

# REGIONAL TRANSPORTATION ADVISORY COMMITTEE June 28, 2023 - 8:30 a.m. COMPASS, First Floor Board Room 700 NE 2nd Street, Meridian, Idaho

#### **ZOOM CONFERENCE CALL**

Facebook Live Streaming - <a href="https://www.facebook.com/COMPASSIdaho">https://www.facebook.com/COMPASSIdaho</a> (Subject to availability and functionality of connection.)

Committee members can participate in the meeting in-person or via Zoom conference call.

Please specify whether you plan to attend in-person or virtually when RSVPing to Teri Gregory at tgregory@compassidaho.org or 208-475-2225.

#### \*\*AMENDED AGENDA\*\*

- I. CALL TO ORDER/ROLL CALL (8:30)
- II. OPEN DISCUSSION/ANNOUNCEMENTS
- III. CONSENT AGENDA
- Page 2 A.\* Approve May 24, 2023, RTAC Meeting Minutes
- IV. ACTION ITEM
- Page 7 A.\* Recommend Adoption of an Amendment to the FY2023-2029 Regional Transportation Improvement Program (TIP)

Toni Tisdale/ Aaron Bauges, ITD

Toni Tisdale and Aaron Bauges will seek RTAC recommendation of COMPASS Executive Committee's adoption of an amendment to the FY2023-2029 TIP, at the request of the Idaho Transportation Department.

- V. <u>STATUS REPORTS (INFORMATION ONLY)</u>
- Page 12 A.\* RTAC Agenda Worksheet
- Page 19 B.\* Obligation Report
- VI. OTHER

Next Meeting: July 26, 2023

#### VII. ADJOURNMENT (10:30)

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 208-855-2558 with 48 hours advance notice. Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 208-855-2558 con 48 horas de anticipación.

 $T: FY23\ 800\ System\ Maintenance \ 820\ Committee\ Support\ RTAC\ 2023\ Packets\ 06-28-2023\ Packet\ Agenda\_06282023. docx$ 

<sup>\*</sup>Enclosures Times are approximate. Agenda is subject to change.



# REGIONAL TRANSPORTATION ADVISORY COMMITTEE May 24, 2023 COMPASS, First Floor Board Room ZOOM CONFERENCE CALL

#### \*\*DRAFT MINUTES\*\*

#### **ATTENDEES:**

Rodney Ashby, City of Nampa, via ZOOM
Michelle Barron, Canyon County Development Services, via ZOOM
Lee Belt, City of Greenleaf, Chair, via ZOOM
Bre Brush, City of Boise, via ZOOM
Crystal Craig, City of Nampa, via ZOOM
Lara Disney, Public Participation Workgroup, via ZOOM
Tom Ferch, Ada County Highway District, in person
Gabe Finkelstein, Boise State University, via ZOOM
Karen Gallagher, City of Boise, via ZOOM
Doug Hanson, City of Kuna, via ZOOM
Wayne Herbel, City of Caldwell, via ZOOM
Caleb Hood, City of Meridian, via ZOOM
Stephen Hunt, Valley Regional Transit, in person
Edinson Bautista for Tom Laws, Ada County Highway District, via ZOOM

Amy Luft, COMPASS, Ex. Officio, in person
Brian McClure, City of Meridian, via ZOOM
Brent Moore, Ada County Development Services, via ZOOM
Ryan Morgan for Shawn Nickel, City of Star, via ZOOM
Dave Rader, Ada County Highway District, via ZOOM
Lenny Riccio, Canyon Highway District No. 4, via ZOOM
Darrell Romine, City of Melba, via ZOOM
Nichoel Baird Spencer, City of Eagle, via ZOOM
Mark Steuer, City of Nampa, via ZOOM
Michael Toole, Department of Environmental Quality, via ZOOM
Vince Trimboli, Idaho Transportation Department, via ZOOM
Jason VanGilder, City of Middleton, via ZOOM

#### **MEMBERS ABSENT:**

Miranda Carson, City of Meridian Tessa Greegor, City of Boise Chelsie Johnson, City of Wilder McKenzie Johnson, Governor's Office

Samantha Kenney, Central District Health, Ex. Officio

Angie Lee, Mayor, City of Parma

Leon Letson, Ada County Development Services Dan Lister, Canyon County Development Services

Robb MacDonald, City of Caldwell

Deb Root, Canyon County Development Services

Bill Vaughan, City of Eagle Hanna Veal, City of Garden City

Stacey Yarrington, Ada County Development Services

#### **OTHERS PRESENT:**

Christy Brooks, Idaho Transportation Department, via ZOOM

Matt Carlson, COMPASS, via ZOOM Teri Gregory, COMPASS, in person Meg Larsen, COMPASS, in person

Molly Loucks, Burgess & Niple, in person

Scott Luekenga, Idaho Transportation Department, via ZOOM

Austin Miller, COMPASS, via ZOOM Jacob Miller, COMPASS, in person Hunter Mulhall, COMPASS, via ZOOM Alexa Roitman, COMPASS, in person

Merrill Sharp, Idaho Transportation Department, via ZOOM

Matt Stoll, COMPASS, in person Toni Tisdale, COMPASS, via ZOOM

Jan Vandersterre, Burgess & Niple, in person

Shirley Wentland, Idaho Transportation Department, via ZOOM

#### **CALL TO ORDER**

Chair Lee Belt called the meeting to order at 8:33 am.

#### OPEN DISCUSSION/ANNOUNCEMENTS

Amy Luft announced that two proposed amendments to the FY2023-2029 Regional Transportation Improvement Program discussed in the April 26, 2023, RTAC meeting have been removed from RTAC consideration at this time. An Idaho Transportation Department (ITD) project to evaluate signal operations and maintenance practices on state routes, beginning in Ada County, was determined to not need to be included in COMPASS' TIP, as it is a statewide project. An Ada County Highway District (ACHD) request to change the location of a pedestrian project on Chinden Boulevard was removed at the request of ACHD to allow time to consider additional options.

Amy Luft announced potential RTAC meeting date changes; the June 28 meeting will most likely be canceled, and the August 23, 2023, meeting will be moved to August 9, 2023. Amy also reminded the committee of the upcoming Smart Cities presentation as part of COMPASS' education series on June 7-8, 2023; RSVP's should be sent to Josie Gallup.

Hunter Mulhall announced the Safe Streets and Roads for All regional safety action plan grant agreement has been submitted to the Federal Highway Administration for review and COMPASS should be hearing back from them soon and the request for proposals will be released soon after.

Karen Gallaher with the City of Boise announced her retirement at the end of June.

Bre Brush, City of Boise; Rodney Ashby, City of Nampa; and Matt Stoll, COMPASS, all announced they have job openings for planners.

#### **CONSENT AGENDA**

#### A. Approve the April 26, 2023, RTAC Meeting Minutes

Stephen Hunt moved and Nichoel Baird Spencer seconded approval of the Consent Agenda. Motion passed unanimously.

#### **ACTION ITEMS**

#### A. Recommend Draft Communities in Motion 2055 Workplan

Austin Miller presented the draft Communities in Motion 2055 workplan.

After discussion, **Stephen Hunt moved and Vince Trimboli seconded to recommend COMPASS Board of Directors' approval of the draft** *Communities in Motion 2055* **workplan.** Motion passed unanimously.

#### B. Recommend Priorities for the End-of-Year and Redistribution Program

Toni Tisdale presented the priorities for the End-of-Year and Redistribution Program and requested RTAC assistance with prioritizing tied projects, with the exception of the tie for the top priority, which can remain a tie, as the projects are funded with different funding sources.

After discussion, Crystal Craig moved and Caleb Hood seconded to prioritize projects in the Boise Urbanized Area as follows:

- Key number 22390 Roadway and ADA Improvements, Boise Area FY2027
- 1. Key number 22931 Pathway Improvements, SH-55, McMillan to US 20/26, Boise
- 2. Key number 20259 Roadway and ADA improvements, Part 1, Boise Area FY2023
- 3. Key number 23095 Five Mile Road Overpass and Widening, NEPA, Boise

- 4. Key number 23324 Garden Street Multi-Use Pathway, Cassia Park to Albion Street, Boise
- 5. Key number 23314 Commuteride Safety and Security Cameras, ACHD
- 6. Key number 13046 Planning Study (PEL), High-Capacity Transit Corridor, COMPASS
- 7. Key number 20271 Planning, *Communities in Motion* Update, COMPASS
- 8. Key number 23311 Study, Chinden Drainage and Design Plan, Garden City
- 9. Key number 21889 Planning, COMPASS FY2024
- Key number 21910 Safe Routes to School, Valley Regional Transit FY2024
- 11. Key number 22436 Commuteride, ACHD FY2024 Motion passed unanimously.

After further discussion, Crystal Craig moved and Lenny Riccio seconded to prioritize projects in the Nampa Urbanized Area as follows:

- 1. Key number 22016 Midway Road, SH-55 (Karcher Road) to I-84B, Rehabilitation, Canyon County
- 2. Key number 22017 Cherry Lane, Franklin Boulevard to 11<sup>th</sup> Avenue North, Nampa
- 3. Key number 21889 Planning, COMPASS FY2024
- 4. Key number 22436 Commuteride, ACHD FY2024

Motion passed unanimously.

C. Recommend Adoption of a Board Administrative Modification Modifying the FY2023-2029 Regional Transportation Improvement Program (TIP)

Toni Tisdale presented a Board Administrative Modification to the FY2023-2029 TIP to increase the costs of two projects, one for the Idaho Transportation Department (ITD) and one for Valley Regional Transit (VRT). Vince Trimboli (ITD) and Stephen Hunt (VRT) presented information regarding their respective projects.

Vince Trimboli moved and Rodney Ashby seconded to recommend the COMPASS Executive Committee's adoption of the resolution approving the Board Administrative Modification to the FY2023-2029 TIP. Motion passed unanimously.

#### INFORMATION ITEMS

A. Status Report – I-84 Corridor Operations Plan High-Occupancy Vehicle (HOV)
Analysis

Hunter Mulhall provided a status report on the results of the I-84 Corridor Operations Plan HOV analysis and discussed next steps.

B. Review Draft FY2024-2030 Regional Transportation Improvement Program (TIP)

Toni Tisdale provided the draft FY2024-2030 TIP project list for RTAC review prior to the 30-day public comment period beginning June 30, 2023. RTAC comments on the draft project list are due by noon on June 27, 2023.

Next Meeting: June 28, 2023

#### **ADJOURNMENT**

Meeting adjourned at 9:53 am.

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### RTAC AGENDA ITEM IV-A

June 28, 2023

Topic: FY2023-2029 Regional Transportation Improvement Program (TIP)

#### Request/Recommendation:

COMPASS staff requests RTAC recommendation of COMPASS Executive Committee's adoption of resolution XX-2023 (attached) amending the FY2023-2029 TIP. More details about the proposed changes are provided below.

