

COMPASS BOARD OF DIRECTORS' MEETING PACKET

April 15, 2024



Community Planning Association of Southwest Idaho 2024 COMPASS Board of Directors

| GENERAL MEMBERS | SPECIAL MEMBERS | EX-OFFICO MEMBERS | | | | | |
|---|---|--|--|--|--|--|--|
| Ada County: Commissioner Rod Beck Commissioner Ryan Davidson Commissioner Tom Dayley | Boise State University: Drew Alexander, Associate Vice President for Campus Operations | Governor's Office: Lori Wolff, Director of Operations | | | | | |
| Ada County Highway District: Commissioner Miranda Gold Commissioner Jim Hansen Commissioner Dave McKinney | Capital City Development Corporation: John Brunelle, Executive Director | Greater Boise Auditorium District: Cody Lund, Executive Director | | | | | |
| Canyon County: Commissioner Zach Brooks Commissioner Brad Holton Commissioner Leslie Van Beek | Idaho Department of Environmental Quality: Aaron Scheff, Regional Administrator | Southwest District Health Department: Nikole Zogg, District Director | | | | | |
| Canyon Highway District No. 4: Commissioner Jay Gibbons | Idaho Transportation Department: Jason Brinkman, District 3 Engineer | | | | | | |
| City of Boise: Mayor Lauren McLean Councilmember Kathy Corless Councilmember Colin Nash City of Caldwell: | Valley Regional Transit: Elaine Clegg, Chief Executive Officer | | | | | | |
| Mayor Jarom Wagoner Robb MacDonald, Director of Public Works | | | | | | | |
| City of Eagle: Mayor Brad Pike Councilmember Mary May | | | | | | | |
| City of Garden City: Mayor John Evans | | | | | | | |
| City of Greenleaf: Councilmember Dan Hyer City of Kuna: | | | | | | | |
| Mayor Joe Stear Councilmember John Laraway | | | | | | | |
| City of Melba: Mayor Cory Dickard | | | | | | | |
| City of Meridian: Mayor Robert Simison Councilmember John Overton Charlie Rountree | | | | | | | |
| City of Middleton: Mayor Jackie Hutchison | | | | | | | |
| City of Nampa: Mayor Debbie Kling Councilmember Victor Rodriguez Tom Points, Public Works Director | | | | | | | |
| City of Notus: Mayor David Porterfield | | | | | | | |
| City of Parma: Brett Laird, Public Works Director City of Star: | | | | | | | |
| Mayor Trevor Chadwick City of Wilder: | | | | | | | |
| Chelsie Johnson, Public Works Superintendent T:\FY24\900 Operations\Board\2024 Board Packets\2 Cover 2 20 | 24 Board Members.docx | | | | | | |

MAKING A MOTION:

- 1. Seek recognition from the chair.
- 2. When you are recognized, say, "I move..." State your motion clearly, concisely, and completely.
- 3. Wait for someone to "second" your motion.

A "second" does not imply the person making the second agrees with the motion – only that he/she agrees it should be debated.

- 4. Wait while the chair restates the motion. Be prepared to provide the motion to the chair in writing, if needed or requested, to ensure the chair accurately restates it.
- **5. Respectfully debate your motion.** As the person making the motion, you have the right to speak first, but do not have to. When you speak, state your opinion then respectfully listen to, and consider, other opinions.
- 6. Wait for the chair to take a vote. After discussion is complete, the chair will call for a vote.
- 7. Listen as the chair announces the result of the vote.

| To Change a Proposed Motion: | | | | |
|---|--|--|--|--|
| Amend Motions to Raise Urgent Issues: | | | | |
| Question of privilege | | | | |
| Orders of the day | | | | |
| Object to consideration | | | | |
| Motions to Control Debate: | | | | |
| Limit debate | | | | |

- Limit debate
- Previous question

TABLE OF RULES RELATING TO MOTIONS:

| Motions to | o Protect Rights: |
|--------------------------|--------------------------|
| Divi | sion of the Assembly |
| • Poir | it of order |
| • App | eal chair's ruling |
| • Poir | it of information |
| Parl | iamentary inquiry |
| Motions to | o Choose Voting Methods: |
| 1/-1 | . I I II II II |

- Vote by ballot, roll call, counted vote
- Choose method of nominations
- Open or close nominates or the polls

Motions to Delay Action: Refer to a committee

- Postpone to a definite time
- Recess
- Adjourn
- Postpone indefinitely
- Lay on the table

Motions to Vary the Procedures:

- Suspend the rules
- Divide the question
- Request to withdraw a motion
- Request relief from duty or resign

Motions to Re-examine:

- Reconsider
 Rescind/Amend something previously adopted
 Take from the table
- Discharge a committee

| Motion | Debate? | Amend? | Vote |
|---|--|--------|--|
| Adjourn | No | No | Majority |
| Amend | Yes | Yes | Majority |
| Amend Something Previously Adopted | Yes | Yes | (a) Majority with notice; or (b) 2/3;or (c) Majority of entire membership |
| Appeal | Normally | No | Majority in negative required to reverse chair's decision |
| Commit | Yes | Yes | Majority |
| Debate, Close (Previous Question) | No | No | 2/3 |
| Debate, Limit or Extend Limits of | No | Yes | 2/3 |
| Main Motion | Yes | Yes | Majority |
| Postpone | Yes | Yes | Majority |
| Previous Question | No | No | 2/3 |
| Recess | No | Yes | Majority |
| Reconsider | If motion to be reconsidered debatable | No | Majority |
| Rescind | Yes | Yes | (a) Majority with notice; or (b) 2/3;or (c) Majority of entire membership |
| Refer (Commit) | Yes | Yes | Majority |
| Suspend the Rules (of Order) | No | No | 2/3 |
| Suspend the Rules (standing or convention standing rules) | No | No | Majority |
| Voting, motions relating to | No | Yes | Majority |

T: **FY19**\900 Operations\900 Direct Operations-Maint\Board\How to Make a Motion.docx



Working together to plan for the future

2024 COMPASS BOARD MEETING DATES

| COMPASS BOARD | LOCATION | КЕҮ |
|---------------------------------------|---|---|
| MEETING DATE/TIME | | ITEMS |
| June 17, 2024 1:30 pm – 3:30 pm | COMPASS 700 NE 2nd Street Meridian, Idaho | Status Report – Regional Safety Action Plan Member Agency Presentation – Projects of Regional Importance Status Report – Finance Committee Approve Priorities for the End-of-Year and Redistribution Program Approve Changes to Multiple Policies related to the Regional Transportation Improvement Program (TIP) Accept the Draft Purpose and Need Statement for High- Capacity Transit Service South of the Boise River. Approve Metropolitan Transportation Planning Memorandum of Understanding with the I daho Transportation Department Review Draft FY2025-2031 Regional Transportation Improvement Program (TIP) Status Report - State and Federal Legislative Issues |
| August 19, 2024 1:30 pm – 3:30 pm | COMPASS 700 NE 2nd Street Meridian, Idaho | Approve COMPASS Workgroup Charters Member Agency Presentation – Projects of Regional Importance Status Report – Finance Committee Adopt Resolution Approving the FY2025 Unified Planning Work Program and Budget (UPWP) Consider Executive Committee's Recommendation Regarding Executive Director Approve Updates to the FY2026-2032 COMPASS Application Guide Approve FY2025 Communities in Motion Implementation Grants and Project Development Program Projects Approve an Amendment to Communities in Motion 2050 (if needed), and the Draft FY2025-2031 Regional Transportation Improvement Program (TIP) Accept Communities in Motion 2055 Population Forecast Growth Allocation and Buildout Analysis. Approve 2025 Idaho Legislative Session Position Statements Approve 2025 Federal Transportation Position Statements |
| October 21, 2024 1:30 pm – 3:30 pm | COMPASS 700 NE 2nd Street Meridian, Idaho | Member Agency Presentation – Projects of Regional Importance Status Report - State and Federal Legislative Issues Establish 2025 COMPASS Board and Executive Committee Dates and Location. Provide 30 Day Notice of Annual Meeting Approve Priorities for Rural Projects |

| December 16, 2024 Holiday Luncheon 12:00 pm Annual Meeting 1:30 pm – 3:30 pm In person only, no remote option | Nampa Civic Center 311 3rd Street South Nampa, Idaho | Confirm 2025 Board Officers: Chair, Chair Elect, Vice Chair, Immediate Past Chair. Elect Secretary-Treasurer Confirm Regional Transportation Advisory Committee Membership Member Agency Presentation – Projects of Regional Importance Status Report – Finance Committee Adopt Resolution Approving Revision 1 of the FY2025 Unified Planning Work Program and Budget (UPWP) |
|---|--|---|
|---|--|---|

T: \FY23\900 OPERATIONS\BOARD\2023 BOARD PACKETS\4 COVER 4 COMPASS BOARD MEETING DATES.DOCX



Working together to plan for the future

COMPASS BOARD OF DIRECTORS' MEETING APRIL 15, 2024 – 1:30 PM COMPASS – 1ST FLOOR BOARD ROOM 700 NE 2ND STREET MERIDIAN, IDAHO

ZOOM CONFERENCE CALL

Facebook Live Streaming - <u>https://www.facebook.com/COMPASSIdaho</u> (Subject to availability and functionality of connection.)

Board members can participate in the meeting in-person or via Zoom conference call.

Please RSVP to Teri Gregory at tgregory@compassidaho.org or 208-475-2225.

AGENDA

I. CALL TO ORDER/ROLL CALL (1:30)

II. OPEN DISCUSSION/ANNOUNCEMENTS

III. CONSENT AGENDA

- Page 9 A.* Approve February 26, 2024, COMPASS Board of Directors Meeting Minutes
- Page 13 B.* Receive Approved January 9, 2024, Executive Committee Meeting Minutes and March 6, 2024, Executive Committee Special Meeting Minutes
- Page 19 C.* Receive Approved December 14, 2023, Finance Committee Meeting Minutes
- Page 21 D.* Confirm Regional Transportation Advisory Committee (RTAC) Membership
- Page 22 E.* Adopt Resolution 08-2024 Approving the Technical Correction to Nampa's Adjusted Urban Area Boundary
- Page 27 F.* Approve Extension Delivery Deadlines for Local Federal-Aid Projects

IV. SPECIAL ITEMS

^{1:35} A. Status Report - Review Boise State University's Treasure Valley Survey

Matthew May, Boise State University

Matthew May, Survey Research Director for Boise State University's School of Public Service, will provide an overview of the University's public policy survey and implications for the Treasure Valley.

| 2:05 | В. | Member Agency Presentation – Projects of Regional Importance | Trevor Chadwick, City of Star |
|------------------------|-------------|--|-------------------------------------|
| | | Mayor Trevor Chadwick, City of Star will present on potential projects in the community. | |
| 2:20 | C. | Status Report – Finance Committee Jay Gibbons will provide a status report on the March 21, 2024, Finance Committee meeting. | Jay Gibbons |
| V. | <u>ACTI</u> | <u>ON ITEMS</u> | |
| 2:25 Page 33 | A.* | Adopt Resolution 09-2024 Approving Revision 2 of the FY2024 Unified Planning Work Program and Budget (UPWP) | Meg Larsen |
| | | Meg Larsen will seek COMPASS Board of Directors' approval of Revision 2 of the FY2024 UPWP. | |
| 2:35 Page 57 | В.* | Accept 2024 Population Estimates | Austin Miller |
| ruge or | | Austin Miller will seek COMPASS Board of Directors' acceptance of the 2024 Population Estimates. | |
| 2:45 Page 60 | C.* | Approve FY2025 General and Special Membership Dues | Meg Larsen |
| | | Meg Larsen will seek COMPASS Board of Directors' approval of the proposed general and special membership dues for FY2025. | |
| 2:55 Page 63 | D.* | Adopt Resolution 10-2024 Amending the FY2024- 2030 Regional Transportation Improvement Program (TIP) Toni Tisdale will seek the adoption of a resolution amending the FY2024-2030 TIP, at the request of the Idaho Transportation Department, the Ada County Highway District and Valley Regional Transit. | Toni Tisdale |
| 3:05 Page 78 | E.* | Approve Amendment to <i>Communities in Motion</i> 2055 Goals and Objectives Austin Miller will seek COMPASS Board of Directors' approval of an amendment to the Communities in Motion 2055 goals and objectives. | Austin Miller |
| VI. | <u>INFC</u> | DRMATION ITEM | |
| 3:15 Page 80 | A.* | Status Report - State and Federal Legislative Issues | Jacob Miller |
| | | Jacob Miller will provide an update on the latest legislative developments at the state and federal levels. | |

VII. EXECUTIVE DIRECTOR'S REPORT (INFORMATION ONLY)

- Page 82 A.* Staff Activity Reports
- Page 86 B.* Status Report Current Air Quality Data
- Page 90 C.* Status Report Regional Transportation Advisory Committee Attendance
- Page 91 D.* Administrative Modifications
- Page 93 E.* Correspondence

VIII. OTHER

Next Meeting: June 17, 2024

IX. ADJOURNMENT (3:30)

*Enclosures. Times are approximate. Agenda is subject to change.

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 208-475-2229 with 48 hours advance notice. Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 208-475-2229 con 48 horas de anticipación.

T:\FY24\900 Operations\Board\2024 Board Packets\April 2024\agenda 04152024.docx



COMPASS BOARD OF DIRECTORS' MEETING FEBRUARY 26, 2024 COMPASS, 1ST FLOOR BOARD ROOM 700 NE 2ND STREET, MERIDIAN, ID ZOOM CONFERENCE CALL

****DRAFT** MINUTES**

ATTENDEES:

Rod Beck, Commissioner, Ada County, Vice Chair, in person Jason Brinkman, Idaho Transportation Department – District 3, in person Trevor Chadwick, Mayor, City of Star, Chair, in person Elaine Clegg, Valley Regional Transit, in person Kathy Corless, Councilmember, City of Boise, in person Tom Dayley, Commissioner, Ada County, in person John Evans, Mayor, City of Garden City, via ZOOM Jay Gibbons, Commissioner, Highway District No. 4, Chair Elect, via ZOOM Miranda Gold, Commissioner, Ada County Highway District, in person Jim Hansen, Commissioner, Ada County Highway District, in person Sabrina Minshall for Brad Holton, Commissioner, Canyon County, via ZOOM Jackie Hutchison, Mayor, City of Middleton, via ZOOM Dan Hyer, Councilmember, City of Greenleaf, in person Debbie Kling, Mayor, City of Nampa, Immediate Past Chair, in person John Laraway, Councilmember, City of Kuna, in person Dave McKinney, Commissioner, Ada County Highway District, in person Bre Brush for Lauren McLean, Mayor, City of Boise, via ZOOM Mary May, Councilmember, City of Eagle, in person Colin Nash, Councilmember, City of Boise, in person John Overton, Councilmember, City of Meridian, via ZOOM Nichoel Baird Spencer for Brad Pike, Mayor, City of Eagle, in person Tom Points, City of Nampa, in person David Porterfield, Mayor, City of Notus, via ZOOM Victor Rodriguez, Councilmember, City of Nampa, via ZOOM Charlie Rountree, City of Meridian, in person Aaron Scheff, Idaho Department of Environmental Quality, via ZOOM Bruce Freckleton for Robert Simison, Mayor, City of Meridian, via ZOOM Joe Stear, Mayor, City of Kuna, in person Matt Stoll, Executive Director, Community Planning Association, Ex officio, in person Jarom Wagoner, Mayor, City of Caldwell, Secretary Treasurer, via ZOOM

Nikole Zogg, Southwest District Health, Ex officio, via ZOOM

MEMBERS ABSENT:

Drew Alexander, Boise State University Zach Brooks, Commissioner, Canyon County John Brunelle, Capital City Development Corporation Ryan Davidson, Commissioner, Ada County Cory Dickard, Mayor, City of Melba Chelsie Johnson, City of Wilder Brett Laird, City of Parma Cody Lund, Greater Boise Auditorium District, Ex officio Robb McDonald, City of Caldwell Leslie Van Beek, Commissioner, Canyon County Lori Wolff, Governor's Office, Ex-officio

OTHERS PRESENT:

Ashley Cannon, Community Planning Association, in person Addison Coffelt, J-U-B Engineers, in person Nick Foster, Kittleson and Associates, in person Teri Gregory, Community Planning Association, in person Doug Hanson, City of Kuna, in person Mark Heisinger, Kittleson and Associates, in person Meg Larsen, Community Planning Association, in person Justin Lucas, Ada County Highway District, via ZOOM Amy Luft, Community Planning Association, in person Austin Miller, Community Planning Association, in person Jacob Miller, Community Planning Association, in person Hunter Mulhall, Community Planning Association, in person Matt Sipple, J-U-B Engineers, in person Jason VanGilder, City of Middleton, via ZOOM

CALL TO ORDER

Chair Trevor Chadwick called the meeting to order at 1:31 pm.

OPEN DISCUSSION/ANNOUNCEMENTS

Matt Stoll welcomed new Board members: Kathy Corless, Councilmember, City of Boise; Jackie Hutchison, Mayor, City of Middleton; and Mary May, Councilmember, City of Eagle.

CONSENT AGENDA

- A. Approve December 18, 2023, COMPASS Board of Directors Meeting Minutes
- B. Receive Approved November 14, 2023, Executive Committee Meeting Minutes
- C. Receive Approved November 30, 2023, Finance Committee Meeting Minutes
- D. Approve List of Records for Destruction
- E. Confirm Finance Committee Membership
- F. Confirm Regional Transportation Advisory Committee (RTAC) Membership
- G. Adopt an Amendment to COMPASS' Participation Plan

Debbie Kling moved and Charlie Rountree seconded approval of the Consent Agenda as presented. Motion passed unanimously.

SPECIAL ITEMS

A. Status Report – Safe Streets for All Regional Safety Action Plan (RSAP)

Nick Foster, Kittleson and Associates, provided a status report regarding the vision and goals of the RSAP and discussed recent milestones and work in progress.

B. Member Agency Presentation – Projects of Regional Importance

Doug Hanson, City of Kuna, presented an overview of the City of Kuna's Meridian Road Extension Corridor Study.

C. Introduction to COMPASS

Amy Luft provided an introduction to COMPASS' work products and Board calendar.

ACTION ITEMS

A. Approve COMPASS Employment Policies and Procedures Amendments

Meg Larsen presented proposed amendments to COMPASS' Employment Policies and Procedures manual.

After discussion, Jim Hansen moved and Miranda Gold seconded to approve the changes to the Employment Policies and Procedures manual to incorporate changes to the employee benefit package. Motion passed.

B. Approve Communities in Motion 2055 Goals and Objectives

Austin Miller presented the proposed *Communities in Motion 2055* goals and objectives and requested COMPASS Board of Directors' approval.

After discussion, Victor Rodriguez moved and Nichoel Baird Spencer seconded to approve the *Communities in Motion 2055* goals and objectives.

After further discussion, Elaine Clegg suggested adding two additional items to the goals and objectives: in Economic Vitality include wording that addresses the transportation system providing local residents multi modal access to jobs and housing; in Environment and Open

Space discuss transportation's impact on the environment and include wording that discusses working to reduce the transportation system's impact upon the environment.

Victor Rodriguez agreed to modify his motion to approve the *Communities in Motion* 2055 goals and objectives as presented, but to bring back these additional items for discussion and possible inclusion at a later date. Nichoel Baird Spencer agreed to this modification. Motion passed unanimously.

C. Adopt the Idaho Transportation Department's (ITD's) Statewide Safety Performance Measures for FY2024

Hunter Mulhall presented ITD's statewide safety performance measures for FY2024 and requested COMPASS Board of Directors' approval.

After discussion, **Elaine Clegg moved and Charlie Rountree seconded to adopt ITD's statewide safety performance measures for FY2024.** Motion passed unanimously.

INFORMATION ITEMS

A. Status Report - State and Federal Legislative Issues

Jacob Miller provided an update on the latest legislative developments at the state and federal levels.

B. Review the 2022 Treasure Valley Annual Congestion Management System Report

Hunter Mulhall provided an overview of the 2022 Treasure Valley Annual Congestion Management System report.

ADJOURNMENT

Chair Trevor Chadwick adjourned the meeting at 3:37 p.m.

Approved this 15th day of April 2024.

By:_

Trevor Chadwick, Chair Community Planning Association of Southwest Idaho

Attest:

By:_

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

T:\FY24\900 Operations\Board\2024 Minutes\Unsigned\02262024 minutes.docx

Working together to plan for the future



EXECUTIVE COMMITTEE MEETING JANUARY 9, 2024 COMPASS SECOND FLOOR LARGE CONFERENCE ROOM AND ZOOM 700 NE 2ND STREET MERIDIAN, IDAHO

****MINUTES****

ATTENDEES:

Rod Beck, Commissioner, Vice Chair, Ada County, in person
Trevor Chadwick, Mayor, Chair, City of Star, in person
Jay Gibbons, Commissioner, Highway District #4, Chair Elect, via
ZOOM
Jim Hansen, Commissioner, Ada County Highway District, in person
Debbie Kling, Mayor, City of Nampa, Immediate Past Chair, via
ZOOM
Bre Brush for Lauren McLean, Mayor, City of Boise, via ZOOM
Bill Nary for Robert Simison, Mayor, City of Meridian, via ZOOM
Joe Stear, Mayor, City of Kuna, in person
Jarom Wagoner, Mayor, Secretary Treasurer, City of Caldwell, via
ZOOM

MEMBERS ABSENT:

Brad Holton, Commissioner, Canyon County City of Eagle Canyon County Cities Under 25,000 Population Representative

OTHERS PRESENT:

Ashley Cannon, COMPASS, in person Teri Gregory, COMPASS, in person Megan Larsen, COMPASS, in person Jacob Miller, COMPASS, in person Matt Stoll, Executive Director, COMPASS, in person

CALL TO ORDER

13

Chair Trevor Chadwick called the meeting to order at 1:35 p.m.

OPEN DISCUSSION/ANNOUNCEMENTS

Matt Stoll announced he will be confirming with the small cities (under 25,000 population) in Canyon County who they would like to have as their representative on the Executive Committee as Steve Rule, the previous representative, is no longer on the COMPASS Board.

CONSENT AGENDA

A. Approve November 14, 2023, Executive Committee Meeting Minutes

Jim Hansen moved and Rod Beck seconded approval of the Consent Agenda as presented. Motion passed unanimously.

ACTION ITEMS

A. Establish February 26, 2024, COMPASS Board Meeting Agenda

Matt Stoll presented agenda items 1-22 for the upcoming February 26, 2024, COMPASS Board of Directors' meeting. Matt noted item 11 will be removed from the February agenda and included on the April agenda.

After discussion, **Debbie Kling moved and Jay Gibbons seconded approval of items 1 – 22, excluding item 11, for the February 26, 2024, COMPASS Board of Directors' meeting. Matt Stoll has the latitude to amend the agenda as necessary.** Motion passed unanimously.

B. Recommend Approval of Metropolitan Transportation Planning Memorandum of Understanding with the Idaho Transportation Department

Matt Stoll announced that he learned after the Executive Committee meeting packet had been sent out that Idaho Transportation Department management has not yet completed their review of the Memorandum of Understanding, so he proposed to move this item to the February 6, 2024, Executive Committee meeting.

After discussion, **Jim Hansen moved and Rod Beck seconded to move this agenda item** to the February 6, 2024, Executive Committee meeting. Motion passed unanimously.

C. Recommend Amendments to COMPASS Employment Policies and Procedures

Meg Larsen presented recommended amendments to the COMPASS Employment Policies and Procedures manual.

After discussion, Jim Hansen moved and Debbie Kling seconded to recommend Board of Directors' approval of the proposed amendments to the COMPASS Employee Policies and Procedures manual and to place this item on the February 26, 2024, COMPASS Board meeting agenda as an action item. Motion passed unanimously.

D. Status Report – 2024 Idaho Legislative Session

Jacob Miller presented an update on the 2024 Idaho legislative session. There were no items needing Executive Committee action.

ADJOURNMENT

Chair Trevor Chadwick adjourned the meeting at 2:22 p.m.

Approved this 12th day of February 2024.

By:

Trevor Chadwick, Chair Community Planning Association of Southwest Idaho

Attest:

By:

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

T:\FY24\900 Operations\Exec\2024 Minutes\01092024 minutes.docx

Working together to plan for the future



EXECUTIVE COMMITTEE SPECIAL MEETING MARCH 6, 2024 COMPASS SECOND FLOOR LARGE CONFERENCE ROOM AND ZOOM 700 NE 2ND STREET MERIDIAN, IDAHO

MINUTES

ATTENDEES:

Rod Beck, Commissioner, Vice Chair, Ada County, via ZOOM
Trevor Chadwick, Mayor, Chair, City of Star, in person
Jay Gibbons, Commissioner, Highway District #4, Chair Elect, in person
Jim Hansen, Commissioner, Ada County Highway District, in person
Brad Holton, Commissioner, Canyon County, via ZOOM
Mary May, Councilmember, City of Eagle, via ZOOM
Bre Brush for Lauren McLean, Mayor, City of Boise, via ZOOM
Robert Simison, Mayor, City of Meridian, via ZOOM
Joe Stear, Mayor, City of Kuna, via ZOOM

MEMBERS ABSENT:

Debbie Kling, Mayor, City of Nampa, **Immediate Past Chair** Jarom Wagoner, Mayor, **Secretary Treasurer**, City of Caldwell Canyon County Cities Under 25,000 Population Representative

OTHERS PRESENT:

Drew Alexander, Boise State University, via ZOOM Teri Gregory, COMPASS, in person Megan Larsen, COMPASS, in person Jacob Miller, COMPASS, in person Tom Points, City of Caldwell, via ZOOM Matt Stoll, Executive Director, COMPASS, in person

CALL TO ORDER

Chair Trevor Chadwick called the special meeting to order at 2:33 p.m.

OPEN DISCUSSION/ANNOUNCEMENTS

There were no announcements

ACTION ITEMS

A. Consider Taking a Position on House Bill 637

Jacob Miller presented House Bill 637 and asked for Executive Committee direction.

After discussion, **Robert Simison moved and Mary May seconded directing COMPASS** staff to not take a position regarding House Bill 637.

After further discussion, **Jim Hansen proposed a substitute motion for COMPASS staff** to oppose House Bill 637, Jay Gibbons seconded.

Matt Stoll conducted a roll call vote regarding the substitute motion.

| Name | Yea | Nay | |
|-----------------------------|-----|-----|-----|
| Rod Beck | | X | 0.3 |
| Trevor Chadwick | | X | |
| Jay Gibbons | X | | |
| Jim Hansen | Х | | |
| Brad Holton | | X | |
| Mary May | | X | |
| Bre Brush for Lauren McLean | X | | |
| Robert Simison | | X | |
| Joe Stear | | X | |

The motion failed 3 to 6.

Matt Stoll then took a roll call vote regarding the original motion directing COMPASS staff to not take a position regarding House Bill 637.

| Name | Yea | Nay | |
|-----------------------------|-----|-------------|----------|
| Rod Beck | Х | | |
| Trevor Chadwick | Х | 2008 D. 108 | |
| Jay Gibbons | | X | |
| Jim Hansen | | X | |
| Brad Holton | X | | |
| Mary May | | | |
| Bre Brush for Lauren McLean | | X | |
| Robert Simison | X | | 0.000740 |
| Joe Stear | Х | | |

The original motion passed 5 to 3.

ADJOURNMENT

Chair Trevor Chadwick adjourned the meeting at 3:00 p.m.

Approved this 12th day of March 2024.

By:

Trevor Chadwick, Chair Community Planning Association of Southwest Idaho

Attest:

By:

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

÷

T:\FY24\900 Operations\Exec\2024 Minutes\03062024 special meeting minutes docx



Working together to plan for the future

FINANCE COMMITTEE MEETING DECEMBER 14, 2023 COMPASS 2ND FLOOR LARGE CONFERENCE ROOM AND ZOOM

****MINUTES****

ATTENDEES: Rod Beck, Commissioner, Ada County, Chair, in person Zach Brooks, Commissioner, Canyon County, via ZOOM Trevor Chadwick, Mayor, City of Star, Vice Chair, in person Miranda Gold, Commissioner, Ada County Highway District, in person Victor Rodriguez, Councilmember, City of Nampa, via ZOOM Steve Rule, Mayor, City of Middleton, via ZOOM Robert Simison, Mayor, City of Meridian, via ZOOM

MEMBERS ABSENT: None

OTHERS PRESENT: Ashley Cannon, COMPASS, in person Teri Gregory, COMPASS, in person David Hegstrom, Harris CPAs, in person Meg Larsen, COMPASS, in person Amy Luft, COMPASS, in person Kendra Stillwaugh, Harris CPAs, in person Matt Stoll, COMPASS, in person

CALL TO ORDER:

Chair Rod Beck called the meeting to order at 12:00 p.m.

