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# 2022 Development Monitoring Report

May 2023

Report No. 09-2023

## **2022 Development Monitoring Report**For Ada and Canyon Counties

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## Introduction

The 2022 Development Monitoring Report provides an overview of development trends within Ada and Canyon Counties, Idaho. It is used for tracking growth, providing inputs to the regional travel demand forecast model, and planning for future development. The Community Planning Association of Southwest Idaho (COMPASS) has compiled similar reports for Ada County since 1980 and for Canyon County since 1999.

The primary sources of data for this report were building permits collected from land use agencies within Ada and Canyon Counties. The figures and tables found in this report provide data on new buildings in 2022, in addition to historic data. Building permits are categorized by type:

- **Single-Family Residential**: a free-standing residential building, intended for one household.
- **Multi-Family Residential**: multiple separate housing units for residential inhabitants contained within one building or several buildings within one complex.
- **Manufactured/Mobile Home Residential**: homes built entirely in a factory and transported to the site and installed.
- Accessory Dwelling Unit: an independent residential dwelling unit located on the same lot as a single-family home.
- **Group Quarters:** dwelling units where people live or stay in a group living arrangement that is owned or managed by a separate entity or organization. Examples of group quarters include correctional facilities, nursing homes, and university student housing.
- **Non-Residential**: all other units, not intended for residential use, including buildings for retail, office, manufacturing or industrial, public or quasi-public, and agricultural.

In this report, building permit data are reported by the following geographies:

- **City Limits:** the official jurisdictional and taxing boundaries of the cities. City limit boundaries tend to expand year after year as city councils approve property annexations. Building permits in this report reflect the city limit boundaries at the time of reporting.
- **Areas of Impact:** specific, agreed-upon areas, outside of a city's legal boundaries, for future annexation and expansion.
- **Demographic Areas:** collections of Transportation Analysis Zones (TAZs) that roughly follow city boundaries. A TAZ is a special area delineated by state and/or local transportation officials for tabulating traffic-related data. Although city limit boundaries are continuously expanding, demographic areas and TAZ boundaries are relatively static, often changing only once a decade, and therefore provide a good geographic area by which to analyze growth trends within a constant boundary over a range of time. Only new residential units by type and total new non-residential permits are summarized by these boundaries.

This 2022 Development Monitoring Report and recent years' reports are available on the COMPASS website at <a href="https://compassidaho.org/development-monitoring-report/">https://compassidaho.org/development-monitoring-report/</a>.

Any questions or concerns regarding the report may be directed to COMPASS staff at <a href="mailto:info@compassidaho.org">info@compassidaho.org</a>. Data reported are subject to change and correction; therefore, the information in this report may not match previous years' reports. In 2023, COMPASS staff conducted a review of permit data (2000 through 2022) to correct errors and standardize how the data are categorized.

### A 20+ Year Look...

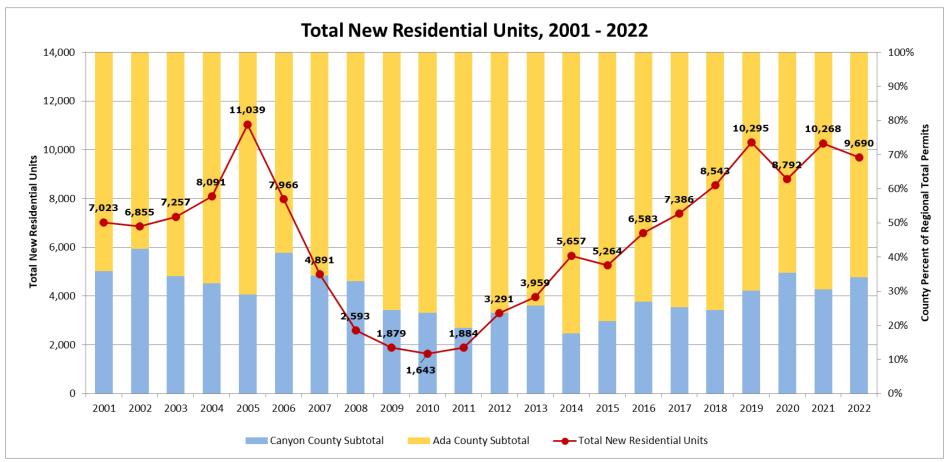


Figure 1: Total New Residential Units Issued by Year, 2001 - 2022

## A 10+ Year Look... Residential, City Limits

Table 1: New Residential Units by City Limits, 2010 – 2022

| Table 1. New Residential     | /     | ,     | ,     | New Re | sidential ( | Jnits by Cit | y Limits |       |       |        |       |        |       |
|------------------------------|-------|-------|-------|--------|-------------|--------------|----------|-------|-------|--------|-------|--------|-------|
| City                         | 2010  | 2011  | 2012  | 2013   | 2014        | 2015         | 2016     | 2017  | 2018  | 2019   | 2020  | 2021   | 2022  |
| Boise                        | 345   | 573   | 776   | 717    | 2,024       | 1,380        | 1,450    | 1,015 | 1,117 | 1,710  | 870   | 1,739  | 1,642 |
| Caldwell                     | 175   | 64    | 211   | 302    | 291         | 348          | 505      | 442   | 605   | 803    | 877   | 818    | 1,057 |
| Eagle                        | 105   | 140   | 225   | 310    | 572         | 465          | 493      | 704   | 651   | 866    | 515   | 503    | 224   |
| Garden City                  | 6     | 1     | 26    | 41     | 51          | 38           | 171      | 13    | 70    | 1      | 17    | 557    | 299   |
| Greenleaf                    | 1     | 0     | 0     | 0      | 0           | 0            | 0        | 0     | 2     | 2      | 5     | 4      | 3     |
| Kuna                         | 92    | 56    | 103   | 137    | 115         | 223          | 326      | 453   | 616   | 714    | 836   | 739    | 568   |
| Melba                        | 0     | 0     | 0     | 1      | 0           | 0            | 0        | 1     | 4     | 0      | 1     | 0      | 11    |
| Meridian                     | 506   | 521   | 1,041 | 1,295  | 1,372       | 1,471        | 1,662    | 2,177 | 3,126 | 2,990  | 2,431 | 2,280  | 2,711 |
| Middleton                    | 28    | 20    | 77    | 148    | 131         | 114          | 111      | 186   | 154   | 189    | 170   | 355    | 154   |
| Nampa                        | 134   | 220   | 417   | 403    | 386         | 416          | 887      | 757   | 882   | 1,659  | 1,615 | 1,414  | 1,642 |
| Notus                        | 0     | 0     | 0     | 0      | 0           | 0            | 0        | 2     | 1     | 2      | 0     | 2      | 1     |
| Parma                        | 2     | 3     | -1    | 6      | 2           | 3            | 1        | 9     | 6     | 0      | 0     | 7      | 8     |
| Star (Ada County)            | 38    | 49    | 143   | 231    | 200         | 208          | 245      | 332   | 269   | 314    | 536   | 828    | 771   |
| Star (Canyon County)         | 0     | -1    | 0     | 0      | 0           | 0            | 0        | 0     | 0     | 0      | 0     | 51     | 29    |
| Wilder                       | 0     | 0     | 0     | 1      | 0           | 12           | 17       | 21    | 14    | 1      | 0     | 9      | 20    |
| Unincorporated Ada           | 162   | 180   | 199   | 208    | 322         | 363          | 466      | 641   | 452   | 504    | 474   | 497    | 178   |
| Unincorporated Canyon        | 49    | 57    | 74    | 159    | 191         | 223          | 249      | 391   | 379   | 418    | 445   | 465    | 372   |
| Ada County Subtotal          | 1,254 | 1,521 | 2,513 | 2,939  | 4,656       | 4,148        | 4,813    | 5,335 | 6,301 | 7,099  | 5,679 | 7,143  | 6,393 |
| Canyon County Subtotal       | 389   | 363   | 778   | 1,020  | 1,001       | 1,116        | 1,770    | 1,809 | 2,047 | 3,074  | 3,113 | 3,125  | 3,297 |
| Total New Residential Units  | 1,643 | 1,884 | 3,291 | 3,959  | 5,657       | 5,264        | 6,583    | 7,386 | 8,543 | 10,295 | 8,792 | 10,268 | 9,690 |
| Percent Multi & Manufactured | 8%    | 26%   | 2%    | 20%    | 41%         | 23%          | 26%      | 23%   | 27%   | 32%    | 19%   | 29%    | 48%   |

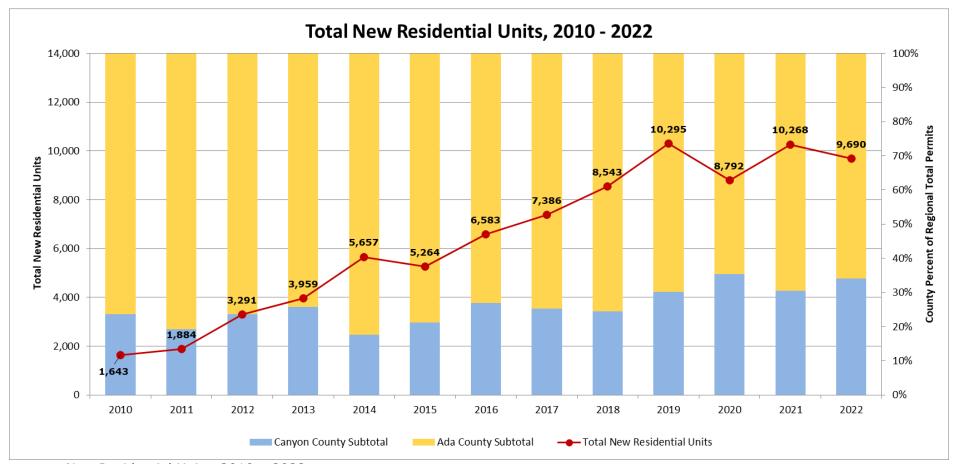


Figure 2: New Residential Units, 2010 – 2022

Table 2: Total New Residential Units by City Limits as a Percentage of Regional Total, 2010 – 2022

|                             |        | Nev    | v Resident | ial Units by | City Limit | s as a Perc | entage of | Regional T | otal   |        |        |        |        |
|-----------------------------|--------|--------|------------|--------------|------------|-------------|-----------|------------|--------|--------|--------|--------|--------|
| City                        | 2010   | 2011   | 2012       | 2013         | 2014       | 2015        | 2016      | 2017       | 2018   | 2019   | 2020   | 2021   | 2022   |
| Boise                       | 21.0%  | 30.4%  | 23.6%      | 18.1%        | 35.8%      | 26.2%       | 22.0%     | 13.7%      | 13.1%  | 16.6%  | 9.9%   | 16.9%  | 16.9%  |
| Caldwell                    | 10.7%  | 3.4%   | 6.4%       | 7.6%         | 5.1%       | 6.6%        | 7.7%      | 6.0%       | 7.1%   | 7.8%   | 10.0%  | 8.0%   | 10.9%  |
| Eagle                       | 6.4%   | 7.4%   | 6.8%       | 7.8%         | 10.1%      | 8.8%        | 7.5%      | 9.5%       | 7.6%   | 8.4%   | 5.9%   | 4.9%   | 2.3%   |
| Garden City                 | 0.4%   | 0.1%   | 0.8%       | 1.0%         | 0.9%       | 0.7%        | 2.6%      | 0.2%       | 0.8%   | 0.0%   | 0.2%   | 5.4%   | 3.1%   |
| Greenleaf                   | 0.1%   | 0.0%   | 0.0%       | 0.0%         | 0.0%       | 0.0%        | 0.0%      | 0.0%       | 0.0%   | 0.0%   | 0.1%   | 0.0%   | 0.0%   |
| Kuna                        | 5.6%   | 3.0%   | 3.1%       | 3.5%         | 2.0%       | 4.2%        | 5.0%      | 6.1%       | 7.2%   | 6.9%   | 9.5%   | 7.2%   | 5.9%   |
| Melba                       | 0.0%   | 0.0%   | 0.0%       | 0.0%         | 0.0%       | 0.0%        | 0.0%      | 0.0%       | 0.0%   | 0.0%   | 0.0%   | 0.0%   | 0.1%   |
| Meridian                    | 30.8%  | 27.7%  | 31.6%      | 32.7%        | 24.3%      | 27.9%       | 25.2%     | 29.5%      | 36.6%  | 29.0%  | 27.7%  | 22.2%  | 28.0%  |
| Middleton                   | 1.7%   | 1.1%   | 2.3%       | 3.7%         | 2.3%       | 2.2%        | 1.7%      | 2.5%       | 1.8%   | 1.8%   | 1.9%   | 3.5%   | 1.6%   |
| Nampa                       | 8.2%   | 11.7%  | 12.7%      | 10.2%        | 6.8%       | 7.9%        | 13.5%     | 10.2%      | 10.3%  | 16.1%  | 18.4%  | 13.8%  | 16.9%  |
| Notus                       | 0.0%   | 0.0%   | 0.0%       | 0.0%         | 0.0%       | 0.0%        | 0.0%      | 0.0%       | 0.0%   | 0.0%   | 0.0%   | 0.0%   | 0.0%   |
| Parma                       | 0.1%   | 0.2%   | 0.0%       | 0.2%         | 0.0%       | 0.1%        | 0.0%      | 0.1%       | 0.1%   | 0.0%   | 0.0%   | 0.1%   | 0.1%   |
| Star (Combined)             | 2.3%   | 2.5%   | 4.3%       | 5.8%         | 3.5%       | 4.0%        | 3.7%      | 4.5%       | 3.1%   | 3.1%   | 6.1%   | 8.6%   | 8.3%   |
| Wilder                      | 0.0%   | 0.0%   | 0.0%       | 0.0%         | 0.0%       | 0.2%        | 0.3%      | 0.3%       | 0.2%   | 0.0%   | 0.0%   | 0.1%   | 0.2%   |
| Unincorporated Ada          | 9.9%   | 9.6%   | 6.0%       | 5.3%         | 5.7%       | 6.9%        | 7.1%      | 8.7%       | 5.3%   | 4.9%   | 5.4%   | 4.8%   | 1.8%   |
| Unincorporated Canyon       | 3.0%   | 3.0%   | 2.2%       | 4.0%         | 3.4%       | 4.2%        | 3.8%      | 5.3%       | 4.4%   | 4.1%   | 5.1%   | 4.5%   | 3.8%   |
| Ada County Subtotal         | 76.3%  | 80.7%  | 76.4%      | 74.2%        | 82.3%      | 78.8%       | 73.1%     | 72.2%      | 73.8%  | 69.0%  | 64.6%  | 69.6%  | 66.0%  |
| Canyon County Subtotal      | 23.7%  | 19.3%  | 23.6%      | 25.8%        | 17.7%      | 21.2%       | 26.9%     | 24.5%      | 24.0%  | 29.9%  | 35.4%  | 30.4%  | 34.0%  |
| Total New Residential Units | 100.0% | 100.0% | 100.0%     | 100.0%       | 100.0%     | 100.0%      | 100.0%    | 100.0%     | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