#### Background/Summary:

The Idaho Transportation Department (ITD) proposes to remove the **Railroad Crossing**, **Old Fort Boise Road**, **Canyon County** project from the regional transportation improvement program and use the funding released to cover cost increases on three other rail crossing projects in the region.

A public comment period on the proposed amendment was held June 6 - 14, 2023, through ITD's public comment process. No public comments were received by ITD.

Funds from the Old Fort Boise Road project are proposed to transfer to a railroad crossing project on Cherry Lane in the City of Nampa, which, in turn, would transfer state funds to two other projects (described below). Since all three projects are connected to the transfer of funds from the Old Fort Boise project, all affected projects are included in the amendment, although public comment is not necessary for the three other projects.

- Railroad Crossing, Cherry Lane, Nampa Adjust phasing and convert construction costs from state funds to federal funds. During the design phase, it was determined that irrigation work is needed, as the structures are close to the irrigation system, which increased the cost by 60%.
- Railroad Crossing, Karcher Road, Nampa Increase costs to match the current engineer's cost estimate, which increased by almost 42%.
- Railroad Crossing, South Cole Road, Ada County Increase costs to match the current engineer's cost estimate, which increased by almost 41%.

If recommended, staff will request adoption of the resolution by the COMPASS Executive Committee on July 11, 2023; followed by ratification of the action by the COMPASS Board of Directors on August 21, 2023.

#### Implication (policy and/or financial):

The amendment to the TIP ensures that the document continues to meet federal fiscal constraint requirements and enables one project to be removed and work to begin on the other three projects as soon as possible.

#### More Information:

- 1) Attachment Resolution XX-2023
- 3) For detailed information contact: Toni Tisdale, Principal Planner, at <a href="mailto:tisdale@compassidaho.org">ttisdale@compassidaho.org</a>

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Attachment

#### **RESOLUTION NO. XX-2023**

# FOR THE PURPOSE OF AMENDING THE FY2023-2029 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Community Planning Association of Southwest Idaho (COMPASS) has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA), Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require metropolitan planning organizations to develop and approve transportation improvement programs;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the transportation improvement programs to be financially constrained;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require transportation improvement programs be developed in consultation with all interested parties;

WHEREAS, a public comment period was held June 6 through June 14, 2023, by the Idaho Transportation Department for items requiring public involvement, and no comments were received:

**WHEREAS**, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds;

WHEREAS, the Community Planning Association of Southwest Idaho developed this Amendment to the FY2023-2029 Regional Transportation Improvement Program in compliance with all applicable state and federal regulations; and

**WHEREAS**, the attached table details the modifications to the FY2023-2029 Regional Transportation Improvement Program.

**NOW**, **THEREFORE**, **BE IT RESOLVED**, that the Community Planning Association of Southwest Idaho's Executive Committee of the Board of Directors approves the Amendment to the FY2023-2029 Regional Transportation Improvement Program.

| <b>ADOPTED</b> | this | 11 <sup>th</sup> | day | of | July | 2023. |
|----------------|------|------------------|-----|----|------|-------|
|----------------|------|------------------|-----|----|------|-------|

| By:                                 |    |
|-------------------------------------|----|
| Debbie Kling, Chair                 |    |
| Community Planning Association      |    |
| of Southwest Idaho Board of Directo | rs |

ATTEST:

By:\_\_\_\_\_

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

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### COMPASS Amendment #3 for the FY2023-2029 Regional Transportation Improvement Program (TIP)

Idaho Transportation Department, June 7, 2023

|        | I   | Scheduled Costs (including Match) (costs in \$1,000) |                     |                           |    |    |                    |                            |                            |  |
|--------|---|--|---------------------|---------------------------|----|----|--------------------|----------------------------|----------------------------|--|
| Key No | Project   | Cost<br>year   | PE                  | PC                        | RW | UT | CE                 | CN                         | SUM                        |  |
| 20606  | Railroad Crossing, Old Fort Boise Road,<br>Canyon County  | 2023   | <del>0</del><br>-10 | <del>0</del><br>-10       |    |    |                    | 230<br>0                   | <del>230</del>             |  |
|        | Funding Source: Fed RRX   | 2024   | <u>- 10</u>         | <u>- 10</u>               |    |    |                    | <u>U</u>                   | <u>-20</u><br>0            |  |
|        |   | 2025   |                     |                           |    |    |                    |                            | 0                          |  |
|        | Install signals and gates at the Union Pacific railroad crossing at Old Fort Boise  | 2026   |                     |                           |    |    |                    |                            | 0                          |  |
|        | Road in Canyon County, west of the City   | 2027   |                     |                           |    |    |                    |                            | 0                          |  |
|        | of Parma. Local match from State Rail<br>Protection Account. (Federal: -\$20,000).  | PD   | _                   | _                         |    |    | _                  |                            | 0                          |  |
|        |   | SUM  | <del>0</del><br>-10 | <del>0</del><br>-10       | 0  | 0  | 0                  | 230<br><u>0</u>            | <del>230</del><br>-20      |  |
|        | Remove project and deobligate unspent funds from previous years. Move funds to KN 23378 (\$250,000).  |  | <u>-10</u>          | <u>-10</u>                |    |    |                    | <u>oi</u>                  | <u>-20</u>                 |  |
|        | Previous obligations: \$20,000 Previous overall total: \$250,000 Adjusted overall total: \$0  |  |                     |                           |    |    |                    |                            |                            |  |
| 23378  | Pailroad Crossing Charry Lana Namna   | 2023   | θ                   | θ                         |    |    |                    | <del>550</del>             | <del>550</del>             |  |
|        | Railroad Crossing, Cherry Lane, Nampa Funding Source: Leading Idaho   | 2023   | <u>5</u>            | <u>25</u>                 |    |    |                    | <u>O</u>                   | <u>30</u>                  |  |
|        | Funding Source: Leading Idano   | 2024   |                     |                           |    |    |                    |                            | 0                          |  |
|        | Install signals and gates and resurface   | 2026   |                     |                           |    |    |                    |                            | 0                          |  |
|        | the Union Pacific railroad crossing at Cherry Lane in the City of Nampa.  | 2027   |                     |                           |    |    |                    |                            | 0                          |  |
|        | (Federal: \$0).   | PD   |                     |                           |    |    |                    |                            | 0                          |  |
|        | Adjust phasing and increase costs to match the engineer's estimate. Irrigation work is needed to place the structures. Convert construction from state funds to federal aid funds. Move funds from construction to design plus \$5,000 from balancing. Move the remaining funds to KN 23379 (\$225,000) and 23971 (\$300,000).  Original overall total: \$550,000 Adjusted overall total: \$880,000 Percent change: 60% | SUM  | Ф <u>5</u>          | <del>0</del><br><u>25</u> | 0  | 0  | 0                  | 550<br><u>0</u>            | 550<br>30                  |  |
| 22378  | Railroad Crossing, Cherry Lane, Nampa   | 2023   |                     |                           |    |    | <del>0</del><br>10 | <del>0</del><br><u>840</u> | <del>0</del><br><u>850</u> |  |
|        | Funding Source: Fed RRX   | 2024   |                     |                           |    |    | <u></u>            | <u>5 10</u>                | 0                          |  |
|        | Same as above. (Federal: \$850,000).  | 2025   |                     |                           |    |    |                    |                            | 0                          |  |
|        | Same as above. (reaerar. \$050,000).  | 2026   |                     |                           |    |    |                    |                            | 0                          |  |
|        | Funds from KN 20606 (\$250,000), KN   | 2027   |                     |                           |    |    |                    |                            | 0                          |  |
|        | 23971 (\$75,000), KN 20638 (outside COMPASS area) (\$325,000) and KN  | PD   | 0                   | 0                         | 0  | 0  | 0                  |                            | 0<br><del>0</del>          |  |
|        | 20128 (outside COMPASS area)<br>(\$200,000).  | SUM  | U                   | U                         | U  | U  | <u>10</u>          | <del>0</del><br><u>840</u> | <u>850</u>                 |  |

|        |   | Sch          | eduled (                 | Costs (ir                 | ncludin | g Matc | h) (cos | ts in \$1,                   | 000)                         |
|--------|---|--------------|--------------------------|---------------------------|---------|--------|---------|------------------------------|------------------------------|
| Key No | Project   | Cost<br>year | PE                       | PC                        | RW      | UT     | CE      | CN                           | SUM                          |
| 23379  | Railroad Crossing, Karcher Road, Nampa  | 2023         | <del>0</del><br><u>5</u> | <del>0</del><br><u>25</u> |         |        |         | <del>550</del><br><u>750</u> | <del>550</del><br><u>780</u> |
|        | Funding Source: Leading Idaho   | 2024<br>2025 |                          |                           |         |        |         |                              | 0                            |
|        | Install signals and gates and resurface   | 2025         |                          |                           |         |        |         |                              | 0                            |
|        | the Union Pacific railroad crossing at Karcher Road in the City of Nampa.   | 2027         |                          |                           |         |        |         |                              | 0                            |
|        | (Federal: \$0).   | PD           |                          |                           |         |        |         |                              | 0                            |
|        | Increase costs to match the engineer's estimate. Move funds from construction to design plus \$5,000 from balancing. Funds from KN 23378 (\$225,000). | SUM          | <del>0</del><br><u>5</u> | <del>0</del><br><u>25</u> | 0       | 0      | 0       | 550<br>750                   | 550<br>780                   |
|        | Percent change: 41.82%  |              |                          |                           |         |        |         |                              |                              |
| 23971  | Railroad Crossing, South Cole Road, Ada<br>County   | 2023         | 75                       | 25                        |         | 225    |         | <del>0</del><br><u>300</u>   | 325<br>625                   |
|        | Funding Source: Leading Idaho   | 2024<br>2025 |                          |                           |         |        |         |                              | 0                            |
|        | Install safety features and improve the   | 2025         |                          |                           |         |        |         |                              | 0                            |
|        | southerly roadway approach on a railroad crossing on South Cole Road in   | 2027         |                          |                           |         |        |         |                              | 0                            |
|        | Ada County. (Federal: \$0).   | PD           |                          |                           |         |        |         |                              | 0                            |
|        | Increase to match costs in the engineer's estimate. Funds from KN 23378 (\$300,000).  | SUM          | 75                       | 25                        | 0       | 225    | 0       | <del>0</del><br>300          | 325<br>625                   |
|        | Original overall total: \$552,000<br>Adjusted overall total: \$777,000<br>Percent change: 40.76%  |              |                          |                           |         |        |         |                              |                              |
| 23971  | Railroad Crossing, South Cole Road, Ada<br>County   | 2023         | 75<br><u>0</u>           |                           |         |        |         |                              | 75<br><u>0</u>               |
|        | Funding Source: Fed RRX   | 2024         |                          |                           |         |        |         |                              | 0                            |
|        | Same as above. (Federal: \$X).  | 2025         |                          |                           |         |        |         |                              | 0                            |
|        |   | 2026         |                          |                           |         |        |         |                              | 0                            |
|        | Move funds to KN 23378 (\$75,000).  | PD           |                          |                           |         |        |         |                              | 0                            |
|        |   | SUM          | <del>75</del><br>0       | 0                         | 0       | 0      | 0       | 0                            | 75<br>0                      |
| 23971  | Railroad Crossing, South Cole Road, Ada<br>County   | 2023         | <u> </u>                 |                           |         | 152    |         |                              | 152                          |
|        | Funding Source: Strategic Initiatives   | 2024         |                          |                           |         |        |         |                              | 0                            |
|        | (State)   | 2025         |                          |                           |         |        |         |                              | 0                            |
|        | Same as above. (Federal: \$0).  | 2026         |                          |                           |         |        |         |                              | 0                            |
|        | No change to this funding source.   | 2027<br>PD   |                          |                           |         |        |         |                              | 0                            |
|        |   | SUM          | 0                        | 0                         | 0       | 152    | 0       | 0                            | 152                          |

