



RESOLUTION NO. 10-2019

**FOR THE PURPOSE OF AMENDING THE FY2019-2023 REGIONAL
TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Community Planning Association of Southwest Idaho has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Fixing America's Surface Transportation (FAST) Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires metropolitan planning organizations to develop and approve a Transportation Improvement Program;

WHEREAS, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the Transportation Improvement Program to be financially constrained;

WHEREAS, the 1990 Clean Air Act Amendments requires all transportation plans and programs in nonattainment or maintenance areas demonstrate conformity to applicable state implementation plans for air quality improvement;

WHEREAS, no additional review for air quality conformity is necessary for this action;

WHEREAS, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires Transportation Improvement Programs be developed and amended in consultation with all interested parties;

WHEREAS, a public comment period was held February 14-28, 2019;

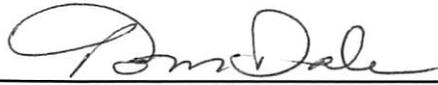
WHEREAS, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds;

WHEREAS, the Community Planning Association of Southwest Idaho developed this amendment to the FY2019-2023 Regional Transportation Improvement Program in compliance with all applicable state and federal regulations; and

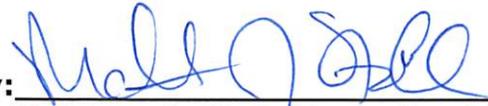
WHEREAS, the attached table details the amendment to the FY2019-2023 Regional Transportation Improvement Program.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho's Board of Directors approves the amendment to the FY2019-2023 Regional Transportation Improvement Program.

ADOPTED this 15th day of April 2019.

By: 
Tom Dale, Chair
Community Planning Association
of Southwest Idaho Board of Directors

ATTEST:

By: 
Matthew J. Stoll, Executive Director
Community Planning Association
of Southwest Idaho

COMPASS Amendment #4
 FY2019-2023 Regional Transportation Improvement Program

Per Federal Highway Administration, December 17, 2018

Key No	Project	Scheduled Costs (including Match) (costs in \$1,000)							
		Cost year	PE	PEC	RW	UT	CE	CN	SUM
NEW	Bicycle and Pedestrian, Data Bike, COMPASS	2019						0	0
	Funding Source: T2 Grant	2020						7	7
	Purchase an electric cargo bicycle, video camera, and phone-based measurement tools (i.e., accelerometer and gyroscope) to collect pavement roughness data and imagery along pathways and bicycle lanes. (Federal = \$5,600)	2021							0
		2022							0
		2023							0
		PD							0
		SUM	0	0	0	0	0	0	7
		Add new project selected through a federal competitive process. Previous expenditures = \$0 Total cost = \$7,000							

Per City of Meridian, February 4, 2019

Key No	Project	Scheduled Costs (including Match) (costs in \$1,000)							
		Cost year	PE	PEC	RW	UT	CE	CN	SUM
19828	Pathway, Five Mile Creek, Treatment Plant to Black Cat Road, Meridian	2019	7	94					101
	Funding Source: TAP-TMA	2020	0	0					0
	Design and construct a one-mile segment of the City of Meridian's multi-use pathway extending the current pathway just south of the wastewater treatment plant to Black Cat Road. The project also includes a pedestrian bridge over Five Mile Creek. (Federal = \$419,000)	2021							0
		2022					53	298	351
		2023					0	0	0
		PD							0
		SUM	7	94	0	0	53	298	452
		Remove project due large cost increases. Previous expenditures = \$0 Total cost = \$802,000		0	0		0	0	0
19828	Pathway, Five Mile Creek, Treatment Plant to Black Cat Road, Meridian	2019		1					1
	Funding Source: Local Participating	2020		0					0
	Same as above. (Federal = \$0)	2021							0
		2022						349	349
		2023						0	0
		PD							0
		SUM	0	1	0	0	0	349	350
			0	0			0	0	

Per Regional Transportation Advisory Committee, March 13, 2019

Key No	Project	Scheduled Costs (including Match) (costs in \$1,000)							
		Cost year	PE	PEC	RW	UT	CE	CN	SUM
20841	Bicycle and Pedestrian Bridge over North Channel of Boise River, Eagle	2019	0	0					0
	Funding Source: TAP-TMA Design and construct a bicycle and pedestrian bridge over the north channel of the Boise River adjacent to the SH-55 (Eagle Road) Bridge. The bicycle and pedestrian bridge will provide critical link between the Boise River Greenbelt, planned pathways, and a rapidly growing residential and commercial core area in the City of Eagle. (Federal = \$132,000) Increase PE (for PL) by \$20,000 and PEC by \$81,000 to cover LHTAC oversight and the negotiated design contract. Previous expenditures = \$176,000 Total cost = \$1,400,000	2020	20	81	12				12
		2021							0
		2022							0
		2023						29	29
		PD							0
		SUM	0	0	12	0	0	29	41
	20	81					142		
20841	Bicycle and Pedestrian Bridge over North Channel of Boise River, Eagle	2019							0
	Funding Source: STP-TMA Same as above. (Federal = \$120,000) No change to this funding source.	2020			58				58
		2021							0
		2022							0
		2023						71	71
		PD							
		SUM	0	0	58	0	0	71	129
20841	Bicycle and Pedestrian Bridge over North Channel of Boise River, Eagle	2019							0
	Funding Source: Local Participating Same as above. (Federal = \$0) No change to this funding source.	2020			3				3
		2021							0
		2022							0
		2023						950	950
		PD							0
		SUM	0	0	3	0	0	950	953

CE = Construction Engineering
 CN = Construction
 FY = Fiscal Year
 KN = Key Number
 LHTAC = Local Highway Technical Assistance Council

PE = Preliminary Engineering
 PEC = Preliminary Engineering Consultant
 PD = Preliminary Development
 PL = Preliminary Engineering oversight by LHTAC
 RW = Right-of-Way

SH = State Highway
 STP = Surface Transportation Program
 T2 = Technology Transfer
 TAP = Transportation Alternatives Program
 TMA = Transportation Management Area

UT = Utilities