

REGIONAL TRANSPORTATION ADVISORY COMMITTEE JULY 23, 2025 - 8:30 a.m. COMPASS, First Floor Board Room 700 NE 2nd Street, Meridian, Idaho

ZOOM CONFERENCE CALL

YouTube Live Streaming - https://www.youtube.com/@COMPASSIdaho (Subject to availability and functionality of connection.)

Committee members can participate in the meeting in-person or via Zoom conference call.

Please specify whether you plan to attend in-person or virtually when RSVPing to Teri Gregory at tgregory@compassidaho.org or 208-475-2225.

AGENDA

- I. CALL TO ORDER/ROLL CALL (8:30)
- II. OPEN DISCUSSION/ANNOUNCEMENTS
- III. CONSENT AGENDA
- Page 3 A.* Approve May 28, 2025, RTAC Meeting Minutes
- IV. ACTION ITEMS
- 8:35 A.* Recommend the FY2027-2033 COMPASS Matt Carlson Application Guide

Matt Carlson will seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2027-2033 COMPASS Application Guide.

8:50 B.* Recommend FY2026 Communities in Motion Matt Carlson Implementation Grants and Project Development Program Projects

Matt Carlson will seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2026 Communities in Motion Implementation Grants and Project Development Program projects.

- V. <u>INFORMATION/DISCUSSION ITEMS</u>
- 9:05 A. Receive an Update on the Status of Federal Grant Matt Carlson Programs

Matt Carlson will provide an update on the status of federal grant programs.

9:25 B.* Discuss the Potential Impacts of Idaho Senate Bills 1140 and 1144

Amy Luft

Amy Luft will provide a summary of what COMPASS has learned to date about Idaho Senate Bills 1140 and 1144, share the agency's outstanding unanswered questions, and solicit additional questions from RTAC members.

VI. STATUS REPORTS (INFORMATION ONLY)

- Page 14 A.* RTAC Agenda Worksheet
- Page 19 B.* Obligation Reports

VII. OTHER

Next Meeting: August 6, 2025

VIII. ADJOURNMENT (9:40)

*Enclosures Times are approximate. Agenda is subject to change.

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 208-855-2558 with 48 hours advance notice. Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 208-855-2558 con 48 horas de anticipación.

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REGIONAL TRANSPORTATION ADVISORY COMMITTEE May 28, 2025 COMPASS, First Floor Board Room ZOOM CONFERENCE CALL

DRAFT MINUTES

ATTENDEES:

Darrell Romine for Brent Arte, City of Melba, via ZOOM Nichoel Baird Spencer, City of Eagle, Vice Chair, in person Michelle Barron, Canyon County Development Services, via ZOOM Aaron Bauges, Idaho Transportation Department, in person Troy Behunin, City of Kuna, via ZOOM Lee Belt, City of Greenleaf, via ZOOM Morgan Beesaw, City of Caldwell, via ZOOM Bre Brush, City of Boise, via ZOOM Miranda Carson, West Ada School District, via ZOOM Crystal Craig, Chair, City of Nampa, via ZOOM Stacey DuPuis, Ada County Development Services, via ZOOM Deanna Dupuy, City of Boise, via ZOOM Gabe Finkelstein, Boise State University, via ZOOM Andrew Glaspell, City of Eagle, in person Marina Lundy for Doug Hanson, City of Kuna, via ZOOM Hallie Hart, City of Caldwell, via ZOOM Rob Hartsock, City of Notus, in person Hether Hill, City of Meridian, in person Caleb Hood, City of Meridian, via ZOOM Stephen Hunt, Valley Regional Transit, in person Tom Laws, Ada County Highway District, via ZOOM Michaella Owens for Leon Letson, Ada County Development Services, via ZOOM

Dan Lister, Canyon County Development Services, via ZOOM
Curtis Loveless, Central District Health, via ZOOM
Brian McClure, City of Meridian, via ZOOM
Joe McMullin, Highway District No. 4, via ZOOM
Brent Moore, Ada County Development Services, via ZOOM
Shawn Nickel, City of Star, via ZOOM
Cody Homan for Dave Rader, Ada County Highway District, in person
Deb Root, Canyon County Development Services, via ZOOM
Toby Griffin for Clemente Salinas, City of Nampa, via ZOOM
Megan Sonnen, COMPASS, ex officio, in person
Mark Steuer, City of Nampa, via ZOOM
Michael Toole, Department of Environmental Quality, via ZOOM
Jason VanGilder, City of Middleton, via ZOOM

Hanna Veal, City of Garden City, via ZOOM

Jason Wilde, Public Participation Workgroup, in person Alex Yann, Idaho Transportation Department, in person

MEMBERS ABSENT:

Bob Callahan, Boise County
Dane Hoskins, City of Boise
Chelsie Johnson, City of Wilder
Brett Laird, City of Parma
Lindy Lindstrom, Boise County
Cody Lund, Greater Boise Auditorium District, Ex officio
Jamie Neill, Governor's Office, Ex officio
Zach Piepmeyer, Capital City Development Corporation
Clay Tucker, Boise County

OTHERS PRESENT:

Mike Barton, City of Meridian, in person Ashley Cannon, COMPASS, via ZOOM Matt Carlson, COMPASS, in person Mark Christiansen, City of Middleton, in person Teri Gregory, COMPASS, in person Leah Kelsey, Six Mile Engineering, in person Scott Luekenga, Idaho Transportation Department, via ZOOM Amy Luft, COMPASS, in person Austin Miller, COMPASS, in person Abby Peterson, Idaho Transportation Department, via ZOOM Craig Raborn, COMPASS, via ZOOM Dave Rader, Dave Evans and Associates, in person Amy Schroeder, Idaho Transportation Department, in person Eric Staats, Idaho Transportation Department, in person Nichole Stern, Ada County Highway District Commuteride, via ZOOM Roberta Stewart, City of Middleton, via ZOOM Toni Tisdale, COMPASS, in person Vincent Trimboli, Idaho Transportation Department, in person Mary Ann Waldinger, COMPASS, in person Mark Wasdahl, Idaho Transportation Department, in person

Shirley Wentland, Idaho Transportation Department, via ZOOM

CALL TO ORDER

Chair Crystal Craig called the meeting to order at 8:30 am.

OPEN DISCUSSION/ANNOUNCEMENTS

- Tom Laws introduced Cody Homan, the new Accessibility and Mobility Supervisor with the Ada County Highway District.
- Matt Carlson reminded RTAC that there will be a Project Development Program/Communities
 in Motion Implementation grant workshop following the RTAC meeting.

CONSENT AGENDA

A. Approve April 25, 2025, RTAC Meeting Minutes

Stephen Hunt moved and Tom Laws seconded approval of the Consent Agenda as presented. Motion passed unanimously.

SPECIAL ITEM

A. State Highway 69 Corridor Traffic Study

Leah Kelsey, Six Mile Engineering, and Mark Wasdahl, Idaho Transportation Department, presented on the State Highway 69 Corridor Traffic Study.

ACTION ITEMS

A. Recommend Balancing in the Transportation Management Area (TMA)

Toni Tisdale presented items for balancing in the TMA.

After discussion, Caleb Hood moved and Brent Moore seconded recommendation of approval of balancing actions in the TMA program as presented. Motion passed unanimously.

B. Recommend Priorities for the End-of-Year and Redistribution Program

Toni Tisdale presented recommended priorities for the End-of-Year and Redistribution Program and requested assistance to rank eligible projects that are tied.

After discussion, Caleb Hood moved and Stephen Hunt seconded to recommend COMPASS Board of Directors' approval of the End-of-Year and Redistribution program priorities in the order presented with the funding amount for the City of Meridian, Pathway, Rail with Trail project (KN13918) changed from \$300,000 to \$100,000, and to include the City of Caldwell Pedestrian Improvements and Widening, Montana Avenue project (KN22018) if the letter of request for additional funding is provided from the City of Caldwell. Motion passed unanimously.

C. Recommend Statewide Functional Classification System update within the COMPASS Planning Area

Mary Ann Waldinger presented an update of the Statewide Functional Classification System.

After discussion, Tom Laws moved and Nichole Baird Spencer seconded to recommend COMPASS Board of Directors' adoption of a resolution approving the Statewide Functional Classification System within Ada and Canyon Counties. Motion passed unanimously.

INFORMATION/DISCUSSION ITEM

A. Review the Draft FY2026-2032 Regional Transportation Improvement Program (TIP)

Toni Tisdale presented the draft FY2026-2032 TIP project list and requested RTAC review prior to the public comment period.

OTHER

Next Meeting: June 25, 2025

ADJOURNMENT

Tom Laws moved and Stacy DuPuis seconded adjournment of the meeting. Motion passed unanimously.

Chair Crystal Craig adjourned the meeting at 10:00 am.

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RTAC AGENDA ITEM IV-A

Date: July 23, 2025

Topic: FY2027-2033 COMPASS Funding Application Guide

Request/Recommendation:

COMPASS staff seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2027-2033 COMPASS Funding Application Guide.

Background/Summary:

Each year, in preparation for soliciting project funding applications, COMPASS staff revise the funding application guide to address changes in the schedule and funding availability, incorporate modifications to the application process, and update other relevant information.

The criteria in the draft FY2027-2033 COMPASS Funding Application Guide will be used to prioritize federal-aid projects by comparing each project's anticipated regional impacts and contributions to the goals of *Communities in Motion*.

The scoring criteria were derived from the <u>Communities in Motion 2050</u> goals and objectives, the <u>COMPASS Complete Network Policy</u>, the <u>Regional Safety Action Plan</u>, and other COMPASS planning products and were developed in consultation with an RTAC subcommittee that included representatives from the Cities of Eagle, Caldwell, and Nampa; the Ada County Highway District; and Valley Regional Transit. The proposed scoring process is grounded in a performance-based planning approach, which is a high priority for federal programs.

