



CITY OF
Caldwell, Idaho

Planning & Zoning

APPLICANT		
ITEM	DATE	SUBMITTED BY
A-1 APPLICATION & RECEIPT	10/12/22	Jeff Hatch
A-2 WRITTEN DESCRIPTION	10/12/22	Jeff Hatch
A-3 SITE PLAN OR PLAT	10/12/22	Jeff Hatch
A-4 VICINITY MAP	10/12/22	Jeff Hatch
A-5 NEIGHBORHOOD MEETING FORM	10/12/22	Jeff Hatch
A-6 DEED	10/12/22	Jeff Hatch
A-7 TRAFFIC IMPACT STUDY (IF REQUIRED)	N/A	
A-8 LANDSCAPING PLAN	10/12/22	Jeff Hatch
A-9 PROPERTY OWNER ACKNOWLEDGEMENT	10/26/22	Jeff Hatch
A-10		
A-11		
A-12		
A-13		
A-14		
A-15		
A-16		
A-17		
A-18		



quick search:

Address

Permit #

License #



- Home
- My Activities
- Create
- Search
- Reports
- Support Center
- Administration
- Logoff

Permit Project



File #: 22-004075 ...
 0 Caldwell ID 83605
 Adam's Ridge Storage

- Permits
- Reviews
- Inspections
- Activities
- Documents
- Contacts
- History

EDIT:
File

Edit Permit: SUP22-000028



- ADD:
- Activity
- Address
- Alert
- Contact
- Document
- Email
- Inspection
- Letter
- Note
- Payment
- Permit
- Route

Permit #: SUP22-000028
 Permit Type: Special Use Permit
 Sub Type: Special Use
 Work Description: Adam's Ridge Storage

Applicant: HATCH DESIGN ARCHITECTU ...
 Status: Online Application Received
 Total Amount: \$ 0.00
 Amount Paid: \$ 0.00
 Balance Due: \$ 0.00
 Valuation: 0.00
 Non-Billable:

Application Date: 10/12/2022
 Approval Date:
 Issue Date:
 Expiration Date:
 Close Date:
 Last Inspection:

- REPORTS:
- Custom
- Detail
- Summary

OFFICE USE ONLY

HE Hearing Date Scheduled:
 HE Decision:
 P&Z Legal Ad Publish Date:
 City Council Hearing Date Scheduled:
 CC Decision:

HE Legal Ad Publish Date:
 P&Z Hearing Date Scheduled:
 P&Z Decision:
 CC Legal Ad Publish Date:

PROPERTY INFORMATION

Is this part of a concurrent application: No
 Prior use of the property: Vacant Lot
 Proposed use of the property: Self Storage with Office
 # of Acres: More than 2 acres

CONTACT INFORMATION

Property Owner: Hubble Homes - Patr ... Agent: HATCH DESIGN

SUBMITTAL DOCUMENTS

A-1

Will you be submitting for review:

Yes

Project document #:

SUP22-000028

Site Plan:

Metes and bounds legal description:

A-1.0 - SITE PLAN - ADAM'S

RIDGE STORAGE.pdf  

Vicinity map:

Neighborhood meeting sign in sheet: NHM

Vicinity Map.pdf  

sign in

Sheet.pdf

Project narrative:

SUP

Property Owner

Narrative

Acknowledgement:

22-10-06.pdf

Landscape plan:

L-1.0 -

Recorded warranty deed:

Warranty

LANDSCAPING

Deed.pdf

PLAN - ADAM'S

RIDGE


STORAGE.pdf

Copy of the Order of Decision:

Copy of the Record of Survey:

 Permit Fees  

Quantity	Fee	Description	Amount	Total
			Plan Check Fees:	0.00
			Other Fees:	0.00
			Total Fees:	0.00

 Payments  

Date	Type	Reference	Note	Receipt #	Received From	Amount	
						Amount Paid:	0.00
						Balance Due:	0.00



CITY OF Caldwell, Idaho

Planning &
Zoning
Hearing
Review
Application

Type of Review Requested

- Annexation/Deannexation
- Appeal/Amendment
- Comprehensive Plan Map Change
- Design Review
- Ordinance Amendment
- Rezone
- Special Use Permit
- Subdivision- Preliminary Plat
- Subdivision- Final Plat
- Subdivison- Short Plat
- Time Extension
- Variance
- Other _____

STAFF USE ONLY:
File Number(s): _____
Project Name: _____
Date Filed: _____ Date Complete: _____
Related Files: _____

Subject Property Information

Address: 0Caldwell, ID 83605 Parcel Number(s): R3086701500

Subdivison: _____ Block: _____ Lot: _____ Acreage: _____ Zoning: _____

Prior Use of the Property: Vacant Lot

Proposed Use of the Property: Self Storage with Office

Applicant Information

Applicant Name: Jeff Hatch Phone: (208) 475-3204

Address: 6126 W STATE ST City: BOISE State: ID Zip: 83703

Email: jeff@hatchda.com Cell: (208) 475-3204

Owner Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Cell: _____

Agent Name: (e.g., architect, engineer, developer, representative) HATCH DESIGN ARCHITECTURE, PLLC