AC = Advanced Construction ADA = Americans with Disabilities Act CE = Construction Engineering CN = Construction Fed = Federal

FY = Fiscal Year FY = FISCA Year ITD = Idaho Transportation Department KN = Key Number PE = Preliminary Engineering PC = Preliminary Engineering Consultant

RRX = Railroad Crossing

RW = Right-of-Way TIP = Transportation Improvement Program UT = Utilities

## RTAC AGENDA WORKSHEET

| ID# | Title/Description   | Mandatory <sup>1</sup> | Additional Information   | Agenda<br>Type <sup>2</sup> | Time | Presenters   | Proposed<br>Agenda | Board<br>Agenda |
|-----|---|------------------------|--|-----------------------------|------|--------------|--------------------|-----------------|
| 1.  | Approve RTAC<br>Meeting Minutes   | Yes                    |  | Consent<br>Agenda           | 5    | N/A          | Monthly            | N/A             |
| 2.  | Receive Obligation<br>Report  | No                     |  | Status Report               | N/A  | N/A          | Monthly            | N/A             |
| 3.  | Receive RTAC<br>Agenda Worksheet  | No                     |  | Status Report               | N/A  | N/A          | Monthly            | N/A             |
|     |   |                        | UPCOMING AGE   | NDA ITEMS                   |      |              |                    |                 |
| 4.  | Recommend Updates to the FY2025-2031 COMPASS Application Guide  | Yes                    | Matt Carlson will seek<br>RTAC recommendation<br>for COMPASS Board of<br>Directors' approval of the<br>FY2025-2031 COMPASS<br>Application Guide.                                       | Action                      | 15   | Matt Carlson | July               | August          |
| 5.  | Recommend FY2024 Communities in Motion Implementation Grants and Project Development Program Projects | Yes                    | Matt Carlson will seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2024 Communities in Motion Implementation grants and Project Development Program projects. | Action                      | 20   | Matt Carlson | July               | August          |

No, Yes, N/A (Not Applicable)
 Action; Consent Agenda; Executive Director's Report; Information; Special Item; Committee Reports; Open Discussion/Announcements

| ID# | Title/Description  | Mandatory <sup>1</sup> | Additional Information  | Agenda<br>Type <sup>2</sup> | Time | Presenters                              | Proposed<br>Agenda | Board<br>Agenda       |
|-----|--|------------------------|---|-----------------------------|------|---|--------------------|-----------------------|
| 6.  | Present Findings<br>and Recommend<br>Approval of<br>Regional Housing<br>Coordination Plan  | Yes                    | Austin Miller and [consultant] will seek RTAC recommendation of COMPASS Board of Directors' approval of the Regional Housing Coordination Plan.                                     | Action                      | 20   | Austin Miller<br>and/or<br>[consultant] | July               | August                |
| 7.  | Recommend Balancing in the Transportation Management Area (TMA)  | Yes                    | Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.  | Action                      | 15   | Toni Tisdale                            | July               | August (if<br>needed) |
| 8.  | Recommend Changes to the Transportation Improvement Program (TIP) Amendment Policy   | No                     | Amy Luft will seek recommendation for COMPASS Board of Directors' approval of changes to the TIP Amendment Policy.  | Action                      | 15   | Amy Luft                                | July               | August                |
| 9.  | Recommend Adoption of Resolution Approving the Draft FY2024-2030 Regional Transportation Improvement Program and Associated Air Quality Conformity Demonstration | Yes                    | Toni Tisdale will seek<br>RTAC recommendation of<br>COMPASS Board of<br>Directors' approval of the<br>FY2024-2030 TIP and<br>associated air quality<br>conformity<br>demonstration. | Action                      | 15   | Toni Tisdale                            | August 9           | August                |

| ID# | Title/Description  | Mandatory <sup>1</sup> | Additional Information   | Agenda<br>Type <sup>2</sup> | Time | Presenters   | Proposed<br>Agenda | Board<br>Agenda           |
|-----|--|------------------------|--|-----------------------------|------|--------------|--------------------|---------------------------|
| 10. | Recommend the<br>FY2024 COMPASS<br>Resource<br>Development Plan  | Yes                    | Matt Carlson will seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2024 Resource Development Plan, which outlines projects the Resource Development Team may work on to seek funding. | Action                      | 15   | Matt Carlson | September          | October                   |
| 11. | Recommend<br>Support of<br>Priorities for Rural<br>Projects  | Yes                    | Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' adoption of a resolution supporting priorities for applications in rural areas.  | Consent                     | N/A  | Toni Tisdale | September          | October                   |
| 12. | Status Report: FY2023 Communities in Motion (CIM) Implementation Grants and Project Development Program Projects | No                     | Matt Carlson will review<br>the FY2023 CIM<br>Implementation grants<br>and Project Development<br>Program projects.  | Information/<br>Discussion  | 15   | Matt Carlson | October            | October<br>(Memo<br>Only) |
| 13. | Approve 2024<br>RTAC Meeting<br>Dates/Times  | Yes                    | COMPASS staff will<br>request RTAC approval of<br>2024 meeting dates and<br>times.   | Consent                     | 0    | NA           | November           | N/A                       |

| ID# | Title/Description   | Mandatory <sup>1</sup> | Additional Information   | Agenda<br>Type <sup>2</sup> | Time | Presenters            | Proposed<br>Agenda | Board<br>Agenda    |
|-----|---|------------------------|--|-----------------------------|------|-----------------------|--------------------|--------------------|
| 14. | Recommend Balancing in the Transportation Management Area (TMA)                               | Yes                    | Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.                     | Action                      | 10   | Toni Tisdale          | November           | Dec (if<br>needed) |
| 15. | Recommend Balancing in the Transportation Management Area (TMA)                               | No                     | Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.                     | Action                      | 15   | Toni Tisdale          | December           | Feb (if<br>needed) |
| 16. | Elect Chair and<br>Vice Chair   | Yes                    | COMPASS Staff will facilitate the election of Chair and Vice Chair.  | Action                      | 10   | Meg Larsen            | January<br>2024    | N/A                |
| 17. | Introduction to COMPASS   | No                     | COMPASS staff will<br>provide a brief<br>introduction to COMPASS'<br>work products and RTAC<br>calendar                      | Information                 | 15   | Amy Luft              | January            | February           |
| 18. | Recommend Balancing in the Transportation Management Area (TMA)                               | Yes                    | Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.                     | Action                      | 15   | Toni Tisdale          | January            | Feb (if<br>needed) |
| 19. | Solicit Member<br>Agencies' Requests<br>for FY2025 Unified<br>Planning Work<br>Program (UPWP) | Yes                    | Mary Ann Waldinger will solicit member agency requests for FY2025 UPWP for projects needing more than five COMPASS workdays. | Information/<br>Discussion  | 10   | Mary Ann<br>Waldinger | January            | N/A                |

| ID# | Title/Description  | Mandatory <sup>1</sup> | Additional Information   | Agenda<br>Type <sup>2</sup> | Time | Presenters                           | Proposed<br>Agenda                | Board<br>Agenda            |
|-----|--|------------------------|--|-----------------------------|------|--------------------------------------|-----------------------------------|----------------------------|
| 20. | Status Report:<br>Long-Range<br>Planning<br>Functional<br>Classification Map<br>Update Process | No                     | Mary Ann Waldinger will provide an update, status report, and next steps regarding the update to the long-range planning functional classification map, Canyon County                      | Information/<br>Discussion  | 10   | Mary Ann<br>Waldinger                | January                           | N/A                        |
| 21. | Review COMPASS<br>Phase 2<br>Applications  | No                     | Toni Tisdale and Sherone<br>Sader will host an<br>optional workshop to<br>provide information about<br>federal-aid-eligible<br>applications and share<br>initial scores.                   | Information/<br>Discussion  | 60   | Toni Tisdale<br>and Sherone<br>Sader | February<br>X, 2024<br>(Optional) | N/A                        |
| 22. | Recommend<br>Federal-Aid<br>Rankings for<br>COMPASS<br>Programs                                | Yes                    | Toni Tisdale will seek recommendation of federal-aid rankings for all COMPASS federal-aid programs.  | Action                      | 15   | Toni Tisdale                         | February                          | N/A                        |
| 23. | Recommend<br>Balancing in the<br>Transportation<br>Management Area<br>(TMA)                    | Yes                    | Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.   | Action                      | 15   | Toni Tisdale                         | February                          | February<br>(if<br>needed) |
| 24. | Review COMPASS<br>Staff Funding<br>Recommendations<br>for Federal-Aid<br>Programs              | No                     | Toni Tisdale and Sherone<br>Sader will host an<br>optional workshop to<br>discuss COMPASS staff<br>funding recommendations<br>based on the RTAC<br>federal-aid ranking<br>recommendations. | Information/<br>Discussion  | 60   | Toni Tisdale<br>and Sherone<br>Sader | March X,<br>2024<br>(optional)    | N/A                        |

| ID# | Title/Description  | Mandatory <sup>1</sup> | Additional Information  | Agenda<br>Type <sup>2</sup> | Time                 | Presenters            | Proposed<br>Agenda | Board<br>Agenda                      |
|-----|--|------------------------|---|-----------------------------|----------------------|-----------------------|--------------------|--------------------------------------|
| 25. | Recommend<br>Approval of Draft<br>Federal-Aid<br>Programs  | Yes                    | recommendations from RTAC.  |                             | March                | N/A                   |                    |                                      |
| 26. | Recommend<br>Balancing in the<br>Transportation<br>Management Area<br>(TMA)  | Yes                    | Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.  Action  15  Toni Tisdale March    |                             | April (if<br>needed) |                       |                    |                                      |
| 27. | Prioritize and<br>Recommend<br>Member Agencies'<br>Requests for<br>FY2025 Unified<br>Planning Work<br>Program (UPWP) | No                     | Mary Ann Waldinger will<br>seek prioritization of<br>member agencies'<br>requests and<br>recommendation for<br>inclusion in FY2025<br>UPWP. | Action                      | 20                   | Mary Ann<br>Waldinger | March              | N/A                                  |
| 28. | Recommend<br>Balancing in the<br>Transportation<br>Management Area<br>(TMA)  | Yes                    | Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.  Action 15 Toni Tisdale Apr        |                             | April                | June (if needed)      |                    |                                      |
| 29. | Status Report -<br>State Legislative<br>Issues   | No                     | Jacob Miller will provide a recap of the Idaho legislative session.   | Memo Only                   | 0                    | Jacob Miller          | April              | Each<br>meeting<br>during<br>session |