To assist member agency staff and provide more consistent application of the data, COMPASS Resource Development Team staff will provide supporting data and preliminary scoring for Phase II applications, after which member agency applicants will have an opportunity to review the data provided by COMPASS and rebut if applicable. The ranking worksheet will function similarly to past years, with modifications to accommodate updated scoring processes.

The process includes one additional component compared to the previous year – COMPASS will be soliciting member service requests for the Unified Planning Work Program as part of the Phase I application process.

Implication (policy and/or financial):

Approval of the FY2027-2033 COMPASS Funding Application Guide will allow COMPASS staff to assist member agency staff in applying for projects to further *Communities in Motion* goals.

More Information:

- 1) Draft FY2027-2033 COMPASS Funding Application Guide: https://compassidaho.org/wp-content/uploads/07232025 RTACSupp DRAFT-Application-Guide-FY2027-2033.pdf
- 2) Communities in Motion 2050 goals and objectives: https://cim2050.compassidaho.org/cim-2050-goals/
- 3) COMPASS Complete Network Policy: https://compassidaho.org/wp-content/uploads/completenetworkpolicy final dec2021 2022.pdf
- 4) Regional Safety Action Plan: https://compassidaho.org/wp-content/uploads/COMPASS RSAP FinalPlan.pdf
- 5) For detailed information contact: Matt Carlson, Principal Planner, at 208/475-2232 or mcarlson@compassidaho.org



RTAC AGENDA ITEM IV-B

DATE: July 23, 2025

Topic: FY2026 Communities in Motion (CIM) Implementation Grants and Project Development Program Projects

Request/Recommendation:

COMPASS staff seeks RTAC recommendation of the COMPASS Board of Directors' approval of FY2026 CIM Implementation Grants and Project Development Program projects.

Background/Summary:

Between June 5 and June 19, 2025, RTAC ranked ten CIM Implementation Grant applications and nine applications for the Project Development Program using a paired comparison process. The resulting rankings and brief project descriptions are shown in the attachment.

CIM Implementation Grants

The CIM Implementation Grant program was developed to support COMPASS member agencies in their efforts to implement *Communities in Motion*, the regional long-range transportation plan. These grant funds are for locally important projects in downtowns or major activity centers that also help achieve regional goals.

FY2026 CIM Implementation Grants

Six COMPASS member agencies submitted ten FY2026 requests: Ada County Highway District, City of Boise, City of Caldwell, City of Eagle, City of Nampa, and City of Wilder. In recent years, \$100,000 has been budgeted annually for this program; the maximum award per project is \$50,000. The proposed budget is sufficient to fund up to two projects as submitted.

<u>Project Development Program</u>

The Project Development Program transforms member agency needs into well-defined projects with cost estimates, purpose and need statements, a public involvement plan, and environmental scans to ensure readiness for future funding applications.

FY2026 Project Development Program Projects

Four COMPASS member agencies submitted nine FY2026 requests: Ada County Highway District, City of Caldwell, City of Eagle, and City of Nampa. In recent years, \$150,000 has been budgeted annually for this program. The proposed budget is sufficient to fund up to three projects as submitted.

Next Steps:

The COMPASS Board of Directors will be asked to approve the recommended FY2026 CIM Implementation Grants and Project Development Program projects in its August 18, 2025, meeting. After approval, COMPASS staff will develop agreements with the project sponsors to prepare for a start date of October 1, 2025.

Implication (policy and/or financial):

Funding these projects will help "move the needle" toward achieving *Communities in Motion* goals.

More Information:

- 1) Attachment: FY2026 Paired Comparison Selection Results for CIM Implementation Grants and the Project Development Program.
- 2) For detailed information, contact: Matt Carlson, Principal Planner, at (208) 475-2232 or mcarlson@compassidaho.org

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Preliminary Ranking of Local-Aid-Eligible Applications

| Preliminary Rank | Total Selections | Sponsor | Project ¹ |
|---------------------|---------------------|-----------------------------------|--|
| Communities | s In Motion I | mplementation | Grants |
| 1 | 153 | City of Caldwell | 20th Avenue/College Avenue Pedestrian Safety Project: Construct pedestrian safety improvements along 20th Avenue/College Avenue, along the west boundary of the College of Idaho campus, including filling a sidewalk gap from Dearborn Street to Cleveland Boulevard, sidewalk ramps, crosswalks, pedestrian signals, and enhanced lighting at five intersections. |
| 2 | 142 | City of Wilder | D Avenue Reconstruction Project: Reconstruct D Avenue between 5th Street (HWY 95) and 1st Street to more efficiently funnel traffic congestion from the two schools in Wilder. |
| 3 | 133 | City of Boise | Alpine and Latah Safety Plan: Conduct a multimodal transportation safety and parking study. The goal is to increase the safety of kids crossing the roads to Jefferson school, both walking and biking has become a concern. Second, with the increase of traffic in the neighborhood gathering area, want to include a parking study for cars and bicycles. |
| 4 | 125 | City of Nampa | McDermott Road Corridor Study: Concept-level design for McDermott Rd, between Franklin Rd and Bowmont Rd/Kuna Mora Rd to identify appropriate typical sections and lane configurations, generating right-of-way requirements, providing concept-level opinions of probable cost, and a construction implementation plan. |
| 5 | 122 | City of Eagle | Idaho Street Extension Design: Create a preliminary design and engineering for the development of Idaho Street from Eagle Road to Stierman Ave. |
| 6 | 112 | City of Nampa | Airport Specific Area Plan: This plan is necessary for the Nampa Municipal Airport to develop recommendations for the land surrounding it and to give additional detail for the community guidelines in respect to Nampa's Comprehensive Plan, ensuring the city code and ordinances are adhered to and the requirements meet the Nampa Municipal Airport Master Plan. |
| 6 | 112 | Ada County Highway District | Permanent Bike/Ped Counters: The Ada County Highway District will purchase and install three permanent bicycle and pedestrian counters along multi-use pathways to collect data on the use of such facilities. |
| 8 | 108 | City of Eagle | 1st Street Festival Street Design: Create a preliminary design and engineering for the development of a festival street in Downtown Eagle. |
| 9 | 104 | City of Eagle | Excess Right-of-Way Study: Evaluate the existing State St ROW for opportunities to right-size the ROW, decrease speeding in pedestrian-dominant areas, and provide parking opportunities adjacent to Downtown Eagle. |
| 10 | 103 | City of Eagle | Eagle Road Improvements: Survey and prepare engineering and design plans (including landscaping, irrigation & historic streetlights) to replace buckled and damage curb, gutter and sidewalk along Eagle Road between State Street and Ranch Drive. |

¹ In preliminary rank order by funding program, based on results from online paired comparison process and procedural considerations.

| Preliminary Rank | Total Selections | Sponsor | Project ¹ |
|---------------------|---------------------|-----------------------------------|--|
| Project Deve | elopment Pro | ogram | |
| 1 | 171 | Ada County Highway District | Swan Falls Road Railroad Crossing Elimination: Develop a concept that eliminates an at-grade railroad crossing on Swan Falls Road, replaces a bridge and adds multi-use paths on both sides, widens Swan Falls Road, and adds a roundabout. |
| 2 | 133 | City of Nampa | McDermott Road Corridor Study: Concept-level design for McDermott Rd, between Franklin Rd and Bowmont Rd/Kuna Mora Rd to identify appropriate typical sections and lane configurations, generating right-of-way requirements, providing concept-level opinions of probable cost, and a construction implementation plan. |
| 3 | 118 | City of Eagle | Idaho Street Extension Design: Create a preliminary design and engineering for the development of Idaho Street from Eagle Road to Stierman Ave. |
| 4 | 110 | City of Eagle | 1st Street Festival Street Design: Create a preliminary design and engineering for the development of a festival street in Downtown Eagle. |
| 5 | 99 | City of Eagle | Excess Right-of-Way Study: Evaluate the existing State St ROW for opportunities to right-size the ROW, decrease speeding in pedestrian-dominant areas, and provide parking opportunities adjacent to Downtown Eagle. |
| 5 | 99 | City of Eagle | Eagle Road Improvements: Survey and prepare engineering and design plans (including landscaping, irrigation & historic streetlights) to replace buckled and damage curb, gutter and sidewalk along Eagle Road between State Street and Ranch Drive. |
| 7 | 96 | City of Nampa | Airport Specific Area Plan: This plan is necessary for the Nampa Municipal Airport to develop recommendations for the land surrounding it and to give additional detail for the community guidelines in respect to Nampa's Comprehensive Plan, ensuring the city code and ordinances are adhered to and the requirements meet the Nampa Municipal Airport Master Plan. |
| 8 | 81 | City of Caldwell | Fiber Optic Network Plan: Create a plan with a logical layout for a comprehensive fiber optic network for the City of Caldwell. |
| 9 | 62 | Ada County Highway District | Traffic Garden Concept Study: Develop feasibility study and concept level plan to build a Traffic Garden on the ACHD Meeker campus that educates children and young teens how to safely ride bikes and walk on public road networks. |

¹ In preliminary rank order by funding program, based on results from online paired comparison process and procedural considerations.

