



# Planning & Zoning Department Master Application

**Staff Use Only**  
 Project Name: 16-84 Commerce Center  
 File Number: SPS-00057-2024  
 Related Applications: \_\_\_\_\_

### Type of Application

- |   |  |
|---|--|
| <input type="checkbox"/> Accessory Structure          | <input type="checkbox"/> Legal Non-Conforming Use                |
| <input type="checkbox"/> Annexation/Pre-Annexation    | <input type="checkbox"/> Planned Unit Development/MPC            |
| <input type="checkbox"/> Appeal                       | <input checked="" type="checkbox"/> Subdivision                  |
| <input type="checkbox"/> Design Review                | <input checked="" type="checkbox"/> Short                        |
| <input type="checkbox"/> Comprehensive Plan Amendment | <input type="checkbox"/> Preliminary                             |
| <input type="checkbox"/> Conditional Use Permit       | <input type="checkbox"/> Final                                   |
| <input type="checkbox"/> Multi-Family Housing         | <input type="checkbox"/> Condo                                   |
| <input type="checkbox"/> Development Agreement        | <input type="checkbox"/> Temporary Use Permit                    |
| <input type="checkbox"/> Modification                 | <input type="checkbox"/> Fireworks Stand                         |
| <input type="checkbox"/> Home Occupation              | <input type="checkbox"/> Vacation                                |
| <input type="checkbox"/> Daycare                      | <input type="checkbox"/> Variance                                |
| <input type="checkbox"/> Kennel License               | <input type="checkbox"/> Staff Level                             |
| <input type="checkbox"/> Commercial                   | <input type="checkbox"/> Zoning Map/Ordinance Amendment (Rezone) |
| <input type="checkbox"/> Mobile Home Park             | <input type="checkbox"/> Other: _____                            |

### **You must attach any corresponding checklists with your application or it will not be accepted**

Applicant Name: Baron Properties - Shannon Ely Phone: 303-843-4582

Applicant Address: 1401 17th St., Ste. 700 Email: sely@baronproperties.com

City: Denver State: CO Zip: 80202

Interest in property:  Own  Rent  Other: \_\_\_\_\_

Owner Name: BPS Nampa MC LLC Phone: 303-843-4582

Owner Address: 1401 17th St., Ste. 700 Email: sely@baronproperties.com

City: Denver State: CO Zip: 80202

Contractor Name (e.g., Engineer, Planner, Architect): Planner

Firm Name: Horrocks Engineers - Kindi Moosman Phone: 435-669-4579

Contractor Address: 2775 W Navigator Dr., Ste. 210 Email: kindi.moosman@horrocks.com

City: Meridian State: ID Zip: 83642

**Subject Property Information**

Address: 15918 Star Rd., ID 0 E Franklin Rd

Parcel Number(s): R3047700000 / R3047601200 Total acreage: 14.27 Zoning: GB1

Type of proposed use:  Residential  Commercial  Industrial  Other: \_\_\_\_\_

Project/Subdivision Name: 16-84 Commerce Center (Previously known as BPS at Star & Franklin)

Description of proposed project/request: Develop ~5 mixed-use commercial buildings: larger commercial/smaller warehouses, with commercial frontage on 14.27 acres in the GB1 zone.

Proposed Zoning: GB-1 Acres of each proposed zone: 14.27

**Development Project Information (if applicable)**

Lot Type	Number of Lots	Acres
Residential		
Commercial	5	14.27
Industrial		
Total Common Area		
Internal Roadways	Provide acres only	
Frontage ROW to be dedicated	Provide acres only, if applicable	
<b>Total</b>	5	14.27

**Development Project Information (if applicable)**

Minimum residential lot size (s.f.): \_\_\_\_\_ Maximum residential lot size (s.f.): \_\_\_\_\_

Gross density: \_\_\_\_\_ (# of lots divided by gross plat/parcel area)

Subdivision Qualified Open Space: \_\_\_\_\_ % of gross area \_\_\_\_\_ acres

Type of dwelling proposed:  Single-family Detached  Single-family Attached (townhouse)

Duplex  Multi-family  Condo  Other: \_\_\_\_\_

**Commercial/Industrial/Multi-Family Project Information (if applicable)** Unknown at this time.

Min. sq. feet of structure: \_\_\_\_\_ Max building height: \_\_\_\_\_ Gross Floor Area: \_\_\_\_\_

Proposed number of residential (multi-family) units: 0

Total number of parking spaces provided : \_\_\_\_\_

Print applicant name: Kindi Moosman

Applicant signature: Kindi Moosman Date: 1/12/24

City Staff	
Received by: <u>JKW</u>	Received date: <u>1/24/2024</u>