

# REGIONAL TRANSPORTATION ADVISORY COMMITTEE July 26, 2023 - 8:30 a.m. COMPASS, First Floor Board Room 700 NE 2nd Street, Meridian, Idaho

#### **ZOOM CONFERENCE CALL**

Facebook Live Streaming - <a href="https://www.facebook.com/COMPASSIdaho">https://www.facebook.com/COMPASSIdaho</a> (Subject to availability and functionality of connection.)

Committee members can participate in the meeting in-person or via Zoom conference call.

Please specify whether you plan to attend in-person or virtually when RSVPing to Teri Gregory at tgregory@compassidaho.org or 208-475-2225.

\*\*AGENDA\*\*

- I. CALL TO ORDER/ROLL CALL (8:30)
- II. OPEN DISCUSSION/ANNOUNCEMENTS
- III. CONSENT AGENDA
- Page 3 A.\* Approve June 28, 2023, RTAC Meeting Minutes
- IV. SPECIAL ITEM
- 8:35 A. Status Report Strategic Initiatives

Scott Luekenga, ITD

Scott Luekenga, Idaho Transportation Department (ITD), will provide an update on the state's Local Strategic Initiatives Program.

### V. ACTION ITEMS

8:50 Page 6 A.\* Recommend Adoption of a Board Administrative Modification to the FY2023-2029 Regional Transportation Improvement Program (TIP) Matt Carlson/ Bob Watson, Golden Gate Highway District

Matt Carlson and Bob Watson, Golden Gate Highway District, will seek RTAC recommendation of COMPASS Executive Committee's adoption of a Board Administrative Modification to the FY2023-2029 TIP, at the request of the Golden Gate Highway District.

9:05 B.\* Recommend Approval of the FY2025-2031 COMPASS Matt Carlson Application Guide

Matt Carlson will seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2025-2031 COMPASS Application Guide.

9:20 C.\* Recommend FY2024 Communities in Motion
Implementation Grants and Project Development
Program Projects

Matt Carlson

Matt Carlson will seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2024 Communities in Motion Implementation grants and Project Development Program projects.

### VI. <u>INFORMATION/DISCUSSION</u>

9:40 A. Status Report – Update of the Draft of the Long-Range Planning Functional Classification Map

Mary Ann Waldinger

Mary Ann Waldinger will provide a summary of the process, highlight the changes, and present a draft of the Long-Range Planning Functional Classification Map.

### VII. STATUS REPORTS (INFORMATION ONLY)

Page 15 A.\* RTAC Agenda Worksheet

Page 23 B.\* Obligation Report

### VIII. OTHER

Next Meeting: August 9, 2023

### IX. ADJOURNMENT (10:00)

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 208-855-2558 with 48 hours advance notice. Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 208-855-2558 con 48 horas de anticipación.

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<sup>\*</sup>Enclosures Times are approximate. Agenda is subject to change.



# REGIONAL TRANSPORTATION ADVISORY COMMITTEE June 28, 2023 COMPASS, First Floor Board Room ZOOM CONFERENCE CALL

#### \*\*DRAFT MINUTES\*\*

#### **ATTENDEES:**

Rodney Ashby, City of Nampa, via ZOOM Michelle Barron, Canyon County Development Services, via ZOOM Lee Belt, City of Greenleaf, Chair, via ZOOM Bre Brush, City of Boise, via ZOOM Miranda Carson, City of Meridian, via ZOOM Crystal Craig, City of Nampa, via ZOOM Lara Disney, Public Participation Workgroup, via ZOOM Tom Ferch, Ada County Highway District, via ZOOM Gabe Finkelstein, Boise State University, via ZOOM Tessa Greegor, City of Boise, via ZOOM Troy Behunin for Doug Hanson, City of Kuna, via ZOOM Wayne Herbel, City of Caldwell, via ZOOM Caleb Hood, City of Meridian, via ZOOM Stephen Hunt, Valley Regional Transit, via ZOOM Tom Laws, Ada County Highway District, via ZOOM Dan Lister, Canyon County Development Services, via ZOOM Amy Luft, COMPASS, Ex Officio, in person Brian McClure, City of Meridian, via ZOOM Shawn Nickel, City of Star, via ZOOM Edinson Bautista for Dave Rader, Ada County Highway District, via

ZOOM
Lenny Riccio, Canyon Highway District No. 4, in person
Darrell Romine, City of Melba, via ZOOM
Deb Root, Canyon County Development Services, via ZOOM
Nichoel Baird Spencer, City of Eagle, in person
Mark Steuer, City of Nampa, via ZOOM
Michael Toole, Department of Environmental Quality, via ZOOM
Aaron Bauges for Vince Trimboli, Idaho Transportation Department, via ZOOM

Jason VanGilder, City of Middleton, in person Hanna Veal, City of Garden City, via ZOOM

#### **MEMBERS ABSENT:**

Chelsie Johnson, City of Wilder

Samantha Kenney, Central District Health, Ex. Officio

Angie Lee, Mayor, City of Parma

Leon Letson, Ada County Development Services

Robb MacDonald, City of Caldwell

Brent Moore, Ada County Development Services Hayden Rogers, Governor's Office, Ex Officio

Bill Vaughan, City of Eagle

Stacey Yarrington, Ada County Development Services

### **OTHERS PRESENT:**

Shawn Battle, KPFF Consulting, in person

Matt Carlson, COMPASS, in person Teri Gregory, COMPASS, in person Meg Larsen, COMPASS, in person Austin Miller, COMPASS, via ZOOM Alexa Roitman, COMPASS, in person Toni Tisdale, COMPASS, via ZOOM

Olivia Vielstich McKinnon, COMPASS, in person

Shirley Wentland, Idaho Transportation Department, via ZOOM

### **CALL TO ORDER**

Chair Lee Belt called the meeting to order at 8:30 am.

### **OPEN DISCUSSION/ANNOUNCEMENTS**

Amy Luft introduced Olivia Vielstich McKinnon, COMPASS' new Assistant Planner.

### **CONSENT AGENDA**

### A. Approve the May 24, 2023, RTAC Meeting Minutes

Nichoel Baird Spencer moved and Stephen Hunt seconded approval of the Consent Agenda. Motion passed unanimously.

### **ACTION ITEMS**

# A. Recommend Adoption of an Amendment to the FY2023-2029 Regional Transportation Improvement Program (TIP)

Toni Tisdale, COMPASS, and Aaron Bauges, Idaho Transportation Department, presented an amendment to the FY2023-2029 TIP to remove a railroad crossing project on Old Fort Boise Road in Canyon County and use the funding released to cover cost increases to three other rail crossing projects — two in the City of Nampa and one in Ada County.

After discussion, Crystal Craig moved and Tom Laws seconded to recommend COMPASS Executive Committee approval of a resolution amending the FY2023-2029 TIP. Motion passed unanimously.

Next Meeting: July 26, 2023

### **ADJOURNMENT**

Bre Brush moved and Rodney Ashby seconded to adjourn the meeting. Motion passed unanimously.

Meeting adjourned at 8:42 am.

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### RTAC AGENDA ITEM V-A July 26, 2023

Topic: FY2023-2029 Regional Transportation Improvement Program (TIP)

### Request/Recommendation:

COMPASS staff requests RTAC recommendation regarding COMPASS Executive Committee's adoption of Resolution X-2023 (attached) modifying the FY2023-2029 TIP.

### Background/Summary

Golden Gate Highway District proposes to combine and increase the cost of two projects in the regional transportation improvement program.

Golden Gate Highway District, through the Local Highway Technical Assistance Council, proposes changes to the **Peckham Road**, **US-95 to Notus Road** (Key Number 13964) and the **Peckham Road Intersections** (Key Number 22101) projects to combine and increase construction costs using freight funds. The intersections project was awaiting approval of the Idaho Transportation Department Freight Plan to be awarded full funding. The Freight Plan was recently approved, and funds are now available. Combining the two projects into one bid package is expected to result in a more favorable bid as well as minimize delays for the traveling public. The increase in the overall costs of the combined projects is 53.81%.

If recommended, staff will request the adoption of the resolution by the COMPASS Executive Committee on August 8, 2023. If adopted, the COMPASS Board of Directors will be requested to ratify the action in its August 21, 2023, meeting.

### Implication (policy and/or financial):

The Board Administrative Modification to the TIP ensures that the document continues to meet federal fiscal constraint requirements and enables work to begin as soon as possible on these projects.