## A 10+ Year Look... Non-Residential

Table 3: New Non-Residential Permits by City Limits, 2010 - 2022

| Tubic by Hell Hell Hellacher      |      |      |      |      | dential Per | mits by Cit | y Limits |      |      |      |      |      |      |
|-----------------------------------|------|------|------|------|-------------|-------------|----------|------|------|------|------|------|------|
| City                              | 2010 | 2011 | 2012 | 2013 | 2014        | 2015        | 2016     | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Boise                             | 22   | 28   | 30   | 69   | 76          | 37          | 82       | 80   | 59   | 72   | 58   | 46   | 87   |
| Caldwell                          | 7    | 4    | 10   | 11   | 21          | 22          | 24       | 47   | 31   | 31   | 28   | 43   | 34   |
| Eagle                             | 2    | 4    | 6    | 2    | 6           | 10          | 22       | 10   | 4    | 15   | 9    | 16   | 13   |
| Garden City                       | 5    | 4    | 2    | 9    | 4           | 8           | 8        | 4    | 3    | 6    | 0    | 5    | 3    |
| Greenleaf                         | 1    | 0    | 0    | 0    | 0           | 0           | 0        | 0    | 1    | 0    | 1    | 2    | 0    |
| Kuna                              | 3    | 0    | 1    | 1    | 5           | 2           | 14       | 2    | 11   | 9    | 0    | 3    | 28   |
| Melba                             | 3    | 0    | 0    | 0    | 0           | 1           | 0        | 0    | 1    | 0    | 0    | 0    | 1    |
| Meridian                          | 30   | 24   | 84   | 41   | 78          | 59          | 50       | 58   | 93   | 60   | 56   | 71   | 116  |
| Middleton                         | 0    | 0    | 0    | 3    | 3           | 1           | 1        | 3    | 4    | 10   | 0    | 3    | 4    |
| Nampa                             | 13   | 13   | 12   | 18   | 40          | 23          | 49       | 42   | 51   | 32   | 22   | 22   | 82   |
| Notus                             | 0    | 0    | 0    | 0    | 0           | 0           | 0        | 0    | 0    | 0    | 0    | 0    | 1    |
| Parma                             | 2    | 1    | 2    | 0    | 0           | 1           | 0        | 4    | 0    | 1    | 1    | 1    | 1    |
| Star (Ada County)                 | 0    | 0    | 0    | 0    | 0           | 2           | 4        | 2    | 7    | 5    | 2    | 2    | 6    |
| Star (Canyon County)              | 0    | 0    | 0    | 0    | 0           | 0           | 0        | 0    | 0    | 0    | 0    | 0    | 0    |
| Wilder                            | 0    | 3    | 0    | 0    | 0           | 0           | 1        | 0    | 0    | 0    | 1    | 0    | 0    |
| Unincorporated Ada                | 3    | 3    | 4    | 3    | 6           | 20          | 17       | 28   | 8    | 5    | 3    | 5    | 11   |
| Unincorporated Canyon             | 9    | 4    | 12   | 8    | 20          | 12          | 11       | 35   | 24   | 20   | 9    | 3    | 15   |
| Ada County Subtotal               | 65   | 63   | 127  | 125  | 175         | 138         | 197      | 184  | 185  | 172  | 128  | 148  | 264  |
| Canyon County Subtotal            | 35   | 25   | 36   | 40   | 84          | 60          | 86       | 131  | 112  | 94   | 62   | 74   | 138  |
| Total New Non-Residential Permits | 100  | 88   | 163  | 165  | 259         | 198         | 283      | 315  | 297  | 266  | 190  | 222  | 402  |

Table 4: New Non-Residential Permits Issued by City Limits as a Percentage of Regional Total, 2010 – 2022

|                                   |        | New Non- | Residential | Permits b | y City Limit | ts as a Per | centage of | Regional 1 | otal   |        |        |        |        |
|-----------------------------------|--------|----------|-------------|-----------|--------------|-------------|------------|------------|--------|--------|--------|--------|--------|
| City                              | 2010   | 2011     | 2012        | 2013      | 2014         | 2015        | 2016       | 2017       | 2018   | 2019   | 2020   | 2021   | 2022   |
| Boise                             | 22.0%  | 31.8%    | 18.4%       | 41.8%     | 29.3%        | 18.7%       | 29.0%      | 25.4%      | 19.9%  | 27.1%  | 30.5%  | 20.7%  | 21.6%  |
| Caldwell                          | 7.0%   | 4.5%     | 6.1%        | 6.7%      | 8.1%         | 11.1%       | 8.5%       | 14.9%      | 10.4%  | 11.7%  | 14.7%  | 19.4%  | 8.5%   |
| Eagle                             | 2.0%   | 4.5%     | 3.7%        | 1.2%      | 2.3%         | 5.1%        | 7.8%       | 3.2%       | 1.3%   | 5.6%   | 4.7%   | 7.2%   | 3.2%   |
| Garden City                       | 5.0%   | 4.5%     | 1.2%        | 5.5%      | 1.5%         | 4.0%        | 2.8%       | 1.3%       | 1.0%   | 2.3%   | 0.0%   | 2.3%   | 0.7%   |
| Greenleaf                         | 1.0%   | 0.0%     | 0.0%        | 0.0%      | 0.0%         | 0.0%        | 0.0%       | 0.0%       | 0.3%   | 0.0%   | 0.5%   | 0.9%   | 0.0%   |
| Kuna                              | 3.0%   | 0.0%     | 0.6%        | 0.6%      | 1.9%         | 1.0%        | 4.9%       | 0.6%       | 3.7%   | 3.4%   | 0.0%   | 1.4%   | 7.0%   |
| Melba                             | 3.0%   | 0.0%     | 0.0%        | 0.0%      | 0.0%         | 0.5%        | 0.0%       | 0.0%       | 0.3%   | 0.0%   | 0.0%   | 0.0%   | 0.2%   |
| Meridian                          | 30.0%  | 27.3%    | 51.5%       | 24.8%     | 30.1%        | 29.8%       | 17.7%      | 18.4%      | 31.3%  | 22.6%  | 29.5%  | 32.0%  | 28.9%  |
| Middleton                         | 0.0%   | 0.0%     | 0.0%        | 1.8%      | 1.2%         | 0.5%        | 0.4%       | 1.0%       | 1.3%   | 3.8%   | 0.0%   | 1.4%   | 1.0%   |
| Nampa                             | 13.0%  | 14.8%    | 7.4%        | 10.9%     | 15.4%        | 11.6%       | 17.3%      | 13.3%      | 17.2%  | 12.0%  | 11.6%  | 9.9%   | 20.4%  |
| Notus                             | 0.0%   | 0.0%     | 0.0%        | 0.0%      | 0.0%         | 0.0%        | 0.0%       | 0.0%       | 0.0%   | 0.0%   | 0.0%   | 0.0%   | 0.2%   |
| Parma                             | 2.0%   | 1.1%     | 1.2%        | 0.0%      | 0.0%         | 0.5%        | 0.0%       | 1.3%       | 0.0%   | 0.4%   | 0.5%   | 0.5%   | 0.2%   |
| Star (Combined)                   | 0.0%   | 0.0%     | 0.0%        | 0.0%      | 0.0%         | 1.0%        | 1.4%       | 0.6%       | 2.4%   | 1.9%   | 1.1%   | 0.9%   | 1.5%   |
| Wilder                            | 0.0%   | 3.4%     | 0.0%        | 0.0%      | 0.0%         | 0.0%        | 0.4%       | 0.0%       | 0.0%   | 0.0%   | 0.5%   | 0.0%   | 0.0%   |
| Unincorporated Ada                | 3.0%   | 3.4%     | 2.5%        | 1.8%      | 2.3%         | 10.1%       | 6.0%       | 8.9%       | 2.7%   | 1.9%   | 1.6%   | 2.3%   | 2.7%   |
| Unincorporated Canyon             | 9.0%   | 4.5%     | 7.4%        | 4.8%      | 7.7%         | 6.1%        | 3.9%       | 11.1%      | 8.1%   | 7.5%   | 4.7%   | 1.4%   | 3.7%   |
| Ada County Subtotal               | 65.0%  | 71.6%    | 77.9%       | 75.8%     | 67.6%        | 69.7%       | 69.6%      | 58.4%      | 62.3%  | 64.7%  | 67.4%  | 66.7%  | 65.7%  |
| Canyon County Subtotal            | 35.0%  | 28.4%    | 22.1%       | 24.2%     | 32.4%        | 30.3%       | 30.4%      | 41.6%      | 37.7%  | 35.3%  | 32.6%  | 33.3%  | 34.3%  |
| Total New Non-Residential Permits | 100.0% | 100.0%   | 100.0%      | 100.0%    | 100.0%       | 100.0%      | 100.0%     | 100.0%     | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

## Current Year Look...

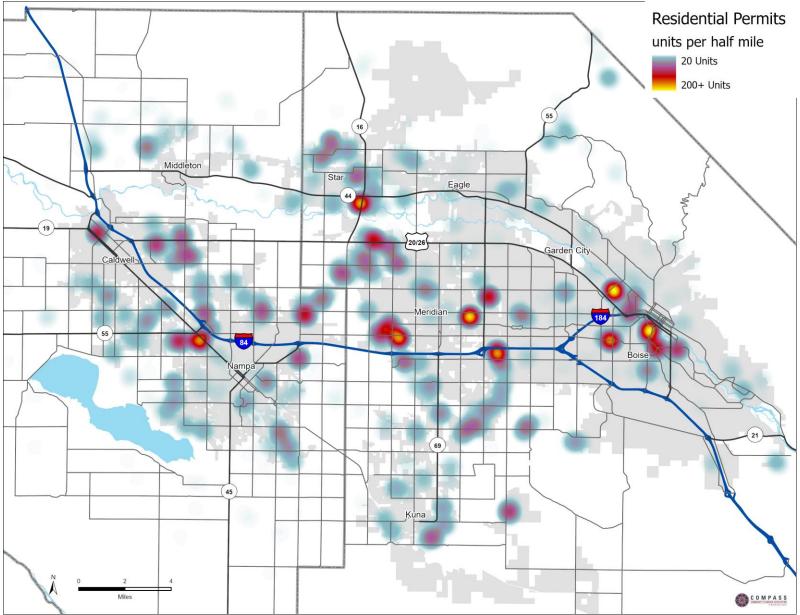


Figure 3: New Residential Units, Density per Square Mile, Ada and Canyon Counties, 2022

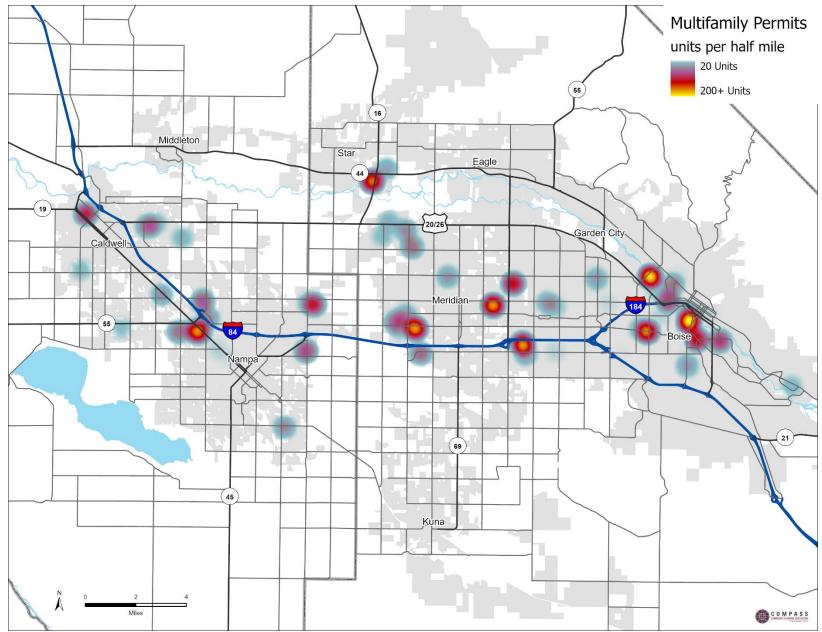


Figure 4: New Multi-Family Residential Units, Density per Square Mile, Ada and Canyon Counties, 2022

