

# COMPASS BOARD OF DIRECTORS' MEETING PACKET

**AMENDED** 

October 21, 2024



## Community Planning Association of Southwest Idaho 2024 COMPASS Board of Directors

| 2024 COMPASS Board of Directors   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| GENERAL MEMBERS   | SPECIAL MEMBERS  | EX-OFFICO MEMBERS  |  |  |  |  |
| Ada County: Commissioner Rod Beck Commissioner Ryan Davidson Commissioner Tom Dayley                      | Boise State University: Drew Alexander, Associate Vice President for Campus Operations | Governor's Office:<br>Jamie Neill                                    |  |  |  |  |
| Ada County Highway District: Commissioner Miranda Gold Commissioner Jim Hansen Commissioner Dave McKinney | Capital City Development Corporation: John Brunelle, Executive Director                | Greater Boise Auditorium District:<br>Cody Lund, Executive Director  |  |  |  |  |
| Canyon County: Commissioner Zach Brooks Commissioner Brad Holton Commissioner Leslie Van Beek             | Idaho Department of Environmental Quality: Aaron Scheff, Regional Administrator        | Southwest District Health Department: Nikole Zogg, District Director |  |  |  |  |
| Canyon Highway District No. 4:<br>Commissioner Jay Gibbons  | Idaho Transportation Department: Jason Brinkman, District 3 Engineer                   |  |  |  |  |  |
| City of Boise: Mayor Lauren McLean Councilmember Kathy Corless Councilmember Colin Nash                   | Valley Regional Transit:<br>Elaine Clegg, Chief Executive Officer                      |  |  |  |  |  |
| City of Caldwell: Mayor Jarom Wagoner Robb MacDonald, Director of Public Works                            | West Ada School District David Reinhart, Chief Operating Officer                       |  |  |  |  |  |
| City of Eagle: Mayor Brad Pike Councilmember Mary May City of Garden City:                                |  |  |  |  |  |  |
| Mayor John Evans  City of Greenleaf: Councilmember Dan Hyer   |  |  |  |  |  |  |
| City of Kuna: Mayor Joe Stear Councilmember John Laraway City of Melba:                                   |  |  |  |  |  |  |
| Mayor Cory Dickard  City of Meridian:  Mayor Robert Simison Councilmember John Overton Charlie Rountree   |  |  |  |  |  |  |
| City of Middleton: Mayor Jackie Hutchison   |  |  |  |  |  |  |
| City of Nampa: Mayor Debbie Kling Councilmember Victor Rodriguez Tom Points, Public Works Director        |  |  |  |  |  |  |
| City of Notus:<br>Mayor David Porterfield   |  |  |  |  |  |  |
| City of Parma: Brett Laird, Public Works Director City of Star:   |  |  |  |  |  |  |
| Mayor Trevor Chadwick  City of Wilder: Chelsie Johnson, Public Works Superintendent                       |  |  |  |  |  |  |

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#### **MAKING A MOTION:**

- 1. Seek recognition from the chair.
- 2. When you are recognized, say, "I move..." State your motion clearly, concisely, and completely.
- 3. Wait for someone to "second" your motion.

A "second" does not imply the person making the second agrees with the motion – only that he/she agrees it should be debated.

- 4. Wait while the chair restates the motion. Be prepared to provide the motion to the chair in writing, if needed or requested, to ensure the chair accurately restates it.
- 5. Respectfully debate your motion.

  As the person making the motion, you have the right to speak first, but do not have to. When you speak, state your opinion then respectfully listen to, and consider, other opinions.
- 6. Wait for the chair to take a vote.

  After discussion is complete, the chair will call for a vote.
- 7. Listen as the chair announces the result of the vote.

| To Change a Proposed Motion: Amend Motions to Raise Urgent Issues: |                         |  |  |  |  |
|--|-------------------------|--|--|--|--|
| Question of privilege  |                         |  |  |  |  |
|  | Orders of the day       |  |  |  |  |
| •  | 3                       |  |  |  |  |
|  | Object to consideration |  |  |  |  |
| Motions to Control Debate:   |                         |  |  |  |  |
| •  | Limit debate            |  |  |  |  |
| •  | Previous question       |  |  |  |  |

### Motions to Protect Rights: Division of the Assembly Point of order Appeal chair's ruling Point of information Parliamentary inquiry Motions to Choose Voting Methods: Vote by ballot, roll call, counted vote Choose method of nominations Open or close nominates or the polls Motions to Delay Action: Refer to a committee Postpone to a definite time Recess Adiourn Postpone indefinitely Lay on the table

# Motions to Vary the Procedures: Suspend the rules Divide the question

Request to withdraw a motion

Request relief from duty – or resign

### Motions to Re-examine:

- ReconsiderRescind/Amend something previously
- adoptedTake from the table
- Discharge a committee

### TABLE OF RULES RELATING TO MOTIONS:

| Motion  | Debate?                                | Amend? | Vote   |
|---|--|--------|--|
| Adjourn   | No                                     | No     | Majority   |
| Amend   | Yes                                    | Yes    | Majority   |
| Amend Something Previously<br>Adopted                     | Yes                                    | Yes    | (a) Majority with notice; or (b) 2/3; or (c) Majority of entire membership |
| Appeal  | Normally                               | No     | Majority in negative required to reverse chair's decision                  |
| Commit  | Yes                                    | Yes    | Majority   |
| Debate, Close (Previous Question)                         | No                                     | No     | 2/3  |
| Debate, Limit or Extend<br>Limits of                      | No                                     | Yes    | 2/3  |
| Main Motion   | Yes                                    | Yes    | Majority   |
| Postpone  | Yes                                    | Yes    | Majority   |
| Previous Question   | No                                     | No     | 2/3  |
| Recess  | No                                     | Yes    | Majority   |
| Reconsider  | If motion to be reconsidered debatable | No     | Majority   |
| Rescind   | Yes                                    | Yes    | (a) Majority with notice; or (b) 2/3; or (c) Majority of entire membership |
| Refer (Commit)  | Yes                                    | Yes    | Majority   |
| Suspend the Rules (of Order)                              | No                                     | No     | 2/3  |
| Suspend the Rules (standing or convention standing rules) | No                                     | No     | Majority   |
| Voting, motions relating to                               | No                                     | Yes    | Majority   |



### **2024 COMPASS BOARD MEETING DATES**

| COMPASS BOARD MEETING DATE/TIME  | LOCATION   | KEY<br>ITEMS  |
|--|--|---|
| December 16, 2024 Holiday Luncheon 12:00 pm  Annual Meeting 1:30 pm - 3:30 pm In person only, no remote option | Nampa Civic Center<br>311 3rd Street South<br>Nampa, Idaho | <ul> <li>Confirm Regional Transportation Advisory Committee Membership</li> <li>Status Report – Funding Study</li> <li>Virtual Tour of the Idaho Transportation Department's (ITD) Current and Future Planning Projects</li> <li>Status Report – Finance Committee</li> <li>Adopt Resolution Approving Revision 1 of the FY2025 Unified Planning Work Program and Budget (UPWP)</li> <li>Confirm 2025 Board Officers: Chair, Chair Elect, Vice Chair, Immediate Past Chair. Elect Secretary-Treasurer</li> <li>Accept Communities in Motion 2055 Population Forecast Growth Allocation</li> <li>Status Report - High-Capacity Transit (Let's Ride Treasure Valley) PEL Study Public Comments Received to Date</li> <li>Review Results of the 2024 Change in Motion Scorecard</li> </ul> |



# COMPASS BOARD OF DIRECTORS' MEETING OCTOBER 21, 2024 – 1:30 PM COMPASS – 1ST FLOOR BOARD ROOM 700 NE 2ND STREET MERIDIAN, IDAHO

### **ZOOM CONFERENCE CALL**

Facebook Live Streaming - <a href="https://www.facebook.com/COMPASSIdaho">https://www.facebook.com/COMPASSIdaho</a> (Subject to availability and functionality of connection.)

Board members can participate in the meeting in-person or via Zoom conference call.

Please RSVP to Teri Gregory at tgregory@compassidaho.org or 208-475-2225.

### \*\*AMENDED AGENDA\*\*

| I. | <b>CALL</b> | TO 0 | ORDER     | /ROLL | CALL | (1:30) |   |
|----|-------------|------|-----------|-------|------|--------|---|
|    |             |      | J:\D =:\/ |       |      |        | / |

### II. OPEN DISCUSSION/ANNOUNCEMENTS

### III. CONSENT AGENDA

H.\*

| Page 8  | <b>A.</b> * | Approve August 19, 2024, COMPASS Board of Directors Meeting Minutes  |
|---------|-------------|--|
| Page 13 | <b>B.</b> * | Receive Approved July 16, 2024, and August 13, 2024, Executive Committee Meeting Minutes                         |
| Page 19 | <b>C.</b> * | Receive Approved July 11, 2024, Finance Committee Meeting Minutes  |
| Page 21 | <b>D.</b> * | Establish 2025 COMPASS Board and Executive Committee Dates and Location. Provide 30 Day Notice of Annual Meeting |
| Page 22 | <b>E.</b> * | Ratify Resolution 17-2024, Revision 3 of the FY2024 Unified Planning Work Program and Budget                     |
| Page 63 | F.*         | Adopt Resolution 01-2025 Supporting Priorities for Rural Projects  |
| Page 66 | <b>G</b> .* | Accept 2024 Transit Asset Management Performance Targets   |

Page 126 I.\* Confirm Regional Transportation Advisory Committee (RTAC)
Membership

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Approve Updates to COMPASS By-Laws and Employment Policies and

### IV. SPECIAL ITEM

1:35 A. Member Agency Presentation – Projects of Kathy Corless Regional Importance

Councilmember Kathy Corless from the City of Boise will present on Micron, its regional impact, and growth needs associated with it.

### V. ACTION ITEMS

Page 127 A.\* Adopt Resolution 02-2025 Amending Communities in Motion 2050

Austin Miller will seek adoption of Resolution 02-2025 amending Communities in Motion 2050.

**Austin Miller** 

**Toni Tisdale** 

**Matt Carlson** 

Amy Luft

Amy Luft

**Matt Stoll** 

**Austin Miller** 

2:05
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B.\* Adopt Resolution 03-2025 Amending the
FY2024-2030 and FY2025-2031 Regional
Transportation Improvement Programs (TIPs)

Toni Tisdale will seek adoption of Resolution 03-2025 amending the FY2024-2030 and FY2025-2031 TIPs, at the request of the City of Notus, the Idaho Transportation Department, and Valley Regional Transit.

2:15 Page 139 C.\* Approve the FY2025 COMPASS Resource Development Plan

Matt Carlson will seek COMPASS Board of Directors' approval of the FY2025 Resource Development Plan.

2:30 D.\* Approve 2025 Idaho Legislative Session Position Statements

Amy Luft will seek COMPASS Board of Directors' approval of the 2025 Idaho legislative positions.

2:40 E.\* Approve 2025 Federal Transportation Position Statements

Amy Luft will seek COMPASS Board of Directors' approval of the 2025 federal transportation positions.

2:50 F.\* Approve Boise County Membership Request for FY2025

Boise County Board of Commissioners have requested to join COMPASS as a member for FY2025 effective November 1, 2024. The COMPASS Executive Committee recommended COMPASS Board of Directors approval at its October 15, 2024, meeting.

### VI. <u>INFORMATION ITEMS</u>

3:00 A.\* Status Report – Communities in Motion 2055
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Austin Miller will provide an update on Communities in Motion 2055 and seek feedback on next steps.

## B. Executive Session – Personnel Matter, Idaho Code [74-206 (a)]

To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. No action will be taken in the executive session. Any action will be taken in open session.

## VII. <u>EXECUTIVE DIRECTOR'S REPORT (INFORMATION ONLY)</u>

- Page 148 A.\* Staff Activity Reports
- Page 152 B.\* Status Report Current Air Quality Data
- Page 158 C.\* Status Report Regional Transportation Advisory Committee Attendance
- Page 159 D.\* Administrative Modifications

### VIII. OTHER

Next Meeting: December 16, 2024

Holiday Luncheon and Board Meeting, Nampa Civic Center (IN PERSON ONLY, no remote option)

### IX. ADJOURNMENT (3:30)

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 208-475-2229 with 48 hours advance notice. Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 208-475-2229 con 48 horas de anticipación.

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<sup>\*</sup>Enclosures. Times are approximate. Agenda is subject to change.



### COMPASS BOARD OF DIRECTORS' MEETING AUGUST 19, 2024 COMPASS, 1<sup>ST</sup> FLOOR BOARD ROOM 700 NE 2<sup>ND</sup> STREET, MERIDIAN, ID ZOOM CONFERENCE CALL

### \*\*DRAFT MINUTES\*\*

### **ATTENDEES:**

Drew Alexander, Boise State University, via ZOOM
Rod Beck, Commissioner, Ada County, **Vice Chair**, in person
Jason Brinkman, Idaho Transportation Department – District 3, in person
Zach Brooks, Commissioner, Canyon County, via ZOOM
Zach Piepmeyer for John Brunelle, Capital City Development Corporation, via
ZOOM

Trevor Chadwick, Mayor, City of Star, Chair, in person

Elaine Clegg, Valley Regional Transit, in person

Kathy Corless, Councilmember, City of Boise, in person

Tom Dayley, Commissioner, Ada County, in person

John Evans, Mayor, City of Garden City, via ZOOM

Jay Gibbons, Commissioner, Highway District No. 4, Chair Elect, in person

Miranda Gold, Commissioner, Ada County Highway District, in person

Jim Hansen, Commissioner, Ada County Highway District, in person

Dan Hyer, Councilmember, City of Greenleaf, via ZOOM

Debbie Kling, Mayor, City of Nampa, Immediate Past Chair, in person

Mary May, Councilmember, City of Eagle, in person

Robb McDonald, City of Caldwell, in person

Dave McKinney, Commissioner, Ada County Highway District, via ZOOM

Colin Nash, Councilmember, City of Boise, via ZOOM

Steve Siddoway for John Overton, Councilmember, City of Meridian, in person

Brad Pike, Mayor, City of Eagle, in person

Tom Points, City of Nampa, via ZOOM

Dave Reinhart, West Ada School District, in person

Victor Rodriguez, Councilmember, City of Nampa, via ZOOM

Caleb Hood for Charlie Rountree, City of Meridian, in person

Aaron Scheff, Idaho Department of Environmental Quality, via ZOOM

Bruce Freckleton for Robert Simison, Mayor, City of Meridian, in person

Joe Stear, Mayor, City of Kuna, in person

Matt Stoll, Executive Director, Community Planning Association, Ex officio, in person

Jarom Wagoner, Mayor, City of Caldwell, **Secretary/Treasurer**, in person

Nikole Zogg, Southwest District Health, Ex officio, via ZOOM

### **MEMBERS ABSENT:**

Ryan Davidson, Commissioner, Ada County
Cory Dickard, Mayor, City of Melba
Brad Holton, Commissioner, Canyon County
Jackie Hutchison, Mayor, City of Middleton
Chelsie Johnson, City of Wilder
Brett Laird, City of Parma
John Laraway, Councilmember, City of Kuna
Cody Lund, Greater Boise Auditorium District, Ex officio
Lauren McLean, Mayor, City of Boise
Jamie Neill, Governor's Office, Ex officio
David Porterfield, Mayor, City of Notus
Leslie Van Beek, Commissioner, Canyon County

### **OTHERS PRESENT:**

Wendy Burrows-Severy, City of Wilder, via ZOOM Matt Carlson, Community Planning Association, via ZOOM Nick Foster, Kittleson & Associates, in person Josie Gallup, Community Planning Association, in person Teri Gregory, Community Planning Association, in person Mark Heisinger, Kittleson & Associates, in person Monica Hobbs, City of Middleton, via ZOOM Justin Lucas, Ada County Highway District, via ZOOM Austin Miller, Community Planning Association, in person Hunter Mulhall, Community Planning Association, in person Forrest Nolan, Total Care IT, in person Alexa Roitman, Community Planning Association, in person Megan Sonnen, Community Planning Association, in person Nichoel Baird Spencer, City of Eagle, in person Toni Tisdale, Community Planning Association, in person Mary Ann Waldinger, Community Planning Association, in person

#### CALL TO ORDER

Chair Trevor Chadwick called the meeting to order at 1:30 pm.

### **OPEN DISCUSSION/ANNOUNCEMENTS**

Matt Stoll announced COMPASS' 2024 Leadership in Motion Award nominations are now open and will close on Friday, September 27, 2024.

### **CONSENT AGENDA**

- A. Approve June 17, 2024, COMPASS Board of Directors Meeting Minutes
- B. Receive Approved May 7, 2024, and June 11, 2024, Executive Committee Meeting Minutes
- C. Receive Approved March 21, 2024, and June 13, 2024, Finance Committee Meeting Minutes
- **D. Approve COMPASS Workgroup Charters**
- E. Approve the FY2026-2032 COMPASS Application Guide

- F. Approve FY2025 Implementation Grants and Project Development Program Projects
- G. Approve Resolution 13-2024 Amending the FY2024-2030 Regional Transportation Improvement Program (TIP)
- H. Ratify Amended End-of-Year and Redistribution Program Priorities
- I. Confirm Commissioner Dave McKinney as a member of the 2024 Finance Committee
- J. Confirm Regional Transportation Advisory Committee (RTAC) Membership

Debbie Kling moved and Mary May seconded approval of the Consent Agenda as presented. Motion passed unanimously.

### **SPECIAL ITEMS**

### A. Status Report - Progress of the Regional Safety Action Plan

Mark Heisinger, Kittleson & Associates, provided an update on the Regional Safety Action Plan.

## B. Status Report – Idaho Transportation Department (ITD) Revenue and Programming

Jason Brinkman, ITD District 3 Engineer, provided an update on revenue and expense challenges impacting ITD's programmed projects.

### **C.** Status Report – Finance Committee

Finance Committee Chair Jarom Wagoner provided a status report on the July 11, 2024, and August 15, 2024, Finance Committee meetings.

### **ACTION ITEMS**

### A. Adopt Resolution 14-2024 Amending Communities in Motion 2050

Austin Miller presented Resolution 14-2024 amending *Communities in Motion 2050* and requested COMPASS Board of Directors' adoption.

After discussion, Jim Hansen moved and Miranda Gold seconded to defer this agenda item to the October COMPASS Board meeting.

After further discussion, Rod Beck proposed a substitute motion to adopt Resolution 14-2024 as presented. Dave McKinney seconded. Motion passed. Jim Hansen and Miranda Gold requested their "nay" votes be included in the record.

## B. Adopt Resolution 15-2024 Approving the FY2025-2031 Regional Transportation Improvement Program (TIP)

Toni Tisdale presented Resolution 15-2024 approving the FY2025-2031 TIP and requested COMPASS Board of Director's adoption.

After discussion, Joe Stear moved and Victor Rodriguez seconded to adopt Resolution **15-2024** as presented. Motion passed. Trevor Chadwick, Kathy Corless, Miranda Gold, Jim Hansen, and Colin Nash requested their "nay" votes be included in the record.

## C. Adopt Resolution 16-2024 Approving the FY2025 Unified Planning Work Program and Budget (UPWP)

Meg Sonnen presented Resolution 16-2024 approving the FY2025 UPWP and requested COMPASS Board of Directors' adoption.

After discussion, Mary May moved and Joe Stear seconded to adopt Resolution 16-2024 approving the FY2025 Unified Planning Work Program and Budget as presented. Motion passed unanimously.

## D. Approve Changes to Multiple Policies Related to the Regional Transportation Improvement Program (TIP)

Toni Tisdale presented changes to multiple policies related to the TIP and requested COMPASS Board of Directors' approval.

After discussion, Elaine Clegg moved and Miranda Gold seconded to approve three policies: Federal Highway Funding Eligibility Policy; Annual TIP Program Update Policy; and the Balancing Surface Transportation Block Grant Program, Transportation Alternatives Program, and Carbon Reduction Program Funds Policy and to provide direction to staff to pursue procedures with ITD on TIP updates and TIP amendments. Motion passed unanimously.

### **INFORMATION ITEMS**

### A. Regional Safety Campaign

Josie Gallup provided a brief overview of COMPASS' interagency regional safety education campaign.

## B. Review Draft Updates to COMPASS Bylaws and Employment Policies and Procedures. Provide Notice of Intent to Amend COMPASS By-Laws.

Matt Stoll presented updates to COMPASS Bylaws and employment policies and procedures for consideration of approval and provided 30-day notification of intent to amend the Bylaws at the October 21, 2024, COMPASS Board meeting.

### C. Executive Session – Personnel Matter, Idaho Code [74-206 (a)]

Board Chair Trevor Chadwick announced there was not a need to enter into Executive Session.

### **ADJOURNMENT**

Chair Trevor Chadwick adjourned the meeting at 3:24 p.m.

Approved this 21st day of October 2024.

By:\_\_\_\_\_ Trevor Chadwick, Chair Community Planning Association of Southwest Idaho

Attest:

By:\_\_\_\_\_

Matthew J. Stoll, Executive Director
Community Planning Association of Southwest Idaho

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# EXECUTIVE COMMITTEE MEETING JULY 16, 2024 COMPASS FIRST FLOOR BOARDROOM AND ZOOM 700 NE 2<sup>ND</sup> STREET MERIDIAN, IDAHO

### \*\*MINUTES\*\*

### **ATTENDEES:**

Trevor Chadwick, Mayor, City of Star, **Chair**, in person Jay Gibbons, Commissioner, Highway District #4, **Chair Elect**, in person Miranda Gold, Commissioner, Ada County Highway District, in person Debbie Kling, Mayor, City of Nampa, **Immediate Past Chair**, in person Mary May, Councilmember, City of Eagle, in person Bre Brush for Lauren McLean, Mayor, City of Boise, via ZOOM Joe Stear, Mayor, City of Kuna, via ZOOM Jarom Wagoner, Mayor, City of Caldwell, **Secretary/Treasurer**, via ZOOM

### **MEMBERS ABSENT:**

Rod Beck, Commissioner, Ada County, **Vice Chair** Brad Holton, Commissioner, Canyon County Dan Hyer, Councilmember, City of Greenleaf Robert Simison, Mayor, City of Meridian

### **OTHERS PRESENT:**

Kevin Arkoosh, Senator Risch's staff, in person Ashley Cannon, COMPASS, in person Teri Gregory, COMPASS, in person Megan Larsen, COMPASS, in person Amy Luft, COMPASS, in person Matt Stoll, Executive Director, COMPASS, in person

### **CALL TO ORDER**

Chair Trevor Chadwick called the meeting to order at 1:35 p.m.

### **OPEN DISCUSSION/ANNOUNCEMENTS**

Debbie Kling announced it is Snake River Stampede week in Nampa.

### **CONSENT AGENDA**

### A. Approve June 11, 2024, Executive Committee Meeting Minutes

Jay Gibbons moved and Mary May seconded approval of the Consent Agenda as presented. Motion passed unanimously.

### **ACTION ITEMS**

### A. Establish August 19, 2024, COMPASS Board Meeting Agenda

Matt Stoll presented agenda items 1-23 for the upcoming August 19, 2024, COMPASS Board of Directors' meeting.

Debbie Kling moved and Jay Gibbons seconded approval of items 1 – 23, for the August 19, 2024, COMPASS Board of Directors' meeting. Matt Stoll has the latitude to amend the agenda as necessary. Motion passed unanimously.

### B. Recommend FY2025 COMPASS Workgroup Charters for COMPASS Board Approval

Meg Larsen presented the FY2025 COMPASS workgroup charters.

Miranda Gold moved and Mary May seconded to recommend COMPASS Board of Directors' approval of the FY2025 COMPASS workgroup charters. Motion passed unanimously.

### C. Recommend 2025 State Legislative Positions for COMPASS Board Approval

Amy Luft presented the draft 2025 state legislative positions.

After discussion, Mary May moved and Debbie Kling seconded to recommend COMPASS Board of Directors' approval of the 2025 state legislative positions. Motion passed unanimously.

### D. Recommend 2025 Federal Transportation Positions for COMPASS Board Approval

Amy Luft presented the draft 2025 federal transportation positions.

After discussion, **Debbie Kling moved and Mary May seconded to recommend COMPASS Board of Directors' approval of the 2025 federal transportation positions.** Motion passed unanimously.

### E. Approve Board Member Travel Request

Matt Stoll requested Executive Committee authorization for Chair Trevor Chadwick to attend the National Association of Regional Councils' Board of Directors meeting from October 8-9, 2024, in Dayton, Ohio. The estimated cost would be approximately \$1,800.

Joe Stear moved and Debbie Kling seconded to approve travel for Chair Trevor Chadwick to the National Association of Regional Councils' Board of Directors meeting from October 8-9, 2024, in Dayton, Ohio. Motion passed unanimously.

### F. Executive Session - Personnel Matter Idaho Code [74-206 (a)]

Debbie Kling moved and Mary May seconded to move into Executive Session pursuant to Idaho Code [74-206 (a)] at 1:56 p.m.

Matt Stoll called roll. The following Executive Committee members were present and voted in the affirmative: Trevor Chadwick, Jay Gibbons, Miranda Gold, Debbie Kling, Mary May, Bre Brush for Lauren McLean, Joe Stear and Jarom Wagoner.

The committee convened back into session at 2:38 p.m. No action was taken in the Executive Session.

### **OTHER**

Matt Stoll announced that he will be signing a letter along with the other Intermountain West MPO directors regarding the challenges being faced by the Intermountain West MPOs regarding background levels of ozone and requesting EPA commission a study on the issue. This letter will also be provided to the congressional delegation.

#### **ADJOURNMENT**

Chair Trevor Chadwick adjourned the meeting at 2:40 p.m.

Approved this 13th day of August 2024.

Bv:

Trevor Chadwick, Chair

Community Planning Association of

**Southwest Idaho** 

**Attest:** 

Bv:

Matthew J. Stoll, Executive Director Community Planning Association of

Southwest Idaho



# EXECUTIVE COMMITTEE MEETING AUGUST 13, 2024 COMPASS SECOND FLOOR LARGE CONFERENCE ROOM AND ZOOM 700 NE 2<sup>ND</sup> STREET MERIDIAN, IDAHO

### \*\*MINUTES\*\*

### **ATTENDEES:**

Rod Beck, Commissioner, Ada County,  ${f Vice\ Chair}$ , in person

Trevor Chadwick, Mayor, City of Star, Chair, in person

Jay Gibbons, Commissioner, Highway District #4, **Chair Elect**, in person Miranda Gold, Commissioner, Ada County Highway District, in person

Brad Holton, Commissioner, Canyon County, via ZOOM Dan Hyer, Councilmember, City of Greenleaf, via ZOOM

Debbie Kling, Mayor, City of Nampa, Immediate Past Chair, in person

Mary May, Councilmember, City of Eagle, in person

Colin Nash for Lauren McLean, Mayor, City of Boise, via ZOOM

Robert Simison, Mayor, City of Meridian, in person

Jarom Wagoner, Mayor, City of Caldwell, Secretary/Treasurer, via

ZOOM

### **MEMBERS ABSENT:**

Joe Stear, Mayor, City of Kuna

### **OTHERS PRESENT:**

Ashley Cannon, COMPASS, in person Matt Carlson, COMPASS, in person Teri Gregory, COMPASS, in person Forrest Nolan, Total Care IT, in person Meg Sonnen, COMPASS, in person

Matt Stoll, Executive Director, COMPASS, in person

### **CALL TO ORDER**

Chair Trevor Chadwick called the meeting to order at 1:30 p.m.

### **OPEN DISCUSSION/ANNOUNCEMENTS**

Matt Stoll announced he has received a request from Boise County inquiring about COMPASS membership.

Matt Stoll proposed to move the October 8 Executive Committee meeting out one week to October 15, due to travel by the Executive Committee Chair and COMPASS staff to the National Association of Regional Councils 2024 Executive Director's Conference October 6-9, 2024, in Dayton, Ohio. The Executive Committee agreed to move the meeting to October 15, 2024.

### CONSENT AGENDA

### A. Approve July 16, 2024, Executive Committee Meeting Minutes

Mary May moved and Jay Gibbons seconded approval of the Consent Agenda as presented. Motion passed unanimously.

### **ACTION ITEMS**

### A. Approve Amended End-of-Year and Redistribution Program Priorities

Matt Carlson presented amendments to the End-of-Year and Redistribution Program priorities at the request of the City of Garden City and the Ada County Highway District.

After discussion, Mary May moved and Miranda Gold seconded to approve the amended End-of-Year and Redistribution Program priorities. Motion passed unanimously. The Board of Directors will receive this item for ratification in its August 19, 2024, meeting.

## B. Recommend COMPASS Bylaws and Related Employment Policies and Procedures Revisions

Matt Stoll presented revisions to the COMPASS Bylaws and related employment policies and procedures.

After discussion, Debbie Kling moved and Mary May seconded to recommend amendments to the COMPASS Bylaws and related employment policies and procedures regarding the Executive Director's evaluation process to the COMPASS Board of Directors. Motion passed unanimously. The proposed COMPASS Bylaws and employment policies and procedures revisions will be reviewed with the COMPASS Board of Directors at its August 19, 2024, meeting. At the same time, the minimum 30-day notification of intent to amend the Bylaws will be provided. COMPASS Board of Directors action on revisions to both documents will be sought at its October 21, 2024, meeting.

### C. Executive Session - Personnel Matter Idaho Code [74-206 (a)]

Rod Beck moved and Robert Simison seconded to move into Executive Session pursuant to Idaho Code [74-206 (a)] at 1:50 p.m.

Matt Stoll called roll. The following Executive Committee members were present and voted in the affirmative: Rod Beck, Trevor Chadwick, Jay Gibbons, Miranda Gold, Brad Holton, Dan Hyer, Debbie Kling, Mary May, Colin Nash for Lauren McLean, Robert Simison and Jarom Wagoner.

The committee convened back into session at 2:14 p.m. No action was taken in the Executive Session.

### **ADJOURNMENT**

Chair Trevor Chadwick adjourned the meeting at 2:15 p.m.

Approved this 10th day of September 2024.

By:

Trevor Chadwick, Chair

**Community Planning Association of** 

**Southwest Idaho** 

**Attest:** 

Matthew J. Stoll, Executive Director **Community Planning Association of** 

Southwest Idaho

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## FINANCE COMMITTEE MEETING JULY 11, 2024 COMPASS 1<sup>ST</sup> FLOOR BOARD ROOM AND ZOOM

### \*\*MINUTES\*\*

**ATTENDEES:** 

Rod Beck, Commissioner, Ada County, in person

Jay Gibbons, Commissioner, Highway District No. 4, in person

Dave McKinney for Miranda Gold, Commissioner, Ada County Highway

District, Vice Chair, in person

Robert Simison, Mayor, City of Meridian, in person

Jarom Wagoner, Mayor, City of Caldwell, Chair, in person

**MEMBERS ABSENT:** 

Zach Brooks, Commissioner, Canyon County

Victor Rodriguez, Councilmember, City of Nampa

**OTHERS PRESENT:** 

Ashley Cannon, COMPASS, via ZOOM Teri Gregory, COMPASS, in person Meg Larsen, COMPASS, in person Amy Luft, COMPASS, in person Matt Stoll, COMPASS, in person

### **CALL TO ORDER:**

Chair Jarom Wagoner called the meeting to order at 12:03 p.m.

### **OPEN DISCUSSION/ANNOUNCEMENTS**

There were no announcements.

### **CONSENT AGENDA**

### A. Approve June 13, 2024, Finance Committee Meeting Minutes

Jay Gibbons moved and Robert Simison seconded approval of the Consent Agenda as presented. Motion passed unanimously.

### INFORMATION/DISCUSSION ITEM

### A. Review Report of Disbursements Made in the Reporting Period

Meg Larsen presented the disbursements made in the reporting period, June 6, 2024, through July 3, 2024, which was provided in the packet for information.

### **ACTION ITEMS**

## A. Recommend Approval of the FY2025 Unified Planning Work Program and Budget (UPWP)

Meg Larsen presented the draft FY2025 UPWP.

After discussion, Robert Simison moved and Jay Gibbons seconded recommending COMPASS Board of Directors' approval of the FY2025 UPWP as presented. Motion passed unanimously.

### B. Elect Finance Committee Vice Chair

Matt Stoll facilitated the election of a Finance Committee Vice Chair for the remainder of 2024 as current Vice Chair Miranda Gold is stepping off the Finance Committee.

After discussion, Rod Beck nominated Robert Simison to serve as vice chair for the remainder of 2024, Jay Gibbons seconded. Motion passed unanimously.

### **ADJOURNMENT**

Chair Jarom Wagoner adjourned the meeting at 12:26 p.m.

Approved this 15th day of August 2024.

Jarom Wagoner, Chair

Attest:

Robert Simison, Vice Chair

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### COMPASS BOARD AGENDA ITEM III-D

Date: October 21, 2024

# 2025 COMPASS Board of Directors' Meeting Dates COMPASS, 1st Floor Board Room 1:30-3:30 p.m.

| February 24, 2025                      |
|--|
| April 21, 2025                         |
| June 16, 2025                          |
| August 18, 2025                        |
| October 20, 2025                       |
| December 15, 2025 (Nampa Civic Center) |

# 2025 COMPASS Executive Committee Meeting Dates COMPASS, 2<sup>nd</sup> Floor Large Conference Room 1:30-2:30 p.m.

| January 14, 2025  |
|-------------------|
| February 4, 2025  |
| March 11, 2025    |
| April 8, 2025     |
| May 13, 2025      |
| June 3, 2025      |
| July 8, 2025      |
| August 12, 2025   |
| September 9, 2025 |
| October 14, 2025  |
| November 18, 2025 |
| December 9, 2025  |

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### COMPASS BOARD AGENDA ITEM III-E

Date: October 21, 2024

### Topic: Revision 3 of the FY2024 Unified Planning Work Program and Budget

### **Request/Recommendation:**

Ratify Resolution 17-2024, adopting Revision 3 of the FY2024 Unified Planning Work Program and Budget (UPWP).

### **Background/Summary:**

Federal metropolitan planning rules require that COMPASS produce a UPWP, which is periodically amended to accommodate changes in revenues, expenses, staffing, and scope. These amendments are accomplished through a Board resolution with subsequent distribution of the approved resolution and documents to the appropriate funding agencies.

It was necessary to put forward Revision 3 of the FY2024 UPWP very near to the end of FY2024, leaving just a short amount of time to complete the process. The Finance Committee recommended approval of Revision 3 of the FY2024 UPWP at its August 15, 2024, meeting. The Executive Committee approved Revision 3 of the FY2024 UPWP at its September 10, 2024, meeting, and it was submitted to the Idaho Transportation Department (ITD) for their approval on September 26, 2024. The Board is being asked to ratify the Executive Committee's decision.

The completed document approved by the Executive Committee and submitted to ITD is provided as an attachment.

The following revisions to revenues were made in Revision 3 of the FY2024 UPWP:

- Add member dues for the West Ada School District who became a member partway through FY2024.
- Remove a portion of *Communities in Motion 2050* (CIM 2050) federal funding (\$18,532) planned to partially fund the Fiscal Impact Tool Data Update project.
- Increase Communities in Motion 2055 (CIM 2055) by the total federal portion of the unused obligation from CIM 2050 (\$53,163). This total includes the amount for the Fiscal Impact Tool Data Update project described above.
- Adjust the draw from fund balance needed to balance the budget.

The following revisions to expenses were made in Revision 3 of the FY2024 UPWP:

- Increase Professional Services expenses by \$45,000 for the Transportation Funding Study.
  The consultant has incurred significant overages on this study, due to its depth and
  complexity. COMPASS has agreed to reimburse the consultant for a portion of those
  overages. The unused obligation from CIM 2050 (described above) and CIM 2055 will
  provide the funding for this expense.
- Adjust the budget to the exact amount of the final payment on the Regional Housing Study.

• Adjust the unprogrammed carryforward amount for CIM 2055 to the correct amount. The total amount that is currently unprogrammed is \$346,243. These expenses will be programmed in a future fiscal year.

### Implication (policy and/or financial):

Without COMPASS Board of Directors' ratification of the Executive Committee action, Revision 2 of the UPWP will remain in effect.

### **More Information:**

- 1) Attachments
- 2) For detailed information contact: Meg Sonnen, at 208-475-2228 or <a href="msonnen@compassidaho.org">msonnen@compassidaho.org</a>



FY2024 Unified Planning Work Program and Budget – REVISION 3

Report No. 14-2024 Adopted by the COMPASS Board on September 10, 2024 Resolution No. 17-2024

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## FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET Revision 3

#### INTRODUCTION

The development of the Community Planning Association of Southwest Idaho's (COMPASS) Unified Planning Work Program and Budget includes COMPASS Board involvement and acceptance of the Planning Factors and Program Objectives as identified in this document. COMPASS serves as the metropolitan planning organization for Ada and Canyon counties in southwest Idaho.

The following steps represent the review process and adoption of this document:

- The Finance Committee, a standing committee of the COMPASS Board, reviews the financial information contained in the Unified Planning Work Program and Budget, and presents a recommendation to the COMPASS Board.
- The Unified Planning Work Program and Budget is then presented to the full COMPASS Board for adoption. With formal adoption, the Unified Planning Work Program and Budget is forwarded to the Idaho Transportation Department, the Federal Highway Administration, and the Federal Transit Administration for approval.

Revision 3 of the FY2024 Unified Planning Work Program consists of four parts:

- Detailed descriptions by Program Number.
- Financial budget documents that address the components by funding sources and expenditures. These documents include: Revenue and Expense Summary, Expenses by Work Program Number and Funding Source, Direct Expense Summary, Indirect Operations and Maintenance Expense Summary, and the Workday Allocation.
- A Transportation Supplement showing funding sources for Valley Regional Transit, the public transportation authority for Ada and Canyon Counties.
- Documentation of other significant transportation planning projects occurring within the COMPASS planning area.



### EXECUTIVE COMMITTEE AGENDA ITEM IV-B

Date: September 10, 2024

Topic: Revision 3 of the FY2024 Unified Planning Work Program and Budget

### **Request/Recommendation:**

Approve Revision 3 of the FY2024 Unified Planning Work Program and Budget (UPWP).

### **Background/Summary:**

Federal metropolitan planning rules require that COMPASS produce a UPWP, which is periodically amended to accommodate changes in revenues, expenses, staffing, and scope. These amendments are accomplished through a Board resolution with subsequent distribution of the approved resolution and documents to the appropriate funding agencies.

With the short amount of time available prior to the end of the fiscal year on September 30, 2024, the Executive Committee is being asked to approve Revision 3 of the FY2024 UPWP. If approved, the Board will be asked to ratify the Executive Committee's decision at its October 21, 2024, meeting.

The Finance Committee recommended approval of Revision 3 of the FY2024 UPWP at its August 15, 2024, meeting.

The following revisions to revenues are proposed in Revision 3 of the FY2024 UPWP:

- Add member dues for West Ada School District that became a member partway through FY2024.
- Remove a portion of *Communities in Motion 2050* (CIM 2050) federal funding (\$18,532) planned to partially fund the Fiscal Impact Tool Data Update project.
- Increase *Communities in Motion 2055* (CIM 2055) by the total federal portion of the unused obligation from CIM 2050 (\$53,163). This total includes the amount for the Fiscal Impact Tool Data Update project described above.
- Adjust the draw from fund balance needed to balance the budget.

The following revisions to expenses are proposed in Revision 3 of the FY2024 UPWP:

- Increase Professional Services expenses by \$45,000 for the Transportation Funding Study.
  The consultant has incurred significant overages on this study, due to its depth and
  complexity. Pending Executive Committee approval, COMPASS has agreed to reimburse
  the consultant for a portion of those overages. The unused obligation from CIM 2050
  (described above) and CIM 2055 will provide the funding for this expense.
- Adjust the budget to the exact amount of the final payment on the Regional Housing Study.
- Adjust the unprogrammed carryforward amount for CIM 2055 to the correct amount. The
  total amount that is currently unprogrammed is \$346,243. These expenses will be
  programmed in a future fiscal year.

### Implication (policy and/or financial):

Without COMPASS Executive Committee's adoption of Revision 3 of the FY2024 UPWP and the COMPASS Board of Directors' ratification of that action, Revision 2 of the UPWP will remain in effect.

### **More Information:**

- 1) Attachments
- 2) For detailed information contact: Meg Sonnen, at 208-475-2228 or <a href="msonnen@compassidaho.org">msonnen@compassidaho.org</a>

## COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO Recommended Changes for FY2024 - Revision 3 Summary

|   | Revision 2 - FY2024 UPWP Revenues  | 6,564,814 | Revision 2 - FY2024 UPWP Expenses  | 6,564,814 |
|---|--|-----------|--|-----------|
| 1 | Add Special Membership dues for West Ada<br>School District  | 4,084     |  |           |
| 2 | Transfer federal portion of remaining CIM<br>2050 obligation to CIM 2055. Includes<br>remaining Fiscal Impact Tool                             | (18,532)  |  |           |
| 3 | Increase CIM 2055 for the amount transferred from CIM 2050, including the portion for Fiscal Impact Tool and the previously unpgrammed balance | 53,163    | Increase Professional Services expenditures for Transportation Funding Study     | 45,000    |
| 4 |  |           | Adjust final housing study cost to actual  | (869)     |
| 5 |  |           | Adjust the unprogrammed carry forward amount for CIM 2055 to the correct amount. | (6,757)   |
| 6 | Decrease fund balance draw needed to balance the budget.   | (1,341)   |  |           |
|   | Recommended Adjustments to Revenues  | 37,374    | Recommended Adjustments to Expenses  | 37,374    |
|   | Adjusted Revenues - Revision 3   | 6,602,188 | Adjusted Expenses - Revision 3   | 6,602,188 |



### **RESOLUTION NO. 17-2024**

## FOR THE PURPOSE OF APPROVING REVISION 3 OF THE FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET

**WHEREAS,** Revision 2 of the FY2024 Unified Planning Work Program and Budget was adopted by the Community Planning Association of Southwest Idaho Board of Directors under Resolution 09-2024, dated April 15, 2024;

**WHEREAS**, the Community Planning Association of Southwest Idaho desires to amend the annual Unified Planning Work Program and Budget as part of timely reviews;

**WHEREAS**, the Community Planning Association of Southwest Idaho desires to incorporate funding and program revisions in the Unified Planning Work Program and Budget to recognize federal dollars for both COMPASS and pass-through agreements to other agencies; and

**WHEREAS,** the attached memorandum and supporting documentation summarizes the adjustments included in Revision 3 of the FY2024 Unified Planning Work Program and Budget and is made a part hereof.

