



Working together to plan for the future

May 15, 2019

Director Brian Ness
Idaho Transportation Department
P.O. Box 7129
Boise, ID 83707-1129

RE: FY2019-2023 Regional Transportation Improvement Program – Amendment #5

Dear Director Ness:

The Community Planning Association of Southwest Idaho (COMPASS) is submitting Amendment #5 for the FY2019-2023 Regional Transportation Improvement Program. The COMPASS Executive Committee adopted Resolution 11-2019 amending the Regional Transportation Improvement Program on May 14, 2019. The full COMPASS Board of Directors will be requested to ratify this action on June 17, 2019.

The document is in compliance with all applicable federal requirements for the development of metropolitan transportation improvement programs. If you have questions regarding this submittal, please contact Toni Tisdale at 208-475-2238 or ttisdale@compassidaho.org.

Sincerely,

A handwritten signature in blue ink that reads 'Matthew J. Stoll'.

Matthew J. Stoll
Executive Director

Attachment: Resolution 11-2019

pc: Scott Frey, FHWA
Ned Conroy, FTA
Blake Rindlisbacher, ITD

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RESOLUTION NO. 11-2019

**FOR THE PURPOSE OF AMENDING THE FY2019-2023 REGIONAL
TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Community Planning Association of Southwest Idaho has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Fixing America's Surface Transportation (FAST) Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires metropolitan planning organizations to develop and approve a Transportation Improvement Program;

WHEREAS, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the Transportation Improvement Program to be financially constrained;

WHEREAS, the 1990 Clean Air Act Amendments requires all transportation plans and programs in nonattainment or maintenance areas demonstrate conformity to applicable state implementation plans for air quality improvement;

WHEREAS, no additional review for air quality conformity is necessary for this action;

WHEREAS, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires Transportation Improvement Programs be developed and amended in consultation with all interested parties;

WHEREAS, a public comment period was held April 1-15, 2019;

WHEREAS, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds;

WHEREAS, the Community Planning Association of Southwest Idaho developed this amendment to the FY2019-2023 Regional Transportation Improvement Program in compliance with all applicable state and federal regulations; and

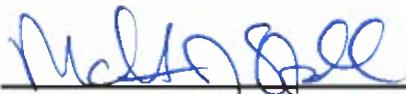
WHEREAS, the attached table details the amendment to the FY2019-2023 Regional Transportation Improvement Program.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho's Executive Committee approves the amendment to the FY2019-2023 Regional Transportation Improvement Program.

ADOPTED this 14th day of May 2019.

By:  _____
Tom Dale, Chair
Community Planning Association
of Southwest Idaho Board of Directors

ATTEST:

By:  _____
Matthew J. Stoll, Executive Director
Community Planning Association
of Southwest Idaho

Per ITD, May 7, 2019

Key No	Project	Scheduled Costs (including Match) (costs in \$1,000)							
		Cost year	PE	PEC	RW	UT	CE	CN	SUM
21858	US 20/26 (Chinden), SH-16 to Linder Road, Ada County	2019	10						10
	Funding Source: State	2020							0
	Widen US 20/26 (Chinden Boulevard) from Tree Farm Way to the existing five-lane section, approximately 700 feet to the west of Linder Road to five lanes (two through lanes in each direction and a two way left center turn lane). The project will include turn lanes and raised medians where necessary. Project funded and constructed by the developer of the Costco shopping center using State Tax Anticipated Revenue (STAR) financing. (Federal = \$0)	2021							0
		2022							0
		2023							0
		PD							0
		SUM	10	0	0	0	0	0	10
	No changes to this funding source. Previous expenditures = \$0 Total cost = \$18,526,675								
21858	US 20/26 (Chinden), SH-16 to Linder Road, Ada County	2019	0 75	0 3055	1250 3087		10 710	6500 5100	7760 12027
	Funding Source: STAR	2020						0 6500	0 6500
	Same as above. (Federal = \$0)	2021						6500 0	6500 0
	In FY2019, increase PE by \$75,000, PEC by \$3,055,000, RW by \$1,837,000, increase CE by \$700,000. Decrease CN by \$1,400,000. In FY2020, increase CN by \$6,500,000. In FY2021, decrease CN by \$6,500,000. (29.8% increase)	2022							0
		2023							0
		PD							0
		SUM	0 75	0 3055	1250 3087	0	10 710	13000 11600	14260 18527

ACHD = Ada County Highway District
 CE = Construction Engineering
 CN = Construction
 FY = Fiscal Year
 PE = Preliminary Engineering
 PEC = Preliminary Engineering Consultant
 PD = Preliminary Development
 R = Rural
 SH = State Highway
 STAR = State Tax Anticipated Revenue
 STP = Surface Transportation Program
 TMA = Transportation Management Area (Boise Urbanized Area)
 US = United States (highway)
 UT = Utilities
 RW = Right-of-Way

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