

# Working together to plan for the future

# REGIONAL TRANSPORTATION ADVISORY COMMITTEE AUGUST 26, 2020 - 8:30 a.m. COMPASS - 2<sup>ND</sup> FLOOR LARGE CONFERENCE ROOM 700 NE 2<sup>ND</sup> STREET MERIDIAN, IDAHO

### **ZOOM CONFERENCE CALL**

Facebook Live Streaming - https://www.facebook.com/COMPASSIdaho

**Committee members are encouraged to participate in the meeting via Zoom conference call.** Others may watch the meeting via Live Streaming on Facebook. The 2<sup>nd</sup> floor conference room is open for in-person attendance, but has limited capacity for physical distancing; for the health and safety of all participants, virtual participation is encouraged. In-person attendees are asked to maintain physical distance and are required to wear a mask at all times in the COMPASS building.

Written comments may be submitted by email to info@compassidaho.org. Comments can also be left by voicemail. Please call 208-475-2229 to record comments. Commenters must provide their name for the record. Comments identified by name that are received by 10:00 am on August 26, 2020, will be provided to the Committee members and read into the record during the meeting.

### \*\*AGENDA\*\*

- I. CALL TO ORDER (8:30)
- II. OPEN DISCUSSION/ANNOUNCEMENTS
- III. CONSENT AGENDA
- Page 3 \*A. Approve July 22, 2020, RTAC Meeting Minutes
- IV. ACTION ITEM
- 8:35 \*A. Recommend FY2021 Resource Development Plan

Kathy Parker

Page 6 Kathy Parker will seek an RTAC recommendation for COMPASS Board of Directors' approval of the FY2021 Resource Development Plan.

### V. INFORMATION/DISCUSSION ITEMS

\*A. Review Detailed Results of the "Where Do We Grow From

**Carl Miller** 

Page 19 Here?" Survey

Carl Miller will review the detailed results of the "Where do we grow from here?" Survey.

### 9:15 \*B. Review High Capacity Transit Survey Approach

Rachel Haukkala

Page 31 Rachel Haukkala will review the approach of the survey for public feedback on high capacity transit options.

### VI. STATUS REPORTS (INFORMATION ONLY)

Page 32 \*A. RTAC Agenda Worksheet

Page 37 \*B. Obligation Report

### VII. OTHER:

Next Meeting: September 23, 2020

### VIII. ADJOURNMENT (9:50)

\*Enclosures Times are approximate. Agenda is subject to change.

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 475-2229 with 48 hours advance notice.

Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 475-2229 con 48 horas de anticipación.

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# Working together to plan for the future

# REGIONAL TRANSPORTATION ADVISORY COMMITTEE MAY 27, 2020 ZOOM CONFERENCE CALL

### \*\*MINUTES\*\*

**ATTENDEES:** Drew Alexander, Boise State University, via telephone

Rodney Ashby, City of Nampa, via telephone

Nichoel Baird Spencer, City of Eagle, via telephone

Jeff Barnes, City of Nampa, via telephone

Gordon Bates, Golden Gate Highway District #3, via telephone

Clair Bowman, City of Nampa, via telephone

Jayme Coonce, Idaho Transportation Department, via telephone David Corcoran, Ada County Development Services, via telephone

Al Christy, City of Meridian, via telephone

Tom Ferch, Ada County Highway District, via telephone

Karen Gallagher, City of Boise, via telephone

Nicole Stern for Maureen Gresham, Commuteride, Chair, via

telephone

Caleb Hood, City of Meridian, via telephone Wendy Howell, City of Kuna, via telephone

Liisa Itkonen, COMPASS, Ex. Officio, via telephone

Nathan Leigh, City of Parma, via telephone

Justin Lucas, Ada County Highway District, via telephone

Brian McClure, City of Meridian, via telephone

Angela Lively for Robb MacDonald, City of Caldwell, via telephone Brent Moore, Ada County Development Services, via telephone

Patricia Nilsson, Canyon County Development Services, via telephone

Stephen Hunt, Valley Regional Transit, via telephone

Lenny Riccio, Canyon Highway District No. 4, Vice Chair, via

telephone

Deanna Smith, Public Participation Workgroup, via telephone

Michael Toole, Department of Environmental Quality, via telephone

**MEMBERS ABSENT:** Phil Bandy, City of Melba

Bruce Bayne, City of Middleton

Lee Belt, City of Greenleaf, via telephone

Kate Dahl, Canyon County Development Services

Daren Fluke, City of Boise Chelsie Johnson, City of Wilder

Dan Lister, Canyon County Development Services

Shawn Nickel, City of Star

Rob Howarth, Central District Health, Ex. Officio

Zach Piepmeyer, City of Boise

Jenah Thornborrow, City of Garden City

Bill Vaughan, City of Eagle

**OTHERS PRESENT:** Morgan Andrus, COMPASS, via telephone

Cecilia Awusie, Idaho Transportation Department, via telephone

Miranda Carsen, City of Meridian, via telephone

Tevrin Fuller, COMPASS, via telephone Rachel Haukkala, COMPASS, via telephone Meg Larsen, COMPASS, via telephone Amy Luft, COMPASS, via telephone Carl Miller, COMPASS, via telephone Kathy Parker, COMPASS, via telephone

Bob Post, AECOM, via telephone

Jill Reyes, Valley Regional Transit, via telephone

Toni Tisdale, COMPASS, via telephone Matt Stoll, COMPASS, via telephone

### **CALL TO ORDER:**

Vice Chair Lenny Riccio called the meeting to order at 8:30 a.m.

### **OPEN DISCUSSION/ANNOUNCEMENTS**

General announcements were made.

### **CONSENT AGENDA**

### A. Approve May 27, 2020, RTAC Meeting Minutes

Lenny Riccio moved and Stephen Hunt seconded approval of the Consent Agenda as presented. Motion passed unanimously.

### **ACTION ITEMS**

### A. Elect RTAC Chair and/or Vice Chair

Liisa Itkonen opened nominations for the Chair and Vice Chair for the remainder of 2020, following the departure of the original Chair Maureen Gresham.

After discussion, Justin Lucas moved and Nichoel Baird Spencer seconded approval of Lenny Riccio as Chair. No other nominations were made. Motion passed unanimously.

After discussion, **Nichoel Baird Spencer moved and Justin Lucas seconded approval of David Corcoran as Vice Chair. No other nominations were made. Motion passed unanimously.** 

# B. Recommend FY2021 *Communities in Motion* (CIM) Implementation Grants and Project Development Program Projects

Kathy Parker presented the FY2021 CIM Implementation Grants and Project Development Program Projects.

After discussion, Patricia Nilsson moved and Lenny Riccio seconded to recommend COMPASS Board of Directors' approval of FY2021 Communities in Motion Implementation Grants and Project Development Program projects with the amendment to the Project Development Program projects to withdraw the City of Eagle project and promote the City of Notus project in its place. Motion passed unanimously.

# C. Recommend COMPASS Board of Directors' Approval of the Draft COMPASS FY2022-2028 COMPASS Application Guide

Toni Tisdale presented the Draft FY2022-2028 COMPASS Funding Application Guide. Toni will be adding funding sources for the CIM Implementation Grants and Project Development Program to the guide.

After discussion, Clair Bowman moved and Patricia Nilsson seconded to recommend COMPASS Board of Directors' approval of the Draft FY2022-2028 COMPASS Funding Application Guide as presented. Motion passed unanimously.

# D. Recommend COMPASS Board of Directors' Adoption of Resolution X-2020 Amending the FY2020-2026 Transportation Improvement Program (TIP)

Toni Tisdale presented a resolution amending the FY2020-2026 TIP to increase local funding for the Lone Star Road/Middleton Road intersection in the City of Nampa.

After discussion, Patricia Nilsson moved and Clair Bowman seconded to recommend COMPASS Board of Directors' adoption of Resolution X-2020 amending the FY2020-2026 Regional Transportation Improvement Program.

### **INFORMATION/DISCUSSION ITEMS**

### A. Status Report – CARES Act Funding for Transit

Stephen Hunt gave an overview of funding received through the 2020 Coronavirus Aid, Relief, and Economic Security Act (CARES Act) funding for transit and how it will be spent in conjunction with Valley Regional Transit's five-year Transportation Development Plan.

### B. Review Initial Results of the "Where Do We Grow From Here?" Survey

Amy Luft reviewed initial results of COMPASS' "Where do we grow from here?" survey. Detailed results will be provided in the August 26, 2020, RTAC meeting.

### C. Review Treasure Valley High Capacity Transit Study Update

Rachel Haukkula and Bob Post, AECOM, gave an Update and reviewed study findings. This same information will be brought to the COMPASS Board of Directors in its August 17, 2020, meeting.

Next Meeting: August 26, 2020

### **ADJOURNMENT**

Rodney Ashby moved and Clair Bowman seconded adjournment at 10:12 a.m. Motion passed unanimously.

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# Working together to plan for the future

# RTAC AGENDA ITEM IV-A

Date: August 26, 2020

**Topic: FY2021 Resource Development Plan** 

### **Request/Recommendation:**

COMPASS staff seeks Regional Transportation Advisory Committee (RTAC) recommendation of COMPASS Board of Directors' approval of the FY2021 Resource Development Plan (attached).

### **Background/Summary:**

The COMPASS Bylaws specify that one of the Board of Directors' primary responsibilities is to "approve the annual development plan which identifies: a) grants and other funding sources for COMPASS; and b) resource development activities which will be pursued by COMPASS staff."

May 22, 2020, was the final due date for COMPASS members to submit applications to COMPASS for federal or local funding. These applications form the basis for the Resource Development Plan, which guides staff resource development efforts throughout the year. To ensure the plan has the flexibility to allow staff to accommodate varied requests for assistance, the plan includes major focus areas that encompass each agency's needs.

Applications were ranked by RTAC based on funding source eligibility, using a paired comparison process, and were recommended for funding based on the ranked order. However, as needs far exceed resources, many projects were left unfunded or partially funded. Resource Development staff will focus their efforts on seeking funding for those projects that were NOT fully programmed for funding, as well as on projects that fall within the major focus areas for each agency.

COMPASS staff efforts will include, but are not limited to:

- Finding and sharing grant opportunities
- Matching projects with funding sources
- Determining funding eligibility and interpreting guidelines
- Reviewing grants prepared by members prior to submittal
- Writing grants
- Managing grants
- Generating letters of support

### Implications (policy and/or financial):

This plan furthers the goals of *Communities in Motion 2040 2.0* by increasing opportunities for funding local projects that help meet regional priorities.

### More Information:

- 1) Attachment: FY2021 Resource Development Plan
- 2) For detailed information, contact: Kathy Parker Principal Planner, Resource Development at kparker@compassidaho.org.

# COMPASS Resource Development Plan FY2021 DRAFT for RTAC Review

















The intent of COMPASS' resource development efforts is to increase the amount of outside funding being invested in the Treasure Valley to implement the regional long-range transportation plan, *Communities in Motion 2040 2.0* (CIM 2040 2.0). The Resource Development Plan describes member agency and COMPASS needs that will be the focus of COMPASS' efforts to obtain additional funding. It is generated annually to provide transparency and obtain COMPASS Board of Directors' approval of funding pursuits for the year.

This plan includes projects submitted for FY2021-2027 through Apply software in response to COMPASS' annual "Call for Projects," as well as general funding focus areas specified by each COMPASS member. Members who request resource development assistance for projects not included or referenced in this plan will be required to submit a written request to the COMPASS Executive Director for approval prior to receiving resource development assistance from COMPASS staff.

To further the implementation of CIM 2040 2.0, COMPASS staff will conduct grant research, maintain a project needs database, refer funding sources to member agencies, provide technical assistance to secure grants, and write or administer grants directly for projects or project areas referenced in the plan.

COMPASS resource development staff efforts will be dedicated to projects in the following order:

- 1. Programmed projects that need additional funding due to partial funding in previous years or increased costs based on new estimates
- 2. Prioritized unfunded needs included in CIM 2040 2.0
- 3. Projects that have gone through the COMPASS Project Development Program
- 4. Projects that fall within each member's focus areas, including those submitted through the COMPASS application process via Apply

Also included in this plan are COMPASS projects needing supplementary funding. Any matching funds required during the current year for funding awarded for COMPASS projects must be approved by the COMPASS Board of Directors prior to acceptance of the award. Match for future years will be addressed through the annual budget process or through Board of Directors approval, depending on the timing of acceptance.

The Resource Development Plan is organized into two sections:

- (A) Projects (Page 2)
- (B) Funding Sources (Page 9)

# A. Projects

COMPASS staff meets at least annually with members to discuss project needs and COMPASS services. From those and subsequent discussions, resulting in COMPASS funding applications received, the following unfunded needs were identified. Please note that in the tables below, the "Requested" column shows only the



dollar amount <u>requested</u>, not the total project cost. Definitions and explanations regarding the funding sources/abbreviations listed in the "Requested" column can be found in Part (B) of this document: Funding Sources.

### **\* ADA COUNTY**

Focus areas related to COMPASS funding assistance: greenbelt connectivity and improvements; planning for roadways, trails, and transit; fiscal impacts; and new facility locations. No projects submitted.

### **\* ADA COUNTY HIGHWAY DISTRICT**

Focus areas related to COMPASS funding assistance: roadway improvements, pavement management, congestion management and relief, safety, Americans with Disabilities Act compliance, air quality, stormwater, Commuteride vehicles and staff training. Projects submitted:

| Project Title  | Description   | Requested   |
|--|---|---|
| Ada County Regional<br>Low-stress Bike Route<br>Signs and Pavement<br>Markings | In Ada County and its six cities, create low-stress bicycle routes that maximize safety, provide connectivity, and support the bicycle as a viable transportation option for the residents. | \$90,000<br>Recommended for<br>Partial TAP-TMA<br>Funding |

### **\* BOISE STATE UNIVERSITY**

Focus areas related to COMPASS funding assistance: bicycle/pedestrian improvements, multi-modal corridors, and rolling stock and facilities for the Bronco Shuttle. No projects submitted.

### **\* CANYON COUNTY**

Focus areas related to COMPASS funding assistance: planning (with an emphasis on agricultural lands) and public involvement. No projects submitted.

### **CANYON HIGHWAY DISTRICT #4**

Focus areas related to COMPASS funding assistance: planning, pavement management, safety, and capacity improvements. No projects submitted.

