

**RESOLUTION No. 09-2014
FOR THE PURPOSE OF AMENDING THE FY2014-2018 REGIONAL
TRANSPORTATION IMPROVEMENT PROGRAM**



WHEREAS, the Community Planning Association of Southwest Idaho (COMPASS) has been designated by the Governor of Idaho as the Metropolitan Planning Organization responsible for transportation planning in Ada and Canyon Counties; and

WHEREAS, the Moving Ahead for Progress in the 21st Century (MAP-21) Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires Metropolitan Planning Organizations to develop and approve a Transportation Improvement Program; and

WHEREAS, MAP-21, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the Transportation Improvement Program to be financially constrained; and

WHEREAS, the 1990 Clean Air Act Amendments requires all transportation plans and programs in nonattainment or maintenance areas demonstrate conformity to applicable state implementation plans for air quality improvement; and

WHEREAS, no additional review for air quality conformity is necessary for these projects; and

WHEREAS, MAP-21, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires Transportation Improvement Programs be developed and amended in consultation with all interested parties; and

WHEREAS, a public comment period was held between May 30, 2014 and June 13, 2014; and

WHEREAS, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds; and

WHEREAS, the Community Planning Association of Southwest Idaho developed this amendment to the FY2014-2018 Regional Transportation Improvement Program in compliance with all applicable state and federal regulations; and

WHEREAS, the attached table dated April 17, 2014, details the amendment to the FY2014-2018 Regional Transportation Improvement Program.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors approves the amendment to the FY2014-2018 Regional Transportation Improvement Program.

DATED this 16th day of June 2014.

APPROVED:

By: ccca, RE
**Charlie Rountree, Chair
Community Planning Association
of Southwest Idaho Board of Directors**

ATTEST:

By: Matthew J. Stoll
**Matthew J. Stoll, Executive Director
Community Planning Association
of Southwest Idaho**

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Amendment #5
 FY2014-2018 Regional Transportation Improvement Program
 Per Request of City of Boise, April 17, 2014

Key No	Project	Scheduled Costs (including Match) (costs in \$1,000)							
		Phase	2014	2015	2016	2017	2018	PD	SUM
13914	Greenbelt Resurfacing, Pioneer Pathway Southwest of River Street, Boise Funding Source: TAP-TMA Remove existing asphalt and base to sub-grade, install new base, widen to 12-foot pathway. Form and pour concrete pathway (new Bronco Elite). Project is 325 linear-feet. Remove project per request from City of Boise due to time constraints.	PE							0
		PC							0
		RW							0
		UT							0
		CE							0
		CN	24 0						24 0
	Sum	24 0	0	0	0	0	0	24 0	

Per Request of City of Caldwell, May 19, 2014

Key No	Project	Scheduled Costs (including Match) (costs in \$1,000)							
		Phase	2014	2015	2016	2017	2018	PD	SUM
13485	Biking, Walking Path Extension and Pedestrian Signal, Caldwell Funding Source: STP-U Extension of the existing biking walking path from the YMCA south adjacent to the Heritage Charter School and then crossing Ustick Road with a high-intensity activated crosswalk (HAWK) signal (approximately 1580-feet at 10-feet wide). Remove project per request from City of Caldwell in order to cover funding needs of higher priority projects.	PE	5 0						5 0
		PC	20 0						20 0
		RW							0
		UT							0
		CE						20 0	20 0
		CN						100 0	100 0
	Sum	25 0	0	0	0	0	120 0	145 0	

PE = Preliminary Engineering
 PC = Preliminary Engineering Consultant
 RW = Right-of-Way
 TAP = Transportation Alternatives Program
 STP-U = Surface Transportation Program - Urban

UT = Utilities
 CE = Construction Engineering
 CN = Construction
 TMA = Transportation Management Area