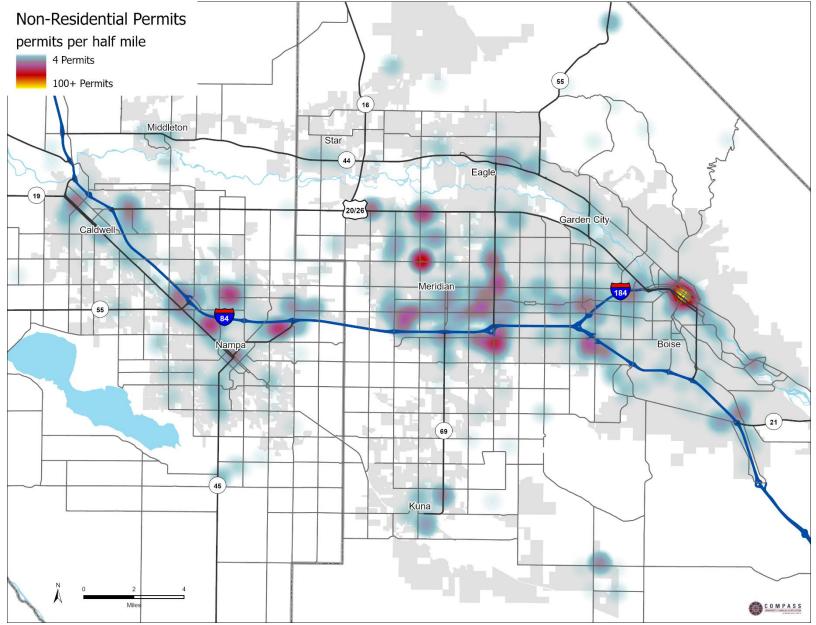


Figure 5: New Non-Residential Permits, Density per Square Mile, Ada and Canyon Counties, 2022

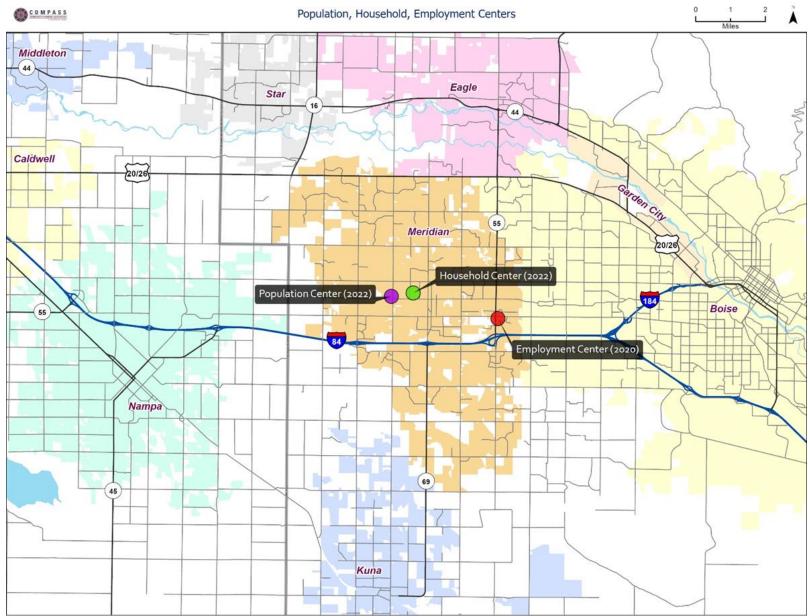


Figure 6: Population, Household, and Employment Centers

Residential Details, Ada County

Table 5: New Residential Units by Type and Group Quarter Permits by City Limits, Ada County, 2010 -2022

|                           |       |       |       | Singl | e-Family I | Residentia | l Units |       |       |       |       |       |       |
|---------------------------|-------|-------|-------|-------|------------|------------|---------|-------|-------|-------|-------|-------|-------|
| CITY                      | 2010  | 2011  | 2012  | 2013  | 2014       | 2015       | 2016    | 2017  | 2018  | 2019  | 2020  | 2021  | 2022  |
| Boise                     | 333   | 334   | 501   | 518   | 415        | 570        | 480     | 552   | 599   | 583   | 458   | 513   | 255   |
| Eagle                     | 103   | 138   | 223   | 289   | 393        | 447        | 486     | 657   | 656   | 433   | 515   | 465   | 219   |
| Garden City               | 9     | 8     | 26    | 37    | 30         | 29         | 28      | 31    | 34    | 6     | 3     | 2     | 14    |
| Kuna                      | 93    | 56    | 101   | 135   | 115        | 222        | 312     | 349   | 532   | 660   | 824   | 674   | 568   |
| Meridian                  | 501   | 469   | 746   | 818   | 755        | 1,044      | 1,389   | 1,473 | 1,812 | 2,112 | 1,854 | 1,530 | 1,251 |
| Star                      | 38    | 50    | 143   | 229   | 198        | 209        | 208     | 331   | 269   | 314   | 535   | 679   | 507   |
| Ada County Unincorporated | 135   | 146   | 182   | 190   | 294        | 403        | 452     | 509   | 402   | 498   | 463   | 482   | 137   |
| Ada County Total          | 1,212 | 1,201 | 1,922 | 2,216 | 2,200      | 2,924      | 3,355   | 3,902 | 4,304 | 4,606 | 4,652 | 4,345 | 2,951 |

| Boise         8         233         14         225         1,330         669         742         407         473         1,038         376         1,179         1           Eagle         0         0         0         9         96         16         0         48         0         440         0         32           Garden City         0         0         0         0         0         108         0         38         0         27         567           Kuna         0         0         0         0         0         12         104         84         55         12         64           Meridian         0         56         0         470         604         414         258         698         1,303         865         571         740         1 |      |      |      |      |       |       |       |       |       |       |      |       |       |
|--|------|------|------|------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| CITY   | 2010 | 2011 | 2012 | 2013 | 2014  | 2015  | 2016  | 2017  | 2018  | 2019  | 2020 | 2021  | 2022  |
| Boise  | 8    | 233  | 14   | 225  | 1,330 | 669   | 742   | 407   | 473   | 1,038 | 376  | 1,179 | 1,328 |
| Eagle  | 0    | 0    | 0    | 9    | 96    | 16    | 0     | 48    | 0     | 440   | 0    | 32    | 0     |
| Garden City  | 0    | 0    | 0    | 0    | 0     | 0     | 108   | 0     | 38    | 0     | 27   | 567   | 296   |
| Kuna   | 0    | 0    | 0    | 0    | 0     | 0     | 12    | 104   | 84    | 55    | 12   | 64    | 0     |
| Meridian   | 0    | 56   | 0    | 470  | 604   | 414   | 258   | 698   | 1,303 | 865   | 571  | 740   | 1,444 |
| Star   | 0    | 0    | 0    | 0    | 0     | 0     | 37    | 0     | 0     | 0     | 0    | 148   | 264   |
| Ada County Unincorporated  | 8    | 0    | 0    | 0    | 0     | 32    | 0     | 120   | 24    | 0     | 0    | 0     | 0     |
| Ada County Total   | 16   | 289  | 14   | 704  | 2,030 | 1,131 | 1,157 | 1,377 | 1,922 | 2,398 | 986  | 2,730 | 3,332 |

|                           |      |      |      | Manufact | ured / Mol | bile Reside | Residential Units           2015         2016         2017         2018         2019         2020         2021         2022           19         38         44         26         69         22         12         35           0         3         -2         -7         -8         -4         0         -2           -5         -6         -18         -2         -5         -13         -13         -11           1         0         0         0         -1         0         1         0           2         2         2         6         9         13         5         10         16           0         0         1         0         0         0         0         0         0           0         6         8         8         3         3         3         5         19 |      |      |      |      |      |      |
|---------------------------|------|------|------|----------|------------|-------------|---|------|------|------|------|------|------|
| CITY                      | 2010 | 2011 | 2012 | 2013     | 2014       | 2015        | 2016  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Boise                     | -1   | 17   | 0    | 53       | 27         | 19          | 38  | 44   | 26   | 69   | 22   | 12   | 35   |
| Eagle                     | 2    | 1    | 0    | 2        | 82         | 0           | 3   | -2   | -7   | -8   | -4   | 0    | -2   |
| Garden City               | -3   | -9   | -1   | -4       | 2          | -5          | -6  | -18  | -2   | -5   | -13  | -13  | -11  |
| Kuna                      | 0    | 0    | 0    | 0        | 2          | 1           | 0   | 0    | 0    | -1   | 0    | 1    | 0    |
| Meridian                  | 5    | 3    | 0    | 5        | 7          | 2           | 2   | 6    | 9    | 13   | 5    | 10   | 16   |
| Star                      | 0    | 0    | 0    | 0        | 0          | 0           | 0   | 1    | 0    | 0    | 0    | 0    | 0    |
| Ada County Unincorporated | 0    | 2    | -1   | 0        | -1         | 0           | 6   | 8    | 8    | 3    | 3    | 5    | 19   |
| Ada County Total          | 3    | 14   | -2   | 56       | 119        | 17          | 43  | 39   | 34   | 71   | 13   | 15   | 57   |

|                           |      |      |      | Ac   | cessory D | welling U | nits |      |      |      |      |      |      |
|---------------------------|------|------|------|------|-----------|-----------|------|------|------|------|------|------|------|
| CITY                      | 2010 | 2011 | 2012 | 2013 | 2014      | 2015      | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Boise                     | n/a  | n/a  | n/a  | n/a  | n/a       | n/a       | n/a  | 12   | 19   | 20   | 14   | 35   | 24   |
| Eagle                     | n/a  | n/a  | n/a  | n/a  | n/a       | n/a       | n/a  | 1    | 2    | 1    | 4    | 6    | 7    |
| Garden City               | n/a  | n/a  | n/a  | n/a  | n/a       | n/a       | n/a  | 0    | 0    | 0    | 0    | 1    | 0    |
| Kuna                      | n/a  | n/a  | n/a  | n/a  | n/a       | n/a       | n/a  | 0    | 0    | 0    | 0    | 0    | 0    |
| Meridian                  | n/a  | n/a  | n/a  | n/a  | n/a       | n/a       | n/a  | 0    | 2    | 0    | 1    | 0    | 0    |
| Star                      | n/a  | n/a  | n/a  | n/a  | n/a       | n/a       | n/a  | 0    | 0    | 0    | 1    | 1    | 0    |
| Ada County Unincorporated | n/a  | n/a  | n/a  | n/a  | n/a       | n/a       | n/a  | 4    | 18   | 3    | 8    | 10   | 22   |
| Ada County Total          | n/a  | n/a  | n/a  | n/a  | n/a       | n/a       | n/a  | 17   | 41   | 24   | 28   | 53   | 53   |

|                           |      |      |      | G    | Group Qua | rters Perm | nits |      |      |      |      |      |      |
|---------------------------|------|------|------|------|-----------|------------|------|------|------|------|------|------|------|
| CITY                      | 2010 | 2011 | 2012 | 2013 | 2014      | 2015       | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Boise                     | 0    | 2    | 0    | 0    | 3         | 0          | 3    | 0    | 2    | 1    | 2    | 0    | 1    |
| Eagle                     | 0    | 0    | 1    | 0    | 0         | 0          | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Garden City               | 0    | 0    | 0    | 0    | 0         | 0          | 0    | 0    | 1    | 0    | 0    | 0    | 0    |
| Kuna                      | 0    | 0    | 0    | 0    | 0         | 0          | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Meridian                  | 1    | 0    | 0    | 0    | 0         | 0          | 2    | 1    | 4    | 0    | 1    | 2    | 1    |
| Star                      | 0    | 0    | 0    | 0    | 0         | 0          | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Ada County Unincorporated | 0    | 0    | 0    | 0    | 0         | 0          | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Ada County Total          | 1    | 2    | 1    | 0    | 3         | 0          | 5    | 1    | 7    | 1    | 3    | 2    | 2    |

Table 6: New Residential Units by Type and Group Quarter Permits by Area of Impact, Ada County, 2010 – 2022

|                        | Single-Family Residential Units |       |       |       |       |       |       |       |       |       |       |       |       |  |  |
|------------------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| Area of Impact         | 2010                            | 2011  | 2012  | 2013  | 2014  | 2015  | 2016  | 2017  | 2018  | 2019  | 2020  | 2021  | 2022  |  |  |
| Boise                  | 443                             | 433   | 640   | 644   | 616   | 842   | 471   | 864   | 774   | 743   | 606   | 742   | 278   |  |  |
| Eagle                  | 106                             | 139   | 226   | 290   | 398   | 461   | 495   | 663   | 666   | 431   | 485   | 439   | 216   |  |  |
| Garden City            | 9                               | 8     | 26    | 37    | 30    | 29    | 28    | 31    | 34    | 6     | 0     | 2     | 14    |  |  |
| Kuna                   | 43                              | 25    | 79    | 89    | 93    | 137   | 314   | 385   | 547   | 673   | 772   | 679   | 570   |  |  |
| Meridian               | 503                             | 468   | 756   | 826   | 767   | 1,051 | 1,389 | 1,494 | 1,844 | 2,115 | 1,905 | 1,528 | 1,244 |  |  |
| Star                   | 38                              | 53    | 144   | 231   | 201   | 209   | 209   | 336   | 270   | 315   | 502   | 558   | 433   |  |  |
| Star - Eagle           | 0                               | -1    | 0     | 0     | 0     | -1    | 0     | 0     | 0     | 0     | 35    | 125   | 70    |  |  |
| Outside Area of Impact | 70                              | 76    | 51    | 99    | 95    | 196   | 449   | 129   | 169   | 323   | 347   | 272   | 126   |  |  |
| Ada County Total       | 1,212                           | 1,201 | 1,922 | 2,216 | 2,200 | 2,924 | 3,355 | 3,902 | 4,304 | 4,606 | 4,652 | 4,345 | 2,951 |  |  |

|                        |      |      |      |      | Multi-Fam | ily Residen | tial Units |       |       |       |      |       |       |
|------------------------|------|------|------|------|-----------|-------------|------------|-------|-------|-------|------|-------|-------|
| Area of Impact         | 2010 | 2011 | 2012 | 2013 | 2014      | 2015        | 2016       | 2017  | 2018  | 2019  | 2020 | 2021  | 2022  |
| Boise                  | 16   | 233  | 14   | 225  | 1,330     | 701         | 742        | 527   | 497   | 1,038 | 376  | 1,179 | 1,328 |
| Eagle                  | 0    | 0    | 0    | 9    | 96        | 16          | 0          | 48    | 0     | 440   | 0    | 32    | 0     |
| Garden City            | 0    | 0    | 0    | 0    | 0         | 0           | 108        | 0     | 38    | 0     | 0    | 567   | 296   |
| Kuna                   | 0    | 0    | 0    | 0    | 0         | 0           | 12         | 104   | 84    | 55    | 12   | 64    | 0     |
| Meridian               | 0    | 56   | 0    | 470  | 604       | 414         | 258        | 698   | 1,303 | 865   | 571  | 740   | 1,444 |
| Star                   | 0    | 0    | 0    | 0    | 0         | 0           | 37         | 0     | 0     | 0     | 0    | 0     | 220   |
| Star - Eagle           | 0    | 0    | 0    | 0    | 0         | 0           | 0          | 0     | 0     | 0     | 0    | 148   | 44    |
| Outside Area of Impact | 0    | 0    | 0    | 0    | 0         | 0           | 0          | 0     | 0     | 0     | 27   | 0     | 0     |
| Ada County Total       | 16   | 289  | 14   | 704  | 2,030     | 1,131       | 1,157      | 1,377 | 1,922 | 2,398 | 986  | 2,730 | 3,332 |

