

Working together to plan for the future

COMPASS EXECUTIVE COMMITTEE MEETING NOVEMBER 14, 2023 – 1:30 P.M. COMPASS – 2ND FLOOR LARGE CONFERENCE ROOM 700 NE 2ND STREET MERIDIAN, IDAHO

ZOOM CONFERENCE CALL

Facebook Live Streaming - <u>https://www.facebook.com/COMPASSIdaho</u> (Subject to availability and functionality of connection.)

Committee members can participate in the meeting in-person or via Zoom conference call. The Second Floor Large Conference Room is open for in-person attendance.

Please specify whether you plan to attend in-person or virtually when RSVPing to Teri Gregory at tgregory@compassidaho.org or 208-475-2225.

AGENDA

- I. CALL TO ORDER/ROLL CALL (1:30)
- II. OPEN DISCUSSION/ANNOUNCEMENTS
- III. CONSENT AGENDA
- Page 3 A.* Approve September 12, 2023, Executive Committee Meeting Minutes

IV. ACTION ITEMS

- Page 6
 A.*
 Establish December 18, 2023, COMPASS Board Meeting
 Matt Stoll

 Agenda
 Staff proposed agenda items for the regular meeting of the
COMPASS Board scheduled for December 18, 2023, are
attached.
 Matt Stoll
 - B. Recommend 2024 COMPASS Board Officer Slate for Matt Stoll Annual Meeting Staff will seek Executive Committee recommendation of the

COMPASS Board officers' slate for presentation at the December 18, 2023, COMPASS Board meeting.

C. Approve COMPASS Board Member Travel Staff will seek authorization for a board member to attend the National Association of Regional Council (NARC) National Conference of Regions from February 11 to 15, 2024, in Washington DC.

V. INFORMATION/DISCUSSION ITEMS

Page 16 A.* Status Report – Regional Transportation Advisory Committee – September (Memo Only)

B. Review Membership Services Request for FY2024 Matt Stoll Staff will review a membership services request received from the City of Nampa and associated next steps.

Matt Stoll

VI. <u>OTHER</u>

Next Meeting: December 12, 2023

VII. ADJOURNMENT (2:30)

*Enclosures Agenda is subject to change.

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 208-855-2558 with 48 hours advance notice.

Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 208-855-2558 con 48 horas de anticipación.

T:\FY24\900 Operations\Exec\2024 Packets\November 2023\11142023 Agenda.docx



EXECUTIVE COMMITTEE MEETING SEPTEMBER 12, 2023 COMPASS SECOND FLOOR LARGE CONFERENCE ROOM AND ZOOM 700 NE 2ND STREET MERIDIAN, IDAHO

DRAFT MINUTES

ATTENDEES:

S: Rod Beck, Commissioner, Secretary-Treasurer, Ada County, in person
Trevor Chadwick, Mayor, Chair Elect, City of Star, in person
Jay Gibbons, Commissioner, Canyon Highway District #4, Vice Chair, via ZOOM
Miranda Gold for Jim Hansen, Commissioner, Ada County Highway District, in person
Brad Holton, Commissioner, Canyon County, via ZOOM
Debbie Kling, Mayor, City of Nampa, Chair, in person
Jason Pierce, Mayor, City of Eagle, via ZOOM
Steve Rule, Mayor, City of Middleton, via ZOOM
Robert Simison, Mayor, City of Meridian, in person
Joe Stear, Mayor, City of Kuna, Immediate Past Chair, in person
Jarom Wagoner, Mayor, City of Caldwell, via ZOOM

MEMBERS ABSENT: Lauren McLean, Mayor, City of Boise

OTHERS PRESENT: Ashley Cannon, COMPASS, in person Teri Gregory, COMPASS, in person Megan Larsen, COMPASS, in person Jacob Miller, COMPASS, in person Matt Stoll, Executive Director, COMPASS, in person

CALL TO ORDER

Chair Debbie Kling called the meeting to order at 1:30 p.m.