Procedural Considerations:

- Region-wide Implementation: Every effort will be made to award at least one grant in each county during any fiscal year. If
 all the awarded grants in a fiscal year are in the same county, applications received from agencies in the other county will
 receive preference in the next grant cycle.
- Distribution of Funds: Only one project per agency per program should be awarded each year.
- Funding:
 - The total amount proposed for CIM Implementation Grants for FY2026 is \$100,000, making two projects eligible for award recommendation to the Board of Directors upon funding approval. The total amount proposed for the Project Development Program in FY2026 is \$150,000, making three projects eligible for award recommendation to the Board of Directors upon funding approval.



RTAC AGENDA ITEM V-B

Date: July 23, 2025

Topic: Potential Impacts of Idaho Senate Bills 1140 and 1144

Request/Recommendation:

This is an information item only.

Background/Summary

In March 2025 the Idaho Legislature passed Senate Bills 1140 and 1144 which address how, when, and where certain types of transportation projects may be built in Idaho. Both bills went into effect on July 1, 2025, and have raised questions regarding their impact on local jurisdictions' projects. Links to both bills and related legislation and sections of Idaho Code can be found under "More Information," below. Idaho Code was updated on July 1 to reflect changes made during the 2025 legislative session.

Senate Bill 1140

Senate Bill 1140 defines the terms "benefit primarily motor vehicles" and "primary benefit of motor vehicles." These terms are used in Idaho Code 40-708 (passed in 2024) directing how funds from the state highway distribution account and ad valorem levies may be spent.

In part, these definitions define these terms and describe their intent as:

- "...highway projects that are designed and constructed to reduce traffic congestion, travel delays, engine idle time, and unproductive fuel consumption."
- "...limited to improving vehicle traffic flow and travel times through expanding vehicle travel lanes, improving intersection efficiency, adding turning lanes, improving transportation management systems, or a combination of such methods."
- "Highway improvements to existing or new bicycle and pedestrian facilities may only be included
 in a project for the primary benefit of motor vehicles if such facilities: a) Provide a collateral or
 secondary benefit to the project; or b) Are highway design improvements that are necessary to
 comply with existing federal law."

The penalty for noncompliance is a fine of up to \$1,000 and/or 90 days imprisonment.

Senate Bill 1144

Senate Bill 1144 replaces existing code (Idaho Code 40-605) and requires that pedestrian and bicycle facilities may only be improved as secondary or collateral benefits of highway projects and that "non-residential collectors" and arterial roadways may not be reduced in width. This bill is not limited to specific funding sources and is under the section of Idaho Code specific to counties and highway districts.

Implications

Both bills have raised questions regarding their implementation and impacts on transportation projects, including:

- The impact on projects already underway on July 1.
- The applicability of Senate Bill 1144 to cities and the Idaho Transportation Department, as the section of law falls under "County Commissioners and Highway Officers."
- The definitions of "near," "be improved," "designated pedestrian or bicycle areas," and "non-residential collector," all of which are used to describe which types of projects are allowed.
 - The Ada County Highway District includes "residential collectors" on its Master Street Map, but "residential"/"non-residential" collectors are not standard functional classifications used by most agencies.
- The allowability of narrowing lanes as long as the full width of the roadway is greater than 50 feet/not narrowed, and the number of lanes remains the same.
- The impact on federally (or other) funded projects, including the allowable use of local match, on projects whose funding source (such as the Transportation Alternatives Program or certain competitive grants) is solely for non-roadway expansion projects.
- The impact on bicycle/pedestrian facilities built or funded by developers as part of development agreements.
- The interaction with Idaho Code 40-616, which expressly gives county and highway district commissioners the power to establish "sidewalks and side paths" outside of city limits.
 - "Commissioners and boards of commissioners of any highway district are empowered to set apart on and along any public highway outside the boundaries of incorporated cities a strip of land ... for a sidewalk or side path ... the use shall be restricted to pedestrians, riders of bicycles ... if not otherwise prohibited by local ordinance"
- The impact on "neutral" or safety projects projects not specifically allowed nor prohibited.

Status

COMPASS has been researching the laws and their implications, including comparing all projects in the Transportation Improvement Program to law provisions, and sharing questions with legislators to help inform a "cleanup" bill next session.

Amy Luft will provide a summary of what COMPASS has learned to date about Idaho Senate Bills 1140 and 1144, share the agency's outstanding unanswered questions, and solicit additional questions from RTAC members.

More Information:

- 1) Senate Bill 1140: https://legislature.idaho.gov/sessioninfo/2025/legislation/s1140/
- 2) Senate Bill 1144: https://legislature.idaho.gov/sessioninfo/2025/legislation/s1144/
- 3) Idaho Code 40-708: https://legislature.idaho.gov/statutesrules/idstat/title40/t40ch7/sect40-708/
- 4) Idaho Cope 40-605: https://legislature.idaho.gov/statutesrules/idstat/Title40/T40CH6/SECT40-605/
- 5) Idaho Code 40-616: https://legislature.idaho.gov/statutesrules/idstat/title40/t40ch6/sect40-616/#:~:text=Commissioners%20and%20boards%20of%20commissioners,the%20path%20and%20to%20cause
- 6) For detailed information contact: Amy Luft, Communication Team Lead, at 208/475-2229 or aluft@compassidaho.org.

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RTAC AGENDA WORKSHEET

| ID# | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|-----|--|------------------------|--|-----------------------------|------|------------------------------------|--------------------|-----------------------|
| 1. | Approve RTAC Meeting Minutes | Yes | | Consent Agenda | 5 | N/A | Monthly | N/A |
| 2. | Receive Obligation Report | No | | Status Report | N/A | N/A | Monthly | N/A |
| 3. | Receive RTAC Agenda Worksheet | No | | Status Report | N/A | N/A | Monthly | N/A |
| | | | UPCOMING AGE | NDA ITEMS | | | | |
| 4. | Recommendation of a Preliminary Locally Preferred Alternative for the High-Capacity Transit (Let's Ride Treasure Valley) Planning and Environmental Linkages (PEL) Study | | Project team will seek RTAC recommendation of COMPASS Board of Directors' approval of commuter rail along the Boise Cutoff corridor as the preliminary locally preferred alternative for the Let's Ride Treasure Valley PEL study. | Action | 20 | Austin Miller and HDR/Jacobs | August | August 2025 |
| 5. | Recommend an Amendment to the FY2025-2031 Regional Transportation Improvement Program (TIP) | Yes | Toni Tisdale will seek recommendation of a resolution amending the FY2025-2031 TIP, if needed. | Action | 10 | Toni Tisdale | August | August (if needed) |

No, Yes, N/A (Not Applicable)
 Action; Consent Agenda; Executive Director's Report; Information; Special Item; Committee Reports; Open Discussion/Announcements

| ID# | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|-----|---|------------------------|--|-----------------------------|------|---|--------------------|-----------------|
| 6. | Recommend Adoption of Resolutions Amending Communities in Motion 2050 and Approving the FY2026-2032 Regional Transportation Improvement Program (TIP) | Yes | Austin Miller and Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' adoption of resolutions amending Communities in Motion 2050 and approving the FY2026-2032 TIP. | Action | 15 | Austin Miller/Toni Tisdale | August | August |
| 7. | Review COMPASS Development Products | No | Olivia Vielstich-McKinnon and Austin Miller will review the COMPASS process and products related to development in the region. | Information | 15 | Olivia Vielstich- McKinnon / Austin Miller | August | N/A |
| 8. | Recommend 2025 Transit Asset Management Performance Targets | Yes | COMPASS staff will seek recommendation of COMPASS Board of Directors' acceptance of the regional transit asset management targets. | Consent | N/A | Staff | September | October |
| 9. | Recommend Support of Priorities for Rural Projects | Yes | Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' adoption of a resolution supporting priorities for applications in rural areas. | Consent | N/A | Toni Tisdale | September | October |

| ID# | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|-----|--|------------------------|--|-----------------------------|------|-----------------------|--------------------|---------------------------|
| 10. | Recommend the FY2026 COMPASS Resource Development Plan | Yes | Matt Carlson will seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2026 Resource Development Plan, which outlines projects the Resource Development Team may work on to seek funding. | Action | 15 | Matt Carlson | September | October |
| 11. | Recommend the Communities in Motion 2055 project prioritization process | Yes | Austin Miller will seek RTAC recommendation of COMPASS Board of Directors' approval of the Communities in Motion 2055 project prioritization process. | Action | 20 | Austin Miller | September | October |
| 12. | Recommend an Amendment to the FY2025-2031 and FY2026-2032 Regional Transportation Improvement Programs (TIPs) | Yes | Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' approval of a resolution amending the FY2025-2031 and FY2026-2032 TIPs, if needed. | Action | 10 | Toni Tisdale | September | October (if needed) |
| 13. | Recommend Adoption of the COMPASS Carbon Reduction Strategy | Yes | Hunter Mulhall/DKS will seek RTAC recommendation of COMPASS Board of Directors' approval to adopt the Carbon Reduction Strategy. | Action | 15 | Hunter Mulhall/DKS | September | October |

| ID# | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|-----|--|------------------------|---|-----------------------------|------|--------------|--------------------|----------------------------|
| 14. | Recommend Balancing in the Transportation Management Area (TMA) | Yes | Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' approval for balancing actions in the TMA (Boise Urban Area), if needed. | Action | 15 | Toni Tisdale | October | December (if needed) |
| 15. | Recommend an Amendment to the FY2025-2031 and FY2026-2032 Regional Transportation Improvement Programs (TIPs) | Yes | Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' approval of a resolution amending the FY2025-2031 and FY2026-2032 TIPs, if needed. | Action | 10 | Toni Tisdale | October | December (if needed) |
| 16. | Approve 2026 RTAC Meeting Dates/Times | Yes | COMPASS staff will request RTAC approval of 2026 meeting dates and times. | Consent | N/A | N/A | November | N/A |
| 17. | Recommend Balancing in the Transportation Management Area (TMA) | Yes | Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urban Area), if needed. | Action | 15 | Toni Tisdale | November | Dec (if needed) |
| 18. | Recommend an Amendment to the FY2026-2032 Regional Transportation Improvement Program (TIP) | Yes | Toni Tisdale will seek recommendation of a resolution amending the FY2026-2032 TIP, if needed. | Action | 10 | Toni Tisdale | November | December (if needed) |

| ID# | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|-----|---|------------------------|--|-----------------------------|------|--------------|--------------------|----------------------------|
| 19. | Recommend Balancing in the Transportation Management Area (TMA) | Yes | Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urban Area), if needed. | Action | 15 | Toni Tisdale | December | February (if needed) |
| 20. | Recommend an Amendment to the FY2026-2032 Regional Transportation Improvement Program (TIP) | Yes | Toni Tisdale will seek recommendation of a resolution amending the FY2026-2032 TIP, if needed. | Action | 10 | Toni Tisdale | December | February (if needed) |