### **\* CITY OF BOISE**

Focus areas related to COMPASS funding assistance: trail development plans, smart corridors, economic impact of bicycle/pedestrian infrastructure, bicycle/ pedestrian improvements, driver/rider education campaigns, modeling (specific area growth projections), transit improvements, Rail with Trails support, and airport improvements. Projects submitted:

| Project Title   | Description  | Requested   |
|---|--|---|
| I-184 Bike/Ped Bridge   | Conduct a concept study for bike/ped bridge connection over I-184 on or near the existing Liberty Street alignment, adjacent to St. Alphonsus Regional Medical Center.                               | \$25,000  |
| I-184 Connector, 23 <sup>rd</sup><br>Street On-Ramp               | Study the feasibility of a westbound I-<br>184 on-ramp between 17 <sup>th</sup> Street and<br>25 <sup>th</sup> Street, aligned with eastbound River<br>Street off-ramp.                              | \$25,000  |
| Bike Counter with Digital Display                                 | Procure and install permanent bike counter with highly visible, digital display of real-time bike counts on Capitol Boulevard's parking-protected bike lane between Front Street and Bannock Street. | \$25,000  |
| Eagle Road Multi-Use<br>Pathway, Segments 14B<br>and 16           | Complete final design and construction for a separated pathway on the west side of Eagle Road between the Meridian/Boise city limits and McMillan Road.  | \$1,044,279                                       |
| Eagle Road Bike/Ped<br>Pathway Connection,<br>McMillan to Chinden | Construct a safe, comfortable, detached, 10-ft wide bike/ped path on the west side of Eagle Road (Chinden to McMillan).  | \$923,449 Recommended for Partial TAP-TMA Funding |

### **\* CITY OF CALDWELL**

Focus areas related to COMPASS funding assistance: bicycle/pedestrian improvements to roadways and pathways, intersection improvements, and alternative fuel infrastructure. No projects submitted.

### **\* CITY OF EAGLE**

Focus areas related to COMPASS funding assistance: bicycle/pedestrian access across state highways, downtown circulation and redevelopment, and greenbelt/park connectivity. Projects submitted:

| Project Title  | Description   | Requested                                   |
|--|---|---|
| Connecting the Greenbelt to Eagle Island State Park                      | Study relocation of a flood-damaged pathway to a location that will finally allow a safe bike/ped greenbelt connection to Eagle Island State Park, and restore riverside habitat.                   | \$25,000<br>Recommended for<br>CIMI Funding |
| Grade Separated Bicycle<br>and Pedestrian Crossing<br>of SH-44 - Phase 2 | Phase 2 of grade separated ped/bike crossing of SH-44 west of Eagle Road (SH-55) including selecting a preferred alternative, formalizing location, and a cost estimate for engineering and design. | \$25,000                                    |

### **\* CITY OF GARDEN CITY**

Focus areas: bicycle/pedestrian infrastructure, parks, open space preservation for flood capacity, greenbelt or roads as levees. Projects submitted:

| Project Title  | Description   | Requested                                  |
|--|---|--|
| Chinden South Side<br>Sidewalk: Maple Grove<br>to Glenwood             | Project Development for the installation of<br>a detached sidewalk multi-use pathway<br>on the south side of Chinden Boulevard<br>from Maple Grove to Glenwood. | \$25,000<br>Recommended for<br>PDP Funding |
| Chinden Drainage and<br>Design Plan: Branstetter<br>to Fairview Avenue | Chinden Redevelopment Plan, Branstetter to Fairview Avenue: Drainage Plan, Cross Sections, and Public Involvement   | \$185,000                                  |

### **\* CITY OF GREENLEAF**

Focus areas related to COMPASS funding assistance: road surface, signs, safety improvements, bicycle/pedestrian improvements, and planning/map assistance. Projects submitted:

| Project Title                                | Description  | Requested                                  |
|--|--|--|
| Friends Road Project Development  FRIENDS RD | Plan to address safety and traffic needs with emphasis on residential area on Friends Road from Peckham Road (Major Collector) to State Highway 19 (Major Arterial). | \$25,000<br>Recommended for<br>PDP Funding |

### **& CITY OF KUNA**

Focus areas related to COMPASS funding assistance: downtown revitalization, parking, and greenbelt pathways. Projects submitted:

| Project Title   | Description  | Requested |
|---|--|-----------|
| Kuna Public<br>Transportation - CIP<br>[Capital Improvement<br>Plan] & Operation Plan | Public and stakeholder input, and develop<br>a public transportation plan for Kuna with<br>funding levels needed for capital<br>investment and operations, and identify<br>local and regional partners.  | \$125,000 |
| ADA Accessible Sidewalk<br>Connector Between Kuna<br>Senior Center and Main<br>Street | Construction of 180 ft. of curb, gutter, and sidewalk with an Ada County Highway District (ACHD) approved contractor. This will connect the Senior Center and Kuna's Downtown Main Street.               | \$20,550  |
| Kuna's 4th Street<br>Concept Planning &<br>Development - Phase 2                      | Phase 2 planning and concept development for Kuna's 4th Street; developing detailed concept layout plans, 3-D renderings, and expanded coordination with stakeholders/community to prep for engineering. | \$16,000  |
| ADA Accessible Pathways in Downtown Kuna for the Kuna Market Village                  | Contracted asphalt pathway installation, 600 ft. long and 6 ft. wide, connecting the upcoming Kuna Market Village at the corner of Ave E and Main Street to the adjoining parking lot and downtown Kuna. | \$15,700  |

### **\* CITY OF MELBA**

Focus areas related to COMPASS funding assistance: bicycle/pedestrian improvements, road and park signs, downtown vitalization. No projects submitted.

### **& CITY OF MERIDIAN**

Focus areas related to COMPASS funding assistance: bicycle and pedestrian infrastructure and safety improvements. Projects submitted:

| Project Title                                   | Description   | Requested |
|---|---|-----------|
| Roadway Lighting - SH-<br>55/Eagle Road         | Develop design and construction of roadway lighting on Eagle Road between Overland Road and the northern city limits. | \$85,000  |
| Nine Mile Creek Pathway at Meridian High School | Construction of a 10 ft. pathway along<br>Nine Mile Creek to Meridian High School.                                    | \$270,000 |
| Linder Road Overpass                            | Linder Road overpass preliminary design.  | \$25,000  |

### **\* CITY OF MIDDLETON**

Focus areas related to COMPASS funding assistance: improve pedestrian access from neighborhoods to elementary schools, State Highway 44 - alternate route and congestion mitigation, and Boise River bridge crossings. No projects submitted.

### **\* CITY OF NAMPA**

Focus areas related to COMPASS funding assistance: safety, system maintenance, connectivity of off-street pathways, sidewalks, technology, and on-street bicycle access. Projects submitted:

| Project Title                                   | Description  | Requested   |
|---|--|-------------|
| Intelligent Traffic System                      | I-84 Business Loop Intelligent<br>Transportation System.   | \$1,852,583 |
| Victory Road and<br>Pedestrian Improvements     | Rebuild 1.2 miles of Victory Road from Sugar Street to Happy Valley Road, adding 5 ft. shoulders for student and pedestrian safety.  | \$1,292,996 |
| Garrity Traffic and Safety,<br>Flamingo - Stamm | Garrity Blvd and connected area roadway and signal improvements, optimizing traffic flow and safety for motorists, cyclists, and pedestrians near the Gateway Center and St. Alphonsus medical center. | \$2,217,000 |

| Project Title   | Description   | Requested  |
|---|---|--|
| Stoddard City Pathway<br>Extension, Sherman - 2nd<br>Street             | Stoddard City Pathway extension from Sherman Avenue to 2nd Street S to include 1/4 mile of 12 ft. asphalt pathway, and parking and lighting improvements on the recently purchased UPRR right-of-way.         | \$413,000  |
| Grimes City Pathway<br>Extension  | Grimes City Pathway extension from McDonagh Park to Birch Elementary to include 1/2 mile of 12 ft. asphalt pathway, lighting and crosswalk improvements.  | \$422,500<br>Recommended for<br>STBG-Urban Funding |
| Midland and Marketplace<br>Boulevard Traffic and<br>Safety Improvements | Intersection upgrade at Midland<br>Boulevard and Marketplace Boulevard<br>to improve capacity, efficiency, and<br>safety at the congested<br>retail/commercial and medical hub.                               | \$1,325,000  |
| Nampa's Historic Downtown Master Plan                                   | Strategic plan to revitalize downtown into a vibrant regional destination place. The plan will consolidate prior planning efforts, engage stakeholders, refine the vision, and develop keystone projects.     | \$25,000   |
| Northside Boulevard and<br>Karcher Road Roundabout                      | Northside/Karcher intersection improvements and road widening (adjacent to the Amalgamated Sugar Plant). Critical capacity and safety improvements on the critical freight corridor.                          | \$3,705,760  |
| Airport Perimeter Pathway   | Multi-use trail around the Nampa<br>Airport supporting access to major<br>activity center locations (Warhawk<br>Museum, Gateway Mall, St. Al's<br>Hospital, CWI) and Environmental<br>Justice Area community. | \$25,000   |

### **\* CITY OF NOTUS**

Focus areas related to COMPASS funding assistance: preserve, extend, and improve city streets. Projects submitted:

| Project Title  | Description   | Requested                                  |
|--|---|--|
| EW Street Rebuilds with<br>Stormwater<br>Improvements      | Assistance determining the best way to improve four east-west streets within the city for all users.  | \$25,000                                   |
| NS Street Rebuilds with Stormwater Improvements - Phase II | Complete the preparation of a concept to improve three, north-south streets in Notus for grant applications, particularly focused on stormwater issues. | \$25,000<br>Recommended for<br>PDP Funding |

### **\* CITY OF PARMA**

Focus areas related to COMPASS funding assistance: bicycle/pedestrian improvements, including sidewalks, roadway improvements, culvert replacement, and a potential roundabout. No projects submitted.

### **\* CITY OF STAR**

Focus areas related to COMPASS funding assistance: Bike master plan update and connecting and updating sidewalks. Projects submitted:

| Project Title                  | Description   | Requested |
|--------------------------------|---|-----------|
| Star Greenbelt Planning        | Initial planning study to determine the location, cost, land availability and environmental issues associated with a greenbelt pathway on the north side of the Boise River between SH-16 and Star Road.              | \$20,000  |
| Star Downtown Parking<br>Study | Due to a highway project that will eliminate the existing on-street parking on SH-44, this project will fund a contract with a traffic consultant to plan for a shared parking facility for the older existing users. | \$20,000  |
| Star Revitalization Study      | Update the 2011 Downtown Revitalization Plan due to the new land use and transportation forecasts derived from the 2019 Comprehensive Plan.   | \$20,000  |

### **\* CITY OF WILDER**

Focus areas related to COMPASS funding assistance: road repair, drainage, and safety. Projects submitted:

| Project Title  | Description   | Requested                                   |
|--|---|---|
| 2nd Street East Sidewalk<br>Installation   | Construction of a sidewalk along the east side of 2nd Street East for pedestrian safety.  | \$25,000                                    |
| Road Reconstruction following Irrigation Repairs   | Re-construction of roadways after irrigation pipes have been repaired and replaced.   | \$25,000                                    |
| Sign Replacement<br>Project  | Replacement of approximately 332+<br>Warning, Regulatory, Decorative and<br>Street Signs within the City of Wilder.   | \$25,000                                    |
| B Avenue Sidewalks Project #1  AVENUE  RISSON RISSO | B Avenue Project #1 - sidewalk extension on the south side of B Avenue from the east end of the alley heading west to connect with Highway 95 (5th Street) sidewalk.                              | \$25,000<br>Recommended for<br>CIMI Funding |
| Golden Gate Avenue<br>Sidewalk Project   | Construction of a sidewalk, curb, gutter<br>and pavement from the road to the<br>sidewalk on the north side of Golden<br>Gate Avenue between 5th Street<br>(Highway 95) and 6th Street in Wilder. | \$25,000                                    |

### \* COMPASS

Projects submitted:

| Project Title  | Description   | Requested  |
|--|---|--|
| Bicycle/Pedestrian<br>Permanent Automated<br>Counter Purchase                  | Purchase permanent bicycle/pedestrian counters with data processing.  | \$64,862<br>Recommended for<br>Partial STBG-Urban<br>Funding |
| Transit Oriented Development (TOD) and Infill Analysis/Fiscal Impact Guidebook | Assess the impacts of infill and TODs on existing neighborhoods.  | \$46,330   |
| Smart Corridors  | Evaluate and devise corridor-specific strategies to enhance safety and operations of the transportation system. | \$129,724  |
| Regional Waterway-<br>Pathway Analysis and<br>Feasibility Study                | A feasibility study to expand the pathways and bikeways that connect the region to include waterwayspathways.   | \$111,192  |

| Project Title  | Description   | Requested |
|--|---|-----------|
| Economic Impact of<br>Bicycle/Pedestrian<br>Infrastructure | A before-and-after analysis of the economic influence of bike lanes, pathways, and other bicycle/pedestrian infrastructure on local businesses and communities. | \$41,697  |

### **SOLDEN GATE HIGHWAY DISTRICT #3**

Focus areas related to COMPASS funding assistance: intersection safety, freight mobility, small structure maintenance and improvements, warning signs, and safety/roadway improvement design. No projects submitted.

### **\* IDAHO TRANSPORTATION DEPARTMENT**

Focus areas related to COMPASS funding assistance: capacity, congestion mitigation, safety (Highway Safety Improvement Program [HSIP]), and pavement preservation/restoration. No projects submitted.