Address: 200 W. 36th Street City: Boise State: ID Zip: 83714

Email: jeff@hatchda.com Cell: _____

Authorization

Print Applicant Name: Jeff Hatch

Applicant Signature: _____ Date: 10/12/2022

621 Cleveland Boulevard • Caldwell, Idaho 83605 • Phone: (208) 455-3021 • www.cityofcaldwell.com/PlanningZoning

A-1



**HATCH
DESIGN
ARCHITECTURE**

6126 w. state st., boise, idaho 83703 • phone 208.475.3204 • fax 208.475.3205 • email info@hatchda.com

October 6, 2022

Special Use Permit Narrative

Planning and Development Services
City of Caldwell
621 Cleveland Blvd.
Caldwell, Idaho 83605

Re: **Adams Ridge Storage**
0000 Midland Blvd., Caldwell, ID
Parcel # R3086701500

Dear Planning Staff,

The owner of the property located at Parcel #R3086701500 off of 0000 Midland Blvd in Caldwell, Idaho, is proposing the construction of an approximately 8.64 acres self-storage facility. The owner intends the facility to consist of thirteen structures that will help support the surrounding community's storage needs. The proposed project will be phased in three parts. The first phase will consist of six self-storage structures. The easternmost buildings, nearest to Midland Blvd. will screen the site with a modern and well-designed façade. Within this phase is a two-story self-storage facility that contains an office and is adjacent to the site's parking. Phase Two will include an additional five self-storage buildings in the western portion of the site. Lastly, Phase Three will hold two canopy structures for the storage of vehicles. In collaboration with the building façade, the site layout will provide site improvements such as landscaped vegetation and a detached sidewalk to promote a healthy and inviting neighborhood.

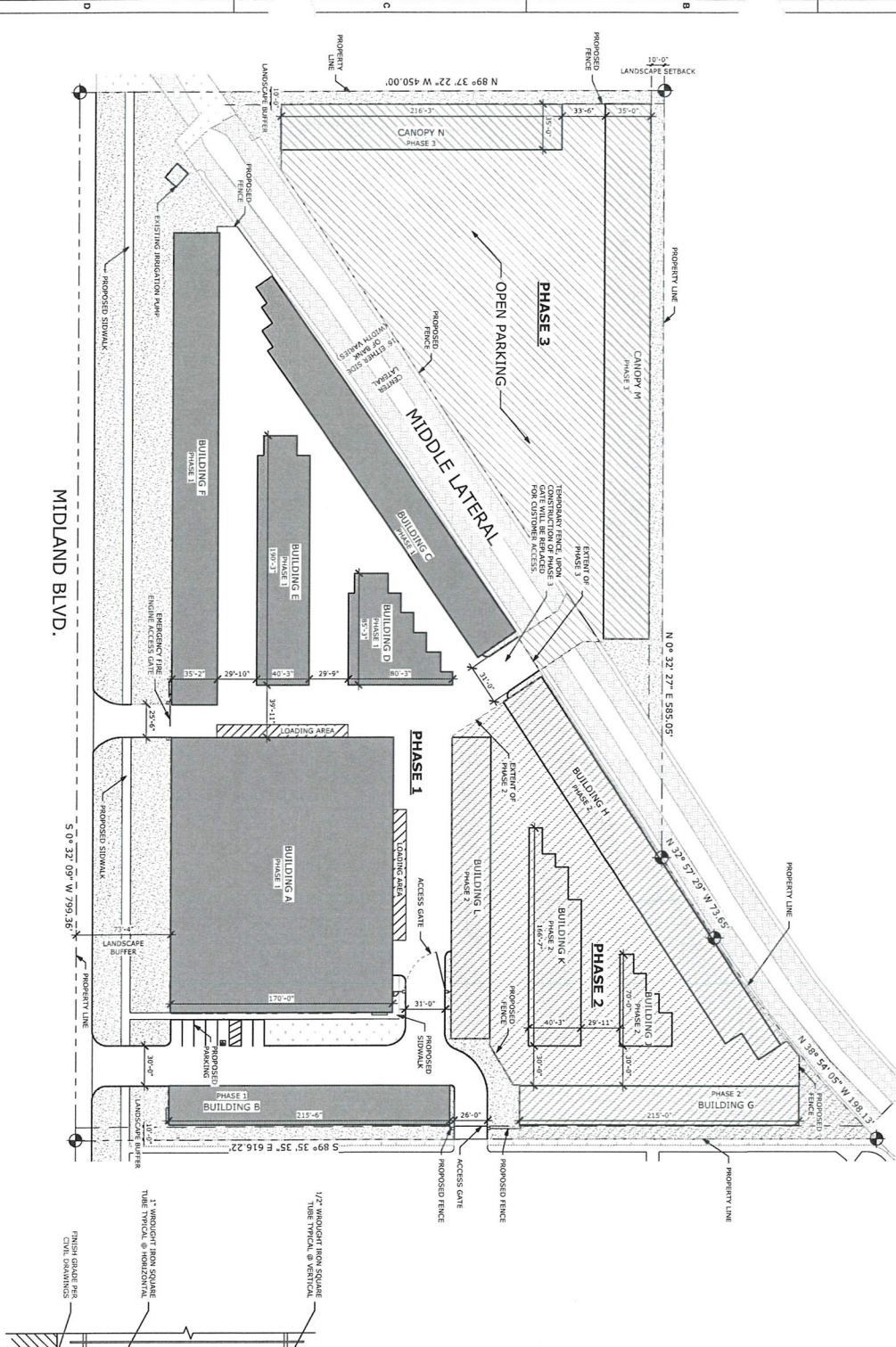
Please contact our office with any questions you may have in reviewing the application materials.