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Report Id: OTIS024 v.24.07.09

Scheduled vs. Obligated for the 2025 Schedule Year



[Group Type:Program] [Group Name:Highway Program (System)] [Major Program: Federal-Aid, State Highway System; Federal-Aid, Local Road System; State Funded Program] [District: 3] [MPO: COMPASS] [Grouped Project Status: Grouped, Individual] [Details: Include] [Project Property: Ignore Project Properties] [Date Range: 1/1/1900 - 7/14/2025] [Fiscal Year: 2025] [Obligation Approval Level: FHWA] [Project Status: Development, PS&E (or equiv.), Awarded (or equiv.)] [Fiscal Year: 2025] [Indirect Costs Excluded] [PSS Manager: Ignore] [PSS Owner: Ignore] [PSS Sponsor: Ignore]

| KeyNo I | Distric | t Location | ProgYr | Project Status | ProgN | o Phase | Scheduled | Obligated | Remainder |
|----------|---------|--|--------|----------------|-------|---------|----------------|----------------|-------------|
| State Hw | y - Pa | vement Preservation | | | | | | | |
| 22699 | 3 | SH 69, KUNA TO MERIDIAN, ADA CO | 2025 | Awarded (or | 100 | PE | \$65,000.00 | \$65,000.00 | \$0.00 |
| | | | | equiv.) | | PC | (\$15,000.00) | (\$15,000.00) | \$0.00 |
| | | | | | | CE | \$102,355.00 | \$102,355.00 | \$0.00 |
| | | | | | | CC | \$150,000.00 | \$150,000.00 | \$0.00 |
| | | | | | | CN | \$3,362,087.00 | \$3,362,087.00 | \$0.00 |
| | | | | | | | \$3,664,442.00 | \$3,664,442.00 | \$0.00 |
| 23163 | 3 | SH 55, ION JCT TO HOSKINS ROAD, | 2025 | Awarded (or | 100 | PE | \$15,000.00 | \$15,000.00 | \$0.00 |
| | | CANYON/OWYHEE COS | | equiv.) | | PC | (\$15,000.00) | (\$15,000.00) | \$0.00 |
| | | | | | | CE | \$34,985.00 | \$34,985.00 | \$0.00 |
| | | | | | | CC | \$50,000.00 | \$50,000.00 | \$0.00 |
| | | | | | | CN | \$892,341.00 | \$892,341.00 | \$0.00 |
| | | | | | | | \$977,326.00 | \$977,326.00 | \$0.00 |
| 23542 | 3 | SH 55, EAGLE RD; I 84 TO SH 44, ADA CO | 2025 | Awarded (or | 100 | PE | (\$25,000.00) | (\$25,000.00) | \$0.00 |
| | | | | equiv.) | | PC | (\$120,000.00) | (\$120,000.00) | \$0.00 |
| | | | | | | CE | \$61,438.00 | \$61,438.00 | \$0.00 |
| | | | | | | CC | \$307,191.00 | \$307,191.00 | \$0.00 |
| | | | | | | CN | \$3,355,126.00 | \$3,355,126.00 | \$0.00 |
| | | | | | | | \$3,578,755.00 | \$3,578,755.00 | \$0.00 |
| 23626 | 3 | SH 45, JCT SH78 TO DEER FLAT RD | 2025 | Awarded (or | 100 | PE | (\$29,000.00) | (\$29,000.00) | \$0.00 |
| | | SEALCOAT, CANYON CO | | equiv.) | | CE | \$112,546.00 | \$112,546.00 | \$0.00 |
| | | | | | | CC | \$51,500.00 | \$51,500.00 | \$0.00 |
| | | | | | | CN | \$1,077,949.00 | \$1,077,949.00 | \$0.00 |
| | | | | | | | \$1,212,995.00 | \$1,212,995.00 | \$0.00 |
| 24054 | 3 | SH 55, STATE ST TO PAYETTE RV BR, | 2030 | Development | 100 | PE | \$83,347.00 | \$0.00 | \$83,347.00 |
| | | BOISE/ADA CO | | | | | \$83,347.00 | \$0.00 | \$83,347.00 |
| 24058 | 3 | US 95, PARMA NCL TO JCT I 84, | 2029 | Development | 100 | PE | \$60,513.00 | \$60,513.00 | \$0.00 |
| | | CANYON/PAYETTE CO | | | | | \$60,513.00 | \$60,513.00 | \$0.00 |
| 24062 | 3 | US 20, AVIATION WAY TO SH 16, | 2027 | Development | 100 | PE | (\$25,000.00) | (\$25,000.00) | \$0.00 |
| | | CANYON/ADA CO | | • | | PC | \$25,000.00 | \$25,000.00 | \$0.00 |
| | | | | | | | \$0.00 | \$0.00 | \$0.00 |

| KeyNo | District | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|-------|----------|--|--------|----------------|--------|-------|-----------------|----------------|--------------|
| 24118 | 3 | SH 44, STAR TO EAGLE, ADA CO | 2029 | Development | 100 | PE | \$50,000.00 | \$0.00 | \$50,000.00 |
| | | | | | | | \$50,000.00 | \$0.00 | \$50,000.00 |
| 24511 | 3 | I 84, FY27 D3 IC RAMPS, ADA/CANYON | 2027 | Development | 100 | PE | \$28,458.00 | \$28,458.00 | \$0.00 |
| | | COUNTIES | | | | | \$28,458.00 | \$28,458.00 | \$0.00 |
| 24568 | 3 | SH 44, CHINDEN BLVD TO STATE ST, | 2029 | Development | 100 | PE | \$14,815.00 | \$14,815.00 | \$0.00 |
| | | GARDEN CITY | | | | | \$14,815.00 | \$14,815.00 | \$0.00 |
| 24570 | 3 | US 20, PHYLLIS CANAL TO NORTH | 2029 | Development | 100 | PE | \$58,090.00 | \$0.00 | \$58,090.00 |
| | | MOUNTAIN VIEW RD, ADA CO | | | | | \$58,090.00 | \$0.00 | \$58,090.00 |
| 24571 | 3 | SH 55, FARMWAY RD TO MIDDLETON RD, | 2029 | Development | 100 | PE | \$12,856.00 | \$0.00 | \$12,856.00 |
| | | CANYON CO | | | | | \$12,856.00 | \$0.00 | \$12,856.00 |
| 24769 | 3 | STATE, PEDESTRIAN RAMP | 2026 | Development | 100 | PE | \$10,000.00 | \$10,000.00 | \$0.00 |
| | | IMPROVEMENTS, ADA CO | | | | PC | \$390,000.00 | \$390,000.00 | \$0.00 |
| | | | | | | | \$400,000.00 | \$400,000.00 | \$0.00 |
| | | lwy - Pavement Preservation Total | | | | | \$10,141,597.00 | \$9,937,304.00 | \$204,293.00 |
| | wy - Pav | ement Restoration | | | | | | | |
| 20506 | 3 | SH 55, SH 44 (STATE ST) TO PAYETTE RV | 2025 | Awarded (or | 111 | PE | \$11,735.00 | \$11,735.00 | \$0.00 |
| | | BR, REHABILITATION | | equiv.) | | CC | \$723,713.00 | \$723,713.00 | \$0.00 |
| | | | | | | CN | \$1,370,522.00 | \$1,370,522.00 | \$0.00 |
| | | | | | | | \$2,105,970.00 | \$2,105,970.00 | \$0.00 |
| 23544 | 3 | I 184, FY26 D3 IC RAMPS, ADA/CANYON | 2025 | PS&E (or | 111 | CE | \$142,588.00 | \$142,588.00 | \$0.00 |
| | | COUNTIES | | equiv.) | | CC | \$332,704.00 | \$332,704.00 | \$0.00 |
| | | | | | | CN | \$5,010,567.00 | \$5,010,567.00 | \$0.00 |
| | | | | | | | \$5,485,859.00 | \$5,485,859.00 | \$0.00 |
| 24526 | 3 | SH 44, LINDER TO SH 55 (EAGLE RD), CITY OF EAGLE | 2026 | PS&E (or | 111 | PE | \$2,000.00 | \$2,000.00 | \$0.00 |
| | | OF EAGLE | | equiv.) | | CE | \$174,000.00 | \$174,000.00 | \$0.00 |
| | | | | | | CN | \$1,799,500.00 | \$1,799,500.00 | \$0.00 |
| | <u> </u> | | | | | | \$1,975,500.00 | \$1,975,500.00 | \$0.00 |
| | | lwy - Pavement Restoration Total | | | | | \$9,567,329.00 | \$9,567,329.00 | \$0.00 |
| | • | ety & Capacity (Capacity) | | | | | | | |
| 13484 | 3 | SH 19, CENTENNIAL WAY ROUNDABOUT, CALDWELL | 2026 | Development | 112 | PC | \$3,088.00 | \$3,088.00 | \$0.00 |
| | _ | | | | | | \$3,088.00 | \$3,088.00 | \$0.00 |
| 20574 | 3 | SH 44, STAR RD TO SH 16, ADA CO | 2029 | Development | 112 | PC | \$263,000.00 | \$263,000.00 | \$0.00 |
| 00-1- | _ | 011 | 0000 | | | 0= | \$263,000.00 | \$263,000.00 | \$0.00 |
| 22715 | 3 | SH 55, FARMWAY RD TO MIDDLETON RD, | 2028 | Development | 119 | CE | \$400,000.00 | \$400,000.00 | \$0.00 |
| | | CANYON CO | | | | CC | \$4,000,000.00 | \$4,000,000.00 | \$0.00 |