### Manufactured / Mobile Residential Units Area of Impact -8 -6 Eagle Garden City -9 - 1 -4 -5 -6 -18 -2 -12 -11 Kuna Meridian Star Star - Eagle -2 Outside Area of Impact -14 Ada County Total

|                        |      |      |      |      | Accesso | ry Dwelling | Units |      |      |      |      |      |      |
|------------------------|------|------|------|------|---------|-------------|-------|------|------|------|------|------|------|
| Area of Impact         | 2010 | 2011 | 2012 | 2013 | 2014    | 2015        | 2016  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Boise                  | n/a  | n/a  | n/a  | n/a  | n/a     | n/a         | n/a   | 13   | 27   | 20   | 15   | 37   | 27   |
| Eagle                  | n/a  | n/a  | n/a  | n/a  | n/a     | n/a         | n/a   | 1    | 3    | 2    | 5    | 8    | 10   |
| Garden City            | n/a  | n/a  | n/a  | n/a  | n/a     | n/a         | n/a   | 0    | 0    | 0    | 0    | 1    | 0    |
| Kuna                   | n/a  | n/a  | n/a  | n/a  | n/a     | n/a         | n/a   | 1    | 2    | 1    | 0    | 2    | 2    |
| Meridian               | n/a  | n/a  | n/a  | n/a  | n/a     | n/a         | n/a   | 1    | 4    | 0    | 5    | 3    | 7    |
| Star                   | n/a  | n/a  | n/a  | n/a  | n/a     | n/a         | n/a   | 0    | 0    | 0    | 1    | 1    | 1    |
| Star - Eagle           | n/a  | n/a  | n/a  | n/a  | n/a     | n/a         | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Outside Area of Impact | n/a  | n/a  | n/a  | n/a  | n/a     | n/a         | n/a   | 1    | 5    | 1    | 2    | 1    | 6    |
| Ada County Total       | n/a  | n/a  | n/a  | n/a  | n/a     | n/a         | n/a   | 17   | 41   | 24   | 28   | 53   | 53   |

|                        |      |      |      |      | Group ( | Quarters Pe | ermits |      |      |      |      |      |      |
|------------------------|------|------|------|------|---------|-------------|--------|------|------|------|------|------|------|
| Area of Impact         | 2010 | 2011 | 2012 | 2013 | 2014    | 2015        | 2016   | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Boise                  | 0    | 2    | 0    | 0    | 3       | 0           | 3      | 0    | 2    | 1    | 2    | 0    | 1    |
| Eagle                  | 0    | 0    | 1    | 0    | 0       | 0           | 0      | 0    | 0    | 0    | 0    | 0    | 0    |
| Garden City            | 0    | 0    | 0    | 0    | 0       | 0           | 0      | 0    | 1    | 0    | 0    | 0    | 0    |
| Kuna                   | 0    | 0    | 0    | 0    | 0       | 0           | 0      | 0    | 0    | 0    | 0    | 0    | 0    |
| Meridian               | 1    | 0    | 0    | 0    | 0       | 0           | 2      | 1    | 4    | 0    | 1    | 2    | 1    |
| Star                   | 0    | 0    | 0    | 0    | 0       | 0           | 0      | 0    | 0    | 0    | 0    | 0    | 0    |
| Star - Eagle           | 0    | 0    | 0    | 0    | 0       | 0           | 0      | 0    | 0    | 0    | 0    | 0    | 0    |
| Outside Area of Impact | 0    | 0    | 0    | 0    | 0       | 0           | 0      | 0    | 0    | 0    | 0    | 0    | 0    |
| Ada County Total       | 1    | 2    | 1    | 0    | 3       | 0           | 5      | 1    | 7    | 1    | 3    | 2    | 2    |

Table 7: New Single-Family Residential Units by Demographic Area, Ada County, 2010 - 2022<sup>1</sup>

|                          |       |       |       | Sing  | gle-Family | Residentia | l Units |       |       |       |       |       |       |
|--------------------------|-------|-------|-------|-------|------------|------------|---------|-------|-------|-------|-------|-------|-------|
| Demographic Area         | 2010  | 2011  | 2012  | 2013  | 2014       | 2015       | 2016    | 2017  | 2018  | 2019  | 2020  | 2021  | 2022  |
| Airport                  | 0     | 0     | 0     | 0     | -2         | -2         | -2      | 0     | -1    | -1    | -1    | -1    | - 1   |
| Central Bench            | 18    | 6     | 9     | 31    | 12         | 31         | 15      | 11    | 53    | 52    | 28    | 19    | 11    |
| Downtown Boise           | -3    | -4    | -3    | -3    | -5         | -6         | 0       | -1    | 0     | -9    | -1    | -3    | -3    |
| East Columbia            | 4     | 0     | 10    | 30    | 51         | 43         | 37      | 50    | 54    | 60    | 37    | 23    | 29    |
| East End                 | 2     | 2     | 3     | 11    | 2          | 13         | 4       | 13    | 5     | 4     | 6     | 0     | 0     |
| Foothills                | 13    | 25    | 27    | 32    | 54         | 41         | 33      | 41    | 71    | 86    | 55    | 98    | 51    |
| North End                | 15    | 6     | 6     | 25    | 23         | 13         | 4       | 30    | 32    | 36    | 32    | 8     | 13    |
| Northwest                | 46    | 34    | 52    | 38    | 51         | 61         | 98      | 75    | 96    | 23    | 7     | 55    | 48    |
| South Downtown           | 0     | 0     | -1    | 1     | 0          | 0          | 0       | 0     | 0     | 0     | 0     | - 1   | 1     |
| Southeast                | 41    | 64    | 103   | 87    | 50         | 44         | 18      | 23    | 29    | 40    | 91    | 69    | 10    |
| Southeast, Barber Valley | 55    | 100   | 151   | 168   | 89         | 188        | 121     | 153   | 188   | 110   | 56    | 20    | 14    |
| Southwest                | 132   | 119   | 166   | 130   | 197        | 297        | 359     | 344   | 269   | 316   | 223   | 427   | 133   |
| West Bench               | 120   | 80    | 113   | 91    | 76         | 91         | 97      | 122   | 70    | 106   | 56    | 33    | 9     |
| Boise Area Subtotal      | 443   | 432   | 636   | 641   | 598        | 814        | 784     | 861   | 866   | 823   | 589   | 747   | 315   |
| Downtown                 | 0     | -4    | 1     | 0     | 1          | 6          | 4       | -1    | -9    | 14    | 5     | 0     | 0     |
| East                     | 24    | 34    | 55    | 75    | 40         | 88         | 83      | 57    | 80    | 146   | 144   | 101   | 32    |
| North                    | 140   | 134   | 243   | 310   | 280        | 362        | 506     | 602   | 695   | 794   | 795   | 619   | 413   |
| Northeast                | 184   | 153   | 199   | 162   | 164        | 187        | 207     | 133   | 59    | 48    | 34    | 83    | 47    |
| Northwest                | 0     | 0     | 0     | 1     | 1          | 0          | 0       | 0     | 1     | 0     | 0     | 0     | 118   |
| Southeast                | 118   | 115   | 182   | 211   | 223        | 286        | 378     | 442   | 539   | 701   | 630   | 431   | 331   |
| Southwest                | 6     | 5     | 27    | 28    | 33         | 81         | 117     | 135   | 172   | 118   | 161   | 97    | 143   |
| West                     | 31    | 33    | 53    | 42    | 32         | 42         | 100     | 96    | 213   | 213   | 128   | 134   | 129   |
| Meridian Area Subtotal   | 503   | 470   | 760   | 829   | 774        | 1,052      | 1,395   | 1,464 | 1,750 | 2,034 | 1,897 | 1,465 | 1,213 |
| Central                  | 4     | -1    | 6     | 3     | 3          | 2          | 18      | 46    | 106   | 34    | 59    | 15    | 41    |
| Floating Feather         | 17    | 30    | 47    | 63    | 53         | 58         | 50      | 64    | 9     | 16    | 25    | 28    | 9     |
| Eagle Island             | 36    | 39    | 45    | 67    | 53         | 53         | 37      | 25    | 57    | 39    | 87    | 66    | 14    |
| Eagle/Star               | 3     | 25    | 54    | 87    | 126        | 131        | 192     | 298   | 356   | 262   | 284   | 418   | 189   |
| South River              | 30    | 29    | 41    | 34    | 140        | 184        | 173     | 180   | 77    | 19    | 26    | 32    | 13    |
| State Corridor           | 16    | 16    | 33    | 32    | 22         | 24         | 19      | 46    | 51    | 62    | 50    | 25    | 16    |
| Eagle Area Subtotal      | 106   | 138   | 226   | 286   | 397        | 452        | 489     | 659   | 656   | 432   | 531   | 584   | 282   |
| Garden City              | 9     | 8     | 26    | 37    | 30         | 29         | 28      | 31    | 34    | 6     | 3     | 2     | 14    |
| Kuna                     | 93    | 58    | 102   | 136   | 117        | 230        | 315     | 371   | 538   | 670   | 770   | 678   | 426   |
| Star                     | 38    | 52    | 144   | 222   | 179        | 187        | 191     | 294   | 265   | 315   | 372   | 326   | 294   |
| Other City Subtotal      | 140   | 118   | 272   | 395   | 326        | 446        | 534     | 696   | 837   | 991   | 1,145 | 1,006 | 734   |
| Blacks Creek Rural       | 0     | 0     | 0     | 0     | 0          | 0          | 0       | 0     | 0     | 0     | 0     | 0     | 0     |
| Dry Creek Rural          | 16    | 39    | 25    | 40    | 58         | 84         | 82      | 109   | 156   | 300   | 327   | 256   | 110   |
| East Foohills Rural      | 0     | 0     | 0     | 1     | 0          | 4          | 1       | 1     | 2     | 3     | 2     | 6     | 3     |
| Foothills Rural          | 0     | 0     | 1     | 0     | 13         | 29         | 31      | 45    | 6     | 0     | 14    | 29    | 1     |
| Northwest Rural          | 2     | 1     | 0     | 12    | 23         | 29         | 22      | 44    | 5     | 3     | 129   | 231   | 141   |
| Southeast Rural          | 0     | 0     | 0     | 0     | 0          | 0          | 1       | -1    | 1     | 0     | 1     | 2     | 4     |
| Southwest Rural          | 1     | 1     | 1     | 2     | 6          | 6          | 7       | 13    | 5     | 2     | 4     | 2     | 1     |
| Ten Mile Creek Rural     | 0     | 0     | 1     | 4     | 1          | 3          | 1       | 1     | 4     | 4     | 1     | 2     | 133   |
| West Foothills           | 1     | 2     | 0     | 6     | 3          | 5          | 8       | 10    | 16    | 14    | 12    | 15    | 14    |
| Rural Area Subtotal      | 20    | 43    | 28    | 65    | 104        | 160        | 153     | 222   | 195   | 326   | 490   | 543   | 407   |
| Total                    | 1,212 | 1,201 | 1,922 | 2,216 | 2,199      | 2,924      | 3,355   | 3,902 | 4,304 | 4,606 | 4,652 | 4,345 | 2,951 |

<sup>&</sup>lt;sup>1</sup> Map of Demographic Areas <a href="https://compassidaho.org/wp-content/uploads/DemogAreas.pdf">https://compassidaho.org/wp-content/uploads/DemogAreas.pdf</a>