#### More Information:

- 1) Attachment: Resolution
- 2) For detailed information contact: Toni Tisdale, Principal Planner, at 208/475-2238 or <a href="mailto:tisdale@compassidaho.org">ttisdale@compassidaho.org</a> or Matt Carlson, Principal Planner, at 208/475-2232 or mcarlson@compassidaho.org.

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Attachment

### **RESOLUTION NO. X-2023**

# FOR THE PURPOSE OF MODIFYING THE FY2023-2029 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Community Planning Association of Southwest Idaho (COMPASS) has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA), Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require metropolitan planning organizations to develop and approve transportation improvement programs;

**WHEREAS**, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the transportation improvement programs to be financially constrained;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require transportation improvement programs be developed in consultation with all interested parties;

WHEREAS, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds;

WHEREAS, the Community Planning Association of Southwest Idaho developed this Board Administrative Modification to the FY2023-2029 Regional Transportation Improvement Program in compliance with all applicable state and federal regulations; and

**WHEREAS**, the attached table details the modifications to the FY2023-2029 Regional Transportation Improvement Program.

**NOW, THEREFORE, BE IT RESOLVED**, that the Community Planning Association of Southwest Idaho's Executive Committee of the Board of Directors approves the Board Administrative Modification to the FY2023-2029 Regional Transportation Improvement Program.

<b>ADOPTED</b>	this	8 <sup>th</sup>	day	of	August	2023
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Ву	<u>:</u>
_	Debbie Kling, Chair
	Community Planning Association
	of Southwest Idaho Board of Directors

ATTE	ST:
By:	
	atthew J. Stoll, Executive Director
Co	mmunity Planning Association
of	Southwest Idaho

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### COMPASS Board Administrative Modification #3 for the FY2023-2029 Regional Transportation Improvement Program (TIP)

Golden Gate Highway District, July 2023

		Sch	eduled	Costs (ir	ncluding	Matc	h) (cos	ts in \$1,	000)
Key No	Project	Cost year	PE	PC	RW	UT	CE	CN	SUM
13964	Peckham Road, US-95 to Notus Road,	2023			0		<del>777</del>	<del>2,818</del>	3,595
	Canyon County Funding Source: STBG-Rural	2024			<u>15</u>		<u>533</u>	<u>U</u>	<u>548</u>
		2025							0
	Provide improvements on Peckham Road	2026							0
	from US-95 in the City of Wilder to Notus Road in the City of Greenleaf in	2027							0
	Canyon County, including roadway	PD							0
	rehabilitation, as well as curb, gutter, and sidewalk improvements within the city limits. (Federal: \$508,000).	SUM	0	0	<del>0</del> <u>15</u>	0	<del>777</del> <u>533</u>	2,818 <u>0</u>	3,595 <u>548</u>
	Increase right-of-way to cover estimated land purchase costs. Funds from KN 13874 (outside COMPASS area). Reduce/move construction funds to KN 22101, which will be bid as a companion project.								
	See KN 22101 below for overall project costs combined.								
22101	Peckham Road Intersections, Canyon County	2023				80		379	459
	Funding Source: STBG-Rural	2024							
	Reconstruct three intersections on	2025							0
	Peckham Road at Travis Road, Allendale	2026							0
	Road, and Van Slyke Road, between the	2027							0
	County, Each intersection is substandard	PD							0
	County. Each intersection is substandard for truck turning movements. The reconstruction will provide larger turning radii to eliminate truck off-tracking and reduce edge breakup. The intersection improvements will also allow trucks to maintain their own travel lane while making turns. All construction will adhere to current Association of Canyon County Highway District (ACCHD) standards. (Federal: \$425,000).	SUM	0	0	0	80	0	379	459
	Increase construction to match the current construction estimate and replace STBG-Rural funds from KN 13964 with Freight funds (see next page). Construction costs are combined with KN 13964, which will be bid as a companion project.  Costs below show the combined costs of KN 13964 and KN 23010.								
	KN 13964 and KN 22010:  Overall previously obligated: \$844,269  Original overall total: \$4,898,269  Proposed overall total: \$7,533,818  Increase: 53.81%								

		Sche	eduled	Costs (iı	ncluding	Matc	h) (cos	ts in \$1,	000)
Key No	Project	Cost year	PE	PC	RW	UT	CE	CN	SUM
22101	Peckham Road Intersections, Canyon County	2023					<del>0</del> <u>486</u>	<del>0</del> <u>5197</u>	<del>0</del> <u>5683</u>
	Funding Source: Freight	2024							
		2025							0
	<b>Same as above</b> . (Federal: \$5,266,000).	2026							0
	Increase costs using Freight funding.	2027							0
	The project was awaiting approval of the Freight Plan for full funding. The Freight	PD							0
		SUM	0	0	0	0	Ð	Ө	Ө
	Plan is now approved.						<u>486</u>	<u>5197</u>	<u>5683</u>

 $\begin{array}{lll} {\sf ACCHD} = {\sf Association} \ of \ Canyon \ County \ Highway \ Districts \\ {\sf CE} = {\sf Construction} \ Engineering \\ {\sf CN} = {\sf Construction} \end{array}$ 

CN = Construction
Fed = Federal
FY = Fiscal Year
KN = Key Number
PE = Preliminary Engineering

PC = Preliminary Engineering Consultant RW = Right-of-Way STBG = Surface Transportation Block Grant TIP = Transportation Improvement Program US = United States (highway)

UT = Utilities

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### RTAC AGENDA ITEM V-B

Date: July 26, 2023

Topic: FY2025-2031 COMPASS Application Guide

### Request/Recommendation:

COMPASS staff seeks Regional Transportation Advisory Committee (RTAC) recommendation of COMPASS Board of Directors' approval of the FY2025-2031 COMPASS Funding Application Guide.

### Background/Summary:

Each year, in preparation for soliciting project funding applications, COMPASS staff revise the project application guide to address changes in the schedule and funding availability, incorporate modifications to the application process, and update other relevant information.

The draft FY2025-2031 application guide includes significant changes to the scoring process used to prioritize federal-aid projects to better evaluate each project's anticipated regional impacts and contributions to the goals of *Communities in Motion*. The scoring criteria were derived from the *Communities in Motion 2050* goals and objectives, the Complete Network Policy, and other COMPASS planning products and were developed in consultation with an RTAC subcommittee that included representatives from the Ada County Highway District and the Cities of Boise, Eagle, and Middleton. Input on the public transportation scoring criteria was provided by Valley Regional Transit. The proposed scoring process is grounded in a performance-based planning approach, which is a high priority for federal programs.

The project application portal and project ranking process will function differently from previous years for member agencies. The online application vendor will not be retained. The application will be updated to a Word document to streamline the application process while ensuring all required information is captured. The ranking worksheet will function similarly to past years, with modifications to accommodate the updated scoring process.

### Implication (policy and/or financial):

Approval of the FY2025-2031 COMPASS Funding Application Guide will allow COMPASS staff to assist member agency staff in applying for projects to further *Communities in Motion* goals.

#### More Information:

- 1) Draft FY2025-2031 COMPASS Funding Application Guide: <a href="https://compassidaho.org/wp-content/uploads/DraftFY2025-2031\_COMPASSFundingAppGuide.pdf">https://compassidaho.org/wp-content/uploads/DraftFY2025-2031\_COMPASSFundingAppGuide.pdf</a>
- 2) Redlined Draft FY2025-2031 COMPASS Funding Application Guide: <a href="https://compassidaho.org/wp-content/uploads/Redlined\_DraftFY2025-2031">https://compassidaho.org/wp-content/uploads/Redlined\_DraftFY2025-2031</a> COMPASSFundingAppGuide.pdf

For detailed information contact: Matt Carlson, Principal Planner, at 208/475-2232 or <a href="mailto:mcarlson@compassidaho.org">mcarlson@compassidaho.org</a>

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### RTAC AGENDA ITEM V-C

DATE: July 26, 2023

Topic: FY2024 Communities in Motion (CIM) Implementation Grants and Project Development Program Projects

### Request/Recommendation:

COMPASS staff seeks RTAC recommendation of COMPASS Board of Directors' approval of FY2024 CIM Implementation Grants and Project Development Program projects.