| ID# | Title/Description  | Mandatory <sup>1</sup> | Additional Information   | Agenda<br>Type <sup>2</sup> | Time | Presenters   | Proposed<br>Agenda | Board<br>Agenda |
|-----|--|------------------------|--|-----------------------------|------|--------------|--------------------|-----------------|
| 30. | Recommend Priorities for the End-of-Year and Redistribution Program        | Yes                    | Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' approval of End-of-Year and Redistribution Program priorities. | Action                      | 15   | Toni Tisdale | May                | June            |
| 31. | Review Draft FY2025-2031 Regional Transportation Improvement Program (TIP) | Yes                    | Toni Tisdale will seek<br>RTAC review of the draft<br>FY2025-2031 TIP project<br>list, prior to the public<br>comment period.            | Information/<br>Discussion  | 15   | Toni Tisdale | May                | June            |

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## Scheduled vs. Obligated for the 2023 Schedule Year



[Group Type:Program] [Group Name:Highway Program (System)] [Major Program: Federal-Aid, State Highway System; Federal-Aid, Local Road System; State Funded Program] [District: 3] [MPO: COMPASS] [Grouped Project Status: Grouped, Individual] [Details: Include] [Project Property: Ignore Project Properties] [Date Range: 1/1/1900 - 6/14/2023] [Fiscal Year: 2023] [Obligation Approval Level: FHWA] [Project Status: Development, PS&E (or equiv.), Awarded (or equiv.)] [Fiscal Year: 2023] [Indirect Costs Excluded] [PSS Manager: Ignore] [PSS Owner: Ignore] [PSS Sponsor: Ignore]

| KeyNo   | Distric  | et Location   | ProgYr | Project Status      | ProgNe | Phase          | Scheduled  | Obligated  | Remainder   |
|---------|----------|---|--------|---------------------|--------|----------------|--|--|---|
| State H | wy - Pa  | vement Preservation   |        |                     |        |                |  |  |   |
| 20536   | 3        | US 20, US 20/26 & SH 44 MILL & INLAY                        | 2023   | Awarded (or equiv.) | 100    | CE<br>CC<br>CN | \$100,000.00<br>\$1,272,538.00<br>\$8,926,260.00<br><b>\$10,298,798.00</b> | \$100,000.00<br>\$1,272,538.00<br>\$8,926,260.00<br><b>\$10,298,798.00</b> | \$0.00<br>\$0.00<br>\$0.00<br><b>\$0.00</b>                         |
| 22677   | 3        | US 20, FY24 SURFACE TREATMENTS: US 20/26 & SH 44            | 2024   | Development         | 100    | PE             | \$160,000.00<br><b>\$160,000.00</b>  | \$0.00<br><b>\$0.00</b>  | \$160,000.00<br><b>\$160,000.00</b>                                 |
| 23535   | 3        | SH 21, PAVEMENT PRESERVATION, BOISE                         | 2023   | Awarded (or equiv.) | 100    | PE<br>CE<br>CN | \$10,900.00<br>\$62,664.00<br>\$662,607.00<br><b>\$736,171.00</b>          | \$10,900.00<br>\$62,664.00<br>\$662,607.00<br><b>\$736,171.00</b>          | \$0.00<br>\$0.00<br>\$0.00<br><b>\$0.00</b>                         |
| 23542   | 3        | SH 55, EAGLE RD; I 84 TO SH 44, ADA CO                      | 2027   | Development         | 100    | PE<br>PC       | \$51,600.00<br>\$120,000.00<br><b>\$171,600.00</b>                         | \$51,600.00<br>\$120,000.00<br><b>\$171,600.00</b>                         | \$0.00<br>\$0.00<br><b>\$0.00</b>                                   |
|         | State    | Hwy - Pavement Preservation Total                           |        |                     |        |                | \$11,366,569.00  | \$11,206,569.00  | \$160,000.00  |
| State H | wy - Pa  | vement Restoration  |        |                     |        |                |  |  |   |
| 20506   | 3        | SH 55, SH-44 (STATE ST) TO PAYETTE RV<br>BR, REHABILITATION | 2023   | PS&E (or<br>equiv.) | 111    | PE<br>CE<br>CN | \$3,000.00<br>\$638,468.68<br>\$15,233,000.00<br><b>\$15,874,468.68</b>    | \$3,000.00<br>\$129,911.29<br>\$0.00<br><b>\$132,911.29</b>                | \$0.00<br>\$508,557.39<br>\$15,233,000.00<br><b>\$15,741,557.39</b> |
|         | State    | Hwy - Pavement Restoration Total                            |        |                     |        |                | \$15,874,468.68  | \$132,911.29   | \$15,741,557.39   |
| State H | wy - Bri | idge Restoration  |        |                     |        |                |  |  |   |
| 20227   | 3        | US 20, PHYLLIS CANAL BR, NR MERIDIAN                        | 2023   | PS&E (or<br>equiv.) | 103    | CE<br>CC<br>CN | \$370,880.00<br>\$171,000.00<br>\$3,894,236.00<br><b>\$4,436,116.00</b>    | \$370,880.00<br>\$171,000.00<br>\$3,894,236.00<br><b>\$4,436,116.00</b>    | \$0.00<br>\$0.00<br>\$0.00<br><b>\$0.00</b>                         |
| 23095   | 3        | I 84, FIVE MILE RD OVERPASS & WIDENING (NEPA), BOISE        | 2025   | Development         | 103    | PC             | (\$400,000.00)<br><b>(\$400,000.00)</b>                                    | (\$400,000.00)<br><b>(\$400,000.00)</b>                                    | \$0.00<br><b>\$0.00</b>   |
| 23879   | 3        | SH 21, SH 21, MORES CR BR REPAIR                            | 2026   | Development         | 103    | PE<br>PC       | \$100,000.00<br>\$700,000.00<br><b>\$800,000.00</b>                        | \$100,000.00<br>\$700,000.00<br><b>\$800,000.00</b>                        | \$0.00<br>\$0.00<br><b>\$0.00</b>                                   |
|         | State    | Hwy - Bridge Restoration Total                              |        |                     |        |                | \$4,836,116.00   | \$4,836,116.00   | \$0.00  |

| KeyNo   | Distric | et Location                                  | ProgYr | Project Status      | ProgNo | Phase | Scheduled                           | Obligated               | Remainder                           |
|---------|---------|--|--------|---------------------|--------|-------|-------------------------------------|-------------------------|-------------------------------------|
| State H | wy - Su | pporting Infrastructure Assets               |        |                     |        |       |                                     |                         |                                     |
| 20536   | 3       | US 20, US 20/26 & SH 44 MILL & INLAY         | 2023   | Awarded (or equiv.) | 146    | CN    | \$500,000.00<br><b>\$500,000.00</b> | \$0.00<br><b>\$0.00</b> | \$500,000.00<br><b>\$500,000.00</b> |
| 22746   | 3       | I 84, COLE & OVERLAND LIGHTING, BOISE        | 2023   | PS&E (or            | 146    | PE    | \$5,000.00                          | \$5,000.00              | \$0.00                              |
|         |         | ,  |        | equiv.)             |        | CE    | \$11,628.00                         | \$11,628.00             | \$0.00                              |
|         |         |  |        |                     |        | CN    | \$233,172.00                        | \$192,189.00            | \$40,983.00                         |
|         |         |  |        |                     |        |       | \$249,800.00                        | \$208,817.00            | \$40,983.00                         |
| 23181   | 3       | I 84, FY24 D3 SIGNING                        | 2024   | Development         | 146    | PE    | \$10,000.00                         | \$0.00                  | \$10,000.00                         |
|         |         |  |        | ·                   |        |       | \$10,000.00                         | \$0.00                  | \$10,000.00                         |
| 23182   | 3       | SH 44, MP 12.5 RWIS                          | 2024   | Development         | 146    | PE    | \$25,000.00                         | \$0.00                  | \$25,000.00                         |
|         |         |  |        | ·                   |        |       | \$25,000.00                         | \$0.00                  | \$25,000.00                         |
| 23708   | 3       | I 84, FY23 D3 INTERSTATE STRIPING            | 2023   | Awarded (or         | 146    | CE    | \$50,000.00                         | \$50,000.00             | \$0.00                              |
|         |         |  |        | equiv.)             |        | CN    | \$582,547.00                        | \$582,547.00            | \$0.00                              |
|         |         |  |        |                     |        |       | \$632,547.00                        | \$632,547.00            | \$0.00                              |
|         | State I | Hwy - Supporting Infrastructure Assets Total |        |                     |        |       | \$1,417,347.00                      | \$841,364.00            | \$575,983.00                        |
| State H | wy - Sa | fety & Capacity (Safety)                     |        |                     |        |       |                                     |                         |                                     |
| 22101   | 3       | LOCAL, PECKHAM RD INTERSECTIONS,             | 2023   | Development         | 135    | UT    | \$80,000.00                         | \$0.00                  | \$80,000.00                         |
|         |         | CANYON CO                                    |        | ·                   |        | CN    | \$379,000.00                        | \$0.00                  | \$379,000.00                        |
|         |         |  |        |                     |        |       | \$459,000.00                        | \$0.00                  | \$459,000.00                        |
| 22102   | 3       | STC-8223, FRANKLIN BLVD & KARCHER RD         | 2023   | Development         | 135    | LP    | \$270,000.00                        | \$0.00                  | \$270,000.00                        |
|         |         | INT, NAMPA                                   |        | ·                   |        | CE    | \$10,000.00                         | \$0.00                  | \$10,000.00                         |
|         |         |  |        |                     |        | CC    | \$460,000.00                        | \$0.00                  | \$460,000.00                        |
|         |         |  |        |                     |        | CL    | \$90,000.00                         | \$0.00                  | \$90,000.00                         |
|         |         |  |        |                     |        | CN    | \$2,295,000.00                      | \$0.00                  | \$2,295,000.00                      |
|         |         |  |        |                     |        |       | \$3,125,000.00                      | \$0.00                  | \$3,125,000.00                      |
|         | State I | Hwy - Safety & Capacity (Safety) Total       |        |                     |        |       | \$3,584,000.00                      | \$0.00                  | \$3,584,000.00                      |
| State H | wy - Sa | fety & Capacity (Capacity)                   |        |                     |        |       |                                     |                         |                                     |
| 20266   | 3       | SH 44, INT SH 16 TO LINDER RD, ADA CO        | 2023   | PS&E (or            | 112    | CE    | \$562,219.00                        | \$562,219.00            | \$0.00                              |
|         |         |  |        | equiv.)             |        | CC    | \$186,853.00                        | \$186,853.00            | \$0.00                              |
|         |         |  |        |                     |        | CN    | \$6,267,644.92                      | \$6,267,644.92          | \$0.00                              |
|         |         |  |        |                     |        |       | \$7,016,716.92                      | \$7,016,716.92          | \$0.00                              |
| 20367   | 3       | US 20, PHYLLIS CANAL BR TO SH 16, ADA        | 2023   | Awarded (or         | 112    | PE    | \$110,000.00                        | \$110,000.00            | \$0.00                              |
|         |         | CO   |        | equiv.)             |        | RW    | (\$25,000.00)                       | (\$25,000.00)           | \$0.00                              |
|         |         |  |        |                     |        | LP    | \$1,885,999.00                      | \$1,885,999.00          | \$0.00                              |
|         |         |  |        |                     |        | UT    | \$36,400.00                         | \$36,400.00             | \$0.00                              |
|         |         |  |        |                     |        | CE    | \$399,516.00                        | \$399,516.00            | \$0.00                              |
|         |         |  |        |                     |        | CC    | \$550,000.00                        | \$550,000.00            | \$0.00                              |
|         |         |  |        |                     |        |       |                                     |                         |                                     |