Table 8: New Multi-Family Residential Units by Demographic Area, Ada County, 2010 – 2022

| Demographic Area       | 2010 | 2011 | 2012 | 2013 | 2014  | 2015  | 2016  | 2017  | 2018  | 2019  | 2020 | 2021  | 2022  |
|------------------------|------|------|------|------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| Airport                | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Central Bench          | 0    | 0    | -1   | 24   | 0     | 0     | 0     | 0     | 260   | 1     | 0    | 15    | 323   |
| Downtown Boise         | 0    | 57   | 0    | -8   | 0     | 54    | 230   | 130   | 186   | 315   | 277  | 309   | 179   |
| East Columbia          | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| East End               | 0    | 0    | 0    | 68   | 0     | 28    | 0     | 21    | 0     | 237   | 0    | 0     | 0     |
| Foothills              | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| North End              | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 27    | 3    | 0     | 78    |
| Northwest              | 0    | 0    | 0    | 0    | 180   | 126   | 202   | 50    | 0     | 24    | 8    | 224   | 0     |
| South Downtown         | 0    | 0    | 0    | 0    | 541   | 0     | 0     | 0     | 0     | 0     | 0    | - 25  | 446   |
| Southeast              | 0    | 0    | 0    | 11   | 0     | 297   | 208   | 94    | 0     | 0     | 0    | 3     | 125   |
| SoutheastBarber Valley | 0    | 0    | 0    | 0    | 273   | 0     | 0     | 0     | 11    | 0     | 30   | 340   | 30    |
| Southwest              | 8    | 0    | 0    | 82   | 108   | 0     | 0     | 198   | 24    | 0     | 30   | 89    | 12    |
| West Bench             | 8    | 6    | 15   | 48   | 228   | 196   | 102   | 66    | 16    | 434   | 28   | 141   | 135   |
| Boise Area Subtotal    | 16   | 63   | 14   | 225  | 1,330 | 701   | 742   | 559   | 497   | 1,038 | 376  | 1,096 | 1,328 |
| Downtown               | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 28    | 0     | 102   | 0    | 0     | 0     |
| East                   | 0    | 0    | 0    | 104  | 248   | 4     | 0     | 40    | 374   | 336   | 36   | 252   | 408   |
| North                  | 0    | 0    | 0    | 36   | 88    | 92    | 0     | 280   | 0     | 0     | 0    | 108   | 204   |
| Northeast              | 0    | 170  | 0    | 0    | 8     | 0     | 120   | 0     | 157   | 71    | 32   | 115   | 0     |
| Northwest              | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Southeast              | 0    | 48   | 0    | 298  | 260   | 0     | 0     | 0     | 60    | 176   | 0    | 0     | 278   |
| Southwest              | 0    | 0    | 0    | 0    | 0     | 190   | 0     | 64    | 336   | 48    | 72   | 36    | 84    |
| West                   | 0    | 8    | 0    | 32   | 0     | 128   | 138   | 254   | 376   | 132   | 431  | 312   | 470   |
| Meridian Area Subtotal | 0    | 226  | 0    | 470  | 604   | 414   | 258   | 666   | 1,303 | 865   | 571  | 823   | 1,444 |
| Central                | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 48    | 0     | 133   | 0    | 0     | 0     |
| Floating Feather       | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Eagle Island           | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Eagle/Star             | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 307   | 0    | 180   | 44    |
| South River            | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| State Corridor         | 0    | 0    | 0    | 9    | 96    | 16    | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Eagle Area Subtotal    | 0    | 0    | 0    | 9    | 96    | 16    | 0     | 48    | 0     | 440   | 0    | 180   | 44    |
| Garden City            | 0    | 0    | 0    | 0    | 0     | 0     | 108   | 0     | 38    | 0     | 27   | 567   | 296   |
| Kuna                   | 0    | 0    | 0    | 0    | 0     | 0     | 12    | 104   | 84    | 55    | 12   | 64    | 0     |
| Star                   | 0    | 0    | 0    | 0    | 0     | 0     | 37    | 0     | 0     | 0     | 0    | 0     | 220   |
| Other City Subtotal    | 0    | 0    | 0    | 0    | 0     | 0     | 157   | 104   | 122   | 55    | 39   | 631   | 516   |
| Blacks Creek Rural     | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Dry Creek Rural        | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| East Foohills Rural    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Foothills Rural        | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Northwest Rural        | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Southeast Rural        | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Southwest Rural        | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Ten Mile Creek Rural   | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| West Foothills         | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Rural Area Subtotal    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0     | 0     |
| Total                  | 16   | 289  | 14   | 704  | 2,030 | 1,131 | 1,157 | 1,377 | 1,922 | 2,398 | 986  | 2,730 | 3,332 |

Table 9: New Manufactured/Mobile Home Residential Units by Demographic Area, Ada County, 2010 – 2022

| Demographic Area       | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022           |
|------------------------|------|------|------|------|------|------|------|------|------|------|------|------|----------------|
| Airport                | 0    | 2    | 0    | 0    | 2    | 3    | 5    | 9    | 6    | 10   | 4    | 4    | 16             |
| Central Bench          | 0    | 5    | 0    | 2    | 4    | 0    | 2    | 8    | 9    | 22   | 10   | - 1  | 7              |
| Downtown Boise         | 0    | 0    | 0    | 36   | 0    | 0    | 0    | 0    | -3   | 0    | 0    | 0    | 0              |
| East Columbia          | 0    | 0    | -1   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |
| East End               | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |
| Foothills              | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | -1   | 0    | 0    | 0    | 0              |
| North End              | 0    | 0    | 0    | 0    | 6    | 0    | 1    | 4    | -4   | 1    | -2   | 0    | 0              |
| Northwest              | 0    | 1    | 0    | 0    | 0    | 2    | 1    | -1   | -1   | -1   | 1    | 6    | -1             |
| South Downtown         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |
| Southeast              | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 1    | 0    | 0    | 0              |
| SoutheastBarber Valley | 0    | 1    | 0    | 0    | 1    | 0    | 0    | 1    | 1    | 0    | 1    | 0    | 0              |
| Southwest              | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2    | 0    | -1   | 2    | 3    | 2              |
| West Bench             | -1   | 8    | 0    | 14   | 13   | 14   | 29   | 20   | 21   | 37   | 8    | 3    | 13             |
| Boise Area Subtotal    | -1   | 17   | -1   | 52   | 26   | 19   | 38   | 44   | 28   | 69   | 24   | 15   | 37             |
| Downtown               | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 1    | 0    | 0    | 0              |
| East                   | 0    | 0    | 0    | 2    | 1    | 0    | 1    | 5    | 5    | 6    | 2    | 5    | 10             |
| North                  | 3    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |
| Northeast              | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |
| Northwest              | -1   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              |
| Southeast              | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 1    | 0    | 0    | 1              |
| Southwest              | 0    | 2    | 0    | 0    | 1    | 0    | 0    | 1    | 2    | 1    | 0    | 1    |                |
| West                   | 2    | 2    | 0    | 3    | 5    | 2    | 2    | 1    | 0    | 5    | 2    | 5    | <del>_</del> 7 |
| Meridian Area Subtotal | 4    | 4    | 0    | 5    | 7    | 2    | 3    | 7    | 9    | 14   | 4    | 11   | 19             |
| Central                | 2    | 1    | 0    | 3    | 2    | 0    | 3    | -1   | -6   | -8   | -4   | 0    | 0              |
| Floating Feather       | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0    | -1   | 0    | 0    | 0    |                |
| Eagle Island           | 0    | 0    | 0    | 0    | 80   | 0    | 0    | 0    | 0    | 0    | 0    | -1   |                |
| Eagle/Star             | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0    |                |
| South River            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 1    | 0    |                |
| State Corridor         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |                |
| Eagle Area Subtotal    | 2    | 1    | 0    | 3    | 82   | 0    | 4    | 0    | -6   | -8   | -3   | -1   | 0              |
| Garden City            | -3   | -9   | -1   | -4   | 2    | -5   | -6   | -18  | -2   | -5   | -13  | -12  | -11            |
| Kuna                   | 0    | 1    | 0    | 0    | 3    | 1    | 2    | 2    | 3    | 0    | 0    | 1    | 1              |
| Star                   | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0              |
| Other City Subtotal    | -3   | -8   | -1   | -3   | 5    | -4   | -4   | -15  | 1    | -5   | -13  | -11  | -10            |
| Blacks Creek Rural     | -3   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | -10            |
| Dry Creek Rural        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1              |
| East Foohills Rural    | 0    | 0    | 0    | -1   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |                |
| Foothills Rural        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1              |
| Northwest Rural        | 0    | 0    | 0    | 0    | -1   | 0    | 0    | 0    | 0    | 0    | 0    | -2   | 1              |
| Southeast Rural        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0    | -1   | 2    | 1              |
| Southwest Rural        | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 1    | 1    | 0    | 2    | - 4            |
| Ten Mile Creek Rural   | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 2    | 0    | 0    | 2    | -1   |                |
| West Foothills         | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 1    | 0    | 0    | 0    | -1   |                |
|                        | _    | 0    | 0    | -1   |      | 0    | 2    | 3    | 2    | 1    | -    | -    | 1.             |
| Rural Area Subtotal    | 1    | 14   | -2   |      | -1   | 17   | 43   | 39   |      | 71   | 13   | 1    | 11<br>57       |
| Total                  |      |      |      |      | 119  | 1/   | 43   | 39   | 34   | /1   | 13   | 15   | 5/             |

Table 10: New Accessory Dwelling Units by Demographic Area, Ada County, 2010 - 2022

|                        |      |      |      |      | Accessory | Dwelling U | Inits |      |      |      |      |      |      |
|------------------------|------|------|------|------|-----------|------------|-------|------|------|------|------|------|------|
| Demographic Area       | 2010 | 2011 | 2012 | 2013 | 2014      | 2015       | 2016  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Airport                | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 0    | 0    | 0    | 0    | 0    |
| Central Bench          | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 2    | 1    | 4    | 8    | 6    |
| Downtown Boise         | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 1    | 0    | 1    | 0    |
| East Columbia          | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| East End               | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 3    | 1    | 0    | 2    | 2    |
| Foothills              | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 3    | 1    | 0    | 2    | 0    |
| North End              | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 9    | 11   | 13   | 6    | 15   | 10   |
| Northwest              | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 1    | 2    | 1    |
| South Downtown         | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Southeast              | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 0    | 2    | 3    | 4    | 3    |
| SoutheastBarber Valley | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Southwest              | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 9    | 1    | 2    | 2    | 3    |
| West Bench             | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 0    | 0    | 0    | 2    | 3    |
| Boise Area Subtotal    | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 13   | 28   | 20   | 16   | 38   | 28   |
| Downtown               | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| East                   | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 1    | 0    | 0    |
| North                  | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Northeast              | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 2    | 0    | 1    |
| Northwest              | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Southeast              | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 1    | 0    | 1    | 1    | 2    |
| Southwest              | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 1    | 0    | 0    | 1    | 3    |
| West                   | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 1    | 0    | 1    | 0    | 0    |
| Meridian Area Subtotal | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 3    | 0    | 5    | 2    | 6    |
| Central                | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Floating Feather       | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 1    | 2    | 2    | 4    |
| Eagle Island           | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Eagle/Star             | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 1    | 0    | 0    | 1    | 0    |
| South River            | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 1    | 0    | 1    | 3    | 2    |
| State Corridor         | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 1    | 0    | 1    | 1    | 1    |
| Eagle Area Subtotal    | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 3    | 1    | 4    | 7    | 7    |
| Garden City            | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 1    | 0    |
| Kuna                   | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 1    | 1    | 0    | 2    | 1    |
| Star                   | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 1    | 1    | 1    |
| Other City Subtotal    | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 1    | 1    | 1    | 4    | 2    |
| Blacks Creek Rural     | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Dry Creek Rural        | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 5    | 1    | 1    | 2    | 2    |
| East Foohills Rural    | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 2    |
| Foothills Rural        | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Northwest Rural        | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 0    |
| Southeast Rural        | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 0    | 0    | 1    |
| Southwest Rural        | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 1    | 0    | 0    | 1    |
| Ten Mile Creek Rural   | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 1    | 0    | 0    | 0    | 0    |
| West Foothills         | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 0    | 0    | 0    | 1    | 0    | 4    |
| Rural Area Subtotal    | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 1    | 6    | 2    | 2    | 2    | 10   |
| Total                  | n/a  | n/a  | n/a  | n/a  | n/a       | n/a        | n/a   | 17   | 41   | 24   | 28   | 53   | 53   |