### Background/Summary:

Between June 8 and June 22, 2023, RTAC ranked two CIM Implementation Grant applications and three applications for the Project Development Program using a paired comparison process. The resulting rankings and brief project descriptions are shown in the attachment. While projects were ranked, the proposed budget is sufficient to fund all five projects as submitted.

### **CIM Implementation Grants**

The CIM Implementation Grant program was developed to support COMPASS member agencies in their efforts to implement *Communities in Motion*, the regional long-range transportation plan. These grant funds are for locally important projects in downtowns or major activity centers that also help achieve regional goals.

### FY2024 CIM Implementation Grants

Two COMPASS member agencies submitted FY2024 requests of \$25,000 each (the maximum award) for two new projects, for a total of \$50,000 for FY2024. This is the dollar amount that has been previously budgeted each year for this program.

### Project Development Program

The Project Development Program transforms member agency needs into well-defined projects with cost estimates, purpose and need statements, a public involvement plan, and environmental scans to ensure readiness for future funding applications.

### FY2024 Project Development Program Projects

Two COMPASS member agencies submitted FY2024 requests for three projects (\$25,000 each), totaling \$75,000. In recent years, \$75,000 has been budgeted annually for this program.

### CIM Implementation Grants and Project Development Program Funding

At the request of member agencies, COMPASS is proposing to double the budget for both programs beginning in FY2024. To that end, \$100,000 is proposed in the draft FY2024 Unified Planning Work Program and Budget (UPWP) for CIM Implementation Grants, and \$150,000 is proposed in the draft FY2024 UPWP for Project Development Program projects.

As this change had not occurred when the call for projects took place, agencies were limited to \$25,000 per project when they submitted their applications. However, if these proposed

amounts are approved in the FY2024 UPWP, each of the five projects could receive up to \$50,000, if needed.

### **Next Steps:**

The COMPASS Board of Directors will be asked to approve the recommended FY2024 CIM Implementation Grants and Project Development Program projects, as well as the FY2024 COMPASS UPWP, which will include the funding for the programs, in its August 22, 2023, meeting. After approval, COMPASS staff will develop agreements with the project sponsors to prepare for a start date of October 1, 2023.

### Implication (policy and/or financial):

Funding these projects will help "move the needle" toward achieving *Communities in Motion* goals.

### More Information:

- 1) Attachment: FY2024 Paired Comparison Selection Results for CIM Implementation Grants and the Project Development Program.
- 2) For detailed information, contact: Matt Carlson, Principal Planner, at (208) 475-2232 or mcarlson@compassidaho.org

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### Preliminary Ranking of Local-Aid Eligible Applications

Preliminary Rank	Total Selections	Sponsor	Project <sup>1</sup>						
Communitie	s in Motion I	mplementation	Grants						
1	15	City of Kuna	Avenue B Sidewalk Improvements: Replace the Avenue B sidewalk from the alley to Main Street and align with the northern portion, including safe Senior Center parking and opening access to Kuna Park and the greenbelt.						
2	9	City of Nampa	Wayfinding Master Plan: Evaluate where wayfinding signage is needed throughout Nampa, primarily at gateway locations, dense commercial and event areas, and the downtown area.						
Project Deve	roject Development Program								
1	33	SH-16 Specific Plan Area: Evaluate the area west of SH-16 f							
2	2 22 City of Nampa		Garrity Boulevard Rail Overpass, Realignment, and Pedestrian Improvements: Evaluate widening abutments of rail bridge and complete alternatives analysis, including side path extension from Carnation Dr south to 16th Ave connecting to Maple Grove and Lakeview Parks.						
3	17	City of Kuna	Swan Falls Pedestrian Sky Bridge Project Development: Evaluate constructing a pedestrian bridge from the north side of Indian Creek to the south side of the UPRR rail at Swan Falls Rd and Shortline St.						

In preliminary rank order by funding program, based on results from online paired comparison process and procedural considerations.

### Procedural Considerations:

- Region-wide Implementation: Every effort will be made to award at least one grant in each county during any fiscal year. If all the awarded grants in a fiscal year are in the same county, applications received from agencies in the other county will receive preference in the next grant cycle.
- Distribution of Funds: Only one project per agency should be awarded within each program each year.\*
- Funding:
  - When applications were accepted, the assumed budgets were \$50,000 for CIM Implementation Grants and \$75,000 for Project Development Program projects. The proposed budget for each program was later increased.
    - The total amount proposed for new CIM Implementation Grants for FY2024 is \$100,000.
    - The total amount proposed for the Project Development Program in FY2024 is \$150,000.
  - o All five projects could be funded under either budget scenario.

<sup>\*</sup>Staff note: This procedure was not applicable as eligible applications were received from only two agencies.

<sup>&</sup>lt;sup>1</sup> The projects represent preliminary ranked awards given procedural considerations, and are subject to review, change, and final recommendation by RTAC voting members.

### RTAC AGENDA WORKSHEET

ID#	Title/Description	Mandatory <sup>1</sup>	Additional Information	Agenda Type <sup>2</sup>	Time	Presenters	Proposed Agenda	Board Agenda				
1.	Approve RTAC Meeting Minutes	Yes		Consent Agenda	5	N/A	Monthly	N/A				
2.	Receive Obligation Report	No		Status Report	N/A	N/A	Monthly	N/A				
3.	Receive RTAC Agenda Worksheet	No		Status Report	N/A	N/A	Monthly	N/A				
	UPCOMING AGENDA ITEMS											
4.	Present Findings of the Regional Housing Coordination Plan	Yes	Austin Miller and Lorelei Juntunen will review findings of the Regional Housing Coordination Plan.	Information/ Discussion	20	Austin Miller and/or Lorelei Juntunen	August 9	October				
5.	Recommend Changes to the Transportation Improvement Program (TIP) Amendment Policy	No	Toni Tisdale will seek recommendation for COMPASS Board of Directors' approval of changes to the TIP Amendment Policy.	Action	15	Toni Tisdale	August 9	August				

No, Yes, N/A (Not Applicable)
 Action; Consent Agenda; Executive Director's Report; Information; Special Item; Committee Reports; Open Discussion/Announcements

ID#	Title/Description	Mandatory <sup>1</sup>	Additional Information	Agenda Type <sup>2</sup>	Time	Presenters	Proposed Agenda	Board Agenda
6.	Recommend Adoption of Resolution Approving the Communities in Motion 2050, the Draft FY2024-2030 Regional Transportation Improvement Program (TIP), and Associated Air Quality Conformity Demonstration	Yes	Austin Miller and Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' approval of the Communities in Motion 2050, the Draft FY2024- 2030 Regional Transportation Improvement Program (TIP), and Associated Air Quality Conformity Demonstration.	Action	15	Austin Miller/ Toni Tisdale	August 9	August
7.	Recommend the FY2024 COMPASS Resource Development Plan	Yes	Matt Carlson will seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2024 Resource Development Plan, which outlines projects the Resource Development Team may work on to seek funding.	Action	15	Matt Carlson	September	October
8.	Recommend Communities in Motion 2055 goals and objectives	Yes	Austin Miller will seek RTAC recommendation COMPASS Board of Directors' acceptance of the Communities is Motion 2055 goals and objectives.	Action	20	Austin Miller	September	October

ID#	Title/Description	Mandatory <sup>1</sup>	Additional Information	Agenda Type <sup>2</sup>	Time	Presenters	Proposed Agenda	Board Agenda
9.	Recommend Support of Priorities for Rural Projects	Yes	Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' adoption of a resolution supporting priorities for applications in rural areas.	Consent	N/A	Toni Tisdale	September	October
10.	Status Report: FY2023 Communities in Motion (CIM) Implementation Grants and Project Development Program Projects	No	Matt Carlson will review the FY2023 CIM Implementation grants and Project Development Program projects.	Information/ Discussion	15	Matt Carlson	October	October (Memo Only)
11.	Approve 2024 RTAC Meeting Dates/Times	Yes	COMPASS staff will request RTAC approval of 2024 meeting dates and times.	Consent	0	NA	November	N/A
12.	Recommend Balancing in the Transportation Management Area (TMA)	Yes	Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.	Action	10	Toni Tisdale	November	Dec (if needed)
13.	Recommend Balancing in the Transportation Management Area (TMA)	No	Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.	Action	15	Toni Tisdale	December	Feb (if needed)