### **\* VALLEY REGIONAL TRANSIT**

Focus areas related to COMPASS funding assistance: transit maintenance, facilities, and vehicles; integrated marketing; technology enhancements; and implementing ValleyConnect 2.0 including Bus Rapid Transit, Transit Oriented Development, services, and facilities. Projects submitted:

| Project Title   | Description  | Requested   |
|---|--|---|
| Public Transportation<br>Rolling Stock,<br>Infrastructure, and<br>Technology  | Cutaway buses, passenger vehicles/<br>vans, fixed route transit buses,<br>destination signs, hardware and<br>software equipment, security systems,<br>bus stop improvements, and<br>equipment or enhancements for<br>transit maintenance facilities. | \$3,099,477<br>Recommended for<br>Partial STBG-TMA<br>Funding |
| Treasure Valley Family YMCA Safe Routes to School (SRTS) Program- Ada County  (project updated August 2020 to reflect current change) | With current and anticipated rapid growth in the Treasure Valley, SRTS provides tools to reduce car trips to school, employment, and services, directly addressing congestion and air quality issues.  | \$198,292<br>Recommended for<br>TAP-TMA Funding               |

# **B. Funding Sources**





|   | Typical Uses of Funds  | Who can use this  |
|---|--|---|
| Funding Type  | In Ada and Canyon Counties   | funding   |
| Surface<br>Transportation<br>Block Grant –<br>Urban (STBG–<br>Urban)            | Projects in urbanized areas between 5,000 and 200,000 population. Funding has flexibility to fund a broad range of projects, including studies, roadway improvements, sidewalks, bike lanes, and more.   | Generally,<br>jurisdictions in the<br>Nampa Urbanized<br>Area |
| Surface Transportation Block Grant – Transportation Management Area (STBG– TMA) | Projects in urbanized areas of 200,000 or greater population. Funding has flexibility to fund a broad range of projects, including studies, roadway improvements, sidewalks, bike lanes, and more.   | Generally,<br>jurisdictions in the<br>Boise Urbanized<br>Area |
| Transportation Alternatives Program – Transportation Management Area (TAP-TMA)  | Projects that support "alternative" (non-motorized) transportation options in urbanized areas of 200,000 or greater population. Note that while these funds are programmed as a priority for use in the TMA, entities in the TMA may also apply for non-TMA TAP funds through the Idaho Transportation Department. (See "Funds Distributed by Other Agencies," below)  | Generally,<br>jurisdictions in the<br>Boise Urbanized<br>Area |
| Communities in<br>Motion<br>Implementation<br>Grants (CIMI)                     | Locally important projects that reinforce the regional goals established in <i>Communities in Motion</i> such as 1) better access to public transportation, bike, and pedestrian facilities to offset congestion, 2) investment in town centers, main streets, and existing infrastructure as identified in CIM, and 3) developing specific area plans for activity centers consistent with CIM and planned integration of alternative transportation systems. This is a COMPASS-funded program. | COMPASS Members   |
| Project<br>Development<br>Program (PDP)   | Transforming member agency needs into well-defined projects with cost estimates, purpose and need statements, environmental scans, and public involvement information to ensure readiness for funding applications. This is a COMPASS-funded program.  | COMPASS Members   |
| Unified Planning<br>Work Program  | COMPASS budget detailing projects and tasks to support members and fulfill federal requirements. Members can request staff assistance days.  | COMPASS Members   |

# **Funds Distributed by Other Agencies**

| Agency/Source                                      | Types and Typical Uses of Funds in Ada and Canyon Counties  | Who can use this funding |
|--|---|--------------------------|
| Local Highway Technical Assistance Council (LHTAC) | <ul> <li>Bridge - projects to replace or rehabilitate bridge structures over 20 feet in any local jurisdiction</li> <li>Rural - projects on arterial or collector roadways in areas of population under 5,000</li> <li>Federal Lands Access Program (FLAP) - projects to improve transportation facilities that provide access to, are adjacent to, or are located within federal lands</li> <li>Local Rural Highway Investment</li> <li>Program (LRHIP): projects in areas of population under 5,000 for the following programs (non-federal funding):</li> <li>Construction - for roadway improvements</li> <li>Federal-Aid Match - to assist local agencies with required local match for federal-aid projects</li> <li>Transportation Plans - for agency transportation plans and plan updates; eligible for funds every ten years</li> <li>Signs - for traffic sign replacements to bring to national standards</li> <li>Local Highway Safety Improvement</li> <li>Program (LHSIP): projects in local areas to improve safety and eliminate crashes</li> </ul> | Varies                   |
| LHTAC and COMPASS                                  | Federal Aid Urban (LHTAC and COMPASS): projects on arterial or collector roadways and transportation plans, both in areas of population 5,000 to 50,000.  | Varies                   |
| Idaho Transportation Department                    | Freight Program-Federal: freight-related projects on the designated National Freight System  Transportation Alternatives Program (TAP-State): projects for alternative, non-motorized, transportation projects  ADA Curb/Ramp Program-State: projects to bring sidewalk ramps up to standards under the Americans with Disabilities Act (ADA) along state   | Varies                   |

| Agency/Source   | Types and Typical Uses of Funds in Ada and Canyon Counties   | Who can use this funding        |
|---|--|---------------------------------|
| Valley Regional Transit or Idaho Transportation Department  valley regional transit | 5307: planning, developing, improving, and operating public transportation services in urbanized areas 5310: providing public transportation services and purchasing equipment that directly benefit the elderly and people with disabilities 5311: planning, developing, improving, and operating public transportation services in areas with a population less than 50,000 5339: replacing or rehabilitating buses or bus facilities, purchasing buses and related equipment, and constructing bus-related facilities | Public transportation providers |
| Technical Assistance  | Expertise provided from outside sources; not a financial contribution  | Varies                          |
| Foundations and<br>Other Miscellaneous<br>Sources                                   | Focus areas and eligibility vary depending on funder. Some available to nonprofit 501(c)(3) organizations only, requiring partnership. Large grant amounts are rare.   | Varies                          |

COMPASS resource development staff maintain a database of potential funding sources and frequently add additional sources as they are identified. Regular "Funding News" is sent out to members via email to keep them informed of current funding opportunities, including foundations and other sources.

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# Working together to plan for the future

### RTAC AGENDA ITEM V-A

Date: August 26, 2020

Topic: "Where do we grow from here?" Survey Detailed Results and Values

### **Request/Recommendation:**

This is a discussion item only.

### **Summary:**

COMPASS conducted a survey June 1 – July 11, 2020, as the second public involvement opportunity towards developing the *Communities in Motion 2050* (CIM 2050). That survey, which built upon the findings of the first public involvement survey and feedback from RTAC, the Public Participation Workgroup, and the COMPASS Board of Directors, was designed to get feedback on the values, preferred growth and transportation scenarios, and potential implementation strategies for CIM 2050.

A total of 3,145 people participated in the online survey. COMPASS presented the initial results of the survey to RTAC on July 22, 2020 (Attachment 1). COMPASS has now completed additional analysis and will present the top findings from the results (Attachment 2).

In addition to the findings report, a comparison table of survey results by socio-economic groups is available on the RTAC web page

(www.compassidaho.org/people/rtacmeetings.htm) under "Supplemental Information." All open-ended comments have now been compiled and posted to the COMPASS website at <a href="https://www.compassidaho.org/comm/comments.htm#Comm">www.compassidaho.org/comm/comments.htm#Comm</a>. The survey results and findings will be used as COMPASS staff works with RTAC and the COMPASS Board of Directors to develop the CIM 2050 goals and with the Demographic Advisory Workgroup to create the CIM 2050 Vision, or preferred growth and transportation scenario.

CIM 2050 is now in the "Choose" phase of the CIM 2050 Process schedule (Attachment 3). The next public survey will solicit feedback on a locally "favored" high capacity transit option. COMPASS staff will involve RTAC, and other workgroups, in developing that survey to be released in January 2021.

### More Information:

- 1) Attachment 1: High-level "Where Do We Grow From Here?" Survey Results
- 2) Attachment 2: Detailed "Where Do We Grow From Here?" Findings
- 3) Attachment 3: CIM 2050 Process
- 4) For detailed information contact Carl Miller at 208/475-2239 or cmiller@compassidaho.org.

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# Where do we grow from here?

# **Survey Results**

Survey Dates: June 1 - July 11, 2020



**Total survey participants: 3,145** 

Total survey data points: 81,323

**Total comments via survey: 2,706** 

Additional comments received: 3

# Number of Times Ranked in Top 5

# **Values**

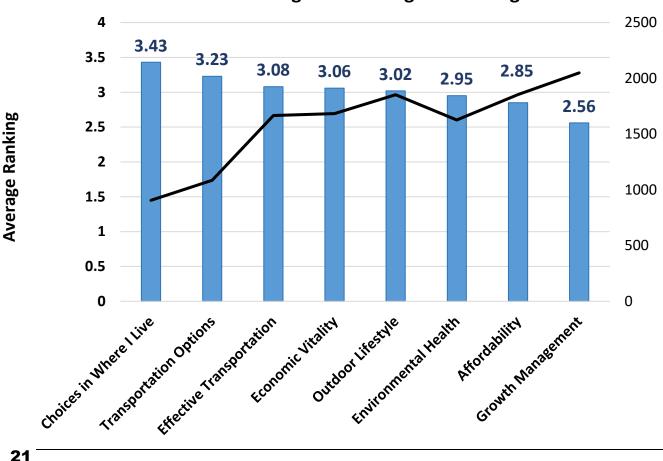
# Instructions: Order your top five values above the line.

(n = 3,139)

**Value Ranking In Order** 

| Value                       | Rank<br>Order | Average Ranking<br>(Lower Score =<br>Higher Ranking) | Number of Times<br>Ranked in Top 5 |  |
|-----------------------------|---------------|--|------------------------------------|--|
| Growth management           | 1             | 2.56   | 2,049                              |  |
| Affordability               | 2             | 2.85   | 1,855                              |  |
| <b>Environmental Health</b> | 3             | 2.95   | 1,626                              |  |
| Outdoor Lifestyle           | 4             | 3.02   | 1,853                              |  |
| <b>Economic Vitality</b>    | 5             | 3.06   | 1,684                              |  |
| Effective Transportation    | 6             | 3.08   | 1,666                              |  |
| Transportation Options      | 7             | 3.23   | 1,085                              |  |
| Choices in where I live     | 8             | 3.43   | 906                                |  |

# **Value Rankings Lower Average Score = Higher Ranking**

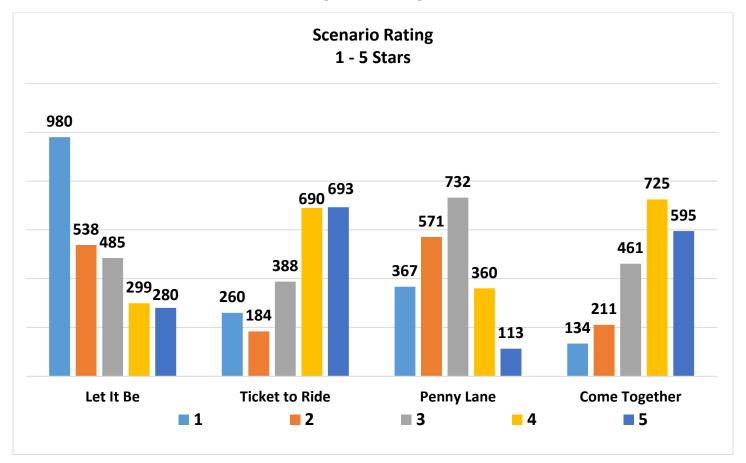


# **Future Scenarios**

### Instructions: Rate each scenario on a scale of 1 to 5 stars

(1 star = less preferable; 5 stars = more preferable)

(n = 2,579)

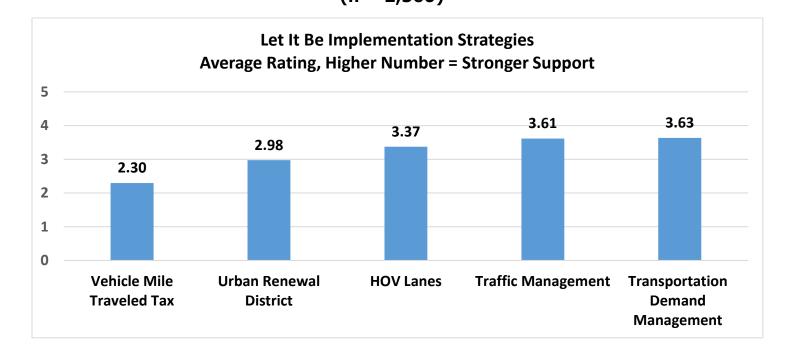


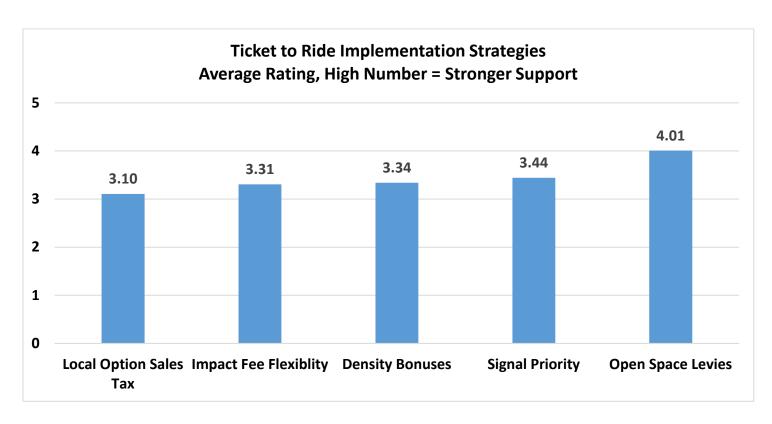


# **Implementation Strategies**

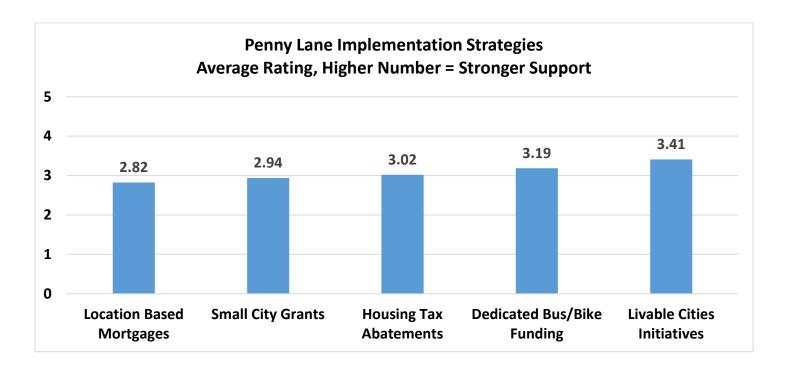
# Instructions: Rate each Implementation Strategy on a scale of 1 to 5 stars.