| KeyNo | District | Location   | ProgYr | Project Status | ProgNo | Phase | Scheduled       | Obligated       | Remainder       |
|-------|----------|--|--------|----------------|--------|-------|-----------------|-----------------|-----------------|
| 20367 | 3        | US 20, PHYLLIS CANAL BR TO SH 16, ADA            | 2023   | Awarded (or    | 112    | CN    | \$9,057,438.00  | \$9,057,438.00  | \$0.00          |
|       |          | CO   |        | equiv.)        |        |       | \$12,014,353.00 | \$12,014,353.00 | \$0.00          |
| 20788 | 3        | SH 16, I 84 TO US 20/26 & SH 44 IC, ADA &        | 2025   | Development    | 107    | LP    | \$7,500,000.00  | \$7,500,000.00  | \$0.00          |
|       |          | CANYON COS                                       |        |                |        |       | \$7,500,000.00  | \$7,500,000.00  | \$0.00          |
| 22717 | 3        | SH 45, LOCUST LANE INTERSECTION,                 | 2027   | Development    | 112    | RW    | \$147,001.00    | \$0.00          | \$147,001.00    |
|       |          | NAMPA  |        |                |        |       | \$147,001.00    | \$0.00          | \$147,001.00    |
| 23080 | 3        | I 84, FRANKLIN RD IC TO KARCHER IC -             | 2500   | Awarded (or    | 112    | CE    | \$20,000.00     | \$20,000.00     | \$0.00          |
|       |          | WEST, NAMPA                                      |        | equiv.)        |        | CC    | \$400,000.00    | \$400,000.00    | \$0.00          |
|       |          |  |        |                |        | CN    | \$1,084,450.00  | \$1,084,450.00  | \$0.00          |
|       |          |  |        |                |        |       | \$1,504,450.00  | \$1,504,450.00  | \$0.00          |
| 23095 | 3        | 184, FIVE MILE RD OVERPASS & WIDENING            | 2025   | Development    | 112    | PC    | \$400,000.00    | \$400,000.00    | \$0.00          |
|       |          | (NEPA), BOISE                                    |        |                |        |       | \$400,000.00    | \$400,000.00    | \$0.00          |
| 23409 | 3        | SH 16, FRANKLIN RD TO USTICK RD, ADA &           | 2026   | Development    | 112    | UT    | \$500,000.00    | \$0.00          | \$500,000.00    |
|       |          | CANYON COS                                       |        |                |        | CE    | \$200,000.00    | \$0.00          | \$200,000.00    |
|       |          |  |        |                |        | CC    | \$200,000.00    | \$0.00          | \$200,000.00    |
|       |          |  |        |                |        |       | \$900,000.00    | \$0.00          | \$900,000.00    |
| 23437 | 3        | 184, CENTENNIAL IC TO FRANKLIN IC,               | 2024   | Development    | 119    | CC    | \$200,000.00    | \$0.00          | \$200,000.00    |
|       |          | CANYON CO  |        |                |        |       | \$200,000.00    | \$0.00          | \$200,000.00    |
|       |          | lwy - Safety & Capacity (Capacity) Total         |        |                |        |       | \$29,682,520.92 | \$28,435,519.92 | \$1,247,001.00  |
|       | _        | ly Development (Unfunded Ideas)                  |        |                |        |       |                 |                 |                 |
| 23175 | 3        | SH 16, SH 44 TO JCT SH 52                        | 2023   | Development    | 148    | PE    | \$50,000.00     | \$50,000.00     | \$0.00          |
|       |          | ENVIRONMENTAL RE-EVAL, EMMETT                    |        |                |        | PC    | \$2,950,000.00  | \$2,950,000.00  | \$0.00          |
|       |          |  |        |                |        |       | \$3,000,000.00  | \$3,000,000.00  | \$0.00          |
| 23336 | 3        | I 84, KARCHER IC, KARCHER TO                     | 2024   | Development    | 148    | CE    | \$150,000.00    | \$0.00          | \$150,000.00    |
|       |          | MIDDLETON ROAD, CANYON CO                        |        |                |        | CC    | \$2,500,000.00  | \$0.00          | \$2,500,000.00  |
|       |          |  |        |                |        | CN    | \$25,000,000.00 | \$0.00          | \$25,000,000.00 |
|       |          |  |        |                |        |       | \$27,650,000.00 | \$0.00          | \$27,650,000.00 |
| 23437 | 3        | I 84, CENTENNIAL IC TO FRANKLIN IC,<br>CANYON CO | 2024   | Development    | 148    | CE    | \$400,000.00    | \$0.00          | \$400,000.00    |
|       |          | CANTON CO  |        |                |        | CC    | \$500,000.00    | \$0.00          | \$500,000.00    |
|       |          |  |        |                |        | CN    | \$26,000,000.00 | \$0.00          | \$26,000,000.00 |
|       |          |  |        |                |        |       | \$26,900,000.00 | \$0.00          | \$26,900,000.00 |
| 23456 | 3        | I 84, MERIDIAN RD IC TO EAGLE RD IC,             | 2500   | Development    | 148    | PC    | \$175,000.00    | \$175,000.00    | \$0.00          |
|       |          | DESIGN, MERIDIAN                                 |        |                |        |       | \$175,000.00    | \$175,000.00    | \$0.00          |
| 23630 | 3        | SH 44, I 84 TO STAR RD PEL AND NEPA<br>STUDY     | 2023   | Development    | 148    | PE    | \$10,000.00     | \$10,000.00     | \$0.00          |

| Section   Sect  | KeyNo   | District | Location                                       | ProgYr | Project Status | ProgNo | Phase | Scheduled       | Obligated       | Remainder        |
|---|---------|----------|--|--------|----------------|--------|-------|-----------------|-----------------|------------------|
| Carbon  | 23630   | 3        |  | 2023   | Development    | 148    | PC    |                 |                 |                  |
| 23378   3   |         | State F  | lwy - Early Development (Unfunded Ideas) Total |        |                |        |       | \$60,725,000.00 | \$6,175,000.00  | \$54,550,000.00  |
| Section   Sect  | Leading | g Idaho  |  |        |                |        |       |                 |                 |                  |
| STATE   STAT  | 23378   | 3        |  | 2023   | Development    | 155    | PE    | \$5,000.00      | \$5,000.00      | \$0.00           |
| STEPHINE   |         |          | 818670F, NAMPA                                 |        |                |        | PC    | \$25,000.00     | \$25,000.00     | \$0.00           |
| 23379   3   |         |          |  |        |                |        | CN    | \$525,000.00    | \$0.00          | \$525,000.00     |
| State   Stat  |         |          |  |        |                |        |       | \$555,000.00    | \$30,000.00     | \$525,000.00     |
| Section   Sect  | 23379   | 3        |  | 2023   | Development    | 155    | PE    | \$5,000.00      | \$5,000.00      | \$0.00           |
| 23408   3   |         |          | 818662N, NAMPA                                 |        |                |        |       | \$25,000.00     |                 |                  |
| 23408   3   |         |          |  |        |                |        | CN    |                 | •               |                  |
| CANYON COS  |         |          |  |        |                |        |       | \$555,000.00    | \$30,000.00     | \$525,000.00     |
| 23971   3   | 23408   | 3        |  | 2024   | ,              | 155    | CC    | \$36,517.46     | \$36,517.46     | \$0.00           |
| ADA COUNTY  |         |          | CANYON COS                                     |        | equiv.)        |        |       | \$36,517.46     | \$36,517.46     | \$0.00           |
| UT   \$225,000.00   \$0.00   \$225,000.00   | 23971   | 3        |  | 2023   | Development    | 155    | PE    | \$75,000.00     | \$75,000.00     | \$0.00           |
| State   Stat  |         |          | ADA COUNTY                                     |        |                |        |       | \$25,000.00     |                 |                  |
| Leading Idaho Total   \$1,471,517.46   \$196,517.46   \$1,275,000.00  |         |          |  |        |                |        | UT    | \$225,000.00    |                 | \$225,000.00     |
| TECM  |         |          |  |        |                |        |       |                 | \$100,000.00    | \$225,000.00     |
| 20788   3   |         | Leadin   | g Idaho Total                                  |        |                |        |       | \$1,471,517.46  | \$196,517.46    | \$1,275,000.00   |
| CANYON COS   \$1,084,238.67   \$1,000,000.00   \$1,000,000.00   \$0.00   \$0.00   | TECM    |          |  |        |                |        |       |                 |                 |                  |
| 22165   3   US 20/26, I 84 TO MIDDLETON RD, CANYON   2025   Awarded (or equiv.)   149   CC   \$1,000,000.00   \$1,000,000.00   \$0.00   | 20788   | 3        |  | 2025   | Development    | 149    | LP    | \$0.00          | \$1,084,238.67  | (\$1,084,238.67) |
| SH 55, FARMWAY RD TO MIDDLETON RD, CANYON CO   SH 55, FARMWAY RD TO MIDDLETON RD, CANYON CO   SU255, FARMWAY RD, TO MIDDLETON RD, CANYON CO   SU255, FARMWAY RD TO MIDDLETON RD, CANYON CO   SU255, FARWAY RD TO MIDDLETON RD,   |         |          | CANYON COS                                     |        |                |        |       | \$0.00          | \$1,084,238.67  | (\$1,084,238.67) |
| 22715   3   | 22165   | 3        |  | 2025   | ,              | 149    | CC    | \$1,000,000.00  | \$1,000,000.00  | \$0.00           |
| CANYON CO  RW \$250,000.00 \$250,000.00 \$0.0   |         |          | CO   |        | equiv.)        |        |       | \$1,000,000.00  | \$1,000,000.00  | \$0.00           |
| LP   \$19,970,000.00   \$19,970,000.00   \$0.00   | 22715   | 3        |  | 2025   | Development    | 149    | PC    | \$2,745,000.00  | \$2,745,000.00  | \$0.00           |
| UT \$100,000.00 \$100,000.00 \$0. |         |          | CANYON CO                                      |        |                |        | RW    | \$250,000.00    | \$250,000.00    | \$0.00           |
| 23336   3   184, KARCHER IC, KARCHER TO MIDDLETON ROAD, CANYON CO   2024   Development   149   PC   \$1,100,000.00   \$1,100,000.00   \$0.00   \$0.00   |         |          |  |        |                |        |       | \$19,970,000.00 |                 |                  |
| 23336 3 I 84, KARCHER IC, KARCHER TO MIDDLETON ROAD, CANYON CO 2024 Development 149 PC \$1,100,000.00 \$1,100,000.00 \$0.00 \$0.00 UT \$50,000.00 \$50,000.00 \$0.0                  |         |          |  |        |                |        | UT    | \$100,000.00    | \$100,000.00    | \$0.00           |
| MIDDLETON ROAD, CANYON CO  RW \$100,000.00 \$100,000.00 \$0.00 UT \$50,000.00 \$50,000.00 \$0.00 \$0.00 \$1,250,000.00 \$0.         |         |          |  |        |                |        |       | \$23,065,000.00 |                 | \$0.00           |
| UT \$50,000.00 \$50,000.00 \$0.00 \$1,250,000.00 \$0.  | 23336   | 3        |  | 2024   | Development    | 149    | PC    | \$1,100,000.00  | \$1,100,000.00  | \$0.00           |
| \$1,250,000.00 \$1,250,000.00 \$0.00 \$23337 3 US 20/26, MIDDLETON RD TO STAR RD, ADA/CANYON COS PW \$250,000.00 \$2,746,200.00 \$0.00 \$0.00   |         |          | MIDDLETON ROAD, CANYON CO                      |        |                |        |       |                 |                 |                  |
| 23337 3 US 20/26, MIDDLETON RD TO STAR RD, 2025 Development 149 PC \$3,946,200.00 \$2,746,200.00 \$1,200,000.00 RW \$250,000.00 \$250,000.00  |         |          |  |        |                |        | UT    |                 |                 |                  |
| ADA/CANYON COS RW \$250,000.00 \$250,000.00 \$0.00  |         |          |  |        |                |        |       | \$1,250,000.00  | \$1,250,000.00  | \$0.00           |
| <del></del>   | 23337   | 3        |  | 2025   | Development    | 149    |       |                 |                 |                  |
| LP \$23,113,785.00 \$23,113,785.00 \$0.00   |         |          | ADA/CANYON COS                                 |        |                |        |       |                 |                 |                  |
|   |         |          |  |        |                |        | LP    | \$23,113,785.00 | \$23,113,785.00 | \$0.00           |