ID#	Title/Description	Mandatory <sup>1</sup>	Additional Information	Agenda Type <sup>2</sup>	Time	Presenters	Proposed Agenda	Board Agenda
14.	Elect Chair and Vice Chair	Yes	COMPASS Staff will facilitate the election of Chair and Vice Chair.	Action	10	Meg Larsen	January 2024	N/A
15.	Introduction to COMPASS	No	COMPASS staff will provide a brief introduction to COMPASS' work products and RTAC calendar	Information	15	Amy Luft	January	February
16.	Recommend Balancing in the Transportation Management Area (TMA)	Yes	Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.	Action	15	Toni Tisdale	January	Feb (if needed)
17.	Solicit Member Agencies' Requests for FY2025 Unified Planning Work Program (UPWP)	Yes	Mary Ann Waldinger will solicit member agency requests for FY2025 UPWP for projects needing more than five COMPASS workdays.	Information/ Discussion	10	Mary Ann Waldinger	January	N/A
18.	Status Report: Long-Range Planning Functional Classification Map Update Process	No	Mary Ann Waldinger will provide an update, status report, and next steps regarding the update to the long-range planning functional classification map, Canyon County	Information/ Discussion	10	Mary Ann Waldinger	January	N/A

ID#	Title/Description	Mandatory <sup>1</sup>	Additional Information	Agenda Type <sup>2</sup>	Time	Presenters	Proposed Agenda	Board Agenda
19.	Review COMPASS Phase 2 Applications	No	Toni Tisdale and Sherone Sader will host an optional workshop to provide information about federal-aid-eligible applications and share initial scores.	Information/ Discussion	60	Toni Tisdale and Sherone Sader	February 7, 2024 (Optional)	N/A
20.	Recommend Federal-Aid Rankings for COMPASS Programs	Yes	Toni Tisdale will seek recommendation of federal-aid rankings for all COMPASS federal-aid programs.	Action	15	Toni Tisdale	February	N/A
21.	Recommend Balancing in the Transportation Management Area (TMA)	Yes	Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.	Action	15	Toni Tisdale	February	February (if needed)
22.	Review COMPASS Staff Funding Recommendations for Federal-Aid Programs	No	Toni Tisdale and Sherone Sader will host an optional workshop to discuss COMPASS staff funding recommendations based on the RTAC federal-aid ranking recommendations.	Information/ Discussion	60	Toni Tisdale and Sherone Sader	March 6, 2024 (optional)	N/A
23.	Recommend Approval of Draft Federal-Aid Programs	Yes	Toni Tisdale will seek RTAC recommendation of approval of draft federal- aid programs, based on ranking recommendations from RTAC.	Action	20	Toni Tisdale	March	N/A

ID#	Title/Description	Mandatory <sup>1</sup>	Additional Information	Agenda Type <sup>2</sup>	Time	Presenters	Proposed Agenda	Board Agenda
24.	Recommend Balancing in the Transportation Management Area (TMA)	Yes	Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.	Action	15	Toni Tisdale	March	April (if needed)
25.	Prioritize and Recommend Member Agencies' Requests for FY2025 Unified Planning Work Program (UPWP)	No	Mary Ann Waldinger will seek prioritization of member agencies' requests and recommendation for inclusion in FY2025 UPWP.	Action	20	Mary Ann Waldinger	March	N/A
26.	Recommend Balancing in the Transportation Management Area (TMA)	Yes	Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.	Action	15	Toni Tisdale	April	June (if needed)
27.	Status Report - State Legislative Issues	No	Jacob Miller will provide a recap of the Idaho legislative session.	Memo Only	0	Jacob Miller	April	Each meeting during session
28.	Recommend Priorities for the End-of-Year and Redistribution Program	Yes	Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' approval of End-of-Year and Redistribution Program priorities.	Action	15	Toni Tisdale	May	June

ID#	Title/Description	Mandatory <sup>1</sup>	Additional Information	Agenda Type <sup>2</sup>	Time	Presenters	Proposed Agenda	Board Agenda
29.	Review Draft FY2025-2031 Regional Transportation Improvement Program (TIP)	Yes	Toni Tisdale will seek RTAC review of the draft FY2025-2031 TIP project list, prior to the public comment period.	Information/ Discussion	15	Toni Tisdale	May	June
30.	Review Communities in Motion Implementation and Project Development Program Applications	No	Matt Carlson will host an optional workshop to discuss Communities in Motion Implementation and Project Development Program applications.	Information/ Discussion	60	Matt Carlson	June 2024 (optional)	N/A
31.	Recommend Updates to the FY2026-2032 COMPASS Application Guide	Yes	Matt Carlson will seek RTAC recommendation for COMPASS Board of Directors' approval of the FY2026-2032 COMPASS Application Guide.	Action	15	Matt Carlson	July	August
32.	Recommend FY2025 Communities in Motion Implementation Grants and Project Development Program Projects	Yes	Matt Carlson will seek RTAC recommendation of COMPASS Board of Directors' approval of the FY2025 Communities in Motion Implementation grants and Project Development Program projects.	Action	20	Matt Carlson	July	August
33.	Recommend Balancing in the Transportation Management Area (TMA)	Yes	Toni Tisdale will seek recommendation of balancing actions in the TMA (Boise Urbanized Area), if needed.	Action	15	Toni Tisdale	July	August (if needed)

ID#	Title/Description	Mandatory <sup>1</sup>	Additional Information	Agenda Type <sup>2</sup>	Time	Presenters	Proposed Agenda	Board Agenda
34.	Recommend Adoption of Resolution Approving the Communities in Motion 2050 (if needed), and the Draft FY2025-2031 Regional Transportation Improvement Program (TIP)	Yes	Austin Miller and Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' approval of the Communities in Motion 2050 (if needed), and the Draft FY2025-2031 Regional Transportation Improvement Program (TIP).	Action	15	Austin Miller/ Toni Tisdale	August	August

<sup>\\</sup>cpa.local\dfs\Shared\FY23\800 System Maintenance\820 Committee Support\RTAC\RTAC Agenda Worksheet.docx

Agenda Item: VII-B



### Scheduled vs. Obligated for the 2023 Schedule Year



[Group Type:Program] [Group Name:Highway Program (System)] [Major Program: Federal-Aid, State Highway System; Federal-Aid, Local Road System; State Funded Program] [District: 3] [MPO: COMPASS] [Grouped Project Status: Grouped, Individual] [Details: Include] [Project Property: Ignore Project Properties] [Date Range: 1/1/1900 - 7/17/2023] [Fiscal Year: 2023] [Obligation Approval Level: FHWA] [Project Status: Development, PS&E (or equiv.), Awarded (or equiv.)] [Fiscal Year: 2023] [Indirect Costs Excluded] [PSS Manager: Ignore] [PSS Owner: Ignore] [PSS Sponsor: Ignore]

KeyNo	Distric	et Location	ProgYr	Project Status	ProgNo	Phase	Scheduled	Obligated	Remainde
State H	lwy - Pa	vement Preservation							
20536	3	US 20, US 20/26 & SH 44 MILL & INLAY	2023	Awarded (or	100	CE	\$300,000.00	\$300,000.00	\$0.00
				equiv.)		CC	\$472,538.00	\$472,538.00	\$0.00
						CN	\$9,526,260.00	\$9,526,260.00	\$0.00
							\$10,298,798.00	\$10,298,798.00	\$0.00
23535	3	SH 21, PAVEMENT PRESERVATION, BOISE	2023	Awarded (or	100	PE	\$10,900.00	\$10,900.00	\$0.00
				equiv.)		CE	\$62,664.00	\$62,664.00	\$0.00
						CN	\$662,607.00	\$662,607.00	\$0.00
							\$736,171.00	\$736,171.00	\$0.00
23542	3	SH 55, EAGLE RD; I 84 TO SH 44, ADA CO	2027	Development	100	PE	\$51,600.00	\$51,600.00	\$0.00
						PC	\$120,000.00	\$120,000.00	\$0.00
							\$171,600.00	\$171,600.00	\$0.00
	State	Hwy - Pavement Preservation Total					\$11,206,569.00	\$11,206,569.00	\$0.00
State H	lwy - Pa	vement Restoration							
20506	3	SH 55, SH-44 (STATE ST) TO PAYETTE RV	2023	PS&E (or	111	PE	\$3,000.00	\$3,000.00	\$0.00
		BR, REHABILITATION		equiv.)		CE	\$638,468.68	\$129,911.29	\$508,557.39
						CN	\$15,233,000.00	\$0.00	\$15,233,000.00
							\$15,874,468.68	\$132,911.29	\$15,741,557.39
	State	Hwy - Pavement Restoration Total					\$15,874,468.68	\$132,911.29	\$15,741,557.39
State H	lwy - Br	idge Restoration							
20227	3	US 20, PHYLLIS CANAL BR, NR MERIDIAN	2023	PS&E (or	103	CE	\$370,880.00	\$370,880.00	\$0.00
				equiv.)		CC	\$171,000.00	\$171,000.00	\$0.00
						CN	\$3,894,236.00	\$3,894,236.00	\$0.00
							\$4,436,116.00	\$4,436,116.00	\$0.00
23095	3	I 84, FIVE MILE RD OVERPASS & WIDENING	2025	Development	103	PC	(\$400,000.00)	(\$400,000.00)	\$0.00
		(NEPA), BOISE					(\$400,000.00)	(\$400,000.00)	\$0.00
23879	3	SH 21, SH 21, MORES CR BR REPAIR	2026	Development	103	PE	\$100,000.00	\$100,000.00	\$0.00
						PC	\$700,000.00	\$700,000.00	\$0.00
							\$800,000.00	\$800,000.00	\$0.00
		Hwy - Bridge Restoration Total					\$4,836,116.00	\$4,836,116.00	\$0.00
	lwy - Su	pporting Infrastructure Assets							
20536	3	US 20, US 20/26 & SH 44 MILL & INLAY	2023	Awarded (or	146	CN	\$500,000.00	\$500,000.00	\$0.00
				equiv.)			\$500,000.00	\$500,000.00	\$0.00