OPEN DISCUSSION/ANNOUNCEMENTS

There were no announcements.

CONSENT AGENDA

A. Approve November 30, 2023, Finance Committee Meeting Minutes

Trevor Chadwick moved and Miranda Gold seconded approval of the Consent Agenda as presented. Motion passed unanimously.

INFORMATION/DISCUSSION ITEM

A. Review Report of Disbursements Made in the Reporting Period

Meg Larsen presented the disbursements made in the reporting period, November 6, 2023, through December 5, 2023, which was provided in the packet for information. There was no discussion regarding these disbursements.

ACTION ITEMS

A. Accept Fiscal Year 2023 Audit Report

David Hegstrom, Harris CPAs, presented the draft FY2023 audit for acceptance by the Finance Committee.

Victor Rodriguez moved and Trevor Chadwick seconded to accept the draft audit as presented. Motion passed unanimously.

B. Establish 2024 Finance Committee Meeting Dates

The 2024 Finance Committee meeting dates were presented for acceptance by the Finance Committee.

Miranda Gold moved and Trevor Chadwick seconded to accept the 2024 Finance Committee meeting dates as presented. Motion passed unanimously.

OTHER

Matt Stoll announced there will be three Finance Committee seats to be filled by incoming COMPASS Chair Trevor Chadwick in 2024, two in Ada County (currently held by Miranda Gold and Trevor Chadwick) and one in Canyon County (currently held by Steve Rule).

ADJOURNMENT

Robert Simison moved and Miranda Gold seconded adjournment of the meeting. Motion passed unanimously.

Chair Rod Beck adjourned the meeting at 12:16 p.m.

Approved this 21st day of March 2024.

Wagoner, Chair

T:\FY24\900 Operations\Finance\2024 Minutes\12142023 minutes.docx



COMPASS BOARD AGENDA ITEM III-D Date: April 15, 2024

Topic: Approval of New Regional Transportation Advisory Committee Members

Request/Recommendation:

Staff seeks COMPASS Board approval of the appointment of the following individuals to the Regional Transportation Advisory Committee (RTAC), per RTAC Bylaws Article 2, Committee Structure, 2.4.

Hether Hill, City of Meridian per letter dated February 27, 2024



COMPASS BOARD AGENDA ITEM III-E DATE: April 15, 2024

Topic: Adjusted Urban Area Boundaries

Request/Recommendation:

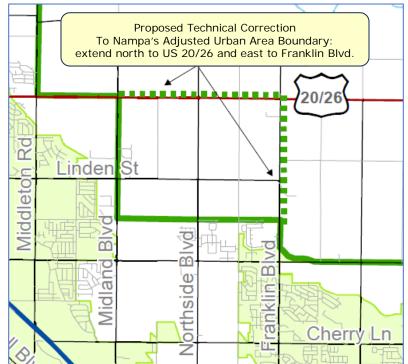
COMPASS staff request COMPASS Board of Directors' adoption of Resolution 08-2024 (Attachment 1) approving a technical correction to Nampa's Adjusted Urban Area Boundary.

Background/Summary:

The U.S. Census Bureau reviews and updates urban and rural definitions and urban area boundaries (UABs) every ten years following and using data from the decennial census. They provide a baseline to a variety of data users, researchers, and analysts in a consistent and objective manner.

Developing adjusted UABs is an option to help remedy the "jagged" nature of boundaries and the noncontiguous urban areas as initially delineated by the Census Bureau and to help simplify programming, funding, and other processes. COMPASS developed adjusted UABs on behalf of its members in 2023. In October 2023, the COMPASS Board of Directors approved adjusted UABs for the Boise, Kuna, Middleton, Nampa, and Star urban areas.

Subsequently, COMPASS staff determined that the Nampa adjusted UAB should extend to US 20/26 and include the full length of Northside and Franklin Boulevards, as this is a fast-growing area and these high-priority corridors are currently on the federal aid functional classification system. Therefore, COMPASS staff recommends a technical correction to the Nampa adjusted UAB to include this area (Attachment 2). No other changes are proposed.



After the technical correction is approved by the COMPASS Board of Directors, Idaho Transportation Department (ITD) staff will present the adjusted UABs to the Idaho Transportation Board for approval (anticipated in June 2024). After Idaho Transportation Board approval, ITD staff will submit the materials to the Federal Highway Administration (FHWA)-Idaho Division.

Implication (policy and/or financial):

The UABs determine where, geographically, federal highway funds can be spent. Adjusting UABs will simplify federal funding eligibility, thereby allowing for more efficient and effective uses of these funds. Adjusting UABs does not change the overall amount of allocation nor the apportionment of federal funds to the COMPASS planning area.

The adjusted UABs are not official until approved by the COMPASS Board of Directors, the Idaho Transportation Board, and the FHWA-Idaho Division. Final approval by FHWA-Idaho Division is anticipated in summer 2024.

More Information:

- 1) Attachment 1 Resolution 08-2024
- 2) Attachment 2 Map of the Revised Nampa Adjusted UAB and Approved Adjusted UABs for Boise, Kuna, Star, and Middleton
- 3) For additional information or larger, more detailed maps contact: Mary Ann Waldinger, Principal Planner, at 208/475-2242 or <u>mwaldinger@compassidaho.org</u>

MW:tg T:\FY23\700 Services\701 Member Services\2020UrbanArea\RevisedUrbanArea_BoardApproval_Apr2024.docx



Attachment 1

RESOLUTION NO. 08-2024

FOR THE PURPOSE OF ADJUSTING URBAN AREA BOUNDARIES

WHEREAS, the Community Planning Association of Southwest Idaho was designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the United States Census Bureau designated the Boise Urban Area, Kuna Urban Area, and Star Urban Area in portions of Ada County and the Nampa Urban Area and Middleton Urban Area in portions of Canyon County;

WHEREAS, the Infrastructure Investment and Jobs Act, also known as the "Bipartisan Infrastructure Law," allocates funding based on population in the urban areas as designated by the United States Census Bureau;

WHEREAS, the Federal Highway Administration establishes geographic definitions (urban-rural) per 23 United States Code Section 101, and subsequent guidance is provided in 23 Code of Federal Regulations, Title 470;

WHEREAS, the Federal Highway Administration uses urban-rural areas to determine federal highway funding levels;

WHEREAS, the Federal Highway Administration allows adjustments to the urban area boundaries;

WHEREAS, the Community Planning Association of Southwest Idaho prepared adjusted urban area boundaries within the planning area to simplify federal highway funding eligibility;

WHEREAS, a technical correction to the Nampa Adjusted Urban Boundary was made after adjusted urban area boundaries were approved by the COMPASS Board of Directors via Resolution No. 04-2024 on October 16, 2023; and

WHEREAS, the local jurisdictions within the Boise Urban Area, Kuna Urban Area, Star Urban Area, Nampa Urban Area, and Middleton Urban Area have agreed to the proposed adjustments to the United States Census Bureau designated urban area boundaries.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors does hereby approve the revised Nampa Adjusted Urban Area Boundary and affirm the Boise, Kuna, Star, and Middleton Adjusted Urban Area Boundaries as previously approved, to simplify federal highway funding eligibility. DATED this 15th day of April 2024.

APPROVED:

Ву:_____

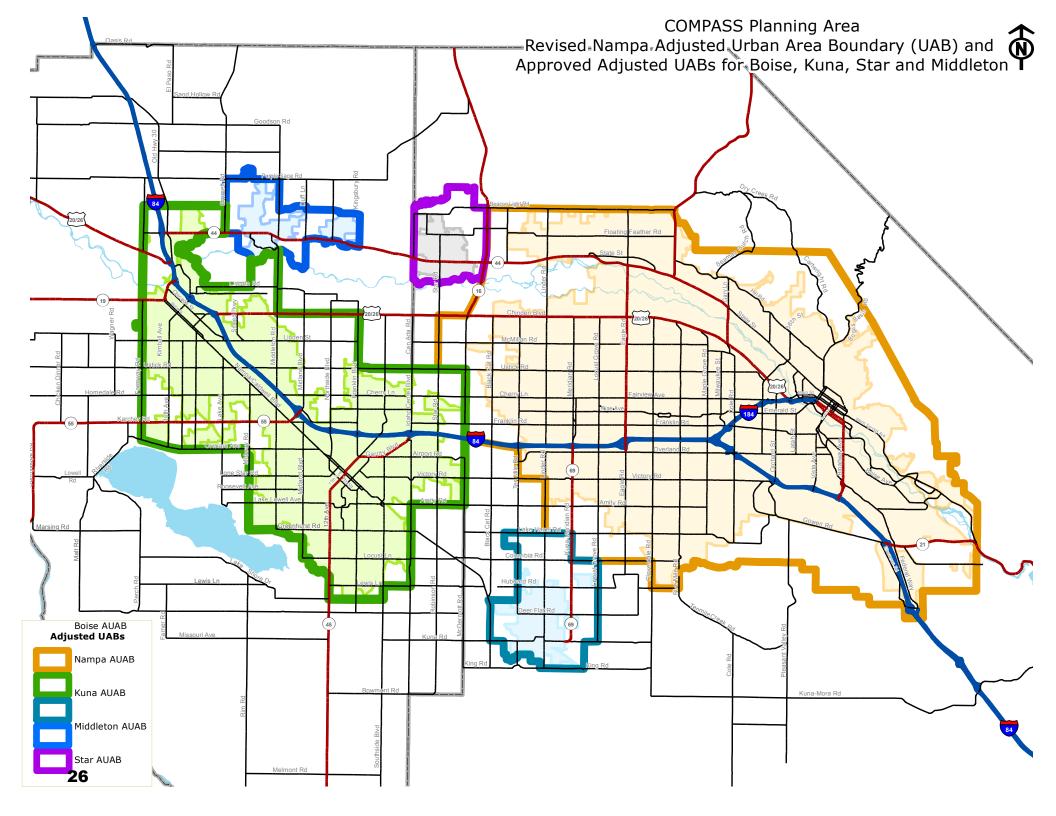
Trevor Chadwick, Chair Community Planning Association of Southwest I daho Board of Directors

ATTEST:

By:____

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

T:\FY24\900 Operations\2024 Resolutions\Resolution 08-2024.docx





COMPASS BOARD AGENDA ITEM III-F Date: April 15, 2024

Topic: Delivery Deadlines for Local Federal-Aid Projects

Request/Recommendation:

COMPASS staff seeks COMPASS Board of Directors' approval to extend the deadlines on 12 local federal-aid projects. The Regional Transportation Advisory Committee recommended approval on March 27, 2024.

Background/Summary:

The *COMPASS Funding Application Guide FY2025-2031*, approved on August 21, 2023, includes a deadline of March 1 for the obligation of funds in programs managed by COMPASS. The Idaho Transportation Department (ITD) has deadlines to "sweep," or remove, unobligated funds prior to the end of the fiscal year, and reprogram them to other projects that can obligate funds immediately. The COMPASS March 1 deadline was established to allow time to reprogram funds within the region if the sponsor is unable to obligate funds before ITD's sweep.

COMPASS received letters requesting to delay projects from the Ada County Highway District, Boise State University, and the City of Nampa due to unforeseen circumstances in meeting the March 1 deadline. The sponsor letters of request are provided in Attachment 1.

COMPASS staff also requests a delay of seven projects due to a range of recent issues, including recent balancing actions, a delay in obtaining the full-year apportionment of federal funds, and technical issues stemming from developing the new Carbon Reduction Program.

The details of all requests, the recommended proposals for new deadlines, and progress on project obligations are provided in the Report of Extension Requests – FY2024 in Attachment 2. When provided, the agencies' requests are shown in bold print under the comment section.

Based on the information provided, the proposed new deadlines appear reasonable. COMPASS staff will work closely and continuously with sponsor agencies to obtain the information needed for the obligations as quickly as possible.

Implication (policy and/or financial):

If projects are not delivered by the extended deadlines, it could be too late to reprogram funds to other projects, which could result in a loss of funding in the region.

More Information:

- 1) Attachment 1: Letters of Request
- 2) Attachment 2: Report of Extension Requests FY2024
- 3) information contact: Toni Tisdale, Resource Development Team Lead, at 208/475-2238 or ttisdale@compassidaho.org.

TT: tg T: \FY24\600 Projects\685 TIP\Memos\240415mmoBDextend.docx



Alexis Pickering, President Miranda Gold, Vice-President Jim Hansen, Commissioner Kent Goldthorpe, Commissioner Dave McKinney, Commissioner

January 27, 2024

Matt Stoll, Executive Director COMPASS 700 NE 2nd Street, Suite 200 Meridian, ID 83642

Dear Mr. Stoll:

ACHD staff are actively working with ITD staff to complete the necessary approvals and related State and Local Agreements (SLA) for FY2024 funded projects.

Two projects have been approved and obligated. They are: The FY2024 ACHD Commuteride Cooperative Agreement (KN 22436) and the FY2024 ACHD Commuteride Safety and Security Cooperative Agreement (KN 23314).

Two projects have been approved but funding has not been obligated. ACHD requests an extension of the COMPASS Board's obligation deadline of March 1 for the following federally funded projects:

- KN 20259 (FY2023 Roadway and ADA, Part 1) is currently waiting for a final draft of the SLA. A slower than anticipated environmental review process delayed the obligation process. ACHD requests an extension to March 29, 2024.
- KN 20006 (FY2022 Pavement Preservation, Phase 3) received extensive review by the State Historic Preservation Office. The results of this review and approval are the required redesign of bulbouts and ADA ramps, which has added to the project cost and additional schedule delay. ACHD requests an extension to June 5, 2024.

If you have any questions, please feel free to contact Tom Ferch, Transportation Funding Coordinator, at <u>tferch@achdidaho.org</u> or 208-387-6157.

Sincerely,

Justin Lucas Deputy Director, Planning and Projects Ada County Highway District

connecting you to more



February 22, 2024

Mr. Matt Stoll, Executive Director Community Planning Association of Southwest Idaho 700 NE 2nd Street, Suite 200 Meridian, ID 83642

RE: Request for Extension of Award No. 22385

Dear Mr. Stoll,

I am writing to request an extension to fully obligate the FY24 funds awarded to Boise State for the "Pathway, Greenbelt Completion, Boise State" project through the Transportation Improvement Program. While we continue making progress on this project, movement is slower than originally anticipated, primarily due to the length of time required for legal negotiations between Local Highway Technical Assistance Council and Boise State University. Given this, we are not confident that all awarded funds will be obligated by March 1, 2024, and request a 90-day extension to allow for full obligation by May 29, 2024.

Absent an unforeseen significant setback, if granted the requested extension, we feel confident we will be able to complete the agreement and obligation process to initiate design work with a contractor by or before the end of May. Thank you for your consideration.

Sincerely,

Anne Hightower

Annie Hightower, JD Associate Vice President for Finance and Operations

cc: Linsey Hartke, Parking Director Office of Sponsored Project



March 1, 2024

Mr. Matt Stoll Executive Director Community Planning Association of Southwest Idaho 700 NE 2nd Street, Suite 200 Meridian ID 83642

Request of Obligation of Construction Funds for Project No. A023(025), Grimes City Pathway Extension, Key No. 23025

Dear Mr. Stoll:

The Grimes City Pathway Extension project is a City of Nampa (CITY) Capital Infrastructure improvement project developed to improve multi-modal transportation facilities in the CITY. Design of this project started in 2021 and Final Plan, Specification, and Estimate (PS&E) were submitted and approved January 2024. All requisite clearances Right-of-Way Certification, Environmental Clearance, etc. have been obtain and the project is ready for advertisement and letting.

It is our understanding that funding for this project has changed and that now the project will be funded by Carbon Reduction Program (CRP). Furthermore, being a relatively new program, we understand that State and Local agencies are on the cusp of deriving terms and conditions for the administration of this program in the state of Idaho.

Construction funding for the Grimes Pathway Extension is programmed in Federal fiscal year 2024. Therefore, the deadline for obligating these funds was March 1, 2024. While the PS&E deliverable was submitted in January 2024, the preparation of a State Local Agreement and subsequent obligation of construction funds could not be accomplished due to the fact that the State and Local Agencies were developing the CRP in Idaho.

CITY is requesting that the obligation deadline be extended. The exact date is contingent on the State and Local Agencies finalizing the CRP in Idaho. CITY estimates that this will take place sometime April 2024, therefore, we request the deadline be extended to June 1, 2024, if not later.

Please feel free to contact myself or Daris Bruce, (208) 568-5459 <u>bruced@cityofnampa.us</u> if you have questions or require additional information.

Sincerely,

'rystal Craig

Crystal Craig, P.E. Director of Transportation City of Nampa Public Works

NAMPAReady



March 1, 2024

Mr. Matt Stoll Executive Director Community Planning Association of Southwest Idaho 700 NE 2nd Street, Suite 200 Meridian, ID 83642

Request to Extend the March 1st Deadline for Project No. A024(230), West Park Pedestrian Improvements, Key No. 24230

Dear Mr. Stoll:

The West Park Pedestrian Improvements project is a project within CITY of Nampa (CITY) to improve accessibility to park services and improve connectivity for the existing park pathways.

While the deadline for obligating CITY's match for this project was March 1, 2024, however the CITY did not receive the State Local Agreement (SLA) until January 23, 2024. Initially the CITY was unable to dedicate the funds required in that time as match dollars will be funded via CDBG grant that was awarded for this project from Nampa Economic Development Division. The Nampa Economic Development Division will seek City Council for approval for match dollars at the March 4, 2024 City Council Meeting.

Once approved the SLA is scheduled to be addressed to City Council on March 18, 2024. There are no Right of Way concerns for the project. Design is scheduled for the fiscal year of 2024, with project construction expected to occur in fiscal year 2026.

CITY is requesting that the obligation deadline be extended. The exact date is contingent on the acceptance of the SLA by City Council. CITY estimates that this process would conclude sometime in late March 2024 to early April 2024; therefor, City requests the deadline be extended to June 1, 2024.

Please feel free to contact myself or Tyler Flint, (208) 318-3132 <u>flintt@cityofnampa.us</u> if you have questions or require additional information.

Sincerely,

nystal (

Crystal Craig, P.E. Director of Transportation City of Nampa Public Works

NAMPAReady

Report of Extension Requests - FY2024

Bold text = letter from agency is attached.

| Key Number | Project | Sponsor | Remaining Funding | Proposed New Deadline | Comments | Progress |
|---------------|---|---------------------------|----------------------|---|---|---|
| 20006 | Pavement Preservation and ADA, Phase 3, Boise Area – FY2024 | ACHD | \$1,015,000 | June 5, 2024 | Requested extension through June 5, 2024 due to an extensive review by the State Historic Preservation Office. The results of the review required redesign of part of the project. | Agreement anticipated to go to the Commission on 6/5/24. |
| 20259 | Roadway and ADA Improvements, Part 1, Boise Area - FY2023 (2024) | ACHD | \$8,065,000 | March 29, 2024 | Requested extension through March 29, 2024, due to delays in the environmental review. | Agreement submitted 3/13/24. Needed local match for construction agreement - submitted transfer request 3/28/24. |
| 20659 | Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT – FY2024 | VRT | \$1,754,000 | August 1, 2024 | Obligation was awaiting obligation authority. These funds will transfer from the Federal Highway Administration to the Federal Transit Administration, which is in process. | Transfer letter submitted 3/18/24. |
| 22385 | Pathway, Greenbelt Completion, Boise State | Boise State University | \$158,000 | May 31, 2024 | Requested to delay until May 29, 2024, due to lengthy reviews of the State/Local agreement and negotiation between the Boise State University legal department and the Idaho Transportation Department. The final version is currently in process of being approved. | Agreement under review by Boise State University. |
| 23025 | Pathway, Grimes City Pathway Extension, Nampa | City of Nampa | \$1,076,000 | May 31, 2024 | Requested extension through June 1, 2024, due to the funds being in a new program (Carbon Reduction Program). It has taken longer than anticipated to get the State/Local Agreement. The Idaho Transportation Department is also developing terms and conditions for the new funding program, as this is the first construction phase funded with these funds. The project was also awarded additional funding in February. | The agreement was signed by the city and submitted for ITD approval; however, a new agreement is being developed based on a programming change. |
| 23179 | Transit - State Street Premium Corridor, Part 2, Boise Area, VRT | VRT | \$910,000 | August 1, 2024 | Project was awarded funding through Transportation Management Area (TMA) balancing in January and February. These funds will transfer from the Federal Highway Administration to the Federal Transit Administration, which is in process. | Transfer letter submitted 3/18/24. |
| 24221 | Transit - Orchard Transit Facility Improvements, VRT, Boise | VRT | \$2,700,000 | August 1, 2024 | Project was awarded funding through TMA balancing in February. These funds will transfer from the Federal Highway Administration to the Federal Transit Administration, which is in process. | Transfer letter submitted 3/18/24. |
| 24222 | Pathway, Greenbelt Connection near 52nd Street, Garden City | City of Garden City | \$285,000 | May 31, 2024 (reprogram and obligate) | In an early review of the project, the Local Highway Technical Assistance Council noticed issues with environmental impacts that will likely take additional time and funding to mitigate. The city is anticipated to request to delay this project. | Design funds will delay. Funds to be reprogrammed in April 2024. |
| 24228 | Pedestrian Crossing Safety Access, ACHD | ACHD | \$395,000 | May 31, 2024 | These funds were awarded through TMA balancing in February 2024. | Awaiting a change to project description, with expected approval by COMPASS on 4/15/24. ACHD anticipates agreement going to commission in late May. |
| 24230 | Pedestrian Improvements, West Park, Nampa | City of Nampa | \$82,000 | May 31, 2024 | Requested extension through June 1, 2024, due to needing approval at the city for Community Development Block Grant funding to cover local match. The State/Local Agreement was approved by City Council on March 18, 2024. The project was also awarded additional funding in February. | Design agreement was fully executed on 3/25/24 and should be obligated soon. |
| 24233 | Study, Carbon Reduction Strategy, COMPASS | COMPASS | \$180,000 | May 31, 2024 | This project was delayed due to the funds being in a new program (Carbon Reduction Program). It has taken longer than anticipated to get the State/Local Agreement. | Agreement signed by COMPASS and submitted 3/21/24, awaiting signature by the ITD. |
| 24337 | Pathway, Orr Multi-Use City Pathway, Nampa | City of Nampa | \$402,000 | May 31, 2024 | This project was delayed due to the funds being in a new program (Carbon Reduction Program). It has taken longer than anticipated to get the State/Local Agreement. The project was also awarded additional funding in February 2024. | Design agreement was requested 3/29/24 and is being developed. |



COMPASS BOARD AGENDA ITEM V-A Date: April 15, 2024

Topic: Revision 2 of the FY2024 Unified Planning Work Program and Budget

Request/Recommendation:

COMPASS staff seeks COMPASS Board of Directors' adoption of Resolution 09-2024 approving Revision 2 of the FY2024 Unified Planning Work Program and Budget (UPWP) for COMPASS Board of Directors' approval.

Background/Summary:

Federal metropolitan planning rules require that COMPASS produce a UPWP, which is periodically amended to accommodate changes in revenues, expenses, staffing, and scope. These amendments are accomplished through a Board resolution with subsequent distribution of the approved resolution and documents to the appropriate funding agencies.

The Finance Committee reviewed the proposed amendments at its March 21, 2024, meeting and recommended approval of Revision 2 of the FY2024 UPWP as presented.

The following revisions to revenues are proposed in Revision 2 of the FY2024 UPWP:

- Remove \$50,000 from the draw from fund balance. The City of Kuna withdrew from its *Communities in Motion* (CIM) implementation grant.
- Add \$33,000 to the draw from fund balance to cover additional IT services.

The following revisions to expenses are proposed in Revision 2 of the FY2024 UPWP:

- Remove \$183,000 in funds from unprogrammed, carry-forward funds for CIM 2055.
- Add \$183,000 for the Resiliency Plan for CIM 2055.
- Remove \$50,000 for the CIM implementation grant withdrawn by the City of Kuna.
- Add \$33,000 to indirect costs for IT services to cover the cost of transition to new provider and implementation of new servers. Indirect (overhead) costs on the program worksheets were updated to reflect the distribution of increased indirect costs.

Implication (policy and/or financial):

Without COMPASS Board of Directors' adoption of Revision 2 of the FY2024 UPWP, Revision 1 of the UPWP will remain in effect.

More Information:

- 1) Attachments
- 2) For detailed information contact: Meg Larsen, at 208-475-2228 or mlarsen@compassidaho.org

ML:tg T:\FY24\900 Operations\Board\2024 Board Packets\April 2024\V A 1 Rev2 FY24 UPWP Memo.docx



RESOLUTION NO. 09-2024

FOR THE PURPOSE OF APPROVING REVISION 2 OF THE FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET

WHEREAS, Revision 1 of the FY2024 Unified Planning Work Program and Budget was adopted by the Community Planning Association of Southwest Idaho Board of Directors under Resolution 05-2024, dated December 18, 2023;

WHEREAS, the Community Planning Association of Southwest Idaho desires to amend the annual Unified Planning Work Program and Budget as part of timely reviews;

WHEREAS, the Community Planning Association of Southwest Idaho desires to incorporate funding and program revisions in the Unified Planning Work Program and Budget to recognize federal dollars for both COMPASS and pass-through agreements to other agencies; and

WHEREAS, the attached memorandum and supporting documentation summarizes the adjustments included in Revision 2 of the FY2024 Unified Planning Work Program and Budget and is made a part hereof.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors approves by resolution, Revision 2 of the FY2024 Unified Planning Work Program and Budget; and

BE IT FURTHER RESOLVED, that the Chair and Executive Director are authorized to submit all grant and contract revisions and sign all necessary documents for grant and contract purposes.

DATED this 15th day of April 2024.