| KeyNo | District | Location | ProgYr | Project Status | ProgNo | o Phase | Scheduled | Obligated | Remainder |
|---------|----------|--|--------|----------------|--------|---------|-----------------|-----------------|-----------|
| 22715 | 3 | SH 55, FARMWAY RD TO MIDDLETON RD, | 2028 | Development | 119 | CN | \$2,117,555.00 | \$2,117,555.00 | \$0.00 |
| | | CANYON CO | | | | | \$6,517,555.00 | \$6,517,555.00 | \$0.00 |
| 22717 | 3 | SH 45, LOCUST LANE INTERSECTION, | 2025 | Awarded (or | 112 | PE | (\$55,000.00) | (\$55,000.00) | \$0.00 |
| | | NAMPA | | equiv.) | | PC | (\$13,900.00) | (\$13,900.00) | \$0.00 |
| | | | | | | CE | \$55,000.00 | \$55,000.00 | \$0.00 |
| | | | | | | CC | \$209,287.00 | \$209,287.00 | \$0.00 |
| | | | | | | CN | \$843,311.00 | \$843,311.00 | \$0.00 |
| | | | | | | | \$1,038,698.00 | \$1,038,698.00 | \$0.00 |
| 23175 | 3 | SH 16, JCT SH 44 TO JCT SH 52, ADA/GEM | 2028 | Development | 112 | PE | \$250,000.00 | \$250,000.00 | \$0.00 |
| | | CO | | | | PC | \$2,000,000.00 | \$2,000,000.00 | \$0.00 |
| | | | | | | | \$2,250,000.00 | \$2,250,000.00 | \$0.00 |
| 23456 | 3 | I 84, MERIDIAN RD IC TO EAGLE RD IC, | 2031 | Development | 112 | PC | \$74,189.00 | \$74,189.00 | \$0.00 |
| | | MERIDIAN | | | | | \$74,189.00 | \$74,189.00 | \$0.00 |
| 24772 | 3 | SH 44, PALMER LANE INTERSECTION, ADA | 2025 | Development | 112 | PE | \$15,000.00 | \$15,000.00 | \$0.00 |
| | | CO | | · | | PC | \$385,000.00 | \$385,000.00 | \$0.00 |
| | | | | | | | \$400,000.00 | \$400,000.00 | \$0.00 |
| | State F | lwy - Safety & Capacity (Capacity) Total | | | | | \$10,546,530.00 | \$10,546,530.00 | \$0.00 |
| State H | wy - Sup | porting Infrastructure Assets | | | | | | | |
| 23804 | 3 | STATE, FY25 D3 STRIPING | 2025 | Awarded (or | 146 | PE | \$1,000.00 | \$1,000.00 | \$0.00 |
| | | | | equiv.) | | CE | \$1,000.00 | \$1,000.00 | \$0.00 |
| | | | | | | CN | \$554,576.00 | \$554,576.00 | \$0.00 |
| | | | | | | | \$556,576.00 | \$556,576.00 | \$0.00 |
| 24079 | 3 | US 95, FY25 SIGN FACE REPLACEMENT | 2025 | Development | 146 | PE | \$1,000.00 | \$1,000.00 | \$0.00 |
| | | | | | | CE | \$1,000.00 | \$1,000.00 | \$0.00 |
| | | | | | | CN | \$830,000.00 | \$830,000.00 | \$0.00 |
| | | | | | | | \$832,000.00 | \$832,000.00 | \$0.00 |
| | State F | lwy - Supporting Infrastructure Assets Total | | | | | \$1,388,576.00 | \$1,388,576.00 | \$0.00 |
| State H | wy - Boa | rd Unallocated | | | | | | | |
| 24821 | 3 | I 84, GOWEN RD TO MOUNTAIN HOME, ADA | 2026 | Development | 71 | PE | \$5,000.00 | \$5,000.00 | \$0.00 |
| | | & ELMORE COS | | | | PC | \$400,000.00 | \$400,000.00 | \$0.00 |
| | | | | | | | \$405,000.00 | \$405,000.00 | \$0.00 |
| 24822 | 3 | SH 69, SOUTHERN EXT TO I 84 BLACKS CR | 2025 | Development | 71 | PE | \$5,000.00 | \$5,000.00 | \$0.00 |
| | | IC STUDY, ADA CO | | - | | PC | \$400,000.00 | \$400,000.00 | \$0.00 |
| | | | | | | | \$405,000.00 | \$405,000.00 | \$0.00 |
| | State F | lwy - Board Unallocated Total | | | | , | \$810,000.00 | \$810,000.00 | \$0.00 |