| KeyNo   | District | Location                               | ProgYr | Project Status | ProgNo | Phase | Scheduled        | Obligated        | Remainder       |
|---------|----------|--|--------|----------------|--------|-------|------------------|------------------|-----------------|
| 23337   | 3        | US 20/26, MIDDLETON RD TO STAR RD,     | 2025   | Development    | 149    | UT    | \$200,000.00     | \$200,000.00     | \$0.00          |
|         |          | ADA/CANYON COS                         |        |                |        |       | \$27,509,985.00  | \$26,309,985.00  | \$1,200,000.00  |
| 23408   | 3        | SH 16, USTICK RD TO US 20/26, ADA &    | 2024   | Awarded (or    | 149    | CC    | \$2,409,415.00   | \$2,409,415.00   | \$0.00          |
|         |          | CANYON COS                             |        | equiv.)        |        | CN    | \$72,860,187.12  | \$72,860,187.12  | \$0.00          |
|         |          |  |        |                |        |       | \$75,269,602.12  | \$75,269,602.12  | \$0.00          |
| 23410   | 3        | SH 16, I 84 TO FRANKLIN RD, ADA &      | 2023   | Awarded (or    | 149    | CC    | \$2,160,015.00   | \$2,160,015.00   | \$0.00          |
|         |          | CANYON COS                             |        | equiv.)        |        | CN    | (\$2,580,501.00) | (\$2,580,501.00) | \$0.00          |
|         |          |  |        |                |        |       | (\$420,486.00)   | (\$420,486.00)   | \$0.00          |
| 23437   | 3        | I 84, CENTENNIAL IC TO FRANKLIN IC,    | 2024   | Development    | 149    | PC    | (\$800,000.00)   | (\$800,000.00)   | \$0.00          |
|         |          | CANYON CO                              |        |                |        | RW    | \$100,000.00     | \$100,000.00     | \$0.00          |
|         |          |  |        |                |        | LP    | \$2,000,000.00   | \$2,000,000.00   | \$0.00          |
|         |          |  |        |                |        | UT    | \$50,000.00      | \$50,000.00      | \$0.00          |
|         |          |  |        |                |        |       | \$1,350,000.00   | \$1,350,000.00   | \$0.00          |
|         | TECM     | Total                                  |        |                |        |       | \$129,024,101.12 | \$128,908,339.79 | \$115,761.33    |
| TECM E  | Bonding  |  |        |                |        |       |                  |                  |                 |
| 22165   | 3        | US 20/26, I 84 TO MIDDLETON RD, CANYON | 2025   | Awarded (or    | 150    | CC    | (\$2,800,000.00) | (\$2,800,000.00) | \$0.00          |
|         |          | CO                                     |        | equiv.)        |        | CN    | \$7,799,500.00   | \$7,799,500.00   | \$0.00          |
|         |          |  |        |                |        |       | \$4,999,500.00   | \$4,999,500.00   | \$0.00          |
| 22715   | 3        | SH 55, FARMWAY RD TO MIDDLETON RD,     | 2025   | Development    | 150    | PC    | \$1,000,000.00   | \$1,000,000.00   | \$0.00          |
|         |          | CANYON CO                              |        |                |        | LP    | \$25,000,000.00  | \$25,000,000.00  | \$0.00          |
|         |          |  |        |                |        |       | \$26,000,000.00  | \$26,000,000.00  | \$0.00          |
| 23337   | 3        | US 20/26, MIDDLETON RD TO STAR RD,     | 2025   | Development    | 150    | PC    | \$1,500,000.00   | \$1,500,000.00   | \$0.00          |
|         |          | ADA/CANYON COS                         |        |                |        | LP    | \$25,000,000.00  | \$25,000,000.00  | \$0.00          |
|         |          |  |        |                |        |       | \$26,500,000.00  | \$26,500,000.00  | \$0.00          |
| 23410   | 3        | SH 16, I 84 TO FRANKLIN RD, ADA &      | 2023   | Awarded (or    | 150    | CN    | \$20,000,000.00  | \$20,000,000.00  | \$0.00          |
|         |          | CANYON COS                             |        | equiv.)        |        |       | \$20,000,000.00  | \$20,000,000.00  | \$0.00          |
| 23437   | 3        | I 84, CENTENNIAL IC TO FRANKLIN IC,    | 2024   | Development    | 150    | PC    | \$1,000,000.00   | \$1,000,000.00   | \$0.00          |
|         |          | CANYON CO                              |        | ·              |        | CC    | \$2,700,000.00   | \$0.00           | \$2,700,000.00  |
|         |          |  |        |                |        | CN    | \$62,000,000.00  | \$0.00           | \$62,000,000.00 |
|         |          |  |        |                |        |       | \$65,700,000.00  | \$1,000,000.00   | \$64,700,000.00 |
|         | TECM     | Bonding Total                          |        |                |        |       | \$143,199,500.00 | \$78,499,500.00  | \$64,700,000.00 |
| State H | wy - Boa | rd Unallocated                         |        |                |        |       |                  |                  |                 |
| 24106   | 3        | SH 45, ELIJAH CULVERT REPAIR, NAMPA    | 2023   | Development    | 71     | PE    | \$5,000.00       | \$5,000.00       | \$0.00          |
|         |          |  |        | •              |        | PC    | \$200,000.00     | \$200,000.00     | \$0.00          |
|         |          |  |        |                |        | CN    | \$795,000.00     | \$795,000.00     | \$0.00          |
|         |          |  |        |                |        |       | \$1,000,000.00   | \$1,000,000.00   | \$0.00          |
|         |          |  |        |                |        |       |                  |                  |                 |