**NOW, THEREFORE, BE IT RESOLVED,** that the Community Planning Association of Southwest Idaho Board of Directors approves by resolution, Revision 3 of the FY2024 Unified Planning Work Program and Budget; and

**BE IT FURTHER RESOLVED,** that the Chair and Executive Director are authorized to submit all grant and contract revisions and sign all necessary documents for grant and contract purposes.

**DATED** this 10<sup>th</sup> day of September 2024.

APPROVED:

Jay Gibbons, Chair-Elect

Community Planning Association

of Southwest Idaho Board of Directors

ATTEST:

Amy Luft, Acting Executive Director Community Planning Association

of Southwest Idaho

## COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO FY2024 UNIFIED PLANNING WORK PROGRAM - REVISION 3 PLANNING FACTORS

| Work<br>Program<br>Number | Work Program<br>Description                  | Support<br>economic<br>vitality of<br>metropolitan<br>area | Increase the safety and security of the transportation system for motorized and non-motorized users | Increase<br>the<br>accessibility<br>and mobility<br>options<br>available to<br>people and<br>for freight | Protect and<br>enhance the<br>environment,<br>promote<br>energy<br>conservation,<br>and improve<br>the quality of<br>life | Enhance the integration and connectivity of the transportation system, across and between modes, for people and freight | Promote<br>efficient<br>system<br>management<br>and operation | Emphasize<br>the<br>preservation<br>of the<br>existing<br>transportatio<br>n system | Improve the resiliency and reliability of the transportation system and reduce or mitigate stormwater impacts | Enhance<br>travel<br>and<br>tourism |
|---------------------------|--|--|---|--|---|---|---|---|---|-------------------------------------|
| 601                       | UPWP Budget Development and Monitoring       |  |   |  |   |   | x   |   |   |                                     |
| 620                       | Demographics and Growth<br>Monitoring        | x  | х   | х  | х   | х   | x   | x   |   |                                     |
| 653                       | Communication and Education                  |  |   |  | x   |   | x   |   |   |                                     |
| 661                       | Long-Range Planning                          | x  | х   | x  | x   | х   | x   | x   | x   |                                     |
| 685                       | Resource<br>Development/Funding              | х  | х   | х  | х   | х   | х   | х   | х   |                                     |
| 701                       | General Membership<br>Services               | x  | x   | x  | х   | x   | х   | x   | х   | х                                   |
| 703                       | Public Services                              |  |   |  |   |   | x   |   |   | х                                   |
| 705                       | Transportation Liaison<br>Services           |  |   |  |   |   | х   |   |   |                                     |
| 760                       | Government Affairs                           | x  | x   | x  | х   | x   | x   | x   | x   | x                                   |
| 801                       | Staff Development                            |  |   |  |   |   | x   |   |   |                                     |
| 820                       | Committee Support                            |  |   |  |   |   | x   |   |   |                                     |
| 836                       | Regional Travel Demand<br>Model              | х  |   | х  | x   | х   | х   |   |   |                                     |
| 842                       | Congestion Management<br>Process             | х  | х   | х  | ×   | х   | х   | х   | х   |                                     |
| 860                       | Geographic Information<br>System Maintenance |  |   |  |   |   | х   |   |   |                                     |
| 990                       | Direct Operations & Maintenance              |  |   |  |   |   | х   |   |   |                                     |
| 991                       | Support Services Labor                       |  |   |  |   |   | х   |   |   |                                     |

## ANNUAL METROPOLITAN TRANSPORTATION PLANNING PROCESS SELF-CERTIFICATION

In accordance with 23 CFR 450.334, the Idaho Transportation Department and the Community Planning Association of Southwest Idaho, designated metropolitan planning organization for the Northern Ada County Transportation Management Area and Nampa Urbanized Area, hereby certify that the Community Planning Association of Southwest Idaho transportation planning process addresses the major issues in the metropolitan planning areas and is being conducted in accordance with all applicable requirements of:

- (1) 23 U.S.C. 134, 49 U.S.C. 5303, and this subpart:
- (2) In nonattainment and maintenance areas, sections 174 and 176 (c) and (d) of the Clean Air Act, as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
- (3) Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
- (4) 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
- (5) Section 1101(b) of the FAST-ACT (Fixing Americas Surface Transportation Act; Pub. L. 114-94) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects;
- (6) 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- (7) The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37, and 38;
- (8) The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- (9) Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
- (10) Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

| COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO     | IDAHO TRANSPORTATION DEPARTMENT   |
|---|---|
| Noll O AGO  | Scott Luekenga Digitally signed by Scott Luekenga Date: 2023.08.24 09:17:41 -06'00' |
| Signature   | Signature   |
| Executive Director                                    |   |
| Title   | Title   |
| August 21, 2023                                       |   |
| Date  | Date  |
| T:\Operations\Accounting & Reporting\UPWP\FY2023\Self | Cert - ITD - FY 2024 docy   |

# PROGRAM WORKSHEETS

| PROGRAM NO.  | 601   |               | _   | CLASSIFICATION: Project  |  |                      |  |
|--|---|---------------|---|--|--|----------------------|--|
| TITLE:   | UPWP Budget Development and Monitoring  |               |   |  |  |                      |  |
| grants for the metropolita   |   |               |   | ecessary, the FY2024 Unified Planning Work Program and Budget (UPWP) and related transpor<br>in planning organization (MPO). Develop and obtain COMPASS Board approval for the FY2025<br>ederal requirements of transportation planning implemented under applicable federal transport |  |                      |  |
| PURPOSE, SIGNIFICANCE, A   | The UPWP is   | s a comprehen | sive work plan that coordinates federally funded transportati | on planning and transportation   | n related  |                      |  |
| REGIONAL VALUE:  | planning activities in the region and identifies the related planning budget. |               |   |  |  |                      |  |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER ACTIVITIES, FEDERAL CERTIFICATION REVIEW  Federal Code 23 CFR § 450.308 (b) An MPO shall document metropolitan transportation planning activities per provided under title 23 U.S.C. and title 49 U.S.C. Chapter 53 in a unified planning work program (UPWP) or si work in accordance with the provisions of this section and 23 CFR part 420.   |   |               |   |  |  |                      |  |
| FY2024 BENCHMARKS  |   |               |   |  |  |                      |  |
| FY2024 UPWP  |   |               |   | MILESTONES / PRODUCTS  |  |                      |  |
| Process and track revenues and expenditures for the FY2024 UPWP and related transportation grants  Process required state and local agreements and other required paperwork for transportation grants  |   |               |   |  |  | Ongoing<br>As Needed |  |
| Process and obtain Board approval of FY2024 UPWP revisions  Distribute revisions of the FY2024 UPWP to the Idaho Transportation Department for tracking purposes  Distribute revisions of the FY2024 UPWP to the Federal Highway Administration and the Federal Transit Administration for approval  |   |               |   |  |  |                      |  |
| FY2025 UPWP Development  Develop process and schedule for the FY2025 UPWP  Solicit membership input on possible transportation planning projects and associated needs for FY2025  Submit initial revenue assessment for FY2025 to the Finance Committee for input  Obtain Board approval on FY2025 General and Special membership dues   |   |               |   |  |  |                      |  |
| Present FY2025 UPWP Present draft FY2025 UPWP to Finance Committee for input and feedback Present draft FY2025 UPWP to Finance Committee for recommendation Submit FY2025 UPWP to Board for adoption Submit and obtain approval from Federal Highway Administration of FY2025 UPWP Distribute FY2025 UPWP to the Idaho Transportation Department and Federal Transit Administration  Track Federal requirements as related to Self-Certification |   |               |   |  |  |                      |  |
| Compliance with federal requirements  Track federal requirements as related to Regional Transportation Improvement Program and the Long-Range Transportation Plan  Monitor federal changes through the Federal Register  |   |               |   |  |  |                      |  |
|  |   |               |   |  |  |                      |  |
| LEAD STAFF: Meg Larsen  END PRODUCTS: FY2024 UPWP revisions; FY2025 UPWP; and maximize funding opportunities.  Expense Summa   |   |               |   |  |  | ary                  |  |
| LIND TRODUCTO. TTEUET OF WI  | revisions, i i  | 2023 01 111 , | una maximiza  | . runding opportunities.   | Total Workdays:  | 108                  |  |
|  |   |               |   |  | Salary<br>Fringe   | \$ 66,943<br>30,340  |  |
|  |   |               | Overhead<br>Total Labor Cost:                                 | 10,689<br>107,972  |  |                      |  |
| ESTIMATED DATE OF COMPLETION:  |   |               |   | September-2024   | DIRECT EXPENDITURES:   | 107,572              |  |
| Funding Sources  |   |               |   | Participating Agencies   | Professional Services<br>Legal / Lobbying                      | \$ -                 |  |
| Ada Ada  | Canyon  | Special       | Total   | Member Agencies<br>Federal Highway Administration  | Equipment Purchases  |                      |  |
| CPG, K22108<br>CPG, K22494<br>STP-TMA, 20560   | 19,581  | 24,735        | \$ -<br>75,312<br>24,735                                      | Federal Transit Administration   | Travel / Education Printing Public Involvement Meeting Support |                      |  |
| Local / Fund Bal 4,415   | 1,551   | 1,959         | 7,925   |  | Other  Total Direct Cost:                                      | \$ -                 |  |
| Total: \$ 60,146   | \$ 21,132   | \$ 26,694     | 107,972   |  | 601 Total Cost:  | \$ 107,972           |  |

| PROGRAM NO.   |                    | 620              |  |                              | CLASSIFICATION: Project   |   |  |  |  |
|---|--------------------|------------------|--|------------------------------|---|---|--|--|--|
| TITLE:  |                    | Demographi       | cs and Grov  | vth Monitori                 |   |   |  |  |  |
| TASK / PROJECT  | T DESCRIPTI        | ON:              | transportati   | on plan. This                | eport on growth and transportation patterns relate includes providing demographic data, such as popocal decision-making, and updating demographic | ulation and employment estimat  | es, providing                                      |  |  |
| PURPOSE, SIGN<br>REGIONAL VALU  |                    | ND               | Tracking and monitoring growth and system demands are critical to several planning efforts: 1) Communities in Motion well as other corridor, subarea, and alternative analyses depend on accurate data and assumptions about current and future transportation, housing, and infrastructure demands; 2) The travel demand model also requires current and accurate housing and employment data; 3) Accessing, mapping, and disseminating census data and training enables member agencies to have data for studies, grants, land use allocation demonstration modeling, and other analyses, and an often requested member service, and 4) Development review, including the fiscal impact analysis, enables local decision-makers to bridge regional and local planning efforts to provide growth supportive of Communities in Motion. |                              |   |   |  |  |  |
| FEDERAL REQUI<br>RELATIONSHIP<br>FEDERAL CERTI  | TO OTHER A         |                  | Federal Code 23 CFR § 450.322 (b) Long-range plans require valid forecasts of future demand for transportation services that are based on existing conditions that can be included in the travel demand model. In updating the transportation plan, the MPO shall use the latest available estimates and assumptions for population, land use, travel, employment, congestion, and economic activity. "The metropolitan transportation plan shall, at a minimum, include (1) The projected transportation demand of persons and goods in the metropolitan planning area over the period of the transportation plan"  |                              |   |   |  |  |  |
| FY2024 BENCHN   | MARKS              |                  |  |                              |   |   |  |  |  |
| Bonulation '  | Emplesor: -:: '    | Estimat          |  |                              | MILESTONES / PRODUCTS   |   |  |  |  |
| Population and Employment Estimates  Data collection and geocoding of building permits  Complete 2023 employment data  Complete 2023 Development Monitoring Report  Complete 2024 population estimates and receive Board acceptance  Development Forecasting, Tracking, and Reconciliation            |                    |                  |  |                              |   |   | Ongoing<br>Mar<br>Mar<br>Apr                       |  |  |
| Update preliminary plat files and other entitled development Board approval of 2055 Growth Allocation Develop population, housing, and employment forecasts for long-range transportation plan Board approval of 2055 Control Forecast Conduct build-out analysis Board approval of buildout forecast |                    |                  |  |                              |   |   | Ongoing<br>Aug<br>Jan-Aug<br>Dec<br>Jan-Aug<br>Aug |  |  |
| Demographics Support  Respond to member requests for census data  Provide development and policy reviews and checklists  Include fiscal impact analysis with development checklist per policy  Development checklist report   |                    |                  |  |                              |   |   | Ongoing<br>Ongoing<br>Ongoing<br>Mar               |  |  |
|   |                    |                  |  |                              |   |   |  |  |  |
| LEAD STAFF: Austin Miller  END PRODUCT: Demographic products: 1) 2024 population estimates; 2) 2023 employment estimates; 3) 2023  Expense Sumr   |                    |                  |  |                              |   | mary  |  |  |  |
| Development Monitoring Report updated; 4) annual demographic reconciliation; 5) population, housing, and employment  Total Workdays:  |                    |                  |  |                              |   |   |  |  |  |
| forecast; and 6) development checklist report  Salary  Fringe   |                    |                  |  |                              |   | \$ 84,482<br>38,290   |  |  |  |
| Overhead  |                    |                  |  |                              |   |   | 13,490   |  |  |
| Total Labor Cost ESTIMATED DATE OF COMPLETION: September-2024 DIRECT EXPENDITURES:  |                    |                  |  |                              |   |   |  |  |  |
| Funding Sources   |                    |                  |  |                              | Participating Agencies  | Professional Services   |  |  |  |
| Ada Canyon Special Total  |                    |                  |  | Total                        | Member Agencies   | Legal / Lobbying  |  |  |  |
| CPG, K22108<br>CPG, K22494<br>STP-TMA, 20560  | \$ 2,656<br>70,768 | \$ 933<br>24,864 | 27,059   | \$ 3,589<br>95,632<br>27,059 | Housing authorities and other housing stakeholde  | Equipment Purchases  Travel / Education  Printing  Public Involvement |  |  |  |
| Local / Fund Bal  | 8,056              | 2,283            | 2,143  | 12,482                       |   | Meeting Support<br>Other  | 2,500  |  |  |
| ·   | ·                  |                  | ·  | ·                            |   | Total Direct Cost:  |  |  |  |
| Total:  | \$ 81,480          | \$ 28,080        | \$ 29,202  | \$ 138,762                   | <u> </u>  | 620 Total Cost:   | \$ 138,762   |  |  |

| PROGRAM NO.  |   | 653                         |   |   | CLASSIFICATION:  | Project   |   |  |   |
|--|---|-----------------------------|---|---|--|---|---|--|---|
| TITLE:   |   | Communication and Education |   |   | CERSSIIICATION   | 110,000   |   |  |   |
| TASK / PROJECT DES   | SCRIPT  | TION:                       | public educat<br>managing the<br>Leadership in<br>content, news | ion, and ongoing combe ongoing COMb<br>Motion awards<br>releases, and | ucation task broadly includes extern<br>g COMPASS Board education. Sp<br>PASS education series, the annua<br>s program; writing the annual rep<br>other documents; managing COM<br>g COMPASS at open houses and of | ecific elements of the tast<br>I COMPASS 101 workshotort, <i>Keeping Up With CO</i><br>MPASS' social media char | sk include, bu<br>p, periodic Bo<br>MPASS news  | ut are not lim<br>pard worksho<br>letter, brochu | ited to,<br>ps, and the<br>ires, web  |
| PURPOSE, SIGNIFICA<br>REGIONAL VALUE:  | OSE, SIGNIFICANCE, AND The Communication and Education program helps COMPASS facilitate public involvement in, and understant transportation and related planning efforts by planning and implementing an integrated communications/edparticipation strategy. |                             |   |   |  |   |   |  |   |
| Federal Code 23 CFR § 450.316 requires public input and involvement in metropolitan planning organization activities. Public involvement for specific programs (e.g., regional transportation improvement program, regarding transportation plan [Communities in Motion]) is planned and budgeted under those programs. The Communities in Motion (and involvement through developing and updating the COMPASS par coordinating outreach efforts, and providing more general (non-program specific) opportunities for the public transportation, planning, financial, and related issues to support federally required public involvement efforts.   |   |                             |   |   |  |   | gram, regiona<br>Communicat<br>PASS particip<br>the public to   | l long-range<br>ion and<br>ation plan,           |   |
| FY2024 BENCHMARK   | S   |                             |   |   |  |   |   |  |   |
|  |   |                             |   |   | MILESTONES / PRODUCTS  |   |   |  |   |
| General  Continue work with media set up interviews, develop story ideas, respond to inquiries, write/distribute news releases  Support work of Public Participation Workgroup  Implement the COMPASS participation plan; work toward goals established in the plan  Provide outreach/public speaking support and training to staff  |   |                             |   |   |  |   |   | Ongoing<br>Ongoing<br>Ongoing                    |   |
| ,,,,,  |   | 3                           |   | J   |  |   |   |  |   |
| Develop tools, such as electronic and print materials, designed for most effective means of communication  Maintain and enhance COMPASS social media channels  Continually update the COMPASS website to improve usability and keep content up to date  Develop the FY2024 annual report, annual budget summary, and annual communication summary  Write and distribute the monthly Keeping Up With COMPASS newsletter  Develop a public-focused summary brochure describing how to become involved with COMPASS  Update/develop other print materials as appropriate  |   |                             |   |   |  |   |   | Ongoing Ongoing Oct - Dec Ongoing Ongoing        |   |
| Education and community outreach  Develop and implement the FY2024 public education series  Support and collaborate with other agencies' outreach and education efforts and programs  Participate in community events to share planning-related information  Attend/support member agencies at public meetings  Manage/support the Leadership in Motion awards program  Plan and host the annual "COMPASS 101" workshop  Sponsor the "Look! Save a Life" bicycle/pedestrian safety campaign (coordinated through the City of Boise Police Department)  Present information about COMPASS and our programs to stakeholders and community groups as requested  Develop a new COMPASS display for use at community meetings  Purchase new COMPASS swag to distribute at public events |   |                             |   |   |  |   |   |  | Jan - Sep<br>Ongoing<br>Ongoing<br>Aug - Dec<br>Jan - Feb<br>Mar - Jun<br>Ongoing<br>Oct - Dec<br>Oct - Dec |
| LEAD STAFF: Amy Luft Expense St  |   |                             |   |   |  |   |   | xpense Sumn                                      | narv  |
| Total Workdays  Salary  Fringe  Overhead   |   |                             |   |   |  |   | al Workdays:<br>Salary<br>Fringe  | 236<br>\$ 100,264<br>45,442<br>16,010<br>161,716 |   |
| ESTIMATED DATE OF COMPLETION:  |   |                             |   |   | September-2024   |   | DIRECT EXP  | 101,/15  |   |
| Funding Sources  |   |                             |   |   | Participating Agencies   |   | Profession  | \$ 24,000  |   |
| CPG, K22108<br>CPG, K22494   | .da   | Canyon                      | Special   | Total<br>\$ -   | Member Agencies  |   | Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support Other |  | 3,200<br>24,350<br>800  |
| Local / Fund Bal   |   |                             | 214,066   | 214,066   |  |   |   |  |   |
| \$   | -   | \$ -                        | \$ 214,066  | \$ 214,066  |  |   | Total<br>653  | Direct Cost:<br>Total Cost:                      | \$ 52,350<br>214,066  |
|  |   |                             |   | ,   |  |   |   |  | , , , ,   |

| PROPERTY   PROPERTY   PROPERTY   | PROGRAM NO.  |  | 661                                   |  |  | CLASSIFICATION: Project  |                                 |                                |
|--|--|--|---------------------------------------|--|--|--|---------------------------------|--------------------------------|
| TOTAL SECURITY CANCE, AND COMPANDED TO COMPA | TITLE:   |  | Long Range                            |  |  |  |                                 |                                |
| PRECIDENT AVAILES  September for the continuing, concentration, and comprehensing process  FIGURE AREQUIREMENT, RELATIONSHIP FOR CHAIR ARQUIREMENT, RELATIONSHIP FOR CHAIR ARQ | ·  |  | ON:                                   | This project en<br>transportation<br>for the adopted | plan, <i>Commun</i><br>d long-range tr             | itities in Motion (CIM), for Ada and Canyon Counties. This tas<br>ansportation plan and ongoing long-range planning activities | k also incorporates implements. | tation support                 |
| Decorption ACTIVITIES, FEDRAL  Security Control Methods  F72024 BENCHMARS  F72024 BE | REGIONAL VALU  | UE:  |                                       | Department by<br>This performan<br>achieve the reg   | a continuing,<br>ace and outcom<br>gional (CIM) go | cooperative, and comprehensive planning process.<br>ne-based planning will help guide resources to infrastructure<br>pals.     | and service projects that colle | ectively help                  |
| Montane ligicalities, funding, etc. changes and provide updates  | TO OTHER ACTI  | VITIES, FEDE   |                                       | be updated eve<br>a performance                      | ery four years i<br>program, in co                 | in air quality maintenance areas, otherwise every five years.<br>onsultation with stakeholders, including metropolitan plannin | 23 USC 150 establishes nat      | ional goals and                |
| Montton lepidative, Funding, act, changes and provide updates   Option   Mary   Option   Mary   Option   Mary   Option   Mary   Option     | FY2024 BENCH   | MARKS  |                                       |  |  | MILESTONES / PRODUCTS  |                                 |                                |
| Complete Regional Housing Plan and present to COMPASS Board Review Comprehensive plans  Complete Regional pathway retained plan and present to COMPASS Board Review microrrollity Update regional pathway retained plan interpretability plan and pathway retained plan interpretability plan and pathway retained plans to planning process  First Modella fregional pathway retained planning and environmental linkages (PEL) study Develop Finight ratio analysis  PP24-1  | Monitor legisla<br>Update financia   | tive, funding, e<br>al analysis  | etc. changes an                       | d provide updat                                      | es   |  |                                 | Ongoing<br>Oct-Mar<br>May-June |
| Review intramphility   Update regional pottown network   Develop coordinated regional waterway-pathway plan   Intergrated biorgo personal not program into planning process   Frequency    | Complete Regi  |  |                                       | t to COMPASS B                                       | Soard  |  |                                 | Oct<br>Ongoing                 |
| Product   Prod   | Review microm<br>Update regiona<br>Develop coordi  | nobility<br>al pathway net<br>inated regional  | work<br>I waterway-path               | nway plan  | rocess   |  |                                 | FY24-FY25                      |
| Public Transportation Coordinate high equacity transit planning and environmental linkages (PEL) study Update regional public transportation network Update regional public transportation network Update regional public transportation plan Conduct first and last mile needs analysis Develop park and ride coordination plan Readwars Update regional transportation plan Readwars Develop park and ride coordination plan Readwars Develop parks negociation management process, strategies and implementation Update regional transportation systems corridor intergration opportunities Develop regional safety action plan Safety. Develop regional safety action plan Safety Develop regional safety action plan Sensome Sensome Returnation | <u>Freight</u><br>Update freight   | study  |                                       | ,  | -  |  |                                 | FY24-FY25                      |
| Processional process   | Public Transpor Coordinate hig Update regiona Update coordir Conduct first a             | tation  The capacity transplant public transplanted plan  The capacity transplanted plan  The capacity transplanted plan  The capacity transplanted plan  The capacity transplanted planted pl | portation netwo                       |  | l linkages (PEL                                    | .) study   |                                 | FY24-FY25                      |
| Pr24-1   P   | Update conges<br>Update regiona<br>Analyze smart   | al transportation<br>cities/intellige  | on demand man<br>nt transportatio     | agement policy,                                      | /strategy  | n opportunities  |                                 | FY24-FY25                      |
| Analysis of transportation underfunding Update disadvantaged groups needs analysis  Environment. Natural Resources, and Resiliency Update travel and tourism  Energing technology and security Update set management information as needed Update rederally required performance targets as needed Upd |  | nal safety actio   | n plan                                |  |  |  |                                 | FY24-FY25                      |
| Decide prisiplines   Improvement plan  | Analysis of tran<br>Update disadva   | antaged groups   | s needs analysi                       |  |  |  |                                 | FY24-FY25                      |
| Part      | Update enviror<br>Develop resilie  | nmental mitiga<br>ency improvem  | tion strategies                       | <u>lliency</u>                                       |  |  |                                 | FY24-FY25                      |
| Develop regional transportation security education and support Develop petcrit vehicles atternative fuels infrastructure deployment study Develop autonomous vehicles preparedness study  Performance Management Update asset management information as needed Update federally required performance targets as needed Update federally required performance tearing performance tearing performance tearing performance tearing perfo | Update travel a  | and tourism  |                                       |  |  |  |                                 |                                |
| MacCounter Management   Information as needed   Update federally required performance targets as needed   Update federally required performance targets as needed   Ongo   | Develop region<br>Develop electri  | nal transportati<br>ic vehicles alte   | ion security edu<br>rnative fuels inf | rastructure dep                                      |  |  |                                 | FY24-FY25                      |
| Silke Counter Management   | Update asset n   | management in  |                                       |  |  |  |                                 | Mar<br>Ongoing                 |
| Manage portable counter requests   Manage permanent counter program and COMPASS Data Bike   Manage and report data   | Conduct public   | involvement a  | according to the                      | work plan  |  |  |                                 | Ongoing                        |
| Expense Summary   Expense Su   | Manage portab<br>Manage perma  | ole counter requanter panent counter p   |                                       | MPASS Data Bil                                       | ke   |  |                                 | Ongoing<br>Ongoing<br>Ongoing  |
| Federal grant opportunities; collect bicycle and pedestrian data.   Salary   \$50  |  | Begin developm   |                                       | nities in Motion 2                                   | 2055: projects                                     | to address new planning emphasis areas and prepare for   | Expense Summa                   | ary                            |
| ESTIMATED DATE OF COMPLETION:   September-2024   DIRECT EXPENDITURES:   Professional Services   \$ 2,35°   |  |  |                                       |  |  | , , , , , , , , , , , , , , , , , , ,  | Salary<br>Fringe<br>Overhead    | 227,341<br>80,095              |
| Professional Services   \$2,355  | ESTIMATED DATE   | OF COMPLETI  | ION:                                  |  |  | September-2024   |                                 | 809,044                        |
| Ada  |  |  |                                       |  |  |  |                                 | \$ 2,357,222                   |
| CPG, K22494  | CPG, K22108  |  |                                       | Special  |  |  | Equipment Purchases             | 19,840                         |
| STBG-TMA, K13046     1,019,260     1,019,260       CRP-TMA, K24233     166,788     166,788       FHWA SS4A     392,000     392,000       Local / Fund Bal     60,280     21,179     249,195     330,654    Total Direct Cost: \$ 2,38  | CPG, K22494<br>STP-TMA, K21889<br>STBG-U, K23026<br>STBG-TMA, K22395<br>STBG-TMA, K19571 | 408,802<br>5   |                                       | 6,350<br>55,596<br>-                                 | 552,436<br>156,767<br>6,350<br>55,596              | FTA  | Printing<br>Public Involvement  | 8,000                          |
|  | STBG-TMA, K13046<br>CRP-TMA, K24233  |  |                                       | 1,019,260<br>166,788                                 | 1,019,260<br>166,788                               |  |                                 |                                |
|  |  |  |                                       |  |  |  |                                 | \$ 2,385,062<br>3,194,106      |

| DDOCDAM NO   |   | CLACCIFICATION  |  |   |
|--|---|---|--|---|
| PROGRAM NO. 685 TITLE: Resource De   | evelopment/Funding  | CLASSIFICATION: Project   |  |   |
| TASK / PROJECT DESCRIPTION:  |   | gional Transportation Improvement Program (TIP) for Ac  | a and Canvon Counties that cor   | nplies with all   |
|  | federal, state, and local reg<br>provide project tracking and<br>agencies in taking project ic<br>statements, environmental<br>expected to secure addition  | ulations and policies for the purpose of funding transport monitoring for the FY2024-2030 TIP. With consultant as leas and transforming them into well-defined projects wiscans, and public information plans. Grant research, devial funding into the region. COMPASS will award Commun ppropriate outreach, prioritization, and contract due dilig  | ation projects. Process amendm<br>ssistance, COMPASS staff will as<br>th cost estimates, purpose and<br>elopment, and grant administral<br>ities in Motion (CIM) Implemen  | nents and<br>ssist member<br>need<br>tion are   |
| PURPOSE, SIGNIFICANCE, AND<br>REGIONAL VALUE:  | project costs and schedules<br>increase the delivery of fund<br>member agencies to obtain   | cts by member agencies, and leverage local dollars. Well<br>allow strong grant applications, linked closely with CIM 2<br>led projects on time and on budget. These efforts provid<br>federal funding for transportation projects. Staff provide<br>I do not lose federal funding through project monitoring  | 2050 goals and performance me<br>e the necessary federal docume<br>s assistance to member agencie  | easures,<br>entation for  |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER ACTIVITIES, FEDERAL CERTIFICATION REVIEW:   | ongoing maintenance of the transportation plan and the public transportation operat a Transportation Manageme update cycle of ITD's Statev federal funding or considere tied to the Air Quality Confo   | identify additional revenue sources for member agencies transportation system; also assists member agencies in annual TIP. Under 23 CFR § 450, COMPASS is required ors. Certain additional requirements are required in the Int Area (TMA). The TIP is required to be updated every vide Transportation Improvement Program (STIP), which dregionally significant must be consistent with the regionalty Demonstration to ensure funded projects do not viets for the State of Idaho). The TIP is also scrutinized in | implementing the regional long to develop a TIP in cooperation<br>30 ise Urbanized Area because it<br>four years; however, COMPASS<br>is updated annually. All project<br>nal long-range transportation plolate budgets set in the State I | range<br>with ITD and<br>is considered<br>follows the<br>is receiving<br>lan. The TIP is<br>mplementation |
| FY2024 BENCHMARKS  |   | MY ESTANES / PROPUSES   |  |   |
| 685001 Transportation Improvement Pro  | ogram   | MILESTONES / PRODUCTS   |  | Oct-Sept  |
| Update funding application process Conduct member outreach Solicit project applications Assist members with developing complete Facilitate ranking of project applications Assign projects to funding programs throu Develop the final FY2025-2031 Regional T Incorporate reporting methods for federal Monitor and track FY2024-2030 Regional a Balance federal-aid programs managed by Provide assistance to member agencies wi Provide funding and programming assistan Update the Resource Development Plan  685002 Project Development Program Select, contract with, and manage consulta Manage project development teams Review/revise, approve, and disseminate in 685003 Grant Research and Developmer Seek funding for project needs listed in the Monitor grant sources; share grant informa Match grant sources with unfunded membo Write/assist member agencies with grant a  685004 CIM Implementation Grants Administer contracting/reporting/billing pri Manage projects to ensure completion on the | gh prioritization process ransportation Improvement performance targets, prior to Transportation Improvement COMPASS, as changes occu th federal-aid funding concei nce to Valley Regional Transit ants reports  tt e Resource Development Pla ation ers needs applications - INFRA, RAISE, ocesses | o deadlines<br>Program<br>r<br>rons<br>: (VRT)  |  | Oct-Sept Oct-Sept Oct-Sept  |
| LEAD STAFF: Toni Tisdale END PRODUCTS: Current-year TIP amendme  | ents and TIP update. Annual   | Resource Development Plan. Project Development  | Expense Summa  | ary   |
| Program pre-concept reports. Application ass   |   |   | Total Workdays:  | 650   |
|  |   |   | Salary   | \$ 318,006  |
|  |   |   | Fringe<br>Overhead   | 144,129<br>50,778   |
|  |   |   | Total Labor Cost:  | 512,913   |
| ESTIMATED DATE OF COMPLETION:  |   | September-2024  | DIRECT EXPENDITURES:   | ¢ 105.000   |
| Funding Sources  |   | Participating Agencies  | Professional Services Legal / Lobbying   | \$ 195,000  |
| Ada Canyon   | Special Total   | Member Agencies   | Equipment Purchases  |   |
| CPG, K22108 \$ 516 181   | \$ 697  |   | Travel / Education   |   |
| CPG, K22494 245,652 86,309<br>STP-TMA, 20560 245,652 86,309  | 75,918 75,918   |   | Printing<br>Public Involvement<br>Meeting Support<br>Other   | 6,500   |
| Other   Local / Fund Bal   19,857   6,976  | 279,004 305,837   |   | Other  |   |
| Total: \$ 266,025 \$ 93,466  | \$ 354,922 \$ 714,413   |   | Total Direct Cost: 685 Total Cost:   |   |

| TITLE:<br>TASK / PROJECT  |  | 701   |                                      |                                     | CLASSIFICATION: Service  |  |                               |
|---|--|---|--------------------------------------|-------------------------------------|--|--|-------------------------------|
| IASK / PRUJECT  |  | General Me  |                                      |                                     | MDACC members, including demographic data  | goographic information   | rtom                          |
|   | DESCRIPTION  | ON:   |                                      |                                     | MPASS members, including demographic data, mapping, rel demand modeling, and other project support.  | geographic information sys   | stem                          |
| PURPOSE, SIGNI<br>REGIONAL VALUI  |  | ND  | members' s                           | tudies and car                      | olementation of the regional long-range transportation pl<br>become more familiar with their assumptions and recor<br>ous studies and plans conducted by member agencies is                                      | nmendations. Use of consist  | tent data and                 |
| FEDERAL REQUIF<br>RELATIONSHIP I<br>FEDERAL CERTIF  | TO OTHÉR AC  |   | review com<br>agencies ful           | ments, correct<br>filling activitie | ate requirements concerning provision of services to mer<br>ive actions or recommendations related to this program.<br>is related to <i>Communities in Motion</i> , air quality evaluations<br>corridor studies. | Member support provides a  | ssistance to                  |
| FY2024 BENCHM   | IARKS  |   |                                      |                                     | MILESTONES / PRODUCTS  |  |                               |
| Provide general a   |  |   |                                      | -                                   |  |  | Ongoing                       |
| Specific assistan<br>Geographic Information Data and travel<br>Demographic, do<br>Traffic counts an<br>Travel time data<br>Other requests a | rmation Syste<br>demand mod-<br>evelopment, a<br>nd related info<br>a and analysis | ems (GIS) (neling<br>and related in<br>prmation             | naps, data, a                        |                                     | nclude:  |  | As Needed                     |
| Meridian Con  | r Requests; as<br>ating Population<br>rridor Preservat                             | ranked by F<br>Density to Su<br>ion Analysis (2             | ipport Regiona<br>10 days)           | al Transit Goals                    | (6 days)   |  |                               |
| Notus Collect   | tor Street Rebu  | iilds (10 days)   |                                      |                                     |  |  |                               |
| Additional Memb   | ber Requests   |   |                                      |                                     |  |  |                               |
|   | ·  | g Canyon Cour   | ity roadway ju                       | risdictions to del                  | termine support for a placing a county-wide local option registrat   | ion fee on the ballot.   |                               |
| Facilitate dis  | scussions amon   | Mary Ann Wa   | aldinger                             |                                     |  |  | nary                          |
| Facilitate dis<br>LEAD STAFF:<br>END PRODUCT: Da  | scussions amon   | Mary Ann Wa   | aldinger                             |                                     | members. Support for member agency studies and   | ion fee on the ballot.  Expense Sumn Total Workdays:   | nary<br>115                   |
| Facilitate dis  | scussions amon   | Mary Ann Wa   | aldinger                             |                                     |  | Expense Sumn Total Workdays: Salary Fringe Overhead  | \$ 65,883<br>29,860<br>10,520 |
| Facilitate dis<br>LEAD STAFF:<br>END PRODUCT: Da<br>planning activities.  | scussions among  | Mary Ann Wa<br>and modelir                                  | aldinger                             |                                     |  | Expense Sumn Total Workdays: Salary Fringe   | \$ 65,883<br>29,860           |
| Facilitate dis<br>LEAD STAFF:<br>END PRODUCT: Da<br>planning activities.  | scussions amon   | Mary Ann Wa<br>and modelir                                  | aldinger                             |                                     | members. Support for member agency studies and   | Expense Sumn Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services   | \$ 65,883<br>29,860<br>10,520 |
| Facilitate dis  | scussions amon   | Mary Ann Wa<br>and modelir<br>ON:                           | aldinger                             |                                     | members. Support for member agency studies and September-2024  | Expense Sumn Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement | \$ 65,883<br>29,860<br>10,520 |
| LEAD STAFF: END PRODUCT: Da planning activities.  ESTIMATED DATE (  CPG, K22108 CPG, K22494   | ata, mapping, .  OF COMPLETI Fund Ada  | Mary Ann Wa<br>and modelin<br>ON:<br>ling Sources<br>Canyon | aldinger<br>ng assistance<br>Special | Total 76,237                        | members. Support for member agency studies and  September-2024  Participating Agencies   | Expense Sumn Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing                    | \$ 65,883<br>29,860<br>10,520 |

| PROGRAM NO. TITLE:   | 703                        | c Services           |                 | CLASSIFICATION:                   | Service   |                                 |
|--|----------------------------|----------------------|-----------------|-----------------------------------|---|---------------------------------|
| TASK / PROJECT DESC  |                            | To provide some prod | ucts, such as   | maps, there is a charge for the   | stance to the public and non-member entities, as a product. When data or other information are not "c yo be applied consistent with COMPASS policy.           |                                 |
| PURPOSE, SIGNIFICA<br>REGIONAL VALUE:  | NCE, AND                   |                      |                 |                                   | ovides a number of products to the public and othe<br>nts and projections, maps, and geographic informa   |                                 |
| FEDERAL REQUIREME<br>RELATIONSHIP TO OT<br>ACTIVITIES, FEDERAL<br>CERTIFICATION REVI             | HER<br>-                   | COMPASS'             | vision, mission | on, roles, and values, including: | rovision of services to the public. However, these s<br>"serve as a source of information and expertise.<br>ole #3 Expert), and "perform and share quality an | " (COMPASS                      |
| FY2024 BENCHMARKS  | <b>3</b>                   |                      |                 | MILESTONES / PRODUCTS             |   |                                 |
| Provide assistance to  | public and n               | on-member en         | tities, as rec  | uested, in the areas of:          |   | Ongoing                         |
| Demographic, develor<br>Traffic counts and rela<br>Travel time data and<br>Other general request | ated informati<br>analysis | on                   | n               |                                   |   |                                 |
| LEAD STAFF:  |                            | Ann Waldinger        |                 |                                   | Expense Sun   | nmary                           |
| END PRODUCT: Inform  | ation assistan             | nce to the genera    | al public.      |                                   | Total Workdays  |                                 |
|  |                            |                      |                 |                                   | Salary<br>Fringe<br>Overheac<br>Total Labor Cost  | \$ 13,922<br>e 6,310<br>l 2,223 |
| ESTIMATED DATE OF CO   | MPLETION:                  |                      |                 | September-2024                    | DIRECT EXPENDITURES   | : \$ -                          |
|  | Funding Sou                | ırces                |                 | Participating Agencies            | Professional Services<br>Legal / Lobbying   | 3                               |
| Ad Local / Fund Bal  | da Cany                    | yon Special          | Total \$ -      | Member Agencies                   | Equipment Purchases Travel / Education Printing Public Involvement Meeting Support Other  | s<br>n<br>g<br>t                |