OPEN DISCUSSION/ANNOUNCEMENTS

Matt Stoll announced he will be out of the office September 27 – October 7, 2023. Meg Larsen will be available if needed.

Matt Stoll announced COMPASS is anticipating applying for a Thriving Communities Grant.

CONSENT AGENDA

A. Approve August 8, 2023, Executive Committee Meeting Minutes

Joe Stear moved and Trevor Chadwick seconded approval of the Consent Agenda as presented. Motion passed unanimously.

ACTION ITEMS

A. Establish October 16, 2023, COMPASS Board Meeting Agenda

Matt Stoll presented agenda items 1-20 for the upcoming October 16, 2023, COMPASS Board of Directors' meeting.

Joe Stear moved and Trevor Chadwick seconded approval of items 1 – 20, with the removal of item 10, for the October 16, 2023, COMPASS Board of Directors' meeting. Matt Stoll has the latitude to amend the agenda as necessary. Motion passed unanimously.

B. Approve Letter to EPA Administrator Concerning Background Ozone

Matt Stoll presented a letter to the EPA Administrator concerning background ozone.

After discussion, **Trevor Chadwick moved and Robert Simison seconded approving the letter to the EPA Administrator concerning background ozone.** Motion passed unanimously.

C. Recommend 2024 State Legislative Positions for COMPASS Board Approval

Jacob Miller presented the draft 2024 state legislative positions.

After discussion, **Robert Simison moved and Trevor Chadwick seconded approval of the 2024 state legislative positions with the addition of the word "transportation" in front of "impact fees" in the Growth section of the document.** Motion passed unanimously.

D. Recommend 2024 Federal Transportation Positions for COMPASS Board Approval

Jacob Miller presented the draft 2024 federal transportation positions.

Trevor Chadwick moved and Joe Stear seconded approval of the 2024 federal transportation positions. Motion passed unanimously.

E. Authorize Call for 2024 COMPASS Board of Directors' Secretary/ Treasurer Nominations

Matt Stoll requested Executive Committee authorization to solicit nominations for the open 2024 Board officer position per COMPASS Bylaws.

After discussion, **Trevor Chadwick moved and Joe Stear seconded to authorize Matt** Stoll to solicit nominations from Canyon County for the open 2024 Board of Directors' Secretary/ Treasurer position. Motion passed unanimously.

F. Approve Revision 4 of the FY2023 UPWP and Budget

Meg Larsen presented Revision 4 of the FY2023 UPWP and budget for approval.

Trevor Chadwick moved and Joe Stear seconded approval of Revision 4 of the FY2023 UPWP and budget. Motion passed unanimously.

ADJOURNMENT

Robert Simison moved and Joe Stear seconded adjournment of the meeting. Motion passed unanimously.

Chair Debbie Kling adjourned the meeting at 2:11 p.m.

Approved this 10th day of October 2023.

By: _

Debbie Kling, Chair Community Planning Association of Southwest Idaho

Attest:

By:

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

T:\FY23\900 Operations\Exec\2023 Minutes\09122023 minutes.docx

EXECUTIVE COMMITTEE AGENDA ITEM IV-A

EXECUTIVE COMMITTEE WORKSHEET FOR COMPASS BOARD AGENDA

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|---|-----------|--|--------------------------|------|-----------|--------------------|----------------|----------------|
| 1. | Approve Minutes from most recent Board Meeting | Yes | Meets Idaho Code and various grant requirements. | Consent Agenda | N/A | N/A | Bimonthly | N/A | 820 |
| 2. | Receive Minutes from most recent Executive Committee Meeting | Yes | Meets Idaho Code and various grant requirements. | Consent Agenda | N/A | N/A | Bimonthly | N/A | 820 |
| 3. | Receive Minutes from most recent Finance Committee Meeting | Yes | Meets Idaho Code and various grant requirements. | Consent Agenda | N/A | N/A | As Appropriate | N/A | 820 |
| 4. | Status Report – Current Air Quality Issues | No | Mary Ann Waldinger will provide a monthly report on current air quality issues. | Ex. Dir. Report | N/A | N/A | Bimonthly | N/A | 801 |
| 5. | Status Report – Standing Committee Attendance | No | Per Board request of May 17, 2004. | Ex. Dir. Report | N/A | N/A | Bimonthly | N/A | 820 |
| 6. | Receive Administrative Modifications to the Regional Transportation Improvement Program | Yes | Toni Tisdale will provide memorandums of approval for Administrative Modifications. | Ex. Dir. Report | N/A | N/A | As Appropriate | N/A | 685 |

