



**RESOLUTION No. 08-2010**

**FOR THE PURPOSE OF AMENDING THE FY2009-2013 and FY2010-2014 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAMS**

**WHEREAS**, the Community Planning Association has been designated by the Governor of Idaho as the Metropolitan Planning Organization responsible for transportation planning in Northern Ada County and the Nampa Urbanized Area;

**WHEREAS**, the Safe, Accountable, Flexible, and Efficient Transportation Equity Act – a Legacy for Users and 23 United States Code Section 134 require Metropolitan Planning Organizations to develop and approve a Transportation Improvement Program;

**WHEREAS**, the Safe, Accountable, Flexible, and Efficient Transportation Equity Act – a Legacy for Users and 23 United States Code Section 134 requires projects contained in the Transportation Improvement Program to be financially constrained;

**WHEREAS**, a public comment period was held from February 24 through March 10, 2010;

**WHEREAS**, the FY2010-2014 Regional Transportation Improvement Program was submitted to the Federal Highway Administration, but has not yet received approval;

**WHEREAS**, adjustments are not necessary to the air quality conformity demonstration in Northern Ada County;

**WHEREAS**, the Community Planning Association desires to take timely action to insure the availability of Federal Funds;

**WHEREAS**, the Community Planning Association has developed this amendment to the FY2009-2013 and FY2010-2014 Regional Transportation Improvement Programs in compliance with all applicable State and Federal regulations; and

**WHEREAS**, the attached table dated February 11, 2010, details the amendments to the FY2009-2013 and FY2010-2014 Regional Transportation Improvement Programs.

**NOW, THEREFORE, BE IT RESOLVED**, that the Community Planning Association Board of Directors approves this amendment to the FY2009-2013 and FY2010-2014 Regional Transportation Improvement Programs.

**Dated this 15th day of March 2010.**

**APPROVED:**

By: 

**Dave Bieter, Chair  
Community Planning Association Board**

**ATTEST:**

By: 

**Matthew J. Stoll, Executive Director  
Community Planning Association**

Amendment #11 in FY2009-2013 Regional Transportation Improvement Program  
 Amendment #2 in FY 2010-2014 Regional Transportation Improvement Program  
 Per ITD Staff  
 Add to "Illustrative" List Only  
 February 11, 2010

<b>Key</b>	<b>Project</b>	<b>Description</b>	<b>Possible Contract Date</b>	<b>Jobs</b>	<b>Requested Funding Amount</b>
12039	*SH 21 Bridge Deck Preservation	Preserve decks on up to ten (10) bridges on SH 21. Total project cost = \$1,000,000 (10% Ada County and 90% Boise County). Ada County portion only.	90 days from NTP	--	\$100,000
12229	*Kuna Overlays, ACHD	Supplement the ACHD overlay program in the Kuna area.	90 days from NTP	--	\$509,000

NTP = Notice to Proceed

\*= Priority for Funding

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