Total Direct Cost: \$
Total Cost: \$

| PROGRAM NO.                  |                      | 705           |            |                             | CLASSIFICATION: Service   |   |                   |
|------------------------------|----------------------|---------------|------------|-----------------------------|---|---|-------------------|
| TITLE:                       |                      | Transportati  |            |                             |   |   |                   |
| TASK / PROJEC                | T DESCRIPTI          | ON:           |            | de adequate :<br>with membe | staff liaison time at member agency meetings and coc<br>er agencies.  | rdinate transportation-related            | planning          |
|                              |                      |               |            |                             |   |   |                   |
| PURPOSE, SIGN                | NIFICANCE, A         | ND            | Transpor   | tation liaison              | services ensure staff representation and coordination   | with membership on transpo                | rtation-relate    |
| REGIONAL VAL                 |                      |               |            |                             | at exceed four days may require COMPASS Board app   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
| FEDERAL REQU                 |                      | CTTVITTEC     |            |                             | urisdictional coordination of transportation and land u<br>tion planning projects occurring within the Treasure V |   |                   |
| RELATIONSHIP<br>FEDERAL CERT |                      |               | _          | and Budget.                 | tion planning projects occurring within the freasure v  | alley through the offined Plant           | iiig work         |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
| EVADA A DENG                 | MARKC                |               | <u> </u>   |                             |   |   |                   |
| FY2024 BENCH                 | MARKS                |               |            |                             | MILESTONES / PRODUCTS   |   |                   |
| Attend membe                 | er agency meet       | ings and coor | dinate tra | nsportation-                | related planning activities with member agencies  |   | Ongoing           |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
|                              |                      |               |            |                             |   |   |                   |
| LEAD STAFF:                  |                      | Matt Stoll    |            |                             |   |   |                   |
| END PRODUCT: (               |                      |               | nember a   | gencies.                    |   | Expense Sumr                              | nary              |
|                              | 3 3                  |               |            | -                           |   | Total Workdays:                           | + 27.24           |
|                              |                      |               |            |                             |   | Salary<br>Fringe                          | \$ 27,31<br>12,38 |
|                              |                      |               |            |                             |   | Overhead                                  | 4,36              |
| ESTIMATED DATE               | F OF COMPLET         | ION:          |            |                             | September-2024  | Total Labor Cost:<br>DIRECT EXPENDITURES: | 44,06             |
| LOTINATED DATE               |                      |               |            |                             |   | Professional Services                     | \$                |
|                              |                      | ng Sources    | C          | T.1.1                       | Participating Agencies  | Legal / Lobbying                          |                   |
| CPG, K22108                  | Ada                  | Canyon        | Special    | Total<br>\$ -               | Member Agencies   | Equipment Purchases<br>Travel / Education |                   |
| CPG, K22494                  | 30,211               | 10,615        |            | 40,826                      |   | Printing                                  |                   |
|                              |                      |               |            |                             |   | Public Involvement<br>Meeting Support     |                   |
|                              |                      |               |            |                             |   | Other                                     |                   |
| Local / Fund Bal             | 2,393                | 841           | -          | 3,235                       |   |   | _                 |
| Total:                       | \$ 32,604            | \$ 11,456     |            | \$ 44,061                   |   | Total Direct Cost: 705 Total Cost:        | \$ -<br>\$ 44,06  |
| i otui.                      | ψ J2,00 <del>4</del> | Ψ 11,430      |            | Ψ ++,001                    |   | 703 TOTAL COST:                           | Ψ +4,00           |

| PROGRAM NO.                                   |   | 760   |                     |                  | CLASSIFICATION: Se  | ervice              |   |  |
|---|---|---|---------------------|------------------|---|---------------------|---|--|
| TITLE:  |   | Government  | Affairs             |                  | CLASSITICATION. Se  | 7100                |   |  |
| TASK / PROJEC                                 | T DESCRIPT  |   | Identify, review    |                  | ocate and report to the COMPASS Board or priorities and activities. | n pending state a   | and federal legislation that  | directly or                              |
| PURPOSE, SIGN<br>REGIONAL VAL                 |   | IND   | To secure fundir    | ng and influenc  | e policies on relevant transportation-relate                        | ed legislation at t | the federal and state levels  | ;.                                       |
| FEDERAL BEOLI                                 | TDEMENT   |   | Though is no fode   | unt un accionana | the few this was seen. The Deand works to set h                     | au ta idantifican   | d nuiovitino noodo and nuoi.  | a ata                                    |
| FEDERAL REQU<br>RELATIONSHIP<br>FEDERAL CERT! | TO OTHER A  | •   | There is no rece    | rai requiremer   | it for this process. The Board works togeth                         | er to identify an   | a prioritize needs and proji  | ects.                                    |
| FY2024 BENCH                                  | MARKS   |   |                     |                  |   |                     |   |  |
|   |   |   |                     | M                | ILESTONES / PRODUCTS  |                     |   |  |
| Obtain COMPA<br>Educate and a                 | MPASS Executi<br>SS Board appo<br>dvocate on fec<br>ble legislative | ve Committee<br>roval of federal<br>deral legislative | legislative priori  | ties             | n statements for federal legislation                                |                     |   | Oct-Nov<br>Nov-Dec<br>Dec-Sep<br>May-Sep |
| Educate and a<br>Evaluate possi               | dvocate on FY<br>ble legislative                                    | 2024 legislativ<br>priorities for F                   | Y2025 legislative   |                  | for distribution to Idaho legislators                               |                     |   | Nov-Dec<br>Dec-Apr<br>May-Sep<br>Oct-Dec |
|   | An effective ad   |   | m for legislative i | issues and nos   | itions that have been approved by the Boa                           | ırd.                | Expense Sumn  | nary                                     |
|   | an emecave de   | recae, progra   |                     | souco una pos    |   |                     | Total Workdays:<br>Salary<br>Fringe<br>Overhead   | 270<br>\$ 172,431<br>78,150<br>27,533    |
| ESTIMATED DATI                                | E OE COMBI ET   | TON:  |                     |                  | September-2024  |                     | Total Labor Cost:<br>DIRECT EXPENDITURES:   | 278,114                                  |
| ESTIMATED DATE                                |   | unding Source   | S                   |                  | Participating Agencies  |                     | Professional Services   |  |
| Local / First Sch                             | Ada   | Canyon  | Special             | * - 207.964      | Member Agencies   |                     | Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support Other | \$ 1,250<br>18,000<br>500                |
| Local / Fund Bal                              |   |   | 297,864             | \$ 297,864<br>-  |   |                     | Total Direct Cost:  | \$ 19,750                                |
| Total:  | \$ -  | \$ -  | \$ 297,864          | \$ 297,864       |   |                     | 760 Total Cost:   | 297,864                                  |

| TITLE:   | 801  |                                      |                                   | CLASSIFICATION: System Mainten   | ance  |  |
|--|--|--------------------------------------|-----------------------------------|--|---|--|
| TITLE:   | Staff Develo   |                                      |                                   |  |   |  |
| TASK / PROJEC  | T DESCRIPTION:   |                                      |                                   | necessary to keep them informed of federal and state reg<br>is and activities nationally.  | gulations, current transporta   | ation planning                                   |
| PURPOSE, STGN  | IIFICANCE, AND   | The activities of t                  | his task are n                    | art of the overall continuous process to enhance technical   | and professional capacity   | It is importan                                   |
| REGIONAL VAL   |  |                                      |                                   | cated on new regulations and practices to develop and ma   |   |  |
|  | IREMENT,<br>TO OTHER ACTIVITIES,<br>FICATION REVIEW:   | opportunities for<br>Highway Adminis | training and e<br>tration, Natior | equirements concerning provision of staff training; howeve<br>education. Training examples include attending workshops<br>nal Association of Regional Councils, American Planning As<br>tions,the Transportation Research Board, etc., to keep sta | and conferences sponsored sociation, Western Planner,   | d by Federal                                     |
| FY2024 BENCHI  | MARKS  |                                      | M                                 | TI ESTANES / PRADUCTS  |   |  |
| Staff training :   | and development  |                                      | M.                                | ILESTONES / PRODUCTS   |   | Ongoing  |
|  |  |                                      |                                   |  |   | I  |
|  |  |                                      |                                   |  |   |  |
| LEAD STAFF:  | Meg Larsen   |                                      |                                   |  | Superior Comme  |  |
| END PRODUCT: N   |  |                                      |                                   | and changes and build a strong team through national   | Expense Sumn<br>Total Workdays:<br>Salary   | 15   |
| ND PRODUCT: N  | Naintain staff knowledge of f  |                                      |                                   | and changes and build a strong team through national   | Total Workdays:<br>Salary<br>Fringe<br>Overhead   | \$ 72,129<br>\$ 32,699<br>11,513                 |
| END PRODUCT: Name of the second secon | Maintain staff knowledge of t<br>rs, workshops, conferences,   |                                      |                                   |  | Total Workdays:<br>Salary<br>Fringe   | \$ 72,129<br>32,69<br>11,51                      |
| END PRODUCT: Name of the second secon | Maintain staff knowledge of the state of the | and educational cla                  | asses.                            | September-2024 Participating Agencies  | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying  | \$ 72,12°<br>32,69<br>11,51°<br>116,33°          |
| END PRODUCT: Nand local seminar  | Maintain staff knowledge of the state of the | and educational cla                  |                                   | September-2024   | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support | \$ 72,12°<br>32,69<br>11,51°<br>116,33°          |
| END PRODUCT: Nand local seminar  | Aaintain staff knowledge of firs, workshops, conferences,  E OF COMPLETION:  Funding Source  Ada Canyon  \$ 31,123 \$ 10,934   | and educational class                | Total 42,057                      | September-2024 Participating Agencies Federal Highway Administration   | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement                 | 1:<br>\$ 72,12<br>32,69<br>11,51<br>116,33<br>\$ |

| PROGRAM NO.                  |                 | 820             |                   |                 | CLASSIFICATION:  | System Mainten              | ance                                      |          |                   |
|------------------------------|-----------------|-----------------|-------------------|-----------------|--|-----------------------------|---|----------|-------------------|
| TITLE:                       |                 | Committee       | Support           |                 | CLASSIFICATION.  | System Hamten               | ance                                      |          |                   |
| TASK / PROJEC                | T DESCRIPT      |                 | To provide sup    | port to the COI | MPASS Board and standing comm  | nittees as defined by the   | COMPASS Bylaws and Join                   | t Pow    | ers               |
|                              |                 |                 | Agreement.        |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
| PURPOSE, SIG                 | NIFICANCE, A    | AND             | Provide coording  | nation and com  | munication among member agen   | cies' staff and elected off | icials in transportation and              | land     | use               |
| REGIONAL VAL                 | .UE:            |                 |                   |                 | terials, agendas, and minutes, w   | hich are a historical reco  | rd of events leading to the               | decis    | ion-              |
|                              |                 |                 | making proces     | ses.            |  |                             |   |          |                   |
| FEDERAL DEGL                 | TOPMENT         |                 | The COMPACE       | 1-i D A         | and the second of the second o | !!O M+: ! A                 | II  | L = 11 L |                   |
| FEDERAL REQU<br>RELATIONSHIP |                 | CTIVITIES       |                   |                 | greement, Section 4.1.6(K), state<br>s of the Open Meeting Law, Chap   |                             |   |          |                   |
| FEDERAL CERT                 |                 |                 | recodification t  |                 | of the open Meeting Law, Chap  | ter 2, Title 74, Idano cod  | e, and any amenaments a                   | nu, oi   |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
| FY2024 BENCH                 | MARKS           |                 | L                 |                 |  |                             |   |          |                   |
|                              |                 |                 |                   | М               | ILESTONES / PRODUCTS   |                             |   | ,        |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
| Provide meetir               | ng coordination | n, materials, a | nd follow-up to t | the Board, stan | ding committees, and workgroup   | os.                         |   | C        | ngoing            |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
|                              |                 |                 |                   |                 |  |                             |   |          |                   |
| LEAD STAFF:                  |                 | Amy Luft        |                   |                 |  |                             |   | <u> </u> |                   |
|                              | Ongoing suppo   |                 | es to promote i   | nvolvement an   | d communication.   |                             | Expense Sumr                              | mary     |                   |
|                              | 3 3             |                 | •                 |                 |  |                             | Total Workdays:                           |          | 21                |
|                              |                 |                 |                   |                 |  |                             | Salary<br>Fringe                          | \$       | 106,215<br>48,139 |
|                              |                 |                 |                   |                 |  |                             | Overhead                                  |          | 16,960            |
|                              |                 |                 |                   |                 |  |                             | Total Labor Cost:                         |          | 171,314           |
| ESTIMATED DAT                | E OF COMPLET    | ION:            |                   |                 | September-2024   |                             | DIRECT EXPENDITURES:                      |          |                   |
|                              | F               | unding Source   | s                 |                 | Participating Agencies   |                             | Professional Services<br>Legal / Lobbying | \$       |                   |
|                              | Ada             | Canyon          | Special           | Total           | Member Agencies  |                             | Equipment Purchases                       |          |                   |
| CPG, K22108                  | \$ 52,091       | \$ 18,303       |                   | \$ 70,394       |  |                             | Travel / Education                        |          |                   |
| CPG, K22494                  | 65,375          | 22,970          |                   | 88,345          |  |                             | Printing                                  |          |                   |
|                              |                 |                 |                   |                 |  |                             | Public Involvement<br>Meeting Support     |          | 2,000             |
|                              |                 |                 |                   |                 |  |                             | Meeting Support<br>Other                  |          | ۷,000             |
| Local / Fund Bal             | 9,305           | 3,269           | 2,000             | 14,574          |  |                             | Janei                                     |          |                   |

Total Direct Cost: \$
Total Cost:

9,305

Local / Fund Bal

Total:

3,269

2,000

14,574

-173,314

| PROGRAM NO.   |   | 836  |  |   | CLASSIFICATION:   | System Mainten   | ance   |   |
|---|---|--|--|---|---|--|--|---|
| TITLE:  |   |  |  |   | emand Model   |  |  |   |
| rask / Projec   | T DESCRIPTI   | ON:  |  | also provides   | vel demand model is an ongoing task<br>vital information for the required pro   |  |  |   |
| PURPOSE, SIGN<br>REGIONAL VALU  |   | ND   | and/or prop<br>Improveme   | ortionate share<br>nt Program (TI   | ed to test and plan transportation proje<br>programs for member agencies, con<br>P) and regional long-range transporta<br>ocess, and respond to various special   | duct air quality conf<br>tion plan, provide a  | formity of the Regional Tr   | ansportation  |
| EDERAL REQUI  | REMENT  |  | Federal Cod  | e 23 CFR 8 45   | 0.324 Long-range transportation p   | lans require valid fo  | recasts of future demand   | for   |
| RELATIONSHIP<br>FEDERAL CERTI   | TO OTHER A  |  | transportati<br>transportati<br>transportati<br>estimates a<br>metropolitai              | on services whon conformity on investment assumption transportation   | ich are provided by a travel demand determinations of the TIP and long-ras. In updating the transportation plan s for population, land use, travel, em n plan shall, at a minimum, include (metropolitan planning area over the p   | model. Outputs from<br>inge plan and evalua<br>, (e) "the MPO shall<br>ployment, congestio<br>1) The current and p | n the model are also nece<br>ating the impacts of alterr<br>base the update on the la<br>n, and economic activity"<br>projected transportation d     | ssary for<br>native<br>atest available<br>(f)"The   |
| FY2024 BENCH  | MARKS   |  |  |   | MILESTONES / PRODUCTS   |  |  |   |
| Cey Elements  |   |  |  | <b>'</b>  | TELETIONES / FRODUCTS   |  |  |   |
| Development In Provide travel ( Provide project Reconcile demo Develop and up Support ACHD). Provide technic Work with and boundaries are  Special Tasks at Provide modelin Provide modelin Provide technic Provide technic | mpact System demand model and program ographic data a odate paramet s Capital Impr cal and modeli use ITD's requ released  and Model Imp al and Impr and modeli cal analysis on and and technic cal analysis on and analysis on | (TREDIS) ing assistance evaluations u and integrate ers for calibra ovement Plan ng support as uired protocols  provements member ager al assistance unanticipated | e to support sing TREDIS in the currer ution of the re update needed for r s to update o | member agend for grant application and forecast egional model regional long rafithe Federal Avetted through idor and envirency requests | odel for air quality conformity and use<br>by needs and special projects<br>ications and ITD's Safety and Capacit<br>years of the regional model<br>using data from the 2021 Household<br>ange transportation plan<br>aid and possibly the Planning Function<br>the RTAC<br>commental studies | y Program<br>Travel Survey   |  | Ongoing Ongoing Oct - Aug Oct - Dec Oct - Sept Jan - Apr Ongoing Oct-Aug  Ongoing Ongoing Ongoing Ongoing Ongoing |
| EAD STAFF: END PRODUCT: I various types of p  | Reasonable an projects, studie  | es, and analys   | ional travel d   | lemand model  | using the latest available information  September-2024  Participating Agencies  Highway Districts   | and forecasts for  | Expense Sum Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases | \$ 110,43<br>50,05<br>17,63<br>178,11   |
| CPG, K22108<br>CPG, K22494  | 168,209   | 59,101   |  | \$ -  | Member Agencies<br>Federal Highways Administration<br>Idaho Transportation Department<br>Valley Regional Transit<br>Department of Environmental Qualit  | v  | Travel / Education<br>Printing<br>Public Involvement<br>Meeting Support<br>Other   |   |
| ocal / Fund Bal   | 13,325  | 4,683  |  | 18,007  | Qualit  | ,  | Other  |   |

245,317

Total:

181,534 \$

63,784 \$

Total Direct Cost: \$
Total Cost: \$

67,200 245,317

| PROGRAM NO.  |  | 842   |  |  | CLASSIFICATION:   | System Maint  | enance   |  |
|--|--|---|--|--|---|---|--|--|
| TITLE:   |  | Congestion I  | Management Pr  |  |   | •   |  |  |
| TASK / PROJECT   | T DESCRIPT   |   | management pro<br>system (ITS) ard   | ocess as ne<br>chitecture a<br>per agencie   | stion management process (CMP) fi<br>eded, produce the Annual Congesti-<br>ind inventory. Research, provide, ar<br>s to identify regional congestion iss<br>rategies.   | on Management Report, mair<br>nd monitor transportation den   | ntain regional intelligent to<br>nand management (TDM)   | ransportation<br>strategies.   |
| PURPOSE, SIGN<br>REGIONAL VALL   |  |   | generates currer identifies strateg  | nt informati<br>jies to mitig  | nt Process (CMP) is a systematic, cy<br>on regarding regional congestion, o<br>jate congestion, defines performand<br>through COMPASS' transportation   | outlines methods for identifying<br>ce measures and targets relat   | g congestion managemented to congestion, and de  | nt needs,<br>fines the path  |
| FEDERAL REQUI<br>RELATIONSHIP<br>FEDERAL CERTI   | TO OTHER   | REVIEW:   | 200,000, known<br>(the Boise Urban<br>address congesti<br>multimodal trans<br>existing transpor<br>demand reductio       | as Transponized Area), ion manage sportation station facilion (including benefit pro | .322 A congestion management ortation Management Areas. While of COMPASS' CMP covers its entire plement through a process that provice system, based on a cooperatively delities eligible for funding under title if intercity bus operators, employer ogram, parking cash-out program, strategies" | only a portion of COMPASS' pl<br>lanning area. (a) "The transp<br>des for safe and effective inte<br>eveloped and implemented m<br>23 U.S.C. and title 49 U.S.C.<br>-based commuting programs | anning area is subject to<br>ortation planning process<br>grated management and<br>etropolitan-wide strategy<br>Chapter 53 through the u<br>such as a carpool prograi                                  | this requireme<br>in a TMA shall<br>operation of th<br>, of new and<br>ise of travel<br>m, vanpool |
| FY2024 BENCHM  | MARKS  |   |  |  | MILESTONES / PRODUCTS   |   |  |  |
| Congestion Man   | nagement ar  | d Travel Time   | e Data   |  |   |   |  |  |
|  | -  | -   |  | -  | nal Performance Measure Research  | Data Set (NPMRDS) for 2023  | 1  | June-Sept  |
|  | -  | -   | ess Technical Do   |  |   |   |  | Ongoing  |
|  |  |   | port to digital for  |  | nap/story map) roups to identify congestion issues,   | congestion management nee   | ds and congestion  | June-Sept  |
| management st  |  | ons Workgroup   | and other corn,  | NOO WORKING  | oups to identify congestion issues,   | congestion management nee   | us, una congestion   | Ongoing  |
|  |  |   |  |  |   |   |  |  |
|  |  |   |  |  |   |   |  |  |
| NPMRDS Travel  |  |   | es of congostion   | mitigation r   | projects using the NPMPDS and INP   | DIV traval timo data coto   |  | Ongoing  |
|  |  |   | ss of congestion i   | mitigation p   | projects using the NPMRDS and INR   | RIX travel time data sets   |  | Ongoing  |
|  | ss for evaluat   | ing effectivene   | -  |  | -   | RIX travel time data sets   |  | Ongoing  |
| Develop proces  Transportation S   | ss for evaluat  System Man   | ing effectivene   | -  | nd ITS Pla   | -   | RIX travel time data sets   |  | Ongoing<br>Ongoing   |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | -   |   |  |  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 5  Maintain the re-   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS  | Ops (TSMO) ar  | nd ITS Pla   | n Update  |   |  | Ongoing  |
| Develop proces  Transportation 9  Maintain the re Refine the integ   | ss for evaluat<br><b>System Man</b><br>egional ITS in  | ing effectivene<br>agement and<br>ventory and TS<br>inagement and   | Ops (TSMO) ar<br>MO/ITS projects<br>operation strates  | nd ITS Pla   | n Update  |   |  | Ongoing<br>Ongoing   |
| Develop proces  Transportation:  Maintain the re Refine the integ  | ss for evaluat  System Mar  egional ITS in  gration of ma  | ing effectivene  lagement and  ventory and TS  inagement and  | Ops (TSMO) ar<br>MO/ITS projects<br>operation strates  | nd ITS Pla<br>list<br>gies and TS  | n Update  | an  | Expense Sun  | Ongoing<br>Ongoing   |
| Develop proces  Transportation S  Maintain the re Refine the integ  LEAD STAFF: END PRODUCT: M  strategies), 2022  | System Mar<br>egional ITS in<br>gration of ma  | ing effectivene  agement and ventory and TS inagement and  Mary Ann Wal if the congestic  | Ops (TSMO) ar<br>MO/ITS projects<br>operation strates  | nd ITS Pla<br>list<br>gies and TS  | <b>n Update</b><br>SMO projects into the long range pla   | an  | Total Workdays:  | Ongoing<br>Ongoing   |
| Develop proces  Transportation S  Maintain the re Refine the integ  LEAD STAFF: END PRODUCT: M  strategies), 2022  | System Mar<br>egional ITS in<br>gration of ma  | ing effectivene  agement and ventory and TS inagement and  Mary Ann Wal if the congestic  | Ops (TSMO) ar<br>MO/ITS projects<br>operation strates  | nd ITS Pla<br>list<br>gies and TS  | n Update  SMO projects into the long range pla  | an  | ·  | Ongoing<br>Ongoing   |
| Develop proces  Transportation S  Maintain the re Refine the integ  LEAD STAFF: END PRODUCT: M  strategies), 2022  | System Mar<br>egional ITS in<br>gration of ma  | ing effectivene  agement and ventory and TS inagement and  Mary Ann Wal if the congestic  | Ops (TSMO) ar<br>MO/ITS projects<br>operation strates  | nd ITS Pla<br>list<br>gies and TS  | n Update  SMO projects into the long range pla  | an  | Total Workdays:<br>Salary<br>Fringe<br>Overhead  | Ongoing<br>Ongoing<br>nmary<br>\$ 43,365<br>19,655<br>6,92   |
| Develop proces  Transportation !  Maintain the re Refine the integ  LEAD STAFF:  END PRODUCT: M  | Assintenance of travel time of naged-lane and assignment of the control of the co | Mary Ann Wal of the congestion and was a second mary and TS may be second mary and TS may be second mary and wal of the congestic lata collection analysis. | Ops (TSMO) ar<br>MO/ITS projects<br>operation strates  | nd ITS Pla<br>list<br>gies and TS  | n Update  SMO projects into the long range pla  | an  | Total Workdays:<br>Salary<br>Fringe  | Ongoing<br>Ongoing<br>* 43,36<br>19,65:<br>6,92:<br>69,94  |
| Develop proces  Transportation 1:  Maintain the re Refine the inter  Refine the inter  END STAFF:  END PRODUCT: M  strategies), 2022  including the man  | System Mar<br>egional ITS in<br>gration of ma<br>gration of ma<br>Maintenance of<br>travel time of<br>naged-lane ar  | Mary Ann Wal of the congestion and was a second mary and TS may be second mary and TS may be second mary and wal of the congestic lata collection analysis. | Ops (TSMO) ar<br>MO/ITS projects<br>operation strates  | nd ITS Pla<br>list<br>gies and TS  | n <b>Update</b> SMO projects into the long range place  SMO projects list and inventory, I-8  | an  | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES Professional Services   | Ongoing<br>Ongoing<br>* 43,36<br>19,65:<br>6,92:<br>69,94  |
| Develop proces  Transportation :  Maintain the re Refine the inter  Refine the Process  Refine the inter  Refine the int | System Mar<br>egional ITS in<br>gration of ma<br>Maintenance of<br>travel time of<br>naged-lane ar   | Mary Ann Wal of the congestic lata collection analysis.   | Ops (TSMO) ar<br>MO/ITS projects<br>operation strates<br>operation strates<br>dinger<br>in management pand analysis, Upd | nd ITS Pla<br>list<br>gies and TS<br>orocess, co<br>lated TSMO                       | n Update  SMO projects into the long range place  Ingestion management annual report  ITS projects list and inventory, 1-8  September-2024  Participating Agencies  | an  | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES Professional Services Legal / Lobbying  | Ongoing<br>Ongoing<br>* 43,36<br>19,65:<br>6,92:<br>69,94  |
| Develop proces  Transportation :  Maintain the re Refine the inter  Refine the Property of the | Agintenance c travel time c aged-lane ar   | Mary Ann Wal of the congestic lata collection a halysis.  | Ops (TSMO) ar<br>MO/ITS projects<br>operation strates  | orocess, collated TSMO   | n Update  SMO projects into the long range pla  Imagestion management annual repo /ITS projects list and inventory, I-8  September-2024  Participating Agencies  Highway Districts Member Agencies  | an  | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES Professional Services Legal / Lobbying Equipment Purchases Travel / Education   | Ongoing<br>Ongoing<br>* 43,36<br>19,65:<br>6,92:<br>69,94  |
| Develop proces  Transportation :  Maintain the re Refine the inter  Refine the Property of the | System Mar<br>egional ITS in<br>gration of ma<br>Maintenance of<br>travel time of<br>naged-lane ar   | Mary Ann Wal of the congestic lata collection analysis.   | Ops (TSMO) ar MO/ITS projects operation strates dinger n management p and analysis, Upd                                  | orocess, colated TSMO  | n Update  MO projects into the long range play  mgestion management annual repo /ITS projects list and inventory, I-8  September-2024  Participating Agencies  Highway Districts  | an  | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing                                    | Ongoing<br>Ongoing<br>* 43,36<br>19,65:<br>6,92:<br>69,94  |
| Develop proces  Transportation:  Maintain the re Refine the inter  Refine the man  LEAD STAFF: END PRODUCT: M strategies), 2022 including the man  ESTIMATED DATE  | Agintenance c travel time c aged-lane ar   | Mary Ann Wal of the congestic lata collection a halysis.  | Ops (TSMO) ar MO/ITS projects operation strates dinger n management p and analysis, Upd                                  | orocess, collated TSMO   | n Update  SMO projects into the long range pla  Imagestion management annual repo /ITS projects list and inventory, I-8  September-2024  Participating Agencies  Highway Districts Member Agencies  | an  | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES Professional Services Legal / Lobbying Equipment Purchases Travel / Education   | Ongoing<br>Ongoing<br>* 43,36<br>19,65:<br>6,92:<br>69,94  |
| Develop proces  Transportation 3  Maintain the re Refine the integ  LEAD STAFF: END PRODUCT: M strategies), 2022 including the man  ESTIMATED DATE  CPG, K22108 CPG, K22494  | Maintenance of travel time of naged-lane are E OF COMPLETED Ada 47,957   | Mary Ann Wal if the congestic lata collection a latalysis.  TION: Inding Sources  Canyon  16,850  | Ops (TSMO) ar MO/ITS projects operation strates dinger n management p and analysis, Upd                                  | orocess, collated TSMO   | n Update  SMO projects into the long range pla  Imagestion management annual repo /ITS projects list and inventory, I-8  September-2024  Participating Agencies  Highway Districts Member Agencies  | an  | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement                 | Ongoing<br>Ongoing<br>* 43,36<br>19,65:<br>6,92:<br>69,94  |
| Develop proces  Transportation :  Maintain the re Refine the inter  Refine the Property of the | Agintenance c travel time c aged-lane ar   | Mary Ann Wal of the congestic lata collection a halysis.  | Ops (TSMO) ar MO/ITS projects operation strates dinger n management p and analysis, Upd                                  | orocess, collated TSMO   | n Update  SMO projects into the long range pla  Imagestion management annual repo /ITS projects list and inventory, I-8  September-2024  Participating Agencies  Highway Districts Member Agencies  | an  | Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES Professional Services Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support | Ongoing<br>Ongoing<br>Ongoing  ***  **  **  **  **  **  **  **  **                                 |

| PROGRAM NO.   |                                    | 860                 |                                |                                 | CLASSIFICATION:                             | Syst  | em Mainte   | enance  |                        |
|---|------------------------------------|---------------------|--------------------------------|---------------------------------|---|---|-------------|---|------------------------|
| TITLE:  |                                    | Geographica         | al Informatio                  | n System M                      | aintenance (GIS)                            |   |             |   |                        |
| TASK / PROJECT  | T DESCRIPT                         |                     | Planning acti<br>planning, cor | vities depend<br>ntinual data a | on current and accurate                     | e geographic information. For<br>This involves partnering with o<br>raphy.                      |             |   |                        |
| PURPOSE, SIGN<br>REGIONAL VALU  |                                    | AND                 | and the gene                   | eral public in t                | the form of maps, data,                     | iget support. COMPASS also p<br>and analysis. COMPASS work:<br>G) to create regional data that  | s in conjun | ction with its member ag                                      |                        |
| FEDERAL REQUI<br>RELATIONSHIP<br>FEDERAL CERTI<br>REFERENCE TO        | TO OTHER A                         | EVIEW,              | assumptions plan shall, at     | for populatio a minimum,        | n, land use, travel, emp                    | the transportation plan, the M<br>loyment, congestion, and eco<br>ed transportation demand of p | nomic activ | ity. "The metropolitan t                                      | ransportation          |
| FY2024 BENCHN   | MARKS                              |                     |                                |                                 | MILESTONES / DDG                            | DUCTO   |             |   |                        |
| Provide GIS Dat   | a Maintenar                        | re and Sunn         | ort for COMI                   | DASS Projec                     | MILESTONES / PRO                            | סטענוס  |             |   | Ongoing                |
|   | and maintena<br>abase mainter<br>n | nce for perfor      |                                |                                 | planning needs                              |   |             |   | Ongoing                |
| GIS Cooperation<br>Continue particing                                 | _                                  | Treasure Valle      | y GIS User Gr                  | oup and Can                     | yon Spatial Data Cooper                     | rative (SDC) meetings   |             |   | Quarterly/as<br>needed |
| Regional Geogra<br>Host the Regiona                                   |                                    |                     |                                | able regional                   | cooperation of GIS data                     |   |             |   | Quarterly/as<br>needed |
| Regional Data C<br>Expand and main<br>Conduct data ac                 | ntain authorit                     |                     |                                | data sets                       |   |   |             |   | Ongoing                |
| Transportation I<br>Provide ongoing                                   |                                    | nt Program          |                                |                                 |   |   |             |   | Ongoing                |
| 2023 Orthophot<br>Finalize 2023 o<br>Distribute final                 | rthophotogra                       | phy acquisition     |                                |                                 |   |   |             |   | December               |
| 2024 Orthophot<br>Conduct 2024 of<br>Conduct QC on<br>Continue to pla | orthophotogra<br>preliminary o     | aphy flight<br>data | ohy acquisition                | n and funding                   |   |   |             |   | March - October        |
| LEAD STAFF:   |                                    | Eric Adolfson       |                                |                                 |   |   |             | F   |                        |
| END PRODUCT:  |                                    | led use of GIS      |                                |                                 | egional planning; and 2)                    | Continued GIS coordination a  | and         | Expense Sur   | ,                      |
| development of th   | ne most accur                      | rate and up-to      | -date informa                  | tion possible.                  |   |   |             | Total Workdays:<br>Salary                                     | \$ 163,983             |
|   |                                    |                     |                                |                                 |   |   |             | Fringe<br>Overhead  | 74,321<br>26,184       |
| ECTIMATED DATE  | OE COMPLET                         | TONI                |                                |                                 | Contombor 2024                              |   |             | Total Labor Cost:   | 264,489                |
| ESTIMATED DATE  |                                    |                     |                                |                                 | September-2024                              |   |             | DIRECT EXPENDITURES<br>Professional Services                  |                        |
| CPG, K22108   | Ada                                | Canyon              | Special                        | Total<br>\$ -                   | Participating Agencies  All Member Agencies |   |             | Legal / Lobbying<br>Equipment Purchases<br>Travel / Education | 77,160                 |
| CPG, K22494   | 83,737                             | 29,420              |                                | 113,157<br>-<br>-<br>-          |   |   |             | Printing<br>Public Involvement<br>Meeting Support<br>Other    |                        |
| Local / Fund Bal  | 6,953                              | 2,443               | 344,096                        | 353,492<br>-                    |   |   |             | Carry-Forward<br>Total Direct Cost:                           | \$ 202,160             |
| Total:  | \$ 90,690                          | \$ 31,863           | \$ 344,096                     | \$466,649                       |   |   |             | 860 Total Cost:   | 466,649                |

| TITLE:  | 990  |                               |  | CLASSIFICATION:   | Indirect / O            | verhead   |  |
|---|--|-------------------------------|--|---|-------------------------|---|--|
| IASK / FROJECT  | Direct   |                               | cal dollars for exp                    | penditures that do not qualify f<br>PASS Board related events, me |                         | er the federal guidelines. Progr<br>quipment/software needs.  | am dollars for   |
| PURPOSE, SIGNI<br>REGIONAL VALUI  |  | Adequately c                  | over expenses ne                       | reded to support the Board, Ex                                    | ecutive Director, and a | igency outside of federally fund  | ed projects.   |
|   | EMENT,<br>O OTHER ACTIVIT<br>ICATION REVIEW  | TES, these accoun             | federal or state r<br>ts and expenditu |   | provisions; however, t  | the Finance Committee oversee   | es and approves  |
| FY2024 BENCHM   | ARKS   |                               |  | ILESTONES / PRODUCTS  |                         |   |  |
| Planned FY:<br>Network<br>Staff har<br>Transit n<br>Transpor<br>Benefit-c<br>Transpor | 2024 equipment and<br>server replacement<br>dware replacement<br>etwork planning sof<br>tation improvement<br>lost analysis softwal<br>tation modeling soft<br>soft analysis softwal | tware<br>program managem<br>e | ures<br>ent software                   |   |                         |   | Ongoing  |
|   | Market   |                               |  |   |                         |   |  |
| END PRODUCT: Ad   |  | rsen<br>direct expenses nee   | ded to support th                      | ne Board, Executive Director, e                                   | quipment needs,         | Expense Summ:<br>Total Workdays   |  |
| LEAD STAFF:<br>END PRODUCT: Ac<br>and COMPASS oper                                    | lequately cover the  | rsen<br>direct expenses nee   | ded to support th                      | ne Board, Executive Director, e                                   | equipment needs,        | Total Workdays<br>Salary<br>Fringe<br>Overhead  | : (<br>  \$ -<br>  -   |
| END PRODUCT: Ad   | lequately cover the rations.  OF COMPLETION:   | direct expenses nee           | ded to support th                      | September-2024  | -                       | Total Workdays<br>Salary<br>Fringe<br>Overhead<br>Total Labor Cost<br>DIRECT EXPENDITURES:  | \$ -<br>-<br>: \$ -  |
| END PRODUCT: Ac<br>and COMPASS oper   | lequately cover the rations.   | Gources  Special              | Total                                  |   | -                       | Total Workdays<br>Salary<br>Fringe<br>Overhead<br>Total Labor Cost  | \$ -<br>\$ -<br>: \$ -<br>: \$ -<br>: \$ -<br>\$ 5,500<br>\$ 17,000<br>\$ 263,325<br>1,600 |
| END PRODUCT: Ac<br>and COMPASS oper   | lequately cover the rations.  DF COMPLETION: Funding S   | direct expenses nee           |  | September-2024<br>Participating Agencies                          | -                       | Total Workdays Salary Fringe Overhead Total Labor Cost DIRECT EXPENDITURES: Professional Services Legal / Lobbying Equipment Purchases Travel / Education | \$ -   |

| PROGRAM NO.  | 991               |                       |        | CLASSIFICATION: Indirect / Over   | head   |   |
|--|-------------------|-----------------------|--------|---|--|---|
| TITLE:   | Support Ser       |                       |        |   | Augustinalisales es es es  |   |
| TASK / PROJECT DESCR   | IPTION:           | financial managem     | nent,  | port the ongoing administrative functions of COMPASS. information technology management, procurement, cor auditor on annual audit.  |  |   |
| PURPOSE, SIGNIFICANO   | F AND             | To maintain navrol    | all ac | counts payable/receivable, benefits, recruitment, buildir   | ng and vehicle maintenance   | general   |
| REGIONAL VALUE:  | L, AND            |                       |        | ion, cash flow, annual audit, and development of the co   |  | e, general  |
| FEDERAL REQUIREMENT  | ,                 | The Office of Mana    | agem   | ent and Budget (OMB) requires that a single audit be pe   | rformed to ensure federal f  | unds are being                                    |
| RELATIONSHIP TO OTHER ACTIVITIES, FEDERAL CERTIFICATION REVIEW:  (CFR) Part 200, Unifor (Uniform Guidance). and administrative re  |                   |                       |        | e most recent OMB regulation issued for this purpose is an Administrative Requirements, Cost Principles, and Audincludes uniform cost principles and audit requirements uirements for all federal grants and cooperative agreements are of the Metropo Areas between COMPASS and the Idaho Transportation | Title 2 U.S. Code of Federal<br>lit Requirements for Federa<br>for federal awards to nonfi<br>ents.<br>litan Planning Organization | Regulations I Awards ederal entities in the Boise |
| FY2024 BENCHMARKS  |                   | l                     |        |   |  |   |
| General Administration   |                   |                       |        | MILESTONES / PRODUCTS   |  |   |
| Review standing agreements  Conduct appropriate procurement processes and prepare contracts, as needed  Update COMPASS operational policies as needed  Monitor general workplace and personnel needs  Provide administrative assistance for agency needs |                   |                       |        |   |  | Aug As needed As needed Ongoing Ongoing           |
| Personnel Management   |                   |                       |        |   |  | As needed   |
| Prepare and complete re  | cruitment process | es                    |        |   |  | 715 Heeded  |
| Conduct employee annua   |                   |                       |        |   |  |   |
| Renew insurance policies Pursue FY2024 benefit o   |                   |                       |        |   |  |   |
| Tursuc 112021 benefit o  | ptions            |                       |        |   |  |   |
| Financial Management   |                   |                       |        |   |  |   |
| Close FY2023 financial re<br>Provide annual audit sup  | -                 |                       |        |   |  | Oct-Nov<br>Oct-Dec                                |
| Complete COMPASS ann   |                   | e illialiciai reports |        |   |  | Jan   |
| Prepare and distribute y   | •                 | ports                 |        |   |  | Jan   |
| Complete budget variand  |                   | •                     |        | • •   |  | Quarterly   |
| Maintain inventory of fur  | niture, equipment | , hardware and soft   | rtware | 2   |  | Ongoing   |
| Information Technology   |                   |                       |        |   |  | Ongoing   |
| Manage Information Tec   |                   |                       |        |   |  |   |
|  |                   |                       |        | ment system improvements<br>t the needs of each position  |  |   |
| Maintain security and int  |                   |                       |        | ·   |  |   |
| Coordinate systems with  | member agencies   | S                     |        |   |  | 0.5   |
|  |                   |                       |        |   |  | Oct - Dec   |
|  |                   |                       |        |   |  |   |
|  |                   |                       |        |   |  |   |
| LEAD STAFF:  | Meg Larsen        | ative support person  | nnel   | management, financial management, and general   | Expense Sumr   | nary  |
|  |                   |                       |        | y monitored and communicated to the Board.  | Total Workdays:  | 1,012   |
|  |                   |                       |        |   | Salary<br>Fringe   | \$ -<br>-   |
|  |                   |                       |        |   | Overhead   | -   |
| ESTIMATED DATE OF COMP   | PLETION:          |                       |        | September-2024  | Total Labor Cost: DIRECT EXPENDITURES:   | \$ -  |
| F  | unding Sources    |                       |        | Participating Agencies  | Professional Services<br>Legal / Lobbying  | \$ -  |
| Ada  | Canyon            | Special Tota          |        | Member Agencies   | Equipment Purchases  |   |
|  |                   | \$ -                  | - ]    | Idaho Transportation Department   | Travel / Education<br>Printing   |   |
|  |                   |                       |        |   | Public Involvement   |   |
|  |                   |                       |        |   | Meeting Support<br>Other   |   |
|  | -                 |                       |        |   |  |   |
| Total: \$  | · \$ -            | <b>t</b>              | _      |   | Total Direct Cost: 991 Total Cost:   |   |
| . J. C. C. I.  | ΙΨ                | Ι Ψ                   |        |   | 10001 0030.  | 7   |