| KeyNo   | Distric  | t Location                              | ProgYr | Project Status | ProgNo | Phase | Scheduled      | Obligated      | Remainder    |
|---------|----------|---|--------|----------------|--------|-------|----------------|----------------|--------------|
| 24245   | 3        | I 84, E BOISE POE SIGN REPAIR           | 2023   | Development    | 71     | PE    | \$20,000.00    | \$20,000.00    | \$0.00       |
|         |          |   |        |                |        | CN    | \$430,000.00   | \$430,000.00   | \$0.00       |
|         |          |   |        |                |        |       | \$450,000.00   | \$450,000.00   | \$0.00       |
| •       | State I  | Hwy - Board Unallocated Total           |        |                |        |       | \$1,450,000.00 | \$1,450,000.00 | \$0.00       |
| State H | wy - Pla | nning Scoping & Studies                 |        |                |        |       |                |                |              |
| 7827    | 3        | SH 44, CORRIDOR STUDY, STAR RD TO       | 2023   | Awarded (or    | 104    | PE    | \$68,120.00    | \$68,120.00    | \$0.00       |
|         |          | EAGLE RD                                |        | equiv.)        |        | PC    | \$997,392.00   | \$997,392.00   | \$0.00       |
|         |          |   |        |                |        |       | \$1,065,512.00 | \$1,065,512.00 | \$0.00       |
| 23599   | 3        | STATE, MS4 PERMIT & STORM WATER         | 2023   | Development    | 104    | PE    | \$5,000.00     | \$5,000.00     | \$0.00       |
|         |          | MGMT PROG, ADA & CANYON                 |        |                |        | PC    | \$245,000.00   | \$245,000.00   | \$0.00       |
|         |          |   |        |                |        |       | \$250,000.00   | \$250,000.00   | \$0.00       |
| ,       | State I  | Hwy - Planning Scoping & Studies Total  |        |                |        |       | \$1,315,512.00 | \$1,315,512.00 | \$0.00       |
| Hwy - N | letropol | litan Planning                          |        |                |        |       |                |                |              |
| 22108   | 3        | LOCAL, FY23 COMPASS METRO PLANNING      | 2023   | Awarded (or    | 91     | PC    | \$1,494,032.50 | \$1,494,032.50 | \$0.00       |
|         |          |   |        | equiv.)        |        |       | \$1,494,032.50 | \$1,494,032.50 | \$0.00       |
|         | Hwy -    | Metropolitan Planning Total             |        |                |        |       | \$1,494,032.50 | \$1,494,032.50 | \$0.00       |
| Local H | wy - Tra | ansportation Alternatives               |        |                |        |       |                |                |              |
| 22922   | 3        | LOCAL, FY22 CANYON CO SRTS              | 2023   | Awarded (or    | 134    | CN    | \$64,753.00    | \$64,753.00    | \$0.00       |
|         |          | COORDINATOR & ACTIVITIES                |        | equiv.)        |        |       | \$64,753.00    | \$64,753.00    | \$0.00       |
| 22924   | 3        | LOCAL, FY23 CANYON CO SRTS              | 2023   | Development    | 134    | CN    | \$64,753.00    | \$0.00         | \$64,753.00  |
|         |          | COORDINATOR & ACTIVITIES                |        | ·              |        |       | \$64,753.00    | \$0.00         | \$64,753.00  |
|         | Local I  | Hwy - Transportation Alternatives Total |        |                |        |       | \$129,506.00   | \$64,753.00    | \$64,753.00  |
| State H | wy - Fre | eight                                   |        |                |        |       |                |                |              |
| 22103   | 3        | OFFSYS, FRANKLIN BLVD & 3RD N FREIGHT   | 2500   | Development    | 139    | RW    | \$600,000.00   | \$0.00         | \$600,000.00 |
|         |          | IMPRV, NAMPA                            |        | ·              |        |       | \$600,000.00   | \$0.00         | \$600,000.00 |
|         | State I  | Hwy - Freight Total                     |        |                |        |       | \$600,000.00   | \$0.00         | \$600,000.00 |
| Local H | wy - La  | rge Urban                               |        |                |        |       |                |                |              |
| 13484   | 3        | STP-719, CENTENNIAL WAY ROUNDABOUT,     | 2026   | Development    | 46     | PE    | \$6,000.00     | \$6,000.00     | \$0.00       |
|         |          | CALDWELL                                |        | ·              |        | PC    | (\$6,000.00)   | (\$6,000.00)   | \$0.00       |
|         |          |   |        |                |        |       | \$0.00         | \$0.00         | \$0.00       |
| 13487   | 3        | NHS-8213, MIDDLETON & USTICK            | 2023   | Awarded (or    | 46     | CE    | \$19,144.00    | \$19,144.00    | \$0.00       |
|         |          | ROUNDABOUT, CALDWELL                    |        | equiv.)        |        | CC    | \$422,837.00   | \$422,837.00   | \$0.00       |
|         |          | NOONDADOOT, ONEDWELL                    |        |                |        | CL    | \$83,996.00    | \$83,996.00    | \$0.00       |
|         |          |   |        |                |        | CN    | \$3,918,023.00 | \$3,918,023.00 | \$0.00       |
|         |          |   |        |                |        |       | \$4,444,000.00 | \$4,444,000.00 | \$0.00       |
|         |          |   |        |                |        |       |                |                |              |

| KeyNo   | District  | Location                                 | ProgYr | Project Status | ProgNo | Phase | Scheduled      | Obligated      | Remainder      |
|---------|-----------|--|--------|----------------|--------|-------|----------------|----------------|----------------|
| 23025   | 3         | LOCAL, GRIMES CITY PATHWAY               | 2500   | Development    | 46     | PC    | \$34,000.00    | \$34,000.00    | \$0.00         |
|         |           | EXTENSION, NAMPA                         |        |                |        |       | \$34,000.00    | \$34,000.00    | \$0.00         |
| 23026   | 3         | LOCAL, AUTOMATED BIKE/PED COUNTERS,      | 2023   | Development    | 46     | PC    | \$39,000.00    | \$39,000.00    | \$0.00         |
|         |           | COMPASS                                  |        |                |        |       | \$39,000.00    | \$39,000.00    | \$0.00         |
|         | Local H   | wy - Large Urban Total                   |        |                |        |       | \$4,517,000.00 | \$4,517,000.00 | \$0.00         |
| Local H | lwy - Tra | nsportation Management Area              |        |                |        |       |                |                |                |
| 19465   | 3         | LOCAL, FY22 PAVEMENT PRESERVATION &      | 2023   | Awarded (or    | 51     | PC    | \$1,194.00     | \$1,194.00     | \$0.00         |
|         |           | ADA, PH 1, BOISE                         |        | equiv.)        |        | CC    | (\$215,562.00) | (\$215,562.00) | \$0.00         |
|         |           |  |        |                |        | CN    | \$3,808,290.00 | \$3,808,290.00 | \$0.00         |
|         |           |  |        |                |        |       | \$3,593,922.00 | \$3,593,922.00 | \$0.00         |
| 20122   | 3         | STC-7133, FY22 PAVEMENT PRESERVATION     | 2023   | PS&E (or       | 51     | PE    | (\$5,000.00)   | (\$5,000.00)   | \$0.00         |
|         |           | AND ADA, PH 2, BOISE                     |        | equiv.)        |        | PC    | (\$99,000.00)  | (\$99,000.00)  | \$0.00         |
|         |           |  |        |                |        | CE    | \$101,000.00   | \$101,000.00   | \$0.00         |
|         |           |  |        |                |        | CC    | \$205,089.00   | \$205,089.00   | \$0.00         |
|         |           |  |        |                |        | CN    | \$2,156,911.00 | \$2,156,911.00 | \$0.00         |
|         |           |  |        |                |        |       | \$2,359,000.00 | \$2,359,000.00 | \$0.00         |
| 20271   | 3         | LOCAL, COMMUNITIES IN MOTION MINOR       | 2026   | Development    | 51     | PC    | \$183,000.00   | \$183,000.00   | \$0.00         |
|         |           | UPDATE                                   |        |                |        |       | \$183,000.00   | \$183,000.00   | \$0.00         |
| 20560   | 3         | LOCAL, FY22/23 COMPASS PLANNING          | 2023   | Development    | 51     | PC    | \$232,000.00   | \$232,000.00   | \$0.00         |
|         |           |  |        |                |        |       | \$232,000.00   | \$232,000.00   | \$0.00         |
| 20841   | 3         | SH 55, BIKE/PED BR OVER BOISE RV,        | 2023   | PS&E (or       | 51     | CN    | \$581,000.00   | \$581,000.00   | \$0.00         |
|         |           | EAGLE                                    |        | equiv.)        |        |       | \$581,000.00   | \$581,000.00   | \$0.00         |
| 21896   | 3         | LOCAL, FY25 ROADWAY AND ADA              | 2026   | Development    | 51     | PC    | \$1,526,000.00 | \$1,526,000.00 | \$0.00         |
|         |           | IMPROVEMENTS, BOISE                      |        |                |        |       | \$1,526,000.00 | \$1,526,000.00 | \$0.00         |
| 22015   | 3         | LOCAL, FY23 ACHD COMMUTERIDE             | 2023   | Development    | 51     | CN    | \$220,000.00   | \$220,000.00   | \$0.00         |
|         |           |  |        |                |        |       | \$220,000.00   | \$220,000.00   | \$0.00         |
| 22390   | 3         | LOCAL, FY27 ROADWAY AND ADA              | 2027   | Development    | 51     | PE    | \$29,000.00    | \$29,000.00    | \$0.00         |
|         |           | IMPROVEMENTS, BOISE                      |        |                |        | PC    | \$1,463,000.00 | \$1,463,000.00 | \$0.00         |
|         |           |  |        |                |        |       | \$1,492,000.00 | \$1,492,000.00 | \$0.00         |
| 22395   | 3         | LOCAL, FISCAL IMPACT ANALYSIS STUDY,     | 2023   | Development    | 51     | PC    | \$60,000.00    | \$60,000.00    | \$0.00         |
|         |           | COMPASS                                  |        |                |        |       | \$60,000.00    | \$60,000.00    | \$0.00         |
| 23667   | 3         | LOCAL, FY23 ROLLING STOCK, INFRA,        | 2023   | Development    | 51     | CN    | \$1,689,000.00 | \$0.00         | \$1,689,000.00 |
|         |           | TECH, VRT                                |        |                |        |       | \$1,689,000.00 | \$0.00         | \$1,689,000.00 |
| 23674   | 3         | LOCAL, SMART TRIPS TREASURE VALLEY, ACHD | 2023   | Development    | 51     | PE    | \$3,000.00     | \$3,000.00     | \$0.00         |