APPROVED:

By:_

Trevor Chadwick, Chair Community Planning Association of Southwest Idaho Board of Directors

ATTEST:

By:_

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

ML:tg T:\FY24\900 Operations\Board\2024 Board Packets\April 2024\V A 2 Resolution 9-2024

34

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO

Recommended Changes for FY2024 - Revision 2

Summary

| | FY2024 UPWP Revenues | 6,581,814 | FY2024 UPWP Expenses | 6,581,814 |
|---|--|-----------|---|-----------|
| 1 | | | Reclassifying funds from "unprogrammed" carryover of CIM 2055 expenses to Resiliency Plan and Outreach. | (183,000) |
| 2 | | | Increasing CIM 2055 Professional Services budget for Resiliency Plan and FY24 Outreach. | 183,000 |
| 3 | Remove fund balance draw for FY2024 <i>Communities in Motion</i> implementation grant withdrawn by Kuna. | (50,000) | City of Kuna withdrew its FY2024 <i>Communities in Motion</i> implementation grant. | (50,000) |
| 4 | Increase draw from fund balance to cover additional IT costs | 33,000 | Increase indirect expenses to cover IT service costs for transition to new provider and server replacement project. | 33,000 |

| Recommended Adjustments to Revenues | (17,000) | Recommended Adjustments to Expenses | (17,000) |
|-------------------------------------|-----------|-------------------------------------|-----------|
| Adjusted Revenues - Revision 2 | 6,564,814 | Adjusted Expenses - Revision 2 | 6,564,814 |

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO REVISION 2 - FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET REVENUE AND EXPENSE SUMMARY

| REVENUE | FY2024 Rev 1 UPWP | FY2024 Rev 2 UPWP |
|--|-----------------------------|-----------------------|
| GENERAL MEMBERSHIP | 01 111 | 0.111 |
| Ada County | 254,115 | 254,115 |
| Ada County Highway District | 254,115 | 254,115 |
| Canyon County | 125,110 | 125,110 |
| Canyon Highway District No. 4 | 48,483 | 48,483 |
| City of Boise | 108,922 | 108,922 |
| City of Caldwell | 30,824 | 30,824 |
| City of Eagle | 15,591 | 15,591 |
| City of Garden City | 5,727 | 5,727 |
| City of Greenleaf | 370 | 370 |
| City of Kuna | 13,174 | 13,174 |
| City of Meridian | 61,119 | 61,119 |
| City of Melba | 295 | 295 |
| City of Middleton | 5,282 | 5,282 |
| City of Nampa | 50,687 | 50,687 |
| City of Notus | 278 | 278 |
| City of Parma | 944 | 944 |
| City of Star | 7,799 | 7,799 |
| City of Wilder | 741 | 741 |
| Subtotal | 983,576 | 983,576 |
| SPECIAL MEMBERSHIP | | |
| Boise State University | 9,800 | 9,800 |
| Capital City Development Corporation | 9,800 | 9,800 |
| Idaho Department of Environmental Quality | 9,800 | 9,800 |
| Idaho Transportation Department | 9,800 | 9,800 |
| Valley Regional Transit | 9,800 | 9,800 |
| Subtotal | 49,000 | 49,000 |
| GRANTS AND SPECIAL PROJECTS | | |
| FHWA/FTA - Consolidated Planning Grants | | |
| CPG - FY2023 K# 22108; Ada County | 293,204 | 293,204 |
| CPG - FY2023 K# 22108; Canyon County | 103,017 | 103,017 |
| CPG - FY2024 K# 22494 Ada County | 1,315,790 | 1,315,790 |
| CPG - FY2024 K# 22494 Canyon County | 462,304 | 462,304 |
| Sub Total CPG Grants | 2,174,315 | 2,174,315 |
| STBG-TMA & STBG-U - K# 21889; FY2024 off-the-top funds for Planning | 306,705 | 306,705 |
| STBG-U - K# 23026 Permanent Automated Counters (carryover) | 6,350 | 6,350 |
| STBG-TMA - K# 22395 Fiscal Impact Tool Update (carryover) | 55,596 | 55,596 |
| STP TMA - K# 19571, CIM 2050 (carryover) | 18,532 | 18,532 |
| STBG TMA - K# 20271, CIM 2055 | 502,437 | 502,437 |
| STBG-TMA K#13046 PEL, High-Capacity Transit Corridor | 1,019,260 | 1,019,260 |
| CRP-TMA K#24233 Carbon Reduction Strategy | 166,788 | 166,788 |
| FHWA Regional Safety Action Plan | 392,000 | 392,000 |
| Subtotal | 2,467,668 | 2,467,668 |
| OTHER REVENUE SOURCES | 10.000 | 10.000 |
| TREDIS Contribution | 19,800 | 19,800 |
| Orthophotography - Participant Contributions | 173,634 | 173,634 |
| Air Quality Board FY2023 audit fees | 5,500 | 5,500 |
| Interest Income Subtotal | 50,000 | 50,000 |
| | 248,934 E 022 402 | 248,934 |
| TOTAL REVENUE; Dues, Federal Funds, and Other miscellaneous Draw From Fund Balance (CIM Implementation Grants) | 5,923,493 125,000 | 5,923,493 75,000 3 |
| Draw From Fund Balance (CIM Implementation Grants) Draw From Fund Balance (match + 100K on PEL high capacity transit) | | |
| Draw From Fund Balance (match + TOUK on PEL high capacity transit) Draw From Fund Balance match on transportation funding study | 80,740 | 80,740 20,185 |
| 5 5 | 20,185 | |
| Draw From Fund Balance (20% match regional safety action plan) | 98,000 | 98,000 |
| Draw From Fund Balance - match on carbon reduction strategy Draw From Fund Balance to cover shortfall | 13,212 | 13,212 354,184 4 |
| Subtotal | 321,184 | |
| Subiola | 658,321 6,581,814 | 641,321 6,564,814 |
| | 0,301,014 | 0,004,014 |

| EXPENSE | FY2024 Rev 1 UPWP | FY2024 Rev 2 UPWP |
|--|----------------------|----------------------|
| SALARY, FRINGE & CONTINGENCY | | |
| Salary | 1,824,108 | 1,824,108 |
| Fringe | 837,300 | 837,300 |
| Contingency (Overtime, Bonus, and Sick Time Trade) | 22,000 | 22,000 |
| Subtotal | 2,683,408 | 2,683,408 |
| NDIRECT OPERATIONS & MAINTENANCE | | |
| Indirect Costs | 262,590 | 295,590 |
| Subtotal | 262,590 | 295,590 |
| DIRECT OPERATIONS & MAINTENANCE | | |
| 620001, Demographics and Growth Monitoring | 2,500 | 2,500 |
| 653001, Communication and Education | 52,350 | 52,350 |
| 661001, Long-Range Planning | 541,238 | 724,238 |
| 661005, Safe Streets and Roads for All | 490,000 | 490,000 |
| 661006, High Capacity Transit PEL | 1,100,000 | 1,100,000 |
| 661008, Bike Counter Management | 26,693 | 26,693 |
| 685001, Transportation Improvement Program | 6,500 | 6,500 |
| 685002, Project Development Program | 100,000 | 100,000 |
| 685003, Grant Research and Development | 20,000 | 20,000 |
| 685004, CIM Implementation Grants | 125,000 | 75,000 |
| 760001, Government Affairs | 19,750 | 19,750 |
| 801001, Staff Development | 50,000 | 50,000 |
| 820001, Committee Support | 2,000 | 2,000 |
| 836001, Regional Travel Demand Model | 67,200 | 67,200 |
| 860001, Geographic Information System Maintenance | 202,160 | 202,160 |
| 990001, Direct Operations and Maintenance | 830,425 | 647,425 |
| Subtotal | 3,635,816 | 3,585,816 |
| TOTAL EXPENSE | 6,581,814 | 6,564,814 |

| REVENUE AND EXPENSE SUMMARY | | |
|-----------------------------|-----------|-----------|
| TOTAL REVENUE | 6,581,814 | 6,564,814 |
| LESS: TOTAL EXPENSES | 6,581,814 | 6,564,814 |
| REVENUE EXCESS/(DEFICIT) | - | - |

TOTAL REVENUE, ALL RESOURCES

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO EXPENSES BY WORK PROGRAM NUMBER AND FUNDING SOURCE

| | | | | | | | | | | | | | | | | | | | | MATCH, | LOCAL & | | |
|----------|---|--------------|-----------------------------|----------------|---------------|---|--|---|--|-----------------------------------|---|--|------------------------------------|--------------------------------|---|--|---|------------------|-------------------|-------------------|------------------|------------------------|--------------------|
| | WORK PROGRAM NUMBER | - | EXF | PENSES | | | | | I | | | | | | | 1 | | 1 | | OTHER I | UNDING | | |
| | | | | | | FY23 CPG Ada | FY23 CPG Canyon | FY24 CPG Ada County K# 22494 | FY24 CPG Canyon County K# 22494 | STP-TMA Off The | Perm. | Fiscal | ASTBG-TM. CIM | A STBG-TMA | | | FHWA Safe | Total | | | | | TOTAL |
| | | Work Days | Labor & Indirect Cost | Direct Cost | Total Cost | County K# 22108 (74%) 7.34% match | County K# 22108 (26%); 7.34% match | (74%) 20% match safety; 7.34% match other | (26%) 20% match safety; 7.34% match | Top K# 21889 7.34% match | Automated Counters K# 23026 7.34% Match | Impact Tool K# 22395 7.34% Match | 2050 K# 19571 7.34% Match | K# 20271; 7.34% match | PEL, High Capacity Transit KN13046 | Carbon Reduction Strategy KN24233 | Streets and Roads for All 20% match | Federal Funds | Required Match | Local Funds/FB | Other Revenue | Total Local & Other | FUNDING SOURCES |
| 601001 | UPWP/Budget Development and Federal Assurances | 108 | 107,972 | - | 107,972 | | | 55,731 | 19,581 | 24,735 | | | | | | | | 100,047 | 7,925 | | | 7,925 | 107,972 |
| 620001 | Demographics and Growth Monitoring | 143 | 118,117 | 2,500 | 120,617 | | | 62,682 | 22,023 | 27,059 | | | | | | | | 111,764 | 8,853 | | | 8,853 | 120,617 |
| 620005 | Safe and Accessible Transportation (development | 32 | 18,145 | - | 18,145 | 2,656 | 933 | 8,086 | 2,841 | | | | | | | | | 14,516 | 3,629 | | | 3,629 | 18,145 |
| 653001 | reviews) Communication and Education | 236 | 161,716 | 52,350 | 214,066 | | | | | | | | | | | | | - | | 214,066 | | 214,066 | 214,066 |
| | Long-Range Planning | | | | | | | | | | | | | | | | | - | | | | | |
| 661001 | General Project Management | 640 | 431,034 | 724,238 | 1,155,272 | 188,563 | 66,252 | 222,483 | 78,170 | 98,743 | | 55,596 | 18,532 | 175,348 | | 166,788 | | 1,070,475 | 84,797 | | | 84,797 | 1,155,272 |
| 661005 | Safe and Accessible Transportation (SS4A Action Plan) | 138 | 124,722 | 490,000 | 614,722 | 18,254 | 6,414 | 55,581 | 19,529 | | | | | | | | 392,000 | 491,778 | 122,944 | | | 122,944 | 614,722 |
| 661006 | High-Capacity Transit PEL | 188 | 143,161 | 1,100,000 | 1,243,161 | | | 73,894 | 25,963 | 32,796 | | | | | 1,019,260 | | | 1,151,913 | 91,248 | | | 91,248 | 1,243,161 |
| 661008 | Bike Counter Management | 212 | 110,127 | 26,693 | 136,820 | | | 56,844 | 19,972 | 25,228 | 6,350 | | | | | | | 108,394 | 8,586 | 19,840 | | 28,426 | 136,820 |
| | Resource Development/Funding | | | | | | | | | | | | | | | | | - | | | | - | - |
| 685001 | Transportation Improvement Program | 394 | 292,011 | 6,500 | 298,511 | | | 155,182 | 54,523 | 66,895 | | | | | | | | 276,600 | 21,911 | | | 21,911 | 298,511 |
| 685002 | Project Development Program | 29 | 25,756 | 100,000 | 125,756 | | | 81,863 | 28,763 | 5,900 | | | | | | | | 116,526 | 9,230 | | | 9,230 | 125,756 |
| 685003 | Grant Research and Development | 204 | 177,990 | 20,000 | 197,990 | | | | | | | | | | | | | - | | 197,990 | | 197,990 | 197,990 |
| 685004 | CIM Implementation Grants | 16 | 13,633 | 75,000 | 88,633 | | | 7,037 | 2,472 | 3,123 | | | | | | | | 12,632 | 1,001 | 75,000 | | 76,001 | 88,633 |
| 685005 | Safe and Accessible Transportation (CMF) | 7 | 3,523 | - | 3,523 | 516 | 181 | 1,570 | 551 | | | | | | | | | 2,818 | 705 | | | 705 | 3,523 |
| TOTAL PR | ROJECTS | 2,347 | 1,727,907 | 2,597,281 | 4,325,188 | 209,989 | 73,780 | 780,953 | 274,388 | 284,479 | 6,350 | 55,596 | 18,532 | 175,348 | 1,019,260 | 166,788 | 392,000 | 3,457,463 | 360,829 | 506,896 | - | 867,725 | 4,325,188 |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 701001 | Membership Services | 115 | 106,263 | - | 106,263 | | | 56,415 | 19,822 | 22,226 | | | | | | | | 98,463 | 7,800 | | | 7,800 | 106,263 |
| 703001 | Public Services | 25 | 22,455 | - | 22,455 | | | | | | | | | | | | | - | | 22,455 | | 22,455 | 22,455 |
| 705001 | Transportation Liaison Services | 48 | 44,061 | - | 44,061 | | | 30,211 | 10,615 | | | | | | | | | 40,826 | 3,235 | | | 3,235 | 44,061 |
| 760001 | Government Affairs | 270 | 278,114 | 19,750 | 297,864 | | | | | | | | | | | | | - | | 297,864 | | 297,864 | 297,864 |
| TOTAL SE | RVICES | 458 | 450,893 | 19,750 | 470,643 | - | - | 86,626 | 30,437 | 22,226 | - | - | - | - | - | - | - | 139,289 | 11,035 | 320,319 | - | 331,354 | 470,643 |
| 801001 | Staff Development | 153 | 116,337 | 50,000 | 166,337 | 31,123 | 10,934 | 82,933 | 29,138 | | | | | | | | | 154,128 | 12,209 | | | 12,209 | 166,337 |
| 820001 | Committee Support | 211 | 171,314 | 2,000 | 173,314 | 52,092 | 18,303 | 65,375 | 22,970 | | | | | | | | | 158,740 | 12,574 | 2,000 | | 14,574 | 173,314 |
| 836001 | Regional Travel Demand Model | 191 | 178,117 | 67,200 | 245,317 | | | 168,209 | 59,101 | | | | | | | | | 227,310 | 18,007 | - | | 18,007 | 245,317 |
| 842001 | Congestion Management Process | 75 | 69,941 | - | 69,941 | | | 47,957 | 16,850 | | | | | | | | | 64,807 | 5,134 | - | | 5,134 | 69,941 |
| 860001 | Geographic Information System Maintenance | 337 | 264,489 | 202,160 | 466,649 | | | 83,737 | 29,420 | | | | | | | | | 113,157 | 9,396 | 170,462 | 173,634 | 353,492 | 466,649 |
| TOTAL SY | STEM MAINTENANCE | 967 | 800,198 | 321,360 | 1,121,558 | 83,215 | 29,237 | 448,211 | 157,479 | - | - | - | - | - | - | - | - | 718,142 | 57,320 | 172,462 | 173,634 | 403,416 | 1,121,558 |
| 990001 | Direct Operations / Maintenance | - | - | 647,425 | 647,425 | | | | | | | | | 327,089 | | | | 327,089 | 25,910 | 219,126 | 75,300 | 320,336 | 647,425 |
| 991001 | Support Services Labor | 1,012 | - | - | - | | | | | | | | | | | | | - | | | | - | - |
| 999001 | Indirect Operations/Maintenance | - | - | - | - | | | | | | | | | | | | | - | | | | - | - |
| TOTAL IN | DIRECT/OVERHEAD | 1,012 | - | 647,425 | 647,425 | - | - | - | - | - | - | - | - | 327,089 | - | - | - | 327,089 | 25,910 | 219,126 | 75,300 | 320,336 | 647,425 |
| GRANE |) TOTAL | 4,784 | 2,978,998 | 3,585,816 | 6,564,814 | 293,204 | 103,017 | 1,315,790 | 462,304 | 306,705 | 6,350 | 55,596 | 18,532 | 502,437 | 1,019,260 | 166,788 | 392,000 | 4,641,983 | 455,094 | 1,218,803 | 248,934 | 1,922,831 | 6,564,814 |

| | | | DIF | RECT EXPENS | E SUMMARY | | | | | | |
|--------|---|-----------------|-----------------------------------|----------------------------------|--|-------------------|----------------|--------------------------------|-----------------------------|------------------------------|-------------------|
| | DESCRIPTION | TOTAL DIRECT | PROFESSIONAL SERVICES (830) | EQUIPMENT / SOFTWARE (834) | TRAVEL / EVENTS / EDUCATION (840) | PRINTING (860) | OTHER (863) | PUBLIC INVOLVEMENT (864) | MEETING SUPPORT (865) | LEGAL / LOBBYING (872) | CARRY- FORWARD |
| 520001 | Demographics and Growth Monitoring | 2,500 | | | | | 2,500 | | | | |
| 53001 | Communication and Education | 52,350 | 24,000 | | | 3,200 | _, | 24,350 | 800 | | |
| 561001 | Long Range Planning: CIM 2055 | 189,238 | 189,238 | | | | | | | | |
| 561001 | LRP: Fiscal Impact Tool Update | 80,000 | 80,000 | | | | | | | | |
| 61001 | LRP: Funding Study | 275,000 | 275,000 | | | | | | | | |
| 561001 | LRP: Carbon Reduction Strategy | 180,000 | 180,000 | | | | | | | | |
| 61005 | LRP: Regional Safety Action Plan | 490,000 | 490,000 | | | | | | | | |
| 561006 | LRP: PEL High Capacity Transit | 1,100,000 | 1,100,000 | | | | | | | | |
| 61008 | Bike Counter Management | 26,693 | 6,853 | 19,840 | | | | | | | |
| 85001 | Transportation Improvement Program | 6,500 | | | | | | 6,500 | | | |
| 85002 | Project Development Program | 100,000 | 100,000 | | | | | | | | |
| 85003 | Grant Research and Development | 20,000 | 20,000 | | | | | | | | |
| 85004 | CIM Implementation Grants | 75,000 | 75,000 | | | | | | | | |
| 60001 | Government Affairs | 19,750 | | | 18,000 | 500 | | | | 1,250 | |
| 801001 | Staff Development | 50,000 | | | 50,000 | | | | | | |
| 320001 | Committee Support | 2,000 | | | | | | | 2,000 | | |
| 336001 | Regional Travel Demand Model | 67,200 | 67,200 | | | | | | | | |
| 360001 | Geographic Information System Maintenance | 202,160 | 125,000 | 77,160 | | | | | | | |
| 90001 | Direct Operations / Maintenance | | | | | | | | | | |
| | Carryover of CIM 2055 expenses | 353,000 | | | | | | | | | 353,000 |
| | Costs for buildout of remaining workspaces | 20,000 | | 20,000 | | | | | | | |
| | Air Quality Board FY2023 audit fees | 5,500 | 5,500 | | | | | | | | |
| | Annual salary survey update | - | - | | | | | | | | |
| | New/replacement hardware | 10,000 | | 10,000 | | | | | | | |
| | Replacement of servers/op system at end of life | 40,000 | | 40,000 | | | | | | | |
| | Transit network planning software | 19,250 | | 19,250 | | | | | | | |
| | TIP Software | 58,000 | | 58,000 | | | | | | | |
| | TREDIS Renewal | 99,950 | | 99,950 | | | | | | | |
| | Cube renewal; Cube Land | 16,125 | | 16,125 | | | | | | | |
| | AICP and APBP Webinar series | 1,600 | | | 1,600 | | | | | | |
| | Membership dues for COMPASS | 17,000 | | | | | | | | 17,000 | |
| | Other: board lunch, staff gifts, meeting refreshments, misc. | 7,000 | | | | | | | 7,000 | | |
| | GRAND TOTAL | 3,585,816 | 2,737,791 | 360,325 | 69,600 | 3,700 | 2,500 | 30,850 | 9,800 | 18,250 | 353,000 |

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO REVISION 2 - FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET INDIRECT OPERATIONS AND MAINTENANCE EXPENSE SUMMARY

| CATEGORY | ACCOUNT CODE | FY2024 Rev 1 | FY2024 Rev 2 |
|--|-----------------|-----------------|-----------------|
| Professional Services | 930 | 30,000 | 63,000 |
| Equipment Repair / Maintenance | 936 | 500 | 500 |
| Publications | 943 | 2,500 | 2,500 |
| Employee Professional Membership | 945 | 3,500 | 3,500 |
| Postage | 950 | 900 | 900 |
| Telephone | 951 | 19,800 | 19,800 |
| Building Maintenance and Reserve for Major Repairs | 955 | 65,565 | 65,565 |
| Printing | 960 | 1,500 | 1,500 |
| Advertising | 962 | 3,000 | 3,000 |
| Audit | 970 | 20,000 | 20,000 |
| Insurance | 971 | 25,825 | 25,825 |
| Legal Services | 972 | 5,000 | 5,000 |
| General Supplies | 980 | 7,500 | 7,500 |
| Computer Supplies | 982 | 14,000 | 14,000 |
| Computer Software / Maintenance | 983 | 35,000 | 35,000 |
| Vehicle Maintenance | 991 | 8,500 | 8,500 |
| Utilities | 992 | 13,500 | 13,500 |
| Local Travel | 993 | 1,000 | 1,000 |
| Other / Miscellaneous | 995 | 5,000 | 5,000 |
| TOTAL | | 262,590 | 295,590 |

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO REVISION 2 - FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET WORKDAY ALLOCATION SUMMARY

| | WORK PROGRAM DESCRIPTION | LEAD STAFF | DIRECTORS | PLANNING | COMMUNICATIONS | OPERATIONS | TOTAL |
|----------|--|---------------|-----------|----------|----------------|------------|-------|
| | | 01741 | | | | | |
| 601001 | UPWP/Budget Development and Federal Assurances | ML | 37 | 20 | 2 | 49 | 108 |
| 620001 | Demographics and Growth Monitoring | AM | - | 135 | 8 | - | 143 |
| 620005 | Safe and Accessible Transportation (development reviews) | AM | - | 32 | - | - | 32 |
| 653001 | Communication and Education | AL | 8 | 22 | 206 | - | 236 |
| | Long-Range Planning | | | | | | |
| 661001 | General Project Management | AM | 14 | 608 | 18 | - | 640 |
| 661005 | Safe and Accessible Transportation (SS4A Action Plan) | HM | - | 132 | 6 | - | 138 |
| 661006 | High-Capacity Transit PEL | LK | 8 | 150 | 30 | - | 188 |
| 661008 | Bike Counter Management | AM | - | 212 | - | - | 212 |
| | Resource Development/Funding | | | | | | |
| 685001 | Transportation Improvement Program | TT | 11 | 343 | 40 | - | 394 |
| 685002 | Project Development Program | MC | - | 29 | - | - | 29 |
| 685003 | Grant Research and Development | MC | 8 | 175 | 21 | - | 204 |
| 685004 | CIM Implementation Grants | MC | - | 16 | - | - | 16 |
| 685005 | Safe and Accessible Transportation (CMF) | TT | - | 7 | - | - | 7 |
| TOTAL PR | OJECTS | | 86 | 1,881 | 331 | 49 | 2,347 |
| 701001 | Membership Services | MW | 6 | 81 | 28 | - | 115 |
| 703001 | Public Services | MW | - | 20 | 5 | - | 25 |
| 705001 | Transportation Liaison Services | MS | 10 | 26 | 12 | - | 48 |
| 760001 | Government Affairs | MS | 50 | - | 220 | - | 270 |
| TOTAL SE | RVICES | | 66 | 127 | 265 | - | 458 |
| 801001 | Staff Development | ML | 10 | 111 | 22 | 10 | 153 |
| 820001 | Committee Support | AL | 12 | 67 | 132 | - | 211 |
| 836001 | Regional Travel Demand Model | MW | - | 191 | - | - | 191 |
| 842001 | Congestion Management Process | MW | - | 75 | - | - | 75 |
| 860001 | Geographic Information System Maintenance | EA | - | 337 | - | - | 337 |
| TOTAL SY | STEM MAINTENANCE | | 22 | 781 | 154 | 10 | 967 |
| | | | | | | | |
| TOTAL DI | RECT | | 174 | 2,789 | 750 | 59 | 3,772 |
| 991001 | Support Services Labor | ML | 286 | 155 | 170 | 401 | 1,012 |
| | DIRECT/OVERHEAD | | 286 | 155 | 170 | 401 | 1,012 |
| | | | | | | | 74.4 |
| TOTAL LA | BOR | | 460 | 2,944 | 920 | 460 | 4,784 |

| PROGRAM NO. | | 601 | | | CLASSIFICATION: Project | | |
|---|--|--|-------------------------------------|---------------------------------|--|---|---------------------------------|
| TITLE: | | | et Developn | nent and Mon | | | |
| TASK / PROJECT | DESCRIPTI | | Monitor and grants for th | amend, as ne ne metropolitai | cessary, the FY2024 Unified Planning Work Program and Bu n planning organization (MPO). Develop and obtain COMPAS ederal requirements of transportation planning implemented | S Board approval for the FY20 | 25 UPWP. |
| PURPOSE, SIGNI REGIONAL VALUE | | ND | | | sive work plan that coordinates federally funded transportategion and identifies the related planning budget. | tion planning and transportatio | n related |
| FEDERAL REQUIR RELATIONSHIP T FEDERAL CERTIFI | O OTHER A | | provided un | der title 23 U.S | 0.308 (b) An MPO shall document metropolitan transportati S.C. and title 49 U.S.C. Chapter 53 in a unified planning wo he provisions of this section and 23 CFR part 420. | | |
| FY2024 BENCHM | ARKS | | | | | | |
| | | | | | MILESTONES / PRODUCTS | | |
| | | | | | nd related transportation grants work for transportation grants | | Ongoing As Needed |
| Process and obtai | in Board an | proval of FY | 2024 UPWP | revisions | | | As Needed |
| Distribute revisio | ons of the FY | 2024 UPWP to | the Idaho Ti | ransportation [| Department for tracking purposes inistration and the Federal Transit Administration for approv | al | |
| FY2025 UPWP De Develop process Solicit membersh Submit initial rev Obtain Board app | and schedunip input on venue assess | le for the FY20 possible transp sment for FY20 | portation plar 025 to the Fir | nance Committ | | | Nov Jan-Feb Mar Apr |
| Present FY2025 U Present draft FY2 Present draft FY2 Submit FY2025 U Submit and obtal Distribute FY202 | 2025 UPWP 2025 UPWP JPWP to Boa in approval | to Finance Con Ird for adoption from Federal H | nmittee for re n lighway Admi | inistration of F | n | | Jun Jul Aug Aug Aug |
| Track Federal reg Compliance with | | | Self-Certifi | <u>cation</u> | | | Ongoing |
| Track federal required Monitor federal c | unements | as related to | Regional II | ansportation | Improvement Program and the Long-Range Transpo | rtation Plan | Ongoing |
| LEAD STAFF: | | Meg Larsen | | and mavimize | e funding opportunities. | Expense Summa | ary |
| LIND FRODUCTS. T | 12024 0FWF | Tevisions, TT. | 2025 0FWF, | | e running opportunities. | Total Workdays: | 108 |
| | | | | | | Salary Fringe Overhead | \$ 66,943 30,340 10,689 |
| | | | | | | Total Labor Cost: | 107,972 |
| ESTIMATED DATE O | OF COMPLET | ION: | | | September-2024 | DIRECT EXPENDITURES: | |
| | Fur | nding Sources | | | Participating Agencies | Professional Services Legal / Lobbying | \$ - |
| CPG, K22108 CPG, K22494 STP-TMA, 20560 | Ada 55,731 | Canyon 19,581 | Special 24,735 | Total \$ - 75,312 24,735 | Member Agencies Federal Highway Administration Federal Transit Administration | Equipment Purchases Travel / Education Printing Public Involvement | |
| Local / Fund Bal | 4,415 | 1,551 | 1,959 | 7,925 | | Meeting Support Other | ¢ |
| Total: | \$ 60,146 | \$ 21,132 | \$ 26,694 | 107,972 | 1 | Total Direct Cost: 601 Total Cost: | \$- \$107,972 |

| PROGRAM NO. | 620 | | | CLASSIFICATION: | Project | | | |
|---|---|---|---|---|--|--|--|--|
| TITLE: | Demograph | | wth Monitori | ng | | | | |
| TASK / PROJECT DESCRI | PTION: | transportati | on plan. This | eport on growth and transportation includes providing demographic data ocal decision-making, and updating | a, such as population | and employ | ment estimate | s, providing |
| PURPOSE, SIGNIFICANCI REGIONAL VALUE: | :, AND | well as othe future trans accurate ho member age an often rec | r corridor, sul portation, hou using and em encies to have quested memb | growth and system demands are cri barea, and alternative analyses depu using, and infrastructure demands; 2 ployment data; 3) Accessing, mappi e data for studies, grants, land use a per service, and 4) Development rev e regional and local planning efforts | end on accurate data a 2) The travel demand ng, and disseminating Illocation demonstrati iew, including the fiso | and assump model also g census dat on modeling al impact a | tions about cu requires curre a and training g, and other ar nalysis, enable | rrent and nt and enables aalyses, and is es local |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHE FEDERAL CERTIFICATION | | services that transportation employment | t are based of on plan, the M t, congestion, ed transportat | 50.322 (b) Long-range plans requ n existing conditions that can be inc /IPO shall use the latest available es and economic activity. "The metro ion demand of persons and goods ir | luded in the travel de timates and assumpti- politan transportation | mand mode ons for popu plan shall, | In updating ulation, land us at a minimum | the se, travel, , include (1) |
| FY2024 BENCHMARKS | | | | | | | | |
| Population and Employm | ant Fatimates | | | MILESTONES / PRODUCTS | | | | |
| Data collection and geocc Complete 2023 employm Complete 2023 Developm Complete 2024 populatio Development Forecasting Update preliminary plat fi Board approval of 2055 C Develop population, hous Board approval of 2055 C Conduct build-out analysi Board approval of buildou Demographics Support Respond to member requ Provide development and Include fiscal impact anal Development checklist re | ding of building i ent data eent Monitoring R in estimates and i in Tracking, and les and other eni- rowth Allocation ing, and employr ontrol Forecast is t forecast ests for census d policy reviews a ysis with develop | receive Boarc Reconciliat itiled develop nent forecast ata nd checklists | ion_ oment is for long-rar | nge transportation plan | | | | Ongoing Mar Mar Apr Ongoing Aug Jan-Aug Dec Jan-Aug Aug Ongoing Ongoing Ongoing Mar |
| LEAD STAFF: | Austin Miller | | | | | | | |
| END PRODUCT: Demograp | hic products: 1) | | | s; 2) 2023 employment estimates; 3 | | | Expense Sumr | nary |
| Development Monitoring Re forecast; and 6) developme | | | ographic recor | nciliation; 5) population, housing, ar | d employment | | tal Workdays: Salary Fringe Overhead | 17 \$ 84,482 38,290 13,490 |
| ESTIMATED DATE OF COMP | ETION: | | | September-2024 | | | al Labor Cost: PENDITURES: | 136,262 |
| | Funding Sources | | | Participating Agencies | | | onal Services | |
| CPG, K22108 \$ 2,65 CPG, K22494 70,76 STP-TMA, 20560 | Canyon 66 \$ 933 | Special 27,059 | Total \$ 3,589 95,632 27,059 | Member Agencies Housing authorities and other hous | ing stakeholders | Equipme Trave Public | al / Lobbying ent Purchases el / Education Printing Involvement eting Support | 2 500 |
| Local / Fund Bal 8,05 | 6 2,283 | 2,143 | 12,482 | | | | Other | 2,500 |
| | | 1 | | | | Tota | al Direct Cost: | \$ 2,500 |

