

**RESOLUTION No. 11-2010**

**FOR THE PURPOSE OF AMENDING THE FY2010-2014  
REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Community Planning Association has been designated by the Governor of Idaho as the Metropolitan Planning Organization responsible for transportation planning in Northern Ada County and the Nampa Urbanized Area;

**WHEREAS**, the Safe, Accountable, Flexible, and Efficient Transportation Equity Act – a Legacy for Users and 23 United States Code Section 134 require Metropolitan Planning Organizations to develop and approve a Transportation Improvement Program;

**WHEREAS**, the Safe, Accountable, Flexible, and Efficient Transportation Equity Act – a Legacy for Users and 23 United States Code Section 134 requires projects contained in the Transportation Improvement Program to be financially constrained;

**WHEREAS**, a public comment period was held from April 12 through April 26, 2010;

**WHEREAS**, adjustments are not necessary to the air quality conformity demonstration in Northern Ada County;

**WHEREAS**, the Community Planning Association desires to take timely action to insure the availability of Federal Funds;

**WHEREAS**, the Community Planning Association has developed this amendment to the FY2010-2014 Regional Transportation Improvement Program in compliance with all applicable State and Federal regulations; and

**WHEREAS**, the attached table dated March 22, 2010, details the amendments to the FY2010-2014 Regional Transportation Improvement Program.

**NOW, THEREFORE, BE IT RESOLVED**, that the Community Planning Association Executive Committee approves this amendment to the FY2010-2014 Regional Transportation Improvement Program.

**Dated this 4th day of May 2010.**

**APPROVED:**



By: \_\_\_\_\_

**Dave Bieter, Chair  
Community Planning Association Board**

**ATTEST:**



By: \_\_\_\_\_  
**Matthew J. Stoll, Executive Director  
Community Planning Association**



Amendment #4 in FY 2010-2014 Regional Transportation Improvement Program  
Per Urban Balancing Committee  
March 22, 2010

Key No	Project	Scheduled Costs (including Match) (costs in \$1,000)							
		Phase	2010	2011	2012	2013	2014	PD	SUM
12046	Karcher Road and Middleton Road Intersection, Nampa	PE	5 <del>15</del>		10 <del>0</del>				15
		PC	8 <del>211</del>		203 <del>0</del>				211
	Funding Source: STP-U	RW							0
	Reconstruct the existing three (3) - lane by three (3) - lane intersection and widen to five (5) - lanes by five (5) - lanes and modify the existing signal.  <i>Advance PE/PC from FY2012 to FY2010 using cost savings.</i>	UT							0
		CE							0
		CN						1510	1510
		<b>Sum</b>	13 <del>226</del>	0	213 <del>0</del>	0	0	1510	1736

Per TMA Balancing Committee  
April 8, 2010

Key No	Project	Scheduled Costs (including Match) (costs in \$1,000)							
		Phase	2010	2011	2012	2013	2014	PD	SUM
10560	Rideshare, ACHD's Rideshare Program, Ada County - FY2011	PE							0
		PC							0
	Funding Source: STP-TMA	RW							0
	Continue and improve rideshare program and marketing. Operate a third-party vanpool program in multi-county area and coordinate vanpools.  <i>Advance CN from FY2011 to FY2010 using cost savings.</i>	UT							0
		CE							0
		CN	0 <del>220</del>	220 <del>0</del>					220
		<b>Sum</b>	0 <del>220</del>	220 <del>0</del>	0	0	0	0	220

Key No	Project	Scheduled Costs (including Match) (costs in \$1,000)							
		Phase	2010	2011	2012	2013	2014	PD	SUM
<b>NEW</b>	<u>COMPASS Operations - FY2011</u>	PE							0
		PC							0
	Funding Source: STP-TMA  To supplement the planning and operations of the COMPASS metropolitan planning organization.  Add new project using cost savings.	RW							0
		UT							0
		CE							0
		CN	0 306						0 306
		<b>Sum</b>	0 306	0	0	0	0	0	0 306

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