## Residential Details, Canyon County

| Table 11: New Residential | Units by Type by | y City Limits,    | Canyon County,  | 2010 - 2022 |
|---------------------------|------------------|-------------------|-----------------|-------------|
|                           |                  | Single-Family Res | sidential Units |             |

|                              |           |          |            | Sin      | gle-Family I  | Residential | Units       |        |       |       |       |       |       |
|------------------------------|-----------|----------|------------|----------|---------------|-------------|-------------|--------|-------|-------|-------|-------|-------|
| CITY                         | 2010      | 2011     | 2012       | 2013     | 2014          | 2015        | 2016        | 2017   | 2018  | 2019  | 2020  | 2021  | 2022  |
| Caldwell                     | 97        | 35       | 190        | 292      | 265           | 374         | 479         | 377    | 487   | 631   | 677   | 728   | 662   |
| Greenleaf                    | 1         | 0        | 0          | 0        | 0             | 0           | 0           | 0      | 2     | 2     | 3     | 4     | 3     |
| Melba                        | 1         | 0        | 0          | 0        | 0             | 0           | 0           | 1      | 4     | 0     | 1     | 0     | 9     |
| Middleton                    | 28        |          | 76         | 138      | 131           | 112         | 110         | 186    | 154   | 189   | 170   | 355   | 154   |
|                              | 105       |          | 199        | 297      | 287           | 344         | 419         | 527    |       |       |       |       | 802   |
| Nampa                        |           | 68       |            |          |               |             |             |        | 710   | 1,062 | 1,176 | 1,334 |       |
| Notus                        | 0         |          | 0          | 0        | 0             | 0           | 0           | 2      | 1     | 0     | 0     | 2     | 1     |
| Parma                        | 1         |          | -2         | 4        | 2             | 3           | 0           | 3      | 4     | -4    | 0     | 0     | 6     |
| Star                         | 0         | -1       | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 51    | 29    |
| Wilder                       | 0         | 0        | 0          | 1        | 0             | 11          | 17          | 19     | 8     | 1     | 0     | 5     | 20    |
| Unincorporated Canyon County | 39        | 56       | 72         | 156      | 181           | 197         | 246         | 313    | 297   | 338   | 355   | 381   | 290   |
| Canyon County Total          | 272       | 178      | 535        | 888      | 866           | 1,041       | 1,271       | 1,428  | 1,667 | 2,219 | 2,382 | 2,860 | 1,976 |
|                              |           |          |            |          |               | _,-,-       | _,          | =, :== | _,    | _,    | _,-,  | _,,   | _,    |
|                              |           |          |            | Mı       | ılti-Family R | Pecidential | Unite       |        |       |       |       |       |       |
| CITY                         | 2010      | 2011     | 2012       | 2013     |               |             | 2016        | 2017   | 2018  | 2019  | 2020  | 2021  | 2022  |
|                              |           |          |            |          | 2014          | 2015        |             |        |       |       |       |       |       |
| Caldwell                     | 48        |          | 5          | 0        | 0             | 0           | 0           | 47     | 108   | 144   | 194   | 84    | 399   |
| Greenleaf                    | 0         |          | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Melba                        | 0         | 0        | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Middleton                    | 0         | 0        | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Nampa                        | 11        | 144      | 58         | 48       | 103           | 16          | 450         | 208    | 154   | 587   | 413   | 66    | 844   |
| Notus                        | 0         |          | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Parma                        | 0         |          | 1          | 0        | 0             | 0           |             | 0      | 0     | 0     | 0     | 5     | 0     |
|                              | 0         |          | 0          | 0        | 0             | 0           | 0           |        | 0     | 0     | 0     |       | 0     |
| Star                         |           |          |            |          |               |             |             | 0      |       |       |       | 0     |       |
| Wilder                       | 0         |          | 0          | 0        | 0             | 0           | 0           | 0      | 6     | 0     | 0     | 4     | 0     |
| Unincorporated Canyon County | 0         | 0        | 2          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Canyon County Total          | 59        | 144      | 66         | 48       | 103           | 16          | 450         | 255    | 268   | 731   | 607   | 159   | 1,243 |
|                              |           |          |            |          |               |             |             |        |       |       |       |       |       |
|                              |           |          |            | Manufa   | ctured / Mo   | bile Reside | ntial Units |        |       |       |       |       |       |
| CITY                         | 2010      | 2011     | 2012       | 2013     | 2014          | 2015        | 2016        | 2017   | 2018  | 2019  | 2020  | 2021  | 2022  |
| Caldwell                     | 24        | 27       | 0          | 0        | 20            | 1           | 15          | 9      | 5     | 14    | 3     | 3     |       |
|                              |           |          |            |          |               | 1           |             |        |       |       | -     |       | -2    |
| Greenleaf                    | 0         |          | 0          | 0        | 1             | 0           | 0           | 0      | 0     | 0     | 1     | 0     | 0     |
| Melba                        | 0         |          | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 1     |
| Middleton                    | 0         | 0        | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Nampa                        | 15        | 6        | 0          | -1       | 9             | -1          | 15          | 11     | 9     | 5     | 13    | 7     | -2    |
| Notus                        | 0         | 0        | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 1     | 0     | 0     | 0     |
| Parma                        | 1         |          | 0          | 0        | 0             | 0           | 1           | 3      | 1     | 2     | 0     | 1     | 1     |
| Star                         | 0         |          | 0          | 0        |               | 0           |             | 0      | 0     | 0     | 0     | 0     | 0     |
|                              |           |          |            |          |               |             |             |        |       |       |       |       |       |
| Wilder                       | 0         |          | 0          | 0        |               | 1           | 0           | 1      | 0     | 0     | 0     | 0     | 0     |
| Unincorporated Canyon County | 9         |          | 0          | 0        | 31            | 20          | 32          | 39     | 41    | 40    | 45    | 42    | 41    |
| Canyon County Total          | 49        | 36       | 0          | -1       | 61            | 21          | 63          | 63     | 56    | 62    | 62    | 53    | 39    |
|                              |           |          |            |          |               |             |             |        |       |       |       |       |       |
|                              |           |          |            |          | Accessory [   | Owelling Un | its         |        |       |       |       |       |       |
| CITY                         | 2010      | 2011     | 2012       | 2013     | 2014          | 2015        | 2016        | 2017   | 2018  | 2019  | 2020  | 2021  | 2022  |
| Caldwell                     | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 9      | 5     | 14    | 3     | 3     | -2    |
| Greenleaf                    | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 0      | 0     | 0     | 1     | 0     | 0     |
| Melba                        |           |          | n/a        |          |               |             |             | 0      | 0     | 0     | 0     | 0     | 1     |
|                              | n/a       | n/a      |            | n/a      | n/a           | n/a         | n/a         |        |       |       |       |       |       |
| Middleton                    | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 0      | 0     | 0     | 0     | 0     | 0     |
| Nampa                        | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 11     | 9     | 5     | 13    | 7     | -2    |
| Notus                        | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 0      | 0     | 1     | 0     | 0     | 0     |
| Parma                        | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 3      | 1     | 2     | 0     | 1     | 1     |
| Star                         | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 0      | 0     | 0     | 0     | 0     | 0     |
| Wilder                       | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 1      | 0     | 0     | 0     | 0     | 0     |
| Unincorporated Canyon County | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 39     | 41    | 40    | 45    | 42    | 41    |
|                              | <u> </u>  |          |            |          |               |             |             |        |       |       |       |       |       |
| Canyon County Total          | n/a       | n/a      | n/a        | n/a      | n/a           | n/a         | n/a         | 63     | 56    | 62    | 62    | 53    | 39    |
|                              |           |          |            |          |               |             |             |        |       |       |       |       |       |
|                              |           |          |            |          |               | rter Permit |             |        |       |       |       |       |       |
| CITY                         | 2010      | 2011     | 2012       | 2013     | 2014          | 2015        | 2016        | 2017   | 2018  | 2019  | 2020  | 2021  | 2022  |
| Caldwell                     | 0         | 0        | 0          | 0        | 0             | 0           | 1           | 0      | 0     | 0     | 2     | 0     | 0     |
| Greenleaf                    | 0         | 0        | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Melba                        | 0         |          | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Middleton                    | 0         |          | 0          | 0        |               | 0           |             | 0      | 0     | 0     | 0     | 0     | 0     |
|                              |           |          |            |          |               |             | 0           |        |       |       |       |       |       |
| Nampa                        | 0         |          | 0          | 0        | 0             | 0           | 1           | 0      | 2     | 0     | 1     | 0     | 0     |
| Notus                        | 0         |          | 0          | 0        |               | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Parma                        | 0         | 0        | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Star                         | 0         | 0        | 0          | 0        | 0             | 0           | 0           | 0      | 0     | 0     | 0     | 0     | 0     |
| Wilder                       | 0         |          | 0          | 0        |               | 0           |             | 0      | 0     | 0     | 0     | 0     | 0     |
| Unincorporated Canyon County | 0         |          | 0          | 0        |               | 0           |             | 0      | 0     | 0     | 0     | 0     | 0     |
|                              | 0         |          | 0          | 0        | 0             | 0           |             | 0      | 2     | 0     | 3     | 0     |       |
| Canyon County Total          |           |          |            |          |               | 0           | 2           | U      | 2     | 0     | 3     | U     | 0     |
| Negative numbers rep         | oresent i | resident | ial unit d | demoliti | ons.          |             |             |        |       |       |       |       |       |
| J                            |           |          |            |          | -             |             |             |        |       |       |       |       |       |

Table 12: New Residential Units by Type by Area of Impact, Canyon County, 2010 – 2022