Sincerely,

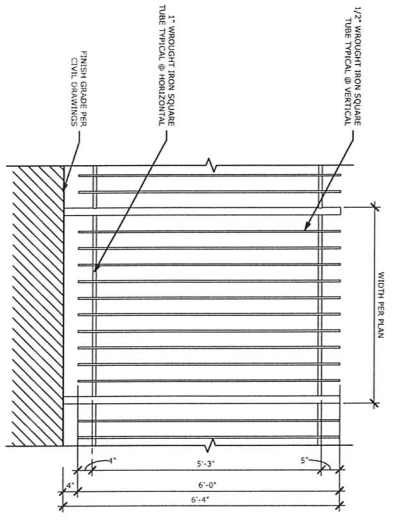
Jeff Hatch, AIA LEED AP
HATCH DESIGN ARCHITECTURE

A-2

SITE PLAN
SCALE: 1"=40'-0"



WROUGHT IRON FENCE - ELEVATION
SCALE: 3/8"=1'-0"



BUILDING AREA RECAP	
BUILDING NAME	SQ. FT.
PHASE 1	
BUILDING A	35,720 SF
BUILDING B	6,491 SF
BUILDING C	10,994 SF
BUILDING D	4,534 SF
BUILDING E	7,430 SF
BUILDING F	12,662 SF
BUILDING G	77,811 SF
PHASE 2	
BUILDING H	6,491 SF
BUILDING I	11,494 SF
BUILDING J	1,917 SF
BUILDING K	5,649 SF
BUILDING L	6,965 SF
BUILDING M	32,483 SF
PHASE 3	
CANOPY N	14,288 SF
CANOPY M	21,858 SF
CANOPY N	7,568 SF
TOTAL	132,150 SF

GENERAL NOTES

- NO EXISTING BUILDINGS ON SITE.
- NO EXISTING FENCING ON SITE.

SITE RECAP	
PARCEL #: R30867015	
TOTAL PROJECT SITE: 376,306 SQ. FT. (8.64 ACRES)	
SETBACKS:	
FRONT - 0'-0"	
REAR - 0'-0"	
SIDE - 0'-0"	
ZONING:	
C-2 - COMMUNITY COMMERCIAL	
PARKING:	
PROPOSED - 7 SPACES	
ADA ACCESSIBLE - 1 OF 7 SPACES	

A-1.0

SITE PLAN

DATE: OCTOBER 2022
DRAWN BY: [Name]
CHECKED BY: [Name]
JOB NUMBER: 22-101

NEW CONSTRUCTION FOR:

ADAM'S RIDGE STORAGE

0000 MIDLAND BLVD., CALDWELL, ID

NOT FOR CONSTRUCTION

HATCH DESIGN ARCHITECTURE

800 W. 36TH ST.
BOISE, IDAHO 83714
PHONE: (208) 475-0204
FAX: (208) 475-475-3205
COPYRIGHT 2022
HATCH DESIGN ARCHITECTURE

A-3



HATCH
DESIGN
ARCHITECTURE

200 w. 36th st., boise, idaho 83714 • phone 208.475.3204 • fax 208.475.3205 • email info@hatchda.com



PROPOSED SITE

SEG. 0573116200

OLAND BLVD.

A-4

NEIGHBORHOOD MEETING FORM

INSTRUCTIONS:

Section 10-03-12: NEIGHBORHOOD MEETINGS:

- (1) Applicants shall conduct a neighborhood meeting prior to the first public hearing for any of the following: special use permit applications; variance applications; annexation applications; planned unit development applications; preliminary plat applications; and, rezone applications.
- (2) The neighborhood meeting shall be conducted after a round table meeting has been held, provided a round table meeting was required, and prior to the first public hearing related to the application. In no instances shall the application be heard at a public hearing until the neighborhood meeting has been held.
- (3) It shall be the sole duty of the applicant to provide written notice of a neighborhood meeting to all property owners or purchasers of record owning property within three hundred feet (300') of the exterior boundary of the subject property; except that in the case of variance applications only, written notice of a neighborhood meeting only needs to be provided to property owners immediately adjacent to the subject property. Notice of a neighborhood meeting shall be in addition to, and not combined with, notices already required by this chapter, and shall include the date, time, location and purpose of the meeting.
- (4) The purpose of the neighborhood meeting shall be to review the proposed project and discuss neighborhood concerns, if any.
- (4) The meeting shall not be on a holiday, a holiday weekend, or the day before a holiday or holiday weekend.
- (5) The meeting shall be held at one of the following locations:
 - A. On the subject property;
 - B. At a nearby available public meeting place including, but not limited to, a fire station, library, school, or community center; or
 - C. An office space with suitable meeting facilities if such facilities are within a one-mile radius of the nearest public meeting place.
- (6) The neighborhood meeting shall be conducted after a round table meeting has been held at the City, provided a round table meeting was required, and prior to acceptance of the application (except as listed in #2 above).
 - Notices of the neighborhood meeting shall be placed in the mail at least ten (10) days prior to the date of the neighborhood meeting.
- (7) The neighborhood meeting form shall be obtained from the Planning and Zoning Department and shall be completed and submitted to the Planning and Zoning Department when complete.

NEIGHBORHOOD MEETING FORM
City of Caldwell Planning and Zoning Department
621 E. Cleveland Blvd., Caldwell, ID 83605
Phone: (208) 455-3021

Start Time of Neighborhood Meeting: Aug 15, 2022 5:30 PM

End Time of Neighborhood Meeting: 5:50 PM

Those in attendance please print your name and address. If no one attended, Applicant please write across this form "No one attended."

PRINTED NAME

ADDRESS, CITY, STATE, ZIP

1. NO ONE ATTENDED

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

16. _____

17. _____

18. _____

19. _____

A-5

- 20. _____
- 21. _____
- 22. _____
- 23. _____
- 24. _____
- 25. _____

Neighborhood Meeting Certification:

Applicants shall conduct a neighborhood meeting for the following: special use permit applications; variance applications; annexation applications; planned unit development applications; preliminary plat applications that will be submitted in conjunction with an annexation, rezone or planned unit development application; and, rezone applications as per City of Caldwell Zoning Ordinance Section 10-03-12.

Description of the proposed project: Sup for storage use

Date of Round Table meeting: 4/28/2022

Notice sent to neighbors on: July 22, 2022

Date & time of the neighborhood meeting: 8/15/22 5:30 PM


Location of the neighborhood meeting: Corner of Arans Ridge and Midland Blvd

Developer/Applicant:

Name: PATRICK CONNOR

Address, City, State, Zip: 701 South Allen St, Meridian ID 83642

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with City of Caldwell Zoning Ordinance Section 10-03-12.

DEVELOPER/APPLICANT SIGNATURE  DATE 8/16/22



July 22, 2022

RE: Notice of Neighborhood Meeting for Adams Ridge Storage

Dear Land Owner:

City of Caldwell code requires a meeting between the applicants of proposed applications to the city and landowners within 300 feet of the proposed property. This letter is notice of a meeting to review and discuss a proposed Special Use Permit for Adams Ridge Storage.

This is not a public hearing; public officials will not be present. If you have any questions regarding the Caldwell City Code regarding neighborhood meeting requirements, please contact Caldwell Development Services at (208) 455-3000. If you have questions regarding the application, please contact me, Patrick Connor.

Purpose: To review the proposed Special Use Permit application for storage use along the west side of Midland Blvd.

When: Monday, August 15 at 5:30 PM.

Where: Corner of Adams Ridge Dr and Midland Blvd

If you are unable to make the neighborhood meeting but would like to discuss the project, please contact me below.