| KeyNo   | District  | Location                                     | ProgYr | Project Status | ProgNo | Phase | Scheduled       | Obligated       | Remainder      |
|---------|-----------|--|--------|----------------|--------|-------|-----------------|-----------------|----------------|
| 23674   | 3         | LOCAL, SMART TRIPS TREASURE VALLEY,          | 2023   | Development    | 51     | PC    | \$388,000.00    | \$388,000.00    | \$0.00         |
|         |           | ACHD   |        |                |        |       | \$391,000.00    | \$391,000.00    | \$0.00         |
|         | Local H   | lwy - Transportation Management Area Total   |        |                |        |       | \$12,326,922.00 | \$10,637,922.00 | \$1,689,000.00 |
| Local H | wy - Tra  | nsportation Alternatives; TMA                |        |                |        |       |                 |                 |                |
| 20493   | 3         | LOCAL, FY23 ADA COUNTY SR2S, VRT             | 2023   | Development    | 133    | CN    | \$171,000.00    | \$171,000.00    | \$0.00         |
|         |           |  |        |                |        |       | \$171,000.00    | \$171,000.00    | \$0.00         |
| 20549   | 3         | US 20, CHINDEN; INT 43RD ST PED IMPRV,       | 2023   | Development    | 133    | PC    | \$50,000.00     | \$50,000.00     | \$0.00         |
|         |           | GARDEN CITY                                  |        |                |        |       | \$50,000.00     | \$50,000.00     | \$0.00         |
| 20841   | 3         | SH 55, BIKE/PED BR OVER BOISE RV,            | 2023   | PS&E (or       | 133    | CN    | \$870,000.00    | \$870,000.00    | \$0.00         |
|         |           | EAGLE  |        | equiv.)        |        |       | \$870,000.00    | \$870,000.00    | \$0.00         |
|         | Local F   | lwy - Transportation Alternatives; TMA Total |        |                |        |       | \$1,091,000.00  | \$1,091,000.00  | \$0.00         |
| Local H | wy - Rur  | ral  |        |                |        |       |                 |                 |                |
| 13964   | 3         | STC-3798, PECKHAM RD, GOLDEN GATE HD         | 2023   | Development    | 45     | CL    | \$777,000.00    | \$0.00          | \$777,000.00   |
|         |           |  |        | -              |        | CN    | \$2,818,000.00  | \$0.00          | \$2,818,000.00 |
|         |           |  |        |                |        |       | \$3,595,000.00  | \$0.00          | \$3,595,000.00 |
| 19951   | 3         | STC-3856, OLD HWY 30; SAND HOLLOW RD         | 2027   | Development    | 45     | PL    | \$28,000.00     | \$28,000.00     | \$0.00         |
|         |           | TO SH-44, CANYON HD                          |        |                |        | RW    | \$50,000.00     | \$0.00          | \$50,000.00    |
|         |           |  |        |                |        |       | \$78,000.00     | \$28,000.00     | \$50,000.00    |
|         | Local F   | lwy - Rural Total                            |        |                |        |       | \$3,673,000.00  | \$28,000.00     | \$3,645,000.00 |
| Hwy Sa  | fety - Lo | cal  |        |                |        |       |                 |                 |                |
| 22878   | 3         | SMA-3724, HOMEDALE RD CURVE IMPV,            | 2024   | Development    | 118    | PC    | \$52,000.00     | \$52,000.00     | \$0.00         |
|         |           | CANYON HD                                    |        |                |        |       | \$52,000.00     | \$52,000.00     | \$0.00         |
| 23883   | 3         | SMA-8323, 2ND ST S, SAFETY                   | 2026   | Development    | 118    | PE    | \$13,000.00     | \$13,000.00     | \$0.00         |
|         |           | IMPROVEMENTS                                 |        |                |        | PC    | \$519,000.00    | \$519,000.00    | \$0.00         |
|         |           |  |        |                |        | PL    | \$117,000.00    | \$117,000.00    | \$0.00         |
|         |           |  |        |                |        |       | \$649,000.00    | \$649,000.00    | \$0.00         |
|         | Hwy Sa    | afety - Local Total                          |        |                |        |       | \$701,000.00    | \$701,000.00    | \$0.00         |
| Hwy Sa  | fety - Ra | ilroad Crossings                             |        |                |        |       |                 |                 |                |
| 20606   | 3         | OFFSYS, OLD FORT BOISE RD UPRR RRX,          | 2023   | Development    | 22     | CN    | \$230,000.00    | \$0.00          | \$230,000.00   |
|         |           | NOTUS-PARMA HD                               |        |                |        |       | \$230,000.00    | \$0.00          | \$230,000.00   |
| 23971   | 3         | OFFSYS, S. COLE RD RRX, UPRR 819327P,        | 2023   | Development    | 22     | UT    | \$152,000.00    | \$0.00          | \$152,000.00   |
|         |           | ADA COUNTY                                   |        | -              | 54     | PE    | \$75,000.00     | \$0.00          | \$75,000.00    |
|         |           |  |        |                |        |       | \$227,000.00    | \$0.00          | \$227,000.00   |
|         | Hwy Sa    | afety - Railroad Crossings Total             |        |                |        |       | \$457,000.00    | \$0.00          | \$457,000.00   |

| KeyNo   | Distric  | t Location                                | ProgYr | Project Status | ProgNo | Phase | Scheduled      | Obligated      | Remainder      |
|---------|----------|---|--------|----------------|--------|-------|----------------|----------------|----------------|
| Hwy - D | iscretio | onary                                     |        |                |        |       |                |                |                |
| 23676   | 3        | LOCAL, SAFETY ACTION PLAN STUDY,          | 2027   | Development    | 39     | PC    | \$490,000.00   | \$0.00         | \$490,000.00   |
|         |          | COMPASS                                   |        |                |        |       | \$490,000.00   | \$0.00         | \$490,000.00   |
| 23983   | 3        | LOCAL, FY23 RAISE GRANT, NAMPA            | 2023   | Development    | 39     | PE    | \$5,000,000.00 | \$0.00         | \$5,000,000.00 |
| -       |          |   |        |                |        |       | \$5,000,000.00 | \$0.00         | \$5,000,000.00 |
|         | Hwy -    | Discretionary Total                       |        |                |        |       | \$5,490,000.00 | \$0.00         | \$5,490,000.00 |
| Hwy - F | ederal   | Lands Access                              |        |                |        |       |                |                |                |
| 22600   | 3        | STC-3787, WESTERN HERITAGE BYWAY          | 2025   | Development    | 59     | PC    | \$374,241.00   | \$0.00         | \$374,241.00   |
|         |          | (SWAN FALLS RD), ADA CO                   |        |                |        |       | \$374,241.00   | \$0.00         | \$374,241.00   |
| 22602   | 3        | STC-3714, INDIANA AND ORCHARD SHARED      | 2024   | Development    | 59     | PC    | \$471,721.00   | \$0.00         | \$471,721.00   |
|         |          | ROADWAY, CANYON HD #4                     |        |                |        |       | \$471,721.00   | \$0.00         | \$471,721.00   |
|         | Hwy -    | Federal Lands Access Total                |        |                |        |       | \$845,962.00   | \$0.00         | \$845,962.00   |
| Hwy - L | ocal Pa  | rtnerships                                |        |                |        |       |                |                |                |
| 20122   | 3        | STC-7133, FY22 PAVEMENT PRESERVATION      | 2023   | PS&E (or       | 79     | CN    | \$0.00         | \$57,878.00    | (\$57,878.00)  |
|         |          | AND ADA, PH 2, BOISE                      |        | equiv.)        |        |       | \$0.00         | \$57,878.00    | (\$57,878.00)  |
| 20259   | 3        | LOCAL, FY23 ROADWAY & ADA                 | 2024   | Development    | 79     | PC    | \$50,000.00    | \$0.00         | \$50,000.00    |
|         |          | IMPROVEMENTS PART 1, BOISE AREA           |        |                |        |       | \$50,000.00    | \$0.00         | \$50,000.00    |
| 20367   | 3        | US 20, PHYLLIS CANAL BR TO SH 16, ADA     | 2023   | Awarded (or    | 79     | CN    | \$821,347.00   | \$821,347.00   | \$0.00         |
|         |          | CO  |        | equiv.)        |        |       | \$821,347.00   | \$821,347.00   | \$0.00         |
| 20788   | 3        | SH 16, I 84 TO US 20/26 & SH 44 IC, ADA & | 2025   | Development    | 79     | LP    | \$500.00       | \$500.00       | \$0.00         |
|         |          | CANYON COS                                |        |                |        |       | \$500.00       | \$500.00       | \$0.00         |
| 20841   | 3        | SH 55, BIKE/PED BR OVER BOISE RV,         | 2023   | PS&E (or       | 79     | PE    | \$2,674.00     | \$2,674.00     | \$0.00         |
|         |          | EAGLE                                     |        | equiv.)        |        | CE    | (\$2,674.00)   | (\$2,674.00)   | \$0.00         |
|         |          |   |        |                |        |       | \$0.00         | \$0.00         | \$0.00         |
| 22165   | 3        | US 20/26, I 84 TO MIDDLETON RD, CANYON    | 2025   | Awarded (or    | 79     | CN    | \$300,763.00   | \$300,763.00   | \$0.00         |
|         |          | CO  |        | equiv.)        |        |       | \$300,763.00   | \$300,763.00   | \$0.00         |
| 22712   | 3        | I 84B, GARRITY BLVD & STAMM LN INT        | 2027   | Development    | 79     | RW    | \$385,027.00   | \$0.00         | \$385,027.00   |
|         |          | IMPV, NAMPA                               |        |                |        |       | \$385,027.00   | \$0.00         | \$385,027.00   |
| 22717   | 3        | SH 45, LOCUST LANE INTERSECTION,          | 2027   | Development    | 79     | RW    | \$620,257.00   | \$0.00         | \$620,257.00   |
|         |          | NAMPA                                     |        |                |        |       | \$620,257.00   | \$0.00         | \$620,257.00   |
| 23408   | 3        | SH 16, USTICK RD TO US 20/26, ADA &       | 2024   | Awarded (or    | 79     | CN    | \$310,898.88   | \$310,898.88   | \$0.00         |
|         |          | CANYON COS                                |        | equiv.)        |        |       | \$310,898.88   | \$310,898.88   | \$0.00         |
| 23674   | 3        | LOCAL, SMART TRIPS TREASURE VALLEY,       | 2023   | Development    | 79     | PC    | \$62,000.00    | \$62,000.00    | \$0.00         |
|         |          | ACHD                                      |        |                |        |       | \$62,000.00    | \$62,000.00    | \$0.00         |
|         | Hwy -    | Local Partnerships Total                  |        |                |        |       | \$2,550,792.88 | \$1,553,386.88 | \$997,406.00   |

| KeyNo I           | Distric | t Location  | ProgYr | Project Status | ProgNo         | Phase  | Scheduled        | Obligated        | Remainder        |
|-------------------|---------|---|--------|----------------|----------------|--------|------------------|------------------|------------------|
| Hwy GAF           | RVEE .  | - 2017 Legislative Authorization                    |        |                |                |        |                  |                  |                  |
| 20788             | 3       | SH 16, I 84 TO US 20/26 & SH 44 IC, ADA &           | 2025   | Development    | 142            | PE     | \$19,622.61      | \$19,622.61      | \$0.00           |
|                   |         | CANYON COS  |        |                |                | PC     | \$73,493.60      | \$73,493.60      | \$0.00           |
|                   |         |   |        |                |                | RW     | (\$5,917.96)     | (\$5,917.96)     | \$0.00           |
|                   |         |   |        |                |                | LP     | (\$2,386,684.86) | (\$2,386,684.86) | \$0.00           |
|                   |         |   |        |                |                | UT     | \$1,904,413.50   | \$1,904,413.50   | \$0.00           |
|                   |         |   |        |                |                |        | (\$395,073.11)   | (\$395,073.11)   | \$0.00           |
| 23080             | 3       | I 84, FRANKLIN RD IC TO KARCHER IC -<br>WEST, NAMPA | 2500   | Awarded (or    | 142            | CE     | (\$20,000.00)    | (\$20,000.00)    | \$0.00           |
|                   |         |   |        | equiv.)        |                | CC     | (\$400,000.00)   | (\$400,000.00)   | \$0.00           |
|                   |         |   |        |                |                | CN     | \$391,286.96     | \$391,286.96     | \$0.00           |
|                   |         |   |        |                |                |        | (\$28,713.04)    | (\$28,713.04)    | \$0.00           |
| H                 | lwy G   | GARVEE - 2017 Legislative Authorization Total       |        | (\$423,786.15) | (\$423,786.15) | \$0.00 |                  |                  |                  |
| Report Total \$43 |         |   |        |                |                |        |                  | \$281,660,657.69 | \$155,738,423.72 |