# FINANCIAL WORKSHEETS

#### COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO REVISION 3 - FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET REVENUE AND EXPENSE SUMMARY

| REVENUE   | FY2024 Rev 2<br>UPWP | FY2024 Rev 3<br>UPWP |
|---|----------------------|----------------------|
| GENERAL MEMBERSHIP  | UPWP                 | UPWP                 |
| Ada County  | 254,115              | 254,115              |
| Ada County Highway District   | 254,115              | 254,115              |
| Canyon County   | 125,110              | 125,110              |
| Canyon Highway District No. 4                                       | 48,483               | 48,483               |
| City of Boise   | 108,922              | 108,922              |
| City of Caldwell  | 30,824               | 30,824               |
| City of Eagle   | 15,591               | 15,591               |
| City of Garden City   | 5,727                | 5,727                |
| City of Greenleaf   | 370                  | 370                  |
| City of Kuna  | 13,174               | 13,174               |
| City of Meridian  | 61,119               | 61,119               |
| City of Melba   | 295                  | 295                  |
| City of Middleton   | 5,282                | 5,282                |
| City of Nampa   | 50,687               | 50,687               |
| City of Notus   | 278                  | 278                  |
| City of Parma   | 944                  | 944                  |
| City of Star  | 7,799                | 7,799                |
| City of Wilder  | 741                  | 741                  |
| Subtotal  | 983,576              | 983,576              |
| SPECIAL MEMBERSHIP  | ,                    | ,                    |
| Boise State University  | 9,800                | 9,800                |
| Capital City Development Corporation                                | 9,800                | 9,800                |
| Idaho Department of Environmental Quality                           | 9,800                | 9,800                |
| Idaho Transportation Department                                     | 9,800                | 9,800                |
| Valley Regional Transit   | 9,800                | 9,800                |
| West Ada School District  | -                    | 4,084                |
| Subtotal  | 49,000               | 53,084               |
| GRANTS AND SPECIAL PROJECTS   | ,                    | ,                    |
| FHWA/FTA - Consolidated Planning Grants                             |                      |                      |
| CPG - FY2023 K# 22108; Ada County                                   | 293,204              | 293,204              |
| CPG - FY2023 K# 22108; Canyon County                                | 103,017              | 103,017              |
| CPG - FY2024 K# 22494 Ada County                                    | 1,315,790            | 1,315,790            |
| CPG - FY2024 K# 22494 Canyon County                                 | 462,304              | 462,304              |
| Sub Total CPG Grants  | 2,174,315            | 2,174,315            |
| STBG-TMA & STBG-U - K# 21889; FY2024 off-the-top funds for Planning | 306,705              | 306,705              |
| STBG-U - K# 23026 Permanent Automated Counters (carryover)          | 6,350                | 6,350                |
| STBG-TMA - K# 22395 Fiscal Impact Tool Update (carryover)           | 55,596               | 55,596               |
| STP TMA - K# 19571, CIM 2050 (carryover)                            | 18,532               |                      |
| STBG TMA - K# 20271, CIM 2055                                       | 502,437              | 555,600              |
| STBG-TMA K#13046 PEL, High-Capacity Transit Corridor                | 1,019,260            | 1,019,260            |
| CRP-TMA K#24233 Carbon Reduction Strategy                           | 166,788              | 166,788              |
| FHWA Regional Safety Action Plan                                    | 392,000              | 392,000              |
| Subtotal  | 2,467,668            | 2,502,299            |
| OTHER REVENUE SOURCES   |                      |                      |
| TREDIS Contribution   | 19,800               | 19,800               |
| Orthophotography - Participant Contributions                        | 173,634              | 173,634              |
| Air Quality Board FY2023 audit fees                                 | 5,500                | 5,500                |
| Interest Income   | 50,000               | 50,000               |
| Subtotal  | 248,934              | 248,934              |
| TOTAL REVENUE; Dues, Federal Funds, and Other miscellaneous         | 5,923,493            | 5,962,208            |
| Draw From Fund Balance (CIM Implementation Grants)                  | 75,000               | 75,000               |
| Draw From Fund Balance (match + 100K on PEL high capacity transit)  | ·                    | 80,740               |
| Draw From Fund Balance match on transportation funding study        | 20,185               | 20,185               |
| Draw From Fund Balance (20% match regional safety action plan)      | 98,000               | 98,000               |
| Draw From Fund Balance - match on carbon reduction strategy         | 13,212               | 13,212               |
| Draw From Fund Balance to cover shortfall                           | 354,184              | 352,843              |
| Subtotal  | 641,321              | 639,980              |
|   | 6,564,814            | 6,602,188            |

| EXPENSE  | FY2024 Rev 2<br>UPWP | FY2024 Rev 3<br>UPWP |
|--|----------------------|----------------------|
| SALARY, FRINGE & CONTINGENCY                       | <b>U</b>             | 0                    |
| Salary   | 1,824,108            | 1,824,108            |
| Fringe   | 837,300              | 837,300              |
| Contingency (Overtime, Bonus, and Sick Time Trade) | 22,000               | 22,000               |
| Subtotal   | 2,683,408            | 2,683,408            |
| NDIRECT OPERATIONS & MAINTENANCE                   |                      |                      |
| Indirect Costs                                     | 295,590              | 295,590              |
| Subtotal   | 295,590              | 295,590              |
| IRECT OPERATIONS & MAINTENANCE                     |                      |                      |
| 620001, Demographics and Growth Monitoring         | 2,500                | 2,500                |
| 653001, Communication and Education                | 52,350               | 52,350               |
| 661001, Long-Range Planning                        | 724,238              | 768,369              |
| 661005, Safe Streets and Roads for All             | 490,000              | 490,000              |
| 661006, High Capacity Transit PEL                  | 1,100,000            | 1,100,000            |
| 661008, Bike Counter Management                    | 26,693               | 26,693               |
| 685001, Transportation Improvement Program         | 6,500                | 6,500                |
| 685002, Project Development Program                | 100,000              | 100,000              |
| 685003, Grant Research and Development             | 20,000               | 20,000               |
| 685004, CIM Implementation Grants                  | 75,000               | 75,000               |
| 760001, Government Affairs                         | 19,750               | 19,750               |
| 801001, Staff Development                          | 50,000               | 50,000               |
| 820001, Committee Support                          | 2,000                | 2,000                |
| 836001, Regional Travel Demand Model               | 67,200               | 67,200               |
| 860001, Geographic Information System Maintenance  | 202,160              | 202,160              |
| 990001, Direct Operations and Maintenance          | 647,425              | 640,668              |
| Subtotal   | 3,585,816            | 3,623,190            |
| OTAL EXPENSE                                       | 6,564,814            | 6,602,188            |

| REVENUE AND EXPENSE SUMMARY |           |           |
|-----------------------------|-----------|-----------|
| TOTAL REVENUE               | 6,564,814 | 6,602,188 |
| LESS: TOTAL EXPENSES        | 6,564,814 | 6,602,188 |
| REVENUE EXCESS/(DEFICIT)    | -         | -         |

| WORK PROGRAM NUMBER  |              | EX                          | (PENSES        |               |   |  |  |   |   |  |   |  |  |  |  | MATCH, LOCAL & OTHER FUNDING |                   |                   |                  |                        |                             |
|--|--------------|-----------------------------|----------------|---------------|---|--|--|---|---|--|---|--|--|--|--|------------------------------|-------------------|-------------------|------------------|------------------------|-----------------------------|
|  | Work<br>Days | Labor &<br>Indirect<br>Cost | Direct<br>Cost | Total<br>Cost | FY23 CPG  Ada County K# 22108 (74%) 7.34% match | FY23 CPG  Canyon  County  K# 22108 (26%); 7.34%  match | FY24 CPG Ada County K# 22494 (74%) 20% match safety; 7.34% match other | FY24 CPG<br>Canyon County<br>K# 22494<br>(26%) 20%<br>match safety;<br>7.34% match<br>other | STP-TMA  Off The Top K# 21889 7.34% match | STBG-U Perm. Automated Counters K# 23026 7.34% Match | STBG-TMA  Fiscal Impact Tool K# 22395 7.34% Match | STBG-TMA  CIM 2055 K# 20271; 7.34% match | STBG-TMA  PEL, High Capacity Transit KN13046 | CRP-TMA  Carbon Reduction Strategy KN24233 | FHWA Safe<br>Streets and<br>Roads for All<br>20% match | Total<br>Federal<br>Funds    | Required<br>Match | Local<br>Funds/FB | Other<br>Revenue | Total Local<br>& Other | TOTAL<br>FUNDING<br>SOURCES |
| 601001 UPWP/Budget Development and Federal Assurances        | 108          | 107,972                     | -              | 107,972       |   |  | 55,731   | 19,581  | 24,735                                    |  |   |  |  |  |  | 100,047                      | 7,925             |                   |                  | 7,925                  | 107,972                     |
| 620001 Demographics and Growth Monitoring                    | 143          | 118,117                     | 2,500          | 120,617       |   |  | 62,682   | 22,023  | 27,059                                    |  |   |  |  |  |  | 111,764                      | 8,853             |                   |                  | 8,853                  | 120,617                     |
| 620005 Safe and Accessible Transportation (development       | 32           | 18,145                      | -              | 18,145        | 2,656   | 933  | 8,086  | 2,841   |   |  |   |  |  |  |  | 14,516                       | 3,629             |                   |                  | 3,629                  | 18,145                      |
| reviews)   |              | 1                           |                |               | 2,030   | 933  | 0,000  | 2,041   |   |  |   |  |  |  |  | 14,516                       | 3,029             |                   |                  | ·                      |                             |
| 653001 Communication and Education                           | 236          | 161,716                     | 52,350         | 214,066       |   |  |  |   |   |  |   |  |  |  |  | -                            |                   | 214,066           |                  | 214,066                | 214,066                     |
| Long-Range Planning  |              |                             |                |               |   |  |  |   |   |  |   |  |  |  |  | -                            |                   |                   |                  | -                      | -                           |
| 661001 General Project Management                            | 640          | 431,034                     | 768,369        | 1,199,403     | 188,563   | 66,252   | 222,483  | 78,170  | 98,743                                    |  | 55,596  | 234,772                                  |  | 166,788                                    |  | 1,111,367                    | 88,036            |                   |                  | 88,036                 | 1,199,403                   |
| 661005 Safe and Accessible Transportation (SS4A Action Plan) | 138          | 124,722                     | 490,000        | 614,722       | 18,254  | 6,414  | 55,581   | 19,529  |   |  |   |  |  |  | 392,000  | 491,778                      | 122,944           |                   |                  | 122,944                | 614,722                     |
| 661006 High-Capacity Transit PEL                             | 188          | 143,161                     | 1,100,000      | 1,243,161     |   |  | 73,894   | 25,963  | 32,796                                    |  |   |  | 1,019,260                                    |  |  | 1,151,913                    | 91,248            |                   |                  | 91,248                 | 1,243,161                   |
| 661008 Bike Counter Management                               | 212          | 110,127                     | 26,693         | 136,820       |   |  | 56,844   | 19,972  | 25,228                                    | 6,350  |   |  |  |  |  | 108,394                      | 8,586             | 19,840            |                  | 28,426                 | 136,820                     |
| Resource Development/Funding                                 |              |                             |                |               |   |  |  |   |   |  |   |  |  |  |  | -                            |                   |                   |                  | -                      | -                           |
| 685001 Transportation Improvement Program                    | 394          | 292,011                     | 6,500          | 298,511       |   |  | 155,182  | 54,523  | 66,895                                    |  |   |  |  |  |  | 276,600                      | 21,911            |                   |                  | 21,911                 | 298,511                     |
| 685002 Project Development Program                           | 29           | 25,756                      | 100,000        | 125,756       |   |  | 81,863   | 28,763  | 5,900                                     |  |   |  |  |  |  | 116,526                      | 9,230             |                   |                  | 9,230                  | 125,756                     |
| 685003 Grant Research and Development                        | 204          | 177,990                     | 20,000         | 197,990       |   |  |  |   |   |  |   |  |  |  |  | -                            |                   | 197,990           |                  | 197,990                | 197,990                     |
| 685004 CIM Implementation Grants                             | 16           | 13,633                      | 75,000         | 88,633        |   |  | 7,037  | 2,472   | 3,123                                     |  |   |  |  |  |  | 12,632                       | 1,001             | 75,000            |                  | 76,001                 | 88,633                      |
| 685005 Safe and Accessible Transportation (CMF)              | 7            | 3,523                       | -              | 3,523         | 516   | 181  | 1,570  | 551   |   |  |   |  |  |  |  | 2,818                        | 705               |                   |                  | 705                    | 3,523                       |
| TOTAL PROJECTS   | 2,347        | 1,727,907                   | 2,641,412      | 4,369,319     | 209,989   | 73,780   | 780,953  | 274,388   | 284,479                                   | 6,350  | 55,596  | 234,772                                  | 1,019,260                                    | 166,788                                    | 392,000  | 3,498,355                    | 364,068           | 506,896           | -                | 870,964                | 4,369,319                   |
| 701001 Membership Services                                   | 115          | 106,263                     | -              | 106,263       |   |  | 56,415   | 19,822  | 22,226                                    |  |   |  |  |  |  | 98,463                       | 7,800             |                   |                  | 7,800                  | 106,263                     |
| 703001 Public Services                                       | 25           | 22,455                      | -              | 22,455        |   |  |  |   |   |  |   |  |  |  |  | -                            |                   | 22,455            |                  | 22,455                 | 22,455                      |
| 705001 Transportation Liaison Services                       | 48           | 44,061                      | -              | 44,061        |   |  | 30,211   | 10,615  |   |  |   |  |  |  |  | 40,826                       | 3,235             | -                 |                  | 3,235                  | 44,061                      |
| 760001 Government Affairs                                    | 270          | 278,114                     | 19,750         | 297,864       |   |  |  |   |   |  |   |  |  |  |  | -                            |                   | 297,864           |                  | 297,864                | 297,864                     |
| TOTAL SERVICES   | 458          | 450,893                     | 19,750         | 470,643       | -   | -  | 86,626   | 30,437  | 22,226                                    | -  | -   | -  | -  | -  | -  | 139,289                      | 11,035            | 320,319           | -                | 331,354                | 470,643                     |
| 801001 Staff Development                                     | 153          | 116,337                     | 50,000         | 166,337       | 31,123  | 10,934   | 82,933   | 29,138  |   |  |   |  |  |  |  | 154,128                      | 12,209            |                   |                  | 12,209                 | 166,337                     |
| 820001 Committee Support                                     | 211          | 171,314                     | 2,000          | 173,314       | 52,092  | 18,303   | 65,375   | 22,970  |   |  |   |  |  |  |  | 158,740                      | 12,574            | 2,000             |                  | 14,574                 | 173,314                     |
| 836001 Regional Travel Demand Model                          | 191          | 178,117                     | 67,200         | 245,317       | 1   | .,,,,,,,   | 168,209  | 59,101  |   |  |   |  |  |  |  | 227,310                      | 18,007            | -                 |                  | 18,007                 | 245,317                     |
| 842001 Congestion Management Process                         | 75           | 69,941                      | -              | 69,941        |   |  | 47,957   | 16,850  |   |  |   |  |  |  |  | 64,807                       | 5,134             | -                 |                  | 5,134                  | 69,941                      |
| 860001 Geographic Information System Maintenance             | 337          | 264,489                     | 202,160        | 466,649       |   |  | 83,737   | 29,420  |   |  |   |  |  |  |  | 113,157                      | 9,396             | 170,462           | 173,634          | 353,492                | 466,649                     |
| TOTAL SYSTEM MAINTENANCE                                     | 967          | 800,198                     | 321,360        | 1,121,558     | 83,215  | 29,237   | 448,211  | 157,479   | -   | _  | _   | -  | _  | _  | _  | 718,142                      | 57,320            | 172,462           | 173,634          | 403,416                | 1,121,558                   |
| TOTAL STOLET PIRATEMPICE                                     | 507          | 000,190                     | 321,300        | 1,121,330     | 03,213  | 25,257   | 440,211  | 137,473   |   |  |   |  |  |  |  | , 10,142                     | 37,320            | 1,2,402           | 173,034          | 405,410                | 1,121,550                   |
| 990001 Direct Operations / Maintenance                       | -            | -                           | 640,668        | 640,668       |   |  |  |   |   |  |   | 320,828                                  |  |  |  | 320,828                      | 25,414            | 219,126           | 75,300           | 319,840                | 640,668                     |
| 991001 Support Services Labor                                | 1,012        | -                           | -              | -             |   |  |  |   |   |  |   |  |  |  |  | -                            |                   |                   |                  | -                      | -                           |
| 999001 Indirect Operations/Maintenance                       | -            | -                           | -              | -             |   |  |  |   |   |  |   |  |  |  |  | -                            |                   |                   |                  | -                      | -                           |
| TOTAL INDIRECT/OVERHEAD                                      | 1,012        | -                           | 640,668        | 640,668       | -   | -  | -  | -   | -   | -  | -   | 320,828                                  | -  | -  | -  | 320,828                      | 25,414            | 219,126           | 75,300           | 319,840                | 640,668                     |
|  |              |                             |                |               |   |  |  |   |   |  |   |  |  |  |  |                              |                   |                   |                  |                        |                             |
| GRAND TOTAL  | 4,784        | 2,978,998                   | 3,623,190      | 6,602,188     | 293,204   | 103,017  | 1,315,790  | 462,304   | 306,705                                   | 6,350  | 55,596  | 555,600                                  | 1,019,260                                    | 166,788                                    | 392,000  | 4,676,614                    | 457,837           | 1,218,803         | 248,934          | 1,925,574              | 6,602,188                   |

# COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO REVISION 3 - FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET DIRECT EXPENSE SUMMARY

|        |   |                 |                       |                      | TRAVEL /              |          |       |                    |                    |                     |                   |
|--------|---|-----------------|-----------------------|----------------------|-----------------------|----------|-------|--------------------|--------------------|---------------------|-------------------|
|        | DESCRIPTION                                     | TOTAL<br>DIRECT | PROFESSIONAL SERVICES | EQUIPMENT / SOFTWARE | EVENTS /<br>EDUCATION | PRINTING | OTHER | PUBLIC INVOLVEMENT | MEETING<br>SUPPORT | LEGAL /<br>LOBBYING | CARRY-<br>FORWARD |
|        |   | DIRECT          | (830)                 | (834)                | (840)                 | (860)    | (863) | (864)              | (865)              | (872)               |                   |
| 520001 |   | 2.500           |                       |                      |                       |          | 2.500 |                    |                    |                     |                   |
| 620001 | Demographics and Growth Monitoring              | 2,500           | 24.000                |                      |                       | 2 200    | 2,500 | 24.252             | 200                |                     |                   |
| 653001 | Communication and Education                     | 52,350          | 24,000                |                      |                       | 3,200    |       | 24,350             | 800                |                     |                   |
| 661001 | Long Range Planning: CIM 2055                   | 188,369         | 180,369               |                      |                       |          |       | 8,000              |                    |                     |                   |
| 661001 | LRP: Fiscal Impact Tool Update                  | 80,000          | 80,000                |                      |                       |          |       |                    |                    |                     |                   |
| 661001 | LRP: Funding Study                              | 320,000         | 320,000               |                      |                       |          |       |                    |                    |                     |                   |
| 661001 | LRP: Carbon Reduction Strategy                  | 180,000         | 180,000               |                      |                       |          |       |                    |                    |                     |                   |
| 661005 | LRP: Regional Safety Action Plan                | 490,000         | 490,000               |                      |                       |          |       |                    |                    |                     |                   |
| 661006 | LRP: PEL High Capacity Transit                  | 1,100,000       | 1,100,000             |                      |                       |          |       |                    |                    |                     |                   |
| 661008 | Bike Counter Management                         | 26,693          | 6,853                 | 19,840               |                       |          |       |                    |                    |                     |                   |
| 685001 | Transportation Improvement Program              | 6,500           |                       |                      |                       |          |       | 6,500              |                    |                     |                   |
| 685002 | Project Development Program                     | 100,000         | 100,000               |                      |                       |          |       | 0,500              |                    |                     |                   |
| 685003 | Grant Research and Development                  | 20,000          | 20,000                |                      |                       |          |       |                    |                    |                     |                   |
| 685004 | CIM Implementation Grants                       | 75,000          | 75,000                |                      |                       |          |       |                    |                    |                     |                   |
| 003004 | CIA Implementation Grants                       | 75,000          | 75,000                |                      |                       |          |       |                    |                    |                     |                   |
| 760001 | Government Affairs                              | 19,750          |                       |                      | 18,000                | 500      |       |                    |                    | 1,250               |                   |
| 801001 | Staff Development                               | 50,000          |                       |                      | 50,000                |          |       |                    |                    |                     |                   |
| 820001 | Committee Support                               | 2,000           |                       |                      |                       |          |       |                    | 2,000              |                     |                   |
| 836001 | Regional Travel Demand Model                    | 67,200          | 67,200                |                      |                       |          |       |                    |                    |                     |                   |
| 860001 | Geographic Information System Maintenance       | 202,160         | 125,000               | 77,160               |                       |          |       |                    |                    |                     |                   |
| 990001 | Direct Operations / Maintenance                 |                 |                       |                      |                       |          |       |                    |                    |                     |                   |
|        | Carryover of CIM 2055 expenses                  | 346,243         |                       |                      |                       |          |       |                    |                    |                     | 346,243           |
|        | Costs for buildout of remaining workspaces      | 20,000          |                       | 20,000               |                       |          |       |                    |                    |                     | ,                 |
|        | Air Quality Board FY2023 audit fees             | 5,500           | 5,500                 | ,,,,,,,              |                       |          |       |                    |                    |                     |                   |
|        | Annual salary survey update                     | -               | -                     |                      |                       |          |       |                    |                    |                     |                   |
|        | New/replacement hardware                        | 10,000          |                       | 10,000               |                       |          |       |                    |                    |                     |                   |
|        | Replacement of servers/op system at end of life |                 |                       | 40,000               |                       |          |       |                    |                    |                     |                   |
|        | Transit network planning software               | 19,250          |                       | 19,250               |                       |          |       |                    |                    |                     |                   |
|        | TIP Software                                    | 58,000          |                       | 58,000               |                       |          |       |                    |                    |                     |                   |
|        | TREDIS Renewal                                  | 99,950          |                       | 99,950               |                       |          |       |                    |                    |                     |                   |
|        | Cube renewal; Cube Land                         | 16,125          |                       | 16,125               |                       |          |       |                    |                    |                     |                   |
|        | AICP and APBP Webinar series                    | 1,600           |                       | -                    | 1,600                 |          |       |                    |                    |                     |                   |
|        | Membership dues for COMPASS                     | 17,000          |                       |                      | •                     |          |       |                    |                    | 17,000              |                   |
|        | Other: board lunch, staff gifts, meeting        | 7,000           |                       |                      |                       |          |       |                    | 7 000              |                     |                   |
|        | refreshments, misc.                             |                 | 2 772 000             | 260.225              | 60.600                | 2.700    | 2.502 | 20.050             | 7,000              | 10.252              | 246.242           |
|        | GRAND TOTAL                                     | 3,623,190       | 2,773,922             | 360,325              | 69,600                | 3,700    | 2,500 | 38,850             | 9,800              | 18,250              | 346,243           |

#### COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO REVISION 3 - FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET INDIRECT OPERATIONS AND MAINTENANCE EXPENSE SUMMARY

| CATEGORY   | ACCOUNT<br>CODE | FY2024<br>Rev 2 | FY2024<br>Rev 3 |
|--|-----------------|-----------------|-----------------|
| Professional Services                              | 930             | 63,000          | 63,000          |
| Equipment Repair / Maintenance                     | 936             | 500             | 500             |
| Publications                                       | 943             | 2,500           | 2,500           |
| Employee Professional Membership                   | 945             | 3,500           | 3,500           |
| Postage  | 950             | 900             | 900             |
| Telephone  | 951             | 19,800          | 19,800          |
| Building Maintenance and Reserve for Major Repairs | 955             | 65,565          | 65,565          |
| Printing   | 960             | 1,500           | 1,500           |
| Advertising  | 962             | 3,000           | 3,000           |
| Audit  | 970             | 20,000          | 20,000          |
| Insurance  | 971             | 25,825          | 25,825          |
| Legal Services                                     | 972             | 5,000           | 5,000           |
| General Supplies                                   | 980             | 7,500           | 7,500           |
| Computer Supplies                                  | 982             | 14,000          | 14,000          |
| Computer Software / Maintenance                    | 983             | 35,000          | 35,000          |
| Vehicle Maintenance                                | 991             | 8,500           | 8,500           |
| Utilities  | 992             | 13,500          | 13,500          |
| Local Travel                                       | 993             | 1,000           | 1,000           |
| Other / Miscellaneous                              | 995             | 5,000           | 5,000           |
| TOTAL  |                 | 295,590         | 295,590         |

# COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO REVISION 3 - FY2024 UNIFIED PLANNING WORK PROGRAM AND BUDGET WORKDAY ALLOCATION SUMMARY

|                 |  | LEAD  | DIRECTORS | PLANNING | COMMUNICATIONS | OPERATIONS | TOTAL |
|-----------------|--|-------|-----------|----------|----------------|------------|-------|
|                 | WORK PROGRAM DESCRIPTION                                 | STAFF |           |          |                |            |       |
| 601001          | UPWP/Budget Development and Federal Assurances           | ML    | 37        | 20       | 2              | 49         | 108   |
| 620001          | Demographics and Growth Monitoring                       | AM    | -         | 135      | 8              | -          | 143   |
| 620005          | Safe and Accessible Transportation (development reviews) | AM    | _         | 32       | -              | _          | 32    |
| 653001          | Communication and Education                              | AL    | 8         | 22       | 206            | _          | 236   |
| 033001          | Long-Range Planning                                      | AL    | o         | 22       | 200            |            | -     |
| 661001          | General Project Management                               | AM    | 14        | 608      | 18             | _          | 640   |
| 661005          | Safe and Accessible Transportation (SS4A Action Plan)    | HM    | - ·       | 132      | 6              | _          | 138   |
| 661006          | High-Capacity Transit PEL                                | LK    | 8         | 150      | 30             | _          | 188   |
| 661008          | Bike Counter Management                                  | AM    | <u>-</u>  | 212      | _              | _          | 212   |
|                 | Resource Development/Funding                             |       |           |          |                |            | -     |
| 685001          | Transportation Improvement Program                       | TT    | 11        | 343      | 40             | -          | 394   |
| 685002          | Project Development Program                              | MC    | -         | 29       | -              | -          | 29    |
| 685003          | Grant Research and Development                           | MC    | 8         | 175      | 21             | -          | 204   |
| 685004          | CIM Implementation Grants                                | MC    | -         | 16       | -              | -          | 16    |
| 685005          | Safe and Accessible Transportation (CMF)                 | TT    | -         | 7        | -              | -          | 7     |
| <b>TOTAL PR</b> | OJECTS   |       | 86        | 1,881    | 331            | 49         | 2,347 |
| 701001          | Membership Services                                      | MW    | 6         | 81       | 28             | -          | 115   |
| 703001          | Public Services  | MW    | -         | 20       | 5              | -          | 25    |
| 705001          | Transportation Liaison Services                          | MS    | 10        | 26       | 12             | -          | 48    |
| 760001          | Government Affairs                                       | MS    | 50        | -        | 220            | -          | 270   |
| <b>TOTAL SE</b> |  |       | 66        | 127      | 265            | -          | 458   |
| 801001          | Staff Development  | ML    | 10        | 111      | 22             | 10         | 153   |
| 820001          | Committee Support  | AL    | 12        | 67       | 132            | -          | 211   |
| 836001          | Regional Travel Demand Model                             | MW    | -         | 191      | -              | -          | 191   |
| 842001          | Congestion Management Process                            | MW    | -         | 75       | -              | -          | 75    |
| 860001          | Geographic Information System Maintenance                | EA    | -         | 337      | -              | -          | 337   |
| TOTAL SY        | STEM MAINTENANCE   |       | 22        | 781      | 154            | 10         | 967   |
|                 |  |       |           |          |                |            |       |
| TOTAL DI        | RECT   |       | 174       | 2,789    | 750            | 59         | 3,772 |
| 991001          | Support Services Labor                                   | ML    | 286       | 155      | 170            | 401        | 1,012 |
|                 | DIRECT/OVERHEAD  |       | 286       | 155      | 170            | 401        | 1.012 |
|                 |  |       | 200       |          | 170            | .01        | 1,012 |
| TOTAL LA        | BOR  |       | 460       | 2,944    | 920            | 460        | 4,784 |

# TRANSPORTATION SUPPLEMENT

#### FY2024 Unified Planning Work Program

#### **Public Transportation Supplement**

| Program                        |          | Exper        | nditures     |              | Revenues   |            |             |                |  |
|--------------------------------|----------|--------------|--------------|--------------|------------|------------|-------------|----------------|--|
| UZA                            | Workdays | Direct Labor | Direct Costs | Total Exp.   | 5307 LU    | 5307 SU    | Local Match | Total Revenues |  |
| Program Administration Support | 1,645    | \$ 728,310   | \$ 157,000   | \$ 885,310   | \$ 354,124 | \$ 354,124 | \$ 177,062  | \$ 885,310     |  |
| Boise TMA System Planning      | 399      | \$ 186,891   | \$ -         | \$ 186,891   | \$ 149,513 | \$ -       | \$ 37,378   | \$ 186,891     |  |
| Nampa UZA System Planning      | 337      | \$ 156,453   | \$ -         | \$ 156,453   | \$ -       | \$ 125,162 | \$ 31,291   | \$ 156,453     |  |
| Totals                         | 2,382    | \$ 1,071,654 | \$ 157,000   | \$ 1,228,654 | \$ 503,637 | \$ 479,286 | \$ 119,822  | \$ 1,228,654   |  |

#### 500 Program Administration Support

This program supports the general transportation planning and federal project administration of Valley Regional Transit including oversight of federal regulations and development and maintenance of

Valley Connect, the long-range transit and strategic plan;

the 5-Year Transportation Development Plan;

the Transit Asset Management Plan;

and transit corridor studies.

The program also supports the development and maintenance of regional performance measures and resporting, capital project management, geographic information systems, and grant administration. Direct costs in this program include miscellaneous expenses for legal services, travel, training and membership dues.

#### 530 Boise TMA System Planning

This program supports the general short term planning and implementation in the Boise Transportation Management Area including

Bus stop and facility planning;

Specific service operation plans for the Boise TMA.

#### 430 Nampa TMA System Planning

This program supports the general short term planning and implementation in the Nampa Transportation Management Area including

Bus stop and facility planning;

Service operation plans for the Nampa TMA;

and On-Demand transit planning.

# OTHER TRANSPORTATION PLANNING STUDIES

#### ONGOING STUDIES

August 1, 2023

Click Control / Map Image to see Streetside View or Map

Sponsor: Ada County Highway District (ACHD)

8<sup>th</sup> Street Improvements Study (State Street to Union Street)

Status: Ongoing

Weblink: <a href="https://engage.achdidaho.org/8th-street-improvements-state-street-to-">https://engage.achdidaho.org/8th-street-improvements-state-street-to-</a>

union-street?tool=news feed#tool tab

Sponsor: ACHD

**Boise West Bench Neighborhood Transportation Plan** 

Status: Ongoing

Weblink: https://engage.achdidaho.org/boise-west-bench-neighborhood-

transportation-plan

Sponsor: ACHD

Capital Improvements Plan 2020-2040

Status: Ongoing

Weblink:

https://www.achdidaho.org/Documents/Engineering/ImpactFees/CIP\_Draft/CapitalImpPlan\_Draft

t.pdf

Sponsor: ACHD

Integrated Five Year Work Plan 2022-2026

Status: Completed (Updated annually, except for FY2023)

Weblink: https://www.achdidaho.org/Departments/PlansProjects?IFYWP.aspx

Sponsor: ACHD

Rose Hill St. Temporary Traffic Calming, Roosevelt St. to Vista

Ave.

Status: Ongoing

Weblink: https://engage.adhdidaho.org/rose-hill-st-temporary-traffic-

calming-roosevelt-st-to-vista-ave

Sponsor: ACHD

**Taft Street Concept Design** 

Status: Ongoing

Weblink:

https://storymaps.arcgis.com/stories/dd353db3c1244b6b951248e171c4e79f

Sponsor: ACHD

Ustick-Northview & Poplar Corridors Concept Studies (bicycle &

Pedestrian safety) Status: Ongoing















Weblink: <a href="https://engage.achdidaho.org/ustick-northview-poplar-corridor-concept-">https://engage.achdidaho.org/ustick-northview-poplar-corridor-concept-</a>

study

Sponsor: ACHD

Warm Springs Concept Study, Avenue C to Windsong Drive

Status: Ongoing

Weblink:

https://storymaps.arcgis.com/stories/16bde22e6c2f48919a2457ae275c1dd2

Sponsor: Canyon Highway District No. 4 (CHD4) Farmway Road Corridor Planning Study

Status: Ongoing

Weblink: https://www.canyonhd4.org/projects/farmway-road-corridor

Sponsor: City of Kuna

Railroad Overpass PEL Study

Status: Ongoing

Weblink: https://storymaps.arcgis.com/stories/a3ac3fafdf2f4816ad6aec69cae652cd

Sponsor: City of Middleton **Middleton River Walk** 

Status: Ongoing

Weblink:

https://middleton.id.gov/Portals/0/Message%20Board/211223%20Middleton%20River%20Walk

%20Flyer%2021-2057.pdf

Sponsor: City of Middleton

Parks Facilities Capital Plan, Middleton

Status: Ongoing Weblink: TBD

Sponsor: City of Middleton

Pavement Management Plan, Middleton

Status: Ongoing Weblink: TBD

Sponsor: City of Nampa

Downtown Historic Nampa Plan, 1st Street to 2nd Street

Status: Ongoing

Weblink: Coming August 2023

Sponsor: City of Nampa

**Midland Boulevard Corridor Study** 

Status: Ongoing

Weblink: https://www.cityofnampa.us/DocumentCenter/View/16909/Boards-\_-

27626 MidlandBoulevard Round2 Boards?bidld=

Sponsor: City of Nampa US/Idaho 45 Study

Status: Ongoing

Weblink:

https://www.cityofnampa.us/DocumentCenter/View/11073/SH45-Benefit-

Cost-Tech-Memo 1-13-20 final

















Sponsor: COMPASS

High-Capacity Transit Planning and Environmental Linkages (PEL) Study

Status: Ongoing

Website: https://compassidaho.org/public-transportation-high-capacity-transit/

Sponsor: COMPASS

Safe Streets For All Study: Regional Safety Action Plan

Status: Ongoing

Website: Coming end of 2023

Sponsor: COMPASS

State-By-State Policy Study and Database of Transportation Funding

**Governance** Status: Ongoing Website: TBD

Sponsor: COMPASS

**Regional Housing Coordination Plan** 

Status: Ongoing

Website: <a href="https://compassidaho.org/housing-coordination-plan">https://compassidaho.org/housing-coordination-plan</a>

Sponsor: ITD

Idaho-55 Access Management Plan, Marsing to Nampa

Status: Ongoing

Weblink:

https://apps.itd.idaho.gov/Apps/d3/55\_Corridor/Idaho%2055%20Access%20Management%20PI

an.pdf

Sponsor: ITD

Idaho-69 Corridor Study

Status: Ongoing

Weblink: <a href="https://itdprojects.org/projects/id69corridor/">https://itdprojects.org/projects/id69corridor/</a>

Sponsor: ITD

State Highway 55, Pear Lane to Middleton Road Study

Status: Ongoing Weblink: TBD

Sponsor: ITD

US-20/26 Corridor Study, I-84 to State Line

Status: Ongoing

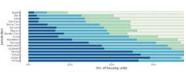
Weblink: https://itd.idaho.gov/d3/

Sponsor: ITD

**US-95 Corridor Study** 

Status: Ongoing Weblink: TBD















Sponsor: ITD

Western Canyon/Owyhee Counties Corridor Study

Status: Ongoing

Weblink: <a href="https://itdprojects.org/projects/snakerivercrossing/">https://itdprojects.org/projects/snakerivercrossing/</a>

Sponsor: Nampa Highway District

Five Year Work Plan

Status: Ongoing - Updated Annually

Weblink: <a href="https://www.nampahighway1.com/projects/">https://www.nampahighway1.com/projects/</a>

Sponsor: Nampa Highway District Robinson Road Corridor Study

Status: Ongoing

Weblink: Robinson Road Corridor (arcgis.com)

Sponsor: Valley Regional Transit (VRT)

**Boise Service Analysis** 

Status: Ongoing

Weblink: <a href="https://www.valleyregionaltransit.org/planning/">https://www.valleyregionaltransit.org/planning/</a>

Sponsor: VRT

**Kuna Transit Project** 

Status: Ongoing – Expected completion: Late FY2023

Weblink: <a href="https://engage.valleyregionaltransit.org/en/folders/connecting-k-town">https://engage.valleyregionaltransit.org/en/folders/connecting-k-town</a>

Sponsor: VRT

**Intercity Connections Study** 

Status: Ongoing (expected to launch planning late Summer 2023)

Weblink: TBD

Sponsor: VRT

Nampa Caldwell Corridor Study

Status: Ongoing (expected to launch Fall 2023)

Weblink: https://engage.valleyregionaltransit.org/en/projects/better-bus-routes

Sponsor: VRT

**Network Redesign** 

Status: Ongoing (final proposal to VRT Board October 2023)

Weblink: TBD

Sponsor: VRT

**Transportation Development Plan 2023-2027** 

Status: Ongoing - Annual process - Expected Completion: October 2022

Weblink: <a href="https://www.valleyregionaltransit.org/wp-content/uploads/2022/06/TDP">https://www.valleyregionaltransit.org/wp-content/uploads/2022/06/TDP</a> 2023 27MayDraft.pdf

Sponsor: VRT

Valley Connect 2.0 Update for FY2023

Status: Ongoing (expected to launch planning process in Fall 2023)

Weblink:











# Working together to plan for the future

#### COMPASS BOARD AGENDA ITEM III-F

Date: October 21, 2024

#### **Topic: Priorities for Rural Projects**

#### **Request/Recommendation:**

COMPASS staff seeks COMPASS Board of Directors' adoption of Resolution 01-2025 (attached) supporting priorities for applications in rural areas through the Local Highway Technical Assistance Council (LHTAC), as recommended by the Rural Prioritization Workgroup on August 8, 2024, and the Regional Transportation Advisory committee on September 25, 2024.

#### **Background/Summary:**

On August 20, 2012, the COMPASS Board of Directors approved a process for rural project prioritization. The process states that all rural roadway jurisdictions in Ada and Canyon Counties shall voluntarily meet annually to recommend regional rural project priorities. Starting in 2015, the Rural Prioritization Workgroup was tasked to perform these duties.

The Rural Prioritization Workgroup met on August 8, 2024, and recommended the following rural regional priorities for project applications in programs managed by LHTAC:

#### Surface Transportation Block Grant (STBG) Rural Funds

- 1. Ada County Highway District Pleasant Valley Road, between Kuna Mora Road and Amyx Lane
- 2. City of Wilder Golden Gate Avenue, Batt Corner Road to 5<sup>th</sup> Street (US 95)
- 3. Notus-Parma Highway District No. 2 Market Road, US 20/26 to Iverson Road

#### <u>Local Rural Highway Improvement Program (LRHIP) - Construction</u>

1. City of Wilder - D Avenue Reconstruction, 1st Street to 5th Street (US 95)

#### LRHIP - Signs

1. Golden Gate Highway District No. 3

#### <u>LRHIP - Planning</u>

- 1. Nampa Highway District No. 1
- 2. City of Melba
- 3. City of Notus

#### Implication (policy and/or financial):

The adoption of Resolution 01-2025 by the COMPASS Board of Directors will help these applications succeed by providing the regional support needed to secure additional points through LHTAC's scoring process.

#### **More Information:**

- 1) Attachment Resolution 01-2025
- 2) For detailed information contact: Toni Tisdale, Principal Planner, at <a href="mailto:ttisdale@compassidaho.org">ttisdale@compassidaho.org</a>.

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### Working together to plan for the future

Attachment

#### **RESOLUTION NO. 01-2025**

#### FOR THE PURPOSE OF SUPPORTING RURAL PROJECT PRIORITIES IN ADA AND CANYON COUNTIES

WHEREAS, the Community Planning Association of Southwest Idaho was designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the COMPASS Board of Directors recognizes the need to prioritize rural project applications in Ada and Canyon Counties;

WHEREAS, the Local Highway Technical Assistance Council desires regional coordination of regional rural transportation applications;

WHEREAS, representatives of rural transportation jurisdictions in Ada and Canyon Counties met on August 8, 2024, to determine the highest-priority rural projects in the region; and

WHEREAS, representatives of each rural transportation jurisdiction in Ada and Canyon Counties signed the attached rural prioritization recommendations, dated August 8, 2024, showing support for these projects and the priorities.

NOW: THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest

| priorities for Ada and Canyon Counties.   |
|---|
|   |
| APPROVED:   |
| By: Trevor Chadwick, Chair Community Planning Association of Southwest Idaho Board of Directors |
|   |
|   |
|   |

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# Recommendations from the Thirteenth Annual Rural Prioritization Workgroup August 8, 2024

All rural roadway jurisdictions in Ada and Canyon Counties agreed to a rural project prioritization process, which was approved by the COMPASS Board of Directors. This process provides regional priorities for the Local Highway Technical Assistance Council's (LHTAC's) rural project application cycle, which allows additional points in the scoring process. Participation in the Rural Prioritization Workgroup is voluntary. The Rural Prioritization Workgroup recommends the following project priorities for approval by the COMPASS Board of Directors on October 21, 2024.

The 13th annual Rural Prioritization Workgroup meeting was held as a hybrid meeting (in-person and virtual) on August 8, 2024. After negotiations, the following regional priorities in Ada and Canyon Counties are recommended for consideration in the LHTAC application process:

#### **Surface Transportation Block Grant (STBG) Rural Funds**

- Ada County Highway District Pleasant Valley Road, between Kuna Mora Road and Amyx Lane
- 2. City of Wilder Golden Gate Avenue, Batt Corner Road to 5<sup>th</sup> Street (US 95)
- 3. Notus-Parma Highway District No. 2 Market Road, US 20/26 to Iverson Road

#### Local Rural Highway Improvement Program (LRHIP) - Construction

1. City of Wilder – D Avenue Reconstruction, 1st Street to 5th Street (US 95)

#### **LRHIP - Signs**

1. Golden Gate Highway District No. 3

#### **LRHIP** - Planning

- 1. Nampa Highway District No. 1
- 2. City of Melba
- 3. City of Notus

Notus-Parma Highway District

Ng<sub>5</sub>2

|                                 | d recommend the priorities and proj | ects, as presented, for/approva |
|---------------------------------|-------------------------------------|---------------------------------|
| by the COMPASS Board of Directo | rs.                                 |                                 |
| BOIL                            | Cano Ha                             | all                             |
| Ada County Highway District     | City of Greenleaf                   | City of Melba                   |
| De al Partiful                  | Sylle                               | Miller                          |
| City of Notus                   | City of Parma                       | City of Wilder                  |
| Medail School                   | 1 Jane                              | Al Critil                       |
| Golden Gate Highway             | Highway District No. 4              | Nampa Highway District          |
| District No. 3                  |                                     | No. 1                           |
| William Hartman                 |                                     |                                 |



# Working together to plan for the future

#### COMPASS BOARD AGENDA ITEM III-G

Date: October 21, 2024

#### **Topic: Transit Asset Management Targets**

#### **Request/Recommendation:**

COMPASS staff seeks COMPASS Board of Directors' acceptance of regional Transit Asset Management (TAM) targets as approved by the Valley Regional Transit (VRT) Board of Directors on August 12, 2024, and recommended by the COMPASS Regional Transportation Advisory Committee on September 25, 2024.