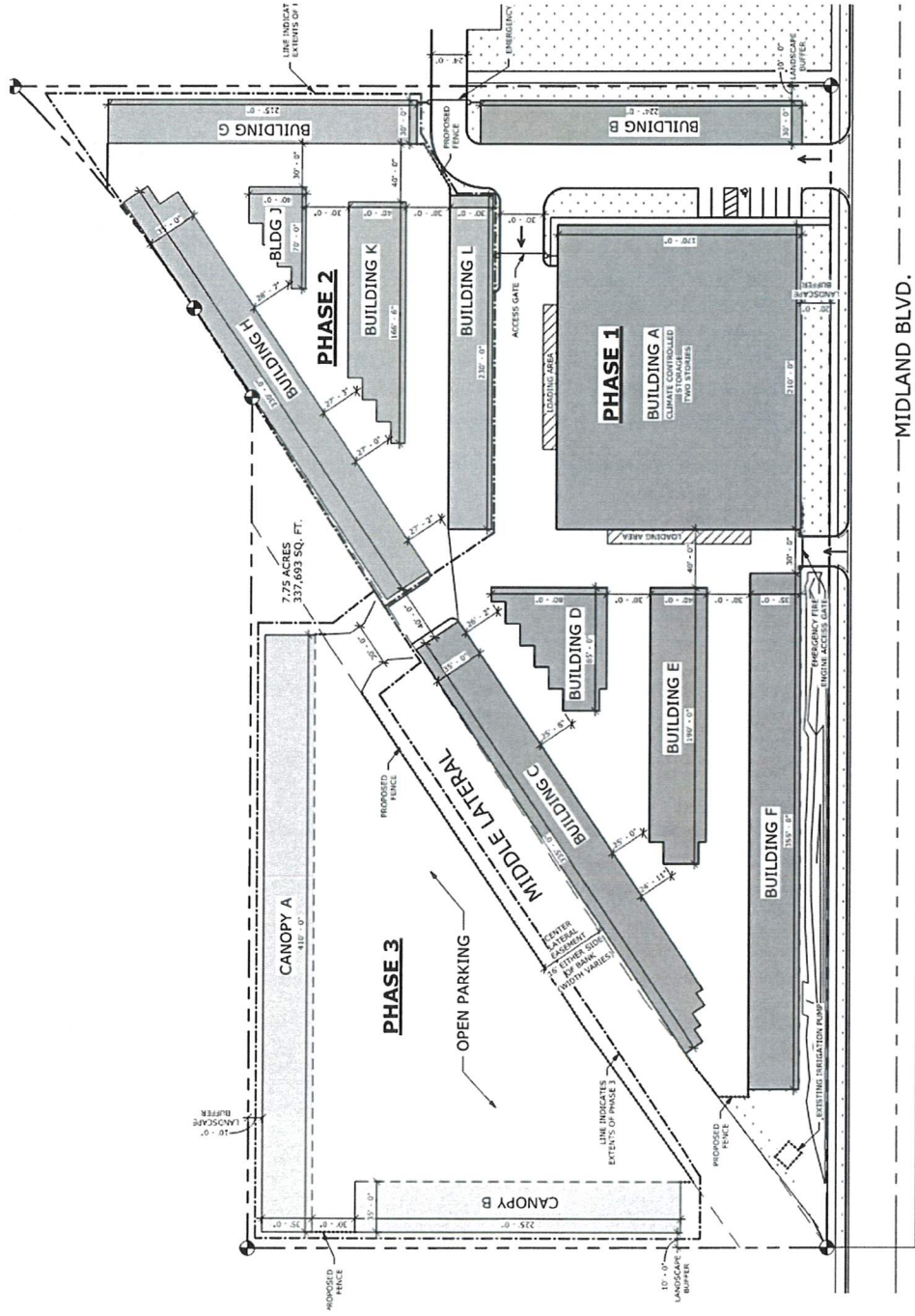
Patrick Connor
(208) 695-2001
pconnor@hubblehomes.com
701 S. Allen St #104, Meridian, ID 83642

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick Connor", written in a cursive style.

Patrick Connor
Director of Planning and Design

Conceptual Site Plan



MIDLAND BLVD.

↖ N

Primary Owner	Owner Address	Owner City
ADLER AB MIDLAND LLC	8665 W EMERALD ST STE 200	BOISE ID 83704
BROOME DAVID	17400 N MIDLAND BLVD	NAMPA ID 83687
PINTO JUAN R	17507 MIDLAND BLVD	NAMPA ID 83687
CIF ENTERPRISES LLC	1858 LAKE LINE DR	SALT LAKE CITY UT 84109
ADAMS FAMILY FARMS LLC	5598 N EAGLE RD #102	BOISE ID 83713-2700



8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

2022-028223
RECORDED
05/31/2022 01:27 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 SCARDENAS \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

File No. 810024 CB/SM

WARRANTY DEED

For Value Received Adams Family Farms, LLC, an Idaho limited liability company hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Providence Holdings, LLC, An Idaho Limited Liability Company hereinafter referred to as Grantee, whose current address is 701 S Allen St #104 Meridian. ID 83642

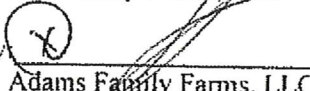
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

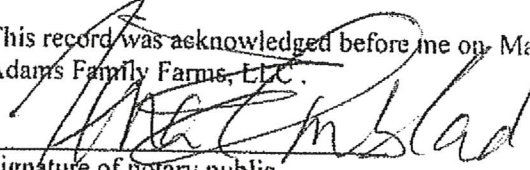
Dated: May 25, 2022

Adams Family Farms, LLC

By  _____
Adams Family Farms, LLC
Steven G. Neighbors, Manager

State of Idaho, County of Ada

This record was acknowledged before me on May 31st, 2022 by Steven G. Neighbors, as Manager of Adams Family Farms, LLC.



Signature of notary public

Commission Expires: May 1, 2024



A-6

EXHIBIT A

Parcel II

A parcel of land situated in a portion of the Southeast 1/4 of the Northeast 1/4 of Section 5, Township 3 North, Range 2 West, Boise Meridian, City of Caldwell, Canyon County, Idaho and being more particularly described as follows:

Commencing at a found aluminum cap marking the Northeast corner of said Section 5, which bears N00°32'09"E a distance of 2,641.28 feet from a found aluminum cap marking the East 1/4 corner of said Section 5, thence following the easterly line of said Northeast 1/4, S00°32'09"W a distance of 1,648.32 feet to the POINT OF BEGINNING.