KeyNo	Distric	t Location	ProgYr	Project Status	ProgNo	Phase	Scheduled	Obligated	Remainder
22746	3	I 84, COLE & OVERLAND LIGHTING, BOISE	2023	PS&E (or	146	PE	\$5,000.00	\$5,000.00	\$0.00
				equiv.)		CE	\$11,628.00	\$11,628.00	\$0.00
						CN	\$192,189.00	\$192,189.00	\$0.00
							\$208,817.00	\$208,817.00	\$0.00
23708	3	I 84, FY23 D3 INTERSTATE STRIPING	2023	Awarded (or	146	CE	\$50,000.00	\$50,000.00	\$0.00
				equiv.)		CN	\$582,547.00	\$582,547.00	\$0.00
							\$632,547.00	\$632,547.00	\$0.00
		Hwy - Supporting Infrastructure Assets Total					\$1,341,364.00	\$1,341,364.00	\$0.00
	wy - Sa	fety & Capacity (Safety)							
22101	3	LOCAL, PECKHAM RD INTERSECTIONS,	2023	Development	135	UT	\$80,000.00	\$0.00	\$80,000.00
		CANYON CO				CN	\$379,000.00	\$0.00	\$379,000.00
							\$459,000.00	\$0.00	\$459,000.00
22102	3	STC-8223, FRANKLIN BLVD & KARCHER RD	2023	Development	135	LP	\$270,000.00	\$0.00	\$270,000.00
		INT, NAMPA				CE	\$10,000.00	\$0.00	\$10,000.00
						CC	\$460,000.00	\$0.00	\$460,000.00
						CL	\$90,000.00	\$0.00	\$90,000.00
						CN	\$2,295,000.00	\$0.00	\$2,295,000.00
							\$3,125,000.00	\$0.00	\$3,125,000.00
	State I	Hwy - Safety & Capacity (Safety) Total					\$3,584,000.00	\$0.00	\$3,584,000.00
State H	wy - Sa	fety & Capacity (Capacity)							
20266	3	SH 44, INT SH 16 TO LINDER RD, ADA CO	2023	PS&E (or	112	CE	\$562,219.00	\$562,219.00	\$0.00
				equiv.)		CC	\$186,853.00	\$186,853.00	\$0.00
						CN	\$6,267,644.92	\$6,267,644.92	\$0.00
							\$7,016,716.92	\$7,016,716.92	\$0.00
20367	3	US 20, PHYLLIS CANAL BR TO SH 16, ADA	2023	Awarded (or	112	PE	\$110,000.00	\$110,000.00	\$0.00
		CO		equiv.)		RW	(\$25,000.00)	(\$25,000.00)	\$0.00
						LP	\$1,885,999.00	\$1,885,999.00	\$0.00
						UT	\$36,400.00	\$36,400.00	\$0.00
						CE	\$399,516.00	\$399,516.00	\$0.00
						CC	\$550,000.00	\$550,000.00	\$0.00
						CN	\$9,057,438.00	\$9,057,438.00	\$0.00
							\$12,014,353.00	\$12,014,353.00	\$0.00
20788	3	SH 16, I 84 TO US 20/26 & SH 44 IC, ADA &	2025	Development	107	LP	\$7,500,000.00	\$7,500,000.00	\$0.00
		CANYON COS			119	PE	\$102,533.00	\$0.00	\$102,533.00
						PC	\$2,000,000.00	\$0.00	\$2,000,000.00
							\$9,602,533.00	\$7,500,000.00	\$2,102,533.00
22717	3	SH 45, LOCUST LANE INTERSECTION,	2027	Development	112	RW	\$147,001.00	\$0.00	\$147,001.00
		NAMPA					\$147,001.00	\$0.00	\$147,001.00

KeyNo	District	Location	ProgYr	Project Status	ProgNo	Phase	Scheduled	Obligated	Remainder
23080	3	I 84, FRANKLIN RD IC TO KARCHER IC -	2024	Awarded (or	112	CE	\$20,000.00	\$20,000.00	\$0.00
		WEST, NAMPA		equiv.)		CC	\$400,000.00	\$400,000.00	\$0.00
						CN	\$1,084,450.00	\$1,084,450.00	\$0.00
							\$1,504,450.00	\$1,504,450.00	\$0.00
23081	3	I 84, FRANKLIN RD IC TO KARCHER IC -	2024	Awarded (or	112	CE	\$0.00	(\$216,113.08)	\$216,113.08
		EAST, NAMPA		equiv.)		CC	\$0.00	\$400,000.00	(\$400,000.00)
						CN	\$0.00	(\$84,238.67)	\$84,238.67
							\$0.00	\$99,648.25	(\$99,648.25)
23095	3	I 84, FIVE MILE RD OVERPASS & WIDENING	2025	Development	112	PC	\$400,000.00	\$400,000.00	\$0.00
		(NEPA), BOISE					\$400,000.00	\$400,000.00	\$0.00
23336	3	I 84, KARCHER IC, KARCHER TO	2024	Development	119	CN	\$4,300,000.00	\$0.00	\$4,300,000.00
		MIDDLETON ROAD, CANYON CO					\$4,300,000.00	\$0.00	\$4,300,000.00
	State H	lwy - Safety & Capacity (Capacity) Total					\$34,985,053.92	\$28,535,168.17	\$6,449,885.75
State H	wy - Earl	y Development (Unfunded Ideas)							
23175	3	SH 16, SH 44 TO JCT SH 52	2023	Development	148	PE	\$50,000.00	\$50,000.00	\$0.00
		ENVIRONMENTAL RE-EVAL, EMMETT				PC	\$2,950,000.00	\$2,950,000.00	\$0.00
							\$3,000,000.00	\$3,000,000.00	\$0.00
23456	3	I 84, MERIDIAN RD IC TO EAGLE RD IC,	2500	Development	148	PC	\$175,000.00	\$175,000.00	\$0.00
		DESIGN, MERIDIAN					\$175,000.00	\$175,000.00	\$0.00
23630	3	SH 44, I 84 TO STAR RD PEL AND NEPA	2023	Development	148	PE	\$10,000.00	\$10,000.00	\$0.00
		STUDY				PC	\$2,990,000.00	\$2,990,000.00	\$0.00
							\$3,000,000.00	\$3,000,000.00	\$0.00
	State H	lwy - Early Development (Unfunded Ideas) Total					\$6,175,000.00	\$6,175,000.00	\$0.00
Leading	g Idaho								
23378	3	NHS-8523, CHERRY LANE, UPRR RRX	2023	Development	155	PE	\$5,000.00	\$5,000.00	\$0.00
		818670F, NAMPA				PC	\$25,000.00	\$25,000.00	\$0.00
							\$30,000.00	\$30,000.00	\$0.00
23379	3	STC-8223, KARCHER RD, UPRR RRX	2023	Development	155	PE	\$5,000.00	\$5,000.00	\$0.00
		818662N, NAMPA				PC	\$25,000.00	\$25,000.00	\$0.00
						UT	\$750,000.00	\$750,000.00	\$0.00
							\$780,000.00	\$780,000.00	\$0.00
23408	3	SH 16, USTICK RD TO US 20/26, ADA &	2024	Awarded (or	155	CC	\$36,517.46	\$36,517.46	\$0.00
		CANYON COS		equiv.)			\$36,517.46	\$36,517.46	\$0.00
23971	3	OFFSYS, S. COLE RD RRX, UPRR 819327P,	2023	Development	155	PE	\$75,000.00	\$75,000.00	\$0.00
		ADA COUNTY		•		PC	\$25,000.00	\$25,000.00	\$0.00
						UT	\$377,000.00	\$377,000.00	\$0.00