| State Hwy - Early Development (Unfunded Ideas) 2029 Development 148 P \$209,233.00 \$209,233.00 \$3,200.00 | KeyNo | Distric | et Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|--|----------|---------|--|--------|----------------|--------|-------|-----------------|-----------------|-----------|
| State Stat | State Hv | vy - Ea | rly Development (Unfunded Ideas) | | | | | | | |
| State Huy - Early Development (Unfunded Ideas) Total \$212,433.00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 \$212,400,00 | 23638 | 3 | | 2029 | Development | 148 | PC | \$209,233.00 | \$209,233.00 | \$0.00 |
| State Hwy - Early Development (Unfunded Ideas) Total \$212,433.00 \$212,433.00 \$212,433.00 \$212,433.00 \$220,000.00 \$20,000. | | | LN, ADA CO | | | | LP | \$3,200.00 | \$3,200.00 | \$0.00 |
| Part | | | | | | | | \$212,433.00 | \$212,433.00 | \$0.00 |
| 22165 3 | | State | Hwy - Early Development (Unfunded Ideas) Total | | | | | \$212,433.00 | \$212,433.00 | \$0.00 |
| CO | Leading | Idaho | | | | | | | | |
| 23335 3 | 22165 | 3 | | 2025 | , | 155 | UT | \$20,000.00 | \$20,000.00 | \$0.00 |
| CALDWELL | | | CO | | equiv.) | | | \$20,000.00 | \$20,000.00 | \$0.00 |
| RW \$200,000,00 \$1,200,000,00 | 23335 | 3 | | 2500 | Development | 155 | PE | \$200,000.00 | \$200,000.00 | \$0.00 |
| Leading Idaho Total | | | CALDWELL | | | | PC | \$4,000,000.00 | \$4,000,000.00 | \$0.00 |
| Second Color | | | | | | | RW | \$200,000.00 | \$200,000.00 | \$0.00 |
| 23408 3 | | | | | | | LP | \$20,000,000.00 | \$20,000,000.00 | \$0.00 |
| CANYON COS | | | | | | | | \$24,400,000.00 | \$24,400,000.00 | \$0.00 |
| 23437 3 184, CENTENNIAL IC TO FRANKLIN IC, CANYON CO 2025 Awarded (or equiv.) 155 CC \$5.500,000.00 \$5.500,000.00 \$4.967,470.00 \$4.967,470.00 \$10,467,470.00 \$10,467,470.00 \$10,467,470.00 \$10,467,470.00 \$10,467,470.00 \$2.9958 3 SH 16, SH 44 INTERCHANGE, ADA CO 2026 Development 155 CE \$100,000.00 \$2.642,000.00 \$2.642,000.00 \$2.742,000.00 \$ | 23408 | 3 | | 2025 | ` | 155 | CC | \$1,200,000.00 | \$1,200,000.00 | \$0.00 |
| CANYON CO equiv.) CN \$4,967,470.00 \$10,467,470.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$2,742,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2 | | | CANYON COS | | equiv.) | | | \$1,200,000.00 | \$1,200,000.00 | \$0.00 |
| 23958 3 SH 16, SH 44 INTERCHANGE, ADA CO 2026 Development 155 CE \$100,000.00 \$10,467,470.00 \$10,000.00 | 23437 | 3 | | 2025 | Awarded (or | 155 | CC | \$5,500,000.00 | \$5,500,000.00 | \$0.00 |
| 23958 3 | | | CANYON CO | | equiv.) | | CN | \$4,967,470.00 | \$4,967,470.00 | \$0.00 |
| Leading Idaho Total \$38,829,470.00 \$2,642,000.00 | | | | | | | | \$10,467,470.00 | \$10,467,470.00 | \$0.00 |
| Leading Idaho Total \$2,742,000.00 \$2,742,000.00 | 23958 | 3 | SH 16, SH 44 INTERCHANGE, ADA CO | 2026 | Development | 155 | CE | \$100,000.00 | \$100,000.00 | \$0.00 |
| Leading Idaho Total \$38,829,470.00 \$38,829,470.00 | | | | | | | CC | \$2,642,000.00 | \$2,642,000.00 | \$0.00 |
| TECM 22715 3 SH 55, FARMWAY RD TO MIDDLETON RD, CANYON CO 2028 Development 149 PE \$70,000.00 \$70,000.00 (\$70,000.00) (\$70,000.00] (\$70,000.00) (\$70,000.00) (\$70,000.00) (\$70,000.00] (\$70,000.00) (\$70,000.00] (\$70,000.00) (\$70,000.00] (\$7 | | | | | | | | \$2,742,000.00 | \$2,742,000.00 | \$0.00 |
| 22715 3 SH 55, FARMWAY RD TO MIDDLETON RD, CANYON CO | | Leadir | ng Idaho Total | | | | | \$38,829,470.00 | \$38,829,470.00 | \$0.00 |
| CANYON CO RW (\$70,000.00) (\$70,000.00) CE \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$25,000.00 \$23337 3 US 20/26, MIDDLETON RD TO STAR RD, ADA/CANYON COS Development 149 PE \$80,000.00 \$80,000.00 \$80,000.00 \$80,000.00 \$750,000.00 \$750,000.00 \$750,000.00 \$750,000.00 | TECM | | | | | | | | | |
| CE \$25,000.00 \$25,000.00 \$25,000.00 \$23337 3 US 20/26, MIDDLETON RD TO STAR RD, ADA/CANYON COS Development 149 PE \$80,000.00 \$80,000.00 \$80,000.00 \$23408 3 SH 16, USTICK RD TO US 20/26, ADA & 2025 Awarded (or equiv.) 149 CC \$750,000.00 \$750,000.00 \$750,000.00 \$750,000.00 | 22715 | 3 | | 2028 | Development | 149 | PE | \$70,000.00 | \$70,000.00 | \$0.00 |
| \$25,000.00 \$25,000.00 \$23337 3 US 20/26, MIDDLETON RD TO STAR RD, ADA/CANYON COS Development 149 PE \$80,000.00 | | | CANYON CO | | | | RW | (\$70,000.00) | (\$70,000.00) | \$0.00 |
| 23337 3 US 20/26, MIDDLETON RD TO STAR RD, ADA/CANYON COS Development 149 PE \$80,000.00 | | | | | | | CE | \$25,000.00 | \$25,000.00 | \$0.00 |
| ADA/CANYON COS \$80,000.00 \$80,000.00 \$23408 3 SH 16, USTICK RD TO US 20/26, ADA & 2025 Awarded (or 149 CC \$750,000.00 \$750,000.00 \$750,000.00 \$750,000.00 \$750,000.00 | | | | | | | | \$25,000.00 | \$25,000.00 | \$0.00 |
| 23408 3 SH 16, USTICK RD TO US 20/26, ADA & 2025 Awarded (or 149 CC \$750,000.00 \$750,000.00 CANYON COS equiv.) \$750,000.00 | 23337 | 3 | | 2025 | Development | 149 | PE | \$80,000.00 | \$80,000.00 | \$0.00 |
| CANYON COS equiv.) \$750,000.00 \$750,000.00 | | | ADA/CANYON COS | | | | | \$80,000.00 | \$80,000.00 | \$0.00 |
| ¥1.00,000.00 | 23408 | 3 | SH 16, USTICK RD TO US 20/26, ADA & | 2025 | Awarded (or | 149 | CC | \$750,000.00 | \$750,000.00 | \$0.00 |
| AND AND THE PROPERTY OF THE PR | | | CANYON COS | | equiv.) | | | \$750,000.00 | \$750,000.00 | \$0.00 |
| 23409 3 SH 16, FRANKLIN RD TO USTICK RD, ADA & 2025 Awarded (or 149 CC \$1,000,000.00 \$1,000,000.00 | 23409 | 3 | SH 16, FRANKLIN RD TO USTICK RD, ADA & | 2025 | Awarded (or | 149 | CC | \$1,000,000.00 | \$1,000,000.00 | \$0.00 |
| CANYON COS equiv.) CN \$10,000,000.00 \$10,000,000.00 | | | | | equiv.) | | | \$10,000,000.00 | \$10,000,000.00 | \$0.00 |
| \$11,000,000.00 \$11,000,000.00 | | | | | | | | \$11,000,000.00 | \$11,000,000.00 | \$0.00 |
| 23410 3 SH 16, I 84 TO FRANKLIN RD, ADA & 2025 Awarded (or 149 CE \$80,000.00 \$80,000.00 CANYON COS equiv.) | 23410 | 3 | | 2025 | , | 149 | CE | \$80,000.00 | \$80,000.00 | \$0.00 |

| KeyNo | District | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|---------|------------|--|--------|----------------|--------|-------|------------------|------------------|----------------|
| 23410 | 3 | SH 16, I 84 TO FRANKLIN RD, ADA & | 2025 | Awarded (or | 149 | CN | \$3,379,000.00 | \$3,379,000.00 | \$0.00 |
| | | CANYON COS | | equiv.) | | | \$3,459,000.00 | \$3,459,000.00 | \$0.00 |
| 23437 | 3 | I 84, CENTENNIAL IC TO FRANKLIN IC, | 2025 | Awarded (or | 149 | PC | (\$1,938,700.00) | (\$1,938,700.00) | \$0.00 |
| | | CANYON CO | | equiv.) | | LP | \$1,938,700.00 | \$1,938,700.00 | \$0.00 |
| | | | | | | | \$0.00 | \$0.00 | \$0.00 |
| 23956 | 3 | SH 16, I 84 SYSTEM IC AND FRANKLIN RD IC | 2027 | Awarded (or | 149 | CE | \$100,000.00 | \$100,000.00 | \$0.00 |
| | | | | equiv.) | | | \$100,000.00 | \$100,000.00 | \$0.00 |
| | TECM : | Total | | | | | \$15,414,000.00 | \$15,414,000.00 | \$0.00 |
| TECM | Bonding | | | | | | | | |
| 22715 | 3 | SH 55, FARMWAY RD TO MIDDLETON RD, | 2028 | Development | 150 | CC | \$2,500,000.00 | \$2,500,000.00 | \$0.00 |
| | | CANYON CO | | | | CN | \$84,800,000.00 | \$84,800,000.00 | \$0.00 |
| | | | | | | | \$87,300,000.00 | \$87,300,000.00 | \$0.00 |
| 23408 | 3 | SH 16, USTICK RD TO US 20/26, ADA & | 2025 | Awarded (or | 150 | CN | \$35,000,000.00 | \$35,000,000.00 | \$0.00 |
| | | CANYON COS | | equiv.) | | | \$35,000,000.00 | \$35,000,000.00 | \$0.00 |
| 23409 | 3 | SH 16, FRANKLIN RD TO USTICK RD, ADA & | 2025 | Awarded (or | 150 | CN | \$6,000,000.00 | \$6,000,000.00 | \$0.00 |
| | | CANYON COS | | equiv.) | | | \$6,000,000.00 | \$6,000,000.00 | \$0.00 |
| 23437 | 3 | I 84, CENTENNIAL IC TO FRANKLIN IC, | 2025 | Awarded (or | 150 | PC | (\$171,316.97) | (\$171,316.97) | \$0.00 |
| | | CANYON CO | | equiv.) | | CC | \$171,316.97 | \$171,316.97 | \$0.00 |
| | | | | | | | \$0.00 | \$0.00 | \$0.00 |
| 23956 | 3 | SH 16, I 84 SYSTEM IC AND FRANKLIN RD IC | 2027 | Awarded (or | 150 | CC | \$3,100,000.00 | \$3,100,000.00 | \$0.00 |
| | | | | equiv.) | | CN | \$66,400,000.00 | \$66,400,000.00 | \$0.00 |
| | | | | | | | \$69,500,000.00 | \$69,500,000.00 | \$0.00 |
| 23958 | 3 | SH 16, SH 44 INTERCHANGE, ADA CO | 2026 | Development | 150 | CC | \$2,000,000.00 | \$2,000,000.00 | \$0.00 |
| | | | | | | CN | \$57,600,000.00 | \$57,600,000.00 | \$0.00 |
| | | | | | | | \$59,600,000.00 | \$59,600,000.00 | \$0.00 |
| | TECM | Bonding Total | | | | | \$257,400,000.00 | \$257,400,000.00 | \$0.00 |
| Hwy - I | /letropoli | tan Planning | | | | | | | |
| 22998 | 3 | LOCAL, FY25 COMPASS METRO PLANNING | 2025 | Awarded (or | 91 | PC | \$1,486,994.35 | \$1,486,994.35 | \$0.00 |
| | | | | equiv.) | | | \$1,486,994.35 | \$1,486,994.35 | \$0.00 |
| | Hwy - N | Netropolitan Planning Total | | | | | \$1,486,994.35 | \$1,486,994.35 | \$0.00 |
| State H | wy - Frei | ght | | | | | | | |
| 23731 | 3 | STC-8223, NORTHSIDE BLVD & KARCHER | 2026 | Development | 139 | RW | \$1,030,000.00 | \$0.00 | \$1,030,000.00 |
| | | RD, NAMPA | | | | | \$1,030,000.00 | \$0.00 | \$1,030,000.00 |
| | State H | wy - Freight Total | | | | | \$1,030,000.00 | \$0.00 | \$1,030,000.00 |