Thence following said easterly line, S00°32'09"W a distance of 799.36 feet;

Thence leaving said easterly line, N89°37'22"W a distance of 450.00 feet;

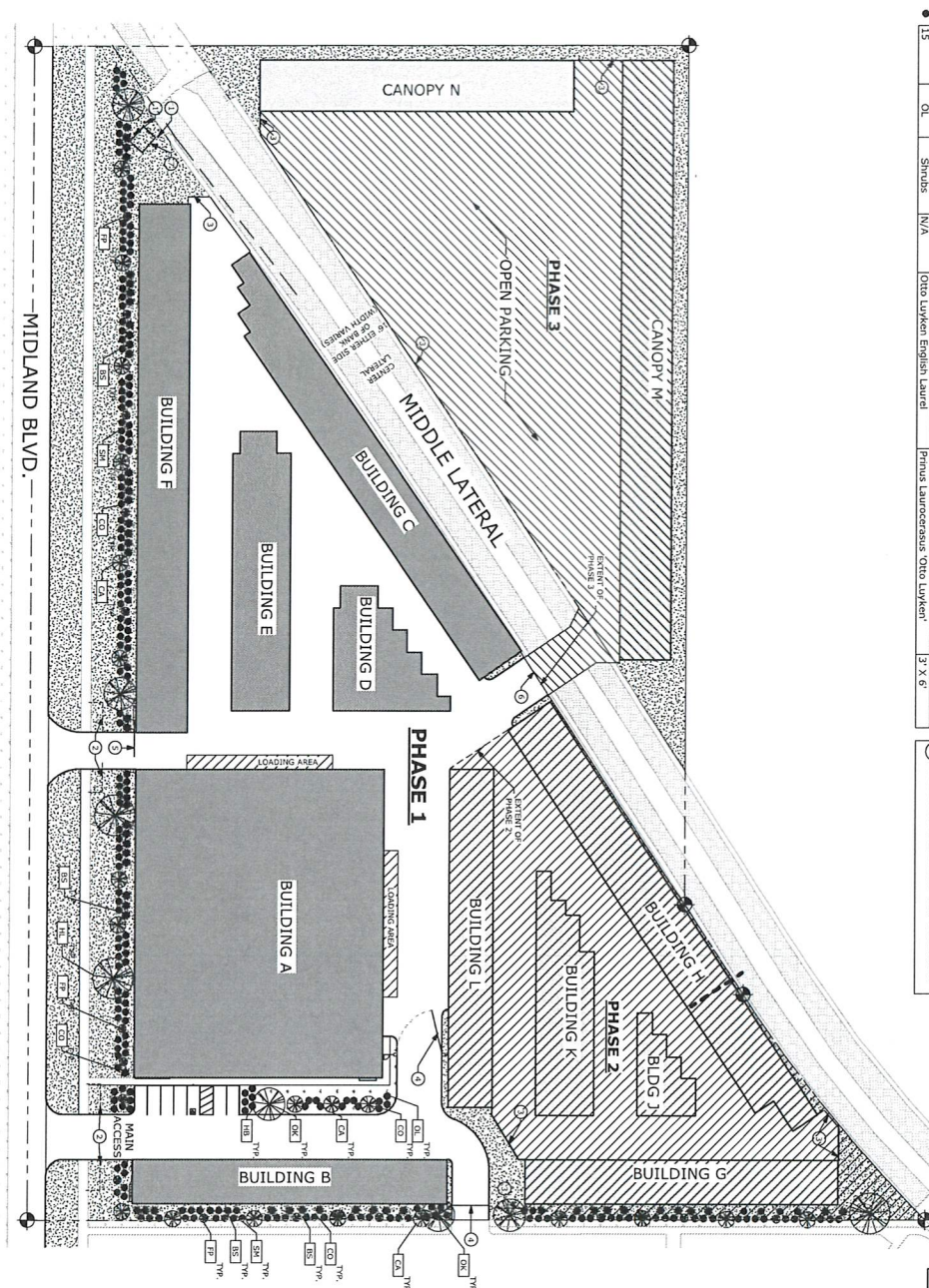
Thence N00°32'27" E a distance of 585.05 feet;

Thence N32°57'29"W a distance of 73.65 feet;

Thence 198.13 feet along the arc of a curve to the left, said curve having a radius of 955.00 feet, a delta angle of 11°53'13", a chord bearing of N38°54'05"W and a chord distance of 197.78 feet;

Thence S89°35'35"E a distance of 616.22 feet to the POINT OF BEGINNING.