| Table 12. New K  |  |   |  | Sinc   | Jle-Family   | Residenti                                     | al Ilnite                                    |   |  |  |   |  |   |
|--|--|---|--|--|--|---|--|---|--|--|---|--|---|
| Area of Impact   | 2010   | 2011  | 2012   | 2013   | 2014   | 2015  | 2016   | 2017  | 2018   | 2019   | 2020  | 2021   | 2022  |
| Caldwell   | 100  | 37  | 194  | 308  | 273  | 397   | 500  | 396   | 499  | 644  | 686   | 761  | 683   |
| Greenleaf  | 3  | 1   | 1  | 4  | 5  | 7   | 0  | 14  | 20   | 23   | 33  | 26   | 12  |
| Homedale   | 0  | 0   | 0  | 6  | 5  | 4   | 0  | 15  | 16   | 0  | 0   | 7  | 3   |
| Melba  | 3  | 0   | 1  | 0  | 0  | 0   | 0  | 7   | 5  | 6  | 8   | 4  | 0   |
| Middleton  | 35   | 28  | 86   | 166  | 165  | 138   | 111  | 246   | 206  | 262  | 259   | 514  | 227   |
| Nampa  | 109  | 89  | 215  | 325  | 324  | 382   | 419  | 584   | 781  | 1,126  | 1,223   | 1,360  | 816   |
| Notus  | 1  | 0   | 0  | 0  | 1  | 2   | 0  | 6   | 1  | 2  | 0   | 3  | 4   |
| Parma  | 1  | 2   | 0  | 5  | 4  | 4   | 0  | 4   | 5  | 0  | 6   | 1  | 9   |
| Star   | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 8  | 32  |
| Wilder   | 0  | 1   | 1  | 1  | 1  | 11  | 17   | 28  | 13   | 7  | 2   | 10   | 22  |
| Outside Area of Impact   | 20   | 20  | 37   | 73   | 88   | 96  | 224  | 128   | 121  | 149  | 165   | 166  | 168   |
| Canyon County Total  | 272  | 178   | 535  | 888  | 866  | 1,041   | 1,271  | 1,428   | 1,667  | 2,219  | 2,382   | 2,860  | 1,976   |
|  |  |   |  | Mul  | ti-Family  | Residentia                                    | d Units                                      |   |  |  |   |  |   |
| Area of Impact   | 2010   | 2011  | 2012   | 2013   | 2014   | 2015  | 2016   | 2017  | 2018   | 2019   | 2020  | 2021   | 2022  |
| Caldwell   | 48   | 0   | 5  | 0  | 0  | 0   | 0  | 47  | 108  | 144  | 194   | 84   | 399   |
| Greenleaf  | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0  | 0   |
| Homedale   | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0  | 0   |
| Melba  | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0  | 0   |
| Middleton  | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0  | 0   |
| Nampa  | 11   | 144   | 59   | 48   | 103  | 16  | 450  | 208   | 154  | 587  | 413   | 66   | 844   |
| Notus  | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0  | 0   |
| Parma  | 0  | 0   | 1  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 5  | 0   |
| Star   | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0  | 0   |
| Wilder   | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0   | 6  | 0  | 0   | 4  | 0   |
| Outside Area of Impact   | 0  | 0   | 1  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0  | 0   |
| Canyon County Total  | 59   | 144   | 66   | 48   | 103  | 16  | 450  | 255   | 268  | 731  | 607   | 159  | 1,243   |
|  |  |   |  |  | tured / Mo   |   |  |   |  |  |   |  |   |
| Area of Impact   | 2010   | 2011  | 2012   | 2013   | 2014   | 2015  | 2016   | 2017  | 2018   | 2019   | 2020  | 2021   | 2022  |
| Caldwell   | 24   | 27  | 0  | 0  | 22   | 3   | 18   | 12  | 9  | 16   | 5   | 6  | -1  |
| Greenleaf  | 0  | 0   | 0  | 0  | 3  | 0   | 0  | 5   | 3  | 1  | 2   | 1  | 3   |
| Homedale   | 0  | 0   | 0  | 0  | 1  | 1   | 0  | 0   | 2  | 0  | 0   | 0  | 1   |
| Melba  | 1  | 0   | 0  | 0  | 0  | 1   | 0  | 1   | 0  | 0  | 2   | 0  | 0   |
| Middleton  | 0  | 0   | 0  | 0<br>-1  | 5  | 4   | 0  | 3   | 4  | 10   | 3   | 3  | 2   |
| Nampa  | 16<br>0  | 6   | 0  | -1   | 14   | 0   | 15<br>0                                      | 16<br>1   | 14   | 10   | 23  | 3  | 0   |
| Notus<br>Parma   | 1  | 2   | 0  | 0  | 0  | 0   | 1  | 3   | 1  | 3  | 1   | 2  | 1   |
| Star   | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0   | 0  | 0  | 0   | 0  | 1   |
| Wilder   | 0  | 0   | 0  | 0  | 1  | 1   | 0  | 1   | 1  | 1  | 0   | 0  | 2   |
| Outside Area of Impact   | 7  | 1   | 0  | 0  | 15   | 9   | 29   | 21  | 22   | 29   | 26  | 27   | 28  |
| Canyon County Total  | 49   | 36  | 0  | -1   | 61   | 21  | 63   | 63  | 56   | 62   | 62  | 53   | 39  |
|  |  |   |  |  |  |   |  |   | 1  |  | -   |  |   |
|  |  |   |  |  | Accessory  | Dwelling L                                    |  |   |  |  |   |  |   |
| Area of Impact   | 2010   | 2011  |  |  |  | Direming c                                    | Inits  |   |  |  |   |  |   |
| Caldwell   |  | 2011  | 2012   | 2013   | 2014   | 2015  | 2016   | 2017  | 2018   | 2019   | 2020  | 2021   | 2022  |
| Greenleaf  | n/a  | n/a   | n/a  | <b>2013</b> n/a  | <b>2014</b> n/a  | <b>2015</b><br>n/a                            | <b>2016</b><br>n/a                           | 3   | 0  | 1  | 0   | 3  | 0   |
| 11   | n/a  | n/a<br>n/a                                    | n/a<br>n/a   | 2013<br>n/a<br>n/a   | 2014<br>n/a<br>n/a   | 2015<br>n/a<br>n/a                            | 2016<br>n/a<br>n/a                           | 3<br>0  | 0  | 1 0  | 0   | 3 4  | 0   |
| Homedale   | n/a<br>n/a   | n/a<br>n/a<br>n/a                             | n/a<br>n/a<br>n/a                                    | 2013<br>n/a<br>n/a<br>n/a                                    | 2014<br>n/a<br>n/a<br>n/a                                    | 2015<br>n/a<br>n/a<br>n/a                     | 2016<br>n/a<br>n/a<br>n/a                    | 3<br>0<br>0   | 0<br>0<br>0  | 1<br>0<br>0  | 0<br>1<br>0   | 3<br>4<br>1  | 0<br>0<br>0   |
| Melba  | n/a<br>n/a<br>n/a                                    | n/a<br>n/a<br>n/a<br>n/a                      | n/a<br>n/a<br>n/a<br>n/a                             | 2013<br>n/a<br>n/a<br>n/a<br>n/a                             | 2014<br>n/a<br>n/a<br>n/a<br>n/a                             | 2015<br>n/a<br>n/a<br>n/a<br>n/a              | 2016<br>n/a<br>n/a<br>n/a<br>n/a             | 3<br>0<br>0   | 0<br>0<br>0  | 1<br>0<br>0  | 0<br>1<br>0   | 3<br>4<br>1<br>0   | 0<br>0<br>0   |
| Melba<br>Middleton   | n/a<br>n/a<br>n/a<br>n/a                             | n/a<br>n/a<br>n/a<br>n/a<br>n/a               | n/a<br>n/a<br>n/a<br>n/a<br>n/a                      | 2013<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a                      | 2014<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a                      | 2015<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a       | 2016<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a      | 3<br>0<br>0<br>0<br>3   | 0<br>0<br>0<br>0   | 1<br>0<br>0<br>1<br>2  | 0<br>1<br>0<br>1<br>2   | 3<br>4<br>1<br>0<br>3  | 0<br>0<br>0<br>0  |
| Melba<br>Middleton<br>Nampa  | n/a<br>n/a<br>n/a<br>n/a<br>n/a                      | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a        | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a               | 2013<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a               | 2014 n/a n/a n/a n/a n/a n/a n/a n/a n/a                     | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | 2016 n/a n/a n/a n/a n/a n/a n/a n/a n/a     | 3<br>0<br>0<br>0<br>3<br>1  | 0<br>0<br>0<br>0<br>1<br>3   | 1<br>0<br>0<br>1<br>2<br>6   | 0<br>1<br>0<br>1<br>2<br>8  | 3<br>4<br>1<br>0<br>3  | 0<br>0<br>0<br>0<br>1   |
| Melba<br>Middleton<br>Nampa<br>Notus   | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a               | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a        | 2013 n/a                 | 2014<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a        | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1  | 0<br>0<br>0<br>0<br>1<br>3   | 1<br>0<br>0<br>1<br>2<br>6   | 0<br>1<br>0<br>1<br>2<br>8  | 3<br>4<br>1<br>0<br>3<br>9   | 0<br>0<br>0<br>0<br>1<br>7  |
| Melba<br>Middleton<br>Nampa<br>Notus<br>Parma  | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a        | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | 2013<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | 2014<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0   | 0<br>0<br>0<br>0<br>1<br>3<br>0  | 1<br>0<br>0<br>1<br>2<br>6<br>0  | 0<br>1<br>0<br>1<br>2<br>8<br>0   | 3<br>4<br>1<br>0<br>3<br>9<br>0  | 0<br>0<br>0<br>0<br>1<br>7<br>1   |
| Melba<br>Middleton<br>Nampa<br>Notus<br>Parma<br>Star  | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | n/a       | n/a              | 2013<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0   | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0   | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>1   | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0  | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1   | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0  |
| Melba Middleton Nampa Notus Parma Star Wilder  | n/a              | n/a       | n/a              | 2013  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/   | 2016  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/  | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0   | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>1<br>0  | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0   | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1   | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0  |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact   | n/a              | n/a       | n/a              | 2013  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2014 n/a                 | 2015 n/a  | 2016  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/  | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>7  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0  | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>1<br>0<br>0   | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0  | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1<br>1<br>0   | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0   |
| Melba Middleton Nampa Notus Parma Star Wilder  | n/a              | n/a       | n/a              | 2013 n/a                 | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0   | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>1<br>0  | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0   | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1   | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0  |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total   | n/a              | n/a       | n/a              | 2013 n/a                 | 2014 n/a                 | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>7  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0  | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>1<br>0<br>0   | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0  | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1<br>0<br>1<br>20<br>42   | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0  |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact   | n/a              | n/a       | n/a              | 2013 n/a                 | 2014 n/a                 | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>7  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>0<br>0   | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>1<br>0<br>0<br>10<br>21   | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>0<br>16<br>28   | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1<br>1<br>0   | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0   |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total   | n/a              | n/a       | n/a              | 2013<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | 2014 n/a                 | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>7<br>15  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>6<br>10  | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>1<br>0<br>0<br>10<br>21   | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>16<br>28  | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1<br>1<br>0<br>1<br>20<br>42  | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10  |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total  Area of Impact Caldwell  | n/a              | n/a       | n/a              | 2013<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a | 2014 n/a                 | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>7<br>15  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>0<br>6<br>10   | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>1<br>0<br>0<br>1<br>0<br>2<br>1<br>2<br>2<br>2<br>6<br>2<br>0<br>2<br>2<br>2<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>0<br>1<br>6<br>28<br>2<br>20<br>20  | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1<br>0<br>1<br>20<br>42   | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10<br>10<br>19                            |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total  Area of Impact Caldwell Greenleaf  | n/a              | n/a       | n/a              | 2013 n/a                 | 2014 n/a                 | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>0<br>7<br>15   | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>6<br>10  | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>1<br>0<br>0<br>10<br>21<br>2019   | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>0<br>16<br>28   | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1<br>1<br>0<br>1<br>20<br>42  | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10<br>19                                  |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total  Area of Impact Caldwell Greenleaf Homedale   | n/a              | n/a       | n/a              | 2013 n/a                 | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>7<br>15  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>6<br>10<br>2018  | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>0<br>1<br>0<br>0<br>10<br>21<br>2019  | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>16<br>28  | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1<br>1<br>20<br>42<br>2021  | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10<br>19                                  |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total  Area of Impact Caldwell Greenleaf Homedale Melba   | n/a              | n/a       | n/a              | 2013  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>7<br>15<br>2017<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>6<br>10<br>2018<br>0<br>0<br>0<br>0  | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>0<br>1<br>0<br>0<br>21<br>2019<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>0<br>16<br>28<br>2<br>2<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 3 4 1 0 0 3 3 9 0 0 1 1 20 42 2 2021 0 0 0 0 0 0 0 0 0 0   | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10<br>19                                  |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total  Area of Impact Caldwell Greenleaf Homedale Melba Middleton Nampa Notus                   | n/a              | n/a       | n/a              | 2013 n/a                 | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>7<br>15<br>2017<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>6<br>10<br>2018<br>0<br>0<br>0   | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>0<br>1<br>0<br>0<br>10<br>21<br>2019<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>0<br>16<br>28<br>2<br>2<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                 | 3<br>4<br>1<br>0<br>3<br>9<br>0<br>1<br>1<br>0<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10<br>19<br>2022<br>0<br>0<br>0<br>0      |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total  Area of Impact Caldwell Greenleaf Homedale Melba Middleton Nampa Notus Parma             | n/a              | n/a       | n/a              | 2013 n/a                 | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>0<br>7<br>15<br>2017<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>1<br>3<br>3<br>0<br>0<br>0<br>0<br>6<br>10<br>2018<br>0<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>0<br>1<br>0<br>0<br>21<br>2019<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>0<br>16<br>28<br>2020<br>2<br>0<br>0<br>0<br>0  | 3 4 1 1 0 0 1 1 0 0 1 1 0 0 1 1 0 0 0 0 0  | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10<br>19<br>2022<br>0<br>0<br>0<br>0<br>0 |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total  Area of Impact Caldwell Greenleaf Homedale Melba Middleton Nampa Notus Parma Star        | n/a              | n/a       | n/a              | 2013 n/a                 | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>0<br>0<br>7<br>15<br>2017<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>0<br>1<br>1<br>0<br>0<br>2<br>1<br>2<br>1<br>2<br>2<br>1<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>0<br>16<br>28<br>2<br>2<br>0<br>0<br>0<br>0<br>0<br>0<br>16<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3 4 1 1 0 0 3 3 9 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10<br>19                                  |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total  Area of Impact Caldwell Greenleaf Homedale Melba Middleton Nampa Notus Parma Star Wilder | n/a              | n/a       | n/a              | 2013 n/a                 | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>1<br>0<br>0<br>7<br>15   | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>6<br>10<br>2018<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>0<br>10<br>21<br>2019<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>16<br>28<br>2020<br>0<br>0<br>0<br>0<br>0<br>16<br>28   | 3 4 1 1 0 0 3 3 9 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10<br>19                                  |
| Melba Middleton Nampa Notus Parma Star Wilder Outside Area of Impact Canyon County Total  Area of Impact Caldwell Greenleaf Homedale Melba Middleton Nampa Notus Parma Star        | n/a              | n/a       | n/a              | 2013 n/a                 | 2014  n/a  n/a  n/a  n/a  n/a  n/a  n/a  n/                  | 2015 n/a  | 2016 n/a | 3<br>0<br>0<br>0<br>3<br>1<br>0<br>0<br>0<br>7<br>15<br>2017<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>1<br>3<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 1<br>0<br>0<br>1<br>2<br>6<br>0<br>0<br>1<br>1<br>0<br>0<br>2<br>1<br>2<br>1<br>2<br>2<br>1<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>1<br>0<br>1<br>2<br>8<br>0<br>0<br>0<br>0<br>0<br>16<br>28<br>2<br>2<br>0<br>0<br>0<br>0<br>0<br>0<br>16<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 3 4 1 1 0 0 3 3 9 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0<br>0<br>0<br>0<br>1<br>7<br>1<br>0<br>0<br>0<br>10<br>19                                  |

Table 13: New Single-Family Residential Units by Demographic Area, Canyon County, 2010 – 2022

|                        |       |       |       |       |       |       |       | Sing | le-Fami | ly Resid | ential U | nits |      |      |       |       |       |       |       |       |       |       |
|------------------------|-------|-------|-------|-------|-------|-------|-------|------|---------|----------|----------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|
| Demographic Area       | 2001  | 2002  | 2003  | 2004  | 2005  | 2006  | 2007  | 2008 | 2009    | 2010     | 2011     | 2012 | 2013 | 2014 | 2015  | 2016  | 2017  | 2018  | 2019  | 2020  | 2021  | 2022  |
| Central                | 27    | 113   | 65    | 82    | 75    | 23    | 21    | 0    | 1       | 2        | 1        | 6    | 4    | 2    | 3     | 6     | 2     | 5     | 17    | 3     | 44    | 1     |
| Downtown               | 1     | -3    | -4    | -2    | -1    | 1     | 0     | -2   | -2      | -1       | 0        | -1   | -3   | -2   | -3    | 1     | -8    | -5    | 0     | -3    | 3     | 5     |
| Northeast              | 76    | 180   | 289   | 270   | 476   | 526   | 192   | 164  | 96      | 59       | 19       | 101  | 156  | 112  | 190   | 191   | 195   | 174   | 291   | 313   | 335   | 439   |
| South                  | 332   | 251   | 251   | 245   | 362   | 507   | 345   | 214  | 97      | 41       | 15       | 87   | 144  | 155  | 199   | 290   | 191   | 328   | 315   | 354   | 325   | 274   |
| West                   | 93    | 78    | 42    | 27    | 73    | 107   | 28    | 5    | 1       | -1       | 2        | 1    | 9    | 9    | 8     | 17    | 18    | 2     | 22    | 18    | 40    | 23    |
| Caldwell Area Subtotal | 529   | 619   | 643   | 622   | 985   | 1,164 | 586   | 381  | 193     | 100      | 37       | 194  | 310  | 276  | 397   | 505   | 398   | 504   | 645   | 685   | 747   | 742   |
| Downtown               | 1     | 5     | -3    | -2    | 1     | -2    | -2    | -1   | 0       | -1       | 0        | 0    | 1    | 0    | -2    | 1     | 1     | -1    | 0     | 0     | 0     | 1     |
| East                   | 157   | 415   | 104   | 47    | 81    | 21    | 8     | 10   | 3       | 5        | 11       | 8    | 24   | 18   | 12    | 14    | 23    | 24    | 65    | 45    | 70    | 36    |
| North                  | 207   | 150   | 201   | 253   | 201   | 105   | 19    | 17   | 11      | 40       | 24       | 57   | 53   | 51   | 63    | 66    | 100   | 187   | 365   | 521   | 503   | 317   |
| South                  | 436   | 298   | 231   | 241   | 309   | 211   | 55    | 63   | 21      | 6        | 14       | 22   | 42   | 69   | 92    | 115   | 172   | 191   | 192   | 123   | 193   | 148   |
| West                   | 511   | 632   | 601   | 583   | 749   | 683   | 153   | 76   | 20      | 45       | 29       | 94   | 142  | 127  | 147   | 153   | 155   | 191   | 276   | 161   | 211   | 116   |
| Nampa Area Subtotal    | 1,312 | 1,500 | 1,134 | 1,122 | 1,341 | 1,018 | 233   | 165  | 55      | 95       | 78       | 181  | 262  | 265  | 312   | 349   | 451   | 592   | 898   | 850   | 977   | 618   |
| Greenleaf              | 4     | 1     | 2     | 6     | 3     | 1     | 6     | 0    | 0       | 1        | 0        | 0    | 2    | 0    | 0     | 1     | 2     | 2     | 3     | 3     | 4     | 3     |
| Melba                  | 20    | 5     | 6     | 2     | 12    | 11    | 3     | 3    | 0       | 3        | 0        | 1    | 0    | 0    | 0     | 1     | 7     | 5     | 6     | 8     | 4     | 13    |
| Middleton              | 65    | 156   | 125   | 95    | 185   | 189   | 55    | 81   | 29      | 30       | 26       | 78   | 151  | 149  | 121   | 123   | 198   | 169   | 215   | 204   | 395   | 109   |
| Notus                  | 7     | 7     | 4     | 12    | 7     | 9     | 11    | 1    | 2       | 1        | 0        | 0    | 0    | 1    | 0     | 2     | 5     | 1     | 1     | 0     | 1     | 2     |
| Parma                  | 11    | 4     | 7     | 11    | 10    | 7     | 8     | 4    | 5       | 1        | 2        | -1   | 5    | 2    | 4     | 0     | 4     | 5     | -3    | 4     | 1     | 13    |
| Star                   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0       | 0        | 0        | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 8     | 0     |
| Wilder                 | 0     | 1     | 3     | 2     | 21    | 28    | 11    | 1    | 1       | 0        | 1        | 0    | 1    | 1    | 11    | 19    | 23    | 13    | 5     | 2     | 9     | 17    |
| Other City Subtotal    | 107   | 174   | 147   | 128   | 238   | 245   | 94    | 90   | 37      | 36       | 29       | 78   | 159  | 153  | 136   | 146   | 239   | 195   | 227   | 221   | 422   | 157   |
| Lake Lowell Rural      | 9     | 7     | 15    | 16    | 46    | 144   | 47    | 32   | 17      | 17       | 12       | 35   | 63   | 68   | 76    | 114   | 143   | 194   | 235   | 379   | 414   | 222   |
| Northeast Rural        | 51    | 45    | 47    | 34    | 91    | 70    | 37    | 15   | 10      | 5        | 4        | 11   | 31   | 39   | 44    | 36    | 46    | 49    | 58    | 69    | 148   | 107   |
| Northwest Rural        | 15    | 9     | 29    | 18    | 34    | 35    | 17    | 6    | 6       | 1        | 1        | 3    | 4    | 9    | 8     | 8     | 17    | 21    | 27    | 26    | 52    | 37    |
| South Rural            | 73    | 47    | 45    | 50    | 69    | 83    | 31    | 16   | 4       | 6        | 7        | 15   | 28   | 26   | 20    | 36    | 47    | 34    | 50    | 63    | 41    | 44    |
| West Rural             | 41    | 49    | 37    | 54    | 94    | 94    | 44    | 20   | 8       | 9        | 9        | 12   | 20   | 18   | 32    | 56    | 53    | 72    | 69    | 79    | 59    | 49    |
| West Star              | 3     | 8     | 16    | 8     | 37    | 31    | 8     | 1    | 3       | 3        | 1        | 6    | 11   | 10   | 16    | 21    | 34    | 6     | 10    | 10    | 0     | 0     |
| Rural Area Subtotal    | 192   | 165   | 189   | 180   | 371   | 457   | 184   | 90   | 48      | 41       | 34       | 82   | 157  | 170  | 196   | 271   | 340   | 376   | 449   | 626   | 714   | 459   |
| Total                  | 2,140 | 2,458 | 2,113 | 2,052 | 2,935 | 2,884 | 1,097 | 726  | 333     | 272      | 178      | 535  | 888  | 864  | 1,041 | 1,271 | 1,428 | 1,667 | 2,219 | 2,382 | 2,860 | 1,976 |