#### **Summary:**

Federal transportation law requires metropolitan planning organizations (MPOs), such as COMPASS, to conduct performance-based planning and programming. As part of this performance-based approach, the Federal Transit Administration (FTA) issued a National Transit Asset Management System final rule requiring MPOs to coordinate with transit providers, such as VRT, to set state of good repair targets for transit capital including rolling stock, equipment, and facilities.

TAM targets apply to all agencies and organizations that use federal funds to provide public transportation, per 49 U.S.C. Chapter 53. TAM targets are based on an asset's useful life benchmark (ULB), which is a measure used to generally indicate when maintenance costs are expected to outweigh replacement costs, and the asset should be replaced. FTA provides default ULBs for different vehicle types. The TAM group plan participants in Ada and Canyon Counties (VRT, Boise State University, Ada County Highway District Commuteride, and Witco) have worked over the last four years to reduce the number of assets beyond their useful lives, even with the challenges faced due to supply chain shortages and delays in production post pandemic.

The COMPASS Board is being asked to accept the TAM targets listed below. These targets are aspirational and will be implemented from FY2025 – FY2029.

- Rolling Stock ≤ 20% of revenue vehicles will have met or exceeded ULB
- Equipment ≤ 10% of equipment will have met or exceeded ULB
- Facilities ≤ 30% of facilities will have a condition rating below 3.0

In the COMPASS planning area, the proposed targets apply to VRT, Boise State University, Ada County Highway District Commuteride, and Witco.

#### Implication (policy and/or financial):

Acceptance of TAM targets is needed to meet federal requirements. There are no FTA penalties for not meeting established TAM targets.

#### More Information:

- 1) Attachment: Past TAM Performance and Proposed Targets
- 2) For detailed information contact: Lila Klopfenstein, Associate Planner, at lklopfenstein@compassidaho.org.

#### Attachment

| Asset Category | Performance Measure   | FY17 Actual | FY18 Actual | FY19 Actual | FY20 Actual | FY21 Actual | FY22 Actual |
|----------------|---|-------------|-------------|-------------|-------------|-------------|-------------|
| Rolling Stock  | Age - % of revenue vehicles and equipment                           | 19.22%      | 21.25%      | 27.68%      | 2.67%       | 2.67%       | 19.82%      |
| Equipment      | that has met or exceeded<br>their Useful Life                       | 64.43%      | 38.50%      | 12.70%      | 5.00%       | 5.00%       | 29.11%      |
| Facilites      | Condition - % of facilities<br>with a condition rating<br>below 3.0 |             | 33.33%      | 42.86%      | 37.50%      | 37.50%      | 30.00%      |

| Asset Category | Performance Measure   | FY23 Actual | FY24 Target | FY24 Actual | FY24 Variance | FY25 Target |
|----------------|---|-------------|-------------|-------------|---------------|-------------|
| Rolling Stock  | Age - % of revenue vehicles and equipment                           | 24.67%      | 24.67%      | 13.91%      | 10.76%        | 20.00%      |
| Equipment      | that has met or exceeded<br>their Useful Life                       | 12.70%      | 12.70%      | 8.89%       | 3.81%         | 10.00%      |
| Facilites      | Condition - % of facilities<br>with a condition rating<br>below 3.0 | 42.86%      | 42.86%      | 20.00%      | 22.86%        | 30.00%      |



## Working together to plan for the future

#### COMPASS BOARD AGENDA ITEM III-H

Date: October 21, 2024

#### Topic: COMPASS Bylaws and Employment Policies and Procedures Revisions

#### **Request/Recommendation:**

COMPASS staff request COMPASS Board of Directors' approval of revisions to the COMPASS Bylaws and Employment Policies and Procedures to implement a new Executive Director performance review process. The Executive Committee recommended approval on August 13, 2024, and the Board of Directors reviewed the proposed changes on August 19, 2024. The minimum 30-day notification of intent to amend the Bylaws occurred between August 19 and October 21, 2024.

#### **Background/Summary:**

The COMPASS Bylaws and Employment Policies and Procedures include processes for the Executive Director's annual performance evaluation and possible compensation adjustments. The current versions of the two documents are in conflict regarding timing of the review process and effective date of any compensation adjustments. In the June 2024 Board meeting, the COMPASS Board Chair directed these conflicts be resolved through revisions to the documents.

The "new" Executive Director performance review process will be as follows:

- April Board meeting Board Chair solicits member input on Executive Director.
- May Executive Committee meeting Executive Committee reviews Executive Director and makes recommendations regarding retention and any compensation adjustments.
- June Board meeting Board Chair presents Executive Committee's review and recommendations regarding the Executive Director. The Board of Directors acts on retention and any compensation adjustments effective October 1.
- July Finance Committee meeting Any Executive Director compensation adjustments are included in the draft Unified Planning Work Program and Budget (UPWP) for the following fiscal year.
- August Board meeting Board of Directors considers approval of the draft UPWP beginning October 1.

#### Implication (policy and/or financial):

The existing Executive Director performance review processes and associated conflicts between the two documents will continue without COMPASS Board of Directors' approval of the proposed revisions.

#### **More Information:**

- 1) Attachment 1: Proposed COMPASS Bylaws Revisions
- 2) Attachment 2: Proposed Employment Policies and Procedures Revisions
- 3) For detailed information, contact: Matt Stoll, Executive Director, at 208/475-2266 or mstoll@compassidaho.org.

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#### BYLAWS AS ADOPTED BY THE BOARD OF THE COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO

Initially Adopted: March 1, 2000 Amended: January 22, 2001 Amended: June 18, 2001 Amended: September 27, 2004 Amended: August 17, 2009 Amended: September 21, 2015

#### Article 1 **BOARD OF DIRECTORS**

- 1.1 Board of Directors. The Board of Directors ("Board") shall be appointed and serve as provided in that certain Third Restated And Amended Joint Powers Agreement and Articles of Reformation and Organization of the Community Planning Association of Southwest Idaho, a Nonprofit Association, as may be amended (the "JPA").
- Term of Office. Each member of the Board entitled to vote ("Voting Board Member") shall hold office until replaced or until the Voting Board Member's earlier death, resignation or disqualification. All other members of the Board hold office as allowed under the JPA.

#### Article 2 **BOARD MEETINGS**

- Place of Meetings. All meetings of the Board shall be held at the principal office of COMPASS or at such other place as the Board may order or direct before the call of such meeting. The time and place of such meetings shall be stated in the notice or call for the meetings.
- Regular Meetings. Regular meetings of the Board shall be held on the third Monday of February, April, June, August, October and December of each year, if not a legal holiday, and if a legal holiday, then on the first Monday following which is not a legal holiday. All business, which the Board is authorized and empowered to take up at such a meeting, may be transacted without further or special notice.
- 2.3 Special Meetings. Special meetings may be called at any time by the Chair or Vice-Chair. Special meetings may also be called by the Chair upon written request by any five (5) or more Voting Board Members.
- Notice or Call for Meetings. All members of the Board shall be notified of each regular or special meeting of the Board at least forty-eight (48) hours in advance of each meeting. Notification shall include, at a minimum, the meeting location, meeting time and proposed agenda. Notification may be delivered via email, regular mail or hand delivery. Annually, at the last regular meeting of a calendar year, a schedule of regular meetings for the following year shall be adopted and distributed in a manner determined by the Board.

- 2.5 Quorum. A quorum shall consist of a majority of the Voting Board Members. Voting Board Members participating in the meeting telephonically or via audio or audiovisual internet connection shall be considered present and are included in determination of guorum.
- Action by Majority Vote. Except as otherwise expressly required by these bylaws, the JPA or by applicable law, the vote of a majority of the Voting Board Members present at a meeting at which a quorum is present shall be the act of the Board. Voting Board Members participating in the meeting telephonically or via audio or audiovisual internet connection shall be considered present.
- 2.7 Presiding Officer. The Chair shall preside at all meetings. In the absence of the Chair, the Chair-Elect shall preside. In the absence of the Chair and the Chair-Elect the Vice Chair shall preside. In the absence of all these officers, the Board shall select a temporary Chair for the meeting. The Secretary/Treasurer shall act as secretary at all meetings of the Board, but in the Secretary/Treasurer's absence, the presiding officer may appoint any person to act as secretary for that meeting. Should the Secretary/Treasurer be the presiding officer, as provided above, the Secretary/Treasurer may appoint any person to act in the capacity of Secretary for that meeting.
- 2.8 Rules of Order. The rules contained in the current edition of Roberts Rules Newly Revised generally shall govern in all cases to which they are applicable and in which they are not inconsistent with these bylaws, the JPA, and any special order that may be adopted by the Board.

#### Article 3 **AUTHORITY**

- Responsibilities. The Board of Directors has the primary responsibilities listed below. The Board may take other actions not listed here as appropriate to govern COMPASS.
  - 3.1.1 Elect Officers:
  - 3.1.2 Approve addition of new members to COMPASS:
  - 3.1.3 Approve regional long range transportation plan and amendments to the regional long-range transportation plan;
  - 3.1.4 Approve Transportation Improvement Program and amendments to Transportation Improvement Program;
  - 3.1.5 Approve Unified Planning Work Program and Budget and revisions to Unified Planning Work Program and Budget;
  - 3.1.6 Hire and oversee Executive Director;
  - 3.1.7 Review and approve annual performance review of the Executive Director conducted by the Executive Committee, and approve salary adjustment or other compensation arrangement;

- 3.1.8 Approve annual state and federal legislative positions;
- 3.1.9 Approve strategic plan, as needed:
- 3.1.10 Approve grant applications where COMPASS is grantor;
- 3.1.11 Approve annual population estimates:
- 3.1.12 Approve annual membership dues;
- 3.1.13 Approve or select members of committees, task forces and work groups, as the case may be;
- 3.1.14 Approve COMPASS integrated communications plan as needed, but not less than every three (3) years;
- 3.1.15 Approve updates to Financial Policy, as needed;
- 3.1.16 Approve updates to Personnel Policy, as needed:
- 3.1.17 Review and approve Board policies, as needed; and
- 3.1.18 Approve the annual development plan which identifies: a) grants and other funding sources for COMPASS; and b) resource development activities which will be pursued by COMPASS staff.

#### Article 4 VOTING

- Voting Board Member. Only Voting Board Members and, where applicable, 4.1 Alternate Board Members, are entitled to cast a vote at any meeting of the Board.
- 4.2 Authority to Vote. A Voting Board Member is entitled to vote on any matter which comes before the Board or before any committee, task force or work group of which the Voting Board Member is a duly appointed member, provided the Voting Board Member's member agency is current in the payment of its membership dues and all other proper assessments. Similarly, an approved Alternate Board Member, as provided for in the JPA, shall have the authority to vote as a Voting Board Member on behalf of the members for whom he or she is serving, provided the Voting Board Member's member is current in the payment of its dues and other proper assessments.
- 4.3 Voting. All matters before the Board shall be disposed of by simple majority vote of all votes cast by Voting Board Members present at the meeting unless otherwise provided in these bylaws, applicable law, the JPA or any special order that may be adopted by the Board. Voting Board Members participating in the meeting telephonically or via audio or audiovisual internet connection shall be considered present.
- 4.4 Votes per Voting Board Member. Three voting alternatives exist. Unless otherwise provided, Alternative "a" (one vote per Voting Board Member) shall be used.

- (a) One vote per Voting Board Member: Each Board Member casts one and only one vote.
- (b) Weighted Voting: Voting Board Members from each General and Special Purpose Member cast a number of votes equal to the member agency's COMPASS membership dues as provided below.
- Intra-County Voting: Only Voting Board Members from within one county (c) cast a vote.
- 4.5 Weighted Voting. Weighted voting may be used when all Voting Board Members from any General Member request weighted voting after a matter is properly before the Board and before the question is called or the vote is held. In the event weighted voting is requested:
  - Each General and Special Purpose Member represented at the Board (a) meeting by one or more Voting Board Members shall be granted one vote for each dollar it contributes as its membership dues to COMPASS in the current fiscal year as provided in the most recently adopted COMPASS Unified Planning Work Program and Budget.
  - (b) In the event more than one Voting Board Member is present for a General Member, the votes for that General Member shall be divided equally among the member's Voting Board Members present at the time the vote is held.
  - The Secretary/Treasurer shall determine and announce, or cause to be (c) determined and announced, the number of votes assigned to each Voting Board Member. The Chair shall read the number of votes assigned to each member agency before the vote.
  - (d) A roll-call vote shall be held.
- Intra-County Voting. Intra-county voting may be used according to the provisions of this section when any matter properly before the Board pertains overwhelmingly within the borders of one county. Examples of such matters include, but are not limited to:
  - (a) Setting transportation project priorities when all such projects are within the borders of one county;
  - (b) Approving a Transportation Improvement Program when the program applies only within the borders of one county;
  - (c) Approving a long range transportation plan when the plan applies only within the borders of one county;
  - (d) Approving an expenditure of funds when the funds are both generated and expended within the borders of one county; and

(e) Adopting air or water quality recommendations or strategies for inclusion in official State Implementation Plans when the recommendations or strategies apply only within the borders of one county.

The Chair may optionally determine, before distributing an agenda for any regular or special meeting of the Board, whether any item on the agenda is likely to qualify for intra-county voting and shall so designate on the agenda. In addition any Voting Board Member may, at any meeting of the Board, request consideration of intra-county voting for any item on the agenda.

In either case, before such a matter may properly be placed before the Board, the Chair shall determine in a manner generally provided by Roberts Rules of Order whether to invoke intracounty voting. In the event intra-county voting is used:

- (a) The Chair shall announce that intra-county voting shall be used to resolve the matter before the Board and designate which county's Board Members may vote.
- Only Voting Board Members present and representing General and Special (b) Purpose Members in that county may cast a vote on the matter.
- A simple majority of Voting Board Members present from that county is (c) required to approve the matter before the Board.
- (d) Weighted voting within the county may be utilized as provided elsewhere in this section.

#### Article 5 **OFFICERS**

- 5.1 Officers of the Board. The Board shall have four officers (collectively "Officers"): (i) the Chair, (ii) the Chair-Elect, (iii) the Vice Chair and (iv) the Secretary/Treasurer. All Officers must be Voting Board Members.
- **Election**. The Officers shall be elected annually by the Board at the Board's 5.2 annual meeting.
- Terms of Office. Officers shall hold office until such Officer's successor is elected and qualified or until such officer's earlier death, resignation or removal.
- 5.4 Removal of Officers. The Board may remove from office any Officer upon twothirds majority vote. If any member of the Board wishes to remove an Officer, that Board member shall give at least 30 days' notice of intent to remove such Officer to both the Officer and to the Board. Any Officer subject to removal proceedings shall not take part in the voting to remove them. An Officer who is removed shall continue on the Board and retain full voting privileges as long as they remain a Voting Board Member.
- Resignation of Officers. Any Officer may resign at any time by giving written notice of his or her resignation to the Board. Any such resignation shall take effect at the time

specified therein or, if the time when it shall become effective shall not be specified therein, immediately upon its receipt. Unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective.

- Appointment of Officers upon Removal or Resignation. Upon the removal or resignation of an Officer, the Board shall appoint a Board Member to fill such vacant office. The appointed Officer shall serve out the remainder of the term of the removed Officer or the Officer who resigned.
- 5.7 Succession. Unless other Officers are elected by a majority vote of the Voting Board Members at the annual meeting (or special meeting called for the purpose of electing one or more Officers) the person serving as Secretary/Treasurer shall be elected to the office of Vice Chair, the person serving as Vice Chair shall be elected as Chair-Elect and the person serving as Chair-Elect shall be elected Chair.
- 5.8 Nomination of Officers. The Executive Committee shall identify and screen individuals qualified to become Officers and recommend officers for approval by the Board in accordance with the provisions of this Section.
- **Nomination**. Not less than three (3) months prior to the Board's annual meeting, the Executive Committee shall submit a call for nominations to all Voting Board Members for any Officer position to be voted upon that year. Any Voting Board Member may submit a nomination for one or more of the Officer positions. All nominations shall be submitted, in writing, to the Executive Committee no later than forty-eight (48) hours prior to the Executive Committee's regularly scheduled meeting that occurs just prior to the Board's annual meeting. Any nomination received after this deadline shall not be considered.
- 5.8.2 Consideration. The Executive Committee shall review nominations, compare the nominees against the qualifications, qualities, skills and other expertise identified by the Board, if any, and nominate a slate of candidates to succeed the Officers whose terms are expiring or vacant ("Nominated Officers"). The slate may include current Officers for re-election. The Executive Committee shall recommend the Nominated Officers to the Board for approval.
- 5.8.3 **Additional Nominations**. In addition to the Nominated Officers, other nominations for any Officer's position may be submitted by any five (5) Voting Board Members if filed with the Board not less than fifteen (15) days prior the Board's annual meeting.
- Election Procedure. No new nominations from the floor shall be 5.8.4 accepted at the Board's annual meeting. If the Nominated Officer's slate is the only list of nominees under consideration, election of the entire slate shall be decided by a majority vote of Voting Board Members present and voting. If there are additional nominees qualifying pursuant to Section 5.8.3, the Board shall consider and vote for each Officer position individually. The nominee for each Officer position which garners the greatest number of votes shall be elected.

#### 5.9 Duties.

- 5.9.1 **Chair**. The Chair shall be the chief executive officer of COMPASS. The Chair shall preside over all meetings of the Board, and shall see that all orders and resolutions of the Board are carried into effect, subject, however, to the right of the Board to delegate any specific power or authority. The Chair shall be a member of and chair the Executive Committee.
- **Chair-Elect.** The Chair-Elect shall perform the duties and exercise the 5.9.2 powers of the Chair in case of the Chair's illness, disability or temporary absence and shall perform such other duties as may, from time to time, be granted or requested by the Board. The Chair-Elect shall be a member of the Executive Committee.
- 5.9.3 Vice Chair. The Vice Chair shall perform the duties and exercise the powers of the Chair in case of the Chair and Chair-Elect's mutual illness, disability or temporary absence and shall perform such other duties as may, from time-to-time, be granted or requested by the Board. The Vice Chair shall be a member of the Executive Committee.

#### 5.9.4 **Secretary/Treasurer**. The Secretary/Treasurer shall:

- (a) Give, or cause to be given, notice of all meetings of the Board and its standing committees in compliance with Idaho's "Open Meeting Law" including any amendments and/or re-codification of said law which is presently codified at Idaho Code §§ 74-201 through 74-207;
- (b) Keep, or cause to be kept, the minutes, books, and records of the financial statements and accounts of COMPASS;
- Oversee COMPASS' compliance with Idaho's Public Records Law (c) including any amendments and/or re-codification of said law which is presently codified at Idaho Code §§ 74-101 through 74-122;
- (d) Monitor, or cause to be monitored, the financial affairs of COMPASS and report periodically to the Board;
- Create, or cause to be created, at the beginning of each meeting of the (e) Board a roster of Voting Board Members and Alternate Board Members who are in attendance: and
- (f) Be a member of the Executive Committee.
- Serve as Chair of the Finance Committee. (g)
- **Delegation of Powers**. The Board may delegate any of the powers and duties appropriate to the functioning of COMPASS to any Officer, employee, or agent of COMPASS.

#### Article 6 **EXECUTIVE DIRECTOR**

- 6.1 Appointment. The Board shall appoint an Executive Director as provided in the JPA.
- 6.2 Powers and Duties. The Executive Director is authorized to enter into any contract or execute in the name of COMPASS all deeds, bonds, mortgages, contracts, and other documents and agreements as may be authorized in the approved Unified Planning Work Program and Budget. In all other instances the Executive Director is authorized with Board approval. The Executive Director shall be the disbursing officer of COMPASS for all funds made available thereto. The Executive Director shall also have the general powers and duties of supervision and management, including but not limited to, employment, hiring and dismissal of members of the staff. The Executive Director shall have the emergency authority to act to protect the rights and interests of COMPASS as they relate to the approved Unified Planning Work Program and Budget, pending confirmation by the Board.
- 6.3 Committee Assignments. The Executive Director or a designated delegate shall be an ex-officio member of any special committee, task force or work group of COMPASS and shall periodically attend meetings of other organizations involved in planning within southwest Idaho
- 6.4 Conditions of Employment. Salary and other conditions of employment for the Executive Director shall be established by the Board upon recommendation by the Executive Committee.
- 6.5 Regular Reporting Required. The Executive Director shall prepare a summary of significant staff activities which have occurred since the last regular meeting of the Board and provide it as an item on the agenda of each regular meeting of the Board. The packet for each regular meeting of the Executive Committee shall be distributed to the entire Board.

#### Article 7 STANDING COMMITTEES

7.1 Open Meetings and Public Records. All meetings of committees established and authorized under this section shall be conducted according to and be subject to the same open meeting law and public records provisions as provided in Sections 4.1.7J and 4.1.7K, respectively, of the JPA.

#### 7.2 **Executive Committee:**

- 7.2.1 Establishment. An Executive Committee is hereby established as a standing committee of the Board.
- 7.2.2 **Membership**. The Executive Committee shall be composed of the following Board Members:
  - All four Board Officers; (a)

- (b) The mayor of each General Member that is an incorporated city with a current population greater than 25,000 according to the most recent population estimates adopted by the Board;
- The chair of each county commission; (c)
- (d) The president of each single county-wide highway district commission;
- (e) Two mayors of General Members who are incorporated cities with a current population of 25,000 or fewer according to the most recent population estimates adopted by the Board and who shall annually be selected by the representatives of the cities who fit into that classification, provided, however, that the total number of mayors on the Executive Committee from this grouping of smaller cities shall not exceed two; and provided, further, that one of the selected cities must be located in Canyon County and the other selected city must be located in Ada County;
- (f) The Chair of one of the highway districts located in Canyon County; and
- (g) The immediate past Chair.
- 7.2.3 **Limitations**. Notwithstanding Sections 7.2.2(b) through 7.2.2(g), there shall be no more than one Board Member on the Executive Committee from any member agency.
- 7.2.4 Elected Official; Alternate. All Executive Committee members shall be currently elected local government officials; provided, however, that Alternate Board Members may serve in the place of Executive Committee members as provided in the JPA.
- Place and Times of Meetings. Meetings of the Executive Committee may be held at times and places agreed to by the Executive Committee.
- Notice or Call for Meetings. All Executive Committee members shall be notified of each meeting at least three (3) business days prior to the meeting. Notification shall include, at a minimum, the meeting location, meeting time and proposed agenda. Notification may be delivered via email, regular mail or hand delivery. Additionally, notice of each meeting shall be posted on the COMPASS website at least three (3) working days prior to the day of the meeting. No action may be taken at a meeting that has not met the criteria in this Section.
- 7.2.7 Quorum. A quorum shall consist of the presence of a majority of Executive Committee members at the time of the meeting. Presence may be established by physical attendance at the meeting or by attendance via telephone, Internet or other remote technologies.
  - 7.2.8 **Voting**. Each Executive Committee member shall have one (1) vote.

- 7.2.9 **Action by Majority Vote**. Except as otherwise expressly required by applicable law, the vote of a majority of the Executive Committee members present at a meeting at which a quorum is present shall be the act of the Committee.
- Authority. The Executive Committee is empowered to act on behalf of the COMPASS Board only in the following instances:
  - To receive monthly status updates from the Regional Transportation (a) Advisory Committee (RTAC) chair on the work of the RTAC committee;
  - (b) To recommend task forces or work groups to work with COMPASS as needed to provide input, technical support and feedback on planning activities. Each task force or work group shall have a charter recommended by the Executive Committee for final approval by the Board, specifying the type of members to include, the tasks to accomplish and the timeline for completion of those tasks. The Executive Committee shall establish a process for selection of members for each task force or work group for final approval by the Board;
  - To receive periodic status updates from staff liaisons to the active (c) authorized work groups on the activities of those work groups;
  - (d) To review and recommend updates to the charter of each work group at least once per year;
  - To authorize the Chair and/or Executive Director to enter into agreements (e) with other local, state, regional, federal and private agencies which expedite COMPASS' planning process, pending confirmation by the Board;
  - (f) To commit COMPASS staff to address local planning issues, which are outside the current Unified Planning Work Program and Budget but for which prompt response is essential and for which COMPASS participation is deemed desirable, pending confirmation by the Board;
  - To approve preliminary versions of the Unified Planning Work Program and (g) Budget for purposes of federal grant application and distribution to members for their use in budgeting, pending confirmation by the Board;
  - (h) To approve amendments to the current Unified Planning Work Program and Budget, pending confirmation by the Board;
  - (i) To approve amendments to the Transportation Improvement Program pending confirmation by the Board; and
  - (j) To conduct an annual performance review of the Executive Director and report the results of its evaluation and make a recommendation for salary

adjustment or other compensation arrangements, if any, to the full Board for its approval at the regularly scheduled Board meeting in June. The effective date for salary adjustment or other compensation arrangements shall be October 1 of the upcoming fiscal year. Funding for salary adjustments shall be included in the Unified Planning Work Program and Budget for that fiscal year, typically approved by the Board at the regular August meeting, prior to the start of the fiscal year.

#### 7.3 **Regional Transportation Advisory Committee.**

- 7.3.1 **Establishment**. A Regional Transportation Advisory Committee ("RTAC") is hereby established as a standing committee of the Board.
- 7.3.2 **Membership**. RTAC shall be composed of such individuals as the Board may direct.
- Purpose. The purpose of RTAC is to assist COMPASS staff and the Board by reviewing and recommending appropriate action(s) to the Board with regard to all transportation-related matters to come before the Board.
  - 7.3.4 **Duties**. RTAC's duties are set forth in the bylaws of RTAC.

#### 7.4 **Finance Committee.**

- 7.4.1 Establishment. A Finance Committee ("Finance Committee") is hereby established as a standing committee of the Board.
- 7.4.2 Purpose. The purpose of the Finance Committee is to provide guidance to management and to establish reasonable assurance regarding internal policies, procedures and controls for the sound operation of COMPASS.
- **Duties**. The duties of the Finance Committee shall be set forth in the 7.4.3 bylaws of the Finance Committee.
- 7.4.4 Chair. The Chair of the Finance Committee shall be the Secretary/Treasurer.
- 7.5 Other Committees. The Board may from time to time create other committees as it sees fit. Such committees shall be composed of such individuals as the Board may direct and shall have only the authority, powers, duties, and responsibilities as may be necessary and as the Board may determine. The number and appointment of membership on other committees shall be reviewed and approved at the meeting immediately following the creation and appointment of the committee and annually thereafter. COMPASS maintains a policy of meaningful participation by the public in all of its activities. The Board shall, therefore, consider the inclusion of members of the public in the committees it establishes.
- **Bylaws**. Bylaws necessary for the operation of any standing or other committee created by the Board will be provided by the Board, and thereafter may be amended by the Board, from time to time, as the Board deems necessary.
  - 7.7 Task Forces and Work Groups. The Board may from time to time, either upon

recommendation by the Executive Committee or upon the Board's initiative, create task forces or work groups to perform specific tasks. All task forces and work groups shall be governed by a charter which specifically identifies the membership, assigned tasks and the timeline to

complete the tasks. Concurrently with the creation of any work group, the Board shall approve the charter governing the work group. The charter may be drafted and recommended by the Executive Committee to the Board. COMPASS maintains a policy of meaningful participation by the public in all of its activities. The Board shall, therefore, consider the inclusion of members of the public in the task forces and work groups.

#### Article 8 **MEMBERSHIP DUES**

- 8.1 General Members. Membership dues for General Members, Special Purpose Members and ex officio members shall be as set forth in the JPA.
- Calculation and Payment of Membership Dues. The Board shall calculate membership dues for all members of COMPASS concurrently with the annual Unified Planning Work Program and Budget. Upon approval of the membership dues, the Board shall notify each member of its membership dues for the ensuing year. All membership dues assessments are due and payable upon receipt of each invoice (or such other period of time as may be requested by the member and approved by the COMPASS Board).
- Failure to Pay Membership Dues. Any member agency that fails to pay any assessment in full within thirty days after the due date shall be considered delinquent and in violation of this section. The Executive Director shall send written notice of delinquency to the Mayor and City Clerk, Chair of the Commission and County Auditor, or other governing body of the member agency involved. Upon non-payment of the full assessment within thirty days of receipt of the delinquency notice, that member agency shall be deemed to have voluntarily withdrawn its membership in COMPASS. No representative of that government agency shall thereafter be allowed to vote on any matter coming before the Board or any committee until and unless membership dues and assessments are fully paid retroactively or until the Board takes some alternative action to reinstate the member agency.

#### Article 9 **GENERAL PROVISIONS**

- Books and Records. COMPASS shall maintain adequate and correct books, 9.1 records and accounts of all its obligations, properties, assignments, and other such records or accounts as are generated. All such books, records and accounts shall be kept at its main office and shall be open to inspection by any General or Special Purpose Member or Board Member at any time.
- Amendment. These bylaws may be amended or repealed and replaced by the 9.2 adoption of such new bylaws as may be approved by a two-thirds vote of the Board at any regular meeting provided, however, that such amendment(s) shall be introduced at one regular meeting of the Board and may not be voted upon before the next subsequent regular meeting of the Board.
- Capitalized Terms. Capitalized terms not otherwise defined in these bylaws shall have the meaning ascribed to such terms in the JPA.

# Article 10 EFFECTIVE DATE

These bylaws shall be effective from and after their adoption until amended or repealed in accordance with the provisions set forth in these bylaws.

| DATE OF ADOPTION: _ |                            |
|---------------------|----------------------------|
|                     |                            |
|                     | Secretary                  |
|                     | COMPASS Board of Directors |

# COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO

# EMPLOYMENT POLICIES AND PROCEDURES

Effective March 1, 2024

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#### 1.0 MESSAGE FROM THE DIRECTOR

The achievements of any organization are the result of the combined efforts of all individuals involved, and the Community Planning Association of Southwest Idaho (COMPASS) is proud of its highly capable, innovative staff. Each individual is encouraged to contribute his or her experience, skill, and knowledge toward the realization of COMPASS' Vision and Mission.

#### **COMPASS Vision**

COMPASS is the forum for regional collaboration that helps maintain a healthy and economically vibrant region, offering people choices in how and where they live, work, play, and travel.

#### **COMPASS Mission**

The mission of COMPASS is to conduct regional planning, facilitate coordination and cooperation, serve as a source of information and expertise on issues affecting southwest Idaho, and assist member agencies in accessing funding to accomplish local and regional goals.

#### **COMPASS Roles**

- Planner
- Facilitator
- Expert
- Implementer

#### **COMPASS Values**

- COMPASS is innovative
- COMPASS is collaborative
- COMPASS is inclusive
- COMPASS is proactive
- COMPASS values the whole person

#### 2.0 INTRODUCTION

This Employment Policies and Procedures manual is intended to provide information on matters of importance to employees. The Employment Policies and Procedures manual is not a contract, and nothing contained herein alters the at-will employment relationship. This manual supersedes any and all previous employment manuals, oral or written representations made to employees, and any employment pattern or practice of COMPASS inconsistent with this document.

It is your responsibility to review the manual and be familiar with the contents. You will be asked to sign the Acknowledgement of Receipt and return it to the Director of Operations for inclusion in your personnel file.

Employees are encouraged to provide feedback on the Employment Policies and Procedures. Comments should be submitted to the Executive Director and/or the Director of Operations.

COMPASS is not bound to follow the policies and procedures or provide the benefits described in the Employment Policies and Procedures manual indefinitely. The Employment Policies and Procedures manual may be reviewed periodically, and changes may be made as needed to meet the needs of the agency. Revised copies will be distributed to each employee at the time of the revision.

#### 2.1 AUTHORITY AND RESPONSIBILITY

The COMPASS Board of Directors has the overall governing and policy setting responsibility for the Community Planning Association, as described in the Joint Powers Agreement and the COMPASS Bylaws.

The Executive Director is granted broad authority in personnel management through the COMPASS Bylaws. The Executive Director is responsible for personnel administration including interpreting policies and establishing administrative procedures to implement those policies. The Executive Director may delegate administration of all or part of the Employment Policies and Procedures to other employees. During the absence of the Executive Director, responsibility for administering these policies will be placed with the Director of Operations or, in his/her absence, other personnel as designated by the Executive Director.

#### 2.2 MASTER AND EMPLOYEE COPIES

The original "master copy" of the Employment Policies and Procedures shall be retained in the Director of Operations' office. All employees will be provided with a pdf copy of the Employment Policies and Procedures at the time of employment and when modifications have been made and will be asked to sign an Acknowledgment of Receipt. The signed Acknowledgement of Receipt should be returned to the Director of Operations. Employees may print their own copies of the Employment Policies and Procedures on a COMPASS printer if they wish to have a hard copy.

## 3.0 EMPLOYMENT AT WILL

All employment with COMPASS is at will. There is no set length for an employment relationship and either COMPASS or the employee may end it at any time, with or without notice; with or without cause.

#### 4.0 **DEFINITIONS**

#### 4.1 FULL-TIME EMPLOYEE

A full-time employee is an employee in an approved position who regularly works forty (40) hours or more per week.

#### 4.2 PART-TIME EMPLOYEE

A part-time employee is an employee in an approved position who regularly works less than forty (40) hours per week.

#### 4.3 PROJECT EMPLOYEE

A project employee is an employee working in a temporary position to meet special workload demands for a limited period of time. Project employees may be either full or part time but are not eligible for health benefits or leave benefits regardless of hours worked per week.

#### 4.4 EXEMPT EMPLOYEE

An exempt employee is an employee who is exempt from the requirements for overtime pay as described in the federal Fair Labor Standards Act. COMPASS will follow the guidance in the Fair Labor Standards Act in the classification of employees as exempt. Additional detail about proper classification of employees under the Fair Labor Standards Act can be accessed through the Department of Labor at http://www.dol.gov/whd/.

#### 4.4 NON-EXEMPT EMPLOYEE

A non-exempt employee is an employee who is not exempt from the requirements for overtime pay as described in the federal Fair Labor Standards Act. COMPASS will comply with the Fair Labor Standards Act in the classification of employees as non-exempt. Additional detail about proper classification of employees under the Fair Labor Standards Act can be accessed through the Department of Labor at http://www.dol.gov/whd/.

#### 5.0 RECRUITMENT AND SELECTION

#### 5.1 POSITION RECRUITMENT

The COMPASS Board approves the total annual budget for personnel costs as part of the Unified Planning Work Program (UPWP). The Executive Director will determine the need to establish new positions and/or fill vacant positions, subject to the constraints of the personnel costs budget in the Board-approved UPWP.

A job description including a general statement of duties, basic responsibilities and minimum qualifications will be prepared for vacant positions and made available to prospective applicants.

Letters of application and resumes to fill vacant positions will be solicited by the means necessary to reach an adequate labor market and comply with the spirit of COMPASS' workplace policies, which are described in Section 10 of this Employment Policies and Procedures manual. Solicitation methods may include but are not limited to: announcements posted on various relevant websites, including compassidaho.org, notices sent to relevant applicants on file, notices sent to local employment agencies and educational institutions for referral of applicants, referrals from current employees, notifications posted in COMPASS and other agency offices, and advertisements in newspapers, journals, and newsletters.

Solicitations for vacant positions will include job title, job description, desirable qualifications, application instructions, a closing date, and a statement that COMPASS is an equal employment opportunity employer.

#### 5.2 POSITION SELECTION

The Director of Operations will complete the initial screening of applications to identify those applicants that meet the minimum qualifications.

The Executive Director will identify an interview team. The interview team will further screen applicants and conduct one or more interviews with the selected candidates. Preference is given to veterans in the recruitment process per federal and state law.

One or more job candidates will be selected for final interviews with the Executive Director. The Executive Director may include members of the interview team in those interviews.

Reference checks and criminal background checks will be conducted on candidates considered for an offer of employment. Applicants will be required to provide information necessary to conduct reference and criminal background checks.

#### 6.0 OFFERS OF EMPLOYMENT

Offers of employment are extended at the sole discretion of the Executive Director.

Offers of employment will be made by letter, signed, and dated by the Executive Director, and will specify the job title, job type (full-time, part-time or project), starting date, supervisor, rate of pay, classification (exempt or non-exempt), and conditions of employment, if any. The applicant who accepts the offer will acknowledge acceptance by signing the offer letter and returning it to the Director of Operations for placement in the personnel file.

#### 7.0 PERSONNEL FILES

#### 7.1 CURRENT EMPLOYEE PERSONNEL FILES

COMPASS will maintain a personnel file for all current employees. The contents of each employee's file may include, but not be limited to, the following:

- Name, social security number, current home address and home phone number;
- All information required for state and federal reporting: W-4 form, date of birth, gender, I-9 form, appropriate I-9 documentation, race, current FLSA classification, and job title;
- Copies of all documents related to the employee's qualifications and original employment: letter of application, resume, results of reference and background checks;
- Copies of all documents related to the employee's tenure with COMPASS, such as: performance evaluations, records of salary adjustments, corrective actions, and records of seminars and classes attended; and
- Benefit enrollment forms.

COMPASS will maintain additional information to facilitate tracking and reporting as may be required by various funding programs.

It is the responsibility of the employee to inform COMPASS of changes in pertinent personal information.

#### 7.2 CURRENT EMPLOYEES PERSONNEL FILES

Personnel files are the property of COMPASS and are confidential and restricted. Access to personnel files is limited, not prohibited. The guidelines for access to personnel files of current employees are:

Personnel file information will only be released outside COMPASS as required by:

- 1. Law or court order;
- 2. Business procedures such as audits and labor compliance checks; or
- 3. Reference or credit checks as authorized by the employee. Requests for reference or credit check information will be denied in the absence of employee authorization.

Supervisors may have access to relevant portions of their employees' files for preparation of evaluations or other business-related projects. Files may not leave the designated area and only the Director of Operations or the Executive Director may copy material.

An employee's own personnel file will be made available for the employee's review, upon request, within three (3) days of the request. Information in the personnel file is the property of COMPASS and may be copied only by the Director of Operations or the Executive Director. COMPASS may, in its sole and absolute discretion, decline to copy any portion of a personnel file. Employees may request changes or corrections to their file in writing.

#### 7.3 FORMER EMPLOYEES PERSONNEL FILES

Personnel files for all terminated employees will be retained for a period of ten years following termination of employment, in compliance with COMPASS' Records Policy. During that period, COMPASS will confirm only the following data about former personnel unless authorization is provided by the former employee:

- Dates the employee worked for COMPASS; and
- Position title(s) during the employment period.

Within COMPASS, these files will only be available to the Executive Director and the Director of Operations.

## 8.0 PROMOTION, TRANSFER AND REASSIGNMENT

Generally, promotions and transfers are personnel actions similar to recruitment for vacancies or new positions. COMPASS may follow the recruitment process described in Section 5 of this manual for promotions or transfers. When such a recruitment process occurs, any employee may file an application for consideration for a vacant position. Such applications will be considered on the same basis as any others received, with consideration given to past performance at COMPASS and COMPASS' needs. The Executive Director may, at his or her sole discretion, promote, transfer, or reassign a current employee to a different position without conducting a recruitment process.

#### 9.0 PERFORMANCE EVALUATION

Employee performance generally shall be reviewed not less than annually. COMPASS may review performance more frequently as circumstances warrant.

For employees other than the Executive Director, general performance will be evaluated and rated according to a set of standardized criteria. Additionally, employees will be assessed based on how well they achieved the goals established by mutual agreement with their supervisor and the Executive Director in the previous review period.

Employee performance evaluations, other than the Executive Director evaluation, shall typically occur annually, and be completed within thirty days of the employee's anniversary date. Employees will be asked to complete a self-evaluation using the agency's form and return it to their supervisors. Supervisors shall complete their portion of the review on the same form. The completed document shall be provided to the employee at least one day in advance of the performance evaluation meeting. The employee and supervisor shall meet in person to discuss the performance evaluation and mutually agree to goals for the upcoming review period. The Executive Director must also agree to the established goals. These goals will then become part of the basis for evaluation in the next review period.

New employees will be formally evaluated by their supervisor in the same manner described above within thirty days of the end of the six-month introductory period, and again within thirty days of their first anniversary date. Evaluations will typically take place not less than annually thereafter, within thirty days of the anniversary date.

Performance evaluations are an important consideration in salary adjustments or merit increases that may occur. However, a favorable performance evaluation does not guarantee or necessitate an increase in salary. Salary adjustments or merit increases for employees other than the Executive Director are at the sole discretion of the Executive Director and are dependent on a number of factors, including but not limited to, performance evaluation results and availability of funds.

The Executive Director shall typically be reviewed not less than annually by the Executive Committee. The review process shall begin in June April of each year. In June April of each year, the Board Chair shall ask Board Members to submit their comments, if any, regarding the Executive Director's performance to the Chair prior to the regularly scheduled July May Executive Committee meeting. Additionally, in June April of each year, the Executive Director will be asked to provide a self-evaluation to the Executive Committee. This self-evaluation shall include, but not be limited to, a discussion of accomplishments from the previous review period.

At its regularly scheduled <u>July May</u> meeting, the Executive Committee shall complete the evaluation of the Executive Director, using the form and criteria it deems appropriate. The feedback received from the Board and the Executive Director's self-evaluation shall be given consideration in the evaluation process. The Executive Committee may establish goals or directives for the Executive Director for the next review period as part of its evaluation.

The Executive Committee will report the results of its evaluation and make a recommendation for salary adjustment or other compensation arrangements, if any, to the full Board for its approval at the regularly scheduled <u>August June</u> Board meeting. The effective date for salary adjustment or other compensation arrangements shall be October 1 of the upcoming fiscal year. Funding for salary

adjustments shall be included in the Unified Planning Work Program and Budget for that fiscal year, typically approved by the Board at the regular August meeting, prior to the start of the fiscal year.

#### 9.1 BONUS

COMPASS, at its discretion, may recognize outstanding employee performance by providing an employee bonus. For employees other than the Executive Director, bonuses may be awarded at the sole discretion of the Executive Director in recognition of outstanding performance above and beyond normal job requirements.