LANDSCAPING PLAN
SCALE 1" = 40'



QUANTITY/KEYNOTE	CATEGORY	CLASS	STANDARD NAME	BOTANICAL NAME	MATURITY H X W
20	CA	Deciduous	Catalpa, Red Flowering	Paou spp.	20' X 20'
15	FP	Deciduous	Dwarf, White Flowering Pear	Prunus californiana 'Jazzman'	15' X 10'
3	HL	Deciduous	Honeylocust, Thornless	Gleditsia triacanthosvar. Inermis	60' X 50'
5	OK	Deciduous	Oak, English	Quercus robur	50' X 40'
52	BR	Shrubs	Blue Blue Juniper	Juniperus Horizontalis 'Wilton'	0.5' X 6'
64	BS	Shrubs	Blue Star White Pine	Pinus Strobus 'Blue Star'	3' X 3'
63	SM	Shrubs	Slowmound White Pine	Pinus Mugo 'Slowmound'	2' X 2'
66	HD	Shrubs	Compact Oregon Grape	Mahonia Aquaticum 'Compact'	3' X 4'
67	HD	Shrubs	Blue Blue English Lavender	Lavandula Angustifolia 'Hidcote Blue'	3' X 3'
5	CL	Shrubs	Prunus laurocerasus 'Vava Layanon'	Prunus laurocerasus 'Vava Layanon'	3' X 6'

- KEYNOTES**
- 1 EXISTING POWER & UTILITY POLE TO REMAIN.
 - 2 20'-0" SIGHT TRIANGLE PER CITY OF CALDWELL.
 - 3 PROPOSED FENCE
 - 4 CUSTOMER ACCESS GATE.
 - 5 EMERGENCY VEHICLE ACCESS GATE.
 - 6 TEMPORARY FENCE, UPON COMPLETION OF PHASE 3 GATE WILL BE REPLACED FOR CUSTOMER ACCESS.
 - 7 EXISTING IRRIGATION PUMP TO REMAIN.

GENERAL NOTES

NO EXISTING TREES, SHRUBS, SIDEWALKS, CURBS, GUTTERS, LIGHTING, OR PARKING TO NOTE ON SITE.

LANDSCAPE CARE & MAINTENANCE:

PROJECT OWNER TO BE RESPONSIBLE FOR LANDSCAPE CARE PER THE CITY'S REQUIREMENTS.

LANDSCAPE BUFFER REQUIREMENTS

NORTH LANDSCAPE BUFFER
527'-6" LIN. FT.
15' LANDSCAPE BUFFER REQUIRED
1 TREE PER 33 LIN. FT.
REQUIRED TREES - 15

EAST LANDSCAPE BUFFER
240 LIN. FT.
20' LANDSCAPE BUFFER REQUIRED
1 TREE PER 33 LIN. FT.
REQUIRED TREES - 22

PARKING RECAP

REQUIRED ONE SPACE PER 2,000 SF OF BUILDING	
PHASE 1	113,511 SF / 2,000 = 57 SPACES
PHASE 2	15,000 SF / 2,000 = 8 SPACES
PHASE 3	21,856 SF / 2,000 = 11 SPACES
TOTAL	167,850 SF / 2,000 = 84 SPACES

PROVIDED:

ACCESSIBLE - 1 SPACE	
BICYCLE - ONE SPACE PER 25 SPACES	
PARKING SPACES - 84 SPACES	
BICYCLE SPACES - 4 SPACES	

PROVIDED:

HC ACCESSIBLE	1 SPACES
COMPACT CAR	0 SPACES
COMPACT	9 SPACES
TOTAL	9 SPACES

AREA RECAP

TOTAL BUILDING AREA:	167,850 SF (44%)
PROPOSED LANDSCAPED AREA:	72,720 SF (20%)
DRIVE AISLES/PARKING AREA:	135,736 SF (64%)
TOTAL SITE AREA:	376,306 SF (100%)

SYMBOL LEGEND

- PERMEABLE GROUND COVERING
- GRASS

DATE: OCTOBER 2022
DRAWING BY: NIN ST
CHECKED BY: JLN
SCALE: 1" = 40'

DESIGN: OCTOBER 2022
DRAWING BY: NIN ST
CHECKED BY: JLN
SCALE: 1" = 40'

NEW CONSTRUCTION FOR:
ADAM'S RIDGE STORAGE
0000 MIDLAND BLVD., CALDWELL, ID

NOT FOR CONSTRUCTION

HATCH DESIGN ARCHITECTURE
200 W. 36TH ST.
BOISE, IDAHO 83714
PHONE: (208) 475-4724
FAX: (208) 475-4735-3025
COPYRIGHT 2022
HATCH DESIGN ARCHITECTURE

A-8

Property Owner Acknowledgement

I, MITCHELL S. ARMUTH, the record owner for real property addressed as 0 MIDLAND BLVD, CALDWELL (ADAMS RIDGE), am aware of, in agreement with, and give my permission to Hatch Design Architecture, PLLC, to submit the accompanying application(s) pertaining the that property.

1. I agree to indemnify, defend and hold the City of Caldwell and its employees harmless from any claim or liability resulting from any dispute as to the statement(s) contained herein or as to the ownership of the property which is the subject of the application.
2. I hereby grant permission to City of Caldwell staff to enter the subject property for the purpose of site inspection(s) related to processing said application(s).