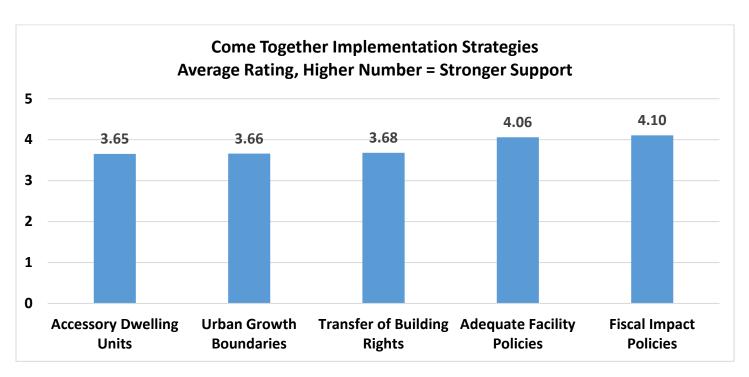
(1 star = do not support; 5 stars = strongly support) (n = 2,560)





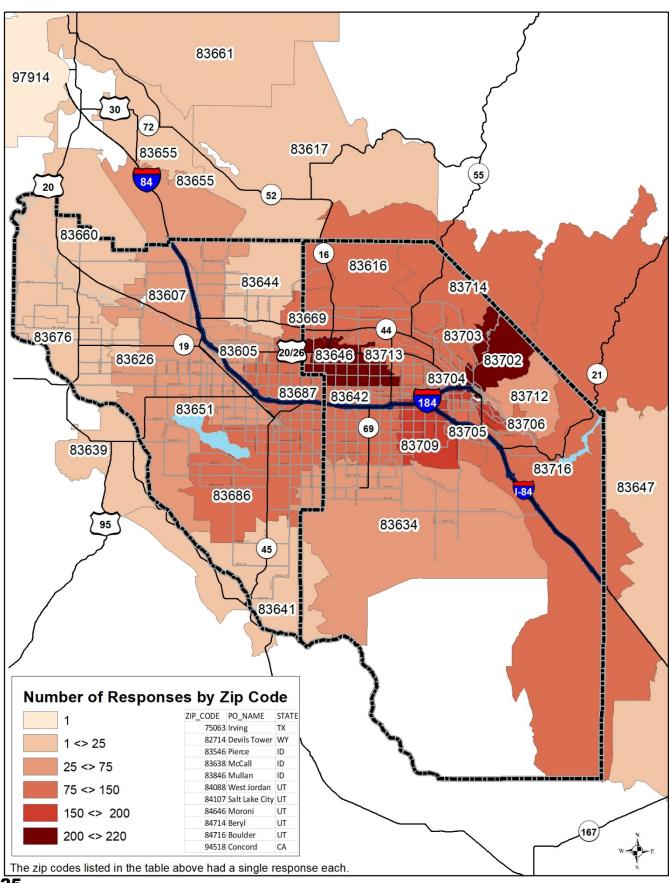
# Implementation Strategies, Cont.



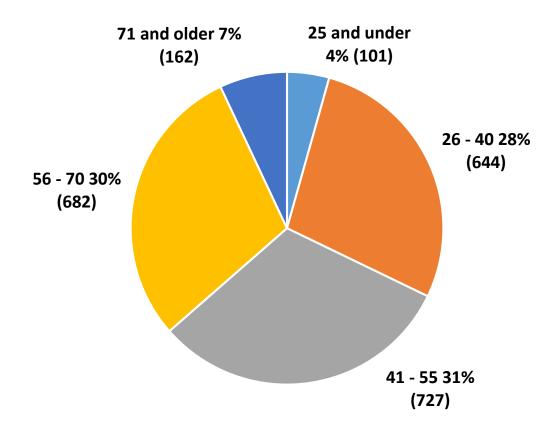


# **Demographics**

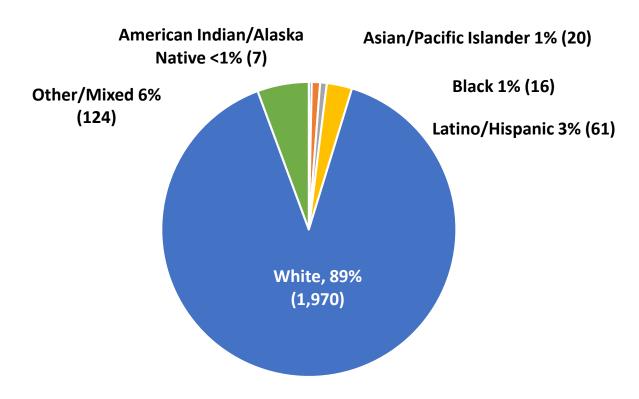
# What is your zip code? (n = 2,995)



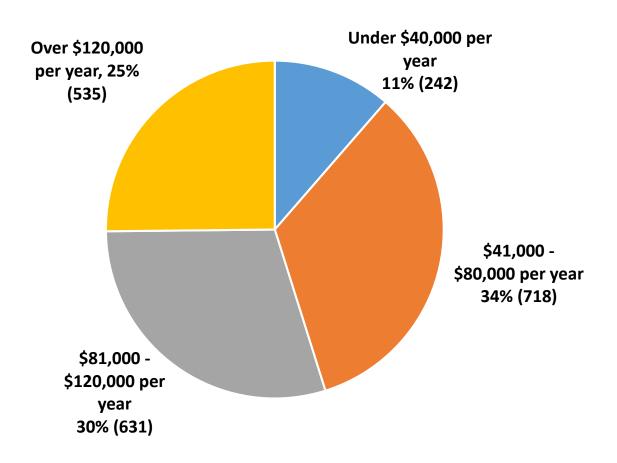
# What is your age? (n = 2,316)



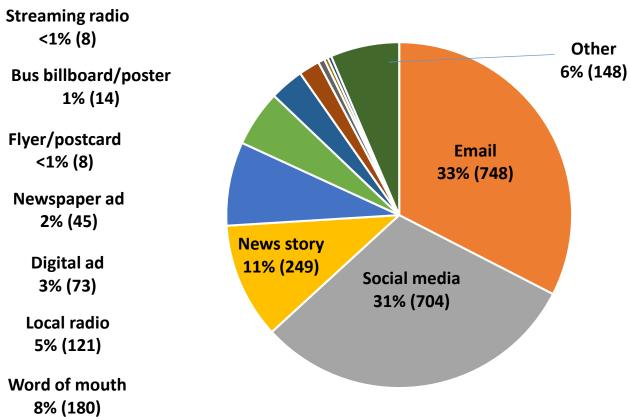
# What is your race/ethnicity? (n = 2,198)



# What is your household income? (n = 2,126)



# **How did you learn about this survey?** (n = 2,298)



### COMPASS Public Involvement #2 "Where Do We Grow From Here" Findings

| Topic                       | "A lot can change in 30 years" Report Finding  | "Where Do We Grow From Here" Finding   | "Where Do We Grow From<br>Here" Data   | "Where Do We Grow From Here" Notable Quotes   | Communities in Motion 2050 (CIM 2050) Next Steps   |
|-----------------------------|--|--|--|---|--|
| Growth<br>Management        | "People want a variety of housing choices but mostly prefer 'large lots'."                                     | There is desire to change the growth pattern in the region, to accommodate both infill and high-density housing (based on quantitative data) but also concerns about apartments (based on qualitative data). | Growth Management was rated as the highest value. The Ticket to Ride and Come Together scenarios, which reflected compact development patterns, scored highest.  Many comments were made criticizing apartments or other high-density housing as ruining the region's quality of life.                                       | "More housing density closer to downtown and major commercial areas and less sprawl."  "The time to maintain status quo in the way we work and live is over. Packing together like sardines with oceans of concrete is not the way."  | CIM 2050 goals and objectives will be developed in the September 2020 RTAC meeting to reflect the rank order of values.  The CIM 2050 Vision will be a blend of the Ticket to Ride and Come Together scenarios. The Demographic Advisory Workgroup (DAWG) will review the growth allocation which will reflect multi-family, high-density along Transit Oriented Development (TOD) corridors (i.e., State Street and the High Capacity Transit corridor) and assignment of single-family to infill and areas of city impact. |
| Affordability               | "Housing affordability has<br>become a serious issue<br>nationally, as well as in the<br>Treasure Valley."     | Housing + Transportation is key in developing goals and CIM 2050 Vision.   | Affordability was ranked as the #2 Value behind Growth Management  | "Let the market decide."  "Affordability is key to sustained economic and environmental health of the Valley."  | Housing + Transportation affordability will be reflected in CIM 2050 Goals and objectives and the CIM 2050 Vision.   |
| Effective<br>Transportation | "People want to keep driving."   | Higher concerns regarding growth rates and management as residents see growth management as the solution to transportation problems.   | Neither "Effective Transportation" nor "Transportation Options" scored in the top 5 of values.   | "Good roads are the first priority. Any public transportation must be cost effective including the cost of onboard security. A tax of hundreds of dollars per year on those who do not use it, and get little benefit from it, is not acceptable."  "Unfortunately, with the COVID-19 crisis I see a bigger demand for larger houses and yards because of the closures of public playgrounds, pools, and the increase of working at home. People will want more space in their homes for a home office and a home gym and a big backyard for the kids and room for a pool." | Conduct COMPASS Public Involvement #4 in Spring 2021 to prioritize various transportation modes and funding.   |
| Commuter Rail               | "The only transportation mode that could rival driving alone in the survey was a viable commuter rail option." | Additional specificity needed regarding commuter rail is needed to gauge public sentiment.   | The highest scoring scenario was for "Ticket to Ride," the only scenario to reflect a regional commuter rail option. However, a local option sales tax scored low amongst implementation strategies and the desire for lower/fewer taxes was among the most common open-ended responses received, across multiple questions. | "The fact that the region doesn't seem to be considering commuter rail is shameful, especially when the east-west tracks (the commute pattern here) are already there."  "The last thing we need is rail. You have got to be kidding me."   | Conduct COMPASS Public Involvement #3 this winter to gather public sentiment on public transportation options and revise CIM 2050 Vision based on survey results.  Determine funding options for preferred alternative transit options as local option sales tax scored low in implementation strategies.  |
| Changing Workforce          | "Technology has changed the<br>face of the workplace and made<br>it possible for many to work                  | The Covid-19 pandemic has amplified changes in the   | Qualitative data reflected the potential for work from home as   | "Allowing employees to work from home would<br>be another way to get vehicles off the road.   | Include Travel Demand Management strategies in CIM 2050 goals and evaluate impact of various levels of   |

| Topic                      | "A lot can change in 30 years" Report Finding  | "Where Do We Grow From<br>Here" Finding   | "Where Do We Grow From<br>Here" Data   | "Where Do We Grow From Here" Notable<br>Quotes  | Communities in Motion 2050 (CIM 2050) Next Steps  |
|----------------------------|--|---|--|---|---|
|                            | remotely or with an alternate schedule."   | workforce, shopping trends, and technology use.   | a Travel Demand Management strategy.   | During this recent Covid event we have seen that it works."   | work from home scenarios in CIM 2050 Vision and implementation strategies.  |
| Shopping Options           | "The survey shows that people want several shopping options (store, online national, online local, online pick-up), as each received a high score."  | The Covid-19 pandemic has amplified changes in the shopping trends and technology use.  | Online shopping was not addressed in the "Where Do We Grow From Here" survey.  | "I am now ordering many things on Amazon<br>Prime because I despise fighting traffic to shop."  | Include Travel Demand Management strategies in CIM 2050 goals and evaluate impact of various levels of online shopping and new transportation technologies in scenarios in CIM 2050 Vision and implementation strategies.   |
| Farmland<br>Preservation   | "Farming is seen as part of the region's heritage and there is ample concern about the economic, environmental, and sustainability benefits of preserving farmland in this isolated metro area."   | There is strong support for policies that prevent sprawl and encourage infill development.  | Ticket to Ride and Come Together scenarios which reflected compact development pattern to preserve farmland scored highest.  The top three implementation strategies (Fiscal Impact Policies, Adequate Public Facilities Policies, and Open Space Levies) would generally restrict growth to urban areas.  | "I care most about how growth affects the ability to grow food. Agriculture should be protected."   | The CIM 2050 Vision will be a blend of the Ticket to Ride and Come Together scenarios. The Demographic Advisory Workgroup (DAWG) will review the growth allocation by preserving farmland and environmental protection locations (i.e., foothill, greenbelt).   |
| Healthy, Outdoor<br>Living | "Idaho is known for its great access to the outdoors with rivers, lakes, and an outdoor quality of life. Survey respondents reflected the values of these outdoor spaces by selecting "In nature" over "at home," in "public places," and "hosting friends" combined." | Protecting outdoor space and providing active transportation options are critical to the quality of life and uniqueness of the region.                | Environmental Health and Outdoor Lifestyle ranked as the #3 and #4 values. Environmental Health was the #1 value from participants 25 years and younger.   | "Having great options for getting outdoors is a big part of what makes Boise and the valley a great place to live."   | CIM 2050 regional bicycle/pedestrian pathway plan will be developed and presented to RTAC in spring 2021.  A Rails with Trails plan/strategy to be developed and presented to RTAC in fall 2021.  Complete Network policy will address all modes, including bicycle and pedestrian. CIM 2050 prioritization will be updated to reflect Complete Network policy for all modes. |
| Implementation             | Not Addressed in "A lot can change in 30 years."   | There is support for policies that make growth pay for itself and not support for policies that include the perception or reality of increased taxes. | The strongest support of implementation strategies was for fiscal impact policies and adequate public facility policies. The weakest support was for strategies that included the perception or reality of increased financial burden on residents (vehicle mile travelled tax, urban renewal districts, and location based mortgages). The one exception was the community support for Open Space Levies. | "(re: Vehicle Mile Travelled Tax) Apply this same approach to the big developersmake them pay all the true costs of their LARGE developments, forcing them to think longer-term and better pricing for their inventory" | CIM 2050 goals and objectives to reflect the rank of implementation strategies.  A spring 2020 COMPASS Education Series workshop on Fiscal Impact Analysis was cancelled due to COVID-19, but is planned as part of the 2021 COMPASS Education Series.  |

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# CIM 2050 Process

**Explore** MEMBER AGENCY INPUT **Public Involvement** Define regional goals Fall 2019 **Opportunity #1** Develop "what if" scenarios Assess impacts and Spring 2020 **Public Involvement** benefits **Opportunity #2** Choose Draft and revise "preferred" Fall 2020 scenario (based on results/outcomes) Endorse goals/outcomes and "complete network" criteria **Winter 2021 Public Involvement Opportunity #3 Prioritize** Assess financial conditions **Public Involvement** Summer 2021 (Funding policy) **Opportunity #4** Phase/prioritize projects Present **Dec 2021** consequences/impacts of unfunded needs Summer 2022 **Public Involvement Opportunity #5 CIM 2050 Dec 2022** 



# Working together to plan for the future

### RTAC AGENDA ITEM V-B

Date: August 26, 2020

**Topic: High Capacity Transit Survey Approach** 

### **Request/Recommendation:**

This is an information/discussion item only.

### **Background/Summary:**

The results of the first two public surveys for *Communities in Motion 2050* indicated that the public has an interest in high capacity transit service on or parallel to the Boise Cutoff corridor. In the first survey, "rail" was the second highest-ranked option in terms of likelihood of use. In the second survey, "Ticket to Ride" was the highest-ranked scenario, and the only scenario that included a high capacity transit service, identified as rail, on the Boise Cutoff corridor. A third survey, scheduled for early 2021, will further explore the region's values and needs regarding high capacity transit service.