The Board may award a bonus to the Executive Director in recognition of outstanding performance upon recommendation of the Executive Committee.

A bonus paid in accordance with the above procedures will be paid to the employee in a separate payment at the next regular pay period. Bonuses are subject to required payroll withholdings.

#### 10.0 WORKPLACE POLICIES

#### 10.1 EQUAL EMPLOYMENT OPPORTUNITY

COMPASS is an equal opportunity employer. COMPASS will make employment decisions without regard to race, color, religion, gender, age, national origin, sexual orientation, gender identity, disability, veteran status, or any other legally protected status.

COMPASS' commitment to equal opportunity extends to all aspects of the employment relationship, including hiring, transfers, promotions, training, discipline, working conditions, compensation, benefits, and other terms and conditions of employment.

COMPASS expressly prohibits any form of unlawful employee harassment based on race, color, religion, gender, age, national origin, sexual orientation, gender identity, disability, veteran status, or any other legally protected status. COMPASS employees are expected to conduct themselves in a manner that provides a working atmosphere free from discrimination and harassment.

#### 10.2 TITLE VI

As a sub-recipient of federal financial assistance, COMPASS is committed to compliance with Title VI of the Civil Rights Act of 1964 and all related regulations and directives. COMPASS assures that no person shall, on the grounds of race, color, national origin, gender, age, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any COMPASS service, program, or activity. COMPASS also assures that every effort will be made to prevent discrimination through the impacts of its programs, policies, and activities on minority and low-income populations and that it will take reasonable steps to provide meaningful access to services for persons with Limited English Proficiency. COMPASS' Title VI policy can be accessed at its website, <a href="http://www.compassidaho.org/">http://www.compassidaho.org/</a>.

# 10.3 COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED

The Americans with Disabilities Act of 1990, As Amended (ADA) is federal law that prohibits employers with fifteen or more employees from discriminating against applicants and individuals with disabilities and that requires employers, when needed, to provide reasonable accommodations to applicants and employees who are qualified for a job, with or without reasonable accommodations, so that they may perform the essential job duties of the position. Additional information about the ADA can be accessed through the US Department of Justice, Civil Rights Division at www.ada.gov.

It is COMPASS' policy to comply with the applicable provisions of the ADA and all other applicable federal and state laws concerning the employment of persons with disabilities in all of its employment practices.

#### 10.4 COMPLIANCE WITH USERRA

The Uniformed Services Employment and Reemployment Rights Act (USERRA) protects civilian job rights and benefits for veterans and members of the active and reserve components of the U.S. armed forces. USERRA provides that returning service-members must be promptly reemployed in the same position that they would have attained had they not been absent for military service, with the same seniority, status and pay, as well as other rights and benefits determined by seniority. Additional

information about USERRA can be accessed through the US Department of Labor, Veterans' Employment and Training Service at www.dol.gov/vets/programs/userra/.

It is COMPASS' policy to comply with the applicable provisions of USERRA and all other federal and state laws concerning the employment of veterans and members of the U.S. armed forces in all of its employment practices.

#### 10.5 ANTI-HARASSMENT POLICY

COMPASS is committed to a work environment in which all employees are treated with respect and dignity. Every employee has the right to work in a professional atmosphere that promotes equal employment opportunities and prohibits unlawful discriminatory practices, including harassment. COMPASS employees are expected to conduct themselves in a manner that provides a working atmosphere free from discrimination and harassment.

COMPASS encourages reporting of all perceived incidents of discrimination or harassment. It is COMPASS' policy to investigate such reports promptly and thoroughly. COMPASS prohibits retaliation against any individual who reports discrimination or harassment or who participates in an investigation of such reports.

#### 10.5.1 DEFINITIONS

Sexual harassment constitutes discrimination and is illegal under federal and state laws. Sexual harassment may include a range of subtle and not-so-subtle behaviors and may involve individuals of the same or different gender. For the purposes of this policy, sexual harassment is defined, in conformity with the Equal Employment Opportunity Commission Guidelines, as unwelcome sexual advances, requests for sexual favors and other verbal or physical conduct of a sexual nature when, for example a) submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment; b) submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual; or c) such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile or offensive working environment.

Harassment on the basis of any other protected characteristic is also strictly prohibited. Under this policy, harassment is verbal, written or physical conduct that denigrates or shows hostility or aversion toward an individual because of his/her race, color, religion, gender, age, national origin, sexual orientation, gender identity, disability, veteran status, or any other legally protected status, and that a) has the purpose or effect of creating an intimidating, hostile or offensive work environment; b) has the purpose or effect of unreasonably interfering with an individual's work performance; or c) otherwise adversely affects an individual's employment opportunities.

Harassing conduct includes epithets, slurs or negative stereotyping; threatening, intimidating or hostile acts; denigrating jokes; and written or graphic material that denigrates or shows hostility or aversion toward an individual or group and that is placed on walls or elsewhere on the agency's premises or circulated in the workplace, on agency time or using agency equipment via e-mail, phone (including voice messages), text messages, tweets, blogs, social networking sites or other means.

#### 10.5.2 INDIVIDUALS AND CONDUCT COVERED

These policies apply to all applicants and employees, whether related to conduct engaged in by fellow employees or someone not directly connected to COMPASS, such as an outside vendor, consultant, or customer.

Conduct prohibited by these policies is unacceptable in the workplace and in any work-related setting outside the workplace, such as during business trips, business meetings and business-related social events.

#### 10.5.3 COMPLAINT PROCESS

Individuals who believe they have been the victims of conduct prohibited by this policy statement or who believe they have witnessed such conduct should discuss their concerns with their immediate supervisor, the Director of Operations, or the Executive Director. If the alleged harasser is the Executive Director, the victim may report his or her concerns to the Executive Committee.

When possible, COMPASS encourages individuals who believe they are being subjected to such conduct to promptly advise the offender that his or her behavior is unwelcome and request that it be discontinued. Often this action alone will resolve the problem. COMPASS recognizes, however, that an individual may prefer to pursue the matter through complaint procedures.

COMPASS encourages the prompt reporting of complaints or concerns so that rapid and constructive action can be taken before relationships become irreparably strained. No fixed reporting period has been established, but early reporting and intervention is strongly encouraged, as these are the most effective methods of resolving actual or perceived incidents of harassment.

Any reported allegations of harassment, discrimination or retaliation will be investigated promptly. The investigation may include individual interviews with the parties involved and, where necessary, with individuals who may have observed the alleged conduct or may have other relevant knowledge. Misconduct constituting harassment, discrimination or retaliation will be dealt with appropriately.

Confidentiality will be maintained throughout the investigatory process to the extent consistent with adequate investigation and appropriate corrective action.

Retaliation against an individual for reporting harassment or discrimination or for participating in an investigation of a claim of harassment or discrimination is a serious violation of this policy and, like harassment or discrimination itself, may be subject to disciplinary action. Acts of retaliation should be reported immediately and will be promptly investigated and addressed.

If a party to a complaint does not agree with its resolution, that party may appeal to COMPASS' Executive Director or Executive Committee.

False and malicious complaints of harassment, discrimination or retaliation may be the subject of appropriate disciplinary action.

#### 10.6 WHISTLEBLOWER PROTECTION

A whistleblower is defined as an employee of COMPASS who reports an activity that the employee considers to be illegal or dishonest to one or more of the parties specified in this policy. The

whistleblower is not responsible for investigating the activity or for determining fault or corrective measures; the Executive Director or his or her designee is charged with those responsibilities.

Examples of illegal or dishonest activities are violations of federal, state, or local laws; billing or payment for services not performed or other fraudulent financial reporting.

If an employee has knowledge of or a concern about alleged illegal or dishonest fraudulent activity, the employee should discuss his or her concerns with the immediate supervisor, the Director of Operations, or the Executive Director. Employees must exercise sound judgment to avoid baseless allegations. Employees who intentionally file a false report of wrongdoing may be subject to discipline up to and including termination.

Whistleblower protections are provided in two areas: confidentiality and against retaliation. To the extent possible, the confidentiality of the whistleblower will be maintained. However, identity may have to be disclosed to facilitate a thorough investigation, to comply with the law and to provide accused individuals their legal rights of defense.

COMPASS will not retaliate against a whistleblower. This includes, but is not limited to, protection from retaliation in the form of an adverse employment action such as termination, compensation decreases, poor work assignments or threats of physical harm. Whistleblowers who believe they are being retaliated against must contact the Director of Operations or the Executive Director immediately. The right of a whistleblower for protection against retaliation does not include immunity for any personal wrongdoing that is alleged and investigated.

Reports of illegal and dishonest activities submitted to supervisors or to the Director of Operations will be promptly submitted to the Executive Director who is responsible for investigating and coordinating corrective action. The Executive Director may designate an appropriate party to conduct an investigation and/or coordinate corrective action.

#### 10.7 DRUG-FREE WORKPLACE

COMPASS is committed to protecting the safety, health and well-being of all employees and other individuals in its workplace. COMPASS recognizes that alcohol abuse and drug use may compromise its ability to achieve agency goals. COMPASS has established a drug-free workplace program that balances the agency's respect for individuals with the need to maintain an alcohol and drug-free environment. COMPASS encourages employees to voluntarily seek help with drug and alcohol problems.

Any individual who conducts business for the agency, is applying for a position or is conducting business on the agency's property is covered by the agency's drug-free workplace policy. COMPASS' policy includes, but is not limited to, full-time employees, part-time employees, project employees, interns, and applicants.

#### 10.7.1 COVERED INDIVIDUALS AND CONDUCT

COMPASS' drug-free workplace policy applies whenever anyone is representing or conducting business for the organization. It is a violation of COMPASS' drug-free workplace policy to use, possess, sell, trade, and/or offer for sale alcohol, illegal drugs or intoxicants while representing or conducting business for the organization.

Prescription and over-the-counter drugs are not prohibited when taken in standard dosage and/or according to a physician's prescription. Any employee taking prescribed or over-the-counter medications will be responsible for consulting the prescribing physician and/or pharmacist to ascertain whether the medication may interfere with safe performance of his/her job. If the use of a medication could compromise the safety of the employee, fellow employees, or the public, it is the employee's responsibility to use appropriate personnel procedures (e.g., call in sick, use leave, notify supervisor) to avoid unsafe workplace practices.

The illegal or unauthorized use of prescription drugs is prohibited. It is a violation of COMPASS' drug-free workplace policy to intentionally misuse and/or abuse prescription medications. Appropriate disciplinary action will be taken if job performance deterioration and/or other accidents occur.

#### 10.8.2 REQUIREMENTS

Any employee who is convicted of a criminal drug violation in the workplace must notify COMPASS in writing within five calendar days of the conviction. The agency will take appropriate action within 30 days of notification. Federal agencies will be notified when appropriate.

One of the goals of COMPASS' drug-free workplace program is to encourage employees to voluntarily seek help with alcohol and/or drug problems. If, however, an individual violates the policy, the consequences are serious.

In the case of applicants, if the applicant violates the drug-free workplace policy, the offer of employment can be withdrawn. The applicant may not reapply.

If an employee violates the policy, he or she will be subject to disciplinary action and may be terminated from employment. Nothing in this policy prohibits the employee from being disciplined or discharged for other violations and/or performance problems.

Following a violation of the drug-free workplace policy, an employee may be offered an opportunity to participate in rehabilitation. In such cases, the employee must sign and abide by the terms set forth in a Return-to-Work Agreement as a condition of continued employment.

COMPASS recognizes that alcohol and drug abuse and addiction are treatable illnesses and also realizes that early intervention and support improve the success of rehabilitation. COMPASS encourages employees to seek help if they are concerned that they may have a drug and/or alcohol problem.

Treatment for alcoholism and/or other drug use disorders may be covered by the employee benefit plan. However, the ultimate financial responsibility for recommended treatment belongs to the employee.

A safe and productive drug-free workplace is achieved through cooperation and shared responsibility. Both employees and management have important roles to play.

All employees are required not to report to work or be subject to duty while their ability to perform job duties is impaired due to on- or off-duty use of alcohol or other drugs. In addition, employees are encouraged to report dangerous behavior to their supervisor.

Communicating the drug-free workplace policy to both supervisors and employees is critical to its success. To ensure all employees are aware of their role in supporting COMPASS' drug-free workplace program, all employees will receive a written copy of the policy.

#### 10.8.3 CONFIDENTIALITY

All information received by the agency through the drug-free workplace program is confidential communication. Access to this information is limited to those who have a legitimate need to know in compliance with relevant laws and COMPASS policies.

#### 11.0 OFFICE CONDUCT

#### 11.1 GENERAL GUIDELINES

COMPASS employees are expected to adhere to the specific guidance provided in the workplace policies in Section 10 of the Employment Policies and Procedures manual, but the workplace policies are not all inclusive in reference to office conduct. COMPASS employees are expected to engage in professional conduct that reflects the agency's values. COMPASS employees are expected to refrain from conduct that would be detrimental to COMPASS' reputation and/or credibility, which would jeopardize the safety of others or that would constitute a violation of any COMPASS policy.

#### 11.2 CONFLICT OF INTEREST

Employees must avoid any relationship or activity that might impair, or even appear to impair, their ability to make objective and fair decisions when performing their jobs. At times, an employee may be faced with situations in which business actions taken on behalf of COMPASS may conflict with the employee's own personal interests.

Conflicts of interest could arise in the following circumstances:

- Being employed by, or acting as a consultant to a member, vendor, supplier, or contractor, regardless of the nature of the employment, while employed with COMPASS.
- Hiring or supervising family members or closely related persons.
- Serving as a board member for another organization or outside commercial company.
- Owning or having a substantial interest in a vendor, supplier, or contractor.

Additionally, COMPASS property, information or work product may not be used for personal gain.

At no time is it acceptable to have a subordinate romantically involved with his or her supervisor or someone who has the authority to influence his or her success within the organization.

Actual or potential existing conflicts of interest must be disclosed to the Executive Director immediately. Before engaging in any activity, transaction or relationship that might give rise to a conflict of interest, employees must seek review from the Executive Director.

COMPASS retains the right to take corrective measures to eliminate the actual or potential conflict arising from the disclosure. Failure to disclose an actual or potential conflict of interest may be grounds for corrective action up to and including termination of employment.

No employee shall accept any gifts, services or other privileges offered or given by any person or organization which are prohibited pursuant to Idaho state law, including but not limited to Title 74, Chapter 4, Idaho Code and Title 18, Chapter 13, Idaho Code.

#### 11.3 CONFIDENTIALITY

COMPASS requires each and every employee to maintain all confidences without exception. This includes, but is not limited to, business sensitive information, personal information, and salary information.

#### 11.4 SOCIAL MEDIA

COMPASS employees are expected to use the following guidelines in reference to social media use.

Supervisors are strongly discouraged from being "friends" with their subordinates on personal social media sites.

COMPASS employees may choose to "like" or "follow" COMPASS on their own personal social media sites but should not post as "COMPASS" on personal social media sites.

When discussing job-related matters on personal social media sites, employees should clearly state that they are not posting as a representative of COMPASS and the opinions expressed on the sites are their own and do not necessarily represent the views of COMPASS.

Employees may not post confidential, sensitive, or proprietary information about COMPASS, its member agencies, employees, applicants, consultants, or vendors.

Employees may not post obscenities, slurs, harassment, or personal attacks which may damage or cause harm to COMPASS, its member agencies, employees, applicants, consultants, or vendors.

COMPASS may review internet content and use. Policy violations may result in discipline up to and including termination of employment.

#### 11.5 PUBLIC RECORDS

As a public agency, COMPASS is committed to compliance with the Idaho public records law, which states that "all public records in Idaho are open at all reasonable times for inspection except as otherwise expressly provided by statute." Employees should be aware and mindful that substantially all of COMPASS' records, which may include electronic documents and email, are public under the definitions provided in the statute. Employees are expected to adhere to the guidelines for retention and destruction of agency records provided in the COMPASS Records Policy. New employees will be provided with a copy of the Records Policy and additional copies may be obtained at any time from the Director of Operations.

#### 11.5 MEDIA CONTACT

The Executive Director must be informed of any and all contact with the media. All press releases must have prior approval by the Executive Director or the Communication Coordinator. All inquiries from the media must be referred to either the Executive Director or the Communication Coordinator. The Executive Director or Communication Coordinator may refer specific inquiries to other staff as appropriate, at his or her sole discretion.

#### 11.6 WORK HOURS AND ATTENDANCE

The regular work week is Monday through Friday. For the purposes of overtime calculation, the work week is Sunday through Saturday.

The regular workday at COMPASS is from 8:00 a.m. to 5:00 p.m. All employees are expected to be at work or available during the workday. Employees may work an altered workday (arrivals before 8:00

am and/or departure after 5:00 pm) or an altered work week (four ten-hour days, or similar variations). Alternate work schedules must be approved by the Executive Director and coordinated with colleagues so that productivity and efficiency are maintained, and all responsibilities of COMPASS are adequately staffed. The Executive Director, at his/her sole discretion, reserves the right to deny requests for alternate work schedules and require that employees work specific schedules.

During the workday employees are allowed two (2) fifteen (15) minute breaks, one in the morning and one in the afternoon. Additional compensation will not be given for breaks missed nor can they be accumulated. Employees on break are considered on duty and may be interrupted. Employees are required to take at least a one-half (1/2) hour lunch break each eight-hour workday.

Non-exempt employees may not exceed forty hours of work in a work week without approval in advance from their supervisors. COMPASS intends to distribute workload in such a way that assigned tasks can typically be completed during a forty-hour work week without the need for overtime or compensatory time. Employees that routinely have trouble completing assigned tasks during the forty-hour work week are strongly encouraged to discuss workload management strategies with their supervisors.

#### 11.6.1 BREAKS FOR BREASTFEEDING MOTHERS

For up to one year following the child's birth, any employee who is breastfeeding her child will be provided reasonable break times as needed to express breast milk for her baby. COMPASS will make available to the employee a private area, other than a bathroom, which is shielded from view and free from intrusion from coworkers and the public, which the employee may use to express breast milk. Employees that wish to have access to a private area for this purpose should contact the Director of Operations to make specific arrangements.

#### 11.6.2 ATTENDANCE AND PUNCTUALITY

COMPASS expects employees to be reliable and punctual in reporting for work as scheduled. If employees are unable for any reason to work at their scheduled time, they are expected to notify their supervisor or the Executive Director as soon as possible.

#### 11.6.3 ALTERNATE WORK LOCATIONS

COMPASS may offer employees the option of working at home or at another site instead of working at the COMPASS office. The use of an alternate work location is intended to benefit both COMPASS and the employee.

COMPASS, at the sole direction of the Executive Director, has the right to refuse to allow employees to work at an alternate location and to require employees to do their work at the COMPASS office. COMPASS may terminate an existing alternate work location arrangement at any time, for any reason.

#### 11.7 PROFESSIONAL APPEARANCE

Employees are expected to be neat, clean, and well-groomed while at work. Clothing must be consistent with the standards for a business environment and appropriate to the type of work being performed. COMPASS reserves the right to determine appropriateness of appearance. Any employee whose attire or appearance is determined to be inappropriate will be counseled and may be sent home

to correct the deficiency. Continued disregard of this policy may be cause for corrective action, which may result in termination.

#### 11.7 SMOKING

Smoking of any kind, including the use of electronic inhaler devices meant to simulate and substitute for tobacco smoking, is prohibited in all areas of the COMPASS building, all COMPASS vehicles and at all offsite COMPASS-sponsored meetings. Employees are permitted to smoke outdoors only, not less than twenty feet from the building entrance.

#### 11.8 WORKSPACES

Employees are responsible for keeping their own work areas as well as the office common areas and other shared spaces neat and clean at all times.

#### 11.9 WORK RELATED ACCIDENTS OR INJURIES

It is the responsibility of each employee to conduct all tasks in a safe manner in compliance with applicable federal and state safety regulations.

All work-related accidents or injuries that may or do result in harm must be reported immediately to the employee's supervisor or to the Director of Operations. The supervisor and/or Director of Operations will:

- Refer the injured employee for appropriate medical treatment, as needed
- Conduct an immediate investigation of the accident
- Document all details in a prompt and factual manner, including the names of any witnesses to the accident
- Obtain written statements from the injured worker and witnesses
- Complete a First Report of Injury and provide it to the Director of Operations for submission to the State Insurance Fund.

#### 11.10 POSTING AND DISTRIBUTION OF MATERIALS AND SOLICITATIONS

COMPASS prohibits the posting and distribution of materials and solicitations on COMPASS property or at COMPASS events or meetings, except as permitted by this policy. The sole exceptions to this policy are charitable and community activities approved by COMPASS or COMPASS-sponsored programs.

Employees may not solicit other employees during work times, except in connection with a COMPASS approved or sponsored event.

Employees may not distribute literature or materials of any kind during work times or in work areas, except in connection with a COMPASS approved or sponsored event.

#### 12.0 EMPLOYEE PROFESSIONAL DEVELOPMENT

In support of its mission, COMPASS encourages and supports the ongoing increase of knowledge and skills of its employees in order to remain on the cutting edge of best practices and technologies in planning and related fields. COMPASS provides several avenues for employees to increase their knowledge and skills.

#### 12.1 EMPLOYEE TRAINING

COMPASS provides employees with the opportunity to attend relevant webinars, conferences, seminars, and classes, both locally and out of town.

If a particular training opportunity involves a cost to COMPASS and/or in-person attendance at a location away from the COMPASS office, employees should complete a training/travel authorization form and submit it to their supervisor for approval. Supervisors should also obtain the approval of the Executive Director. Supervisors and/or the Executive Director may deny the request for training if the training is not considered relevant to the employee's responsibilities or if attendance at the training would impede the agency's ability to complete work in a timely manner.

Required approvals should be obtained before registering for the training or incurring any costs related to the training.

Approval for attendance at training that occurs outside of the office (that is, training that is not a webinar that can be viewed from the office, or a presentation made at the office) is required even when there is no cost for the training.

Once approval is obtained, employees may register for the training opportunity and make travel arrangements following the guidance for expenditures in the COMPASS Financial Policy and Procedures. Employees may obtain a copy of the Financial Policy and Procedures from the Director of Operations.

Employees traveling overnight on business will be paid for time spent traveling to the extent that the travel occurs during their regular work hours. Travel time as a passenger in a car, airplane, train, or other mode that occurs outside of regular working hours, including weekends and holidays, is not considered work time, and will not be paid as such. Employees who drive themselves are considered working the entire time they are driving.

If employees choose to stay longer in the vicinity of the training location than what is required for attendance at the training, that time is not considered work time and employees will be required to request and use leave time for this purpose. Employees are personally responsible for expenses incurred during use of leave time.

Approval for training opportunities is subject to the availability of funds in the annual Board-approved Unified Planning Work Program.

Employees may participate in no-cost virtual training such as webinars without obtaining approval. Employees are expected to manage their workload such that virtual training attendance does not compromise their ability to complete their other tasks in expected timeframes.

#### 12.2 PROFESSIONAL ASSOCIATION MEMBERSHIP

COMPASS will pay all or part of professional association dues reasonably associated with the employee's work at COMPASS.

All regular full-time and part-time employees that work at least 30 hours per week will be supported each year for membership in professional organization(s) of their choice, provided that such membership is closely aligned with the work they perform for COMPASS. The maximum amount per employee for professional association membership is the greater of the actual cost of two professional association memberships, or \$500. This amount may be exceeded when it is in the best of interest in the agency to do so, at the sole discretion of the Executive Director.

Employees should submit requests to join or continue membership in a professional organization to the Executive Director for approval.

Continuation of professional memberships is subject to the availability of funds in the annual Board-approved Unified Planning Work Program.

#### 12.3 PROFESSIONAL CERTIFICATION

Full-time employees and part-time employees who work at least 30 hours per week are eligible to apply for reimbursement of the costs for application and testing fees for professional certification, provided that such certification is closely aligned with the work they perform for COMPASS. Only expenses incurred after employees' COMPASS hire dates are eligible for reimbursement. Employees should submit proof of certification and receipts of costs incurred to receive reimbursement.

#### 12.4 TUITION ASSISTANCE

Tuition assistance is available for employees of COMPASS. Full-time employees and part-time employees who work at least 30 hours per week and who have completed six (6) months of employment are eligible to apply for tuition assistance. Assistance is limited to coursework at an accredited college or university in support of a degree applicable to their current or future employment with COMPASS.

Requests for tuition assistance should be submitted to the employee's supervisor for approval. If the supervisor approves the request, he or she will submit the request to the Executive Director for approval. The Executive Director will determine whether tuition assistance will be granted, and the terms and conditions, if any. The Director of Operations will prepare a written agreement specifying the terms and conditions of tuition assistance for the employee's and Executive Director's signatures.

Upon proof of completion with a grade of "C" or better, COMPASS will provide reimbursement for tuition costs up to the current cost of three graduate credits at a State of Idaho university (such as Boise State University) per each six (6) month period. Other expenses such as books, parking, supplies, application, and registration fees, etc. are not reimbursable.

If the employee terminates employment with COMPASS, the employee is required to refund to COMPASS all tuition assistance paid to the employee in the twelve months prior to the termination date.

#### 13.0 USE OF TECHNOLOGY AND OTHER COMPASS ASSETS

All work created or received using COMPASS-supplied equipment and technology is COMPASS' property and belongs to COMPASS and not to employees. COMPASS may monitor the use of agency supplied technology.

#### 13.1 PUBLIC RECORDS

Employees should be aware that substantially all of COMPASS' records, which may include electronic documents, email and voicemail, are public under the definitions provided in the Idaho code. Employees should not have an expectation of privacy with respect to use of COMPASS email, voicemail, or any other electronic devices.

#### 13.2 CELL PHONES

COMPASS will provide the Executive Director with a cell phone or cell phone reimbursement. Other employees who use their personal cell phones for COMPASS business do so at their own election and are not entitled to and will not receive reimbursement of any kind. Employees, other than the Executive Director, are asked to make their personal cell phone numbers available for emergency contact purposes but are otherwise not required to use their personal cell phones for COMPASS business.

#### 13.3 ELECTRONIC COMMUNICATIONS AND INTERNET

COMPASS has established the following guidelines for use of the internet, e-mail, and agency-provided cell phones in an appropriate, ethical, and professional manner:

- COMPASS-provided equipment (e.g., cell phone, laptops, and computers), internet and services may not be used for transmitting, retrieving, or storing any communications of a defamatory, discriminatory, harassing, or pornographic nature.
- Using disparaging, abusive, profane, or offensive language; creating, viewing, or displaying
  materials that might adversely or negatively reflect upon COMPASS or be contrary to COMPASS'
  best interests; engaging in any illegal activities, including piracy, cracking, extortion, blackmail,
  copyright infringement; and unauthorized access of any computers and other COMPASSprovided equipment are prohibited.
- Employees may not copy, retrieve, modify or forward copyrighted materials, except with permission or as a single copy to reference only.
- Employees should not open suspicious e-mails, pop-ups, or downloads. Contact the Director of Operations or IT support with any questions or concerns to reduce the release of viruses or to contain viruses immediately.
- Internal and external e-mails may be considered public records under Idaho code. Employees should keep this in mind when sending internal and external e-mail.

Inappropriate or illegal use of internet, email or COMPASS provided cell phones may be subject to corrective action up to and including termination.

Employees must provide log in and password information for all COMPASS software, internet, or email accounts to the Director of Operations. Passwords may be changed periodically for security.

#### 13.4 VEHICLES

COMPASS has staff cars available for use on COMPASS business. They are to be used for such purposes, whenever they are available, as the preferred means of transporting COMPASS employees to and from work-related activities. Employees who drive their own vehicles for COMPASS business when a staff car is available are not eligible for mileage reimbursement unless prior authorization is received from the Executive Director.

- Employees who drive their own vehicle while on COMPASS business are doing so at their own
  risk and must maintain liability insurance equal in value to the minimum required by Idaho State
  law. COMPASS will provide reimbursement for mileage when the staff cars are not available at a
  rate consistent with other local governments. This rate will be evaluated periodically and
  distributed.
- The Executive Director will designate one employee to monitor the working condition of the staff cars. Even though one employee will be designated to monitor the staff cars, the cars are a benefit for all employees, and it is the responsibility of those who drive them to keep them clean and fueled and to inform the designated employee of any problems.

#### 13.5 INCURRING FINANCIAL OBLIGATIONS ON COMPASS' BEHALF

Generally, COMPASS employees are not authorized to incur or otherwise obligate COMPASS legally or financially. The Executive Director is the Board's sole designee for signing contractual agreements on behalf of the agency and no other employee is authorized to do so.

Employees that are identified as project managers in the approved annual Unified Planning Work Program (UPWP) may authorize those purchases specifically identified in their project budgets, adhering to the guidance provided in the COMPASS Financial Policy and Procedures. Employees may obtain a copy of the Financial Policy and Procedures from the Director of Operations.

#### 14.0 TERMINATION OF EMPLOYMENT

Upon termination, the Director of Operations will provide employees with information regarding the disposition and/or continuation of their health benefits and PERSI retirement accounts.

Employees are expected to return all COMPASS property upon termination and to provide COMPASS a forwarding address to which their final W-2 may be sent.

Upon termination of employment, all wages will be paid to the employee on the next regularly scheduled payday or within ten (10) workdays, whichever occurs first. If the employee requests earlier payment in writing, wages will be paid within two (2) workdays.

#### 14.1 VOLUNTARY TERMINATION

Employees that are resigning their positions with COMPASS are requested to provide reasonable notice to the agency. The Executive Director may reduce the number of working days after a resignation notice is given.

#### 14.2 EXIT INTERVIEW

Employees are encouraged to, but not required to, participate in an exit interview upon termination of employment. The Executive Director, the Director of Operations and/or the immediate supervisor will conduct the exit interview.

The exit interview is an informal discussion about the job held and the employment experience with COMPASS. If the employee requests information relayed during the interview to be kept confidential, that request will be honored as is reasonably possible, with information only released on a need-to-know basis, unless otherwise required by law. A written summary of the exit interview will be placed in the employee's personnel file.

#### 15.0 COMPENSATION

#### 15.1 SALARY RANGES

COMPASS has established a salary range for each of its approved positions. Employees should expect their salary to fall within the established range for their position. Generally, employee salaries may not exceed the maximum in the range established for the position. Exceptions to the salary maximum may be made at the sole discretion of the Executive Director, when exceptions serve the best interest of the agency.

#### 15.2 LONGEVITY RECOGNITION

On each five-year anniversary, COMPASS recognizes employees for years of service by giving the employee an award of \$50 for each year of employment.

#### 15.3 TIME SHEETS AND PAY PERIODS

Employees are required to submit a time sheet providing an accurate reporting of hours worked by task for each pay period. Timesheets are due on the day and time established by the Director of Operations or his or her designee for each pay period. Employees should submit their timesheets to their supervisors for review and approval no later than the designated day and time to allow for timely processing of payroll. False reporting of hours worked on timesheets may be grounds for corrective action, up to and including termination.

COMPASS will pay employees at regularly scheduled intervals. The current pay date schedule is shown in Appendix A. COMPASS reserves the right to alter the pay date schedule. Employees will be given at least 30 days' notice of changes to the pay date schedule.

If the payday falls on a holiday or weekend, pay will be available on the preceding business day.

#### 15.4 WITHHOLDING

COMPASS will deduct or withhold from each employee's paycheck appropriate state and federal income taxes, deductions/garnishments required by law or policy; and other deductions as authorized by the employee.

#### 15.5 DIRECT DEPOSIT

COMPASS makes payment to employees for net payment in the form of an electronic deposit to the bank account(s) of the employee's choosing. COMPASS employees are strongly encouraged to receive their net pay in the form of an electronic deposit. Employees that wish to receive their pay in the form of a check should contact the Director of Operations.

#### 15.6 OVERTIME: NON-EXEMPT EMPLOYEES

COMPASS intends to distribute workload in such a way that assigned tasks can typically be completed during a forty-hour work week without the need for overtime. However, COMPASS recognizes that overtime may be necessary occasionally. Non-exempt employees will be paid for overtime in compliance with the Fair Labor Standards Act. Overtime hours must be authorized by the employee's supervisor or the Executive Director in advance whenever possible, or as soon as practical after the

overtime hours are worked. Overtime hours are those hours worked in excess of forty (40) hours in one work week by a non-exempt employee. For each hour, or portion thereof, worked in excess of forty (40) hours in one week, the non-exempt employee will be compensated at one and one-half times their regular hourly rate.

Hours worked do not include vacation, sick, and/or holidays used during the work week. These hours should be excluded when calculating the number of hours worked in a work week. A work week begins on Sunday (12:00 a.m.) and ends the following Saturday (11:59 p.m.).

#### 15.7 EXEMPT EMPLOYEES

Per the guidance provided in the Fair Labor Standards Act, properly classified exempt employees are not subject to overtime requirements. Exempt employees are expected to work the number of hours in a week necessary to complete their assigned tasks and projects according to the goals and timelines established with their supervisors. COMPASS intends to distribute workload in such a way that assigned tasks can typically be completed during a forty-hour work week. Actual work hours required in a week to complete assigned tasks may be more or less than forty hours in any given week. Exempt employees that occasionally exceed a forty-hour work week are not eligible for overtime pay or compensatory time. Exempt employees that consistently exceed or fall short of a forty-hour work week in completion of their tasks are strongly encouraged to discuss their workload with their supervisors and determine strategies for maintaining an appropriate and manageable workload.

#### 16.0 BENEFITS

#### 16.1 RETIREMENT BENEFITS

#### 16.1.1 PERSI DEFINED BENEFIT PLAN

COMPASS is a member of the Public Employees Retirement System of Idaho (PERSI). PERSI is a defined benefit retirement plan, meaning that eligible individuals receive a fixed monthly lifetime benefit following retirement. PERSI is responsible for establishing the guidelines, amounts and eligibility for benefits. All employees will receive the most current PERSI member handbook when hired, which more fully explains the requirements and benefits of PERSI. Existing employees may obtain a copy of this handbook from the Director of Operations at any time.

PERSI participation is **mandatory** from the date of hire for all non-project full-time and part-time employees who work twenty (20) hours or more per week. The current contribution rates for PERSI are provided in Appendix B. Contribution rates are established by PERSI and are subject to change.

#### 16.1.2 OTHER RETIREMENT BENEFITS

COMPASS provides the opportunity to participate in **voluntary** retirement programs, in addition to the required participation in the PERSI defined benefit plan.

Employees of COMPASS may elect to divert a portion of their annual earned income into a deferred compensation (457) account and/or the PERSI Choice Plan, a 401(k)-retirement plan. Both of these plans are tax deferred plans that may provide a savings opportunity, reduced taxable income, and a retirement income. However, participation in these programs involves some market risk, including the risk of loss of principal. Employees assume sole responsibility for this risk if they elect to participate in these programs.

COMPASS provides a 401K match to employee contributions from Directors and Team Leads, up to four percent of salary. COMPASS provides a 401K match to employee contributions from all other participating employees up to two percent of salary.

COMPASS does not match contributions to the 457 plan.

Employees may start or stop participation in these programs at any time, at their election. Employees should contact the Director of Operations for additional information about these programs, or if they wish to start or stop participation.

#### 16.2 HEALTH BENEFITS

Regular full-time and part-time employees that work at least 30 hours per week are eligible to participate in the COMPASS health benefits program. The current health benefits program is summarized in Appendix C. Employees should contact the Director of Operations for additional details on the health benefits program.

The health benefits program is subject to change at any time. Employees will be notified of any changes to the health benefits program.

Project employees and part-time employees that work less than 30 hours per week are not eligible to participate in the COMPASS health benefit program.

#### 16.3 EMPLOYEE ASSISTANCE PROGRAM

COMPASS will make available to employees an employee assistance program (EAP). The EAP is available to all COMPASS employees and is designed to provide support with life challenges employees and their families may face such as depression, grief, legal concerns, financial strains, job stress and substance abuse.

New employees will be provided with information on how to access the EAP when they begin their employment. Existing employees may request this information at any time from the Director of Operations.

All employees will be provided with updated information for the EAP whenever substantive changes are made to it.

Employees do not need to inform COMPASS of the decision to use this program, nor will COMPASS be made aware of employee utilization of the program by the provider. No information regarding any client of the EAP will be released from the provider without the written consent of the client that identifies to whom the information may be released and the specific information to be released.

A supervisor and/or the Executive Director may refer an employee to the EAP when a significant change in work performance or behavior patterns occurs.

#### 16.4 WORKER'S COMPENSATION

COMPASS provides worker's compensation insurance for all employees. An employee that has or may have sustained a work-related injury should report it immediately to his or her supervisor or to the Director of Operations. The supervisor and/or Director of Operations will:

- Refer the injured employee for appropriate medical treatment, as needed
- Conduct an immediate investigation of the accident
- Document all details in a prompt and factual manner, including the names of any witnesses to the accident
- Obtain written statements from the injured worker and witnesses
- Complete a First Report of Injury and provide it to the Director of Operations for submission to the State Insurance Fund.

#### 16.5 QUALIFIED TRANSPORTATION BENEFITS

COMPASS supports efforts to reduce the use of single-occupant vehicles by providing qualified transportation benefits as defined and permitted by the applicable federal tax code. These benefits may include but not be limited to access to transit passes, commuter highway vehicles, reimbursement of qualified bicycle commuting expenses, and reimbursement of parking expenses.

Employees should be aware that qualified transportation benefits as defined in the federal tax code are subject to change, and previously available benefits may be removed, or new benefits may be added without notice.

| Employees should contact the Director of Operations for information on currently available qualified transportation benefits, and the requirements to access those benefits. |  |  |  |  |  |  |  |  |
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#### 17.0 LEAVE TIME POLICIES

#### 17.1 VACATION LEAVE

#### **17.1.1 ACCRUAL**

Vacation leave credit is earned at a rate typically determined by length of employment and hours worked with COMPASS. Employees begin to accrue vacation leave on their first day of employment with COMPASS.

Vacation leave typically accrues to full-time employees as shown in the table below, subject to the listed maximums. Part-time employees accrue vacation leave at a rate proportional to the hours worked in each pay period. The Executive Director may negotiate an alternate accrual rate with employees at his/her sole discretion. In no event will total annual accrual exceed 27 days per year for employees other than the Executive Director.

COMPASS encourages employees to use their vacation leave for rest and relaxation. To encourage use of vacation time, COMPASS has established a maximum accrual. Employees may only accrue vacation up to their maximum accrual. Employees that reach their maximum accrual will stop accruing additional vacation until they use some of their accrued vacation and fall below the maximum.

Vacation leave will continue to accrue while an employee is on any type of leave with pay.

Vacation will not accrue to any employee during any type of leave without pay.

| Years of Employment | Accrual          | Maximum Accrual      |  |  |  |
|---------------------|------------------|----------------------|--|--|--|
| 0 to 5              | 15 days per year | 240 hours or 30 days |  |  |  |
| 5+ to 10            | 18 days per year | 288 hours or 36 days |  |  |  |
| 10+ to 15           | 21 days per year | 336 hours or 42 days |  |  |  |
| 15+ to 20           | 24 days per year | 384 hours or 48 days |  |  |  |
| 20+                 | 27 days per year | 432 hours or 54 days |  |  |  |

#### 17.1.2 USE OF ACCRUED VACATION

Non-exempt employees may use leave in quarter hour (15 minute) increments to cover absences from their normally scheduled workday.

Exempt employees should use leave for absences of four hours or more from their normally scheduled workday, regardless of the number of hours worked on the other days of the week.

Exempt employees do not need to use leave when they are absent less than four hours of their normally scheduled workday. Exempt employees are expected to manage their time and complete their tasks and projects within the timeframes established with their supervisors, without regard to absences during their normally scheduled workday.

Employees should submit a leave request to their supervisors in advance of their planned time off. Employees must have enough accrued leave accumulated to cover their leave request in full. Leave will not be advanced to employees. Generally, leave requests will be approved unless the employee's

absence at the requested time would impede the ability of the agency to complete its work in a timely manner. Approved leave requests should be forwarded to the payroll preparer.

When a holiday occurs during an employee's vacation and the employee is entitled to the holiday, it will not be counted as part of the vacation leave used.

#### 17.1.3 DISPOSITION OF ACCRUED VACATION UPON TERMINATION

Employees who have been employed for at least six months will receive a lump sum payment for unused accrued vacation earned through the termination date upon termination of employment with COMPASS. The amount due for unused accrued vacation will be calculated using the employee's rate of pay at the termination date.

Employees with less than six months of employment with COMPASS will not be entitled to vacation leave pay upon termination of employment.

#### 17.2 HOLIDAYS

Paid holidays accrue to all non-project employees from the date of hire. Full-time employees will receive eight hours of holiday pay. Part-time employees will receive holiday pay in proportion to the number of hours they typically work in a week.

Paid Holidays for COMPASS employees are:

New Year's Day January 1st

Martin Luther King Day
President's Day
Memorial Day

3<sup>rd</sup> Monday in January
2<sup>nd</sup> Monday in February
last Monday in May

June 19<sup>th</sup>
Independence Day

July 4<sup>th</sup>

Labor Day 1st Monday in September

Veterans Day November 11<sup>th</sup>

Thanksgiving Day 4<sup>th</sup> Thursday in November

Day after Thanksgiving Friday after Thanksgiving in November

Christmas Day December 25<sup>th</sup>

When a paid holiday falls on a weekend and the day of observance is not otherwise designated, the holidays will be observed as follows:

- When the holiday falls on Saturday, the preceding Friday will be observed.
- When the holiday falls on Sunday, the following Monday will be observed.

Paid holidays may be floated at the employee's option, provided a written request to the supervisor is received and approved prior to the holiday. An employee who floats a holiday will be expected to work as regularly scheduled on the observed day of the holiday and may take the holiday at a later date. Floated holidays may not be taken in advance of the actual holiday. Floated holidays that are not used by September 30<sup>th</sup> of each fiscal year are forfeited.