¹ Action; Consent Agenda; Executive Director's Report; Information; Special Item; Committee Reports; Open Discussion/Announcements

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|---|-----------|--|--------------------------|------|---|--------------------|----------------|----------------|
| 7. | Approve List of Records for Destruction | No | Meg Larsen will seek COMPASS Board of Directors' approval of the list of records to destroy per the guidance in the Records Retention Policy. | Consent Agenda | N/A | N/A | As Appropriate | N/A | 991 |
| 8. | Status Report – Staff Activity Reports | No | COMPASS staff will provide an overview of monthly activities. | Information | N/A | N/A | Bimonthly | N/A | |
| | | | CURRENT AC | GENDA | ITE | MS | | | |
| 9. | Leadership in Motion Awards Presentation | No | Board Chair and Executive Director will present the 2023 COMPASS Leadership in Motion awards. | Pre-meeting | N/A | Chair | December | N/A | 653 |
| 10. | Confirm Regional Transportation Advisory Committee (RTAC) Membership | Yes | COMPASS Bylaws require the COMPASS Board of Directors' confirmation of RTAC membership. | Consent | N/A | N/A | December | N/A | N/A |
| 11. | Approve changes to the Transportation Improvement Program (TIP) Amendment Policy | No | Toni Tisdale will seek COMPASS Board of Directors' approval of changes to the TIP Amendment Policy. | Consent | N/A | Toni Tisdale | December | November | 685 |
| 12. | Approve changes to the Transportation Management Area (TMA) Funding Eligibility Policy | No | Toni Tisdale and MaryAnn Waldinger will seek COMPASS Board of Directors' approval of changes to the TMA Funding Eligibility Policy. | Consent | N/A | Toni Tisdale and MaryAnn Waldinger | December | November | 685 |

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|---|-----------|--|--------------------------|------|-------------------------------|--------------------|----------------|----------------|
| 13. | Member Agency Presentation – Projects of Regional Importance | No | Staff from the City of Kuna will present on potential projects in their community | Special Item | 20 | City of Kuna Staff | December | N/A | N/A |
| 14. | Status Report – Legislative Preview | No | Jacob Miller will provide a Legislative Preview | Special Item | 15 | Jacob Miller | December | N/A | 760 |
| 15. | Status Report – Finance Committee | No | The Finance Committee Chair will provide a status report on the November 30 and December 14, 2023, Finance Committee meetings. | Special Item | 5 | Finance Committee Chair | December | N/A | N/A |
| 16. | Adopt Resolution XX-2024 Approving Revision 1 of the FY2024 Unified Planning Work Program and Budget (UPWP) | Yes | Meg Larsen will seek COMPASS Board of Directors' approval of Revision 1 of the FY2024 UPWP. | Action | 10 | Meg Larsen | December | N/A | 601 |
| 17. | Approve <i>Communities in</i> <i>Motion 2055</i> Goals and Objectives | Yes | Austin Miller will seek COMPASS Board of Directors' acceptance of the <i>Communities in Motion</i> 2055 goals and objectives. | Action | 15 | Austin Miller | December | November | 661 |
| 18. | Adopt Resolution XX-2024 Modifying the FY2023-2029 and FY2024-2030 Regional Transportation Improvement Programs (TIPs) | | Toni Tisdale will seek Board of Directors' adoption of Resolution XX-2024, modifying the FY2023-2029 and FY2024-2030 TIPs at the request of ITD and the City of Nampa. | Action | 10 | Toni Tisdale | December | November | 685 |