COMPASS staff will review the proposed approach for the high capacity transit survey. The goal of the survey is to increase understanding of the public's interest in and need for a high capacity transit service in the Treasure Valley. It will build on the *Treasure Valley High Capacity Transit Study*, which was presented to RTAC on July 22, 2020. The results will aid in identifying a "locally favored option" and influence further narrowing of alternatives as planning continues for a high capacity transit corridor. The results will also feed into multiple aspects of *Communities in Motion 2050*, including the overall public transportation system.

COMPASS staff has worked with the COMPASS Public Transportation Workgroup on this survey concept and will continue this collaboration to refine and develop the survey over the next few months. Staff will present the refined approach to the COMPASS Board of Directors in October 2020 and develop the final survey by December 2020. The survey is planned for release in January 2021.

### **More Information:**

1) For detailed information contact: Rachel Haukkala, Associate Planner, at rhaukkala@compassidaho.org.

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# **RTAC AGENDA WORKSHEET**

| ID# | Title/Description  | Mandatory <sup>1</sup> | Additional Information  | Agenda<br>Type <sup>2</sup> | Time | Presenters       | Proposed<br>Agenda | Board<br>Agenda |
|-----|--|------------------------|---|-----------------------------|------|------------------|--------------------|-----------------|
| 1.  | Approve RTAC<br>Meeting Minutes  | Yes                    |   | Consent<br>Agenda           | 5    | N/A              | Monthly            | N/A             |
| 2.  | Report   | No                     |   | Status Report               | N/A  | N/A              | As<br>Appropriate  | N/A             |
| 3.  | Receive RTAC<br>Agenda Worksheet   | No                     |   | Status Report               | N/A  | N/A              | Monthly            | N/A             |
|     |  |                        | UPCOMING AGENT  | DA ITEMS                    |      |                  |                    |                 |
| 4.  | Recommend<br>Adoption of<br>Resolution to<br>Amend<br>Communities in<br>Motion 2040 2.0<br>(CIM 2040 2.0)  | Yes                    | Liisa Itkonen will seek<br>an RTAC<br>recommendation for<br>COMPASS Board of<br>Directors' adoption of a<br>resolution amending CIM<br>2040 2.0 to reflect<br>ACHD's funded projects.     | Action                      | 15   | Liisa<br>Itkonen | September<br>23    | October         |
| 5.  | Recommend Adoption of Resolution X-2020, Approving the FY2021-2027 Regional Transportation Improvement Program (TIP) and Associated Air Quality Conformity Demonstration | Yes                    | Toni Tisdale will seek an RTAC recommendation for COMPASS Board of Directors' adoption of a resolution approving the FY2021-2027 TIP and associated air quality conformity demonstration. | Action                      | 20   | Toni<br>Tisdale  | September<br>23    | October         |

No, Yes, N/A (Not Applicable)
 Action; Consent Agenda; Executive Director's Report; Information; Special Item; Committee Reports; Open Discussion/Announcements

| ID# | Title/Description   | Mandatory <sup>1</sup> | Additional Information  | Agenda<br>Type <sup>2</sup> | Time | Presenters       | Proposed<br>Agenda | Board<br>Agenda |
|-----|---|------------------------|---|-----------------------------|------|------------------|--------------------|-----------------|
| 6.  | Recommend Rural<br>Application<br>Prioritization  | Yes                    | Toni Tisdale will seek an RTAC recommendation for COMPASS Board of Directors' adoption of a Resolution approving priorities for rural applications.     | Action                      | 10   | Toni<br>Tisdale  | September<br>23    | October         |
| 7.  | Review recent Communities in Motion Implementation Grant and Project Development Program Projects | No                     | Kathy Parker will review recent <i>Communities in Motion</i> Implementation Grant and Project Development Program projects.                             | Information/<br>Discussion  | 15   | Kathy<br>Parker  | September<br>23    | October         |
| 8.  | Review the Communities in Motion 2050 Draft Goals and Objectives                                  | No                     | Liisa Itkonen will review Communities in Motion 2050 Draft Goals and Objectives.  | Information/<br>Discussion  | 30   | Liisa<br>Itkonen | September<br>23    | October         |
| 9.  | Review Communities in Motion 2050 Growth Vision   | No                     | Carl Miller will review the draft <i>Communities in Motion 2050</i> growth vision.  | Information/<br>Discussion  | 20   | Carl Miller      | September<br>23    | October         |
| 10  | Recommend<br>Communities in<br>Motion 2050 Goals<br>and Objectives                                | No                     | Liisa Itkonen will seek<br>RTAC recommendation<br>for COMPASS Board of<br>Directors' approval<br>Communities in Motion<br>2050 Goals and<br>Objectives. | Action                      | 10   | Liisa<br>Itkonen | November<br>18     | Dec             |

| ID# | Title/Description  | Mandatory <sup>1</sup> | Additional Information   | Agenda<br>Type <sup>2</sup> | Time | Presenters                            | Proposed<br>Agenda | Board<br>Agenda |
|-----|--|------------------------|--|-----------------------------|------|---------------------------------------|--------------------|-----------------|
| 11  | Elect 2021 Chair<br>and Vice Chair   | Yes                    | Liisa Itkonen will facilitate the election of RTAC Chair and Vice Chair.   | Action                      | 10   | Liisa<br>Itkonen                      | January<br>2021    | NA              |
| 12  | Review updated 2020 information in Communities in Motion 2040 2.0 (CIM 2040 2.0)           | No                     | Liisa Itkonen will review the updated information in CIM 2040 2.0.   | Information/<br>Discussion  | 15   | Liisa<br>Itkonen                      | January<br>2021    | N/A             |
| 13  | Request member<br>agencies' FY2022<br>Unified Planning<br>Work Program<br>(UPWP) proposals | No                     | Liisa Itkonen will ask for<br>member agencies'<br>FY2022 UPWP requests<br>for COMPASS workdays.                                      | Memo only                   | 0    | Liisa<br>Itkonen                      | January<br>2021    | N/A             |
| 14  | Review the<br>COMPASS<br>Complete Network<br>Policy  | No                     | Carl Miller and the RTAC subcommittee will review the COMPASS Complete Network policy.   | Information/<br>Discussion  | 30   | Carl Miller                           | January<br>2021    | Dec/Apr         |
| 15  | Review Results of<br>Communities in<br>Motion 2050 Public<br>Involvement 3                 | No                     | Rachel Haukkala and<br>Amy Luft will review the<br>results of the third<br>public survey for<br>Communities in Motion<br>2050.       | Information/<br>Discussion  | 20   | Rachel<br>Haukkala<br>and Amy<br>Luft | February           | Feb             |
| 16  | Recommend Communities in Motion 2050 Vision  | No                     | Carl Miller will seek<br>RTAC recommendation<br>for COMPASS Board of<br>Directors' approval<br>Communities in Motion<br>2050 Vision. | Action                      | 20   | Carl Miller                           | March              | Apr             |

| ID# | Title/Description  | Mandatory <sup>1</sup> | Additional Information  | Agenda<br>Type <sup>2</sup> | Time | Presenters        | Proposed<br>Agenda | Board<br>Agenda |
|-----|--|------------------------|---|-----------------------------|------|-------------------|--------------------|-----------------|
| 17. | Recommend the<br>COMPASS<br>Complete Network<br>Policy         | No                     | Carl Miller will seek will seek an RTAC recommendation for COMPASS Board of Directors' adoption of the COMPASS Complete Network policy.       | Action                      | 30   | Carl Miller       | March              | April           |
| 18. | Review Communities in Motion 2050 (CIM 2050) Funding Policy    | No                     | Toni Tisdale will review funding policy for CIM 2050 for updates.   | Information/<br>Discussion  | 20   | Toni<br>Tisdale   | June               | Aug             |
| 19. | Recommend Communities in Motion 2050 (CIM 2050) Funding Policy | No                     | Toni Tisdale will seek<br>RTAC recommendation<br>for COMPASS Board of<br>Directors' approval<br>Communities in Motion<br>2050 Funding Policy. | Action                      | 20   | Toni<br>Tisdale   | July               | Aug             |
| 20. | Review CIM 2050<br>Performance<br>Measures and<br>Targets      | No                     | Hunter Mulhall will<br>review CIM 2050<br>performance measures<br>and targets.  | Information/<br>Discussion  | 20   | Hunter<br>Mulhall | Aug                | Oct 2021        |
| 21. | Review the Communities in Motion 2050 Implementation Policies  | No                     | Liisa Itkonen will review Communities in Motion 2050 implementation policies.   | Information/<br>Discussion  | 20   | Liisa<br>Itkonen  | August             | Oct             |

| ID# | Title/Description   | Mandatory <sup>1</sup> | Additional Information  | Agenda<br>Type <sup>2</sup> | Time | Presenters        | Proposed<br>Agenda | Board<br>Agenda |
|-----|---|------------------------|---|-----------------------------|------|-------------------|--------------------|-----------------|
| 22  | Review Communities in Motion 2050 unfunded needs                              | No                     | Liisa Itkonen will review Communities in Motion 2050 unfunded needs.  | Information/<br>Discussion  | 20   | Liisa<br>Itkonen  | August             | Oct             |
| 23. | Recommend CIM<br>2050 Performance<br>Measures and<br>Targets                  | No                     | Hunter Mulhall will seek<br>a RTAC recommendation<br>for COMPASS Board of<br>Directors' approval of<br>CIM 2050 performance<br>measures and targets.                              | Action                      | 20   | Hunter<br>Mulhall | Sep 2021           | Oct             |
| 24  | Recommend the Communities in Motion 2050 Implementation Policies              | No                     | Liisa Itkonen will seek a<br>RTAC recommendation<br>for COMPASS Board of<br>Directors' approval of<br>the <i>Communities in</i><br><i>Motion 2050</i><br>implementation policies. | Action                      | 20   | Liisa<br>Itkonen  | Sep 2021           | Oct 2021        |
| 25  | Recommend the Communities in Motion 2050 Unfunded Priorities                  | No                     | Liisa Itkonen will seek a<br>RTAC recommendation<br>for COMPASS Board of<br>Directors' approval of<br>the <i>Communities in</i><br><i>Motion 2050</i> unfunded<br>priorities.     | Action                      | 20   | Liisa<br>Itkonen  | Sep 2021           | Oct 2021        |
| 26  | Status Report -<br>Functional<br>Classification and<br>the Federal-Aid<br>Map | No                     | COMPASS staff will review functional classification and recommendations to ITD for changes to the federal-aid map.  | Information/<br>Discussion  | 20   | TBD               | TBD                | TBD             |



# Scheduled vs. Obligated for the 2020 Schedule Year



[Group Type:Program] [Group Name:Highway Program (System)] [Major Program: Federal-Aid, State Highway System; Federal-Aid, Local Road System; State Funded Program] [District: 3] [MPO: COMPASS] [Grouped Project Status: Grouped, Individual] [Details: Include] [Project Property: Ignore Project Properties] [Date Range: 1/1/1900 - 8/10/2020] [Fiscal Year: 2020] [Obligation Approval Level: FHWA] [Project Status: Development, PS&E (or equiv.), Awarded (or equiv.)] [Fiscal Year: 2020] [Indirect Costs Excluded] [PSS Manager: Ignore] [PSS Owner: Ignore] [PSS Sponsor: Ignore]

| KeyNo    | Distric | et Location                                  | ProgYr | Project Status | ProgNo | Phase | Scheduled       | Obligated       | Remainde   |
|----------|---------|--|--------|----------------|--------|-------|-----------------|-----------------|------------|
| State Hw | vy - Pa | vement Preservation (Commerce)               |        |                |        |       |                 |                 |            |
| 20060    | 3       | I 84, SAND HOLLOW IC TO FARMERS              | 2021   | Development    | 100    | PE    | \$10,000.00     | \$10,000.00     | \$0.00     |
|          |         | SEBREE CANAL                                 |        |                |        |       | \$10,000.00     | \$10,000.00     | \$0.00     |
| 20203    | 3       | I 84, EISENMAN IC TO MP 70 AND MP 82 TO      | 2020   | Awarded (or    | 100    | PE    | \$5,100.00      | \$5,100.00      | \$0.00     |
|          |         | MOUNTAIN HOME                                |        | equiv.)        |        | CE    | \$40,000.00     | \$40,000.00     | \$0.00     |
|          |         |  |        |                |        | CN    | \$1,760,776.00  | \$1,760,776.00  | \$0.00     |
|          |         |  |        |                |        |       | \$1,805,876.00  | \$1,805,876.00  | \$0.00     |
| 20738    | 3       | I 84, BROADWAY TO EISENMAN, BOISE            | 2021   | Development    | 100    | PE    | \$53,500.00     | \$53,500.00     | \$0.00     |
|          |         |  |        |                |        |       | \$53,500.00     | \$53,500.00     | \$0.00     |
|          | State   | Hwy - Pavement Preservation (Commerce) Total |        |                |        |       | \$1,869,376.00  | \$1,869,376.00  | \$0.00     |
| State Hw | vy - Pa | vement Restoration                           |        |                |        |       |                 |                 |            |
| 21849    | 3       | SH 45, JCT SH-78 TO DEER FLAT RD,            | 2025   | Development    | 111    | PE    | \$511,400.00    | \$511,400.00    | \$0.00     |
|          |         | CANYON CO                                    |        |                |        | PC    | \$8,600.00      | \$8,600.00      | \$0.00     |
|          |         |  |        |                |        |       | \$520,000.00    | \$520,000.00    | \$0.00     |
| 22154    | 3       | I 84, USTICK RD & MIDDLETON RD               | 2020   | Development    | 111    | PE    | \$99,854.95     | \$99,854.95     | \$0.00     |
|          |         | OVERPASSES, CANYON CO                        |        |                |        | PC    | \$605,000.00    | \$605,000.00    | \$0.00     |
|          |         |  |        |                |        | RW    | \$145.05        | \$145.05        | \$0.00     |
|          |         |  |        |                |        | LP    | \$306,539.00    | \$306,539.00    | \$0.00     |
|          |         |  |        |                |        |       | \$1,011,539.00  | \$1,011,539.00  | \$0.00     |
|          |         | Hwy - Pavement Restoration Total             |        |                |        |       | \$1,531,539.00  | \$1,531,539.00  | \$0.00     |
|          | vy - Br | idge Preservation                            |        |                |        |       |                 |                 |            |
| 21968    | 3       | SH 21, MORES CR BR ASSET PLAN                | 2020   | Development    | 101    | PE    | \$5,000.00      | \$0.00          | \$5,000.00 |
|          |         |  |        |                |        |       | \$5,000.00      | \$0.00          | \$5,000.00 |
|          |         | Hwy - Bridge Preservation Total              |        |                |        |       | \$5,000.00      | \$0.00          | \$5,000.00 |
| State Hw | vy - Br | idge Restoration                             |        |                |        |       |                 |                 |            |
| 13387    | 3       | SH 55, SNAKE RV BR, MARSING                  | 2020   | Awarded (or    | 103    | PC    | (\$3,468.00)    | (\$3,468.00)    | \$0.00     |
|          |         |  |        | equiv.)        |        | UT    | \$7,654.00      | \$7,654.00      | \$0.00     |
|          |         |  |        |                |        | CE    | \$250,000.00    | \$250,000.00    | \$0.00     |
|          |         |  |        |                |        | CN    | \$11,187,549.00 | \$11,187,549.00 | \$0.00     |
|          |         |  |        |                |        |       | \$11,441,735.00 | \$11,441,735.00 | \$0.00     |
| 20227    | 3       | US 20, PHYLLIS CANAL CULVERT, NR             | 2023   | Development    | 103    | PC    | \$100,000.00    | \$100,000.00    | \$0.00     |
|          |         | MERIDIAN                                     |        |                |        |       | \$100,000.00    | \$100,000.00    | \$0.00     |
|          | State   | Hwy - Bridge Restoration Total               |        |                |        |       | \$11,541,735.00 | \$11,541,735.00 | \$0.00     |