Table 14: New Multi-Family Residential Units by Demographic Area, Canyon County, 2010 – 2022

|                        |      |      | ı    | Multi-Fa | mily Re | sidentia | al Units |      |      |      |      |      |       |
|------------------------|------|------|------|----------|---------|----------|----------|------|------|------|------|------|-------|
| Demographic Area       | 2010 | 2011 | 2012 | 2013     | 2014    | 2015     | 2016     | 2017 | 2018 | 2019 | 2020 | 2021 | 2022  |
| Central                | 0    | 0    | 0    | 0        | 0       | 0        | 0        | -1   | 0    | 0    | 20   | 0    | 27    |
| Downtown               | 48   | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 30   | 54   | 0    | 144   |
| Northeast              | 0    | 0    | 5    | 0        | 0       | 0        | 0        | 40   | 72   | 50   | 96   | 4    | 152   |
| South                  | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 8    | 32   | 64   | 24   | 0    | 24    |
| West                   | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 4    | 0    | 0    | 80   | 0     |
| Caldwell Area Subtotal | 48   | 0    | 5    | 0        | 0       | 0        | 0        | 47   | 108  | 144  | 194  | 84   | 347   |
| Downtown               | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 50   | 0    | 0    | 0    | 0     |
| East                   | 0    | 0    | 1    | 0        | 52      | 0        | 286      | 0    | 0    | 16   | 5    | 4    | 110   |
| North                  | 8    | 68   | 57   | 48       | 48      | 0        | 100      | 0    | 72   | 434  | 160  | 30   | 328   |
| South                  | 0    | 0    | 1    | 0        | 0       | 16       | 0        | 66   | 0    | 105  | 152  | 4    | 60    |
| West                   | 3    | 76   | 0    | 0        | 3       | 0        | 64       | 142  | 32   | 32   | 96   | 28   | 398   |
| Nampa Area Subtotal    | 11   | 144  | 59   | 48       | 103     | 16       | 450      | 208  | 154  | 587  | 413  | 66   | 896   |
| Greenleaf              | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| Melba                  | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| Middleton              | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| Notus                  | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| Parma                  | 0    | 0    | 1    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 5    | 0     |
| Star                   | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| Wilder                 | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 6    | 0    | 0    | 4    | 0     |
| Other City Subtotal    | 0    | 0    | 1    | 0        | 0       | 0        | 0        | 0    | 6    | 0    | 0    | 9    | 0     |
| Lake Lowell Rural      | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| Northeast Rural        | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| Northwest Rural        | 0    | 0    | 1    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| South Rural            | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| West Rural             | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| West Star              | 0    | 0    | 0    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| Rural Area Subtotal    | 0    | 0    | 1    | 0        | 0       | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0     |
| Total                  | 59   | 144  | 66   | 48       | 103     | 16       | 450      | 255  | 268  | 731  | 607  | 159  | 1,243 |

Table 15: New Manufactured/Mobile Home Residential Units by Demographic Area, Canyon County, 2010 – 2022

|                        |      |      | Manuf | acture | d / Mobi | le Resid | lential ( | Jnits |      |      |      |      |      |
|------------------------|------|------|-------|--------|----------|----------|-----------|-------|------|------|------|------|------|
| Demographic Area       | 2010 | 2011 | 2012  | 2013   | 2014     | 2015     | 2016      | 2017  | 2018 | 2019 | 2020 | 2021 | 2022 |
| Central                | 1    | 2    | 0     | 0      | 0        | 0        | 3         | 1     | 1    | 2    | 0    | 1    | 0    |
| Downtown               | 1    | 1    | 0     | 0      | 2        | 0        | 0         | 0     | 0    | 0    | 0    | 0    | 0    |
| Northeast              | 22   | 24   | 0     | 0      | 15       | 1        | 10        | 5     | 2    | 7    | 3    | 3    | -1   |
| South                  | 0    | 0    | 0     | 0      | 6        | 2        | 0         | 2     | 4    | 4    | 2    | 1    | -1   |
| West                   | 0    | 0    | 0     | 0      | -1       | 0        | 4         | 4     | 2    | 3    | 0    | 1    | 1    |
| Caldwell Area Subtotal | 24   | 27   | 0     | 0      | 22       | 3        | 17        | 12    | 9    | 16   | 5    | 6    | -1   |
| Downtown               | 0    | 0    | 0     | 0      | 1        | 0        | 0         | 0     | 0    | 1    | 0    | 0    | 0    |
| East                   | 12   | 5    | 0     | 0      | 1        | 1        | 10        | 8     | 4    | 3    | 8    | 3    | 0    |
| North                  | 0    | 0    | 0     | 0      | 4        | 0        | 1         | 1     | 0    | 0    | 3    | 1    | 1    |
| South                  | 0    | 0    | 0     | 0      | 0        | 1        | 0         | 2     | 4    | 1    | 2    | 5    | 1    |
| West                   | 4    | 1    | 0     | -1     | 8        | 0        | 8         | 5     | 6    | 4    | 10   | 2    | 0    |
| Nampa Area Subtotal    | 16   | 6    | 0     | -1     | 14       | 2        | 19        | 16    | 14   | 9    | 23   | 11   | 2    |
| Greenleaf              | 0    | 0    | 0     | 0      | 1        | 0        | 1         | 2     | 1    | 0    | 1    | 0    | 0    |
| Melba                  | 1    | 0    | 0     | 0      | 0        | 1        | 0         | 1     | 0    | 0    | 2    | 0    | 2    |
| Middleton              | 0    | 0    | 0     | 0      | 1        | 1        | 2         | 3     | 1    | 4    | 0    | 2    | 2    |
| Notus                  | 0    | 0    | 0     | 0      | 0        | 0        | 0         | 0     | 0    | 1    | 0    | 2    | 0    |
| Parma                  | 1    | 2    | 0     | 0      | 0        | 0        | 1         | 3     | 1    | 2    | 0    | 2    | 1    |
| Star                   | 0    | 0    | 0     | 0      | 0        | 0        | 0         | 0     | 0    | 0    | 0    | 0    | 0    |
| Wilder                 | 0    | 0    | 0     | 0      | 0        | 1        | 0         | 1     | 1    | 0    | 0    | 0    | 0    |
| Other City Subtotal    | 2    | 2    | 0     | 0      | 2        | 3        | 4         | 10    | 4    | 7    | 3    | 6    | 5    |
| Lake Lowell Rural      | 0    | 0    | 0     | 0      | 0        | 1        | 0         | 0     | 0    | 3    | 0    | 1    | 0    |
| Northeast Rural        | 1    | 0    | 0     | 0      | 4        | 2        | 4         | 5     | 3    | 6    | 3    | 8    | 4    |
| Northwest Rural        | 3    | 1    | 0     | 0      | 7        | 2        | 4         | 6     | 4    | 3    | 9    | 5    | 9    |
| South Rural            | 1    | 0    | 0     | 0      | 4        | 5        | 9         | 9     | 7    | 13   | 7    | 5    | 8    |
| West Rural             | 2    | 0    | 0     | 0      | 7        | 3        | 5         | 5     | 14   | 6    | 11   | 11   | 12   |
| West Star              | 0    | 0    | 0     | 0      | 1        | 0        | 1         | 0     | 1    | -1   | 1    | 0    | 0    |
| Rural Area Subtotal    | 7    | 1    | 0     | 0      | 23       | 13       | 23        | 25    | 29   | 30   | 31   | 30   | 33   |
| Total                  | 49   | 36   | 0     | -1     | 61       | 21       | 63        | 63    | 56   | 62   | 62   | 53   | 39   |

Table 16: New Accessory Dwelling Units by Demographic Area, Canyon County, 2010 - 2022

| Accessory Dwelling Units |      |      |      |      |      |      |      |      |      |      |      |      |      |
|--------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Demographic Area         | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Central                  | n/a  | 0    | 0    | 0    | 0    | 0    | 0    |
| Downtown                 | n/a  | 0    | 0    | 0    | 0    | 0    | 0    |
| Northeast                | n/a  | 2    | 0    | 0    | 0    | 0    | 0    |
| South                    | n/a  | 1    | 0    | 1    | 0    | 1    | 0    |
| West                     | n/a  | 0    | 0    | 0    | 0    | 2    | 0    |
| Caldwell Area Subtotal   | n/a  | 3    | 0    | 1    | 0    | 3    | 0    |
| Downtown                 | n/a  | 0    | 0    | 0    | 0    | 0    | 0    |
| East                     | n/a  | 0    | 2    | 2    | 1    | 6    | 0    |
| North                    | n/a  | 1    | 0    | 2    | 3    | 1    | 1    |
| South                    | n/a  | 0    | 1    | 1    | 1    | 2    | 4    |
| West                     | n/a  | 0    | 0    | 1    | 3    | 0    | 2    |
| Nampa Area Subtotal      | n/a  | 1    | 3    | 6    | 8    | 9    | 7    |
| Greenleaf                | n/a  | 0    | 0    | 0    | 0    | 2    | 0    |
| Melba                    | n/a  | 0    | 0    | 1    | 1    | 0    | 1    |
| Middleton                | n/a  | 1    | 0    | 2    | 1    | 0    | 0    |
| Notus                    | n/a  | 0    | 0    | 0    | 0    | 0    | 1    |
| Parma                    | n/a  | 0    | 0    | 0    | 0    | 1    | 0    |
| Star                     | n/a  | 0    | 0    | 0    | 0    | 0    | 0    |
| Wilder                   | n/a  | 0    | 0    | 0    | 0    | 0    | 0    |
| Other City Subtotal      | n/a  | 1    | 0    | 3    | 2    | 3    | 2    |
| Lake Lowell Rural        | n/a  | 1    | 0    | 0    | 0    | 0    | 0    |
| Northeast Rural          | n/a  | 2    | 5    | 1    | 5    | 6    | 4    |
| Northwest Rural          | n/a  | 2    | 0    | 4    | 2    | 7    | 0    |
| South Rural              | n/a  | 5    | 2    | 3    | 5    | 8    | 2    |
| West Rural               | n/a  | 0    | 0    | 3    | 5    | 6    | 4    |
| West Star                | n/a  | 0    | 0    | 0    | 1    | 0    | 0    |
| Rural Area Subtotal      | n/a  | 10   | 7    | 11   | 18   | 27   | 10   |
| Total                    | n/a  | 15   | 10   | 21   | 28   | 42   | 19   |