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|---|-----------|---|--------------------------|------|--------------------|--------------------|--|----------------|
| 19. | Accept <i>Communities in</i> <i>Motion 2055</i> population forecast control total | Yes | Austin Miller will seek COMPASS Board of Directors' acceptance of the <i>Communities in Motion</i> 2055 population forecast control total. | Action | 15 | Austin Miller | December | Demographic Advisory Workgroup November | 620 |
| 20. | Confirm 2024 Board Officer Slate | Yes | COMPASS Bylaws require the Board of Directors confirm ascension of new Board officers and election of new Secretary-Treasurer. | Action | 10 | Matt Stoll | December | N/A | |
| | | | UPCOMING AG | ENDA I | TEI | MS | | | |
| 21. | Confirm Finance Committee Membership | Yes | Confirm 2024 Finance Committee Membership | Consent Agenda | | Matt Stoll | February 2024 | N/A | |
| 22. | Introduction to COMPASS | No | COMPASS staff will provide a brief introduction to COMPASS' work products and Board calendar | Information | 15 | Amy Luft | February | January | 653 |
| 23. | Member Agency Presentation – Projects of Regional Importance | No | Trevor Chadwick from the City of Star will present on potential projects in the communities of Star and Middleton | Special Item | 15 | Trevor Chadwick | February | N/A | N/A |

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|---|-----------|---|--------------------------|------|-------------------|--------------------|---|----------------|
| 24. | Approve Metropolitan Transportation Planning Memorandum of Understanding with the Idaho Transportation Department | Yes | Matt Stoll will seek COMPASS Board of Directors' approval of an updated memorandum of understanding with the Idaho Transportation Department of mutual roles and responsibilities in carrying out the metropolitan transportation planning process in COMPASS' planning area | Action | 15 | Matt Stoll/TBD | February | Executive Committee January | 601 |
| 25. | Status Report - State and Federal Legislative Issues | No | COMPASS staff will provide an update on the latest legislative developments at the state and federal levels. | Information | 15 | Jacob Miller | February | N/A | 760 |
| 26. | Review the 2022 Treasure Valley Annual Congestion Management System Report | No | Hunter Mulhall will review the contents and congestion performance measures in the annual congestion management system report. | Information | 15 | Hunter Mulhall | February | Dec | 842 |
| 27. | Review Scope of Carbon Reduction Strategy | No | Hunter Mulhall will review the scope of the COMPASS carbon reduction strategy | Information | 10 | Hunter Mulhall | February | Dec | 661 |
| 28. | Accept 2024 Population Estimates | Yes | Austin Miller will seek COMPASS Board of Directors' acceptance of the 2024 Population Estimates. | Action | 15 | Austin Miller | April | Demographic Advisory Workgroup March | 620 |

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|--|-----------|---|----------------------------|------|-------------------------------|--------------------|----------------|----------------|
| 29. | Approve FY2025 Membership Dues | Yes | Meg Larsen will seek COMPASS Board of Directors' approval of the proposed membership dues for FY2025. | Action | 10 | Meg Larsen | April | N/A | 601 |
| 30. | Status Report - State and Federal Legislative Issues | No | COMPASS staff will provide an update on the latest legislative developments at the state and federal levels. | Information /Discussion | 15 | Jacob Miller | April | N/A | 760 |
| 31. | Status Report – Finance Committee | No | The Finance Committee Chair will provide a status report on the June XX, 2024, Finance Committee meeting. | Information /Discussion | 5 | Finance Committee Chair | June | N/A | N/A |
| 32. | Approve Priorities for the End-of-Year and Redistribution Program | Yes | Toni Tisdale will seek Board of Directors' approval of the End-of-Year and Redistribution Program. | Consent | 10 | Toni Tisdale | June | Мау | 685 |
| 33. | Status Report - State and Federal Legislative Issues | No | COMPASS staff will provide an update on the latest legislative developments at the state and federal levels. | Information | 15 | Jacob Miller | June | N/A | 760 |
| 34. | Approve COMPASS Workgroup Charters | No | Meg Larsen will seek COMPASS Board of Directors' approval of the COMPASS Workgroup Charters for FY2025. | Consent | N/A | Meg Larsen | August | N/A | 601 |