| KeyNo   | Distric | et Location                                  | ProgYr | Project Status | ProgNo | Phase | Scheduled        | Obligated        | Remainder    |
|---------|---------|--|--------|----------------|--------|-------|------------------|------------------|--------------|
| State H | wy - Su | pporting Infrastructure Assets               |        |                |        |       |                  | ·                |              |
| 22237   | 3       | I 84, EAST BOISE POE, ADA CO                 | 2021   | Development    | 146    | PE    | \$60,000.00      | \$60,000.00      | \$0.00       |
|         |         |  |        |                |        |       | \$60,000.00      | \$60,000.00      | \$0.00       |
| 22258   | 3       | US 20, D3 CULVERT REPLACEMENTS               | 2021   | Development    | 146    | PE    | \$15,000.00      | \$15,000.00      | \$0.00       |
|         |         |  |        |                |        |       | \$15,000.00      | \$15,000.00      | \$0.00       |
|         | State   | Hwy - Supporting Infrastructure Assets Total |        |                |        |       | \$75,000.00      | \$75,000.00      | \$0.00       |
| State H | wy - Sa | fety & Capacity (Safety)                     |        |                |        |       |                  |                  |              |
| 19944   | 3       | US 20/26, CHINDEN; LOCUST GROVE TO           | 2020   | Awarded (or    | 106    | PE    | (\$83,380.00)    | (\$83,380.00)    | \$0.00       |
|         |         | EAGLE  |        | equiv.)        |        | PC    | (\$10,990.00)    | (\$10,990.00)    | \$0.00       |
|         |         |  |        |                |        | RW    | (\$98,789.00)    | (\$98,789.00)    | \$0.00       |
|         |         |  |        |                |        | LP    | \$1,135,794.17   | \$1,135,794.17   | \$0.00       |
|         |         |  |        |                |        |       | \$942,635.17     | \$942,635.17     | \$0.00       |
| 20367   | 3       | US 20, PHYLLIS CANAL BR TO SH-16, ADA        | 2023   | Development    | 106    | PC    | \$0.00           | (\$100,000.00)   | \$100,000.00 |
|         |         | CO   |        |                |        |       | \$0.00           | (\$100,000.00)   | \$100,000.00 |
| 20428   | 3       | SH 21, TECHNOLOGY WAY TO SURPRISE            | 2022   | Development    | 106    | PE    | (\$4,200.00)     | (\$150,000.00)   | \$145,800.00 |
|         |         | WAY, BOISE                                   |        |                |        | PC    | \$4,200.00       | \$0.00           | \$4,200.00   |
|         |         |  |        |                |        |       | \$0.00           | (\$150,000.00)   | \$150,000.00 |
| 20594   | 3       | US 20, LINDER TO LOCUST GROVE, EAGLE         | 2020   | Development    | 106    | PE    | (\$1,000,000.00) | (\$1,000,000.00) | \$0.00       |
|         |         |  |        |                |        | PC    | (\$1,000,000.00) | (\$1,000,000.00) | \$0.00       |
|         |         |  |        |                |        |       | (\$2,000,000.00) | (\$2,000,000.00) | \$0.00       |
|         |         | Hwy - Safety & Capacity (Safety) Total       |        |                |        |       | (\$1,057,364.83) | (\$1,307,364.83) | \$250,000.00 |
|         | wy - Sa | fety & Capacity (Capacity)                   |        |                |        |       |                  |                  |              |
| 19944   | 3       | US 20/26, CHINDEN; LOCUST GROVE TO           | 2020   | Awarded (or    | 112    | CE    | \$102,560.00     | \$102,560.00     | \$0.00       |
|         |         | EAGLE  |        | equiv.)        |        | CC    | \$1,000,000.00   | \$1,000,000.00   | \$0.00       |
|         |         |  |        |                |        | CN    | \$10,174,921.00  | \$10,174,921.00  | \$0.00       |
|         |         |  |        |                |        |       | \$11,277,481.00  | \$11,277,481.00  | \$0.00       |
| 20266   | 3       | SH 44, INT SH-16 TO LINDER RD, ADA CO        | 2023   | Development    | 112    | PE    | (\$30,000.00)    | (\$30,000.00)    | \$0.00       |
|         |         |  |        |                |        | PC    | \$80,000.00      | \$80,000.00      | \$0.00       |
|         |         |  |        |                |        |       | \$50,000.00      | \$50,000.00      | \$0.00       |
| 20367   | 3       | US 20, PHYLLIS CANAL BR TO SH-16, ADA        | 2023   | Development    | 112    | PC    | \$100,000.00     | \$100,000.00     | \$0.00       |
|         |         | CO   |        |                |        | RW    | \$50,000.00      | \$50,000.00      | \$0.00       |
|         |         |  |        |                |        | LP    | \$50,000.00      | \$50,000.00      | \$0.00       |
|         |         |  |        |                |        |       | \$200,000.00     | \$200,000.00     | \$0.00       |
| 20574   | 3       | SH 44, STAR RD TO SH-16, ADA CO              | 2024   | Development    | 112    | PE    | \$100,000.00     | \$100,000.00     | \$0.00       |
|         |         |  |        |                |        | PC    | \$1,100,000.00   | \$1,100,000.00   | \$0.00       |
|         |         |  |        |                |        |       | \$1,200,000.00   | \$1,200,000.00   | \$0.00       |

| KeyNo   | Distric  | t Location  | ProgYr | Project Status | ProgNo | Phase | Scheduled       | Obligated       | Remainder |
|---------|----------|---|--------|----------------|--------|-------|-----------------|-----------------|-----------|
| 20788   | 3        | SH 16, I 84 TO US 20/26 & SH44 IC, ADA &          | 2021   | Development    | 107    | LP    | \$18,500,000.00 | \$18,500,000.00 | \$0.00    |
|         |          | CANYON COS  |        |                | 112    | PC    | \$100,000.00    | \$100,000.00    | \$0.00    |
|         |          |   |        |                |        | LP    | (\$100,000.00)  | (\$100,000.00)  | \$0.00    |
|         |          |   |        |                |        |       | \$18,500,000.00 | \$18,500,000.00 | \$0.00    |
| 20799   | 3        | I 84, KARCHER IC TO NORTHSIDE BLVD                | 2020   | Awarded (or    | 112    | CN    | (\$20,000.00)   | (\$20,000.00)   | \$0.00    |
|         |          |   |        | equiv.)        |        |       | (\$20,000.00)   | (\$20,000.00)   | \$0.00    |
| 22154   | 3        | I 84, USTICK RD & MIDDLETON RD                    | 2020   | Development    | 112    | PE    | \$20,000.00     | \$20,000.00     | \$0.00    |
|         |          | OVERPASSES, CANYON CO                             |        |                |        | PC    | \$80,000.00     | \$80,000.00     | \$0.00    |
|         |          |   |        |                |        | RW    | \$20,000.00     | \$20,000.00     | \$0.00    |
|         |          |   |        |                |        | LP    | \$328,360.00    | \$328,360.00    | \$0.00    |
|         |          |   |        |                |        | UT    | \$8,000.00      | \$8,000.00      | \$0.00    |
|         |          |   |        |                | 144    | PC    | \$133,880.00    | \$133,880.00    | \$0.00    |
|         |          |   |        |                |        | LP    | \$60,000.00     | \$60,000.00     | \$0.00    |
|         |          |   |        |                |        |       | \$650,240.00    | \$650,240.00    | \$0.00    |
| 22618   | 3        | I 84, MIDDLETON RD OVERPASS, CANYON               | 2020   | Awarded (or    | 112    | CE    | \$20,000.00     | \$20,000.00     | \$0.00    |
|         |          | CO  |        | equiv.)        |        | CC    | \$560,000.00    | \$560,000.00    | \$0.00    |
|         |          |   |        |                |        | CN    | \$2,795,600.00  | \$2,795,600.00  | \$0.00    |
|         |          |   |        |                |        |       | \$3,375,600.00  | \$3,375,600.00  | \$0.00    |
| 22619   | 3        | I 84, USTICK RD OVERPASS, CANYON CO               | 2021   | PS&E (or       | 112    | CE    | \$20,000.00     | \$20,000.00     | \$0.00    |
|         |          | ,   |        | equiv.)        |        | CC    | \$189,132.00    | \$189,132.00    | \$0.00    |
|         |          |   |        |                |        | CN    | \$2,492,775.00  | \$2,492,775.00  | \$0.00    |
|         |          |   |        |                |        |       | \$2,701,907.00  | \$2,701,907.00  | \$0.00    |
|         | State F  | Hwy - Safety & Capacity (Capacity) Total          |        |                |        |       | \$37,935,228.00 | \$37,935,228.00 | \$0.00    |
| State H |          | nificant Projects (Unfunded Ideas)                |        |                |        |       |                 |                 |           |
| 20788   | 3        | SH 16, I 84 TO US 20/26 & SH44 IC, ADA &          | 2021   | Development    | 93     | LP    | \$3,000,000.00  | \$3,000,000.00  | \$0.00    |
|         |          | CANYON COS  |        | ·              | 148    | RW    | \$200,000.00    | \$200,000.00    | \$0.00    |
|         |          |   |        |                |        | LP    | \$7,415,000.00  | \$7,415,000.00  | \$0.00    |
|         |          |   |        |                |        |       | \$10,615,000.00 | \$10,615,000.00 | \$0.00    |
| 1       | State H  | Hwy - Significant Projects (Unfunded Ideas) Total |        |                |        |       | \$10,615,000.00 | \$10,615,000.00 | \$0.00    |
| Hwy - N | letropol | itan Planning                                     |        |                |        |       |                 |                 |           |
| 19258   | 3        | LOCAL, FY20 COMPASS METRO PLANNING                | 2020   | Awarded (or    | 91     | PC    | \$1,529,435.57  | \$1,529,435.57  | \$0.00    |
|         |          |   |        | equiv.)        |        |       | \$1,529,435.57  | \$1,529,435.57  | \$0.00    |
|         | Hwy -    | Metropolitan Planning Total                       |        |                |        |       | \$1,529,435.57  | \$1,529,435.57  | \$0.00    |
| Local H |          | ansportation Alternatives                         |        |                |        |       |                 |                 |           |
| 20143   | 3        | SMA-7179, MAIN ST; AVENUE C TO AVENUE             | 2020   | Awarded (or    | 134    | PE    | \$1,000.00      | \$1,000.00      | \$0.00    |
|         |          | A, KUNA   |        | equiv.)        |        | PC    | \$200.00        | \$200.00        | \$0.00    |
|         |          |   |        |                |        | PL    | \$5,000.00      | \$5,000.00      | \$0.00    |
|         |          |   |        |                |        |       |                 |                 |           |