| KeyNo | Distric | t Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|---------|-----------|--|--------|---------------------|--------|----------|---|---|------------------------------|
| Carbon | Reduct | tion Program | | | | | | | |
| 24230 | 3 | LOCAL, WEST PARK PED IMPROVEMENTS, NAMPA | 2026 | Development | 157 | PC PL | \$7,000.00 (\$7,000.00) | \$7,000.00 (\$7,000.00) | \$0.00 \$0.00 |
| | | | | | | | \$0.00 | \$0.00 | \$0.00 |
| | | n Reduction Program Total | | | | | \$0.00 | \$0.00 | \$0.00 |
| | lwy - Tra | ansportation Management Area | | | | | | | |
| 20549 | 3 | LOCAL, CHINDEN; INT 43RD ST PED IMPRV, GARDEN CITY | 2025 | PS&E (or equiv.) | 51 | CN | \$164,625.00 \$164,625.00 | \$164,625.00 \$164,625.00 | \$0.00 \$0.00 |
| 20674 | 3 | LOCAL, FY24 ROADWAY AND ADA | 2025 | Development | 51 | RW | \$20,000.00 | \$20,000.00 | \$0.00 |
| | | IMPROVEMENTS, BOISE | | · | | LP | \$130,000.00 | \$130,000.00 | \$0.00 |
| | | | | | | CE | \$50,000.00 | \$0.00 | \$50,000.00 |
| | | | | | | CC | \$862,000.00 | \$0.00 | \$862,000.00 |
| | | | | | | CN | \$8,556,848.00 | \$0.00 | \$8,556,848.00 |
| | | | | | | | \$9,618,848.00 | \$150,000.00 | \$9,468,848.00 |
| 21903 | 3 | LOCAL, FY25 TRANSIT ROLLING STOCK, INFRASTRUCTURE & TECH | 2025 | Development | 51 | CN | \$1,832,505.94 \$1,832,505.94 | \$1,832,505.94 \$1,832,505.94 | \$0.00 \$0.00 |
| 22387 | 3 | LOCAL, FY25/FY26 COMPASS PLANNING | 2025 | Development | 51 | PC | \$26,357.00 | \$26,357.00 | \$0.00 |
| 22301 | 3 | LOCAL, F123/F120 COMFA33 FLAMMING | 2025 | Development | 31 | FC | \$26,357.00 \$26,357.00 | \$26,357.00 | \$0.00 \$0.00 |
| 22800 | 3 | LOCAL, FY25-FY30 COMPASS PLANNING | 2030 | Development | 51 | PC | \$232,000.00 | \$0.00 | \$232,000.00 |
| 22000 | 3 | LOCAL, F125-F130 COMPASS PLANNING | 2030 | Development | 31 | PC | \$232,000.00 \$232,000.00 | \$ 0.00 | \$232,000.00 \$232,000.00 |
| 23179 | 3 | TRANSIT, STATE ST PREMIUM CORRIDOR, PART 2, BOISE, VRT | 2025 | Development | 51 | CN | \$160,738.18 \$160,738.18 | \$160,738.18 \$160,738.18 | \$0.00 \$0.00 |
| 23312 | 3 | LOCAL, COORDINATE LOCAL WATERWAY- | 2025 | Development | 51 | PC | \$120,000.00 | \$120,000.00 | \$0.00 |
| | | PATHWAY PLANS STUDY | | · | | | \$120,000.00 | \$120,000.00 | \$0.00 |
| 23313 | 3 | LOCAL, BICYCLE AND PEDESTRIAN | 2025 | Awarded (or | 51 | CN | \$8,000.00 | \$8,000.00 | \$0.00 |
| | | AUTOMATED COUNTERS, COMPASS | | equiv.) | | | \$8,000.00 | \$8,000.00 | \$0.00 |
| 24382 | 3 | NHS-7345, FAIRVIEW AVE, GARDEN ST TO | 2500 | Development | 51 | PE | \$20,000.00 | \$20,000.00 | \$0.00 |
| | | WHITEWATER BLVD BR REPL | | | | PC | \$1,780,000.00 | \$1,780,000.00 | \$0.00 |
| | | | | | | | \$1,800,000.00 | \$1,800,000.00 | \$0.00 |
| 24632 | 3 | LOCAL, COMMUTERIDE WEBSITE DESIGN, | 2025 | Development | 51 | CN | \$70,000.00 | \$70,000.00 | \$0.00 |
| | | ACHD | | | | | \$70,000.00 | \$70,000.00 | \$0.00 |
| | Local | Hwy - Transportation Management Area Total | | | | | \$14,033,074.12 | \$4,332,226.12 | \$9,700,848.00 |
| Local H | wy - Tra | ansportation Alternatives; TMA | | | | | | | |
| 13918 | 3 | LOCAL, RAIL WITH TRAIL PATHWAY, | 2025 | Development | 133 | CE | \$1,000.00 | \$0.00 | \$1,000.00 |
| | | MERIDIAN | | • | | CC | \$36,000.00 | \$0.00 | \$36,000.00 |

| KeyNo | District | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|---------|-----------|--|--------|----------------|--------|-------|----------------|--------------|--------------|
| 13918 | 3 | LOCAL, RAIL WITH TRAIL PATHWAY, | 2025 | Development | 133 | CL | \$10,000.00 | \$0.00 | \$10,000.00 |
| | | MERIDIAN | | | | CN | \$504,000.00 | \$0.00 | \$504,000.00 |
| | | | | | | | \$551,000.00 | \$0.00 | \$551,000.00 |
| 20549 | 3 | LOCAL, CHINDEN; INT 43RD ST PED IMPRV, | 2025 | PS&E (or | 133 | CE | \$5,000.00 | \$5,000.00 | \$0.00 |
| | | GARDEN CITY | | equiv.) | | CC | \$78,053.00 | \$78,053.00 | \$0.00 |
| | | | | | | CN | \$356,557.00 | \$356,557.00 | \$0.00 |
| | | | | | | | \$439,610.00 | \$439,610.00 | \$0.00 |
| 20674 | 3 | LOCAL, FY24 ROADWAY AND ADA | 2025 | Development | 133 | CN | \$64,152.00 | \$0.00 | \$64,152.00 |
| | | IMPROVEMENTS, BOISE | | | | | \$64,152.00 | \$0.00 | \$64,152.00 |
| 23095 | 3 | SMA-9463, FIVE MILE RD OVERPASS & | 2030 | Development | 133 | PC | \$100,000.00 | \$100,000.00 | \$0.00 |
| | | WIDENING, BOISE | | | | | \$100,000.00 | \$100,000.00 | \$0.00 |
| | Local H | lwy - Transportation Alternatives; TMA Total | | | | | \$1,154,762.00 | \$539,610.00 | \$615,152.00 |
| Carbon | Reducti | on - TMA | | | | | | | |
| 13918 | 3 | LOCAL, RAIL WITH TRAIL PATHWAY, | 2025 | Development | 156 | CN | \$500,000.00 | \$0.00 | \$500,000.00 |
| | | MERIDIAN | | | | | \$500,000.00 | \$0.00 | \$500,000.00 |
| 24653 | 3 | LOCAL, SPOILS BANK CANAL PATHWAY, | 2028 | Development | 156 | PE | \$13,000.00 | \$13,000.00 | \$0.00 |
| | | BOISE | | | | PC | \$402,000.00 | \$402,000.00 | \$0.00 |
| | | | | | | PL | \$107,000.00 | \$107,000.00 | \$0.00 |
| | | | | | | | \$522,000.00 | \$522,000.00 | \$0.00 |
| 24769 | 3 | STATE, PEDESTRIAN RAMP | 2026 | Development | 156 | PC | \$156,000.00 | \$156,000.00 | \$0.00 |
| | | IMPROVEMENTS, ADA CO | | | | | \$156,000.00 | \$156,000.00 | \$0.00 |
| | Carbon | Reduction - TMA Total | | | | | \$1,178,000.00 | \$678,000.00 | \$500,000.00 |
| Local H | lwy - Lar | ge Urban | | | | | | | |
| 13494 | 3 | STC-7787, OLD HWY 30; W PLYMOUTH ST | 2027 | Development | 46 | PC | \$250,000.00 | \$250,000.00 | \$0.00 |
| | | BR, CANYON CO | | | | | \$250,000.00 | \$250,000.00 | \$0.00 |
| 22017 | 3 | NHS-8523, CHERRY LN; FRANKLIN BLVD TO | 2027 | Development | 46 | PE | (\$2,000.00) | (\$2,000.00) | \$0.00 |
| | | 11TH AVE N, NAMPA | | | | PL | \$2,000.00 | \$2,000.00 | \$0.00 |
| | | | | | | | \$0.00 | \$0.00 | \$0.00 |
| 22386 | 3 | LOCAL, FY25-FY30 ACHD COMMUTERIDE, | 2030 | Development | 46 | PC | \$12,621.00 | \$0.00 | \$12,621.00 |
| | | ADA & CANYON COS | | · | | | \$12,621.00 | \$0.00 | \$12,621.00 |
| 22800 | 3 | LOCAL, FY25-FY30 COMPASS PLANNING | 2030 | Development | 46 | PC | \$198,000.00 | \$198,000.00 | \$0.00 |
| | | | | · | | | \$198,000.00 | \$198,000.00 | \$0.00 |
| | Local H | lwy - Large Urban Total | | | | | \$460,621.00 | \$448,000.00 | \$12,621.00 |