Dated this 26th day of October, 20 22

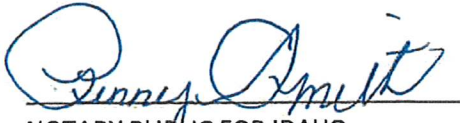


(Signature)

CERTIFICATE OF VERIFICATION

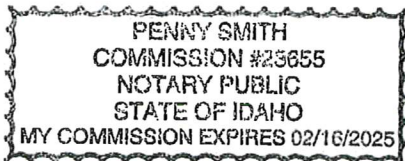
STATE OF IDAHO)
) ss.
County of Canyon)

I, Penny Smith, a Notary Public, do hereby certify that on this 26th day of October, 2022, personally appeared before me Mitchell S. Armuth known or identified to me to be the person whose name is subscribed to the foregoing instrument, who, being by me first duly sworn, declared that she signed the foregoing document, and that the statements therein contained are true.



NOTARY PUBLIC FOR IDAHO

Residing at Meridian
My Commission Expires 2-16-2025



City of Caldwell Receipting Form
Planning & Zoning, Engineering, and Fire Department

	Planning & Zoning		Engineering		Fire Department		Totals				
Comprehensive Plan Amendment											
Map amendment	10260	\$					\$				
Text Amendment	10270	\$					\$				
Annexation											
Less than 2 acres	10240	\$	12550	\$	22025	\$	\$				
More than 2 acres	10240	\$	12550	\$	22025	\$	\$				
More than 20 acres	10240	\$	12550	\$	22025	\$	\$				
DeAnnexatin	10240	\$					\$				
Subdivision Plats											
Preliminary Plat	10180	\$	12511	\$	22025	\$	\$				
Short plat	10180	\$	12512	\$	22025	\$	\$				
PUD w Subdivision	10210	\$	12513	\$	22025	\$	\$				
PUD w/o Subdivision	10210	\$	12513	\$	22025	\$	\$				
Final Plat	10180	\$	12512	\$	22025	\$	\$				
Manufactured Home Park Prelim	10190	\$	12520	\$	22025	\$	\$				
Manufactured Home Park Final	10190	\$	12520	\$	22025	\$	\$				
Plat Amendment (Administrative)	10280	\$					\$				
Plat Amendment (Public Hearing)	10280	\$					\$				
Time Extension (Administrative)	10280	\$					\$				
Time Extension (Public Hearing)	10280	\$					\$				
Zone Change											
Less than 2 acres	10220	\$			22025	\$	\$				
More than 2 acres	10220	\$			22025	\$	\$				
Special Use Permit											
Less than 2 acres	10200	\$	12530	\$	22025	\$	\$				
More than 2 acres	10200	1 \$	2,173.00	12530	1 \$	472.05	22025	1 \$	97.90	\$	2,742.95
More than 20 acres	10200	\$		12530	\$		22025	\$		\$	
Additional Fees											
Appeals/ Amendments to Conditions	10290	\$					\$				
Business Permits (No change in use)	11040	\$					\$				
Business Permits (Change in use)	11040	\$					\$				
Business Permits Renewal	11040	\$					\$				
Certified Mailing	10340	\$					\$				
Code Enforcement Admin. Fee	64240	\$					\$				
Design Review - New Construction (Hearing Level)	10330	\$					\$				
Design Review - Rennovations/Add.'s (Staff)	10330	\$					\$				
Design Review - Building Maint. (Staff)	10330	\$					\$				
Development Agreements	10335	\$					\$				
Development Agreement Modification	10335	\$					\$				
City Clerk FBI Background Check/Finger Print (\$33.25)	11031	\$					\$				
Historic Preservation (Staff level)	11042	\$					\$				
Historic Preservation (Hearing level)	11042	\$					\$				
Lot Line Adjustments	10280	\$					\$				
Lot Split	10280	\$					\$				
Minor Land Use App. (Home Occupation, Temp. Use, Mobile Food Unit)	10216				22025	\$	\$				
Minor Land Use App. Renewal (Home Occupation, Temp. Use, Mobile Food Unit)	10216	\$			22025	\$	\$				
Minor Land Use App. (Admin. Deter. Dir. Appr.)	10216	\$					\$				
Ordinance Text Amendment	10230	\$					\$				
Outdoor Dining Permit	11040	\$					\$				
Variance (Hearing Level)	10250	\$					\$				
Letter Verification											
Certificate of Zoning Compliance Letter	10360	\$					\$				
Legal Non-Conforming Use Letter	10360	\$					\$				
Zoning Verification Letter	10360	\$					\$				
Documents - Copies											
Audio Tape Duplication	10360						\$				
Bike & Pedestrian Master Plan	10360	\$					\$				
Comprehensive Plan	10360	\$					\$				
Parks & Recreation Master Plan	10360	\$					\$				
Subdivision Ordinances	10360	\$					\$				
Treasure Valley Tree Selection Guide	10360	\$					\$				
Xerox copies	1401	\$					\$				
Zoning Ordinance	10360	\$					\$				
		\$	2,173.00		\$	472.05	\$	97.90	\$	2,742.95	
SUP22-000028 Adam's Ridge Storage											
R3086701500											
GRAND TOTAL							\$	2,742.95			

Paid 10/26/22 online Receipt # 8818