In addition, COMPASS may add a Proclaimed Holiday established by the President, Governor, or Executive Director from time to time should such a proclamation be made. Proclaimed Holidays are recognized at the sole discretion of the Executive Director.

#### 17.3 SICK LEAVE

#### **17.3.1 ACCRUAL**

Sick leave accrues for all full-time COMPASS employees from an employee's first day of employment at the rate of one day (eight hours) per month. Part-time employees accrue sick leave proportional to the hours typically worked in a week.

The maximum sick leave accrual is 280 hours. Employees that reach the maximum will stop accruing sick leave until their total accrual falls below the maximum.

Sick leave will continue to accrue while an employee is on any type of leave with pay.

Sick will not accrue to any employee during any type of leave without pay.

#### 17.3.2 USE OF SICK LEAVE

Non-exempt employees may use leave in quarter hour (15 minute) increments to cover absences from their normally scheduled workday.

Exempt employees should use leave for absences of four hours or more from their normally scheduled workday, regardless of the number of hours worked on the other days of the week.

Exempt employees do not need to use leave when they are absent less than four hours of their normally scheduled workday. Exempt employees are expected to manage their time and complete their tasks and projects within the timeframes established with their supervisors, without regard to absences during their normally scheduled workday.

Employees may use accrued sick leave for the following specific health related reasons:

- Illness or injury of the employee
- Providing necessary care for an ill or injured member of the employee's immediate family or a member of the employee's household
- Medical or dental appointments for the employee or the employee's immediate family, whether for care of illness or injury or for wellness checks
- Maternity or paternity leave

An employee who intends to use sick leave must notify their supervisor or the Executive Director of as soon as possible. Sick leave with pay may be disallowed unless such notification is made.

Absences of more than three (3) consecutive sick leave days, may, at the discretion of the supervisor or the Executive Director, require a doctor's statement verifying the nature and extent of the illness.

Regularly scheduled days off and officially designated holidays falling within a period of leave will not be counted against sick leave.

If all accrued sick leave has been utilized by an employee who encounters one of the above conditions, the employee must use accrued vacation leave. If sick leave and vacation leave is exhausted, the employee may be granted leave without pay, subject to the guidelines in Section 17.5

#### 17.3.3 SICK LEAVE EXCHANGE

COMPASS may allow employees to exchange accrued sick leave in excess of 120 hours for cash or vacation leave. The rate of exchange is three hours of accrued sick leave for each one (1) hour of vacation leave or cash at the current rate of pay.

An employee may only exchange sick leave if all of the following exist:

- The exchange does not reduce sick leave balance below one hundred twenty (120) hours;
- The employee is not on leave without pay and is employed on September 30; and
- There are budget dollars available for this purpose in the annual Board-approved Unified Planning Work Program.

Exchanges of available sick leave must be requested in writing during the month of September. Exchanges will be made only at fiscal year-end. The Executive Director will have sole discretion to approve, disapprove or adjust any and all requests downward if the total costs of all requests exceed budgeted amounts.

#### 17.3.4 DISPOSITION OF ACCRUED SICK LEAVE UPON TERMINATION

All accrued sick leave will be forfeited at the time of termination of employment.

#### 17.4 FAMILY MEDICAL LEAVE

As a public agency, COMPASS is subject to the applicable requirements of the Family Medical Leave Act. As such, it is required by law to include a Family and Medical Leave Act ("FMLA") provision in this policies and procedures manual. No employee is eligible, however, for FMLA leave because COMPASS employs less than 50 employees. COMPASS intends to comply with the requirements of the FMLA, but not to extend family leave benefits beyond what the law requires.

The FMLA provides eligible employees up to 12 workweeks of unpaid leave per year and requires group health benefits to be maintained during the leave as if employees continued to work instead of taking leave. Employees taking FMLA leave are also entitled to return to their same or an equivalent job at the end of their FMLA leave.

The FMLA also provides certain military family leave entitlements. Eligible employees may take FMLA leave for specified reasons related to certain military deployments of their family members. Additionally, they may take up to 26 weeks of FMLA leave in a single 12-month period to care for a covered service member with a serious injury or illness.

The FMLA also allows eligible employees to take up to 26 workweeks of unpaid, job-protected leave in a "single 12-month period" to care for a covered service member with a serious injury or illness.

Additional information about the Family and Medical Leave Act and the requirements for both employees and employers may be found at <a href="http://www.dol.gov/whd/fmla/">http://www.dol.gov/whd/fmla/</a>.

#### 17.5 ADMINISTRATIVE LEAVE

An employee may request administrative leave with pay for the following reasons:

- Bereavement In the event of a death in the employee's immediate family (including spouse, parents, grandparents, siblings, children, and in-laws), an employee may be granted a leave of absence not to exceed five (5) days per request. At the sole discretion of the Executive Director, bereavement leave may be extended to an employee in the event of a death of a family member not specifically listed.
- Funeral Participation When an employee serves as a pallbearer or in some other way participates in a funeral ceremony, the employee may be given up to four (4) hours of funeral leave if the funeral takes place during regular work hours.
  - Jury Duty or Trial Witness When an employee is called for jury duty or is subpoenaed, administrative leave may be requested. The employee must submit the original jury summons or subpoena to their supervisor along with a request for administrative leave with pay. An employee may be granted paid leave of absence not to exceed fifteen (15) days.
- Military Leave When an employee is a member of the National Guard or a reserve component of the armed forces of the United States and the employee receives bona fide orders to temporary, active, or training duty, administrative leave with pay may be granted to a maximum of ten (10) workdays per year, provided that the employee submits a copy of their orders to their supervisor. After the ten (10) workdays employees may use accrued vacation leave if they choose; however, they are not obligated to do so. Vacation and sick leave will continue to accrue during the paid portion of military leave and will be suspended during any leave without pay. All employer benefit contributions and premiums will be paid during the paid portion of the military leave; and the employee remains responsible for the employee's portion of insurance premiums. Employees choosing to retain their health care coverage during the non-paid portion of military leave may do so at their expense. If the employee chooses not to continue coverage, health care coverage will be reinstated upon returning to employment. The employee will give to COMPASS any and all monies paid to them for military assignment up to their gross pay for the period of paid military leave.
- Voting A non-exempt employee may be excused from work for sufficient time, not to exceed two (2) hours, to participate in primary, general, municipal, or special elections. Voting leave will not be granted on days that the employee is not at work due to vacation, sick or administrative leave.
- Doctor Appointments Up to two (2) hours with prior approval may be granted for a non-exempt employee's own medical or dental appointments per month. Use of this special leave does not affect the employee's accrued sick leave. Doctor appointment leave will not be granted on days

that the employee is not at work due to vacation, sick or administrative leave. The doctor appointment must be within regularly scheduled work hours to be granted this paid leave.

#### 17.6 LEAVE OF ABSENCE

Leave of absence may be available to an employee who has exhausted paid leave and requires additional time off. COMPASS will consider an employee's request for leave of absence on a case-by-case basis. Such leaves are granted at the sole discretion of the Executive Director. The length of a leave of absence and reinstatement privileges will be determined at Executive Director's sole discretion. Examples of reasons for a leave include:

- the birth of a son or daughter, and to bond with the newborn child;
- the placement with the employee of a child for adoption or foster care, and to bond with that child;
- to care for an immediate family member (spouse, child, or parent but not a parent "in-law") with a serious health condition;
- to take medical leave when the employee is unable to work because of a serious health condition; or
- for qualifying exigencies arising out of the fact that the employee's spouse, son, daughter, or parent is on covered active duty or call to covered active-duty status as a member of the National Guard, Reserves, or Regular Armed Forces.

Leave of absence is taken without pay. Employees on leave will not accrue any sick or vacation time. Employees on leave without pay that wish to maintain their health benefits coverage will do so at their own expense.

#### 17.7 PAID PARENTAL LEAVE

COMPASS offers paid parental leave to eligible full-time and part-time employees to provide an opportunity to bond and welcome a new child to their family. Paid parental leave is available to all full-time and part-time employees that have been employed with COMPASS for at least twelve consecutive months prior to the commencement of paid parental leave. Eligibility determinations are made as of the date that the child is born or placed via adoption.

Parental leave refers to paid time off following the birth of an employee's natural child or the legal placement of a child with an employee for the purposes of adoption. The maximum amount of paid parental leave is 30 days (6 weeks) in a 12-month period for full-time employees. Part-time employees are eligible for a pro-rated amount of parental leave based on the number of hours typically worked in a week.

To be eligible for paid parental leave, employees must meet one of the following criteria:

- Be a new parent by childbirth
- Be a parent of a child born to a surrogate mother
- Be the new adoptive parent of a child under the age of 18; this criterion does not apply to the adoption of a stepchild by a stepparent, or to the placement of a foster child
- Be an individual seeking to adopt a child after the birth of that child; but the adoption has

#### not yet been finalized

Surrogate mothers and sperm/egg donors are not eligible for paid parental leave.

Full-time employees may receive a maximum of 6 weeks (30 days) of paid parental leave in a rolling 12-month period. Multiple births or adoptions in a 12-month period will not increase the maximum amount of paid parental leave.

Paid parental leave shall run concurrently with leave under the Family Medical Leave Act, as applicable.

Employees may use paid parental leave continuously for 6 weeks or as a pre-defined reduced work schedule as long as it is used within 12 months of the birth date or adoptive placement date of the child. Paid parental leave may not be used in less than full day increments.

If a COMPASS paid holiday occurs during the period of paid parental leave, the time will be paid as holiday pay and not count against the employee's paid parental leave allotment. Employees may use accrued sick or vacation leave in addition to paid parental leave in accordance with the policies and procedures governing those leave benefits.

Paid parental leave will be compensated at the employee's rate of pay at the time of commencement of leave and is paid on COMPASS' regularly scheduled pay dates.

COMPASS will maintain all benefits for employees during the paid parental leave period in accordance with the policies and procedures governing those benefits.

Employees must provide at least 30 days' notice prior to using paid parental leave, when foreseeable, or as soon as possible when 30 days advance notice is not feasible. The notice must include the anticipated start date of the paid parental leave and the anticipated schedule and duration of the paid parental leave.

Employees may be required to submit documentation of the birth or placement of the child. Acceptable documentation may include but is not limited to:

- For Adoption Adoption order or proof of placement
- For Birth Birth certificate or report of birth, custody order, proof of placement

Documents provided must show the date of birth or date of placement if placement was other than the date of birth. The name of the legal parent must appear on the birth certificate, a legal document establishing paternity, or a legal document establishing adoption.

Parental leave not used within 12 months of the birth date or placement date of the child is forfeited. Parental leave is forfeited upon termination of employment.

### APPENDIX A

| Current pay dates:             | For the period:   |  |  |  |  |
|--------------------------------|---|--|--|--|--|
| 5 <sup>th</sup> of each month  | 16 <sup>th</sup> through the last day of the prior month          |  |  |  |  |
| 20 <sup>th</sup> of each month | 1 <sup>st</sup> through the 15 <sup>th</sup> of the current month |  |  |  |  |

#### APPENDIX B

| PERSI CONTRIBUTION RATES AS OF JULY 1, 2023 |                            |  |  |  |  |  |  |
|---|----------------------------|--|--|--|--|--|--|
| Employee contribution rate                  | Employer contribution rate |  |  |  |  |  |  |
| 6.71%                                       | 11.18%                     |  |  |  |  |  |  |

#### APPENDIX C

# COMPASS Health Benefit Program Effective January 1, 2024

The COMPASS Health Benefit Program includes medical, dental and vision coverage for employees and their eligible family members. As of January 1, 2024, COMPASS covers 100% of the medical and vision premiums for employees and their eligible family members.

As of January 1, 2024, COMPASS covers a portion of dental premiums for employees and their eligible family members. The employee's share of dental premiums, if any, is paid through payroll deduction on a pre-tax basis. Changes to medical, dental and vision coverage may only be made during the open enrollment period, which occurs each November, unless there is a qualifying event.

COMPASS also offers short term disability, long term disability and life insurance coverage for employees. As of January 1, 2024, COMPASS covers 100% of the premiums for long term disability, short term disability and life insurance.

COMPASS employees may, at their option, secure additional health benefits through COMPASS. Employees are responsible for 100% of the premiums for these additional voluntary benefits and payment is made through payroll deduction. Information about available coverage and costs for these voluntary benefits will be provided at any time to employees upon request to the Director of Operations.

New employees will receive a health benefit packet upon hiring and are eligible to enroll in health benefits on the 1<sup>st</sup> day of the month following their date of hire.

All employees will receive updated health benefit information each November, during the open enrollment period. Employees may request health benefit information from the Director of Operations at any time.

COMPASS does not guarantee that the benefit package summarized here will be available indefinitely. COMPASS reserves the right to change its benefit package at any time.



## COMPASS BOARD AGENDA ITEM III-I

Date: October 21, 2024

Topic: Confirm Regional Transportation Advisory Committee (RTAC) Membership

#### **Request/Recommendation:**

COMPASS seeks COMPASS Board of Directors' approval of the appointment of the following individual to the Regional Transportation Advisory Committee (RTAC), per RTAC Bylaws Article 2, Committee Structure, 2.4.

Jamie Neill, Governor's Office, per email dated August 6, 2024



## COMPASS BOARD AGENDA ITEM V-A

Date: October 21, 2024

**Topic: Amendment to Communities in Motion 2050** 

#### **Request/Recommendation:**

COMPASS staff requests COMPASS Board of Directors' adoption of Resolution 02-2025 (Attachment 1) amending *Communities in Motion 2050* (CIM 2050).

#### **Background/Summary:**

Long-range transportation plans, such as CIM 2050, must be fiscally constrained, meaning they can only include projects that have funding identified to pay for them. When funding is identified to pay for new projects, the long-range transportation plan must be amended to reflect these changes.

To that end, COMPASS is proposing to amend CIM 2050 to add a new funded project to widen State Highway 16 from State Highway 44 to Beacon Light Road near the Cities of Eagle and Star. This project is currently identified as a high priority, but unfunded, project in CIM 2050; adoption of this amendment demonstrates progress toward implementing the plan. Additional details of the proposed amendment are attached to the resolution.

A public comment period was held September 2 through September 16, 2024, to address the proposed amendment. Five comments were received; verbatim comments are attached (Attachment 2). Staff does not recommend changes based on public comments received.

#### Implication (policy and/or financial):

The amendment to CIM 2050 ensures the plan continues to meet federal fiscal constraint requirements and enables work on the project to begin immediately.

#### More Information:

- 1) Attachment 1 Resolution 02-2025
- 2) Attachment 2 Public Comments Received (Verbatim)
- 3) For detailed information contact: Austin Miller, Planning Team Lead, at 208/475-2239 or <a href="mailto:amiller@compassidaho.org">amiller@compassidaho.org</a>.

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Attachment 1

#### **RESOLUTION NO. 02-2025**

#### FOR THE PURPOSE OF AMENDING COMMUNITIES IN MOTION 2050

**WHEREAS,** the Community Planning Association of Southwest Idaho has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

**WHEREAS**, the Infrastructure Investment and Jobs Act (IIJA), Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require metropolitan planning organizations to prepare regional long-range transportation plans covering a period of no less than 20 years;

**WHEREAS,** IIJA, Title 23 United States Code Section 134 and Title 49 United States Code Section 5303 require projects contained in regional long-range transportation plans to be financially constrained;

**WHEREAS**, the amendment to *Communities in Motion 2050* adds one new short-term funded project to the plan. Details are attached;

**WHEREAS,** IIJA, Title 23 United States Code Section 134 and Title 49 United States Code Section 5303 require the long-range transportation plan be developed and amended in consultation with all interested parties;

**WHEREAS**, a public comment period was held from September 2 through September 16, 2024. All comments were shared with the COMPASS Board of Directors for consideration;

**WHEREAS,** the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds; and

**WHEREAS,** the Community Planning Association of Southwest Idaho has developed this amendment to *Communities in Motion 2050* in compliance with all applicable state and federal regulations.

**NOW, THEREFORE, BE IT RESOLVED,** that the Community Planning Association of Southwest Idaho Board of Directors approves this amendment to *Communities in Motion 2050*.

**ADOPTED** this 21st day of October 2024.

| y:  |
|---|
| Trevor Chadwick, Chair Community Planning Association of Southwest Idaho Board of Directors |
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# Communities in Motion 2050 Proposed Amendment #5

## The proposed amendment would add one new short-term funded project:

#### State Highway 16 - State Highway 44 to Beacon Light Road, Ada County

Widen State Highway 16 from State Highway 44 to Beacon Light Road near the Cities of Eagle and Star. The project includes two travel lanes in each direction with a median barrier and an overpass over Floating Feather Road.

This project is currently identified as a high priority, but unfunded, project in *Communities in Motion* 2050. This amendment, to fund this priority project, demonstrates progress toward implementing *Communities in Motion* 2050.

Sponsoring Agency: Idaho Transportation Department

Year: 2025-2028 Cost: \$33,750,000

## **Public Comments Received (Verbatim)**

# Amendment #5 to the long-range transportation plan, *Communities in Motion 2050*, and the FY2024-2030 and FY2025-2031 Regional Transportation Improvement Programs (TIPs)

Public Comment Period: September 2 – September 16, 2024 Total number of comments received by COMPASS: 5

#### Topics:

For *Communities in Motion 2050*, the proposal would change a project to widen State Highway 16 from State Highway 44 to Beacon Light Road from unfunded to funded.

For the TIPs, the proposal would add two projects, one to plan and design improvements to four roads in the City of Notus and one to replace Valley Regional Transit buses and expand and improve the transit center at the Boise Towne Square Mall. The proposal would also update the scope of work of the State Highway 16 project, as noted above; change the locations of several ramp improvements on Interstate 84 in the Cities of Nampa, Meridian, and Boise; and remove construction funds on a project on State Highway 44 in Canyon County (construction is still anticipated, but specific funding has not been identified).

| Comment  (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.)  | Staff Response  | Name, Zip<br>Code,<br>Affiliation |
|--|---|-----------------------------------|
| I am in favor of this amendment: Communities in Motion 2050<br>Proposed Amendment #5 The proposed amendment would add one<br>new short-term funded project: State Highway 16 – State Highway<br>44 to Beacon Light Road, Ada County                      | Thank you for your comments; they will be shared with the Idaho Transportation Department and the COMPASS Board of Directors.                           | Marjorie<br>Dougherty             |
| I am in favor of I-84 Interchange ramp works I am in favor of SH-16 Environmental work and funding construction from SH-44 to Beacon Light I am not in favor of the transit buses purchases I am not in favor of the rehab work at the Towne Square Mall | Thank you for your comments; they will be shared with the Idaho Transportation Department, Valley Regional Transit, and the COMPASS Board of Directors. | Mac McOmber                       |
| I am in support of widening Highway 16 from State Highway 44 to Beacon Light Road as soon as possible. These additions are crucial to keep traffic moving in an area with much growth over the next few years and beyond.                                | Thank you for your comments; they will be shared with the Idaho Transportation Department and the COMPASS Board of Directors.                           | Dana Biberston,<br>83616          |

| (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.)  | Staff Response  | Name, Zip<br>Code,<br>Affiliation |
|---|---|-----------------------------------|
| To whom it may concern, Reviewing the changes to the transportation plan I have two comments: First on the electric bus upgrades, it may be beneficial to add some sort of wireless charging for the electric busses in the renovations to the town square mall. This is a loittering area for busses, we may as well add some juice to the batteries while busses wait. In the very least putting the infrastructure in place (conduits) to make future upgrades cheaper would be prudent. Second on the highway road widening, planning for some connectiveness for bikes and pedestrians (either tunnel or overpass) would be appreciated. A four lane highway is an easy way to keep people from using active transportation cross walks are not sufficient to safely cross the road. Thanks, | Thank you for your comments; they will be shared with Valley Regional Transit, the Idaho Transportation Department, and the COMPASS Board of Directors.   | Phil Chaffee                      |
| The solution to our traffic problems comes in the form of a freeway that goes south around the dense areas of Caldwell, Nampa, Meridian and Boise. It could then reconnect with I84. We have too much through traffic on I84 taking up space and causing accidents with local traffic. It's not a new idea!! Just take a look at other larger cities like Indianapolis, Toronto etc. Do it Now before we lose all options for a route!! I've lived here 60 years and can't believe the mess we have now. Thx, Kreg/Caldwell   | Thank you for your comments the Idaho Transportation Department and the COMPASS Board of Directors.  A regional connectivity study south of Interstate 84 is identified as a needed, but currently unfunded, study in the regional long- range transportation plan, Communities in Motion 2050. However, as a first step toward an in-depth study, COMPASS is undertaking a planning-level study to analyze extending State Highway 69 south of Kuna, as well as analyze other possible connections, new alignments, and a grade-separated railroad crossing connecting Kuna Road to Kuna-Mora Road (or vicinity). The outcomes will provide the information necessary for agencies to determine logical next steps and priorities, inform short-term budgeting, and/or position agencies for grant opportunities to help fund a more in-depth study. | Kreg                              |



## COMPASS BOARD AGENDA ITEM V-B

Date: October 21, 2024

Topic: Amendments to the FY2024-2030 and FY2025-2031 Regional Transportation Improvement Programs (TIPs)

#### Request/Recommendation:

COMPASS staff seeks COMPASS Board of Directors' adoption of Resolution 03-2025 (attached) amending the FY2024-2030 and FY2025-2031 TIPs at the request of the City of Notus, Valley Regional Transit, and the Idaho Transportation Department (ITD).

#### **Background/Summary**

Action is needed from the COMPASS Board of Directors when a project is proposed to be added to the TIP, advanced from beyond the first four years of the TIP, or when there is a significant change in the scope of a project. The City of Notus and Valley Regional Transit requested to add one project each to both TIPs and ITD requested to advance one project and change the scope of four projects.

- The City of Notus requested to add a project funded with a Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant to design a project to rebuild four interconnected collector streets in the city.
- Valley Regional Transit requested to add a project funded by a federal bus and bus facilities
  grant to purchase eight electric buses (six to replace existing buses and two additional buses)
  and to rehabilitate the transit station at the Boise Towne Square Mall.
- ITD requested to advance the construction of the State Highway 45 and Locust Lane Intersection in the City of Nampa. Construction was recently shown as delayed to FY2031 in the FY2025-2031 TIP, but after discussion with the City of Nampa, ITD has requested to advance construction to FY2025.
- ITD requested clarification of the scope of the State Highway 16, State Highway 44 to the
  junction of State Highway 52 project. This project was originally budgeted for environmental
  work and design. Construction was added in the FY2025-2031 TIP. ITD has requested to
  update the scope of work to note that the segment of State Highway 16 proposed for
  construction is between State Highway 44 and Beacon Light Road, including an overpass over
  Floating Feather Road.
- ITD proposed to change the locations of rehabilitation work on Interstate 84 ramps on two projects, one for pavement rehabilitation and one for a seal coat, with the intent of focusing on the ramps in most need of repair. Funding to rehabilitate the Black Canyon Road ramps and to seal coat the Sand Hollow Road ramps is proposed to be removed and instead used to fund rehabilitation and seal coat work at the Garrity Road ramps.
- ITD requested to remove the construction funds shown in the FY2025-2031 TIP from the State Highway 44, Interstate 84 to Star Road project. Partial funding was included in the FY2025-2031 TIP in preliminary development. However, construction is considered unfunded until after the early environmental study is completed. A small amount of construction funds would remain as a placeholder until the full cost is known and a specific funding source is identified.

A public comment period was held September 2 through 16, 2024, to address a proposed amendment to *Communities in Motion 2050* (previous agenda item) and the proposed amendments to the FY2024-2030 and FY2025-2031 TIPs (this agenda item). A total of five individuals commented, provided verbatim as Attachment 2 in Item V-A. Four comments were related specifically to the amendment to the FY2024-2030 and FY2025-2031 TIPs. Staff does not recommend changes to the FY2024-2030 or FY2025-2031 TIP amendments based on public comments received.

#### Implication (policy and/or financial):

The amendments to both TIPs ensure that the documents continue to meet federal fiscal constraint requirements and enable work to begin as soon as possible on these projects.

#### **More Information:**

- 1) Attachment: Resolution 03-2025
- 2) Public comments received: Attachment 2 in Item V-A (previous agenda item)
- 3) For detailed information contact: Toni Tisdale, Resource Development Team Lead, at 208/475-2238 or <a href="mailto:ttisdale@compassidaho.org">ttisdale@compassidaho.org</a>.

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#### **RESOLUTION NO. 03-2025**

Attachment

# FOR THE PURPOSE OF AMENDING THE FY2024-2030 and FY2025-2031 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAMS

**WHEREAS,** the Community Planning Association of Southwest Idaho (COMPASS) was designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

**WHEREAS**, the Infrastructure Investment and Jobs Act (IIJA), Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require metropolitan planning organizations to develop and approve transportation improvement programs;

**WHEREAS**, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the transportation improvement programs to be financially constrained;

**WHEREAS**, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require transportation improvement programs be developed in consultation with all interested parties;

**WHEREAS,** a public comment period was held from September 2, 2024, through September 16, 2024, and comments were shared with the COMPASS Board of Directors for consideration;

**WHEREAS**, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds;

**WHEREAS,** the Community Planning Association of Southwest Idaho developed this amendment to the FY2024-2030 and FY2025-2031 Regional Transportation Improvement Programs in compliance with all applicable state and federal regulations; and

**WHEREAS**, the attached table details the amendments to the FY2024-2030 and FY2025-2031 Regional Transportation Improvement Programs.

**NOW, THEREFORE, BE IT RESOLVED,** that the Community Planning Association of Southwest Idaho Board of Directors approves this amendment to the FY2024-2030 and FY2025-2031 Regional Transportation Improvement Programs.

## **ADOPTED** this $21^{st}$ day of October 2024.

|                                       | By:   |
|---------------------------------------|---|
| ATTEST:                               | Trevor Chadwick, Chair<br>Community Planning Association<br>of Southwest Idaho Board of Directors |
| By:                                   |   |
| Matthew J. Stoll, Executive Director  |   |
| <b>Community Planning Association</b> |   |
| of Southwest Idaho                    |   |

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#### Community Planning Association of Southwest Idaho (COMPASS)

#### Amendment #5 for FY2024-2030 Regional Transportation Improvement Program (TIP) and Amendment #1 for the FY2025-2031 TIP Scheduled Funding for **Project Lifetime** Program/ Funding Sour \*\*Revised \*Current Total Brief Explanation Total Add project funded through a nationwide competitive program. Project description: Design a project to rebuild four interconnected collector streets in the City of Notus. Segments include 3rd Street from US 20/26 to Tuttle Lane, 1st Street from US 20/26 to Notus Notus Collector Street Rebuild, Design City of \$1,402,000 NEW01 \$0 \$1,402,000 100.00% RAISE 2025 \$1,402,000 Road, Notus Road from US 20/26 to Design \$0 Only, Notus Notus Notus Junior and Senior High Schools (just north of Purple Sage Road), and Jasper Avenue from 3rd Street to 1st Street. Work includes sidewalks. crosswalks, and drainage improvements. (Construction is unfunded.) \$2,449,667 Add project funded through a nation-FTA 5339(b) 2025 \$0 Design wide competitive program. Project description: Purchase eight electric buses (six to replace existing buses and \$225,000 two additional buses) and rehabilitate FTA 5339(b) 2027 Design \$0 the transit station at the Towne Square Mall in the City of Boise. The revitalized Valley Transit - Electric Buses and Towne transit station will feature a larger, NEW02 Regional \$0 \$19,351,087 \$19,351,087 100.00% Square Mall Transit Center, VRT FTA 5339(b) 2027 Construction \$0 \$12,710,400 covered passenger waiting area and Transit additional bus bays, driver and passenger restrooms, real-time \$800,000 passenger information and on-route FTA 5339(b) 2028 Design \$0 charging infrastructure in two bays. The project will use solar panels and on-site battery storage to improve the \$3,166,020 efficiency of the transit service. FTA 5339(b) 2028 Construction \$0 \$914,000 \$146,717 Previous Obligation N/A N/A State 2025 Construction \$0 \$1,500,000 Correct previous obligations to obligations that actually occurred, delay 2027 \$1,825,000 State Construction SH-45 and Locust Lane Intersection, right-of-way costs from FY2023 to 22717 ITD \$4,324,000 \$2,877,302 -\$1,446,698 -33.46% FY2024, adjust costs to meet current Nampa Local Participating 2024 Right-of-Way \$ 54,585 \$0 estimates, and advance construction from FY2027 to FY2025. 2025 \$1,176,000 Local Participating Construction \$0

More on next page

Local Participating

2027

Construction

\$1,585,000

\$0

|          |   | Scheduled<br>Project  | Funding for<br>Lifetime |                    |              |                     |                            |                            |                  |               |                         |  |   |
|----------|---|-----------------------|-------------------------|--------------------|--------------|---------------------|----------------------------|----------------------------|------------------|---------------|-------------------------|--|---|
| KN       | Project   | Sponsor               | *Current Total          | **Revised<br>Total | Total Change | **Percent<br>Change | Program/<br>Funding Source | Federal<br>Funding<br>Year | Funding<br>Phase | Current Total | Total After<br>Revision | Brief Explanation  |   |
|          | SH-16, SH-44 to Junction SH-52, Ada<br>and Gem Counties |                       | \$3,001,000             | \$36,750,000       | \$33,749,000 | 1124.59%            | STBG-State                 | 2025                       | Design           | \$0           | \$2,250,000             | Add design and construction funds (already included in the FY2025-2031 TIP) and correct the title and description of the project to reflect the scope of work. Description: Re-evaluate the environmental assessment-regarding proposed improvements to State Highway 16 from State Highway 44 in Ada County to the junction of State Highway 52 in the City of Emmett in Gem County to reaffirm the Idaho Transportation Department's proposed improvements on the corridor. Provide environmental clearance to the State Highway 16 corridor from State Highway 44 in Ada County to the junction of State Highway 52 in the City of Emmett in Gem County. Design and widen the first segment of State Highway 16 from State Highway 44 to Beacon Light Road in Ada County. Work includes widening the roadway to two travel lanes in each direction with a median barrier and an overpass over Floating Feather Road. (40% Canyon County and 60% Gem County) |   |
|          |   |                       |                         |                    |              |                     | STBG-State                 | 2028                       | Construction     | \$0           | \$31,500,000            |  |   |
|          |   |                       |                         |                    |              |                     | STBG-State                 | PD                         | Construction     | \$1,000       | \$0                     |  |   |
|          |   |                       |                         |                    |              |                     | STBG-State                 | 2026                       | Construction     | \$0           | \$5,607,000             | Change locations in the scope of work<br>to construct the most needed segments<br>and match funding to the FY2025-2031<br>TIP amounts. Description: Restore the<br>pavement surface on the ramps of<br>Interstate 84 and Interstate 184 at   |   |
| 23544    | I-84, Interchange Ramps, Ada and<br>Canyon Counties     | ITD \$5,800,0         | \$5,800,000             | \$5,909,400        | \$109,400    | 1.89%               | STBG-State                 | 2030                       | Construction     | \$5,498,000   | \$0                     | Franklin Road (Exit 1) in the City of Boise, State Highway 55 (Eagle Road) (Exit 46) in the City of Meridian, and Garrity Boulevard (Exit 38) in the City of Nampa-Black Canyon Road in Canyon County. Work includes a mill and inlay treatment.   |   |
| ORN24511 | I-84, Interchange Ramps, Sealcoat,                      | ITD                   | \$0                     | \$1,392,000        | \$1,392,000  | 100.00%             | NHPP                       | 2025                       | Design           | \$0           | \$28,000                | Change locations in the scope to construct the most needed segments and match funding to the FY2025-2031 TIP amounts. Description: Sealcoat the ramps on Interstate 84 and Interstate 184 at Sand Hollow Road (Exit 13),   |   |
|          | Ada and Canyon Counties                                 | a and Canyon Counties |                         |                    |              |                     | 233.00%                    | NHPP                       | 2027             | Construction  | \$0                     | \$1,364,000  | State Highway 55 (Eagle Road) (Exit 46), and Franklin Road (Exit 591), and Garrity Boulevard (Exit 38) in the City of Nampa to maintain mobility by extending the life of the pavement. |

KN 23630, SH-44, I-84 to Star Road, PEL and NEPA, Canyon County. Partial funding (\$53 million) for construction was added to the FY2025-2031 TIP in preliminary development. Remove the construction funds, leaving \$1,000 as a placeholder for future construction; however, construction is considered unfunded until after the PEL is completed. This action does not change how the project is shown in the FY2024-2030 TIP.

COMPASS TIP Amendment Policy:https://compassidaho.org/wp-content/uploads/2024-01\_TIPAmendPolicy.pdf Only information proposed to change is included in this action.

#### Acronyms:

FTA = Federal Transit Administration
FY = Fiscal Year
I = Interstate
ITD = Idal **13** sportation Department
KN = Key Number

NEPA - National Environmental Policy Act
NHPP = National Highway Performance Program
ORN = Office of Transportation Invement Services Reference Number (temporary key numbe
PEL = Planning & Environmental Linkages
PD = Preliminary Development

RAISE = Rebuilding American Infrastructure with Sustainability and Equity Grant
SH = State Highway
STBG = Surface Transportation Block Grant
TIP = Transportation Improvement Program
VRT = Valley Regional Transit

<sup>\*</sup> Current Total - Previous TIP total.

<sup>\*\*</sup> Revised Total - The SUM of the Current Total including the proposed revisions.



## COMPASS BOARD AGENDA ITEM V-C

Date: October 21, 2024

#### **Topic: FY2025 COMPASS Resource Development Plan**

#### **Request/Recommendation:**

COMPASS staff seeks COMPASS Board of Directors' approval of the FY2025 Resource Development Plan, which is provided in "Supplemental Information" on the Board of Directors' meeting web page and linked below.

#### **Background/Summary:**

The COMPASS Bylaws (link provided below) specify that one of the primary responsibilities of the COMPASS Board of Directors is to "approve the annual development plan which identifies: a) grants and other funding sources for COMPASS; and b) resource development activities which will be pursued by COMPASS staff" (Article 3, Section 1.18). COMPASS staff began soliciting FY2025 funding applications through its annual call for projects in October of 2023. Phase I applications were due December 5, 2023. Phase II applications were due January 18, 2024. A second opportunity to submit Phase I applications for local funding programs was offered in the spring; those applications were due May 1, 2024.

Collectively, those applications form the basis for the Resource Development Plan, which describes member agency and COMPASS needs and guides COMPASS' resource development efforts to obtain additional funding throughout the year. Applications were ranked and scored by the Regional Transportation Advisory Committee based on funding source eligibility and were recommended for funding based on the ranked order. However, as needs far exceed resources, many projects remain unfunded or only partially funded. Resource Development staff will focus their efforts on seeking funding for those projects that were not fully programmed for funding.

In addition, the Resource Development Plan includes priority projects identified in *Communities in Motion 2050*, the Treasure Valley Transportation Systems Management and Operations Plan, and the I-84 Corridor Operations Plan. The priorities from the Regional Safety Action Plan, once accepted (anticipated February 2025), will be included as well.

#### Implications (policy and/or financial):

The FY2025 Resource Development Plan will guide COMPASS' resource development activities to assist member agencies in securing funding for priority projects, including matching projects with funding sources, interpreting funding guidelines, determining funding eligibility, finding and sharing grant opportunities, reviewing grants prepared by members prior to submittal, providing letters of support, writing grant applications, and managing grants.

#### **More Information:**

- 1) Draft FY2025 Resource Development Plan: <a href="https://compassidaho.org/wp-content/uploads/10212024">https://compassidaho.org/wp-content/uploads/10212024</a> Board Supp DraftFY2025 ResourceDevelopmentPlan.pdf
- 2) COMPASS Bylaws: <a href="https://compassidaho.org/wp-content/uploads/BoardBylawsAdopted9212015.pdf">https://compassidaho.org/wp-content/uploads/BoardBylawsAdopted9212015.pdf</a>
- 3) For detailed information contact: Matt Carlson, Principal Planner, at <a href="mailto:mcarlson@compassidaho.org">mcarlson@compassidaho.org</a>.

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## COMPASS BOARD AGENDA ITEM V-D

Date: October 21, 2024

#### **Topic: Draft 2025 State Legislative Positions**

#### **Request/Recommendation:**

COMPASS staff requests COMPASS Board of Directors' approval of the 2025 state legislative positions (attached), as recommended by the COMPASS Executive Committee on July 16, 2024.

#### **Background/Summary:**

Prior to each legislative session, COMPASS staff work with the COMPASS Executive Committee to develop a set of state legislative positions. The state legislative positions provide direction and guidance to COMPASS staff regarding the policy preferences and priorities of the COMPASS Board.

COMPASS staff presented draft position statements to the Executive Committee for discussion on June 11, 2024, then revised them based on feedback received. The Executive Committee reviewed the revised position statements and recommended Board approval on July 16, 2024.

The recommended draft 2025 state legislative positions are attached. They are very similar to the 2024 positions statements, with two substantive changes:

#### **Transportation Revenues:**

• **Planning, scoping, and studies.** The "enhanced transportation revenues" position statement was updated to include needed funding for planning, scoping, and studies. *Communities in Motion 2050* identifies nine unfunded planning studies needed to prepare for the region's future state highway system.

#### **State Transportation Policy:**

• **Safety and accessibility.** A new "safety and accessibility" position statement was added to express COMPASS' support for policies that enhance the safety and accessibility of the transportation system.

#### Implication (policy and/or financial):

The 2025 state legislative positions will provide guidance and direction for COMPASS staff during the 2025 legislative session.

#### **More Information:**

- 1) Attachment DRAFT 2025 State Legislative Positions
- 2) 2024 State Legislative Positions: <a href="https://compassidaho.org/wp-content/uploads/2024-COMPASS-State-Legislative-Positions.pdf">https://compassidaho.org/wp-content/uploads/2024-COMPASS-State-Legislative-Positions.pdf</a>
- 3) For detailed information, contact: Amy Luft, Communication Team Lead, at 208/475-2229 or aluft@compassidaho.org.

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## **DRAFT 2025 COMPASS State Legislative Positions**

#### **Transportation Revenue**

**COMPASS supports continued investment in Idaho's state and local transportation systems.** Idaho's current transportation investment level remains inadequate to address the state's growing infrastructure needs. State and local transportation entities face critical funding shortfalls for safety, maintenance, and expansion projects. An additional \$193 million investment per year in the transportation system is needed in the Treasure Valley alone to expand and maintain it to meet the region's current and future safety and mobility needs.

**Enhanced transportation revenues**. COMPASS supports enhancing state and local transportation revenues in a stable and predictable fashion to address Idaho's long-term infrastructure funding needs, including, but not limited to, local roadways, highways, public transportation, active transportation, and child pedestrian safety projects, as well as planning, scoping, and studies to accelerate the early development of future projects.

#### **Growth**

**COMPASS supports policies that encourage growth to pay for growth.** Ada and Canyon Counties' combined population is forecast to grow to 1.3 million by 2055. An increase of over 400,000 people in 30 years will further strain a transportation system that is already congested and lacks mobility options for the region's residents. COMPASS supports policies that allow local jurisdictions to meet the increasing demands for infrastructure in Idaho.

- **Property tax cap.** COMPASS supports removing the property tax cap on local taxing districts to meet the increasing infrastructure needs associated with new development.
- **Transportation impact fee flexibility.** COMPASS supports expanding the statutorily allowable uses of transportation impact fees to include additional capital improvements such as sidewalks, bicycle lanes, and public transportation improvements.

#### **State Transportation Policy**

COMPASS supports policies to augment state and local transportation entities' abilities to meet the transportation needs of the state and region, including but not limited to:

- **High occupancy vehicle (HOV) lanes.** COMPASS supports changing existing statutory authority to allow HOV lanes to be considered by the Idaho Transportation Department (ITD) Director in any region in Idaho.
- **Speed limits on state highways.** COMPASS supports improved coordination and cooperation between ITD and local governments in establishing speed limits on state highways within local jurisdictional boundaries.

- **Interstate passenger rail service.** COMPASS supports the restoration of Amtrak passenger rail service in Idaho.
- **Safety and accessibility.** COMPASS supports policies that improve the safety and accessibility of the transportation system for its most vulnerable users through enhanced engineering, education, enforcement, and emergency response.



## COMPASS BOARD AGENDA ITEM V-E

Date: October 21, 2024

#### **Topic: Draft 2025 Federal Transportation Positions**

#### **Request/Recommendation:**

COMPASS staff requests COMPASS Board of Directors' approval of 2025 federal transportation policy positions (attached), as recommended by the COMPASS Executive Committee on July 16, 2024.

#### **Background/Summary:**

Each year, COMPASS staff work with the COMPASS Executive Committee to develop a set of federal transportation policy positions. These position statements provide direction and guidance to COMPASS staff regarding the policy preferences and priorities of the COMPASS Board.

COMPASS staff presented draft position statements to the Executive Committee for discussion on June 11, 2024. The Executive Committee reviewed the position statements again, then recommended Board approval, on July 16, 2024.

The vast majority of COMPASS' federal transportation positions depend upon a single federal law — the surface transportation reauthorization bill. The current law, the Infrastructure Investment and Jobs Act, authorized funding for surface transportation for five years and expires on September 30, 2026.

The recommended 2025 federal transportation positions (attached) are very similar to the 2024 position statements, with the addition of a "simplify federal transportation grants" position. This new position was added to express COMPASS' support for streamlining the process of applying for, receiving, and managing federal transportation grants.

#### Implication (policy and/or financial):

The 2025 federal transportation positions will provide guidance and direction for COMPASS' staff regarding the federal policy preferences and priorities of the COMPASS Board.