| Section   Sect  | KeyNo   | District  | Location                                | ProgYr | Project Status | ProgNo | Phase | Scheduled      | Obligated      | Remainder    |
|---|---------|-----------|---|--------|----------------|--------|-------|----------------|----------------|--------------|
| 2020   3   LOCAL, FY20 CANYON CO SRTS   COORDINATOR & ACTIVITIES   COORDINATOR & ACTIVITY & C  | 20143   | 3         |   | 2020   | Awarded (or    | 134    | CN    | \$556,292.00   | \$556,292.00   | \$0.00       |
| COORDINATOR & ACTIVITIES  |         |           | A, KUNA                                 |        | equiv.)        |        |       | \$562,492.00   | \$562,492.00   | \$0.00       |
| Company   Comp  | 22030   | 3         | ,                                       | 2020   | Awarded (or    | 134    | CN    | \$64,753.00    | \$64,753.00    | \$0.00       |
| CC   \$25,971.00   \$25,971.00   \$0.00   |         |           | COORDINATOR & ACTIVITIES                |        | equiv.)        |        |       | \$64,753.00    | \$64,753.00    | \$0.00       |
| CL   \$7,500.00   \$7,500.00   \$0.00   | 22050   | 3         | LOCAL, STODDARD PATH EXT PH 1, NAMPA    | 2020   | PS&E (or       | 134    | CE    | \$1,500.00     | \$1,500.00     | \$0.00       |
| CN   \$432,126.00   \$432,126.00   \$0.00   |         |           |   |        | equiv.)        |        | CC    | \$25,971.00    | \$25,971.00    | \$0.00       |
|   |         |           |   |        |                |        | CL    | \$7,500.00     | \$7,500.00     | \$0.00       |
| Color   |         |           |   |        |                |        | CN    | \$432,126.00   | \$432,126.00   | \$0.00       |
| CC   \$46,259.00   \$46,259.00   \$0.00   |         |           |   |        |                |        |       | \$467,097.00   | \$467,097.00   | \$0.00       |
| CL   \$7,500.00   \$7,500.00   \$0.00   | 22070   | 3         | LOCAL, STODDARD PATH EXT PH 2, NAMPA    | 2020   | PS&E (or       | 134    | CE    | \$1,500.00     | \$1,500.00     | \$0.00       |
| CN   \$417,347.00   \$417,347.00   \$0.00   |         |           |   |        | equiv.)        |        | CC    | \$46,259.00    | \$46,259.00    | \$0.00       |
| 2007   3  |         |           |   |        |                |        | CL    | \$7,500.00     | \$7,500.00     | \$0.00       |
| 2076   3  |         |           |   |        |                |        | CN    | \$417,347.00   | \$417,347.00   | \$0.00       |
| Part   Section  |         |           |   |        |                |        |       | \$472,606.00   | \$472,606.00   | \$0.00       |
| CN   S260,400.00   S0.00   S260,400.00   S  | 22076   | 3         | OFFSYS, GRIMES CITY PATHWAY, NAMPA      | 2020   | Development    | 134    | PE    | \$2,000.00     | \$2,000.00     | \$0.00       |
| State Huy - Transportation Alternatives Total   State Huy - Freight Total   State Huy - Freight Total   State Huy - State Huy - Freight Total   State Huy - Stat  |         |           |   |        |                |        | PL    | \$2,000.00     | \$2,000.00     | \$0.00       |
| Local Hwy - Transportation Alternatives Total   \$1,831,348.00 \$1,570,948.00 \$260,400.00  |         |           |   |        |                |        | CN    | \$260,400.00   | \$0.00         | \$260,400.00 |
| State Hwy - Freight   State Hwy - State Hwy - State Hwy - Freight   State Hwy - State Hwy - State Hwy - Freight   State Hwy - State Hwy - State Hwy - Freight   State Hwy - State   |         |           |   |        |                |        |       | \$264,400.00   | \$4,000.00     | \$260,400.00 |
| 22101   3   LOCAL, PECKHAM RD INTERSECTIONS, GOLDEN GATE HD   2022   Development   139   PE   \$1,000.00   \$1,000.00   \$0.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$1,000.00   \$0.00   \$1,000.00   \$0.00   \$1,000.00   \$1,000.00   \$0.00   \$1,000   |         | Local F   | lwy - Transportation Alternatives Total |        |                |        |       | \$1,831,348.00 | \$1,570,948.00 | \$260,400.00 |
| PC   \$58,000.00   \$58,000.00   \$0.00   | State H | wy - Frei | ight                                    |        |                |        |       |                |                |              |
| Part  | 22101   | 3         |   | 2022   | Development    | 139    | PE    | \$1,000.00     | \$1,000.00     | \$0.00       |
| 22102   3   STC-8223, FRANKLIN BLVD & KARCHER RD   2022   Development   139   PE   \$1,000.00   \$1,000.00   \$0.00   |         |           | GOLDEN GATE HD                          |        |                |        | PC    | \$58,000.00    | \$58,000.00    | \$0.00       |
| 22102   3   STC-8223, FRANKLIN BLVD & KARCHER RD   2022   Development   139   PE   \$1,000.00   \$1,000.00   \$0.00   \$0.00   \$10,000.00   \$0.00   \$10,000.00   \$1   |         |           |   |        |                |        | PL    | \$4,000.00     | \$4,000.00     | \$0.00       |
| INT, NAMPA  |         |           |   |        |                |        |       | \$63,000.00    | \$63,000.00    | \$0.00       |
| PL   \$29,000.00   \$29,000.00   \$0.00   | 22102   | 3         |   | 2022   | Development    | 139    | PE    | \$1,000.00     | \$1,000.00     | \$0.00       |
| 22103   3 OFFSYS, FRANKLIN BLVD & 3RD N FREIGHT 2022   Development   139   PE   \$1,000.00   \$1,000.00   \$0.00  |         |           | INT, NAMPA                              |        |                |        | PC    | \$120,000.00   | \$120,000.00   | \$0.00       |
| 22103   3 OFFSYS, FRANKLIN BLVD & 3RD N FREIGHT 2022   Development   139   PE   \$1,000.00   \$1,000.00   \$0.00   \$0.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$0.00   \$1,000.00   \$0.00   \$1,000.00   \$0.00   \$1,000.00   \$0.00   \$1,000.00   \$1,000.00   \$0.00   \$1,000.00   \$0.00   \$1,000.00   \$1,000.00   \$0.00   \$1,000.00   \$1,0   |         |           |   |        |                |        | PL    | \$29,000.00    | \$29,000.00    | \$0.00       |
| IMPRV, NAMPA  |         |           |   |        |                |        |       | \$150,000.00   | \$150,000.00   | \$0.00       |
| PL   \$49,000.00   \$49,000.00   \$0.00   \$0.00   \$500,000.00   \$0.00   \$0.00   \$500,000.00   \$ | 22103   | 3         | OFFSYS, FRANKLIN BLVD & 3RD N FREIGHT   | 2022   | Development    | 139    | PE    | \$1,000.00     | \$1,000.00     | \$0.00       |
| \$500,000.00         \$500,000.00         \$0.00           State Hwy - Freight Total         \$713,000.00         \$713,000.00         \$0.00           Local Hwy - Urban           13486         3         STP-8423, COLORADO & HOLLY SIGNAL/PED 2020 Awarded (or equiv.)         46 PC (\$2,000.00) (\$2,000.00)         \$0.00           IMPR, NAMPA         equiv.)         PL         \$2,000.00         \$2,000.00         \$0.00   |         |           | IMPRV, NAMPA                            |        |                |        | PC    | \$450,000.00   | \$450,000.00   | \$0.00       |
| State Hwy - Freight Total         \$713,000.00         \$713,000.00         \$0.00           Local Hwy - Urban         13486         3 STP-8423, COLORADO & HOLLY SIGNAL/PED 2020 Awarded (or equiv.)         46 PC (\$2,000.00) (\$2,000.00)         \$0.00           IMPR, NAMPA         equiv.)         PL         \$2,000.00         \$2,000.00         \$0.00  |         |           |   |        |                |        | PL    | \$49,000.00    | \$49,000.00    | \$0.00       |
| Local Hwy - Urban         13486       3       STP-8423, COLORADO & HOLLY SIGNAL/PED 2020 Awarded (or equiv.)       46       PC       (\$2,000.00)       (\$2,000.00)       \$0.00         IMPR, NAMPA       equiv.)       PL       \$2,000.00       \$2,000.00       \$0.00   |         |           |   |        |                |        |       | \$500,000.00   | \$500,000.00   | \$0.00       |
| 13486 3 STP-8423, COLORADO & HOLLY SIGNAL/PED 2020 Awarded (or 46 PC (\$2,000.00) (\$2,000.00) \$0.00 IMPR, NAMPA equiv.) PL \$2,000.00 \$2,000.00 \$0.00   |         | State F   | lwy - Freight Total                     |        |                |        |       | \$713,000.00   | \$713,000.00   | \$0.00       |
| IMPR, NAMPA equiv.) PL \$2,000.00 \$2,000.00 \$0.00   | Local H | lwy - Urb | an                                      |        |                |        |       |                |                |              |
| IMPR, NAMPA equiv.) PL \$2,000.00 \$2,000.00 \$0.00   | 13486   | 3         | STP-8423, COLORADO & HOLLY SIGNAL/PED   | 2020   | Awarded (or    | 46     | PC    | (\$2,000.00)   | (\$2,000.00)   | \$0.00       |
| CE \$4,000.00 \$4,000.00 \$0.00   |         |           | IMPR, NAMPA                             |        | equiv.)        |        | PL    | \$2,000.00     | \$2,000.00     | \$0.00       |
|   |         |           |   |        |                |        | CE    | \$4,000.00     | \$4,000.00     | \$0.00       |

| KeyNo   | District | Location                              | ProgYr | Project Status | ProgNo | Phase | Scheduled                                    | Obligated                               | Remainder                               |
|---------|----------|---------------------------------------|--------|----------------|--------|-------|--|---|---|
| 13486   | 3        | STP-8423, COLORADO & HOLLY SIGNAL/PED | 2020   | Awarded (or    | 46     | CC    | \$216,295.00                                 | \$216,295.00                            | \$0.00                                  |
|         |          | IMPR, NAMPA                           |        | equiv.)        |        | CL    | \$90,000.00                                  | \$90,000.00                             | \$0.00                                  |
|         |          |                                       |        |                |        | CN    | \$1,020,705.00                               | \$1,020,705.00                          | \$0.00                                  |
|         |          |                                       |        |                |        |       | \$1,331,000.00                               | \$1,331,000.00                          | \$0.00                                  |
| 13492   | 3        | SMA-7169, INT LINDER & DEER FLAT RDS, | 2020   | Awarded (or    | 46     | PC    | \$36,000.00                                  | \$36,000.00                             | \$0.00                                  |
|         |          | KUNA                                  |        | equiv.)        |        | UT    | \$40,000.00                                  | \$40,000.00                             | \$0.00                                  |
|         |          |                                       |        |                |        | CE    | \$15,408.00                                  | \$15,408.00                             | \$0.00                                  |
|         |          |                                       |        |                |        | CC    | \$199,940.00                                 | \$199,940.00                            | \$0.00                                  |
|         |          |                                       |        |                |        | CN    | \$3,266,877.00                               | \$3,266,877.00                          | \$0.00                                  |
|         |          |                                       |        |                |        |       | \$3,558,225.00                               | \$3,558,225.00                          | \$0.00                                  |
| 13906   | 3        | LOCAL, FY20 CAPITAL MAINTENANCE, VRT, | 2020   | Awarded (or    | 46     | CN    | \$159,000.00                                 | \$159,000.00                            | \$0.00                                  |
|         |          | NAMPA                                 |        | equiv.)        |        |       | \$159,000.00                                 | \$159,000.00                            | \$0.00                                  |
| 19521   | 3        | LOCAL, FY20 ACHD COMMUTERIDE          | 2020   | Awarded (or    | 46     | CN    | \$55,000.00                                  | \$55,000.00                             | \$0.00                                  |
|         |          |                                       |        | equiv.)        |        |       | \$55,000.00                                  | \$55,000.00                             | \$0.00                                  |
| 19766   | 3        | LOCAL, FY20 COMPASS PLANNING          | 2020   | Awarded (or    | 46     | PC    | \$99,000.00                                  | \$99,000.00                             | \$0.00                                  |
|         |          | ,                                     |        | equiv.)        |        |       | \$99,000.00                                  | \$99,000.00                             | \$0.00                                  |
| 22016   | 3        | STC-7973, MIDWAY RD; KARCHER TO       | 2500   | Development    | 46     | PC    | \$100,000.00                                 | \$100,000.00                            | \$0.00                                  |
|         |          | CALDWELL BLVD, CANYON HD              |        |                |        |       | \$100,000.00                                 | \$100,000.00                            | \$0.00                                  |
| 22018   | 3        | SMA-7813, MONTANA AVE; PED IMPRV &    | 2500   | Development    | 46     | PE    | \$4,000.00                                   | \$0.00                                  | \$4,000.00                              |
|         |          | WIDENING, CALDWELL                    |        |                |        | PC    | \$66,000.00                                  | \$0.00                                  | \$66,000.00                             |
|         |          |                                       |        |                |        | PL    | \$19,000.00                                  | \$0.00                                  | \$19,000.00                             |
|         |          |                                       |        |                |        |       | \$89,000.00                                  | \$0.00                                  | \$89,000.00                             |
| 22132   | 3        | LOCAL, INT HOLLY ST & NW NAZARENE U   | 2500   | Development    | 46     | PE    | \$8,000.00                                   | \$0.00                                  | \$8,000.00                              |
|         |          | RDWAY, NAMPA                          |        |                |        | PC    | \$80,000.00                                  | \$0.00                                  | \$80,000.00                             |
|         |          |                                       |        |                |        | -     | \$88,000.00                                  | \$0.00                                  | \$88,000.00                             |
|         | Local F  | lwy - Urban Total                     |        |                |        |       | \$5,479,225.00                               | \$5,302,225.00                          | \$177,000.00                            |
| Local H |          | nsportation Management Area           |        |                |        |       | <b>,</b> , , , , , , , , , , , , , , , , , , | , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 18728   | 3        | LOCAL, FY20 CAPITAL MAINTENANCE, ACHD | 2020   | Awarded (or    | 51     | PE    | (\$19,000.00)                                | (\$19,000.00)                           | \$0.00                                  |
|         | Ū        |                                       |        | equiv.)        | •      | PC    | (\$31,700.00)                                | (\$31,700.00)                           | \$0.00                                  |
|         |          |                                       |        | . ,            |        | CE    | \$5,000.00                                   | \$5,000.00                              | \$0.00                                  |
|         |          |                                       |        |                |        | CC    | \$358,935.00                                 | \$358,935.00                            | \$0.00                                  |
|         |          |                                       |        |                |        | CN    | \$3,878,312.00                               | \$3,878,312.00                          | \$0.00                                  |
|         |          |                                       |        |                |        |       | \$4,191,547.00                               | \$4,191,547.00                          | \$0.00                                  |
| 19057   | 3        | LOCAL, ROLLING STOCK,                 | 2020   | Awarded (or    | 51     | CN    | \$2,243,747.00                               | \$2,243,747.00                          | \$0.00                                  |
| .0001   | J        | INFRASTRUCTURE AND TECHNOLOGY, VRT    |        | equiv.)        | 0.     | 0.1   | \$2,243,747.00                               | \$2,243,747.00                          | \$ <b>0.00</b>                          |
| 19303   | 3        | LOCAL, PLANNING, TRAVEL SURVEY DATA   | 2021   | Development    | 51     | PC    | \$150,000.00                                 | \$150,000.00                            | \$0.00                                  |
| 19303   | J        | COLLECTION, COMPASS                   | ZUZ I  | Developinent   | J1     | 10    | \$150,000.00<br>\$150,000.00                 | \$150,000.00<br>\$150,000.00            | \$ <b>0.00</b>                          |
|         |          | ,                                     |        |                |        |       | φ ι 30,000.00                                | φιου,υυυ.υυ                             | φυ.υυ                                   |