| PROGRAM NO. | | 653 | | | CLASSIFICATION: | Project | | |
|--|---|--|---|--|---|---|---|---|
| TITLE: | | | ation and Ed | | | | | |
| TASK / PROJEC | T DESCRIP | TION: | public educat managing the Leadership in content, news | ion, and ongoin ongoing COM Motion awards s releases, and | ucation task broadly includes external ing COMPASS Board education. Specific PASS education series, the annual COM s program; writing the annual report, <i>k</i> I other documents; managing COMPASS at open houses and other | elements of the tas MPASS 101 worksho Keeping Up With CO S' social media char | sk include, but are not lim p, periodic Board worksho MPASS newsletter, broch | ited to, ps, and the ures, web |
| PURPOSE, SIGN REGIONAL VALU | | | | n and related p | ucation program helps COMPASS facilit planning efforts by planning and impler | | • | |
| FEDERAL REQUI RELATIONSHIP ACTIVITIES, FE CERTIFICATION | TO OTHER | | activities. Put transportation Education tas coordinating of | blic involvement n plan [<i>Commu</i> k supports that putreach effort | 316 requires public input and involven nt for specific programs (e.g., regional <i>unities in Motion</i>]) is planned and budg t outreach and involvement through de (s, and providing more general (non-pre- nancial, and related issues to support fe | transportation impr geted under those pr eveloping and updat ogram specific) opp | ovement program, regiona rograms. The Communicat ing the COMPASS particip ortunities for the public to | al long-range ion and ation plan, |
| FY2024 BENCH | MARKS | | | | MILESTONES / PRODUCTS | | | |
| General | | | | | | | | |
| Support work of Implement the | of Public Part COMPASS p | ticipation Wo | prkgroup plan; work tov | ward goals est | , respond to inquiries, write/distribute ablished in the plan | news releases | | Ongoing Ongoing |
| Provide outread | ch/public sp | eaking suppo | ort and trainin | g to staff | | | | Ongoing |
| Maintain and e Continually up Develop the FY Write and distr | nhance COM date the COI '2024 annua ibute the me lic-focused s | IPASS social MPASS webs I report, anr onthly Keepi ummary bro | media channe ite to improve nual budget su ing Up With CO ochure describi | els usability and mmary, and a DMPASS newsle | for most effective means of commu- keep content up to date nnual communication summary etter ome involved with COMPASS | unication | | Ongoing Ongoing Oct - Dec Ongoing Ongoing |
| Participate in c Attend/support Manage/suppor Plan and host t Sponsor the "L | nplement the ollaborate wi community e member ag rt the Leade the annual " ook! Save a ation about COMPASS of | e FY2024 pu th other age vents to sha jencies at pu rship in Moti COMPASS 10 Life" bicycle COMPASS ar lisplay for us | encies' outreac are planning-re- ublic meetings ion awards pro 01" workshop e/pedestrian sa nd our program se at communi | h and educatic elated informat ogram afety campaigr ns to stakeholo ty meetings | on efforts and programs tion n (coordinated through the City of Boise ders and community groups as requeste | |) | Jan - Sep Ongoing Ongoing Aug - Dec Jan - Feb Mar - Jun Ongoing Oct - Dec Oct - Dec |
| LEAD STAFF: | <u></u> | Amy Luft | | | | | Expense Sumr | nary |
| END PRODUCT: | Public Invol | vement in, a | and understand | aing or, transp | ortation planning and related issues. | | Total Workdays: | 236 |
| | | | | | | | Salary | \$ 100,264 |
| | | | | | | | Fringe Overhead | 45,442 16,010 |
| | | | | | | | Total Labor Cost: | 161,716 |
| ESTIMATED DATE | | TION: nding Source | es | | September-2024 Participating Agencies | | DIRECT EXPENDITURES: Professional Services | \$ 24,000 |
| CPG, K22108 CPG, K22494 | Ada | Canyon | Special | Total \$- | Member Agencies | | Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support Other | 3,200 24,350 800 |
| Local / Fund Bal | | | 214,066 | 214,066 | | | Total Direct Cost: | \$ 52,350 |
| | \$ - | \$ - | \$ 214,066 | \$ 214,066 | | | 653 Total Cost: | 214,066 |

| PROGRAM NO. | | 661 | | | CLASSIFICATION: Project | | |
|---|---|------------------------------------|---|---|---|--|--------------------------------|
| TI TLE: | | Long Range | | | | | |
| TASK / PROJEC | DESCRIPTI | UN: | transportation p | olan, Commun | activities to identify regional transportation needs and sol itites in Motion (CIM), for Ada and Canyon Counties. This ta ansportation plan and ongoing long-range planning activitie | isk also incorporates implement | |
| PURPOSE, SIGN REGIONAL VALU | | ND | Department by | a continuing, ce and outcom | is developed in cooperation with member agencies, local g cooperative, and comprehensive planning process. based planning will help guide resources to infrastructure bals. | | |
| FEDERAL REQUI TO OTHER ACTI CERTIFICATION | VITIES, FEDE | | be updated eve a performance | ry four years i program, in co | Infrastructure Investment and Jobs Act [*] (IIJA) requires tha in air quality maintenance areas, otherwise every five years nosultation with stakeholders, including metropolitan planni nvestment of federal transportation funds. | s. 23 USC 150 establishes nat | ional goals and |
| FY2024 BENCHN | MARKS | | | | MILESTONES / PRODUCTS | | |
| General Project Monitor legislat Update financia Transportation | tive, funding, al analysis | etc. changes an | d provide update | es | | | Ongoing Oct-Mar May-June |
| Land Use Complete Regie Review compre | - | | t to COMPASS B | pard | | | Oct Ongoing |
| | nobility Il pathway net nated regiona | twork I waterway-path | | 00055 | | | FY24-FY25 |
| Freight Update freight Develop freight | study | r count program | nno planning pr | 00000 | | | FY24-FY25 |
| Public Transpor Coordinate hig | tation h capacity tran I public transp lated plan nd last mile ne | portation networ | d environmental k | linkages (PEL |) study | | FY24-FY25 |
| Update regiona | I transportation cities/intellige | on demand man ent transportatio | ategies and imp agement policy/ n systems corric | strategy | n opportunities | | FY24-FY25 |
| Safety Develop region | al safety actio | on plan | | | | | FY24-FY25 |
| Equity Analysis of trar Update disadva | | derfunding os needs analysis | ŝ | | | | FY24-FY25 |
| Environment, Na Update enviror Develop resilie | mental mitiga | ation strategies | <u>liency</u> | | | | FY24-FY25 |
| Economic Activi Update travel a | | | | | | | FY24-FY25 |
| Develop electri | al transportat c vehicles alte | ion security edu | cation and supp rastructure depl study | | | | FY24-FY25 |
| | nanagement ir | nformation as ne | | | | | Mar Ongoing |
| Public Involvem Conduct public | | according to the | work plan | | | | Ongoing |
| Bike Counter Ma Manage portab Manage perma Manage and re | le counter req nent counter p | | MPASS Data Bik | e | | | Ongoing Ongoing Ongoing |
| LEAD STAFF: | | Austin Miller | ution in Motion (| DEE: projecto | to address new planning emphasis areas and prepare for | Expense Summa | 5 5 |
| federal grant oppo | | | | obb, projects | to audress new planning emphasis areas and prepare for | Total Workdays: Salary Fringe | 1,178 \$ 501,607 227,341 |
| | | | | | | Overhead Total Labor Cost: | 80,095 |
| ESTIMATED DATE | | | | | September-2024 | DIRECT EXPENDITURES: | |
| | | unding Sources | C | | Participating Agencies | Professional Services Legal / Lobbying | |
| CPG, K22108 CPG, K22494 STP-TMA, K21889 STBG-U, K23026 STBG-TMA, K22395 STBG-TMA, K19571 STBG-TMA, K10271 STBG-TMA, K13046 | | Canyon 72,666 143,634 | Special 156,767 6,350 55,596 18,532 175,348 1,019,260 | 552,436 156,767 6,350 55,596 18,532 175,348 1,019,260 | Member Agencies ITD FHWA FTA Housing authorities and other housing stakeholders | Equipment Purchases Travel / Education Printing Public Involvement Carry-Forward | 19,840 |
| CRP-TMA, K24233 FHWA SS4A | | | 166,788 392,000 | 166,788 392,000 | | | |
| Local / Fund Bal Total: | 65,483 681,102 | 19,645 235,945 | 242,287 2,232,928 | 327,415 3,149,975 | | Total Direct Cost: 661 Total Cost: | \$ 2,340,931 3,149,975 |

| PROGRAM NO. | 685 | | | CLASSIFICATION: Project | | |
|---|---|--|---|--|---|---|
| TITLE: | Resource De | evelopment/F | | | | |
| TASK / PROJECT DESCRIPTI | ON: | federal, state, provide projec agencies in tal statements, er expected to se | and local regu t tracking and king project id nvironmental s cure additiona | gional Transportation Improvement Program (TIP) for Ad ulations and policies for the purpose of funding transport I monitoring for the FY2024-2030 TIP. With consultant as leas and transforming them into well-defined projects wit scans, and public information plans. Grant research, deve al funding into the region. COMPASS will award <i>Commun</i> ppropriate outreach, prioritization, and contract due diligo | ation projects. Process amendm isistance, COMPASS staff will as h cost estimates, purpose and elopment, and grant administrati ities in Motion (CIM) Implemen | ents and sist member need tion are |
| PURPOSE, SIGNIFICANCE, A REGIONAL VALUE: | ND | project costs a increase the de member agend | ind schedules elivery of fund cies to obtain | ts by member agencies, and leverage local dollars. Well allow strong grant applications, linked closely with CIM 2 ded projects on time and on budget. These efforts provide federal funding for transportation projects. Staff provides d on ot lose federal funding through project monitoring a | 050 goals and performance me e the necessary federal docume s assistance to member agencie | asures, ntation for |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER A FEDERAL CERTIFICATION R | | ongoing maint transportation public transport a Transportation update cycle of federal funding tied to the Air | enance of the plan and the rtation operate on Manageme f ITD's Statew g or considere Quality Confo | identify additional revenue sources for member agencies transportation system; also assists member agencies in annual TIP. Under 23 CFR § 450, COMPASS is required in ors. Certain additional requirements are required in the E nt Area (TMA). The TIP is required to be updated every fivide Transportation Improvement Program (STIP), which d regionally significant must be consistent with the region rmity Demonstration to ensure funded projects do not vi ats for the State of Idaho). The TIP is also scrutinized in the test of the state of Idaho. | implementing the regional long to develop a TIP in cooperation loise Urbanized Area because it our years; however, COMPASS is updated annually. All project nal long-range transportation pi plate budgets set in the State I | -range with ITD and is considered follows the s receiving an. The TIP is mplementation |
| FY2024 BENCHMARKS | | | | | | |
| 685001 Transportation Imp | rovement Pr | ogram | | MILESTONES / PRODUCTS | | Oct-Sept |
| Conduct member outreach Solicit project applications Assist members with develop Facilitate ranking of project a Assign projects to funding pr Develop the final FY2025-20 Incorporate reporting metho Monitor and track FY2024-20 Balance federal-aid program Provide funding and program Update the Resource Develo 685002 Project Developmen Select, contract with, and m. Manage project developmen Review/revise, approve, and 685003 Grant Research and Seek funding for project nee Monitor grant sources; share Match grant sources with uni Write/assist member agencie 685004 CIM Implementation Administer contracting/repor | applications ograms throu 31 Regional T ds for federal 300 Regional 3 s managed by er agencies w ming assistan pment Plan At Program anage consult t teams disseminate Developmen ds listed in th e grant inform funded memb es with grant ting/billing pr | Igh prioritization rransportation I y cOMPASS, as ith federal-aid f nce to Valley Re ants reports nt e Resource Dev ation iers needs applications - II | mprovement f rrgets, prior to improvement changes occu unding concer egional Transit relopment Plar NFRA, RAISE, | o deadlines Program r ns : (VRT) | | Oct-Sept Oct-Sept Oct-Sept |
| Program pre-concept reports. A ESTIMATED DATE OF COMPLET Fu Ada | Toni Tisdale TIP amendme pplication ass | ents and TIP up istance. CIM Ir | date. Annual f nplementatior Total | Resource Development Plan. Project Development n Grants. September-2024 Participating Agencies Member Agencies | Expense Summa Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Erluration | 650 \$ 318,006 144,129 50,778 512,913 \$ 195,000 |
| CPG, K22108 \$ 516 CPG, K22494 245,652 STP-TMA, 20560 Other Local / Fund Bal 19,857 | 181 86,309 6,976 | 75,918 279,004 | \$ 697 331,961 75,918 - 305,837 | | Travel / Education Printing Public Involvement Meeting Support Other | 6,500 |
| Total: \$ 266,025 | \$ 93,466 | \$ 354,922 | - \$ 714,413 | | Total Direct Cost: 685 Total Cost: | \$ 201,500 \$ 714,413 |

| PROGRAM NO. | | 701 | | | (| LASSIFICATION: | Service | | |
|--------------------|-------------------|--------------------|-----------------|--------------------|-----------|-----------------------------|------------------------------------|---|-----------------|
| TITLE: | | General Me | mbership S | ervices | | | | | |
| TASK / PROJEC | T DESCRIPT | ION: | Provides as | sistance to CO | MPASS | members, including de | emographic data, mapping, g | geographic information sy | stem |
| | | | assistance/ | education, trav | vel dem | and modeling, and oth | er project support. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PURPOSE, SIG | | | This conviou | nromotos imr | alomont | ation of the regional la | ng-range transportation pla | n COMPASS staff are one | agod in the |
| REGIONAL VAL | | | | | | | heir assumptions and recom | | |
| REGIONAL VAL | OL. | | | | | | ed by member agencies is b | | |
| | | | mothodolog | | ous stu | | | in the the region as | |
| | | | | | | | | | |
| FEDERAL REQU | IREMENT. | | There are n | o federal or st | ate requ | uirements concerning p | provision of services to mem | ber agencies. There are r | o certification |
| RELATIONSHIP | | CTIVITIES, | | | | | ns related to this program. I | | |
| FEDERAL CERT | IFICATION R | EVIEW: | agencies fu | Ifilling activitie | es relate | d to Communities in N | lotion, air quality evaluation | ns, and more detailed tran | nsportation |
| | | | planning ac | tivities such a | s corrid | or studies. | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| FY2024 BENCH | MARKS | | | | MILES | TONES / PRODUCTS | | | |
| Provide genera | l assistance | to member a | dencies as | requested in | | | | | Ongoing |
| Specific assista | | | - | | | | | | ongoing |
| Geographic Int | | | | | ioiddo. | | | | |
| Data and trave | | | alapo, data, e | and analyses) | | | | | |
| Demographic, | | 0 | nformation | | | | | | |
| Traffic counts | | | | | | | | | |
| Travel time da | | | | | | | | | |
| Other requests | | | | | | | | | As Needed |
| other requests | s as budget an | 0113 | | | | | | | As Needed |
| Specifically reg | uested assis | tance | | | | | | | |
| FY2024 Memb | | | RTAC | | | | | | |
| | | 5 | | al Transit Coola | (6 days) | | | | |
| | | | | al Transit Goals | (o uays) | | | | |
| | Corridor Preserva | | | | | | | | |
| Notus Com | ector Street Rel | oullus (10 days, | , | | | | | | |
| Additional Mer | mber Requests | | | | | | | | |
| | noon noquoono | | | | | | | | |
| Facilitate of | discussions amo | ng Canyon Coui | nty roadway ju | irisdictions to de | termine s | support for a placing a cou | nty-wide local option registration | on fee on the ballot. | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | Marris 0 44 40 10/ | - Latter av a v | | | | | | |
| LEAD STAFF: | Doto monning | Mary Ann Wa | | a to COMPASS | mombo | rs. Support for membe | r agapay studios and | Expense Sum | mary |
| planning activitie | | , and modelin | ig assistance | e to conifA33 | membe | rs. Support for membe | a agency studies and | Total Workdays: | 115 |
| plaining activitie | | | | | | | | Salary | |
| | | | | | | | | Fringe | 29,860 |
| | | | | | | | | Overhead | 10,520 |
| ESTIMATED DAT | | | | | Sontor | nber-2024 | | Total Labor Cost: DIRECT EXPENDITURES: | 106,263 |
| ESTIMATED DAT | | | | | | | | Professional Services | |
| | Fun | ding Sources | | | Pa | articipating Agencies | | Legal / Lobbying | |
| | Ada | Canyon | Special | Total | Membe | er Agencies | | Equipment Purchases | |
| CPG, K22108 | | | | | | | | Travel / Education | |
| CPG, K22494 | 56,415 | 19,822 | 00.001 | 76,237 | | | | Printing | |
| STP-TMA, 20560 | | | 22,226 | 22,226 | | | | Public Involvement Meeting Support | |
| | | | | | | | | Other | |
| Local / Fund Bal | 4,469 | 1,570 | 1,761 | 7,800 | | | | Uner | |
| | | | | - | 1 | | | Total Direct Cost: | |
| Total: | \$ 60,884 | \$ 21,392 | \$ 23,987 | \$ 106,263 | | | | 701 Total Cost: | \$ 106,263 |

| PROGRAM NO. | | 703 | | | | CLASSIFICATION: | Service | | |
|---|--|--|---------------------------|--------------|-------|-------------------------------|---|--|---------------------------------------|
| TITLE: | | Public Ser | vices | | | | | | |
| TASK / PROJEC | T DESCRIPT | ION: | some produc | cts, such as | s map | os, there is a charge for the | ssistance to the public and in the product. When data or of may be applied consistent w | her information are not "of | |
| PURPOSE, SIGN | | | COMPASS re | sponds to | auest | tions from the public and | provides a number of produ | icts to the public and other | entities: |
| REGIONAL VAL | | | | | | | counts and projections, map | | |
| FEDERAL REQU | | | | | | | g provision of services to th | | |
| RELATIONSHIP | | | | | | | ig: "serve as a source of i | | |
| ACTIVITIES, FE | | | Mission), "se Expert). | erve as the | regio | onal technical resource" | (Role #3 Expert), and "per | form and share quality ana | lyses" (Role #3 |
| | | | | | | | | | |
| FY2024 BENCHI | MARKS | | | | | | | | |
| T 12024 BENGT | | | | | N | ILESTONES / PRODUC | TS | | |
| Provide assista | nce to public | and non-n | nember enti | ities, as re | ques | sted, in the areas of: | | | Ongoing |
| Data and trave Demographic, Traffic counts a Travel time da Other general | development, and related in ta and analysi | and related formation is nformation | information | lopments | | | | | |
| LEAD STAFF: | 1 | Mary Ann V | | and the | | | | Expense Sum | mary |
| END PRODUCT: | information a | issistance to | tne general | public. | | | | Total Workdays: | 25 |
| | | | | | | | | Salary Fringe Overhead Total Labor Cost: | \$ 13,922 6,310 2,223 22,455 |
| ESTIMATED DATE | E OF COMPLET | ION: | | | Se | ptember-2024 | | DIRECT EXPENDITURES: | \$ - |
| | Fund | ing Sources | | | | Participating Agencies | | Professional Services Legal / Lobbying | |
| | Ada | Canyon | Special | Total \$- | Me | mber Agencies | | Equipment Purchases Travel / Education Printing Public Involvement Meeting Support | |
| Local / Fund Bal | | | 22,455 | \$ 22,455 | 5 | | | Other | |
| Total: | \$- | \$ - | \$ 22,455 | \$ 22,455 | | | | Total Direct Cost: 703 Total Cost: | \$- \$22,455 |

| PROGRAM NO. | | 705 | | CLASSI | ICATION: | Service | | |
|------------------|-----------------|----------------|------------------------|-------------------|-------------------|-----------------------------|--------------------------------|------------|
| TITLE: | | | ion Liaison Services | | | | | |
| TASK / PROJEC | CT DESCRIPTI | ON: | To provide adequate | staff liaison tim | e at member ag | jency meetings and coordir | nate transportation-relate | d planning |
| | | | activities with member | er agencies. | - | | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PURPOSE, SIG | | ND | | | | tation and coordination wi | | |
| REGIONAL VAL | UE: | | planning. Requests the | at exceed four | days may requir | re COMPASS Board approv | al of a new work program | |
| | | | | | | | | |
| | | | | | | | | |
| FEDERAL REQU | | | | | | insportation and land use p | | |
| RELATIONSHIP | | | | tion planning p | ojects occurring | g within the Treasure Valle | y through the Unified Plar | ining work |
| FEDERAL CERT | IFICATION R | EVIEW: | Program and Budget. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| FY2024 BENCH | MARKS | | | | | | | |
| TEOL4 DENOI | | | | MILESTONE | S / PRODUCTS | ; | | |
| | | | | | | | | |
| Attend member | er agency meet | tings and coor | dinate transportation- | related planning | g activities with | member agencies | | Ongoing |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| LEAD STAFF: | | Matt Stoll | | | | | | |
| | Ongoing staff I | | nember agencies. | | | | Expense Sum | - |
| | 0 0 | | 5 | | | | Total Workdays: | |
| | | | | | | | Salary | \$ 27,31 |
| | | | | | | | Fringe | 12,38 |
| | | | | | | | Overhead Total Labor Cost: | 4,36 |
| ESTIMATED DAT | E OF COMPLET | ION: | | September-20 | 24 | | DIRECT EXPENDITURES: | ,00 |
| | | ng Sources | | | ng Agencies | | Professional Services | \$ |
| | | - | | | | | Legal / Lobbying | |
| | Ada | Canyon | Special Total | Member Agend | les | | Equipment Purchases | |
| CPG, K22108 | 30,211 | 10 415 | \$ - 40,826 | | | | Travel / Education | |
| CPG, K22494 | 30,211 | 10,615 | 40,826 | | | | Printing Public Involvement | |
| | | | | | | | Meeting Support | |
| | | | | | | | Other | |
| Local / Fund Bal | 2,393 | 841 | - 3,235 | | | | | |
| Tatal | ¢ 00 (0) | A 11 15 1 | - | | | | Total Direct Cost: | |
| Total: | \$ 32,604 | \$ 11,456 | \$ 44,061 | | | | 705 Total Cost: | \$ 44,06 |

| PROGRAM NO. | . 760 CLASSIFICATION: Service | | | | | | | | |
|------------------|-------------------------------|-------------------|---------------------------|--------------|--|-------------------------|---|------|------------|
| TITLE: | | Government | Affairs | | SEASON FOR TORY | | | | |
| TASK / PROJEC | T DESCRIPT | | | nitor, advo | ocate and report to the COMPASS Boa | rd on pending state a | and federal legislation that | dire | ctly or |
| | | | | | priorities and activities. | | 5 | | 5 |
| | | | 3 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PURPOSE, SIGN | NIFICANCE, A | ND | To secure funding an | d influenc | e policies on relevant transportation-r | elated legislation at t | the federal and state levels | S. | |
| REGIONAL VAL | UE: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| FEDERAL REQU | | | There is no federal re | equiremer | nt for this process. The Board works to | gether to identify an | d prioritize needs and proj | ects | i. |
| RELATIONSHIP | | | | | | | | | |
| FEDERAL CERT | IFICATION R | EVIEW: | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| FY2024 BENCH | MARKS | | | | | | | | |
| | | | | IVI | ILESTONES / PRODUCTS | | | 1 | |
| Federal Legisla | | | | | we address of the first for the set of the state of the state of the set of t | | | | . . |
| | | | | na positio | n statements for federal legislation | | | | Oct-Nov |
| | | | legislative priorities | | | | | | Nov-Dec |
| Educate and a | | • | | | | | | | Dec-Sep |
| Evaluate possi | ble legislative | priorities for ne | ext federal legislative | session | | | | n | /lay-Sep |
| | _ | | | | | | | | |
| State Legislativ | | | | | statements for EV2024 la sislative and | | | | . . |
| | | | | position | statements for FY2024 legislative ses | sion | | | Oct-Nov |
| | | • | lative priorities | | | | | | Nov-Dec |
| Educate and a | | 0 | | | | | | | Dec-Apr |
| | - | | 2025 legislative sess | | | | | | ∕lay-Sep |
| Develop a boo | klet highlightir | ng COMPASS' 2 | 024 state legislative | oriorities f | or distribution to Idaho legislators | | | (| Oct-Dec |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| LEAD STAFF: | | Matt Stoll | | | | | | | |
| | An offective ad | | m for legislative issue | and nos | itions that have been approved by the | Board | Expense Summ | nary | |
| LIND I RODOCT. 7 | an enective au | | in for registative issue. | s and pos | tions that have been approved by the | board. | Total Workdays: | | 270 |
| | | | | | | | Salary | \$ | 172,431 |
| | | | | | | | Fringe | | 78,150 |
| | | | | | | | Overhead | | 27,533 |
| | | | | | Soptember 2024 | | Total Labor Cost: | | 278,114 |
| ESTIMATED DAT | | | | | September-2024 | | DIRECT EXPENDITURES: Professional Services | | |
| | F | unding Source | S | | Participating Agencies | | | \$ | 1,250 |
| | Ada | Canyon | Special | Total | Member Agencies | | Equipment Purchases | * | .,200 |
| | | ., | \$ | - | | | Travel / Education | | 18,000 |
| | | | | | | | Printing | | 500 |
| | | | | | | | Public Involvement | | |
| | | | | | | | Meeting Support | | |
| Local / Fund Bal | | | 297,864 \$ | 297,864 | | | Other | | |
| | | | 277,004 \$ | 2 77,004 | | | Total Direct Cost: | \$ | 19,750 |
| Total: | \$- | \$ - | \$ 297,864 \$ | 297,864 | 1 | | 760 Total Cost: | Ť | 297,864 |