KeyNo	District	Location	ProgYr	Project Status	ProgNo	o Phase	Scheduled	Obligated	Remainder
23971	3	OFFSYS, S. COLE RD RRX, UPRR 819327P,	2023	Development	155	CN	\$300,000.00	\$300,000.00	\$0.00
		ADA COUNTY					\$777,000.00	\$777,000.00	\$0.00
	Leading	g Idaho Total					\$1,623,517.46	\$1,623,517.46	\$0.00
TECM									
20788	3	SH 16, I 84 TO US 20/26 & SH 44 IC, ADA &	2025	Development	149	LP	\$0.00	\$1,084,238.67	(\$1,084,238.67)
		CANYON COS					\$0.00	\$1,084,238.67	(\$1,084,238.67)
22165	3	US 20/26, I 84 TO MIDDLETON RD, CANYON	2025	Awarded (or	149	CC	\$1,000,000.00	\$1,000,000.00	\$0.00
		CO		equiv.)			\$1,000,000.00	\$1,000,000.00	\$0.00
22715	3	SH 55, FARMWAY RD TO MIDDLETON RD,	2025	Development	149	PC	\$2,745,000.00	\$2,745,000.00	\$0.00
		CANYON CO				RW	\$250,000.00	\$250,000.00	\$0.00
						LP	\$19,970,000.00	\$19,970,000.00	\$0.00
						UT	\$100,000.00	\$100,000.00	\$0.00
							\$23,065,000.00	\$23,065,000.00	\$0.00
23336	3	I 84, KARCHER IC, KARCHER TO	2024	Development	149	PC	\$1,100,000.00	\$1,100,000.00	\$0.00
		MIDDLETON ROAD, CANYON CO				RW	\$100,000.00	\$100,000.00	\$0.00
						UT	\$50,000.00	\$50,000.00	\$0.00
							\$1,250,000.00	\$1,250,000.00	\$0.00
23337	3	US 20/26, MIDDLETON RD TO STAR RD,	2025	Development	149	PC	\$3,946,200.00	\$3,946,200.00	\$0.00
		ADA/CANYON COS				RW	\$250,000.00	\$250,000.00	\$0.00
						LP	\$23,113,785.00	\$23,113,785.00	\$0.00
						UT	\$200,000.00	\$200,000.00	\$0.00
							\$27,509,985.00	\$27,509,985.00	\$0.00
23408	3	SH 16, USTICK RD TO US 20/26, ADA &	2024	Awarded (or	149	CC	\$2,409,415.00	\$2,409,415.00	\$0.00
		CANYON COS		equiv.)		CN	\$72,860,187.12	\$72,860,187.12	\$0.00
							\$75,269,602.12	\$75,269,602.12	\$0.00
23409	3	SH 16, FRANKLIN RD TO USTICK RD, ADA &	2026	Development	149	CE	\$500,000.00	\$0.00	\$500,000.00
		CANYON COS				CN	\$6,000,000.00	\$0.00	\$6,000,000.00
							\$6,500,000.00	\$0.00	\$6,500,000.00
23410	3	SH 16, I 84 TO FRANKLIN RD, ADA &	2023	Awarded (or	149	CC	\$2,160,015.00	\$2,160,015.00	\$0.00
		CANYON COS		equiv.)		CN	(\$2,580,501.00)	(\$2,580,501.00)	\$0.00
							(\$420,486.00)	(\$420,486.00)	\$0.00
23437	3	I 84, CENTENNIAL IC TO FRANKLIN IC,	2025	Development	149	PC	(\$800,000.00)	(\$800,000.00)	\$0.00
		CANYON CO				RW	\$100,000.00	\$100,000.00	\$0.00
						LP	\$2,000,000.00	\$2,000,000.00	\$0.00

KeyNo	District	Location	ProgYr	Project Status	ProgNo	Phase	Scheduled	Obligated	Remainder
23437	3	I 84, CENTENNIAL IC TO FRANKLIN IC,	2025	Development	149	UT	\$50,000.00	\$50,000.00	\$0.00
		CANYON CO					\$1,350,000.00	\$1,350,000.00	\$0.00
	TECM	Total					\$135,524,101.12	\$130,108,339.79	\$5,415,761.33
TECM E	Bonding								
22165	3	US 20/26, I 84 TO MIDDLETON RD, CANYON	2025	Awarded (or	150	CC	(\$2,800,000.00)	(\$2,800,000.00)	\$0.00
		CO		equiv.)		CN	\$7,799,500.00	\$7,799,500.00	\$0.00
							\$4,999,500.00	\$4,999,500.00	\$0.00
22715	3	SH 55, FARMWAY RD TO MIDDLETON RD,	2025	Development	150	PC	\$1,000,000.00	\$1,000,000.00	\$0.00
		CANYON CO				LP	\$25,000,000.00	\$25,000,000.00	\$0.00
							\$26,000,000.00	\$26,000,000.00	\$0.00
23337	3	US 20/26, MIDDLETON RD TO STAR RD,	2025	Development	150	PC	\$1,500,000.00	\$1,500,000.00	\$0.00
		ADA/CANYON COS				LP	\$25,000,000.00	\$25,000,000.00	\$0.00
							\$26,500,000.00	\$26,500,000.00	\$0.00
23410	3	SH 16, I 84 TO FRANKLIN RD, ADA &	2023	Awarded (or	150	CN	\$20,000,000.00	\$20,000,000.00	\$0.00
		CANYON COS		equiv.)			\$20,000,000.00	\$20,000,000.00	\$0.00
23437	3	I 84, CENTENNIAL IC TO FRANKLIN IC,	2025	Development	150	PC	\$1,000,000.00	\$1,000,000.00	\$0.00
		CANYON CO				CC	\$2,700,000.00	\$0.00	\$2,700,000.00
						CN	\$62,000,000.00	\$0.00	\$62,000,000.00
							\$65,700,000.00	\$1,000,000.00	\$64,700,000.00
	TECM	Bonding Total					\$143,199,500.00	\$78,499,500.00	\$64,700,000.00
State H	wy - Boa	rd Unallocated							
24106	3	SH 45, ELIJAH CULVERT REPAIR, NAMPA	2023	Development	71	PE	\$5,000.00	\$5,000.00	\$0.00
						PC	\$200,000.00	\$200,000.00	\$0.00
						CN	\$795,000.00	\$795,000.00	\$0.00
							\$1,000,000.00	\$1,000,000.00	\$0.00
24245	3	I 84, E BOISE POE SIGN REPAIR	2023	Development	71	PE	\$20,000.00	\$20,000.00	\$0.00
						CN	\$430,000.00	\$430,000.00	\$0.00
							\$450,000.00	\$450,000.00	\$0.00
	State F	lwy - Board Unallocated Total					\$1,450,000.00	\$1,450,000.00	\$0.00
State H	wy - Plai	nning Scoping & Studies							
7827	3	SH 44, CORRIDOR STUDY, STAR RD TO	2023	Awarded (or	104	PE	\$68,120.00	\$68,120.00	\$0.00
		WEST STATE STREET		equiv.)		PC	\$997,392.00	\$997,392.00	\$0.00
							\$1,065,512.00	\$1,065,512.00	\$0.00
23599	3	STATE, MS4 PERMIT & STORM WATER MGMT PROG, ADA & CANYON	2023	Development	104	PE	\$5,000.00	\$5,000.00	\$0.00

