

RESOLUTION No. 04-2010

**FOR THE PURPOSE OF AMENDING THE FY2009-2013
REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM**



WHEREAS, the Community Planning Association has been designated by the Governor of Idaho as the Metropolitan Planning Organization responsible for transportation planning in Northern Ada County and the Nampa Urbanized Area;

WHEREAS, the Safe, Accountable, Flexible, and Efficient Transportation Equity Act – a Legacy for Users and 23 United States Code Section 134 require Metropolitan Planning Organizations to develop and approve a Transportation Improvement Program;

WHEREAS, the Safe, Accountable, Flexible, and Efficient Transportation Equity Act – a Legacy for Users and 23 United States Code Section 134 requires projects contained in the Transportation Improvement Program to be financially constrained;

WHEREAS, a public comment period was held from September 22 through October 21, 2009, when the project was added to the FY2010-2014 Regional Transportation Improvement Program through Resolution number 01-2010;

WHEREAS, the FY2010-2014 Regional Transportation Improvement Program was submitted to the Federal Highway Administration, but has not yet received approval;

WHEREAS, adjustments are not necessary to the air quality conformity demonstration in Northern Ada County;

WHEREAS, the Community Planning Association desires to take timely action to insure the availability of Federal Funds;

WHEREAS, the Community Planning Association has developed this amendment to the FY2009-2013 Regional Transportation Improvement Program in compliance with all applicable State and Federal regulations; and

WHEREAS, the attached table dated December 7, 2009, details the amendments to the FY2009-2013 Regional Transportation Improvement Program.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association Board of Directors approves this amendment to the FY2009-2013 Regional Transportation Improvement Program.

Dated this 21st day of December 2009.

APPROVED:

By: 

**Garret Nancolas, Chair
Community Planning Association Board**

ATTEST:

By: 
**Matthew J. Stoll, Executive Director
Community Planning Association**

Amendment #8
Per ITD Request
December 7, 2009

| Key No | Project | Scheduled Costs (including Match) (costs in \$1,000) | | | | | | | |
|--------------------------|--|--|------|-------|-------|------|------|-------|-------|
| | | Phase | 2009 | 2010 | 2011 | 2012 | 2013 | PD | SUM |
| H307 12030 | SH 16, Willow Creek Bridge | PE | | 0 | | | | | 0 |
| | | | | 50 | | | | | 50 |
| | Funding Source: Bridge | PC | | 0 | | | | | 0 |
| | | | | 50 | | | | | 50 |
| | Bridge replacement. (Add project to TIP.) | RW | | | | | | | 0 |
| | | UT | | | | | | | 0 |
| | | CE | | | 0 | | | | 0 |
| | | | | | 300 | | | | 300 |
| | CN | | | 0 | | | | 0 | |
| | | | | 2,000 | | | | 2,000 | |
| | Sum | | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | 100 | 2,300 | | | | 2,400 |

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