| PROGRAM NO. | | 801 | | | CLASSIFICATION: | System Maintena | ince | | |
|--|----------------------------|-------------------------------|---------------------------------|---|---|--|--|--------|------------------|
| TITLE: | | Staff Develo | pment | | CLASSIFICATION. | oystern Maintena | | | |
| TASK / PROJEC | TDESCRIPT | | To provide sta | | necessary to keep them informed of for s and activities nationally. | ederal and state regu | ulations, current transport | ation | planning |
| | | | | | | | | | |
| PURPOSE, SIGI REGIONAL VAL | | ND | | | art of the overall continuous process to cated on new regulations and practices | | | | |
| FEDERAL REQU RELATIONSHIF FEDERAL CERT | TO OTHER A | | opportunities f Highway Admi | or training and e nistration, Natior | equirements concerning provision of sta ducation. Training examples include at hal Association of Regional Councils, Ar tions, the Transportation Research Boa | ttending workshops a merican Planning Ass | nd conferences sponsored ociation, Western Planner | d by F | |
| | | | | | | | | | |
| FY2024 BENCH | MARKS | | | | | | | | |
| Staff training a | and developme | ent | | MI | ILESTONES / PRODUCTS | | | 0 | ngoing |
| | | | | | | | | | |
| LEAD STAFF: | Animtoin staff | Meg Larsen | | | and channes and build a strengtheory | through motional | Expense Sumr | mary | |
| END PRODUCT: I and local semina | | | | | and changes and build a strong team | Inrougn national | Total Workdays: | | 153 |
| | | | | | | | Salary | \$ | 72,129 |
| | | | | | | | Fringe Overhead | | 32,691 11,517 |
| | | | | | Sontombor 2024 | | Total Labor Cost: | | 116,337 |
| ESTIMATED DAT | | | | | September-2024 | | DIRECT EXPENDITURES: Professional Services | \$ | - |
| | | Funding Source | | Total | Participating Agencies | | Legal / Lobbying Equipment Purchases | | |
| CPG, K22108 CPG, K22494 | Ada \$ 31,123 82,933 | Canyon \$ 10,934 29,138 | Special | \$ 42,057 112,071 | Federal Highway Administration Federal Transit Administration | | Public Involvement Meeting Support Other | | 50,000 |
| Local / Fund Bal | 9,035 | 3,174 | | 12,209 | | | Total Direct Cost: | \$ | 50,000 |
| Total: | \$ 123,091 | \$ 43,246 | \$ - | \$ 166,337 | | | 801 Total Cost: | | 166,337 |

| PROGRAM NO. | | 820 | | | CLASSIFICATION: | System Maintenance | | |
|------------------|-----------------|------------------|------------------------------------|-----------------|---------------------------------------|---|----------|------------------|
| TITLE: | | Committee S | Support | | | | | |
| TASK / PROJEC | T DESCRIPTI | ON: | | port to the COM | MPASS Board and standing committee | es as defined by the COMPASS Bylaws and Join | t Powers | 3 |
| | | | Agreement. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PURPOSE, SIG | | ND | | | | ' staff and elected officials in transportation and | | |
| REGIONAL VAL | UE: | | planning, throug making process | | aterials, agendas, and minutes, which | h are a historical record of events leading to the | decision | n- |
| | | | making process | | | | | |
| FEDERAL REQU | | | The COMPASS | Joint Powers A | greement, Section 4.1.6(K), states, " | Open Meeting Law: All meetings of the Board s | hall be | |
| RELATIONSHIP | | CTIVITIES, | | | | 2, Title 74, Idaho Code, and any amendments a | | |
| FEDERAL CERT | FICATION R | EVIEW: | recodification th | nereof." | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| FY2024 BENCH | MARKS | | | м | ILESTONES / PRODUCTS | | | |
| | | | | | | | Τ | |
| Provide meetir | ng coordinatior | n, materials, ai | nd follow-up to tl | he Board, stan | ding committees, and workgroups. | | Ong | joing |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| LEAD STAFF: | | Amy Luft | | | | Expense Sum | mary | |
| END PRODUCT: 0 | Ongoing suppo | rt of committe | es to promote in | volvement an | d communication. | Total Workdays: | | 211 |
| | | | | | | Salary | | 06,215 |
| | | | | | | Fringe | | 48,139 |
| | | | | | | Overhead Total Labor Cost: | | 16,960 71,314 |
| ESTIMATED DAT | E OF COMPLET | ION: | | | September-2024 | DIRECT EXPENDITURES: | | 11,014 |
| | F | unding Source | s | | Participating Agencies | Professional Services | \$ | - |
| | Ada | Canyon | Special | Total | Member Agencies | Legal / Lobbying Equipment Purchases | | |
| CPG, K22108 | \$ 52,091 | \$ 18,303 | Special | \$ 70,394 | Member Ageneica | Travel / Education | | |
| CPG, K22494 | 65,375 | 22,970 | | 88,345 | | Printing | | |
| | | | | | | Public Involvement Meeting Support | | 2,000 |
| | | | | | | Other | | ∠,000 |
| Local / Fund Bal | 9,305 | 3,269 | 2,000 | 14,574 | | | | |
| Total: | \$ 126.771 | \$ 44,542 | | - \$ 173,314 | ł | Total Direct Cost: 820 Total Cost: | | 2,000 |

| TITLE: TASK / PROJECT | | nical Support: Reg | tional Travel F | CLASSIFICATION: System Mainten | ance | |
|---|---|--|---|---|--|---|
| | | Upkeep of | the regional tra It also provides | vel demand model is an ongoing task needed to maintain vital information for the required process of air quality co | | |
| PURPOSE, SIGNI REGIONAL VALU | | and/or pro Improveme | portionate share ent Program (TI | ed to test and plan transportation projects, support capita e programs for member agencies, conduct air quality conf P) and regional long-range transportation plan, provide ai ocess, and respond to various special member requests. | ormity of the Regional Tra | ansportation |
| | REMENT, FO OTHER ACTIVI ICATION REVIEW | ITIES, transportat V: transportat transportat estimates a metropolita | tion services wh tion conformity tion investments and assumption an transportatio | 0.324 Long-range transportation plans require valid fo nich are provided by a travel demand model. Outputs from determinations of the TIP and long-range plan and evalue s. In updating the transportation plan, (e) "the MPO shall is for population, land use, travel, employment, congestio on plan shall, at a minimum, include (1) The current and p metropolitan planning area over the period of the transpo | the model are also nece ating the impacts of alterr base the update on the la n, and economic activity" projected transportation d | ssary for native atest available (f) "The |
| FY2024 BENCHM | ARKS | | | MILESTONES / PRODUCTS | | |
| Maintain the stri Development Im Provide travel de Provide project a Reconcile demog Develop and upo Support ACHD's Provide technica Work with and u boundaries are r Special Tasks am Provide technica Provide technica | npact System (TRE) emand modeling as and program evalua graphic data and in date parameters fo Capital Improveme al and modeling sup ise ITD's required p released d Model Improvement al analysis on memi g and technical ass al analysis on unant | y of the regional tra DIS) ssistance to support ations using TREDI ntegrate in the currer r calibration of the ent Plan update pport as needed for protocols to update ments ber agency requests sistance to ITD's co ticipated member a | avel demand mo t member ageno S for grant appli ent and forecast regional model regional long ra of the Federal A s vetted through rridor and envir gency requests | odel for air quality conformity and use in the Transportation cy needs and special projects ications and ITD's Safety and Capacity Program cycars of the regional model using data from the 2021 Household Travel Survey ange transportation plan Aid and possibly the Planning Functional Classification Sys h RTAC onmental studies | | Ongoing Ongoing Oct - Auq Oct - Dec Oct - Sept Jan - Apr Ongoing Oct-Aug Ongoing Ongoing Ongoing Ongoing |
| | | | | | | |
| | easonable and relia | | | using the latest available information and forecasts for | Expense Sum | 5 |
| END PRODUCT: R | | able regional travel | demand model | using the latest available information and forecasts for | Total Workdays: Salary | <u>19'</u> \$ 110,433 |
| END PRODUCT: R | easonable and relia | able regional travel | demand model | using the latest available information and forecasts for | Total Workdays: Salary Fringe Overhead | 19 \$ 110,433 50,051 17,634 |
| END PRODUCT: R | easonable and reliz rojects, studies, and | able regional travel | demand model | using the latest available information and forecasts for September-2024 | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: | 19 \$ 110,433 50,051 17,634 178,117 |
| END PRODUCT: Revealed to the provided of the provided the | easonable and relia ojects, studies, and OF COMPLETION: Funding S | able regional travel d analyses. Sources | | September-2024 Participating Agencies | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying | 19 \$ 110,433 50,051 <u>17,634</u> 178,117 |
| END PRODUCT: Revealed to the provided of the provided the | easonable and relia ojects, studies, and OF COMPLETION: Funding S Ada Ca | able regional travel d analyses. | Total \$- | September-2024 | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services | 19 \$ 110,433 50,051 17,634 178,117 |

| PROGRAM NO. | | 842 | | | CLASSIFICATION: System Main | tenance | | | |
|--|-----------------|----------------|---|---|--|---|--------------------------------------|--|--|
| | - | Congestion | | | | and data calls of the first | 46 12 | | |
| TASK / PROJEC | | | managemen system (ITS Work with m congestion r | t process as new) architecture a nember agencies nanagement str | - | ntain regional intelligent tr mand management (TDM) nagement needs, and recor | ansportation strategies. mmend | | |
| PURPOSE, SIGN REGIONAL VALU | | AND | generates cu identifies str | urrent information ategies to mitig | tt Process (CMP) is a systematic, cyclical, and regionally accept on regarding regional congestion, outlines methods for identifyi ate congestion, defines performance measures and targets rela- through COMPASS' transportation improvement program (TIP) | ng congestion management ated to congestion, and def | nt needs, fines the path | | |
| FEDERAL REQUIREMENT, Federal Code 23 CFR § 450.322 A congestion management process is federally required for areas with populations exceeding RELATIONSHIP TO OTHER ACTIVITIES, Federal Code 23 CFR § 450.322 A congestion management process is federally required for areas with populations exceeding FEDERAL CERTIFICATION REVIEW: Federal Code 23 CFR § 450.322 A congestion management Areas. While only a portion of COMPASS' planning area is subject to this required federal Code 23 CFR § 450.322 A congestion management process is federally required for areas with populations exceeding federal Code 23 CFR § 450.322 A congestion management process is federally required for areas with populations exceeding federal Code 23 CFR § 450.322 A congestion management process is federally required for areas with populations exceeding federal Code 23 CFR § 450.322 A congestion management process is federally required for areas with populations exceeding federal Code 23 CFR § 450.322 A congestion management through a process that provides for safe and effective integrated management and operation address congestion management through a process that provides for safe and effective integrated management and operation multimodal transportation facilities eligible for funding under title 23 U.S.C. and title 49 U.S.C. Chapter 53 through the use of travel demand reduction (including intercity bus operators, employer-based commuting programs such as a carpool program, vanpool program, transit benefit program, parking cash-out program, shuttle program, or telework program), j | | | | | | | | | |
| FY2024 BENCHN | MARKS | | | | MILESTONES / PRODUCTS | | | | |
| Congestion Man | - | | | | | | | | |
| | • | • | | • | nal Performance Measure Research Data Set (NPMRDS) for 202 | 3 | June-Sept | | |
| Maintain the Co Publish congest | • | • | | l Document I format (web n | nap/story map) | | Ongoing June-Sept | | |
| Work with Regi | ional Operatio | | | | oups to identify congestion issues, congestion management ne | eds, and congestion | Ongoing | | |
| management s | strategies | | | | | | 5 5 | | |
| | ss for evaluat | ng effectivene | Ŭ | | projects using the NPMRDS and INRIX travel time data sets | | Ongoing | | |
| Transportation : Maintain the re Refine the inter | egional ITS inv | ventory and TS | SMO/ITS proj | ects list | MO projects into the long range plan | | Ongoing Ongoing | | |
| | | | | | | | | | |
| LEAD STAFF: | | Mary Ann Wa | | | | Expense Sum | nmary | | |
| | | | | | ngestion management annual report (congestion issues, needs, /ITS projects list and inventory, I-84 corridor operations plan | Total Workdays: | 75 | | |
| including the man | | | ana analysis, | opuaroa romo | | Salary Fringe Overhead | \$ 43,363 19,653 6,924 | | |
| ESTIMATED DATE | OF COMPLE | TION: | | | September-2024 | Total Labor Cost: DIRECT EXPENDITURES | 69,941 : | | |
| | | nding Sources | | | Participating Agencies | Professional Services | | | |
| | Ada | Canyon | Special | Total | Highway Districts | Legal / Lobbying Equipment Purchases | | | |
| CPG, K22108 CPG, K22494 | 47,957 | 16,850 | | \$- 64,807 | Member Agencies Federal Highways Administration | Travel / Education Printing | | | |
| or 0, N22494 | 47,907 | 10,000 | | - 04,607 | n ederar migniways Aurninistration | Public Involvement | | | |
| | | | | - | | Meeting Support Other | | | |
| Local / Fund Bal | 3,799 | 1,335 | | 5,134 | | Total Direct Cost: | \$ - | | |
| | \$ 51,756 | \$ 18,185 | \$ - | \$ 69,941 | | 842 Total Cost: | \$ 69,941 | | |

| PROGRAM NO. | | 860 | | | CLASSIFICATION: | System Mainte | enance | | | | | | |
|--|------------------------------------|---|-------------------------------|-----------------------------|--|---|---|---------------------------------------|--|--|--|--|--|
| TITLE: | | Geographical Information System Maintenance (GIS) DESCRIPTION: Planning activities depend on current and accurate geographic information. For data to be available in a quality sui | | | | | | | | | | | |
| TASK / PROJEC | T DESCRIPT | ION: | planning, cor | ntinual data a | To on current and accurate geographic information. For data to be available in a quality suitable for acquisition is necessary. This involves partnering with other GIS stakeholders, data maintenance, editing, rom GPS and orthophotography. | | | | | | | | |
| PURPOSE, SIGN REGIONAL VALU | | AND | and the gene | eral public in t | are used for internal budget support. COMPAS the form of maps, data, and analysis. COMPAS sory Workgroup (RGAWG) to create regional da | S works in conjun | ction with its member ag | | | | | | |
| FEDERAL REQUI RELATIONSHIP FEDERAL CERTI REFERENCE TO | TO OTHER A | EVIEW, | assumptions plan shall, at | for populatio a minimum, | 50.324 (f) In updating the transportation plan n, land use, travel, employment, congestion, a include (1) The projected transportation dema nsportation plan" | ind economic activ | vity. "The metropolitan t | transportation | | | | | |
| FY2024 BENCH | MARKS | | | | | | | | | | | | |
| Provide GIS Dat | ta Maintona | aco and Supr | ort for COM | DASS Drains | MILESTONES / PRODUCTS | | | Ongoing | | | | | |
| | and maintena abase mainter n | ance for perfor | | | planning needs | | | Unguing | | | | | |
| GIS Cooperation Continue partici | | Treasure Valle | y GIS User Gr | oup and Can | yon Spatial Data Cooperative (SDC) meetings | | | Quarterly/as needed | | | | | |
| Regional Geogra Host the Region | | | | able regional | cooperation of GIS data | | | Quarterly/as needed | | | | | |
| Regional Data C Expand and mai Conduct data ac | intain authori | | | data sets | | | | Ongoing | | | | | |
| Transportation Provide ongoing | | nt Program | | | | | | Ongoing | | | | | |
| 2023 Orthophot Finalize 2023 o Distribute final | orthophotogra | phy acquisitio | | | | | | December | | | | | |
| 2024 Orthophot Conduct 2024 Conduct QC on Continue to pla | orthophotogra | aphy flight data | oby acquisition | n and funding | | | | March - October | | | | | |
| LEAD STAFF: | | Eric Adolfson | | | | | Expanse Sur | | | | | | |
| | | | | | egional planning; and 2) Continued GIS coordin | nation and | Expense Sur | | | | | | |
| development of th | ne most accu | rate and up-to | -date informa | ition possible. | | | Total Workdays: Salary Fringe Overhead | 337 \$ 163,983 74,321 26,184 | | | | | |
| ESTIMATED DATE | OF COMPLE | FION: | | | September-2024 | | Total Labor Cost: DIRECT EXPENDITURES | 264,489 S: | | | | | |
| | | iding Sources | | | Participating Agencies | | Professional Services | | | | | | |
| CPG, K22108 CPG, K22494 | Ada 83,737 | Canyon 29,420 | Special | Total \$ - 113,157 | All Member Agencies | Legal / Lobbying Equipment Purchases Travel / Education Printing | 77,160 | | | | | | |
| Local / Fund Bal | 6,953 | 2,443 | 344,096 | - - - 353,492 | - Public Involvence - Meeting Supp - Ott 492 | | | | | | | | |
| Total: | \$ 90,690 | \$ 31,863 | \$ 344,096 | \$ 466,649 | - Total Direct Cost: \$ | | | | | | | | |

| PROGRAM NO. | | 990 | | | CLASSIFICATION: | Indirect / Overhead | |
|------------------|-----------------|------------------|---------------|---------------------|---------------------------------------|--|----------------|
| TITLE: | | Direct Opera | ations & Mai | ntonanco | CLASSIFICATION. | maneet / Overhead | |
| TASK / PROJEC | TDESCRIPT | | | | penditures that do not qualify for re | eimbursement under the federal guidelines. Progra | am dollars for |
| TASK / FROJEC | DESCRIPT | TON. | | | | g expenses, and equipment/software needs. | |
| | | | proressionar | Services for Colvin | ASS board related events, meetin | ig expenses, and equipment software needs. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| PURPOSE, SIG | | | Adoquatoly | | adad to support the Reard Execut | tive Director, and agency outside of federally funde | od projects |
| REGIONAL VAL | | AND | Adequatery c | over expenses ne | eeded to support the Board, Execut | tive Director, and agency outside of rederally funde | su projects. |
| REGIONAL VAL | UE. | | | | | | |
| | | | | | | | |
| | DEMENT | | T1 | 6 | · · · · · · · · · · · · · · · · · · · | delete the Electron Operative | |
| FEDERAL REQU | | | | | | visions; however, the Finance Committee oversees | s and approves |
| RELATIONSHIF | | | these accourt | nts and expenditu | res. | | |
| FEDERAL CERT | FICATION | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| FY2024 BENCH | IMARKS | | | _ | | | |
| | | | | | ILESTONES / PRODUCTS | | |
| Provide local do | | | | | | | Ongoing |
| Planned | FY2024 equip | ment and softv | vare expendit | ures | | | |
| Netwo | rk server repl | acement | | | | | |
| Staff h | nardware repla | acement | | | | | |
| Transi | t network plar | nning software | | | | | |
| Transp | portation impr | ovement progr | am managem | nent software | | | |
| Benefi | it-cost analysi | s software | | | | | |
| | - | eling software | | | | | |
| | | out of remaining | a work spaces | S | | | |
| | | | 5 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| LEAD STAFF: | | Meg Larsen | | | | Expense Summa | arv |
| END PRODUCT: | Adequately c | over the direct | expenses nee | eded to support the | ne Board, Executive Director, equip | oment needs, | |
| and COMPASS of | perations. | | | | | Total Workdays: | 0 |
| | | | | | | Salary | \$ - |
| | | | | | | Fringe Overhead | - |
| | | | | | | Total Labor Cost: | \$ - |
| ESTIMATED DAT | F OF COMPLE | TION: | | | September-2024 | DIRECT EXPENDITURES: | \$- |
| DAT | | | | | | Professional Services | 5,500 |
| | F | unding Source | S | | Participating Agencies | Legal / Lobbying | |
| | Ada | Canyon | Special | Total | Member Agencies | Equipment Purchases | 263,325 |
| | | ., | | | | Travel / Education | 1,600 |
| STBG-TMA, K2027 | 1 | | 327,089 | \$ 327,089 | | Printing | |
| | | | | | | Public Involvement | |
| | | | | | | Meeting Support | 7,000 |
| Other | | | 000.001 | - | | Carry Forward | 353,000 |
| Local / Fund Bal | | | 320,336 | 320,336 | | Total Direct Cost | ¢ 447.405 |
| Total: | \$ - | \$ - | \$ 647,425 | \$ 647,425 | | 990 Total Direct Cost: Total Cost: | |

| PROGRAM NO. | 991 | | | CLASSIFICATION: Indirect / Over | head | | | | | |
|--|--|--|--|---|---|--|---|--|--|--|
| TITLE: | Support S | ervices Lab | | | | | | | | |
| TASK / PROJECT DESCR | RIPTION: | financial r | management | pport the ongoing administrative functions of COMPASS. , information technology management, procurement, con t auditor on annual audit. | | | | | | |
| PURPOSE, SIGNIFICAN | | To mainta | in navroll a | unts payable/receivable, benefits, recruitment, building and vehicle maintenance, general | | | | | | |
| REGIONAL VALUE: | | | | iation, cash flow, annual audit, and development of the computer system. | | | | | | |
| FEDERAL REQUIREMEN | т, | The Office | e of Manager | nent and Budget (OMB) requires that a single audit be pe | rformed to ens | sure federal f | unds are being | | | |
| RELATIONSHIP TO OTH | IER ACTIVITIES | 5, expended (CFR) Par (Uniform and admin Memorand and Namp | properly. Th t 200, Unifor Guidance). I nistrative red dum of Unde ba Urbanized | ne most recent OMB regulation issued for this purpose is m Administrative Requirements, Cost Principles, and Aud t includes uniform cost principles and audit requirements quirements for all federal grants and cooperative agreement rstanding 04-01, Operation and Financing of the Metropo I Areas between COMPASS and the Idaho Transportation and in the agreement. | Title 2 U.S. Coo lit Requiremen for federal aw ents. litan Planning | de of Federal its for Federa vards to nonfe Organization | Regulations I Awards ederal entities in the Boise | | | |
| FY2024 BENCHMARKS | | | | | | | | | | |
| General Administration | | | | MILESTONES / PRODUCTS | | | | | | |
| · | ocurement proce ational policies a ace and personn assistance for ac ecuritment proce ual evaluations as options records and begi poprt and comp nual Audit Repor year-end payroll nee information a urniture, equipm X chnology consult e costs, make re | s needed el needs lency needs esses n FY2024 ete financial i t reports and report to ent, hardware commendatic | reports the Finance - e and softwar dinate work o ons and impl- | Committee quarterly re | | | Aug As needed As needed Ongoing Ongoing As needed Oct-Nov Oct-Dec Jan Jan Quarterly Ongoing Ongoing | | | |
| Maintain security and ir Coordinate systems wit | | | rform appro | oriate back ups | | | Oct - Dec | | | |
| LEAD STAFF: | Meg Larse | า | | | | | | | | |
| | | | rt, personne | I management, financial management, and general | | xpense Sumn | | | | |
| administrative needs are f | fully met and wh | ose activities | are effective | ely monitored and communicated to the Board. | Tota | al Workdays: Salary | <u>1,012</u> \$- | | | |
| | | | | | Total | Overhead Labor Cost: | • - - - \$ - | | | |
| ESTIMATED DATE OF CON | IPLETION: | | | September-2024 | DIRECT EXPE | ENDITURES: | | | | |
| | Funding Sources | | | Participating Agencies Professional Services \$ Legal / Lobbying | | | | | | |
| Ada | a Canyon | Special | Total \$ - - | Member Agencies Idaho Transportation Department | Equipmen Travel Public I Meet | t Purchases / Education Printing nvolvement ing Support Other | <u></u> | | | |
| Total | ¢ | | ¢ | 4 | | Direct Cost: | \$ - | | | |
| Total: \$ | - \$ - | | \$ - | | 991 | Total Cost: | \$- | | | |



COMPASS BOARD AGENDA ITEM V-B Date: April 15, 2024

Topic: 2024 Population Estimates

Request/Recommendation:

COMPASS staff seeks COMPASS Board of Directors' acceptance of the 2024 population estimates.

Background/Summary:

Local population estimates have a multitude of uses to policy makers, planners, and the public. The estimates are used as indicators of economic conditions and for planning government programs, evaluating land development impacts on the transportation network, and establishing COMPASS member dues.

COMPASS develops population estimates for city and county jurisdictions in Ada and Canyon Counties. Since 1990, COMPASS has used a "Housing Unit Method" estimation model to update population estimates. This method is based on the premise that changes in the number of occupied housing units reflect changes in the population.

The 2024 regional population estimate is 822,890, an increase of 96,818 from the 2020 census count of 726,072. On March 11, 2024, the Demographic Advisory Workgroup reviewed the 2024 population estimates and supported staff's methodology. All individual jurisdictions' population estimates and a comparison of 2024 estimates to past years can be found in Attachments 1 and 2.

Implication (policy and/or financial):

Population estimates are used for local and regional planning and grant writing, and as a factor to help establish COMPASS membership dues.

More Information:

- 1) Attachment 1: 2024 Population Estimates
- 2) Attachment 2: Historic Population Estimates by City Limits
- 3) For additional information contact: Austin Miller, Principal Planner, at 208-475-2239 or <u>amiller@compassidaho.org</u>.

AM: tg T:\FY24\600 Projects\620 Demographics and Growth Management\Population\Board Items\Board 24 Pop Estimates memo.docx

2024 Population Estimates City and County Population Estimates for April 1, 2024 Areas Refer to Corporate Limits of Cities as of December 31, 2023

| | | | 2020 2024 | 2024 | Perce | ent of Region [®] | b |
|-------------------------|---------------------|---------------------|-----------------------|----------------------|-------|----------------------------|----------|
| | 2024 Population* | 2020 Population^ | 2020-2024 Increase | Percent of County | 2024 | 2020 | 2010 |
| Ada | | | | | | | |
| Boise City | 250,060 | 235,684 | 14,376 | 45% | 30% | 32% | 35% |
| Eagle | 36,300 | 30,346 | 5,954 | 7% | 4% | 4% | 3% |
| Garden City | 13,380 | 12,316 | 1,064 | 2% | 2% | 2% | 2% |
| Kuna | 31,490 | 24,011 | 7,479 | 6% | 4% | 3% | 3% |
| Meridian | 142,830 | 117,635 | 25,195 | 26% | 17% | 16% | 13% |
| Star (Ada County) | 19,920 | 11,107 | 8,813 | 4% | 2% | 2% | <1% |
| Unincorporated | 63,610 | 63,868 | -258 | 11% | 8% | 9% | 10% |
| Total County | 557,590 | 494,967 | 62,623 | 100% | 68% | 68% | 67% |
| Canyon | | | | | | | |
| Caldwell | 73,420 | 59,996 | 13,424 | 28% | 9% | 8% | 8% |
| Greenleaf | 820 | 812 | 8 | <1% | <1% | <1% | <1% |
| Melba | 700 | 572 | 128 | <1% | <1% | <1% | <1% |
| Middleton | 13,190 | 9,425 | 3,765 | 5% | 2% | 1% | <1% |
| Nampa | 119,220 | 100,200 | 19,020 | 45% | 14% | 14% | 14% |
| Notus | 630 | 609 | 21 | <1% | <1% | <1% | <1% |
| Parma | 2,220 | 2,096 | 124 | <1% | <1% | <1% | <1% |
| Star (Canyon County) | 450 | 10 | 440 | <1% | <1% | <1% | <1% |
| Wilder | 1,760 | 1,597 | 163 | <1% | <1% | <1% | <1% |
| Unincorporated | 52,890 | | -2,898 | 20% | 6% | 8% | 9% |
| Total County | 265,300 | 231,105 | 34,195 | 100% | 32% | 32% | 33% |
| Ada and Canyon Counties | 822,890 | 726,072 | 96,818 | | | | |

*COMPASS Population Estimate

^Census Population Count

°Totals may not add to 100% due to rounding.