KeyNo	District	Location	ProgYr	Project Status	ProgNo	Phase	Scheduled	Obligated	Remainder
23599	3	STATE, MS4 PERMIT & STORM WATER MGMT PROG, ADA & CANYON	2023	Development	104	PC	\$245,000.00 <b>\$250,000.00</b>	\$245,000.00 <b>\$250,000.00</b>	\$0.00 <b>\$0.00</b>
	State F	lwy - Planning Scoping & Studies Total					\$1,315,512.00	\$1,315,512.00	\$0.00
Hwy - N		itan Planning					ψ1,515,512.00	ψ1,313,312.00	ψ0.00
22108	3	LOCAL, FY23 COMPASS METRO PLANNING	2023	Awarded (or	91	PC	\$1,494,032.50	\$1,494,032.50	\$0.00
22100	J	200/12, 1 120 00 Will 1/10 1 Extra vive	2020	equiv.)	01	. 0	\$1,494,032.50	\$1,494,032.50	\$0.00
	Hwy - I	Metropolitan Planning Total					\$1,494,032.50	\$1,494,032.50	\$0.00
Local H		nsportation Alternatives							
22922	3	LOCAL, FY22 CANYON CO SRTS	2023	Awarded (or	134	CN	\$64,753.00	\$64,753.00	\$0.00
		COORDINATOR & ACTIVITIES		equiv.)			\$64,753.00	\$64,753.00	\$0.00
22924	3	LOCAL, FY23 CANYON CO SRTS	2023	Development	134	CN	\$64,753.00	\$0.00	\$64,753.00
		COORDINATOR & ACTIVITIES					\$64,753.00	\$0.00	\$64,753.00
	Local F	lwy - Transportation Alternatives Total					\$129,506.00	\$64,753.00	\$64,753.00
State H	wy - Fre	ight							
22103	3	OFFSYS, FRANKLIN BLVD & 3RD N FREIGHT	2500	Development	139	RW	\$600,000.00	\$0.00	\$600,000.00
		IMPRV, NAMPA					\$600,000.00	\$0.00	\$600,000.00
	State F	lwy - Freight Total					\$600,000.00	\$0.00	\$600,000.00
	lwy - Lar	ge Urban							
13484	3	STP-719, CENTENNIAL WAY ROUNDABOUT,	2026	Development	46	PE	\$6,000.00	\$6,000.00	\$0.00
		CALDWELL				PC	(\$6,000.00)	(\$6,000.00)	\$0.00
							\$0.00	\$0.00	\$0.00
13487	3	NHS-8213, MIDDLETON & USTICK	2023	Awarded (or	46	CE	\$19,144.00	\$19,144.00	\$0.00
		ROUNDABOUT, CALDWELL		equiv.)		CC	\$422,837.00	\$422,837.00	\$0.00
						CL	\$83,996.00	\$83,996.00	\$0.00
						CN	\$3,918,023.00	\$3,918,023.00	\$0.00
							\$4,444,000.00	\$4,444,000.00	\$0.00
23025	3	LOCAL, GRIMES CITY PATHWAY	2500	Development	46	PC	\$34,000.00	\$34,000.00	\$0.00
		EXTENSION, NAMPA					\$34,000.00	\$34,000.00	\$0.00
23026	3	LOCAL, AUTOMATED BIKE/PED COUNTERS,	2023	Development	46	PC	\$39,000.00	\$39,000.00	\$0.00
		COMPASS					\$39,000.00	\$39,000.00	\$0.00
	Local F	lwy - Large Urban Total					\$4,517,000.00	\$4,517,000.00	\$0.00
Local H	lwy - Tra	nsportation Management Area							
19465	3	LOCAL, FY22 PAVEMENT PRESERVATION &	2023	Awarded (or	51	PC	\$1,194.00	\$1,194.00	\$0.00
		ADA, PH 1, BOISE		equiv.)		CC	(\$215,562.00)	(\$215,562.00)	\$0.00

KeyNo	District	Location	ProgYr	Project Status	ProgNo	Phase	Scheduled	Obligated	Remainder
19465	3	LOCAL, FY22 PAVEMENT PRESERVATION &	2023	Awarded (or	51	CN	\$3,808,290.00	\$3,808,290.00	\$0.00
		ADA, PH 1, BOISE		equiv.)			\$3,593,922.00	\$3,593,922.00	\$0.00
20122	3	STC-7133, FY22 PAVEMENT PRESERVATION	2023	PS&E (or	51	PE	(\$5,000.00)	(\$5,000.00)	\$0.00
		AND ADA, PH 2, BOISE		equiv.)		PC	(\$99,000.00)	(\$99,000.00)	\$0.00
						CE	\$101,000.00	\$101,000.00	\$0.00
						CC	\$205,089.00	\$205,089.00	\$0.00
						CN	\$2,156,911.00	\$2,156,911.00	\$0.00
							\$2,359,000.00	\$2,359,000.00	\$0.00
20271	3	LOCAL, COMMUNITIES IN MOTION MINOR	2026	Development	51	PC	\$183,000.00	\$183,000.00	\$0.00
		UPDATE					\$183,000.00	\$183,000.00	\$0.00
20560	3	LOCAL, FY22/23 COMPASS PLANNING	2023	Development	51	PC	\$232,000.00	\$232,000.00	\$0.00
							\$232,000.00	\$232,000.00	\$0.00
20841	3	SH 55, BIKE/PED BR OVER BOISE RV,	2023	PS&E (or	51	CN	\$581,000.00	\$581,000.00	\$0.00
		EAGLE		equiv.)			\$581,000.00	\$581,000.00	\$0.00
21896	3	LOCAL, FY25 ROADWAY AND ADA	2026	Development	51	PC	\$1,526,000.00	\$1,526,000.00	\$0.00
		IMPROVEMENTS, BOISE					\$1,526,000.00	\$1,526,000.00	\$0.00
22015	3	LOCAL, FY23 ACHD COMMUTERIDE	2023	Development	51	CN	\$220,000.00	\$220,000.00	\$0.00
							\$220,000.00	\$220,000.00	\$0.00
22390	3	LOCAL, FY27 ROADWAY AND ADA	2027	Development	51	PE	\$29,000.00	\$29,000.00	\$0.00
		IMPROVEMENTS, BOISE				PC	\$1,463,000.00	\$1,463,000.00	\$0.00
							\$1,492,000.00	\$1,492,000.00	\$0.00
22395	3	LOCAL, FISCAL IMPACT ANALYSIS STUDY,	2023	Development	51	PC	\$60,000.00	\$60,000.00	\$0.00
		COMPASS					\$60,000.00	\$60,000.00	\$0.00
23667	3	LOCAL, FY23 ROLLING STOCK, INFRA,	2023	Development	51	CN	\$1,689,000.00	\$0.00	\$1,689,000.00
		TECH, VRT		•			\$1,689,000.00	\$0.00	\$1,689,000.00
23674	3	LOCAL, SMART TRIPS TREASURE VALLEY,	2023	Development	51	PE	\$3,000.00	\$3,000.00	\$0.00
		ACHD		•		PC	\$388,000.00	\$388,000.00	\$0.00
							\$391,000.00	\$391,000.00	\$0.00
	Local F	lwy - Transportation Management Area Total					\$12,326,922.00	\$10,637,922.00	\$1,689,000.00
Local H	wy - Tra	nsportation Alternatives; TMA							
20493	3	LOCAL, FY23 ADA COUNTY SR2S, VRT	2023	Development	133	CN	\$171,000.00	\$171,000.00	\$0.00
							\$171,000.00	\$171,000.00	\$0.00
20549	3	US 20, CHINDEN; INT 43RD ST PED IMPRV,	2023	Development	133	PC	\$50,000.00	\$50,000.00	\$0.00
		GARDEN CITY					\$50,000.00	\$50,000.00	\$0.00