| KeyNo District Location | | | ProgYr | ProgYr Project Status | | Phase | Scheduled | Obligated | Remainder |
|-------------------------|----------|---|--------|-----------------------|-----|-------|----------------|---|----------------|
| Local Hw | vy - Tra | ansportation Alternatives | | | | | | | |
| 22922 | 3 | LOCAL, CANYON CO SRTS COORDINATOR | 2028 | Awarded (or | 134 | CN | \$77,722.00 | \$77,722.00 | \$0.00 |
| | | & ACTIVITIES | | equiv.) | | | \$77,722.00 | \$77,722.00 | \$0.00 |
| Ī | Local | Hwy - Transportation Alternatives Total | | | | | \$77,722.00 | \$77,722.00 | \$0.00 |
| Local Hw | vy - Br | idge | | | | | | | |
| 13494 | 3 | STC-7787, OLD HWY 30; W PLYMOUTH ST | 2027 | Development | 49 | PC | \$110,000.00 | \$110,000.00 | \$0.00 |
| | | BR, CANYON CO | | | | | \$110,000.00 | \$110,000.00 | \$0.00 |
| Ī | Local | Hwy - Bridge Total | | | | , | \$110,000.00 | \$110,000.00 | \$0.00 |
| Hwy - Hi | gh Prio | ority TEA-21 | | | | | | | |
| 25058 | 3 | OFFSYS, RR OVERPASS ROBINSON & | 2025 | Development | 40 | PC | \$1,512,250.00 | \$0.00 | \$1,512,250.00 |
| | | GREENHURST DESIGN, NAMPA | | | | | \$1,512,250.00 | \$0.00 | \$1,512,250.00 |
| I | Hwy - | High Priority TEA-21 Total | | | | | \$1,512,250.00 | \$0.00 | \$1,512,250.00 |
| Hwy - Dis | scretic | onary | | | | | | | |
| 24762 | 3 | STC-3680, NOTUS COLLECTOR ST REBUILD | 2025 | Development | 27 | PE | \$5,000.00 | \$0.00 | \$5,000.00 |
| | | DESIGN ONLY, NOTUS | | | | PC | \$1,191,700.00 | \$0.00 | \$1,191,700.00 |
| | | | | | | PL | \$205,300.00 | \$0.00 | \$205,300.00 |
| | | | | | | | \$1,402,000.00 | \$0.00 | \$1,402,000.00 |
| I | Hwy - | Discretionary Total | | | | | \$1,402,000.00 | \$0.00 | \$1,402,000.00 |
| Hwy - Mi | sc. Fe | deral | | | | | | | |
| 24099 | 3 | SMA-9773, LINDER RD, OVERLAND TO | 2026 | Development | 68 | RW | \$3,000,000.00 | \$0.00 | \$3,000,000.00 |
| | | FRANKLIN | | | | | \$3,000,000.00 | \$0.00 | \$3,000,000.00 |
| I | Hwy - | Misc. Federal Total | | | | | \$3,000,000.00 | \$0.00 | \$3,000,000.00 |
| Hwy - No | n-Part | ticipating | | | | | | | |
| 24237 | 3 | LOCAL, I 84 & SH 16 INTERCHANGE STUDY, | 2025 | Development | 69 | PE | \$4,000.00 | \$4,000.00 | \$0.00 |
| | | NAMPA | | | | PC | \$550,000.00 | \$0.00 | \$550,000.00 |
| | | | | | | | \$554,000.00 | \$4,000.00 | \$550,000.00 |
| I | Hwy - | Non-Participating Total | | | | | \$554,000.00 | \$4,000.00 | \$550,000.00 |
| Hwy - Lo | cal Pa | rtnerships | | | | | | | |
| 22165 | 3 | US 20/26, I 84 TO MIDDLETON RD, CANYON | 2025 | Awarded (or | 79 | CN | \$94,944.00 | \$94,944.00 | \$0.00 |
| | | CO | | equiv.) | | | \$94,944.00 | \$94,944.00 | \$0.00 |
| 22715 | 3 | SH 55, FARMWAY RD TO MIDDLETON RD, | 2028 | Development | 79 | PC | (\$60,745.00) | (\$60,745.00) | \$0.00 |
| | | CANYON CO | | - | | CN | \$5,055,200.15 | \$5,055,200.15 | \$0.00 |
| | | | | | | | \$4,994,455.15 | \$4,994,455.15 | \$0.00 |
| 22717 | 3 | SH 45, LOCUST LANE INTERSECTION, | 2025 | Awarded (or | 79 | CN | \$888,038.00 | \$888,038.00 | \$0.00 |
| 22111 | | NAMPA | | equiv.) | | • • • | 4000,000.00 | *************************************** | ***** |

| KeyNo | District | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|--------|----------|---|--------|---------------------|--------|----------------|---|---|---|
| 23179 | 3 | TRANSIT, STATE ST PREMIUM CORRIDOR, PART 2, BOISE, VRT | 2025 | Development | 131 | CN | \$910,000.00 \$910,000.00 | \$0.00 \$0.00 | \$910,000.00 \$910,000.00 |
| 23336 | 3 | I 84, KARCHER IC, KARCHER TO MIDDLETON RD, CANYON CO | 2025 | Awarded (or equiv.) | 79 | CN | \$76,000.00 \$76,000.00 | \$76,000.00 \$76,000.00 | \$0.00 \$0.00 |
| 23638 | 3 | SH 55, BEACON LIGHT RD TO BROOKSIDE LN, ADA CO | 2029 | Development | 131 | PE PC RW | \$225,000.00 \$480,000.00 \$212,600.00 \$917,600.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$225,000.00 \$480,000.00 \$212,600.00 \$917,600.00 |
| 24229 | 3 | NHS-8213, MIDDLETON RD, SH 55 TO FLAMINGO AVE, NAMPA | 2500 | Development | 79 | CN | \$1,674,000.00 \$1,674,000.00 | \$0.00 \$0.00 | \$1,674,000.00 \$1,674,000.00 |
| 24337 | 3 | LOCAL, ORR MULTI-USE CITY PATHWAY, NAMPA | 2027 | Development | 79 | PC | \$200,000.00 \$200,000.00 | \$200,000.00 \$200,000.00 | \$0.00 \$0.00 |
| 24711 | 3 | I 84B, GARRITY BLVD AND STAMM LN IMPROVEMENTS, NAMPA | 2500 | Development | 79 | PE PC PL | \$30,000.00 \$700,000.00 \$238,000.00 \$968,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$30,000.00 \$700,000.00 \$238,000.00 \$968,000.00 |
| 25058 | 3 | OFFSYS, RR OVERPASS ROBINSON & GREENHURST DESIGN, NAMPA | 2025 | Development | 79 | PE | \$5,000.00 \$5,000.00 | \$0.00 \$0.00 | \$5,000.00 \$5,000.00 |
| | Hwy - L | ocal Partnerships Total | | | | | \$10,728,037.15 | \$6,253,437.15 | \$4,474,600.00 |
| Report | Total | | | | | | \$381,037,395.62 | \$358,035,631.62 | \$23,001,764.00 |

Obligation Report - Valley Regional Transit

7/14/2025

Boise Urban Area

| | Key# | <u>F</u> | Y25 TIP Federal | <u>TOTAL</u> | | 0 | bligated in FY25 |
|---------------------|-------|----------|-----------------|--------------|---------------|----|------------------|
| Plan, Mob Man | 18854 | \$ | 2,057,000.00 | \$ | 2,571,000.00 | \$ | 833,130.00 |
| Stock, Infra | 18788 | \$ | 2,190,000.00 | \$ | 2,738,000.00 | | |
| Spec Tran/AOS/Fixed | 19041 | \$ | 2,936,000.00 | \$ | 5,871,000.00 | \$ | 2,936,000.00 |
| 5339 LU | 19122 | \$ | 880,000.00 | \$ | 1,100,000.00 | \$ | 880,000.00 |
| Prev Main, Parat | 19137 | \$ | 3,987,000.00 | \$ | 4,984,000.00 | \$ | 2,218,737.00 |
| RAISE | 23179 | \$ | 9,449,000.00 | \$ | 11,642,000.00 | \$ | 843,206.00 |
| SR2S | 21910 | | | | | | |
| Low/No 5399© | 23970 | \$ | 16,294,000.00 | \$ | 18,744,000.00 | \$ | 16,294,000.00 |
| TSM/Buses 5339(b) | 24763 | \$ | 12,859,000.00 | \$ | 14,880,000.00 | | |
| Orchard St Phase 2 | 24221 | \$ | 2,502,000.00 | \$ | 2,700,000.00 | | |
| 5310 LU | 19691 | \$ | 1,103,000.00 | \$ | 1,379,000.00 | | |
| STBG FY24 | 20659 | \$ | 1,625,000.00 | \$ | 1,754,000.00 | \$ | 463,300.00 |
| STBG FY25 | 21903 | \$ | 1,698,000.00 | \$ | 1,832,000.00 | | |

Nampa Urban Area

| | Key# | <u>F</u> | /25 TIP Federal | <u>TOTAL</u> | | Obligated in FY2! | |
|--------------------|--------|----------|-----------------|-----------------|--------------|-------------------|--------------|
| Stock, Infra | 18781 | \$ | 1,976,000.00 | \$ | 2,470,000.00 | \$ | 1,320,000.00 |
| Spec Tran/AOS | 18786 | \$ | 2,190,000.00 | \$ | 4,380,000.00 | | |
| Plan, Mob Man | 18842 | \$ | 1,300,000.00 | \$ | 1,625,000.00 | \$ | 697,245.00 |
| Prev Main, Op Asst | 18914 | \$ | 655,000.00 | \$ | 819,000.00 | \$ | 655,000.00 |
| 5310 SU | 19464a | \$ | 318,000.00 | \$ | 397,000.00 | | |
| 5310 R | 19464c | \$ | 73,000.00 | \$ | 91,000.00 | | |
| TVT | 20043 | \$ | 252,000.00 | \$ | 504,000.00 | \$ | 252,000.00 |
| SR2S | 22922 | \$ | 100,000.00 | \$ | 108,000.00 | | |
| 5339 SU | 20136e | \$ | 258,000.00 | \$ 323,000.00 | | | |
| SR2S | 23943 | \$ | 202,000.00 | 0 \$ 218,000.00 | | | |