Historic Population Estimates by City Limits

Ada County

| Year | Boise | Eagle | Garden City | Kuna | Meridian | Star (Ada) | Unincor- porated | Total | Regional Total |
|---------------|---------|--------|-------------|--------|----------|------------|---------------------|---------|-------------------|
| 2024 | 250,060 | 36,300 | 13,380 | 31,490 | 142,830 | 19,920 | 63,610 | 557,590 | 822,890 |
| 2023 | 247,040 | 35,360 | 12,990 | 29,880 | 138,620 | 17,190 | 63,510 | 544,590 | 801,530 |
| 2022 | 243,570 | 33,960 | 13,040 | 27,480 | 133,470 | 14,950 | 66,240 | 532,710 | 782,430 |
| 2021 | 241,590 | 34,470 | 12,570 | 27,570 | 127,890 | 13,400 | 60,820 | 518,310 | 761,690 |
| 2020 (Census) | 235,684 | 30,346 | 12,316 | 24,011 | 117,635 | 11,117 | 63,868 | 494,977 | 726,082 |
| 2019 | 236,310 | 31,270 | 12,240 | 23,140 | 114,680 | 10,990 | 59,040 | 487,670 | 712,210 |
| 2018 | 232,300 | 29,910 | 11,880 | 20,740 | 106,410 | 10,310 | 59,390 | 470,940 | 688,120 |
| 2017 | 228,930 | 26,930 | 11,500 | 19,700 | 98,300 | 9,290 | 59,760 | 454,410 | 669,840 |
| 2016 | 226,900 | 25,510 | 11,420 | 18,430 | 91,420 | 8,150 | 61,020 | 442,850 | 651,030 |
| 2015 | 223,670 | 24,600 | 12,060 | 17,320 | 91,310 | 7,930 | 61,780 | 438,670 | 646,460 |
| 2010 (Census) | 205,671 | 19,908 | 10,972 | 15,210 | 75,092 | 5,793 | 59,739 | 392,385 | 581,298 |
| 2000 (Census) | 185,787 | 11,085 | 10,624 | 5,382 | 34,919 | 1,795 | 51,312 | 300,904 | 432,345 |
| 1990 (Census) | 125,738 | 3,327 | 6,369 | 1,955 | 9,596 | 648 | 58,142 | 205,775 | 295,851 |

| Canyon County | |
|---------------|--|
|---------------|--|

| | | | | | anyon coun | LY | | | | | |
|---------------|----------|-----------|-------|-----------|------------|-------|-------|------------------|--------|---------------------|---------|
| Year | Caldwell | Greenleaf | Melba | Middleton | Nampa | Notus | Parma | Star (Canyon) | Wilder | Unincor- porated | Total |
| 2024 | 73,420 | 820 | 700 | 13,190 | 119,220 | 630 | 2,220 | 450 | 1,760 | 52,890 | 265,300 |
| 2023 | 69,910 | 840 | 670 | 11,980 | 114,960 | 630 | 2,140 | 500 | 1,680 | 53,630 | 256,940 |
| 2022 | 66,450 | 840 | 580 | 10,720 | 109,120 | 620 | 2,120 | 280 | 1,620 | 57,370 | 249,720 |
| 2021 | 63,760 | 900 | 590 | 10,420 | 110,980 | 570 | 2,210 | 10 | 1,830 | 52,110 | 243,380 |
| 2020 (Census) | 59,996 | 812 | 572 | 9,425 | 100,200 | 609 | 2,096 | 10 | 1,597 | 55,788 | 231,105 |
| 2019 | 58,830 | 870 | 590 | 9,710 | 102,030 | 570 | 2,150 | 10 | 1,760 | 48,020 | 224,540 |
| 2018 | 56,860 | 860 | 570 | 9,190 | 98,370 | 570 | 2,140 | 10 | 1,710 | 46,900 | 217,180 |
| 2017 | 54,120 | 860 | 570 | 8,110 | 96,820 | 570 | 2,120 | 10 | 1,690 | 50,560 | 215,430 |
| 2016 | 52,620 | 860 | 570 | 7,580 | 90,860 | 570 | 2,110 | 10 | 1,640 | 51,360 | 208,180 |
| 2015 | 51,880 | 860 | 570 | 7,110 | 89,210 | 570 | 2,140 | 10 | 1,640 | 53,800 | 207,790 |
| 2010 (Census) | 46,237 | 846 | 513 | 5,524 | 81,557 | 531 | 1,983 | 10 | 1,533 | 50,179 | 188,913 |
| 2000 (Census) | 25,967 | 862 | 439 | 2,978 | 51,867 | 458 | 1,771 | 0 | 1,462 | 45,637 | 131,441 |
| 1990 (Census) | 18,586 | 648 | 252 | 1,851 | 28,365 | 380 | 1,597 | 0 | 1,232 | 37,165 | 90,076 |

Note: Decreases in population are caused by changes in persons per household and vacancy rates over time.



FINANCE COMMITTEE AGENDA ITEM V-C DATE: April 15, 2024

Topic: FY2025 General and Special Membership Dues

Request/Recommendation:

COMPASS staff seeks COMPASS Board approval of the proposed FY2025 membership dues.

Background/Summary:

The COMPASS Board approved the attached Member Dues Calculation Policy at its January 26, 2015, meeting. The policy specifies the formula that shall be used to calculate the annual membership dues. The approved formula was incorporated into the Joint Powers Agreement adopted by the Board at its September 21, 2015, meeting.

COMPASS staff used the FY2024 population estimates reviewed by the Demographic Advisory Workgroup at its March 11, 2024, meeting to calculate the proposed FY2025 membership dues. The per capita rate used in the calculation is identical to the rate approved by the COMPASS Board for FY2015 through FY2024 dues. The change in dues for each entity in Ada and Canyon Counties reflects the change in estimated population from FY2023.

Implication (policy and/or financial):

The proposed dues will be used in the development of the draft FY2025 Unified Planning Work Program and Budget to be presented to the Finance Committee in its June 13, 2024, meeting.

More Information:

- 1) Attachments: Member Dues Calculation Policy Proposed FY2025 Membership Dues
- 2) For detailed information contact: Meg Larsen, at 208-475-2228 or <u>mlarsen@compassidaho.org</u>.



Attachment

MEMBER DUES CALCULATION POLICY

Each member agency's proportionate share of general membership dues is calculated using a formula based on the population within the member agency's jurisdiction, as described below.

- a. County dues = (1/2 of the unincorporated county population + 1/3 of the population from incorporated portions of the county) x the dues per person rate.
- b. Highway district dues = (1/2 of the unincorporated county population within the highway district boundary + 1/3 of the population from incorporated portions of the county within the highway district boundary) x the dues per person rate.
- c. City dues = (1/3 of each city's population withing incorporated boundaries) x the dues per person rate.

The population data used in the calculation are the population estimates for each jurisdiction developed by COMPASS staff and accepted by the Board annually.

The dues per person rate is the per capita rate approved by the Board.

Special member dues for each special member are equal to 1% of the total general member dues, rounded to the nearest hundred.

COMPASS PROPOSED FY2025 MEMBERSHIP DUES

| | Actual FY 2024 Membership Dues | | | • | ed FY2025 ship Dues | | | |
|--------------------------------------|-----------------------------------|---|---|-----------------------------------|---|--|----------------|--------|
| | FY2023 Estimated Population | Dues amount per person in jurisdiction \$ 1.322725 | | FY2024 Estimated Population | Dues amount per person in jurisdiction \$ 1.322725 | | Change \$ - | |
| GENERAL MEMBERS | | \$ 1.522725 | ł | | \$ 1.522725 | | Ψ | |
| | | | | | | | | |
| Ada County | 544,590 | \$ 254,115 | | 557,590 | 259,869 | | \$ | 5,754 |
| Ada County Highway District | 544,590 | 254,115 | | 557,590 | 259,869 | | | 5,754 |
| City of Boise | 247,040 | 108,922 | | 250,060 | 110,254 | | | 1,332 |
| City of Eagle | 35,360 | 15,591 | | 36,300 | 16,005 | | | 414 |
| City of Garden City | 12,990 | 5,727 | | 13,380 | 5,899 | | | 172 |
| City of Kuna | 29,880 | 13,174 | | 31,490 | 13,884 | | | 710 |
| City of Meridian | 138,620 | 61,119 | | 142,830 | 62,975 | | | 1,856 |
| City of Star (Ada County) | 17,190 | 7,579 | | 19,920 | 8,783 | | | 1,204 |
| TOTAL ADA COUNTY | 544,590 | \$ 720,342 | İ | 557,590 | \$ 737,538 | | \$ | 17,196 |
| CANYON COUNTY | | | | | | | | |
| Canyon County | 256,940 | 125,110 | | 265,300 | 128,633 | | \$ | 3,523 |
| Highway District No. 4 | 100,040 | 48,483 | | 104,280 | 50,240 | | | 1,757 |
| Nampa Highway District No. 1 | 138,790 | | | 142,620 | | | | - |
| Golden Gate Hwy District No. 3 | 9,380 | | | 9,540 | | | | - |
| Notus Parma Highway District | 8,730 | | | 8,840 | | | | - |
| City of Caldwell | 69,910 | 30,824 | | 73,420 | 32,371 | | | 1,547 |
| City of Greenleaf | 840 | 370 | | 820 | 362 | | | (8) |
| City of Melba | 670 | 295 | | 700 | 309 | | | 14 |
| City of Middleton | 11,980 | 5,282 | | 13,190 | 5,816 | | | 534 |
| City of Nampa | 114,960 | 50,687 | | 119,220 | 52,565 | | | 1,878 |
| City of Notus | 630 | 278 | | 630 | 278 | | | - |
| City of Parma | 2,140 | 944 | | 2,220 | 979 | | | 35 |
| City of Star (Canyon County) | 500 | 220 | | 450 | 198 | | | (22) |
| City of Wilder | 1,680 | 741 | | 1,760 | 776 | | | 35 |
| TOTAL CANYON COUNTY | 256,940 | \$ 263,234 | | 265,300 | \$ 272,527 | | \$ | 9,293 |
| SPECIAL MEMBERS | | | | | | | | |
| Boise State University | | 9,800 | 1 | | 10,100 | | \$ | 300 |
| Capital City Development Corporation | | 9,800 | | | 10,100 | | | 300 |
| Department of Environmental Quality | | 9,800 | | | 10,100 | | | 300 |
| Idaho Transportation Department | | 9,800 | | | 10,100 | | | 300 |
| Valley Regional Transit | | 9,800 | | | 10,100 | | | 300 |
| TOTAL SPECIAL MEMBERS | | \$ 49,000 | | | \$ 50,500 | | \$ | 1,500 |
| | | \$ 1 022 574 | 1 | | \$ 1 060 545 | | ¢ | 27 000 |
| TOTAL MEMBER DUES | | \$1,032,576 | 1 | | \$ 1,060,565 | | \$ | 27,989 |

450 Canyon County residents in Star are excluded from the calculation of Ada County and ACHD dues. These residents are allocated to the City of Star, Canyon County and Canyon Highway District.



COMPASS BOARD AGENDA ITEM V-D April 15, 2024

Topic: FY2024-2030 Regional Transportation Improvement Program (TIP) Amendment

Request/Recommendation:

COMPASS staff seeks COMPASS Board of Directors' adoption of Resolution 10-2024 (attached) modifying the FY2024-2030 TIP at the request of the Idaho Transportation Department (ITD), the Ada County Highway District (ACHD), and Valley Regional Transit (VRT). The Regional Transportation Advisory Committee recommended approval on March 27, 2024.

Background/Summary

Action is needed from the COMPASS Board of Directors to amend the TIP when a project scope is significantly changed, when the total cost is increased by \$5 million or the percentage change is at least 30% and at least \$1 million, or when a project is added. The requested amendment would affect seven projects. The following changes are proposed:

- ITD proposes to increase the cost of its State Highway 16, Interstate 84 to US 20/26 and State Highway 44 project in Ada and Canyon Counties to cover right-of-way costs. Total increase: \$6,271,559, or 4.59%.
- 2. ITD proposes to increase and change the project scope of its **Interstate 84 and State Highway 44 interchange replacement** project to cover the full cost of design, right-ofway, and construction. The scope will change to include a fifth lane on the bridge and significant improvements to the ramps, retaining walls, and drainage system. Total increase: \$83,750,000, or 243.14%
- ITD proposes to increase costs and adjust the scope of the State Highway 16, Ustick Road to US 20/26 project to cover the costs of construction and construction oversight to meet current cost estimates and add the US 20/26 Interchange to the project from another project. Total increase \$24,240,017, or 27.53%.
- ITD proposes to decrease construction costs and adjust the scope of the State Highway 16, Ustick Road Interchange and US 20/26 Interchange project by moving the US 20/26 Interchange to another project. Construction is proposed to delay from FY2024 to FY2025. Total decrease \$40,800,000, or -53.83%.
- 5. ACHD proposes to change the scope of its **Pedestrian Crossing Safety Access** project by including two, rather than three, pedestrian hybrid beacons, and moving the location of the improvement from Hill Road and Parkinson Road to Hill Road and Edgewood Lane. No change to funding is proposed.
- 6. ITD proposes to add an **Interstate 84 Mobility Improvement Study** to determine if additional auxiliary lanes and other operational improvements are needed to smooth merge hesitations and achieve better traffic distribution and land balance between Garrity Interchange in the City of Nampa and the Interstate 84/Interstate 184 Wye Interchange in the City of Boise. The cost is \$2,250,000.

7. VRT proposes to increase the cost of its **Rolling Stock**, **Infrastructure**, **and Technology** project for transit capital projects using available and unprogrammed funding. Total increase \$1,105,000, or 82.46%.

A public comment period on changes to the first six projects was held from March 1 through March 17, 2024, and COMPASS received 11 comments. Verbatim public comments are included in Attachment 2. Staff corrected the street name based on one comment; however, no other changes are recommended based on public comments received.

A public comment period on the seventh (VRT) project was held from March 15 through March 25, 2024, and COMPASS received three comments. Verbatim public comments are included in Attachment 3. No changes are recommended based on public comments received.

Implication (policy and/or financial):

The amendment to the TIP ensures that the document continues to meet federal fiscal constraint requirements and enables work to begin as soon as possible on these projects.

More Information:

- 1) Attachment 1: Resolution 10-2024
- 2) Attachment 2: Verbatim Public Comments (first comment period)
- 3) Attachment 3: Verbatim Public Comments (second comment period)
- 4) For detailed information contact: Toni Tisdale, Resource Development Team Lead, at 208/475-2238 or <u>ttisdale@compassidaho.org</u>.

TT:tg T:\FY24\600 Projects\685 TIP\Memos\240415mmoBDamend2.docx



Attachment 1

RESOLUTION NO. 10-2024

FOR THE PURPOSE OF AMENDING THE FY2024-2030 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Community Planning Association of Southwest Idaho (COMPASS) has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA), Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require metropolitan planning organizations to develop and approve transportation improvement programs;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the transportation improvement programs to be financially constrained;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require transportation improvement programs be developed in consultation with all interested parties;

WHEREAS, public comment periods were held March 1 through March 17 and March 15 through March 25, 2024, and comments were shared with the COMPASS Board of Directors for consideration;

WHEREAS, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds;

WHEREAS, the Community Planning Association of Southwest Idaho developed this amendment to the FY2024-2030 Regional Transportation Improvement Program in compliance with all applicable state and federal regulations; and

WHEREAS, the attached table details the amendment to the FY2024-2030 Regional Transportation Improvement Program.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors approves this amendment to the FY2024-2030 Regional Transportation Improvement Program. **ADOPTED** this 15th day of April 2024.

By:_____ Trevor Chadwick, Chair **Community Planning Association** of Southwest Idaho Board of Directors

ATTEST:

Ву:____

Matthew J. Stoll, Executive Director **Community Planning Association** of Southwest Idaho

T:\FY24\900 Operations\2024 Resolutions\Resolution 10-2024.docx



Community Planning Association (COMPASS)

Amendment 2 for FY2024-2030 Transportation Improvement Program (TIP)

| | | | Amename | | | manoport | | Cincin | . i i ogi an | . () | | | | | | | | | | |
|-------|--|---------|----------------|-------------------------|------------------------|---------------------|----------------------------|-----------------------------|-----------------------------|----------------|-------------------------|---|---|---------|-------------------|------|--------------|----------|--------------|--|
| | | | | Funding for Lifetime | | | - | - | - | | | | | | | | | | | |
| | Project | Sponsor | *Current Total | **Revised Total | Total Change | **Percent Change | Program/ Funding Source | Federal Funding Year | Funding Phase | Current Total | Total After Revision | Brief Explanation | | | | | | | | |
| 18788 | Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT | VRT | \$ 1,340,000 | \$ 2,445,000 | \$ 1,105,000 | 82.46% | FTA 5307 LU | 2024 | Construction (purchase) | \$268,000 | \$1,375,000 | Increase construction using available funding from previous years to cover additional costs to maintain current capital. | | | | | | | | |
| | | | | | | | GARVEE | 2024 | Design | -\$2,133,000 | -\$6,633,173 | | | | | | | | | |
| | | | | | | | GARVEE | 2024 | Right-of-Way | -\$863,000 | \$10,001,467 | | | | | | | | | |
| 20788 | SH-16, I-84 to US 20/26 and SH-44, Ada and Canyon Counties | ITD | \$ 136,654,000 | \$ 142,925,320 | \$ 6,271,320 | 4.59% | GARVEE | 2024 | Construction | \$0 | -\$92,735 | Increase and adjust funding to cover actual right-of-way costs. | | | | | | | | |
| | | | | | | | TECM | 2024 | Design | \$0 | \$4,500,000 | | | | | | | | | |
| | | | | | | | TECM | 2024 | Right-of-Way | \$0 | -\$4,500,000 | | | | | | | | | |
| | | | | | | | TECM | 2024 | Design | \$0 | \$6,225,000 | Increase to cover the full cost of design, right-of-way, and construction. | | | | | | | | |
| | I-84 and SH-44 Interchange | | | | | | Leading Idaho | 2025 | Right-of-Way | \$0 | \$1,025,000 | Change the description to show the | | | | | | | | |
| 23188 | Replacement, Canyon County | ITD | \$ 34,445,000 | \$ 86,195,000 | \$ 51,750,000 | 150.24% | Early Development | 2029 | Construction | \$0 | \$23,250,000 | bridge will include a fifth lane. Work also includes significant improvements | | | | | | | | |
| | | | | | | | Early Development | 2030 | Construction | \$0 | \$21,250,000 | to the ramps, retaining walls, and drainage system. | | | | | | | | |
| | | | | | | | TECM | 2024 | Construction | \$0 | \$13,950,000 | Increase to cover construction and construction oversight costs to meet | | | | | | | | |
| 23408 | SH-16, Ustick Road to US 20/26 and US 20/26 Interchange, Ada County | ITD | \$ 88,071,000 | \$ 112,321,017 | \$ 24,250,017 | \$ 24,250,017 | 27.53% | Leading Idaho | 2026 | Construction | \$0 | \$10,000,000 | current cost estimates and correct previous obligations (an increase of \$300,017) for an accurate total. | | | | | | | |
| | | | | | | | Previous Obligations | N/A | N/A | \$75,617,000 | \$75,917,017 | Change title and description to add the US 20/26 interchange from KN 23957. | | | | | | | | |
| 23957 | SH-16, Ustick Road Interchange and | ITD | \$ 75,800,000 | ¢ 35.000.000 | ¢ (40,800,000) | -53.83% | Early Development | 2024 | Construction | \$75,750,000 | \$0 | Delay construction from FY2024 to 2025. Change the title and description to remove the US 20/26 Interchange, | | | | | | | | |
| 23957 | US 20/26 Interchange, Meridian | IID | \$ 75,800,000 | \$ 33,000,000 | \$ (40,800,000) -53.83 | φ (40,000,000) | φ (40,000,000) | φ (1 0,000,000) | Ψ (1 0,000,000) | ÷ (10,000,000) | ÷ (10,000,000) | ÷ (10,000,000 | ÷ (+0,000,000) | -53.83% | Early Development | 2025 | Construction | \$50,000 | \$35,000,000 | which was moved to KN 23408. Decrease cost for reduced scope. |
| 24228 | Pedestrian Crossing Safety Access, ACHD | ACHD | \$ 2,357,000 | \$ 2,357,000 | \$ - | 0.00% | N/A | N/A | N/A | N/A | N/A | To prepare for a proposal to advance design funds to FY2024, corrections are needed for the scope of the project as follows: Build two Pedestrian Hybrid Beacons (PHB) and three two Rectangular Rapid Flashing Beacons (RRFB) in Ada County at Beacon Road Street and Grant Avenue, Hill Road and Parkinson Road Edgewood Lane, Linder Road and Ardell Road, and Alworth Street and 50th Street. | | | | | | | | |
| NEW | Study, I-84 Mobility Improvements, Ada and Canyon Counties | ITD | \$- | \$ 2,250,000 | \$ 2,250,000 | 100.00% | State | 2024 | Design | \$0 | \$2,250,000 | Add new project. The study will determine if additional auxiliary lanes and other operational improvements are needed to smooth merge hesitations and achieve better traffic distribution and lane balance for the 11- mile section of Interstate 84 between the Garrity Interchange in the City of Nampa and the Interstate 84/Interstate 184 Wye Interchange in the City of Boise. | | | | | | | | |

* Current Total - Previous TIP total.

** Revised Total - The SUM of the Current Total including the proposed revisions.

COMPASS TIP Amendment Policy:https://compassidaho.org/wp-content/uploads/2024-01_TIPAmendPolicy.pdf

Only information proposed to change is included in this action.

| Scheduled Funding for Project Lifetime | | | | | | | | | | | | |
|---|--|---------|------------------|--------------------------------------|----------------------|---------------------|----------------------------|----------------------------|------------------|---------------|-------------------------|-------------------|
| | Project | Sponsor | *Current Total | **Revised Total | Total Change | **Percent Change | Program/ Funding Source | Federal Funding Year | Funding Phase | Current Total | Total After Revision | Brief Explanation |
| Acronyms: | • | • | | | | - | • | | | | • | |
| 5307 = transit forumla funding ITD = Idaho Transportation Departm | | | ent TE | CM = Transporta | tion Expansion and O | Congestion M | itigation | | | | | |
| ACHD = Ad | ACHD = Ada County Highway District KN = Key Number | | | TMA = Transportation Management Area | | | | | | | | |
| FTA = Fede | ral Transit Administration | | LU = Large Urban | (Nampa Urban Are | a) | US | = United States (high | nway) | | | | |
| FY = Fiscal | Year | | PHB = Pedestrian | Hybrid Beacons | | VRT | = Valley Regional T | ransit | | | | |
| GARVEE = | Grant Anticipation Revenue Vehicle | | RRFB = Rectangu | lar Rapid Flashing B | | | | | | | | |
| I = Intersta | ate | | SH = State Highw | ay | | | | | | | | |

Public Comments Received (Verbatim)

Amendment #2 to the FY2024-2030 Regional Transportation Improvement Program (TIP)

Public Comment Period: March 1 – March 17, 2024 Total number of comments received by COMPASS: 11

Topics:

The proposed amendment would address significant changes to the following projects:

- State Highway 16, Interstate 84 to US 20/26 and State Highway 44, Ada and Canyon Counties (increase costs)
- Interstate 84 and State Highway 44 Interchange Replacement, Canyon County (increase costs and adjust scope)
- State Highway 16, Ustick Road to US 20/26 and US 20/26 Interchange, Ada County (increase costs and adjust scope)
- State Highway 16, Ustick Road Interchange, Ada County (decrease costs and adjust scope)
- Pedestrian Crossing Safety Access, Ada County Highway District (adjust scope)
- Study, Interstate 84 Mobility Improvements, Ada and Canyon Counties (add new project)

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation |
|--|---|-----------------------------------|
| In my opinion we are wasting money redoing the freeway all year every year. We need more options for transportation around the valley. Our area is growing so much and our roads are overloaded because there aren't any other options. We need a tram or train system to get between our cities and better busing systems. | Thank you for your comments; they will be shared the Idaho Transportation Department, Valley Regional Transit, and the COMPASS Board of Directors. | NA |
| I am in favor of the Amendments. Good job of identifying these much needed changes | Thank you for your comments; they will be shared with the Ada County Highway District, the Idaho Transportation Department, and the COMPASS Board of Directors. | Mac McOmber |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation |
|---|--|-----------------------------------|
| Hi There, I would like to see the following improvements: 1.) Improve E Amity road, pedestrian pathways, and bike lane from the intersection of Holcomb & Amity to Amity and Federal Way. 2.) Extent Holcomb Road, pedestrian pathways, and bike lane crossing over the NY Canal to connect from the corner of Amity/Holcomb through to E. Bergeson St. | Thank you for your comments; they will be shared with the Ada County Highway District, the City of Boise, and the COMPASS Board of Directors. | Richard Zuercher |
| All of the projects included in the FY 2024-2030 Regional Transportation Improvement Program (TIP) are essential to the growth and safety of transportation infrastructure in southwestern Idaho, especially those programs that improve access to SH-16, I-84, US 20/26 and SH-44. These projects should be approved and scheduled for construction as soon as possible. Idaho cannot grow and prosper with out appropriate transportation improvements. Additionally, Pedestrian Crossing Safety Access projects that help protect pedestrians are important additions to the wellbeing and safety of the walking public. These projects should also be approved and scheduled for construction. | Thank you for your comments; they will be shared with the Ada County Highway District, the City of Boise, the City of Eagle, the City of Garden City, the City of Kuna, the Idaho Transportation Department, and the COMPASS Board of Directors. | Pike Teinert |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation |
|--|---|-----------------------------------|
| Hello, I am a resident of Meridian and because my daughter attended why he high school, I have seen the growth that is happening in that direction and will continue to happen. I also live near Eagle Road and I'm very concerned about the increase of traffic more and more people move to the area. I foresee a very dangerous road with how crowded it will be in 5 to 10 years. I think the highway 16 interchanges are crucial to the safety and growth of our area. I was very disappointed to see the state Highway 16 and Highway 2026 interchange being removed. I strongly believe that Highway 2026 needs to be widened at that interchange so that it will be able to handle the flow that will be there at that time. The demand for our schools increases annually. The demand for our Road does as well. I understand the importance of all of the other projects and I agree with The. However, I don't think it's wise to remove this project. I'm not the one who has to handle the budget. I understand that. But I think removing that will be a mistake. I believe that by 2029, the quantity of traffic at that interchange will increase accidents And reduce the load that would be taken from Eagle Road. Please consider that as you make this decision. I strongly believe that any alternatives to Eagle Road are high priority and that improving highway 16 all the way to the Closest interstate Access is crucial for the growth in West Eagle, star, and that is continuing to grow west of black cat Road because of the new high school. Thank you so much for all that you do! Again, I'm not saying any of the other projects are worthless. I just want to make sure that that becomes a higher priority. Good luck, and thank you for all you do! Can this next comment please be forwarded to the correct party? We Desperately need a light on Locust Grove Road to allow traffic from Star Road or from Discovery elementary and the two high schools on Leigh Field Drive to safely enter or cross Locust Grove. Additionally, it's essential to improve the backups that occur o | Thank you for your comments; they will be shared with the Ada County Highway District, the Idaho Transportation Department, and the COMPASS Board of Directors. Clarification from COMPASS: The State Highway 20/26 and State Highway 16 interchange will still be built; it is just being assigned a different project number. | Marit Walker |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation |
|--|---|-----------------------------------|
| turn onto star Road or Leigh Field Drive for safe crossing, and specifically reduce the danger to Students who are crossing the street., when the school buses are trying to pull out, it can be dangerous as well. Finding a break in the heavy traffic is difficult, and the parents exiting there struggle to turn left Or go straight. I don't know of accidents there, but I have seen close calls many times. Too many times. Cars are trying to cut through quickly To turn off Locust Grove onto star Road and Leigh Field Drive because there are often 8-12 cars backed up behind them and many more coming toward them. There is just too much traffic as Locust Grove Road Has become an alternative to Eagle Road and with the explosive growth we've experienced as north Meridian has almost entirely filled up. I really believe this will be essential in the years to come to prevent not only car accidents, not only convenience, but loss of life. Thank you so much! | | |
| Charge out-of-staters moving to the area a premium to move here. They're the ones causing the financial issues, let them pick up the tab. Those of us that have lived here since the 1970s-80s and have had to watch the quality of life rapidly deteriorate as developers rake in profits are sick and tired of the situation. WE'RE FULL!!!!!!!! Stop enabling people make it more difficult on them. | Thank you for your comments; they will be shared with the COMPASS Board of Directors. | Patrick Fuchs |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation |
|---|--|-----------------------------------|
| Hello Sir's and Madam's, I looked on the website for information on the new proposals. It seems like a bunch of wonderful buzzwords and desired plans that anyone would have regardless of whether they supported this or not. Everyone wants safety, convenience and quality of life, if an organization was working against this, it would be concerning. But there seemed to be no real plans on how you were going to do this other than to write grants. Unless I am missing a tab on the website, and I searched quite a bit. I was interested in the plans for my area and really couldn't find anything. So, my public request for comment advice is to please put what you plan to write grants for, what is actually on the docket to do and the order to do it in so people can vote on what is actually safe, convenient and will give them quality of life. If I have missed a tab containing this information, please let me know so I can give you a more detailed response to your requests. Thank you for your efforts! | Thank you for your comments; they will be shared with the COMPASS Board of Directors. In regards to your concern about obtaining more information on the proposed TIP amendment, you can find the details regarding our comment periods on our " <u>Comments and Questions</u> " webpage. Here is the specific document with the details for the proposed amendment: <u>https://compassidaho.org/wp- content/uploads/TIPAmendment_PublicCo</u> <u>mmentDetails.pdf</u> . If you are interested in looking at specific projects planned for your area, please refer to the <u>Regional Transportation</u> <u>Improvement Program (</u> TIP) webpage. For a more detailed list of projects, please refer to the TIP Detailed Report, here: <u>https://compassidaho.org/wp- content/uploads/FY24-30DetailRpt.pdf</u> . | Kimberley Smith |
| Dear committee, due to the increase in our population, we are in dire need of efficient and convenient public transportation. Over 20 years ago, there was a pilot that utilized a rail Transit between nampa and boise mall. I hope that this is being reconsidered as an necessito ease traffic issues. Public Transportation needs to be Convenient to the patrons to be used. Taking an hour and a 1/2 to 2 hours to go from Nampa to downtown Boise is not convenient nor efficient. Studies should include Convenient locations for hubs and park and ridesPlease contact me if you have any questions or clarification needs. | Thank you for your comments; they will be shared with Valley Regional Transit and the COMPASS Board of Directors. | Mary Ann Vande Brake |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation |
|---|--|-----------------------------------|
| I just happened on your web page and thought I could give my opinion on a few roadway signage problems I've run across while driving in the Treasure Valley area. I've seen several instances where 2 lanes merge into 1 lane without warnings causing near misses. I've also noticed around road construction sights, there are temporary road signs (erected by construction crews), that have either blown over or are placed down temporarily. But it is up to the drivers to figure that out. If the sign has blown over, it is hiding important information for the oncoming traffic and could cause a dangerous situation. I've probably sent this to wrong entity and if so, could you please forward thus to the right people or let me know who I can send this to? | Thank you for your comments; they will be shared with the Ada County Highway District, the City of Nampa, the Idaho Transportation Department, and the COMPASS Board of Directors. | Vernon Steinkamp |
| Hello my name is Shane, I am wondering when lane filtering will be implemented here. I have many friends that all feel the same way and it is very dangerous sitting in traffic out in the valley any more. I am just curious thank you and have a blessed day. | Thank you for your comments; they will be shared the COMPASS Board of Directors. | Shane Spalding |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation |
|--|--|-----------------------------------|
| Dear COMPASS staff, I am emailing in regard to the proposed changes to the FY 2024-2030 Regional Transportation Improvement Program. Key Number 24228 lists "Beacon Road and Grant Avenue" as an area to be scoped for an enhanced crossing. In attempting to identify the area, I found that it is not "Beacon Road and Grant Avenue", but "Beacon Street and Grant Avenue". I had first thought that there was a mistake in listing the project and that it was possibly on Beacon Light Road, but after not finding a Beacon Light Road/Grant Avenue, I realized that it was Beacon Street and Grant Avenue. Beacon Street and Grant Avenue is a very worthy project for an enhanced crossing considering the proximity of the university and the connection that Grant Avenue provides to services and student living. I was very disappointed to see that Parkinson and Hill were removed from the list of projects to be scoped and that Edgewood and Hill was instead listed. South Parkinson Way currently has a painted crosswalk crossing Hill Road and it leads directly to Stephen C. Guerber Park, a popular park in the City of Eagle. I am aware of the importance of the pedestrian connection that Edgewood provides across Hill Road and the value in providing an enhanced crossing at that location. I believe that an enhanced crossing at both Edgewood and South Parkinson Way across Hill Road would provide a valuable safe crossing for pedestrians. I would like to encourage staff and the board to NOT remove Parkinson as a project to be scoped in the 2024-2030 Regional Transportation Improvement Program. Thank you for your consideration. | Thank you for your comments; they will be shared with the Ada County Highway District, the City of Boise, the City of Garden City, the City of Eagle, the City of Kuna, and the COMPASS Board of Directors. COMPASS staff corrected the street name to Beacon Street. | Mary Beth Nutting |

Public Comments Received (Verbatim)

Amendment #2 to the FY2024-2030 Regional Transportation Improvement Program (TIP)

Public Comment Period: March 15 – March 25, 2024 Total number of comments received by COMPASS: 3

Topic:

The proposed change would increase FY2024 funds for transit capital projects using available/unprogrammed funding.