KeyNo	District	Location	ProgYr	Project Status	ProgNo	Phase	Scheduled	Obligated	Remainder
20841	3	SH 55, BIKE/PED BR OVER BOISE RV,	2023	PS&E (or	133	CN	\$870,000.00	\$870,000.00	\$0.00
		EAGLE		equiv.)			\$870,000.00	\$870,000.00	\$0.00
	Local F	Hwy - Transportation Alternatives; TMA Total					\$1,091,000.00	\$1,091,000.00	\$0.00
Local H	wy - Rui	ral							
13964	3	STC-3798, PECKHAM RD, GOLDEN GATE HD	2023	Development	45	PE	(\$1,000.00)	(\$1,000.00)	\$0.00
						LP	\$0.00	\$15,000.00	(\$15,000.00)
						UT	\$1,000.00	\$1,000.00	\$0.00
						CL	\$777,000.00	\$0.00	\$777,000.00
						CN	\$2,818,000.00	\$0.00	\$2,818,000.00
							\$3,595,000.00	\$15,000.00	\$3,580,000.00
19951	3	STC-3856, OLD HWY 30; SAND HOLLOW RD	2027	Development	45	PL	\$28,000.00	\$28,000.00	\$0.00
		TO SH-44, CANYON HD				LP	\$50,000.00	\$50,000.00	\$0.00
							\$78,000.00	\$78,000.00	\$0.00
	Local F	łwy - Rural Total					\$3,673,000.00	\$93,000.00	\$3,580,000.00
Hwy Sa	fety - Lo	cal							
22878	3	SMA-3724, HOMEDALE RD CURVE IMPV,	2024	Development	118	PC	\$52,000.00	\$52,000.00	\$0.00
		CANYON HD					\$52,000.00	\$52,000.00	\$0.00
23883	3	SMA-8323, 2ND ST S, SAFETY	2026	Development	118	PE	\$13,000.00	\$13,000.00	\$0.00
		IMPROVEMENTS				PC	\$519,000.00	\$519,000.00	\$0.00
						PL	\$117,000.00	\$117,000.00	\$0.00
							\$649,000.00	\$649,000.00	\$0.00
	Hwy Sa	afety - Local Total					\$701,000.00	\$701,000.00	\$0.00
<b>Hwy Sa</b>	fety - Ra	ilroad Crossings							
20606	3	OFFSYS, OLD FORT BOISE RD UPRR RRX,	2023	Development	22	CN	\$230,000.00	\$0.00	\$230,000.00
		NOTUS-PARMA HD		·			\$230,000.00	\$0.00	\$230,000.00
	Hwy Sa	afety - Railroad Crossings Total					\$230,000.00	\$0.00	\$230,000.00
Hwy - D	iscretio	nary							
23676	3	LOCAL, SAFETY ACTION PLAN STUDY,	2027	Development	39	PC	\$490,000.00	\$0.00	\$490,000.00
		COMPASS		·			\$490,000.00	\$0.00	\$490,000.00
23983	3	LOCAL, FY23 RAISE GRANT, NAMPA	2023	Development	39	PE	\$5,000,000.00	\$0.00	\$5,000,000.00
		,		·			\$5,000,000.00	\$0.00	\$5,000,000.00
	Hwy - [	Discretionary Total					\$5,490,000.00	\$0.00	\$5,490,000.00
Hwy - F		ands Access							
22600	3	STC-3787, WESTERN HERITAGE BYWAY	2025	Development	59	PC	\$374,241.00	\$0.00	\$374,241.00
-		(SWAN FALLS RD), ADA CO		,			\$374,241.00	\$0.00	\$374,241.00

KeyNo	District	Location	ProgYr	Project Status	ProgNo	Phase	Scheduled	Obligated	Remainder
22602	3	STC-3714, INDIANA AND ORCHARD SHARED	2024	Development	59	PC	\$471,721.00	\$0.00	\$471,721.00
		ROADWAY, CANYON HD #4					\$471,721.00	\$0.00	\$471,721.00
	Hwy - F	Federal Lands Access Total					\$845,962.00	\$0.00	\$845,962.00
Hwy - L	ocal Par	tnerships							
20122	3	STC-7133, FY22 PAVEMENT PRESERVATION	2023	PS&E (or	79	CN	\$0.00	\$57,878.00	(\$57,878.00)
		AND ADA, PH 2, BOISE		equiv.)			\$0.00	\$57,878.00	(\$57,878.00)
20259	3	LOCAL, FY23 ROADWAY & ADA	2024	Development	79	PC	\$50,000.00	\$0.00	\$50,000.00
		IMPROVEMENTS PART 1, BOISE AREA					\$50,000.00	\$0.00	\$50,000.00
20367	3	US 20, PHYLLIS CANAL BR TO SH 16, ADA	2023	Awarded (or	79	CN	\$821,347.00	\$821,347.00	\$0.00
		CO		equiv.)			\$821,347.00	\$821,347.00	\$0.00
20788	3	SH 16, I 84 TO US 20/26 & SH 44 IC, ADA &	2025	Development	79	LP	\$500.00	\$500.00	\$0.00
		CANYON COS					\$500.00	\$500.00	\$0.00
20841	3	SH 55, BIKE/PED BR OVER BOISE RV,	2023	PS&E (or	79	PE	\$2,674.00	\$2,674.00	\$0.00
		EAGLE		equiv.)		CE	(\$2,674.00)	(\$2,674.00)	\$0.00
							\$0.00	\$0.00	\$0.00
22165	3	US 20/26, I 84 TO MIDDLETON RD, CANYON	2025	Awarded (or	79	CN	\$300,763.00	\$300,763.00	\$0.00
		CO		equiv.)			\$300,763.00	\$300,763.00	\$0.00
22712	3	I 84B, GARRITY BLVD & STAMM LN INT	2027	Development	79	RW	\$385,027.00	\$0.00	\$385,027.00
		IMPV, NAMPA					\$385,027.00	\$0.00	\$385,027.00
22717	3	SH 45, LOCUST LANE INTERSECTION,	2027	Development	79	RW	\$620,257.00	\$0.00	\$620,257.00
		NAMPA					\$620,257.00	\$0.00	\$620,257.00
23336	3	I 84, KARCHER IC, KARCHER TO	2024	Development	79	CN	\$28,000.00	\$0.00	\$28,000.00
		MIDDLETON ROAD, CANYON CO					\$28,000.00	\$0.00	\$28,000.00
23408	3	SH 16, USTICK RD TO US 20/26, ADA &	2024	Awarded (or	79	CN	\$310,898.88	\$310,898.88	\$0.00
		CANYON COS		equiv.)			\$310,898.88	\$310,898.88	\$0.00
23674	3	LOCAL, SMART TRIPS TREASURE VALLEY,	2023	Development	79	PC	\$62,000.00	\$62,000.00	\$0.00
		ACHD					\$62,000.00	\$62,000.00	\$0.00
	•	ocal Partnerships Total					\$2,578,792.88	\$1,553,386.88	\$1,025,406.00
Hwy GA	ARVEE -	2017 Legislative Authorization							
20788	3	SH 16, I 84 TO US 20/26 & SH 44 IC, ADA &	2025	Development	142	PE	\$19,622.61	\$19,622.61	\$0.00
		CANYON COS				PC	\$73,493.60	\$73,493.60	\$0.00
						RW	(\$5,917.96)	(\$5,917.96)	\$0.00
						LP	(\$8,909,209.44)	(\$8,909,209.44)	\$0.00
						UT	\$1,904,413.50	\$1,904,413.50	\$0.00
						CE	(\$39,489.00)	(\$39,489.00)	\$0.00

KeyNo	District	Location	ProgYr	Project Status	ProgNo	Phase	Scheduled	Obligated	Remainder
20788	3	SH 16, I 84 TO US 20/26 & SH 44 IC, ADA &	2025	Development	142	CN	(\$414,631.00)	(\$414,631.00)	\$0.00
		CANYON COS					(\$7,371,717.69)	(\$7,371,717.69)	\$0.00
23080	3	I 84, FRANKLIN RD IC TO KARCHER IC -	2024	Awarded (or	142	CE	(\$20,000.00)	(\$20,000.00)	\$0.00
		WEST, NAMPA		equiv.)		CC	(\$400,000.00)	(\$400,000.00)	\$0.00
						CN	\$391,286.96	\$391,286.96	\$0.00
							(\$28,713.04)	(\$28,713.04)	\$0.00
23081	3	I 84, FRANKLIN RD IC TO KARCHER IC -	2024	Awarded (or	142	CE	\$0.00	(\$20,000.00)	\$20,000.00
		EAST, NAMPA		equiv.)		CC	\$0.00	(\$400,000.00)	\$400,000.00
						CN	\$0.00	(\$2,939,231.50)	\$2,939,231.50
							\$0.00	(\$3,359,231.50)	\$3,359,231.50
	Hwy G	ARVEE - 2017 Legislative Authorization Total					(\$7,400,430.73)	(\$10,759,662.23)	\$3,359,231.50
Report	Total						\$387,391,986.83	\$274,616,429.86	\$112,775,556.97