#### More Information:

- 1) Attachment DRAFT 2025 Federal Legislative Position Statements
- 2) 2024 Federal Legislative Position Statements: <a href="https://compassidaho.org/wp-content/uploads/2024-COMPASS-Federal-Transportation-Positions.pdf">https://compassidaho.org/wp-content/uploads/2024-COMPASS-Federal-Transportation-Positions.pdf</a>
- 3) For detailed information, contact: Amy Luft, Communication Team Lead, at 208/475-2229 or <a href="mailto:aluft@COMPASSIdaho.org">aluft@COMPASSIdaho.org</a>

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## **DRAFT 2025 COMPASS Federal Transportation Positions**

**COMPASS** encourages long-term reauthorization of the Infrastructure Investment and **Jobs Act (IIJA).** The IIJA expires on September 30, 2026. Consistent, predictable federal investments through a new long-term surface transportation reauthorization bill will allow state and local governments to address much-needed infrastructure improvements. Starting discussions on the reauthorization of IIJA early will allow for the identification of the nation's most pressing issues and the vetting of possible and appropriate solutions.

Congress must solve the perennial Highway Trust Fund funding shortfall in a permanent, meaningful way, eliminating the need for short-term infusions of general fund dollars.

- **Support a federal fuel excise tax increase.** The federal fuel tax has not been increased since 1993 (32 years) and remains the most readily available user-pay solution to stabilizing the Highway Trust Fund.
- Add additional road user charge concepts. Improvements in fuel efficiency and the development of alternative fuel vehicles have negatively affected the Highway Trust Fund. Additional user fee concepts are necessary to capture evolving trends and changes in relation to transportation infrastructure funding.

**Provide more direct funding to local governments and increase local decision-making authority.** COMPASS encourages more flexibility in funding and direct allocation to regions, metropolitan planning organizations (MPOs), counties, cities, and public transportation authorities with transportation infrastructure responsibilities. The IIJA made some progress in this regard while placing greater responsibility on those entities to develop and meet system performance goals. MPOs should be direct recipients of federal transportation funding for all transportation planning and program efforts in metropolitan areas.

**Provide local flexibility.** COMPASS supports local flexibility in building, operating, and maintaining local and regional transportation projects. Federal policy should allow MPOs and local governments to plan projects that use alternative design standards while meeting environmental objectives when rigid federal design standards are inconsistent with local needs.

**Simplify federal transportation grants.** COMPASS supports simplifying the process for applying for, receiving, and managing discretionary federal transportation grants. Federal policy should reduce administrative burdens imposed on local governments by streamlining the federal grants process.

**Increase federal funding for public transportation.** Public transportation providers in both urban and rural areas of Idaho operate on very limited funding. Congress should provide more robust growth in federal public transportation programs to help these systems meet the needs of their communities. Local match requirements for Federal Transit Administration and Federal Highway Administration funding should be the same within each state.

**Increase federal support for non-motorized transportation options.** COMPASS supports increasing federal funding and incentives to provide safe bicycle and pedestrian mobility options designed to move toward zero deaths.

**Increase set-aside for off-system bridges.** Nearly 80% of the nation's bridges are the responsibility of local entities (not on the federal-aid highway system). Funding for off-system bridges is crucial for local entities to safely operate and maintain these bridge structures.

**Oppose federal aid turnback proposals.** COMPASS opposes any proposals to dismantle the federal transportation funding system by turning back all or a portion of the federal aid to the states.

**Interstate Passenger Rail Service.** COMPASS encourages the Federal Rail Administration and Amtrak to study the feasibility of resuming Amtrak's "Pioneer Route" passenger rail service through the Treasure Valley. The Pioneer Route provided service from Seattle to Denver through Portland, Boise, and Salt Lake City for 20 years until it was discontinued in 1997. Given the recent economic and population growth in these areas of the Northwest, it is reasonable to study the feasibility of resuming Pioneer Route passenger rail service.



## **BOISE COUNTY**

### **BOARD OF COUNTY COMMISSIONERS**

P. O. Box 1300 Idaho City, Idaho 83631 (208) 392-4431 FAX (208) 392-4473

Clay S. Tucker

**Robert Callahan** 

**Lindy E. Lindstrom** 

District II Chairman

District I Commissioner

District III Commissioner

September 26, 2024

Matthew J. Stoll
Executive Director
Community Planning Association of Southwest Idaho
700 NE 2<sup>nd</sup> Street
Suite 200
Meridian, ID 83642

**RE: COMPASS Membership** 

Mr. Stoll,

We, the Boise County Commissioners, offer our gratitude for your presentation on the Community Planning Association of Southwest Idaho, otherwise known as COMPASS, at our regularly scheduled and noticed Boise County Commissioner Meeting on September 3, 2024. The information that you provided was very informative and enlightening. We have received the additional information, specifically the Joint Powers Agreement, COMPASS Membership Dues Policy, and the Boise County FY2025 General Membership dues calculation.

After reviewing these items, we, the Boise County Commissioners, would like to proceed with obtaining a full general membership in COMPASS. Boise County would like to start our membership effective November 1, 2024.

Boise County has appropriated, in the FY2025 budget, within the General Fund, sufficient funds to cover the FY2025 membership dues to COMPASS of \$9,198.00.

Please let us know the next steps that we need to make, to ensure the smooth addition of Boise County into COMPASS.

Thank you for your time and consideration of our request.

District II Chairman

Robert Callahan
District I Commissioner

Lindy E. Lindstrom
District III Commissioner



## COMPASS BOARD AGENDA ITEM VI-A

Date: October 21, 2024

**Topic:** Communities in Motion 2055 (CIM 2055)

#### **Request/Recommendation:**

This is an information item only.

#### **Background/Summary:**

COMPASS staff have been working over the past year to update *Communities in Motion*, the regional long-range transportation plan for Ada and Canyon Counties. The updated plan, CIM 2055, is anticipated to be complete by December 2027. During this meeting COMPASS staff will provide an update on CIM 2055 tasks completed to date and introduce the rationale, intent, and schedule for the CIM 2055 project prioritization process.

#### Tasks Completed to Date

- Workplan. The COMPASS Board of Directors approved the CIM 2055 workplan in June 2023.
- Population Control Total. The COMPASS Board of Directors approved a two-county 2055 population control total of 1.3 million in December 2023.
- CIM 2055 Goals and Objectives. The COMPASS Board of Directors approved the CIM 2055 goals and objectives in April 2024.
- CIM 2055 Regional Transportation Advisory Committee (RTAC) Subcommittee. RTAC created a subcommittee to assist COMPASS staff in the development of CIM 2055 in May 2024.

#### Next Steps

- Population Forecast Growth Allocation. Using the 2055 population control total of 1.3 million, and in coordination with the Demographic Advisory Workgroup, COMPASS staff will work to develop the regional growth allocation to the year 2055. Anticipated Board action: December 2024.
- Prioritization Process. Using the CIM 2055 goals and objectives as a guide, COMPASS staff
  will work with the RTAC subcommittee, and RTAC as a whole, to develop a prioritization
  process for projects funded through CIM 2055. The process will include seeking public input
  in spring 2025 to inform transportation priorities. Anticipated Board action: October 2025.
- Prioritize Projects. Using the established process and public feedback, COMPASS staff, working with the RTAC subcommittee, will develop an initial prioritization of projects for RTAC and Board review, discussion, and action. Anticipated Board action: June 2026.

#### More Information:

1) For detailed information contact: Austin Miller, Planning Team Lead, at 208/475-2239 or <a href="mailto:amiller@compassidaho.org">amiller@compassidaho.org</a>.

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## **COMPASS Staff Activity Report: August 2024**

## **Planning Team**

Team Lead: Austin Miller

Team Members: Tori Cale, Lila Klopfenstein, Alexa Roitman, Olivia Vielstich McKinnon

- ✓ Installed four portable bicycle/pedestrian counters.
- ✓ Hosted the Let's Ride Treasure Valley (High-Capacity Transit Planning and Environmental Linkages (PEL Study)) community working group meeting to review the September 2024 open house materials.
- ✓ Attended a Deer Flat National Wildlife Refuge Access Plan meeting.
- ✓ Presented the *Communities in Motion 2055* amendment to the COMPASS Board of Directors for approval.

## **Resource Development Team**

Team Lead: Toni Tisdale

<u>Team Members</u>: Matt Carlson, Sherone Sader

- ✓ Hosted a Rural Prioritization Workgroup meeting to recommend priorities for rural applications.
- ✓ Started preparing the FY2025-2031 Transportation Improvement Program (TIP) document to include federal regulations and performance measure analysis.
- ✓ Processed one amendment and one administration modification to the FY2024-2031 TIP, modifying five projects.
- ✓ Attended four demonstrations of online products to possibly replace the Idaho Transportation Department's (ITD) project tracking software and convert the COMPASS TIP to an online platform.
- ✓ Wrote a support letter for a competitive grant application for the City of Boise.
- ✓ Solicited proposals from consultants for the Project Development Program consultant roster.
- ✓ Reviewed draft final concept reports for the FY2024 Project Development Program projects.
- ✓ Requested updates from all member agencies to develop the FY2025 Resource Development Plan.

#### **Technical Team**

Team Lead: Mary Ann Waldinger

Team Members: Eric Adolfson, Brian Crowley, Hunter Mulhall, Mitch Skiles

- ✓ Completed the contract and scope of work for the enhancement to a specific component of the regional travel demand model. Completed the 2023 Congestion Management Annual Report.
- ✓ Launched the Regional Safety Action Plan Story Map on the COMPASS website.
- ✓ Completed the fourth Regional Safety Action Plan Technical Memo regarding Strategy Development
- ✓ Began review of the 2024 orthophotography imagery.
- ✓ Updated the proposed pathway layer and responded to various data requests.

#### **Communication Team**

Team Lead: Amy Luft

Team Members: Josie Gallup, Teri Gregory

- ✓ Kicked off a regional safety education campaign called "Good Move" with member agencies.
- ✓ Continued to work with a consultant on COMPASS' funding study; reviewed multiple draft deliverables.
- ✓ Facilitated a meeting among Canyon County elected officials to discuss a potential local option registration fee.
- ✓ Submitted COMPASS' annual Title VI report to the Idaho Transportation Department.
- ✓ Opened the nomination period for COMPASS Leadership in Motion awards.

## **Operations Team**

**Director of Operations: Meg Larsen** 

Team Members: Ashley Cannon, Janet Russell

- ✓ Presented Revision 3 of the FY2024 of the Unified Planning Work Program and Budget to the Finance Committee for recommendation of approval by the COMPASS Executive Committee.
- ✓ FY2024 audit process approved by the Finance Committee.
- ✓ Presented the FY2025 Unified Planning Work Program and Budget to COMPASS Board of Directors for approval.
- ✓ Presented FY2025 Workgroup Charters to the COMPASS Board of Directors for approval.
- ✓ Received approval of the FY2024 audit process from the Finance Committee.



## **COMPASS Staff Activity Report: September 2024**

## **Planning Team**

Team Lead: Austin Miller

Team Members: Tori Cale, Lila Klopfenstein, Alexa Roitman, Olivia Vielstich McKinnon

- ✓ Installed three portable bicycle/pedestrian counters.
- ✓ Hosted two Let's Ride Treasure Valley (High-Capacity Transit Planning and Environmental Linkages (PEL) Study) open houses.
- ✓ Completed one development review checklist.
- ✓ Presented a Communities in Motion 2055 amendment to the Regional Transportation Advisory Committee.

## **Resource Development Team**

Team Lead: Toni Tisdale

Team Members: Matt Carlson, Sherone Sader

- ✓ Continued preparing the FY2025-2031 Transportation Improvement Program (TIP) document to include federal regulations and performance measure analysis.
- ✓ Processed one administration modification to adjust six projects for funding through the Redistribution Program.
- ✓ Participated in five agency outreach meetings to learn member agency transportation challenges and funding needs and encourage agencies to submit funding applications.
- ✓ Received a competitive US Department of Transportation grant for \$276,000 for supplemental planning under the Safe Streets and Roads for All program.
- ✓ Opened the first call for Phase I applications for the FY2026-2032 TIP.
- ✓ Wrote two letters of support for competitive grant applications for the City of Nampa.
- ✓ Contracted with a consultant to develop a Benefit-Cost Analysis to support a competitive grant application to fund the construction of the Plymouth Street Bridge for the City of Caldwell and Highway District #4.

#### **Technical Team**

Team Lead: Mary Ann Waldinger

Team Members: Eric Adolfson, Brian Crowley, Hunter Mulhall, Mitch Skiles

- ✓ Completed one special model run for proposed developments this month, bringing the total for FY2024 to 20.
- ✓ Completed the final list of traffic count locations throughout Caldwell for fall collection.
- ✓ Completed detailed review of entitlement data and developed new schema to improve the quality and usefulness for a variety of analyses.
- ✓ Completed walkability measures for the 2023 Change in Motion scorecard.
- ✓ Completed review of the eastern portion of the 2024 orthophotography imagery.

#### **Communication Team**

Team Lead: Amy Luft

Team Members: Josie Gallup, Teri Gregory

- ✓ Continued to work with a consultant to finalize COMPASS' funding study; reviewed multiple draft deliverables.
- ✓ Began promoting COMPASS' regional "Good Move" transportation safety campaign.
- ✓ Developed training videos to assist members in applying for transportation funding.
- ✓ Participated in a "Chamber Check-In" online interview with the Boise Metro Chamber.
- ✓ Served on a panel at the Caldwell Housing and Development Summit.
- ✓ Staffed a booth at Ada County's Tobin Bolter Memorial Kids Duathlon.
- ✓ Presented an overview of COMPASS to a Boise State University urban studies class.
- ✓ Shared results of a community survey on the City of Notus' collector streets and provided a background presentation on local option registration fees at a City of Notus council meeting.
- Promoted and staffed open houses to solicit public input into the Let's Ride Treasure Valley high-capacity transit study and developed complementary online public comment materials.

## **Operations Team**

**Director of Operations: Meg Larsen** 

Team Members: Ashley Cannon, Janet Russell

- ✓ Presented Revision 3 of the FY2024 Unified Planning Work Program and Budget to the Executive Committee for approval.
- ✓ Facilitated preliminary testing by the auditors for the FY2024 financial audit.
- ✓ Began preparations for the FY2024 year-end close.



## COMPASS BOARD AGENDA ITEM VII-B

Date: October 21, 2024

#### Topic: Status Report - August Air Quality Data

#### **Background/Summary:**

The information below provides an overview of Treasure Valley air quality conditions for August 2024 from the monitoring locations shown on the map on page 2. Air quality conditions are reported in the following categories:

- Good: Pollution poses little or no risk.
- Moderate: Pollution may pose a moderate risk for a very small number of individuals.
- Unhealthy for Sensitive Groups: Individuals with lung disease, children, and older adults may experience health effects. The general public is unlikely to be affected.
- Unhealthy / Very Unhealthy: Everyone may begin to experience health effects.
- Hazardous: The entire population is likely to experience serious health effects.

#### August 2024 Air Quality Data:

In August 2024, the Idaho Department of Environmental Quality reported the following days per air quality category- 17 days as "moderate," five days as "unhealthy for sensitive groups," and four days as "unhealthy". The remaining five days were in the "healthy" category.

The pollutants that triggered the conditions are listed below; descriptions can be found on page 3.

#### Moderate:

- 9 days were attributable to Ozone (O<sub>3</sub>) recorded in Ada County and Fine Particulate Matter (PM<sub>2.5</sub>) recorded in both counties.
- 1 day was attributable to Coarse Particulate Matter (PM<sub>10</sub>) recorded in Ada County.
- 1 day was attributable to O<sub>3</sub> recorded in Ada County.
- 1 day was attributable PM<sub>10</sub> and O<sub>3</sub> recorded in Ada County, and PM<sub>2.5</sub> recorded in both counties.
- 1 day was attributable to PM<sub>10</sub>, O<sub>3</sub>, and PM<sub>2,5</sub> recorded in Ada County.
- 1 day was attributable to PM<sub>10</sub> recorded in Canyon County and O<sub>3</sub>, recorded in Ada County.
- 1 day was attributable to PM<sub>10</sub> recorded in both counties and PM<sub>2.5</sub> recorded in Ada County.
- 1 day was attributable to PM<sub>10</sub> recorded in Canyon County and PM<sub>2.5</sub> recorded in both counties.
- 1 day was attributable to PM<sub>10</sub> and PM<sub>2.5</sub> recorded in both counties, and O<sub>3</sub> recorded in Ada County.

#### Unhealthy for Sensitive Groups:

- 2 days were attributable to O<sub>3</sub> recorded in Ada County.
- 1 day was attributable to PM<sub>2.5</sub> recorded in both counties.
- 1 day was attributable to PM<sub>2,5</sub> recorded in both counties and O<sub>3</sub> recorded in Ada County.
- 1 day was attributable to PM<sub>2.5</sub> and O<sub>3</sub> recorded in Ada County.

#### Unhealthy:

- 2 days were attributable to PM<sub>2.5</sub> recorded in both counties and O<sub>3</sub> recorded in Ada County.
- 1 day was attributable to O<sub>3</sub> recorded in Ada County.
- 1 day was attributable to PM<sub>2.5</sub> recorded in both counties.

### • Yearly Summary

The table below summarizes the number of good, moderate, and unhealthy for sensitive groups to hazardous days recorded since May 2014.

| Year  | Good | Moderate | Unhealthy for Sensitive<br>Groups to Hazardous | Total |  |  |  |  |  |
|---|------|----------|--|-------|--|--|--|--|--|
| 2014  | 287  | 75       | 3  | 365   |  |  |  |  |  |
| 2015  | 283  | 64       | 18   | 365   |  |  |  |  |  |
| 2016  | 236  | 120      | 10   | 366   |  |  |  |  |  |
| 2017  | 209  | 127      | 29   | 365   |  |  |  |  |  |
| 2018  | 260  | 97       | 8  | 365   |  |  |  |  |  |
| 2019  | 299  | 65       | 1  | 365   |  |  |  |  |  |
| 2020  | 248  | 97       | 21   | 366   |  |  |  |  |  |
| 2021  | 234  | 114      | 17   | 365   |  |  |  |  |  |
| 2022  | 208  | 147      | 10   | 365   |  |  |  |  |  |
| 2023  | 271  | 91       | 3  | 365   |  |  |  |  |  |
| 2024  | 151  | 62       | 31   | 244   |  |  |  |  |  |
| Note: 2016 and 2020 were leap years, so include one additional day. |      |          |  |       |  |  |  |  |  |

Ada Courity Fairgrounds
PM2.5 Boise Fire Station #5
PM10

Construct for

Nampa Fire Station
PM2.5 and PM10

Across Ans

Air quality monitoring locations, Ada and Canyon Counties

#### Pollutant Descriptions

A colorless, odorless, tasteless gas formed in large part by incomplete combustion of fuel. Carbon Monoxide (CO) Human activities (i.e., transportation or industrial processes) are largely the source for CO

contamination.

Oxides of NOx is a generic term for mono-nitrogen oxides NO and NO<sub>2</sub> (nitric oxide and nitrogen dioxide). nitrogen (NO<sub>x</sub>)

They are produced from the reaction of nitrogen and oxygen gases in the air during

combustion, especially at high temperatures. They are precursors (building blocks) of ozone.

Ozone (O<sub>3</sub>) A colorless gas with a sweet odor. Ground-level ozone is not a direct emission from

> transportation sources, but is formed when volatile organic compounds, such as pesticides and solvents, and NOx combine in the presence of sunlight. Although the ozone in the upper atmosphere protects us from harmful ultraviolet rays, ground-level ozone is the main

component of smog.

PM<sub>2.5</sub>Fine particulate matter, particles smaller than 2.5 microns in diameter, which are more likely to

lodge in human lungs than larger particles.

PM<sub>10</sub> Coarse particulate matter, particles smaller than 10 microns in diameter, which are more likely

to lodge in human lungs than larger particles.

#### More Information:

1) For more information, contact MaryAnn Waldinger, Principal Planner, at 208/475-2242 or mwaldinger@compassidaho.org

2) For detailed information, contact the Idaho Department of Environmental Quality, Michael Toole, Regional Airshed Coordinator, at 208/373-0550 or Michael. Toole@deg.idaho.gov

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## COMPASS BOARD AGENDA ITEM VII-B

Date: October 21, 2024

#### **Topic: Status Report - September Air Quality Data**

#### **Background/Summary:**

The information below provides an overview of Treasure Valley air quality conditions for September 2024 from the monitoring locations shown on the map on page 2. Air quality conditions are reported in the following categories:

- Good: Pollution poses little or no risk.
- Moderate: Pollution may pose a moderate risk for a very small number of individuals.
- Unhealthy for Sensitive Groups: Individuals with lung disease, children, and older adults may experience health effects. The general public is unlikely to be affected.
- Unhealthy / Very Unhealthy: Everyone may begin to experience health effects.
- Hazardous: The entire population is likely to experience serious health effects.

#### September 2024 Air Quality Data:

In September 2024, the Idaho Department of Environmental Quality reported the following days per air quality category - eight days as "moderate," three days as "unhealthy for sensitive groups," and one day as "unhealthy." The remaining 18 days were in the "healthy" category.

The pollutants that triggered the conditions are listed below; descriptions can be found on page 3.

#### Moderate:

- 1 day was attributable to Fine Particulate Matter (PM<sub>2.5</sub>) and Coarse Particulate Matter (PM<sub>10</sub>) recorded in both counties, and Ozone (O<sub>3</sub>) recorded in Ada County.
- 1 day was attributable to PM<sub>10</sub> and PM<sub>2.5</sub> recorded in both counties.
- 1 day was attributable O<sub>3</sub> recorded in Ada County and PM<sub>2,5</sub> recorded in both counties.
- 1 day was attributable PM<sub>10</sub> recorded in Ada County and PM<sub>2.5</sub> recorded in both counties.
- 1 day was attributable to PM<sub>10</sub> recorded in Canyon County, PM<sub>2.5</sub> recorded in both counties, and O<sub>3</sub> recorded in Ada County.
- 1 day was attributable to PM<sub>10</sub> recorded in Canyon County and PM<sub>2.5</sub> recorded in both counties.
- 1 day was attributable to PM<sub>2.5</sub> recorded in both counties.
- 1 day was attributable to PM<sub>2.5</sub> recorded in Ada County.

#### Unhealthy for Sensitive Groups:

- 1 day was attributable to O₃ recorded in Ada County.
- 1 day was attributable to PM<sub>2.5</sub> recorded in Ada County.
- 1 day was attributable to PM<sub>2.5</sub> recorded in both counties and O<sub>3</sub> recorded in Ada County.

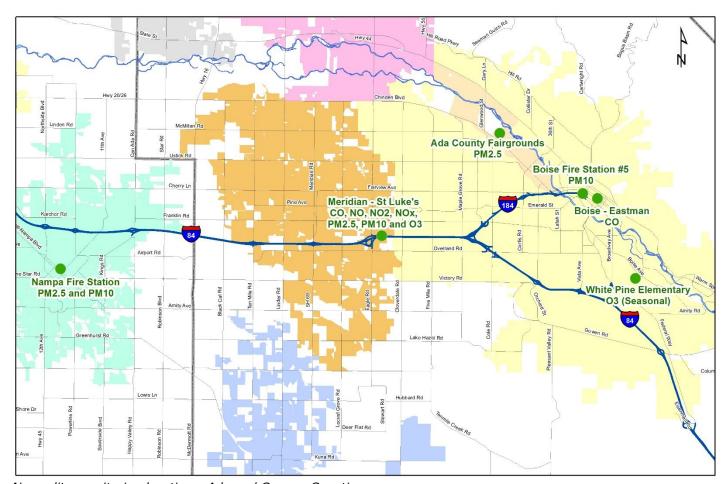
#### Unhealthy:

1 day was attributable to PM<sub>2.5</sub> recorded in Ada County.

### • Yearly Summary

The table below summarizes the number of good, moderate, and unhealthy for sensitive groups to hazardous days recorded since May 2014.

| Year  | Good | Moderate | Unhealthy for Sensitive<br>Groups to Hazardous | Total |  |  |  |  |  |
|---|------|----------|--|-------|--|--|--|--|--|
| 2014  | 287  | 75       | 3  | 365   |  |  |  |  |  |
| 2015  | 283  | 64       | 18   | 365   |  |  |  |  |  |
| 2016  | 236  | 120      | 10   | 366   |  |  |  |  |  |
| 2017  | 209  | 127      | 29   | 365   |  |  |  |  |  |
| 2018  | 260  | 97       | 8  | 365   |  |  |  |  |  |
| 2019  | 299  | 65       | 1  | 365   |  |  |  |  |  |
| 2020  | 248  | 97       | 21   | 366   |  |  |  |  |  |
| 2021  | 234  | 114      | 17   | 365   |  |  |  |  |  |
| 2022  | 208  | 147      | 10   | 365   |  |  |  |  |  |
| 2023  | 271  | 91       | 3  | 365   |  |  |  |  |  |
| 2024  | 169  | 70       | 35   | 274   |  |  |  |  |  |
| Note: 2016 and 2020 were leap years, so include one additional day. |      |          |  |       |  |  |  |  |  |



Air quality monitoring locations, Ada and Canyon Counties

#### Pollutant Descriptions

nitrogen (NO<sub>x</sub>)

**Carbon** A colorless, odorless, tasteless gas formed in large part by incomplete combustion of fuel. **Monoxide (CO)** Human activities (i.e., transportation or industrial processes) are largely the source for CO

contamination.

**Oxides of** NOx is a generic term for mono-nitrogen oxides NO and NO<sub>2</sub> (nitric oxide and nitrogen dioxide).

They are produced from the reaction of nitrogen and oxygen gases in the air during

combustion, especially at high temperatures. They are precursors (building blocks) of ozone.

Ozone (O<sub>3</sub>) A colorless gas with a sweet odor. Ground-level ozone is not a direct emission from

transportation sources, but is formed when volatile organic compounds, such as pesticides and solvents, and NOx combine in the presence of sunlight. Although the ozone in the upper atmosphere protects us from harmful ultraviolet rays, ground-level ozone is the main

component of smog.

PM<sub>2.5</sub> Fine particulate matter, particles smaller than 2.5 microns in diameter, which are more likely to

lodge in human lungs than larger particles.

PM<sub>10</sub> Coarse particulate matter, particles smaller than 10 microns in diameter, which are more likely

to lodge in human lungs than larger particles.

#### **More Information:**

1) For more information, contact MaryAnn Waldinger, Principal Planner, at 208/475-2242 or mwaldinger@compassidaho.org

2) For detailed information, contact the Idaho Department of Environmental Quality, Michael Toole, Regional Airshed Coordinator, at 208/373-0550 or <a href="Michael.Toole@deq.idaho.gov">Michael.Toole@deq.idaho.gov</a>

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#### REGIONAL TRANSPORTATION ADVISORY COMMITTEE

VII-C

#### Attendance List

| Attendance List   |         |         |         |         |         |           |          |         |          |         |         |         |       |
|---|---------|---------|---------|---------|---------|-----------|----------|---------|----------|---------|---------|---------|-------|
| Member Agency/Name                                      | Jan '24 | Feb '24 | Mar '24 | Apr '24 | May '24 | June '24* | July '24 | Aug '24 | Sept '24 | Oct '24 | Nov '24 | Dec '24 | TOTAL |
|   |         |         |         |         |         |           |          |         |          |         |         |         |       |
| Ada County/ L. Letson/B. Moore/S. Yarrington            | 3       | 1       | 2       | 2       | 2       |           | 1        | 2       | 2        |         |         |         | 15    |
| ACHD/ T. Ferch/T. Laws/D. Rader                         | 3       | 3       | 3       | 3       | 3       |           | 3        | 3       | 3        |         |         |         | 24    |
| Boise State/ G. Finkelstein                             | 1       | 1       | 1       | 1       | 1       |           | 1        | 0       | 1        |         |         |         | 7     |
| Canyon County/ M. Barron/D. Lister/D. Root              | 3       | 1       | 0       | 0       | 2       |           | 1        | 1       | 1        |         |         |         | 9     |
| Capital City Development Corporation/ Z. Piepmeyer      | 0       | 0       | 0       | 0       | 0       |           | 0        | 0       | 0        |         |         |         | 0     |
| City of Boise/ B. Brush/D. Dupuy/T. Greegor             | 2       | 2       | 3       | 2       | 3       |           | 2        | 2       | 2        |         |         |         | 18    |
| City of Caldwell/ W. Herbel/Vacant                      | 1       | 2       | 1       | 1       | 1       |           | 1        | 1       | 1        |         |         |         | 9     |
| City of Eagle/ H. Durham/N. Baird Spencer               | 1       | 2       | 1       | 2       | 1       |           | 1        | 1       | 1        |         |         |         | 10    |
| City of Garden City/ H.Veal                             | 1       | 1       | 1       | 1       | 0       |           | 1        | 1       | 1        |         |         |         | 7     |
| City of Greenleaf/ L. Belt                              | 1       | 0       | 1       | 1       | 1       |           | 0        | 1       | 1        |         |         |         | 6     |
| City of Kuna/ T. Behunin/D. Hanson                      | 2       | 2       | 1       | 2       | 2       |           | 1        | 2       | 2        |         |         |         | 14    |
| City of Melba/ Vacant (July)                            | 1       | 1       | 1       | 0       | 1       |           | 0        | 0       | 0        |         |         |         | 4     |
| City of Meridian/ H. Hill (Feb)/C. Hood/B. McClure      | 2       | 3       | 0       | 2       | 2       |           | 3        | 3       | 3        |         |         |         | 18    |
| City of Middleton/ J. VanGilder                         | 1       | 1       | 1       | 1       | 0       |           | 1        | 1       | 1        |         |         |         | 7     |
| City of Nampa/ C. Craig/C. Salinas (Aug)/M. Steuer      | 2       | 3       | 3       | 2       | 2       |           | 2        | 1       | 3        |         |         |         | 18    |
| City of Notus/ R. Hartsock                              | 1       | 1       | 1       | 0       | 1       |           | 1        | 1       | 1        |         |         |         | 7     |
| City of Parma/ B. Laird                                 | 0       | 0       | 0       | 0       | 0       |           | 0        | 0       | 0        |         |         |         | 0     |
| City of Star/ S. Nickel                                 | 1       | 0       | 1       | 1       | 1       |           | 1        | 1       | 1        |         |         |         | 7     |
| City of Wilder/ C. Johnson                              | 1       | 1       | 0       | 0       | 0       |           | 0        | 0       | 0        |         |         |         | 2     |
| Highway District #4/ L. Riccio                          | 1       | 1       | 1       | 1       | 0       |           | 1        | 1       | 0        |         |         |         | 6     |
| IDEQ/ M. Toole  | 1       | 1       | 1       | 1       | 1       |           | 1        | 1       | 1        |         |         |         | 8     |
| ITD/ V. Trimboli  | 1       | 1       | 1       | 1       | 1       |           | 1        | 1       | 1        |         |         |         | 8     |
| Public Participation Committee/ J. Wilde (Feb)          | 0       | 1       | 1       | 1       | 1       |           | 1        | 0       | 1        |         |         |         | 6     |
| Valley Regional Transit/ S. Hunt                        | 1       | 1       | 1       | 1       | 1       |           | 1        | 1       | 1        |         |         |         | 8     |
| West Ada School District/ M. Carson (May)               |         |         |         |         | 1       |           | 0        | 1       | 1        |         |         |         | 3     |
|   |         | ı       | l       |         |         |           |          | ı       |          |         |         | ı       |       |
| Central District Health/ D. Adams (Ex-Officio)          | 1       | 1       | 1       | 1       | 1       |           | 0        | 1       | 0        |         |         |         | 6     |
| Governor's Office/ Jamie Neill (Ex-Officio)(October)    | 0       | 0       | 0       | 0       | 0       |           | 0        | 0       | 0        |         |         |         | 0     |
| Greater Boise Auditorium District/ C. Lund (Ex-Officio) | 1       | 1       | 0       | 0       | 1       |           | 0        | 0       | 0        |         |         |         | 3     |

<sup>\* -</sup> Meeting canceled



### **Community Planning Association of Southwest Idaho (COMPASS)**

|               | Administrative Modification #15 for the FY2024-2030 Transportation Improvement Program (TIP) |               |                   |                      |                   |                     |                                  |                            |                  |               |                         |   |
|---------------|--|---------------|-------------------|----------------------|-------------------|---------------------|----------------------------------|----------------------------|------------------|---------------|-------------------------|---|
|               |  |               | Scheduled Funding | for Project Lifetime |                   |                     |                                  |                            |                  |               |                         |   |
| Key<br>Number | Project  | Sponsor       | *Current Total    | **Revised Total      | Amount Change     | **Percent<br>Change | Program/<br>Funding Source       | Federal<br>Funding<br>Year | Funding<br>Phase | Current Total | Total After<br>Revision | Brief Explanation   |
| 22103         | Franklin Boulevard, Freight Improvements<br>near 3rd Avenue North, Nampa                     | City of Nampa | \$10,616,000      | \$10,762,367         | \$146,367         | 1.38%               | Local Participating              | 2030                       | Design           | \$0           | \$146,000               | To cover the negotiated design contract.  |
|               |  |               |                   | 41                   |                   |                     | TECM                             | 2025                       | Right-of-Way     | \$20,030,000  | \$0                     |   |
|               |  |               |                   |                      |                   |                     | TECM                             | 2025                       | Construction     | \$0           | \$73,600,000            |   |
|               |  |               |                   |                      |                   |                     | TECM                             | 2026                       | Construction     | \$0           | \$4,000,000             |   |
|               |  |               |                   |                      |                   |                     | TECM                             | 2027                       | Construction     | \$0           | \$4,700,000             |   |
|               |  |               |                   |                      |                   | TECM                | 2028                             | Construction               | \$0              | \$10,000,000  |                         |   |
|               | SH-55 (Karcher Road), Farmway Road to<br>Middleton Road, Canyon County                       | ITD \$19      | \$196,239,000 \$2 |                      |                   | 4 2.38%             | State (Early<br>Development)     | 2025                       | Construction     | \$112,233,000 | \$0                     |   |
|               |  |               |                   |                      | 3,434 \$4,674,434 |                     | Local Participating              | 2024                       | Design           | \$0           | \$421,133               |   |
|               |  |               |                   |                      |                   |                     | Local Participating              | 2025                       | Design           | \$421,000     | \$0                     |   |
|               |  |               |                   | \$200,913,434        |                   |                     | Local Participating              | 2025                       | Construction     | \$0           | \$6,894,379             |   |
|               |  |               |                   |                      |                   |                     | NHPP                             | 2025                       | Construction     | \$0           | \$7,717,555             | To adjust costs for final engineer's estimate and prepare to bid the project.   |
| 22715         |  |               |                   |                      |                   |                     | NHPP                             | 2026                       | Construction     | \$0           | \$9,400,000             |   |
|               |  |               |                   |                      |                   |                     | NHPP                             | 2027                       | Construction     | \$0           | \$3,600,000             |   |
|               |  |               |                   |                      |                   |                     | Advanced<br>Construction (Local) | 2024                       | Construction     | \$0           | \$6,894,379             |   |
|               |  |               |                   |                      |                   |                     | Advanced<br>Construction (Local) | 2025                       | Construction     | \$0           | (\$6,894,379)           |   |
|               |  |               |                   |                      |                   |                     | Advanced<br>Construction         | 2024                       | Construction     | \$0           | \$130,042,555           |   |
|               |  |               |                   |                      |                   |                     | Advanced<br>Construction         | 2025                       | Construction     | \$0           | (\$81,342,555)          |   |
|               |  |               |                   |                      |                   |                     | Advanced<br>Construction         | 2026                       | Construction     | \$0           | (\$13,400,000)          |   |
|               |  |               |                   |                      |                   |                     | Advanced<br>Construction         | 2027                       | Construction     | \$0           | (\$25,300,000)          |   |
|               |  |               |                   |                      |                   |                     | Advanced<br>Construction         | 2028                       | Construction     | \$0           | (\$10,000,000)          |   |
|               |  |               | -                 |                      |                   |                     | Leading Idaho                    | 2027                       | Construction     | \$0           | \$17,000,000            |   |
|               |  |               |                   |                      |                   |                     | State                            | 2025                       | Construction     | \$0           | \$25,000                |   |
| 24229         | Middleton Road, SH-55 (Karcher Road) to<br>Flamingo Avenue, Nampa                            | Nampa         | \$4,427,000       | \$4,131,000          | (\$296,000)       | -6.69%              | Local Participating              | 2024                       | Design           | \$326,000.0   | \$30,000.0              | Update design costs to match current needs. Project was already designed by the City and is being updated to federal standards. |

\* Current Total - Previous TIP total.

\*\* Revised Total - The SUM of the Current Total including the proposed revisions.

COMPASS TIP Amendment Policy:https://compassidaho.org/wp-content/uploads/2024-01\_TIPAmendPolicy.pdf

Only information proposed to change is included in this action.

Acronyms:

FY = Fiscal Year
GARVEE = Grant Anticipation Revenue Vehicle
I = Interstate
ITD = Idaho Transportation Department
NHPP = National Highway Performance Program
SH = State Highway
TECM = Transportation Expansion and Congestion Mitigatic

Staff Recommendation:

Toni Tisdale, Principal Planner, Transportation

Approval:

Date:

atthew J. Stoll, Executive Director



#### **Community Planning Association of Southwest Idaho (COMPASS)**

|               | Administrative Modification #16 for FY2024-2030 Transportation Improvement Program |                 |                |                 |               |                     |                                  |                            |                  |               |                         |   |  |
|---------------|--|-----------------|----------------|-----------------|---------------|---------------------|----------------------------------|----------------------------|------------------|---------------|-------------------------|---|--|
|               |  |                 |                |                 |               |                     |                                  |                            |                  |               |                         |   |  |
| Key<br>Number | Project  | Sponsor         | *Current Total | **Revised Total | Amount Change | **Percent<br>Change | Program/<br>Funding Source       | Federal<br>Funding<br>Year | Funding<br>Phase | Current Total | Total After<br>Revision | Brief Explanation   |  |
| 19571         | Planning, Communities in Motion Update,<br>COMPASS                                 | COMPASS         | \$724,509      | \$667,135       | (\$57,374)    | -7.92%              | STBG-TMA                         | 2024                       | Design           | \$0           | (\$57,374)              | Transfer remaining funds to KN 20271<br>and prepare project for closeout, per<br>TMA balancing action on August 7,<br>2024. |  |
| 20271         | Planning, Communities in Motion Update,<br>COMPASS                                 | COMPASS         | \$636,000      | \$693,374       | \$57,374      | 9.02%               | STBG-TMA                         | 2024                       | Design           | \$0           | \$57,374                | Transfer remaining funds from KN<br>19571 to cover cost increases, per<br>TMA balancing action on August 7,<br>2024.        |  |
| 22386         | Commuteride, Ada and Canyon Counties,  | ACHD            | \$330,000      | \$330,000       | \$0           | 0.00%               | STBG-LU                          | 2024                       | Design           | \$0           | \$97,379                | Partially advance STBG-LU funds from FY2025 to FY2024 using Redistribution  |  |
| 22300         | ACHD - FY2025-FY2030   | 7.510           | \$330,000      | \$330,000       | 40            | 0.0076              | STBG-LU                          | 2025                       | Design           | \$110,000     | \$12,621                | funds   |  |
|               | Study, Chinden Drainage and Design Plan,   | City of Garden  | \$200,000      | \$462,141       | \$262,141     | 131.07%             | STBG-State                       | 2024                       | Design           | \$0           | \$78,000                | To cover the negotiated design contract using Redistribution funds.   |  |
|               | Garden City  | City            | 4200,000       |                 | 4202,111      | 23210770            | STBG-TMA                         | 2024                       | Design           | \$0           | \$184,141               |   |  |
|               |  |                 |                |                 |               |                     | TAP-TMA (SR2S)                   | 2024                       | Design           | \$0           | \$ 561,900              |   |  |
| 23833         | Access to Opportunity, Boise and Garden City                                       | ACHD            | \$6,459,500    | \$7,459,500     | \$1,000,000   | 15.48%              | TAP-TMA                          | 2024                       | Design           | \$0           | \$ 58,668               | To cover the negotiated design contract using Redistribution and advanced construction funds.                               |  |
|               |  |                 |                |                 |               |                     | Advanced<br>Construction (Local) | 2024                       | Design           | \$0           | \$ 379,432              | 2   |  |
| 23943         | SR2S, VRT, Ada County  | Valley Regional | \$206,000      | \$206,000       | \$0           | 0.00%               | TAP-TMA (SR2S)                   | 2024                       | Design           | \$0           | \$206,000               | Advance funds from FY2025 to FY2024 using Redistribution funds,   |  |
| 23943         | SALES, VICE, And County  | Transit         | \$200,000      | \$200,000       | <b>\$</b> 0   | 0.00%               | TAP-TMA                          | 2025                       | Construction     | \$206,000     | \$0                     | and adjust the phase from construction to design.   |  |

<sup>\*</sup> Current Total - Previous TIP total.

 $COMPASS\ TIP\ Amendment\ Policy:\ https://www.compassidaho.org/documents/people/policies/TIPAmendPolicy081522.pdf$ 

Only information proposed to change is included in this action.

#### Acronyms

ACHD = Ada County Highway District

COMPASS = Community Planning Association of Southwest Idaho

FY = Fiscal Year

GARVEE = Grant Anticipation Revenue Vehicle

I = Interstate

Staff Recommendation:

ITD = Idaho Transportation Department

ITS = Intelligent Transportation Systems

KN = Key Number

SR2S = Safe Routes To School

STBG = Surface Transportation Block Grant

 ${\sf TAP} = {\sf Transportation} \ {\sf Alternatives} \ {\sf Program}$ 

TECM = Transportation Expansion and Congestion Mitigation

TIP = Transportation Improvement Program

TMA = Transportation Management Area

VRT = Valley Regional Transit

Approval:

Matthew J. Stoll, Executive Director

COMPASS

Toni Tisdale, Principal Planner, Transportation

COMPASS

<sup>\*\*</sup> Revised Total - The SUM of the Current Total including the proposed revisions.