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation |
|--|---|-----------------------------------|
| Dear Reader, The change to the costs is quite major. However, I am ALL FOR finding public transportation solutions that can bring down the number of vehicles on our roadways! As a long time resident of Meridian, I have watched our city, as well as the entire Treasure Valley, grow to unbelievable proportions! The roadways have been behind in keeping up with growth and public transportation has also not kept up with this growth. I would like to use public transportation but until it has a wider range of stops I and many others will not be able to take advantage of what we currently have. As it stands now, there are two bus lines that run near my home – a bus to the Village and I see a bus that runs on Cherry Lane. I have heard that it runs to CWI. These two lines are a simple beginning, but they do not go to the places that I need to go for my work. Also, the stops are few and I have not been able to determine the times that the bus runs. Expansion is needed as well as clarification on times and routes. I have lived in cities where I have utilized bus and trains as modes of public transportation. I knew that if I took the train, it would drop me near my destination or near a bus route that I could use. Here, that isn't obvious or available. Several years ago I tried to use the bus system, but had to have transportation to get to the bus stop, which made the use of the bus difficult. That | Thank you for your comments; they will be shared with Valley Regional Transit and the COMPASS Board of Directors. | Karla Morton |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation |
|--|---|-----------------------------------|
| bus had a straight route and not many destinations where you could catch another bus to get elsewhere. This has been my biggest complaint with the public transportation system in the Treasure Valley. I hope that with this increase in costs there will be better options for commuters and that we can have fewer vehicles on the roadways! | | |
| To whom it may concern Given the reported unreliability of electric buses i would ask that electric vehicles of any type not be considered Thank You | Thank you for your comments; they will be shared with Valley Regional Transit and the COMPASS Board of Directors. | Hubert Osborne |
| I am NOT in favor of the amendment for transit capital projects | Thank you for your comments; they will be shared with Valley Regional Transit and the COMPASS Board of Directors. | Mac McOmber |



COMPASS BOARD AGENDA ITEM V-E Date: April 15, 2024

Topic: Amendment to Communities in Motion 2055 Goals and Objectives

Request/Recommendation:

COMPASS staff seeks COMPASS Board of Directors' approval of two amendments to the approved *Communities in Motion 2055* (CIM 2055) goals and objectives.

Summary:

The CIM 2055 goals and objectives were developed with the Regional Transportation Advisory Committee (RTAC) during the fall of 2023. In the February 2024 COMPASS Board of Directors meeting, the Board approved the CIM 2055 goals and objectives as presented but directed staff to come back with additional language regarding multi-modal access to jobs and housing under the Economic Vitality goal and reducing the impact of transportation on the environment under the Quality of Life goal at a future date. The RTAC recommended the draft amendments to the CIM 2055 goals and objectives in its March 27, 2024, meeting.

During this meeting, COMPASS staff will review the draft amendments to the CIM 2055 goals and objectives (attached) for Board action.

Implication (policy and/or financial):

The amended CIM 2055 goals and objectives will guide the development of CIM 2055.

More Information:

- 1) Attachment: Communities in Motion 2055 goals and objectives with proposed amendments
- 2) For detailed information contact: Austin Miller, Principal Planner, at <u>amiller@compassidaho.org</u>.

AM: tg T:\FY24\600 Projects\661 Long-Range Planning\CIM 2055\Goals and Objectives\Board 4.15\Goal_memo_Board_04152024.docx

Communities in Motion 2055 (CIM 2055) Goals and Objectives

(Proposed amendments are <u>underlined</u> in red)

| Goal | Objectives | Description | | | | | | |
|-------------------------------|---|--|--|--|--|--|--|--|
| Economic Vitality | Economic Vitality ¹ | Develop a transportation system that promotes economic vitality by providing | | | | | | |
| | | local residents multi-modal access to jobs and housing, serving local businesses, | | | | | | |
| | | promoting travel and tourism, and the movement of freight. | | | | | | |
| | Preservation ¹ and Reliability ^{1 2} | Provide a reliable transportation system for all users by preserving and | | | | | | |
| | | maintaining the existing transportation infrastructure. | | | | | | |
| | Growth Management ³ | Develop and implement a regional vision that guides growth where it can be | | | | | | |
| | | cost-effectively served by infrastructure, services, and amenities, to protect and | | | | | | |
| | | preserve farmland and the agrarian economy of the valley. | | | | | | |
| Safety | Safety ^{1 2} Security ¹ and Resiliency ¹ | Provide a safe, secure, and resilient transportation system that minimizes risk | | | | | | |
| | | and supports transportation options for all users. | | | | | | |
| Convenience | Organized Transportation | Develop a regional transportation system that provides access and mobility for | | | | | | |
| | | all users through a highly connected network that encourages travel choices and | | | | | | |
| | | preserves future transportation options. | | | | | | |
| | Organized Development | Promote development patterns that minimize travel, improve efficiency, and | | | | | | |
| | | reduce congestion on the transportation system. | | | | | | |
| Quality of Life | Environment ^{1 2} and Open Space ³ | Develop and implement a regional vision that protects, preserves, and connects | | | | | | |
| | | residents to the natural environment and open space while reducing the | | | | | | |
| | | impact of the transportation system on the environment and promoting public | | | | | | |
| | | health. | | | | | | |
| | Housing Affordability ³ and Equity ³ | Promote development patterns for affordable housing and equitable access to | | | | | | |
| | | the transportation system for all users. | | | | | | |
| ¹ —Federal require | ements | ³ —CIM 2050 goal areas (not noted unless not covered in 1 or 2) | | | | | | |

²—reaeral requirements ²—National goals



80

Working together to plan for the future

BOARD AGENDA ITEM VI-A Date: April 15, 2024

Topic: 2024 Legislative Session

Request/Recommendation:

This item is for information only.

Background/Summary:

This memo describes the most significant transportation funding, safety, and planning legislation enacted by the Idaho Legislature during the 2024 legislative session, which, as of April 2nd, 2024, is still yet to adjourn sine die.

Transportation Funding Legislation:

Idaho Transportation Department (ITD) Additional Appropriations:

The Idaho Transportation Department's original appropriations bill, <u>House Bill 723</u>, failed to pass the Senate. Subsequently, the Joint Finance-Appropriations Committee (JFAC) reconsidered the legislation and ultimately voted for a nearly identical appropriation, differing only by a mere \$100. As of April 2nd, 2024, the new budget has yet to be printed; a final update regarding the status of this legislation will be provided during the April Board Meeting. The critical line items approved by JFAC include:

- \$206 million for road and bridge maintenance
- ITD: \$123,600,000/local: \$82,400,000
- \$96.8 million for Safety and Capacity
- ITD: \$58,080,000/local: \$38,720,000
- \$200 million for local bridge maintenance
- Up to \$10 million in American Rescue Plan Act funds for the <u>Children Pedestrian Safety</u> <u>Program</u>
- \$32.5 million for the rehabilitation of 3311 W. State Street

Strategic Initiatives Grant Program Administration (House Bill 638):

House Bill 638 amends Idaho Code § 40-719, Idaho Code, to transfer the administration of the Strategic Initiatives Grant Program and fund for local units of government from ITD to the Local Highway Technical Assistance Council (LHTAC). House Bill 638 further clarifies the purpose of the Strategic Initiatives Grant Program, which is for "assisting local units of government to mitigate the impact of new alignments on the state highway system on local roads, state highway projects, or for economically significant local transportation projects that require the funding or technical assistance of LHTAC to facilitate." Additionally, this legislation imposes a new 20% local match requirement upon grant recipients from large urban areas with a population greater than 50,000. Previously unsuccessful applicants must re-apply for consideration for future awards.

Legislative Policy on Highway-related Expenditures (House Bill 729):

House Bill 729 amends Idaho Code §40-708 to clarify that highway user revenues shall be spent supporting the operations, administration, maintenance, construction, and development of bridges and highways that primarily benefit motor vehicles in the local highway jurisdictions.

Additionally, this legislation imposes an additional reporting requirement certifying that these revenues have been expended for their intended purposes.

Traffic Safety Legislation:

Overtaking a School Bus (House Bill 610):

House Bill 610 aims to reduce unsafe driving behavior in Idaho by increasing fines for drivers who illegally pass school buses during student boarding and disembarking. The Department of Education will administer the School Bus Camera Fund to raise awareness and assist law enforcement in obtaining convictions for bus stop violations. The funds will be used to acquire cameras, software, equipment, and training.

Aggravated Driving while Reckless (Senate Bill 1326):

Senate Bill 1326 amends §18-80 Idaho Code adding a new felony crime of "aggravated driving while reckless."

Local Land Use and Planning Legislation:

Areas of Impact and Comprehensive Plans (Senate Bill 1403):

Senate Bill 1403 provides criteria for impact area boundary decisions, establishes a two-mile distance standard, and provides a five-year planning time frame for impact areas. This legislation clarifies that the county has the authority to decide impact area boundaries. It also provides a timely process for courts to review decisions when a county and city disagree.

City Annexation (Senate Bill 1293aa, aaH):

Senate Bill 1293aa, aaH repeals and replaces §50-222, Idaho Code, to establish and clarify city annexation requirements and procedures. The legislation requires cities to publish notice of intent to annex, hold public hearings, and adopt a written annexation plan. The plan must include details on providing tax-supported and fee-supported municipal services, changes in taxation and costs, potential effects on other units of local government, and the proposed future land use plan and zoning designations.

Agricultural Protection Areas (House Bill 608aaS):

House Bill 608 amends the Idaho Land Use Planning Act to establish a new land use designation in an Agricultural Protection Area (APA). This legislation prohibits local units of government from enacting any "local law, ordinance, or regulation" that would restrict any farming structure or practice, such as a nuisance ordinance, within an APA. House Bill 608aaS further prohibits the use of eminent domain for any purpose "except for the expansion or maintenance of an existing highway right-of-way or as granted in section 14, article I and section 8, article XI of the constitution of the state of Idaho."

More Information:

1) For detailed information or copies of any of the legislation discussed above, contact Jacob Miller, Government Affairs Coordinator, at 208/475-2233 or jmiller@compassidaho.org.

JM: tg T:\FY24\700 Services\760 Gov Affairs\April Board Memo VI.A - 2024 Legislative Session Review AL_JM.docx



COMPASS Staff Activity Report: February 2024

Staff Updates:

✓ Teri Gregory was named COMPASS February Employee of the Month.

Planning Team

Team Lead: Austin Miller

Team Members: Tori Cale, Lila Klopfenstein, Alexa Roitman, Olivia Vielstich McKinnon

- ✓ Hosted Active Transportation Workgroup and Park and Ride Coordinating Team meetings.
- ✓ Completed five development review checklists.
- ✓ Presented 2023 Data Bike Report and Alternative Fuels/Electric Vehicles Infrastructure Study to RTAC.
- ✓ Presented *Communities in Motion 2055* goals and objectives to COMPASS Board
- ✓ Installed one permanent counter.

Resource Development Team

Team Lead: Toni Tisdale

Team Members: Matt Carlson, Sherone Sader

- ✓ Scored and ranked 19 Phase II applications from six different agencies.
- Submitted a grant application on behalf of the City of Notus for the U.S. Department of Transportation's Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant program.
- Prepared for public comment proposing to amend or modify six projects in the regional transportation improvement program.
- Processed one administrative modification to adjust the cost, timing, or funding sources of nine projects.
- ✓ Developed an RTAC subcommittee to assist in updating the COMPASS application guide for the FY2025-2031 Regional Transportation Improvement Program and FY2025 local programs.

✓ Wrote a letter of support for a competitive grant application for the City of Notus.

Technical Team

Team Lead: Mary Ann Waldinger

Team Members: Eric Adolfson, Brian Crowley, Hunter Mulhall, Mitch Skiles

- ✓ Two special model runs for proposed developments this month, the total for FY2024 to 7.
- ✓ Submitted the Boundary and Annexation Survey to the U.S. Census Bureau on behalf of all the cities in the two-county area.
- Completed the building permit review and coding process for the Development Monitoring Report and 2024 Population Estimates.
- ✓ Received and reviewed three draft reports for the Regional Safety Action Plan.
- ✓ Held second meeting of the Safety Working Group.
- Developed calculations, summaries, revenue estimates, and technical documentation for the Canyon County registration fee meeting

Communication Team

Team Lead: Amy Luft

Team Members: Josie Gallup, Teri Gregory, Jacob Miller

- Continued to work with the Idaho Transportation Department to update a memorandum of understanding.
- Engaged with members of the legislature to advance COMPASS' 2024 state legislative positions.
- Met with the offices of Idaho's Congressional delegation to advocate on behalf of COMPASS' federal transportation positions.
- Secured Congressional letters of support from Congressman Fulcher, Senator Risch, and Senator Crapo for the City of Notus' RAISE Grant application.
- Hosted a public meeting on behalf of the City of Notus to receive input into a potential street rebuild project.
- ✓ Hosted the second of two "COMPASS 101" presentations on February 6, 2024.
- Hosted education series events on housing market fundamentals on February 21 and 22, 2024.
- \checkmark Continued to work with a consultant on COMPASS' funding study.
- ✓ Finalized an amendment to COMPASS' Participation Plan.

Operations Team

Director of Operations: Meg Larsen

Team Members: Ashley Cannon, Janet Russell

- ✓ Completed the FY2023 indirect cost audit with Idaho Transportation Department; no exceptions or issues were identified.
- ✓ Opened the Request for Proposal process for the Carbon Reduction Strategy.



COMPASS Staff Activity Report: March 2024

Staff Updates:

✓ Lila Klopfenstein was named COMPASS February Employee of the Month.

Planning Team

Team Lead: Austin Miller

Team Members: Tori Cale, Lila Klopfenstein, Alexa Roitman, Olivia Vielstich McKinnon

- Hosted Demographic Advisory Workgroup, Affordable Housing Workgroup and Freight Advisory Workgroup meetings.
- ✓ Completed two development review checklists.
- ✓ Presented an amendment to *Communities in Motion 2055* goals and objectives to RTAC.
- ✓ Hosted a visioning workshop for the High-Capacity Transit Planning and Environmental Linkages Study.
- Presented a summary of the Regional Housing Coordination Plan to the Idaho Chapter of the National Association of Housing & Redevelopment Organizations (NAHRO).

Resource Development Team

Team Lead: Toni Tisdale

Team Members: Matt Carlson, Sherone Sader

- Processed one administrative modification to adjust the cost, timing, or funding sources of 12 projects.
- ✓ Processed an amendment for RTAC recommendation proposing to amend or modify six projects in the regional transportation improvement program. The amendment will be presented to the COMPASS Board of Directors for adoption in April.
- ✓ Developed a funding plan for the local federal aid programs using the top-ranked projects recommended by RTAC, which was recommended by RTAC.
- Began developing the Draft FY2025-2031 Regional Transportation Improvement Program project list.

Technical Team

Team Lead: Mary Ann Waldinger

Team Members: Eric Adolfson, Brian Crowley, Hunter Mulhall, Mitch Skiles

- Completed one special model run for proposed developments this month, bringing the total for FY2024 to 8.
- Reviewed and refined the "high injury network" provided by the consultant and launched a public survey for the Regional Safety Action Plan.
- ✓ Held a Regional Operations Working Group meeting.
- ✓ Selected a consultant team to work on the Carbon Reduction Strategy.
- ✓ Began updating to the regional land use layer.
- Provided various data sets to the consultant working on the High-Capacity Transit Planning and Environmental Linkages study.
- Developed additional calculations, summaries, revenue estimates, and technical documentation for the Canyon County registration fee meeting.

Communication Team

Team Lead: Amy Luft

Team Members: Josie Gallup, Teri Gregory, Jacob Miller

- ✓ Facilitated a meeting among Canyon County elected officials to discuss a potential countywide local option registration fee.
- ✓ Continued to work with the Idaho Transportation Department to update a memorandum of understanding.
- Engaged with members of the legislature to advance COMPASS' 2024 state legislative positions.
- ✓ Continued to work with a consultant on COMPASS' funding study.

Operations Team

Director of Operations: Meg Larsen

Team Members: Ashley Cannon, Janet Russell

- ✓ Completed an amendment to orthophotography contract to expand coverage area.
- ✓ Completed a contract for the Fiscal Impact Tool data update.
- Entered a contract with a new IT provider following a successful RFP process and began planning the network infrastructure replacement project.
- ✓ Updated the 5 Year Revenue and Expense Projections and presented them to the Finance Committee.
- ✓ Calculated proposed general and special member dues and presented them to the Finance Committee for recommendation.



COMPASS BOARD AGENDA ITEM VII-B Date: April 15, 2024

Topic: Status Report – February Air Quality Data

Background/Summary:

The information below provides an overview of Treasure Valley air quality conditions for February 2024 from the monitoring locations shown on the map on page 2. Air quality conditions are reported in the following categories:

- Good: Pollution poses little or no risk.
- Moderate: Pollution may pose a moderate risk for a very small number of individuals.
- Unhealthy for Sensitive Groups: Individuals with lung disease, children, and older adults may experience health effects. The general public is unlikely to be affected.
- Unhealthy / Very Unhealthy: Everyone may begin to experience health effects.
- Hazardous: The entire population is likely to experience serious health effects.

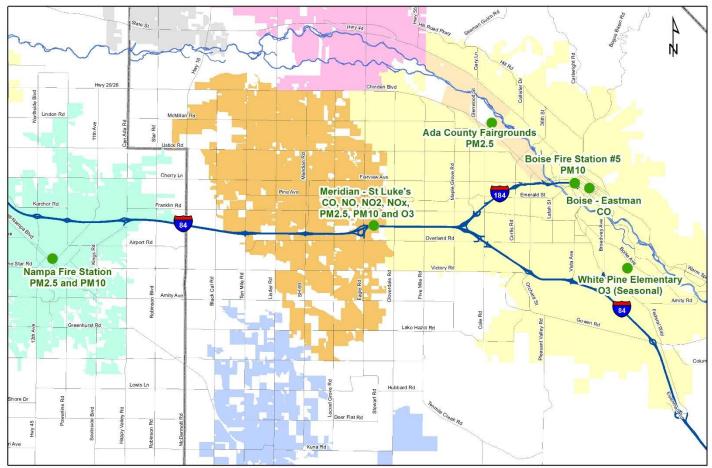
February 2024 Air Quality Data:

In February 2024, the Idaho Department of Environmental Quality reported all days in the "healthy" category.

Yearly Summary

The table below summarizes the number of good, moderate, and unhealthy for sensitive groups to hazardous days recorded since February 2014.

| Year | Good | Moderate | Unhealthy for Sensitive Groups to Hazardous | Total |
|------------------|----------------|---------------------|--|-------|
| | | | Groups to Hazardous | |
| 2014 | 287 | 75 | 3 | 365 |
| 2015 | 283 | 64 | 18 | 365 |
| 2016 | 236 | 120 | 10 | 366 |
| 2017 | 209 | 127 | 29 | 365 |
| 2018 | 260 | 97 | 8 | 365 |
| 2019 | 299 | 65 | 1 | 365 |
| 2020 | 248 | 97 | 21 | 366 |
| 2021 | 234 | 114 | 17 | 365 |
| 2022 | 208 | 147 | 10 | 365 |
| 2023 | 271 | 91 | 3 | 365 |
| 2024 | 50 | 6 | 4 | 60 |
| Note: 2016 and 2 | 2020 were leap | o years, so include | e one additional day. | |



Air quality monitoring locations, Ada and Canyon Counties

Pollutant Descriptions

| Carbon Monoxide (CO) | A colorless, odorless, tasteless gas formed in large part by incomplete combustion of fuel. Human activities (i.e., transportation or industrial processes) are largely the source for CO contamination. |
|--|--|
| Oxides of nitrogen (NO _x) | NOx is a generic term for mono-nitrogen oxides NO and NO ₂ (nitric oxide and nitrogen dioxide). They are produced from the reaction of nitrogen and oxygen gases in the air during combustion, especially at high temperatures. They are precursors (building blocks) of ozone. |
| Ozone (O ₃) | A colorless gas with a sweet odor. Ground-level ozone is not a direct emission from transportation sources, but is formed when volatile organic compounds, such as pesticides and solvents, and NOx combine in the presence of sunlight. Although the ozone in the upper atmosphere protects us from harmful ultraviolet rays, ground-level ozone is the main component of smog. |
| PM _{2.5} | Fine particulate matter, particles smaller than 2.5 microns in diameter, which are more likely to lodge in human lungs than larger particles. |
| PM ₁₀ | Coarse particulate matter, particles smaller than 10 microns in diameter, which are more likely to lodge in human lungs than larger particles. |

More Information:

- 1) For more information, contact MaryAnn Waldinger, Principal Planner, at 208/475-2242 or <u>mwaldinger@compassidaho.org</u>
- 2) For detailed information, contact the Idaho Department of Environmental Quality, Michael Toole, Regional Airshed Coordinator, at 208/373-0550 or <u>Michael.Toole@deq.idaho.gov</u>

MW: T:\FY24\900 Operations\Board\2024 AQ Updates\AQ Update02-2024.docx



COMPASS BOARD AGENDA ITEM VII-B Date: April 15, 2024

Topic: Status Report – March Air Quality Data

Background/Summary:

The information below provides an overview of Treasure Valley air quality conditions for March 2024 from the monitoring locations shown on the map on page 2. Air quality conditions are reported in the following categories:

- Good: Pollution poses little or no risk.
- Moderate: Pollution may pose a moderate risk for a very small number of individuals.
- Unhealthy for Sensitive Groups: Individuals with lung disease, children, and older adults may experience health effects. The general public is unlikely to be affected.
- Unhealthy / Very Unhealthy: Everyone may begin to experience health effects.
- Hazardous: The entire population is likely to experience serious health effects.

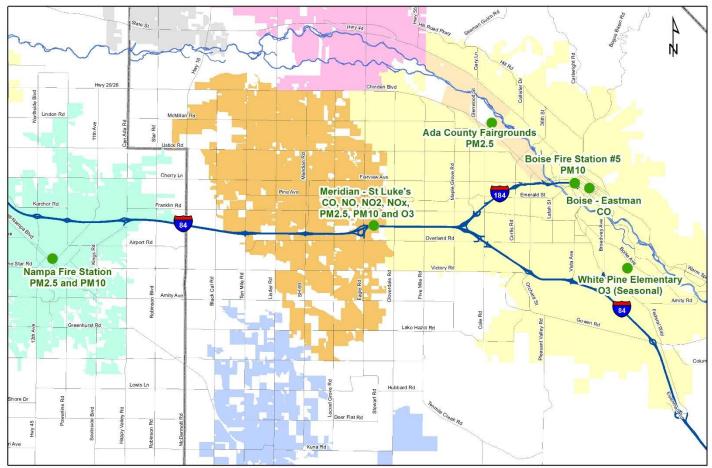
March 2024 Air Quality Data:

In March 2024, the Idaho Department of Environmental Quality reported all days in the "healthy" category.