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|--|-----------|--|-----------------------------|------|-------------------------------|--------------------|---------------------------------|----------------|
| 35. | Status Report – Finance Committee | No | The Finance Committee Chair will provide a status report on the July XX, 2024, and August xx, 2024, Finance Committee meetings. | Information / Discussion | 5 | Finance Committee Chair | August | N/A | N/A |
| 36. | Adopt Resolution XX-2024 Approving the FY2025 Unified Planning Work Program and Budget (UPWP) | Yes | Meg Larsen will seek COMPASS Board of Directors' approval of the FY2025 UPWP. | Action | 15 | Meg Larsen | August | N/A | 601 |
| 37. | Executive Session – Personnel Matter, Idaho Code [74- 206 (b)] | Yes | The Board of Directors will go into executive session to receive the Executive Committee's performance evaluation and recommendation regarding the Executive Director. No action will be taken in the session. | Action | 15 | N/A | August | Exec notf. June/disc July | |
| 38. | Consider Executive Committee's Recommendation Regarding Executive Director | Yes | The Board will consider the Executive Committee's recommendation resulting from the Executive Director's performance review. | Action | 5 | N/A | August | N/A | |
| | Approve Updates to the FY2026- 2032 COMPASS Application Guide | Yes | Matt Carlson will seek COMPASS Board of Directors' approval of the FY2026-2032 COMPASS Application Guide. | Action | 15 | Matt Carlson | August | July | 685 |

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|--|-----------|--|--------------------------|------|-----------------------------------|--------------------|--|----------------|
| 40. | Approve FY2025 <i>Communities in</i> <i>Motion</i> Implementation grants and Project Development Program projects | Yes | Matt Carlson will seek COMPASS Board of Directors' approval of FY2025 <i>Communities in</i> <i>Motion</i> Implementation grants and Project Development Program projects. | Action | 20 | Matt Carlson | August | July | 685 |
| 41. | Approve an Amendment to <i>Communities in</i> <i>Motion</i> 2050 (if needed), and the Draft FY2025-2031 Regional Transportation Improvement Program (TIP) | Yes | Austin Miller and Toni Tisdale will seek COMPASS Board of Directors' approval of an Amendment to <i>Communities in Motion</i> 2050 (if needed), and the FY2025-2031 TIP. | Action | 15 | Austin Miller/ Toni Tisdale | August | August | 685 |
| 42. | Accept Communities in Motion 2055 population forecast growth allocation and buildout analysis. | Yes | Austin Miller will seek COMPASS Board of Directors' acceptance of the <i>Communities in Motion</i> 2055 population forecast growth allocation and buildout analysis. | Action | 15 | Austin Miller | August | Demographic Advisory Workgroup July | 620 |
| 43. | Approve 2025 Federal Transportation Position Statements | Yes | Jacob Miller will seek COMPASS Board of Directors' approval of 2025 federal transportation position statements. | Action | 15 | Jacob Miller | August | N/A | 760 |