Yearly Summary

The table below summarizes the number of good, moderate, and unhealthy for sensitive groups to hazardous days recorded since March 2014.

| Year | Good | Moderate | Unhealthy for Sensitive Groups to Hazardous | Total |
|------------------|----------------|---------------------|--|-------|
| fear | Guu | IVIOUEI ate | Groups to Hazardous | Total |
| 2014 | 287 | 75 | 3 | 365 |
| 2015 | 283 | 64 | 18 | 365 |
| 2016 | 236 | 120 | 10 | 366 |
| 2017 | 209 | 127 | 29 | 365 |
| 2018 | 260 | 97 | 8 | 365 |
| 2019 | 299 | 65 | 1 | 365 |
| 2020 | 248 | 97 | 21 | 366 |
| 2021 | 234 | 114 | 17 | 365 |
| 2022 | 208 | 147 | 10 | 365 |
| 2023 | 271 | 91 | 3 | 365 |
| 2024 | 81 | 6 | 4 | 91 |
| Note: 2016 and 2 | 2020 were leap | o years, so include | e one additional day. | |



Air quality monitoring locations, Ada and Canyon Counties

Pollutant Descriptions

| Carbon Monoxide (CO) | A colorless, odorless, tasteless gas formed in large part by incomplete combustion of fuel. Human activities (i.e., transportation or industrial processes) are largely the source for CO contamination. |
|--|--|
| Oxides of nitrogen (NO _x) | NOx is a generic term for mono-nitrogen oxides NO and NO ₂ (nitric oxide and nitrogen dioxide). They are produced from the reaction of nitrogen and oxygen gases in the air during combustion, especially at high temperatures. They are precursors (building blocks) of ozone. |
| Ozone (O ₃) | A colorless gas with a sweet odor. Ground-level ozone is not a direct emission from transportation sources, but is formed when volatile organic compounds, such as pesticides and solvents, and NOx combine in the presence of sunlight. Although the ozone in the upper atmosphere protects us from harmful ultraviolet rays, ground-level ozone is the main component of smog. |
| PM _{2.5} | Fine particulate matter, particles smaller than 2.5 microns in diameter, which are more likely to lodge in human lungs than larger particles. |
| PM ₁₀ | Coarse particulate matter, particles smaller than 10 microns in diameter, which are more likely to lodge in human lungs than larger particles. |

More Information:

- 1) For more information, contact MaryAnn Waldinger, Principal Planner, at 208/475-2242 or <u>mwaldinger@compassidaho.org</u>
- 2) For detailed information, contact the Idaho Department of Environmental Quality, Michael Toole, Regional Airshed Coordinator, at 208/373-0550 or <u>Michael.Toole@deq.idaho.gov</u>

MW:tg T:\FY24\900 Operations\Board\2024 AQ Updates\AQ Update03-2024.docx

| REGIONAL TRANSPORTATION ADVISORY COMMITTEE | | | | | | | | | VII-C | | | | |
|--|---------|---------|---------|---------|----------|----------|----------|---------|----------|---------|---------|---------|-------|
| | | | | Attenda | nce List | 1 | 1 | | | | | | 1 |
| Member Agency/Name | Jan '24 | Feb '24 | Mar '24 | Apr '24 | May '24 | June '24 | July '24 | Aug '24 | Sept '24 | Oct '24 | Nov '24 | Dec '24 | TOTAL |
| | | | | | | | | | | | | | |
| Ada County/ L. Letson/B. Moore/S. Yarrington | 3 | 1 | 2 | | | | | | | | | | 6 |
| ACHD/ T. Ferch/T. Laws/D. Rader | 3 | 3 | 3 | | | | | | | | | | 9 |
| Boise State/ G. Finkelstein | 1 | 1 | 1 | | | | | | | | | | 3 |
| Canyon County/ M. Barron/D. Lister/D. Root | 3 | 1 | 0 | | | | | | | | | | 4 |
| Capital City Development Corporation/ Z. Piepmeyer | 0 | 0 | 0 | | | | | | | | | | 0 |
| City of Boise/ B. Brush/D. Dupuy/T. Greegor | 2 | 2 | 3 | | | | | | | | | | 7 |
| City of Caldwell/ W. Herbel/Vacant | 1 | 2 | 1 | | | | | | | | | | 4 |
| City of Eagle/ H. Durham/N. Baird Spencer | 1 | 2 | 1 | | | | | | | | | | 4 |
| City of Garden City/ H.Veal | 1 | 1 | 1 | | | | | | | | | | 3 |
| City of Greenleaf/ L. Belt | 1 | 0 | 1 | | | | | | | | | | 2 |
| City of Kuna/ T. Behunin/D. Hanson | 2 | 2 | 1 | | | | | | | | | | 5 |
| City of Melba/ D. Romine | 1 | 1 | 1 | | | | | | | | | | 3 |
| City of Meridian/ C. Hood/B. McClure/H. Hill (Feb) | 2 | 3 | 0 | | | | | | | | | | 5 |
| City of Middleton/ J. VanGilder | 1 | 1 | 1 | | | | | | | | | | 3 |
| City of Nampa/ R. Ashby/C. Craig/M. Steuer | 2 | 3 | 3 | | | | | | | | | | 8 |
| City of Notus/ R. Hartsock | 1 | 1 | 1 | | | | | | | | | | 3 |
| City of Parma/ B. Laird | 0 | 0 | 0 | | | | | | | | | | 0 |
| City of Star/ S. Nickel | 1 | 0 | 1 | | | | | | | | | | 2 |
| City of Wilder/ C. Johnson | 1 | 1 | 0 | | | | | | | | | | 2 |
| Highway District #4/ L. Riccio | 1 | 1 | 1 | | | | | | | | | | 3 |
| IDEQ/ M. Toole | 1 | 1 | 1 | | | | | | | | | | 3 |
| ITD/ V. Trimboli | 1 | 1 | 1 | | | | | | | | | | 3 |
| Public Participation Committee/ J. Wilde (Feb) | 0 | 1 | 1 | | | | | | | | | | 2 |
| Valley Regional Transit/ S. Hunt | 1 | 1 | 1 | | | | | | | | | | 3 |
| | | | | | | | | | | | | | |
| Central District Health/ D. Adams | 1 | 1 | 1 | | | | | | | | | | 3 |
| Governor's Office/ L. Wolff | 0 | 0 | 0 | | | | | | | | | | 0 |
| Greater Boise Auditorium District/ C. Lund | 1 | 1 | 0 | | | | | | | | | | 2 |



Community Planning Association (COMPASS)

| | Staff Administrative Modification #7 fc FT2024-2030 Transportation Improvement Program (TIP) | | | | | | | | | | | | |
|-------------------------------|--|---------------|--------------|-----------------------|-------------------|---------|-------------------------------------|------|--------------|-------------|-------------|--|--|
| | | | Scheduled | f Funding for Project | ct Lifetime | | | 24 | - | | | | |
| NU | Project | Coonsor | Cu nt 1 | **Revised | Total Change | ** | Source | | Fu | | After | éxt (ana) | |
| | | City of | | | e tradición de la | | STBG-TMA | 2024 | Design | \$0 | \$120,000 | Convert Advanced Construction (Local) for design work obligated in | |
| 13918 | Pathway, Rail with Trail, Meridian | Meridian | \$735,000 | \$735,000 | \$0 | 0.00% | Advanced Construction (Local) | 2024 | Design | \$0 | -\$120,000 | FY2022 to federal aid per TMA balancing. | |
| 19137 | Transit - Preventive Maintenance and Paratransit, Boise Area, VRT | VRT | \$10,145,000 | \$10,616,000 | \$471,000 | 4.64% | FTA 5307 LU | 2024 | Construction | \$2,029,000 | \$2,500,000 | Increase construction using available funding from previous years to cover additional maintenance costs. | |
| 20542 | Pathway, SH-55 (Eagle Road), Franklin Road | | \$627,000 | \$627,000 | \$0 | 0.00% | ТАР-ТМА | 2024 | Design | \$92,000 | \$0 | Delay design to FY2026 at the | |
| 20342 | to Pine Avenue, Meridian | Meridian | \$027,000 | \$027,000 | | 0.00 % | ТАР-ТМА | 2026 | Design | \$0 | \$92,000 | request of the sponsor. | |
| 20574 | SH-44 (State Street), Star Road to SH-16, Ada County | ITD | \$25,910,000 | \$26,229,500 | \$319,500 | 1.23% | NHPP | 2024 | Design | \$0 | \$320,000 | Increase design costs to cover expenditures. Funds from Statewide Balancing. | |
| | Roadway and ADA Improvements, Boise | | | | | | 5TBG-TMA | 2024 | Right-of-Way | \$400,000 | \$0 | Delay a portion of the right-of-way funds from FY2024 to FY2025 per ACHD request. Decrease funding to | |
| 20674 | Area - FY2024 | ACHD | \$7,829,000 | \$7,579,000 | -\$250,000 | -3.19% | STBG-TMA | 2025 | Right-of-Way | \$0 | \$150,000 | match current estimates. Per TMA Balancing at RTAC on February 28, 2024. | |
| 20789 | Transit - Nampa Transit Oriented | тут | \$313,000 | \$313,000 | \$0 | 0.00% | FTA 5307 SU | 2024 | Design | \$0 | \$313,000 | Delay project from FY2023 to FY202 at the request of Valley Regional Transit. Funds were not obligated in FY2023. | |
| | Development, Planning, TVT | | | | | | Previous | N/A | N/A | \$313,000 | \$0 | | |
| 23025 | Pathway, Grimes City Pathway Extension, | City of Nampa | \$761,000 | \$1,187,000 | \$426,000 | 55.98% | CRP-LU | 2024 | Design | \$0 | \$15,000 | Increase design and construction costs to match final engineer's | |
| | Nampa | any or reamps | \$7.01,000 | <i><i><i></i></i></i> | +120,000 | 55.50 % | CRP-LU | 2024 | Construction | \$650,000 | \$1,061,000 | estimate. Per Balancing at RTAC on February 28, 2024. | |
| | | | | | | | STBG-TMA | 2024 | Right-of-Way | \$533,000 | \$0 | | |
| | | | | | | | STBG-TMA | 2025 | Right-of-Way | \$0 | \$73,000 | | |
| | | | | | 1.11 | | STBG-TMA | 2026 | Right-of-Way | \$0 | \$595,000 | | |
| | | | | | | | ТАР-ТМА | 2024 | Right-of-Way | \$165,000 | \$0 | | |
| | | | | | | | ТАР-ТМА | 2025 | Right-of-Way | \$0 | \$27,000 | | |
| | | | | | | | ТАР-ТМА | 2026 | Right-of-Way | \$0 | \$27,000 | Delay right-of-way funds at the request of the Ada County Highway | |
| 23095 | Five Mile Road Overpass and Widening, Boise | ACHD and ITD | \$32,207,000 | \$32,011,000 | -\$196,000 | -0.61% | TAP-TMA | 2027 | Right-of-Way | \$0 | \$162,000 | District. Remove Local Participating fundw, which were doublel-counted ir | |
| | | | | | | | CRP-TMA | 2024 | Right-of-Way | \$1,320,000 | \$0 | the TIP. Per TMA Balancing at RTAC on February 28, 2024. | |
| | | | | | 영영관 | | CRP-TMA | 2026 | Right-of-Way | \$0 | \$1,330,000 | | |
| | | | | | | | Construction | 2025 | Right-of-Way | \$196,000 | \$0 | | |
| | | | | | | | Construction | 2026 | Right-of-Way | \$0 | \$162,000 | | |
| | | | | | | | Construction | 2027 | Right-of-Way | \$0 | -\$162,000 | 0 | |
| | | | | | | | Local Participating | 2025 | Right-of-Way | \$196,000 | \$0 | | |
| ²³¹⁷⁹ 91 | Transit - State Street Premium Corridor, Part 2, Boise Area, VRT | VRT | \$11,027,000 | \$11,481,000 | \$454,000 | 4.12% | 5TBG-TMA | 2024 | Construction | \$456,000 | \$910,000 | Increase construction to cover the estimated shortfall. Per TMA Balancing at RTAC on February 28, 2024. | |

| The second second and the second s | | | Scheduled Funding for Project Lifetime | | | | | | | | | |
|---|--|-----------------|--|-------------|--------|-------|---------------------|------|--------------|----------------|-------------|---|
| Nu | Project | | *(Total | Total | Change | **6 | Source | | | Concente total | After | Brief Explanation |
| | | - | | | | | CRP-TMA | 2024 | Constructoin | \$659,000 | \$1,979,000 | |
| 24221 | Transit - Orchard Transit Facility Improvements, VRT, Boise | VRT | \$2,700,000 | \$2,700,000 | \$ | 0.00% | CRP-TMA | 2025 | Construction | \$1,133,000 | | Advance funds from FY2025 to FY2024 due to delay of KN 23095. Per TMA Balancing at RTAC on February 28, 2024. |
| 24221 | | | | | ÷ | 0.00% | STBG-TMA | 2024 | Construction | \$0 | \$221,000 | |
| 6 | | | | | | | STBG-TMA | 2025 | Construction | \$408,000 | \$0 | |
| | Pedestrian Crossing Safety Access, ACHD | ACHD | \$2,357,000 | \$2,357,000 | | | STBG-TMA | 2024 | Design | \$0 | \$138,000 | Advance design funds from FY2027 to FY2024 to start the project early due to delay of KN 23095. Per TMA Balancing at RTAC on February 28, 2024. |
| 24228 | | | | | \$ | 0.00% | TAP-TMA | 2024 | Design | \$0 | | |
| 24220 | | | | | ÷ | 0.00% | CRP-TMA | 2027 | Design | \$294,000 | | |
| | | | | | | | ΤΑΡ-ΤΜΑ | 2027 | Design | \$101,000 | \$0 | |
| | Study, Interchange Modification Report, I-84 and SH-16, Nampa | 4 City of Nampa | a \$1,450,000 | \$1,450,000 | 1.54 | | Local Participating | 2024 | Design | \$550,000 | \$900,000 | Delay all funds by one year, as funds were not obligated in FY2023. |
| 24237 | | | | | \$ | 0.00% | Local Participating | 2025 | Design | \$0 | \$550,000 | |
| | | | | | | | Previous | N/A | N/A | \$900,000 | \$0 | |

* Current Total - Previous TIP total.

** Revised Total - The SUM of the Current Total including the proposed revisions. COMPASS TIP Amendment Policy: https://www.compassidaho.org/documents/people/policies/TIPAmendPolicy081522.pdf Only information proposed to change is included in this action.

ACHD = Ada County Highway District CRP = Carbon Reduction Program FY = Fiscal Year HSIP = Highway Safety Improvement Program I = Interstate ITD = Idaho Transportation Department

- ITD = Idaho Transportation Department KN = Key Number LHTAC = Local Highway Technical Assistance Council LU = Large Urban NHPP = National Highway Performance Program
- PC = Preliminary Construction PE = Preliminary Engineering RTAC = Regional Transportation Advisory Committee SH = State Highway STBG = Surface Transportation Block Grant

SU - Small Urban

TAP = Transportation Alternatives Program TMA = Transportation Management Area TVT = Treasure Valley Transit VRT = Valley Regional Transit

Date:

Staff Recommendation:

Toni Tisdale, Principal Planner, Transportation

COMPASS

Approval:

Matthew J. Stoll, Executive Director

COMPASS

3)8/2024



March 12, 2024

Mr. Peter Hartman Division Administrator Federal Highway Administration, Idaho Division 3050 Lakeharbor Lane, Suite 126 Boise, ID 83703

Dear Mr. Hartman:

I am writing to update you on progress the Community Planning Association of Southwest Idaho (COMPASS) has made on corrective actions and recommendations from COMPASS' spring 2022 federal certification review. We have completed or made significant progress toward all items noted in the review. The status of each, as of February 29, 2024, is noted below.

| Торіс | Type of Finding | Recommendation/ Corrective Action | Deadline | Action taken |
|--|--------------------|--|--|---|
| MPO Agreements and Coordination | Corrective Action | By September 2023, update the MPO Agreement(s) to correct outdated information and clearly outline roles and responsibilities to carry out the metropolitan transportation planning process including the procedures for selecting projects for inclusion in the MTP and TIP (CFR 23.450.314) (CRF 450.332(b)). | August 31, 2023 | In process. Anticipated completion: summer 2024 |
| Metropolitan Transportation Plan | Corrective Action | Include a description of the CMP and how it is implemented in the development of the MTP in <i>Communities in Motion 2050</i> (CIM 2050). | December 2022 (Adoption of CIM 2050) | Complete. This is discussed on the CIM 2050 <u>Congestion Managementⁱ</u> webpage, was used in the CIM 2050 <u>project</u> <u>prioritization process^{III}, and is being</u> implemented through COMPASS' <u>Complete Network Policy^{IIII} and CIM</u> 2050 implementation strategies. ^{IV} |
| Metropolitan Fransportation Plan | | Include an analysis of the consequences of significant unfunded long-term needs including assessing the impacts on a variety of travel modes (e.g., bike, pedestrian, transit) and potential impacts on employers, low-income, people with disabilities, and other vulnerable populations. | December 2022 (Adoption of CIM 2050) | Complete. This is discussed in the CIM 2050 <u>Public Transportation</u> ^v technical document on pages 12-13 and in the CIM 2050 <u>Resilience^{vi}</u> technical document on pages 5-6. |

| Торіс | Type of Finding | Recommendation/ Corrective Action | Deadline | Action taken |
|--|--------------------|--|--|---|
| Metropolitan Transportation Plan | Recommendation | COMPASS should continue to expand planning and policy support for multimodal transportation options to better provide equity in access to the transportation network and infrastructure and to meet the needs of transportation disadvantaged populations. Increased emphasis should be placed on implementing identified public transportation needs and maintaining focus of long-term land use changes that will support a full range of alternative travel modes. | December 2022 (Adoption of CIM 2050) | Complete and ongoing. COMPASS continues to increase its focus on multimodal transportation options. This can be seen through several items in CIM 2050 and other ongoing planning efforts, including: The funding policy for CIM 2050^{vII} includes public transportation capital for the first time. Public and active transportation are addressed equally with roadways in COMPASS' Complete Network Policy.^{VIII} High-capacity transit was the focus of significant public involvement^{IX} in the development of CIM 2050; results were reflected in the CIM 2050 Vision^{XI} and Public Transportation^{XI} section of the plan. COMPASS has begun work on a high-capacity transit planning and environmental linkages study, with anticipated completion by December 2025. |
| Metropolitan Transportation Plan | Recommendation | The Communities in Motion 2050 should more fully address the impacts of failure to implement unfunded transportation needs on employees and employers, low- income and minority populations, people with disabilities, and other vulnerable populations. CIM 2050 must clearly identify how these populations are considered in the project prioritization process and other decision-making processes and include an evaluation of long- term impacts on these populations if unfunded long-term transportation needs are not implemented | December 2022 (Adoption of CIM 2050) | Complete. This is discussed in the CIM 2050 <u>Public Transportation</u> ^{XII} technical document on pages 12-13 and serving underserved populations was included as a criterion in the CIM 2050 <u>project prioritization process</u> . ^{XIII} |
| Metropolitan Transportation Plan | Recommendation | COMPASS should place significant emphasis on identified 'equity' objectives in their new regional transportation plan – <i>Communities</i> <i>in Motion 2050</i> . In addition, the entire transportation planning process, including public engagement and civil rights considerations, should incorporate equity objectives as part of the agency's overall decision-making processes. | December 2022 (Adoption of CIM 2050) | Complete and ongoing. Equity and COMPASS' regional equity index were used to inform CIM 2050. The equity index is discussed in the Environment^{xiv} technical document on pages 8–9 and is a layer in the CIM 2050 master map.^{xv} Equity was a criteria used in evaluating project priorities^{xvi} for CIM 2050. "Equitable access" is one objective of the stated goal of COMPASS' participation plan^{xvii} and COMPASS uses multiple means to help ensure equitable access to public participation in all of its planning processes. |

| Торіс | Type of Finding | Recommendation/ Corrective Action | Deadline | Action taken |
|--|--------------------|---|---|---|
| TIP | Recommendation | COMPASS should include both performance-based planning and congestion management strategies/ measures as part of project evaluation criteria for all projects included in the TIP, not just the STBG and TA funded projects. | Before the next certification review | In process. COMPASS introduced a new scoring method incorporating performance- based planning and programming and congestion management strategies for STBG/TAP/CRP programs for the FY2024-2030 TIP. COMPASS is working on a more robust process for other funding programs. A more active role for COMPASS in project selection for other programs will be included in the updated COMPASS/ITD MOU (above). |
| TIP | Recommendation | COMPASS should clearly demonstrate how the equity considerations for underserved and underrepresented populations are incorporated into COMPASS' Transportation Improvement Program (TIP) project prioritization scoring process. | Before the next certification review | In process. Equity considerations have been incorporated into COMPASS' project scoring methodology. An <u>interactive map</u> ^{xvIII} on the COMPASS website shows TIP projects overlaid on the Environmental Justice Consideration Areas. COMPASS is working to develop a different way to illustrate how equity considerations feed into the TIP. |
| Public Participation and Civil Rights | Recommendation | COMPASS should provide a shortened, summary English and Spanish language version (and translation for any additional limited English proficiency (LEP) safe harbor threshold populations) of their public participation plan for readability and accessibility, emphasizing public comment periods, and how to get involved in COMPASS' planning activities. | NA | Complete. English ^{xix} and Spanish ^{xx} versions of the summary brochure are available on the COMPASS website and as hard copies. |
| Public Participation and Civil Rights | Recommendation | COMPASS should work with the Idaho Transportation Department (ITD) to develop a regular and recurring schedule to update their Title VI plan, more frequently than every 8 years, to adequately address changes to topics such as transit service routes' frequency and reliability; roadway infrastructure; demographics; complaint procedures, and other requirements set by existing and newly enacted laws, regulations, and executive orders. | NA | Complete and in process. COMPASS updated its <u>Title VI plan</u> ^{xxl} in April 2023. An agreed-upon schedule for future updates will be included in the updated COMPASS/ITD MOU (above). |

| Торіс | Type of Finding | Recommendation/ Corrective Action | Deadline | Action taken |
|--|--------------------|---|--------------------|--|
| Public Participation and Civil Rights | Recommendation | COMPASS should update their current "Title VI Discrimination Complaint Form," by renaming the form as a general "Discrimination Complaint Form," (or a similar name) with references to all the applicable laws the complaint form addresses, including the Americans with Disabilities Act of 1990. The revised complaint form should be in a conspicuous place on COMPASS' website, ideally on the home page of the website. (Maintaining a single complaint form to address several statutorily required purposes can have the effect of reducing barriers for members of the public to submit a formal discrimination complaint to your organization.) | August 2023 | Complete. The forms were updated in April 2023 and can be found in English ^{xxii} and Spanish ^{xxiii} on the COMPASS website. |
| Congestion Management | Recommendation | COMPASS should consider how to use CMP to investigate alternatives to traditional highway expansion projects. | Next CMP update | Complete and ongoing. COMPASS 2022 Congestion Management Process ^{xviv} includes a toolkit of strategies (pages 38 – 43), most of which are alternatives to roadway expansion. The annual congestion management report ^{xxv} highlights potential implementation strategies and showcases what strategies are funded or planned on specific corridors. The congestion management webmap provides similar information. The annual <u>TIP^{xxvI}</u> document includes highlights from the Congestion Management Process, ties TIP projects to the strategies and shows number of projects and funding amounts programmed for each strategy. In addition, COMPASS' <u>I-84 Corridor</u> <u>Operations Plan</u> ^{xxvII} explores operational improvements to Interstate 84. |

If you have any questions on our progress on any of these items, don't hesitate to reach out to me (208/475-2266; <u>mstoll@compassidaho.org</u>) or Amy Luft of my staff (208/475-2229 or <u>aluft@compassidaho.org</u>) and we will be glad to assist you.

Sincerely,

Matthew J. Stoll Executive Director

 c: Ned Conroy, Federal Transit Administration Maureen Gresham, Federal Highway Administration Dan McElhinney, Idaho Transportation Department Amy Schroeder, Idaho Transportation Department Jason Brinkman, Idaho Transportation Department
 AL:tg T:\FY24\600 Projects\601 Certification Review\CertReviewUpdateLetterMarch2024.docx ⁱ https://cim2050.compassidaho.org/projects-and-priorities/congestion-management/

- ^{II} https://cim2050.compassidaho.org/wp-content/uploads/2022/07/CIM2050_PrioritizationProcess.pdf
- https://compassidaho.org/wp-content/uploads/completenetworkpolicy_final_dec2021_2022.pdf
- ^{iv} https://cim2050.compassidaho.org/projects-and-priorities/implementation-strategies-policies/
- * https://cim2050.compassidaho.org/wp-content/uploads/PublicTransportation.pdf
- vi https://cim2050.compassidaho.org/wp-content/uploads/Resilience.pdf
- vii https://cim2050.compassidaho.org/wp-content/uploads/2022/07/CIM2050FundingPolicyGoals.pdf
- viii https://compassidaho.org/wp-content/uploads/completenetworkpolicy_final_dec2021_2022.pdf
- ix https://cim2050.compassidaho.org/about/public-participation/
- * https://cim2050.compassidaho.org/regional-vision/cim-2050-vision/
- xi https://cim2050.compassidaho.org/wp-content/uploads/PublicTransportation.pdf
- xii https://cim2050.compassidaho.org/wp-content/uploads/PublicTransportation.pdf
- xiii https://cim2050.compassidaho.org/wp-content/uploads/2022/07/CIM2050_PrioritizationProcess.pdf
- xiv https://cim2050.compassidaho.org/wp-content/uploads/Environment.pdf
- ** https://compassidaho.maps.arcgis.com/apps/instant/portfolio/index.html?appid=6c1eebca233d49c4935825136f338fac
- ^{xvi} https://cim2050.compassidaho.org/wp-content/uploads/2022/07/CIM2050_PrioritizationProcess.pdf
 ^{xvii} https://compassidaho.org/public-involvement-plans/#PPP
- xvlii https://compassidaho.maps.arcgis.com/apps/Cascade/index.html?appid=b0a54a77f8d047aa9b8b479347cc0463
- xix https://compassidaho.org/wp-content/uploads/COMPASS_ConnectwithCOMPASSBrochure.pdf
- ** https://compassidaho.org/wp-content/uploads/COMPASS_ConnectwithCOMPASSBrochure_Spanish.pdf
- ^{xxi} <u>https://compassidaho.org/public-involvement-plans/#TVI</u>
- ^{xxii} <u>https://compassidaho.org/wp-content/uploads/DiscriminationComplaint4-17-2023.pdf</u>
- xxiii https://compassidaho.org/wp-content/uploads/DiscriminationComplaintSp_4-17-2023.pdf
- xxiv https://compassidaho.org/wp-content/uploads/2022CongestionManagementSystemTechnicalDocument.pdf
- https://compassidaho.org/congestion-management/
- ^{xxvi} <u>https://compassidaho.org/transportation-improvement-program/</u>
- xxvli https://compassidaho.org/wp-content/uploads/COMPASS_I-84_CorridorOperationsPlan_2-28-23.pdf



Idaho Division

March 6, 2024

3050 Lakeharbor Lane, Suite 126 Boise, Idaho 83703 208.334.9180 - P 208.334.1691 - F Idaho.FHWA@dot.gov

> In Reply Refer To: HPR-ID

Mr. Scott Stokes, Director Idaho Transportation Department P. O. Box 7129 Boise, ID 83707

Attn: Dan McElhinney, Chief Operations Officer

RE: 2023/2024 Federal Finding Corrective Action MPO Agreements Deadline Extension Request

Dear Mr. Stokes:

FHWA appreciates the progress the ITD and the Idaho MPOs have made in addressing the 2023/2024 Corrective Action requiring updates to the MPO Agreements that, while not expired, do not meet federal regulations. In order to continue this progress, FHWA approves an extension to the March 1, 2024 deadline.

However, as ITD has requested multiple extensions, FHWA is concerned about continued progress. State DOT/MPO agreements are critical documents necessary to support a continuing, cooperative and comprehensive (3-C) planning process as they outline roles and responsibilities per 23 CFR 450.314 and 450.332(b). Therefore, we are approving an extension request with the following deliverable due dates.

- 1. June 30, 2024 ITD and COMPASS will provide FHWA the final COMPASS approved MPO Agreement,
- 2. July 30, 2024 ITD, BMPO, and KMPO will provide FHWA final BMPO and KMPO approved copies of their respective MPO agreements,
- 3. August 30, 2024 ITD and BTPO, LCVMPO will provide FHWA final approved copies of their respective MPO agreements, and
- 4. September 30, 2024 ITD will provide FHWA final ITD approved copies of all MPO agreements.

It is important to note that the FHWA will not consider any additional deadline extension requests. Further, FHWA issues a federal finding every time the STIP is updated or amended (23 CFR 450.220(b)). If ITD and the Idaho MPOs fail to make any of the due dates above, FHWA will not be able to approve updates or amendments until the ITD and the Idaho MPOs are back on schedule.

Sincerely,

Peter J. Hartman Division Administrator

cc: FHWA: Maureen Gresham FTA: Ned Conroy MPOs: Darrel West, BMPO Mori Byington, BTPO Matt Stoll, COMPASS Glenn Miles, KMPO Shannon Lewis, LCVMPO



Federal Highway Administration Idaho Division

March 21, 2024

3050 Lakeharbor Lane, Suite 126 Boise, ID 83703-6354 (208) 334-9180 (208) 334-1691 Idaho.FHWA@dot.gov

> In Reply Refer To: HPR-ID

Matt Stoll Community Planning Association of Southwestern Idaho 700 NE 2nd Street, Suite 200 Meridian, ID 83642 <u>mstoll@compassidaho.org</u>

RE: COMPASS Corrective Action/Recommendation Progress

Dear Mr. Stoll:

Thank you for your letter highlighting progress on corrective actions. We recognize the MPO for its diligent work with ITD and look forward to receiving a completed MPO agreement by June 30, 2024.

If you have any questions, you may contact Gus Loeffelholz via email (<u>gus.loeffelholz@dot.gov</u>) or at 208.617.2139.

Sincerely,

Peter J. Hartman Division Administrator

cc: FHWA: Maureen Gresham, Gus Loeffelholz FTA: Ned Conroy ITD: Dan McElhinney, Amy Schroeder, Jason Brinkman