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|---|-----------|--|--------------------------|------|--------------|--------------------|----------------|----------------|
| 44. | Approve 2025 Idaho Legislative Session Positions Statements | Yes | Jacob Miller will seek COMPASS Board of Directors' approval of 2025 Idaho legislative position statements. | Action | 15 | Jacob Miller | August | N/A | 760 |
| 45. | Status Report - State and Federal Legislative Issues | No | COMPASS staff will provide an update on the latest legislative developments at the state and federal levels, as appropriate. | Information | 15 | Jacob Miller | August | N/A | 760 |
| 46. | Status Report - State and Federal Legislative Issues | No | COMPASS staff will provide an update on the latest legislative developments at the state and federal levels. | Information | 15 | Jacob Miller | October | N/A | 760 |
| 47. | Establish 2025 COMPASS Board and Executive Committee Dates and Location. Provide 30 Day Notice of Annual Meeting | Yes | Confirm the 2025 COMPASS Board and Executive Committee Dates and Location. | Consent | NA | Matt Stoll | October | | |
| 48. | Approve Priorities for Rural Projects | Yes | Toni Tisdale will seek COMPASS Board of Directors' adoption of a resolution approving priorities for applications in rural areas. | Consent | NA | Toni Tisdale | October | September | 685 |
| 49. | Leadership in Motion Awards Presentation | No | Board Chair and Executive Director will present the 2024 COMPASS Leadership in Motion awards. | Pre-meeting | N/A | Chair | December | N/A | 653 |

| Item | Title/Description | Mandatory | Additional Information | Agenda Type ¹ | Time | Presenter | Proposed Agenda | RTAC Agenda | Program No. |
|------|---|-----------|---|--------------------------|------|-------------------------------|--------------------|----------------|----------------|
| 50. | Confirm Regional Transportation Advisory Committee (RTAC) Membership | Yes | COMPASS Bylaws require the COMPASS Board of Directors' confirmation of RTAC membership. | Consent Agenda | N/A | N/A | December | N/A | N/A |
| 51. | Status Report – Finance Committee | No | The Finance Committee Chair will provide a status report on the November XX and December XX, 2024, Finance Committee meetings. | Special Item | 5 | Finance Committee Chair | December | N/A | |
| 52. | Adopt Resolution XX-2025 Approving Revision 1 of the FY2025 Unified Planning Work Program and Budget (UPWP) | Yes | Meg Larsen will seek COMPASS Board of Directors' approval of Revision 1 of the FY2025 UPWP. | Action | 10 | Meg Larsen | December | N/A | 601 |
| 53. | Confirm 2025 Board Officer Slate | Yes | COMPASS Bylaws require the Board of Directors confirm ascension of new Board officers and election of new Secretary-Treasurer. | Action | 10 | Matt Stoll | December | N/A | |



EXECUTIVE COMMITTEE AGENDA ITEM V-A Date: November 14, 2023

Topic: Status Report - Regional Transportation Advisory Committee (RTAC)

Request/Recommendation: Information only.

Background/Summary:

RTAC Bylaws state that the RTAC Chair will submit a monthly status report on RTAC activities to the COMPASS Executive Committee. Below is an outline of agenda items and actions from the September 27, 2023, meeting.

CONSENT AGENDA

Approve August 9, 2023, RTAC Meeting Minutes

Recommend Support of Priorities for Rural Projects

RTAC approved the consent agenda.

ACTION ITEMS

Recommend the FY2024 COMPASS Resource Development Plan

RTAC recommended COMPASS Board of Directors' approval of the FY2024 Resource Development Plan as presented.

Recommend Communities in Motion 2055 Goals and Objectives

After discussion, RTAC voted to defer this item and requested staff to hold a workshop with an RTAC subcommittee to update the proposed goals and objectives. This item will be brought back to RTAC in the future.

Recommend *Communities in Motion 2050* and the FY2023-2029 and FY2024-2030 Regional Transportation Improvement Programs (TIPs)

RTAC recommended COMPASS Board of Directors' adoption of a resolution amending *Communities in Motion 2050* and a resolution amending the FY2023-2029 and FY2024-2030 TIPs as presented.

Recommend Adjusted Urban Area Boundaries

RTAC recommended COMPASS Board of Directors' adoption of a resolution approving adjusted urban area boundaries as presented.

More Information:

1) Contact Toni Tisdale, Principal Planner, at <u>ttisdale@compassidaho.org</u> or Lee Belt, City of Greenleaf, at <u>clerk@greenleaf-idaho.us</u>.

TT: tg T:\FY24\800 System Maintenance\820 Committee Support\Monthly Executive Report\Sep 2023 Exec Committee Status Report RTAC.docx