| KeyNo   | District  | Location                                   | ProgYr | Project Status | ProgNo | Phase | Scheduled       | Obligated       | Remainder |
|---------|-----------|--|--------|----------------|--------|-------|-----------------|-----------------|-----------|
| 19465   | 3         | LOCAL, FY22 PAVEMENT PRESERVATION          | 2022   | Development    | 51     | PE    | \$20,000.00     | \$20,000.00     | \$0.00    |
|         |           | AND ADA, PHASE 1, BOISE                    |        |                |        | PC    | \$523,000.00    | \$523,000.00    | \$0.00    |
|         |           |  |        |                |        |       | \$543,000.00    | \$543,000.00    | \$0.00    |
| 19521   | 3         | LOCAL, FY20 ACHD COMMUTERIDE               | 2020   | Awarded (or    | 51     | CN    | \$220,000.00    | \$220,000.00    | \$0.00    |
|         |           |  |        | equiv.)        |        |       | \$220,000.00    | \$220,000.00    | \$0.00    |
| 19571   | 3         | LOCAL, PLANNING, COMMUNITIES IN            | 2022   | Development    | 51     | PC    | \$87,000.00     | \$87,000.00     | \$0.00    |
|         |           | MOTION MAJOR UPDATE                        |        |                |        |       | \$87,000.00     | \$87,000.00     | \$0.00    |
| 19766   | 3         | LOCAL, FY20 COMPASS PLANNING               | 2020   | Awarded (or    | 51     | PC    | \$232,000.00    | \$232,000.00    | \$0.00    |
|         |           |  |        | equiv.)        |        |       | \$232,000.00    | \$232,000.00    | \$0.00    |
| 19847   | 3         | LOCAL, FY20 CAPITAL MAINTENANCE, PH 3,     | 2020   | Awarded (or    | 51     | CE    | \$5,000.00      | \$5,000.00      | \$0.00    |
|         |           | ACHD                                       |        | equiv.)        |        | CC    | \$38,056.00     | \$38,056.00     | \$0.00    |
|         |           |  |        |                |        | CN    | \$409,497.00    | \$409,497.00    | \$0.00    |
|         |           |  |        |                |        |       | \$452,553.00    | \$452,553.00    | \$0.00    |
| 19887   | 3         | LOCAL, FY20 CAPITAL MAINTENANCE, PH 2,     | 2020   | Awarded (or    | 51     | CE    | \$5,000.00      | \$5,000.00      | \$0.00    |
|         |           | ACHD                                       |        | equiv.)        |        | CC    | \$171,683.00    | \$171,683.00    | \$0.00    |
|         |           |  |        |                |        | CN    | \$1,852,229.00  | \$1,852,229.00  | \$0.00    |
|         |           |  |        |                |        |       | \$2,028,912.00  | \$2,028,912.00  | \$0.00    |
| 20122   | 3         | LOCAL, FY22 PAVEMENT PRESERVATION          | 2022   | Development    | 51     | PE    | \$9,000.00      | \$9,000.00      | \$0.00    |
|         |           | AND ADA, PHASE 2, BOISE                    |        |                |        | PC    | \$224,000.00    | \$224,000.00    | \$0.00    |
|         |           |  |        |                |        |       | \$233,000.00    | \$233,000.00    | \$0.00    |
| 20129   | 3         | LOCAL, FY21 CAPITAL MAINTENANCE, PH 2,     | 2021   | Development    | 51     | PC    | \$29,000.00     | \$29,000.00     | \$0.00    |
|         |           | ACHD                                       |        |                |        |       | \$29,000.00     | \$29,000.00     | \$0.00    |
| 20143   | 3         | SMA-7179, MAIN ST; AVENUE C TO AVENUE      | 2020   | Awarded (or    | 51     | CN    | \$700,000.00    | \$700,000.00    | \$0.00    |
|         |           | A, KUNA                                    |        | equiv.)        |        |       | \$700,000.00    | \$700,000.00    | \$0.00    |
| 20841   | 3         | SH 55, BIKE/PED BR OVER BOISE RV, EAGLE    | 2023   | Development    | 51     | PC    | \$63,000.00     | \$63,000.00     | \$0.00    |
|         |           |  |        |                |        |       | \$63,000.00     | \$63,000.00     | \$0.00    |
|         | Local H   | lwy - Transportation Management Area Total |        |                |        |       | \$11,173,759.00 | \$11,173,759.00 | \$0.00    |
| Local H | lwy - Tra | nsportation Alternatives; TMA              |        |                |        |       |                 |                 |           |
| 20143   | 3         | SMA-7179, MAIN ST; AVENUE C TO AVENUE      | 2020   | Awarded (or    | 133    | CE    | \$5,000.00      | \$5,000.00      | \$0.00    |
|         |           | A, KUNA                                    |        | equiv.)        |        | CL    | \$25,000.00     | \$25,000.00     | \$0.00    |
|         |           |  |        |                |        | CN    | \$302,100.00    | \$302,100.00    | \$0.00    |
|         |           |  |        |                |        |       | \$332,100.00    | \$332,100.00    | \$0.00    |
| 20639   | 3         | LOCAL, FAIRVIEW AVE GREENBELT RAMP,        | 2020   | Awarded (or    | 133    | PC    | (\$4,800.00)    | (\$4,800.00)    | \$0.00    |
|         |           | BOISE                                      |        | equiv.)        |        | CE    | \$1,350.00      | \$1,350.00      | \$0.00    |
|         |           |  |        |                |        | CC    | \$39,634.00     | \$39,634.00     | \$0.00    |
|         |           |  |        |                |        |       |                 |                 |           |

| Cocal Hwy - Transportation Alternatives; TMA Total   S493,100.00 \$114,816.00 \$0.00 \$0.00 \$161,000.00 \$0.00 \$0.00 \$161,000.00 \$0.00 \$0.00 \$161,000.00 \$0.00 \$0.00 \$161,000.00 \$0.00 \$0.00 \$161,000.00 \$0.00 \$0.00 \$161,000.00 \$0.00 \$0.00 \$161,000.00 \$0.00 \$0.00 \$161,000.00 \$0.00 \$0.00 \$161,000.00 \$0.00 \$0.00 \$161,000.00 \$0.00                       |
|---|
| Local Hwy - Transportation Alternatives; TMA Total   \$493,100.00 \$493,100.00 \$0.00   |
| No.   |
| 20430   3   STC-7821, INT N MIDDLETON RD & CORNELL 2021   Development   118   PC   \$10,000.00   \$10,000.00   \$0.00   |
| ST, MIDDLETON  20613 3 SMA-8383, INT LONE STAR & MIDDLETON 2020 PS&E (or equiv.) CE \$10,000.00 \$5,000.00 \$0.              |
| 20613 3 SMA-8383, INT LONE STAR & MIDDLETON 2020 PS&E (or equiv.) CE \$10,128.00 \$10,128.00 \$0.0 CC \$202,564.00 \$202,564.00 \$0.0 CC \$81,026.00 \$991,282.00 \$0.0 CC \$81,026.00 \$991,282.00 \$0.0 CD \$991,282.00 \$991,282.00 \$0.0 CD \$1,290,000.00 \$1,290,000.00 \$0.0 CD \$1,   |
| RD equiv.) CE \$10,128.00 \$10,128.00 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0   |
| CC   \$202,564.00   \$202,564.00   \$0.00   |
| CL \$81,026.00 \$81,026.00 \$0.0 CN \$991,282.00 \$991,282.00 \$0.0 \$0.0 CN \$991,282.00 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0   |
| CN \$991,282.00 \$991,282.00 \$0. |
| Substitution   Subs  |
| Hwy Safety - Local Total       \$1,300,000.00       \$1,300,000.00       \$0.0         Hwy Safety - Railroad Crossings         19875       3 SMA-9773, N LINDER RD BVRR RRX, MERIDIAN       2020 Awarded (or equiv.)       22 UT \$500,000.00       \$500,000.00       \$0.0         CE       \$10,000.00       \$10,000.00       \$0.0         \$510,000.00       \$510,000.00       \$0.0         20355       3 OFFSYS, LOOK LN UPRR RRX, CALDWELL       2020 Development       22 PC       \$75,000.00       \$75,000.00       \$0.0   |
| Hwy Safety - Railroad Crossings         19875       3 SMA-9773, N LINDER RD BVRR RRX, MERIDIAN       2020 Awarded (or equiv.)       22 UT \$500,000.00 \$500,000.00       \$500,000.00       \$0.0         \$510,000.00       \$10,000.00       \$0.0         \$510,000.00       \$510,000.00       \$0.0         20355       3 OFFSYS, LOOK LN UPRR RRX, CALDWELL       2020 Development       22 PC       \$75,000.00       \$75,000.00       \$0.0   |
| 19875 3 SMA-9773, N LINDER RD BVRR RRX, 2020 Awarded (or 22 UT \$500,000.00 \$500,000.00 \$0.0 MERIDIAN CE \$10,000.00 \$10,000.00 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$   |
| MERIDIAN equiv.) CE \$10,000.00 \$10,000.00 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$  |
| \$510,000.00 \$510,000.00 \$0.00  |
| 20355 3 OFFSYS, LOOK LN UPRR RRX, CALDWELL 2020 Development 22 PC \$75,000.00 \$75,000.00 \$0.0   |
|   |
| CE \$5,000.00 \$0.00 \$5,000.0  |
|   |
| CN \$495,000.00 \$0.00 \$495,000.0  |
| \$575,000.00 \$75,000.00 \$500,000.0  |
| 22034 3 STC-8233, MIDLAND BLVD UPRR RRX, 2020 Development 22 PE \$3,000.00 \$3,000.00 \$0.0   |
| NAMPA UT \$63,500.00 \$0.00 \$63,500.0  |
| CE \$2,000.00 \$0.00 \$2,000.0  |
| CC \$10,000.00 \$0.00 \$10,000.0  |
| \$78,500.00 \$3,000.00 \$75,500.0   |
| Hwy Safety - Railroad Crossings Total \$1,163,500.00 \$588,000.00 \$575,500.0   |
| Hwy - Discretionary   |
| 22154 3 I 84, USTICK RD & MIDDLETON RD 2020 Development 145 PE \$30,000.00 \$30,000.00 \$0.0  |
| OVERPASSES, CANYON CO PC \$320,820.00 \$320,820.00 \$0.0  |
| RW \$30,000.00 \$30,000.00 \$0.0  |
| LP \$1,042,349.00 \$1,042,349.00 \$0.0  |
| UT \$12,000.00 \$12,000.00 \$0.0  |
| \$1,435,169.00 \$1,435,169.00 \$0.0   |
| 22593 3 OFFSYS, S 4TH AVE, INDIAN CREEK BR, 2021 Development 38 PE \$1,500.00 \$1,500.00 \$0.0  |
| CALDWELL PC \$229,107.95 \$229,107.95 \$0.0   |

| 2593   3 OFFSYS, S 4TH AVE, INDIAN CREEK BR, 2021   Development 38 PL   \$47,565.44   \$47,565.44   \$0.00   \$20  | KeyNo   | District  | t Location                           | ProgYr | Project Status | ProgNo | Phase | Scheduled       | Obligated      | Remainder      |
|--|---------|-----------|--------------------------------------|--------|----------------|--------|-------|-----------------|----------------|----------------|
| 200  | 22593   | 3         |                                      | 2021   | Development    | 38     | PL    | \$47,565.44     | \$47,565.44    | \$0.00         |
| CC   S44,000.00   S34,000.00   S0.00   S3,501,109.00   S0.00   S3,501,109.00   S0.00   S3,501,109.00   S0.00   S4,371,109.00   S0.00   S4,371,109.00   S0.00   S4,371,109.00   S0.00   S4,371,109.00   S0.00   S4,371,109.00   S0.00   S4,371,109.00   S0.00   S3,000.00   S0.00   S   |         |           | CALDWELL                             |        |                |        |       | \$278,173.39    | \$278,173.39   | \$0.00         |
| 2619   3   | 22618   | 3         |                                      | 2020   | Awarded (or    | 145    | CE    | \$30,000.00     | \$30,000.00    | \$0.00         |
| State   Stat   |         |           | CO                                   |        | equiv.)        |        | CC    | \$840,000.00    | \$840,000.00   | \$0.00         |
| Page  |         |           |                                      |        |                |        | CN    | \$3,501,109.00  | \$3,501,109.00 | \$0.00         |
| Part  |         |           |                                      |        |                |        |       | \$4,371,109.00  | \$4,371,109.00 | \$0.00         |
| Hyy - Discretionary Total  | 22619   | 3         | I 84, USTICK RD OVERPASS, CANYON CO  | 2021   |                | 145    | CE    | \$30,000.00     | \$0.00         | \$30,000.00    |
| Name   |         |           |                                      |        | equiv.)        |        | CC    | \$283,698.00    | \$0.00         | \$283,698.00   |
| Hwy - Discretionary Total   S10,805,040.39   \$6,084,451.39   \$4,720,589.00   |         |           |                                      |        |                |        | CN    | \$4,406,891.00  | \$0.00         | \$4,406,891.00 |
| Hwy - Misc. Federal   Fe   |         |           |                                      |        |                |        |       | \$4,720,589.00  | \$0.00         | \$4,720,589.00 |
| Name   |         | Hwy - I   | Discretionary Total                  |        |                |        |       | \$10,805,040.39 | \$6,084,451.39 | \$4,720,589.00 |
| New   Wash   Standard   Standar   | Hwy - N | lisc. Fed | deral                                |        |                |        |       |                 |                |                |
| Hwy - Misc. Federal Total   \$140,635.00 \$140,635.00 \$0.00   | 20799   | 3         | I 84, KARCHER IC TO NORTHSIDE BLVD   | 2020   | ,              | 68     | CN    | \$140,635.00    | \$140,635.00   | \$0.00         |
| Name   |         |           |                                      |        | equiv.)        |        |       | \$140,635.00    | \$140,635.00   | \$0.00         |
| 13349   3  |         | Hwy - I   | Misc. Federal Total                  |        |                |        |       | \$140,635.00    | \$140,635.00   | \$0.00         |
| CENTER   | Hwy - L | ocal Pa   | rtnerships                           |        |                |        |       |                 |                |                |
| 13486   3   STP-8423, COLORADO & HOLLY SIGNAL/PED 2020   Awarded (or equiv.)   79   UT   \$60,000.00   \$0.00   \$60,000.00   \$60,000.00   \$10,000   \$60,000.00   \$60,000   \$  | 13349   | 3         |                                      | 2022   | Development    | 131    | CE    | \$1,447.05      | \$1,447.05     | \$0.00         |
| 13486   3  |         |           | CENTER                               |        |                |        | CC    | \$29,522.13     | \$29,522.13    | \$0.00         |
| IMPR, NAMPA  |         |           |                                      |        |                |        |       | \$30,969.18     | \$30,969.18    | \$0.00         |
| 19944   3  | 13486   | 3         |                                      | 2020   | ,              | 79     | UT    | \$60,000.00     | \$0.00         | \$60,000.00    |
| EAGLE   EQUIV.)   EQUIV.)   EQUIV.)   EQUIV.)   EQUIV.)   EQUIV.)   EQUIV.)   EAGLE   EQUIV.)   EQUIV.)   EQUIV.)   EAGLE   EQUIV.)   EQUIV.)   EAGLE  |         |           | IMPR, NAMPA                          |        | equiv.)        |        |       | \$60,000.00     | \$0.00         | \$60,000.00    |
| 20006   3   LOCAL, FY22 PAVEMENT PRESERVATION   2022   Development   79   PE   \$5,000.00   \$5,000.00   \$0.00  | 19944   | 3         |                                      | 2020   | Awarded (or    | 79     | LP    | \$234,205.83    | \$234,205.83   | \$0.00         |
| 20006   3   LOCAL, FY22 PAVEMENT PRESERVATION   2022   Development   79   PE   \$5,000.00   \$5,000.00   \$0.00  |         |           | EAGLE                                |        | equiv.)        |        | CN    | \$596,900.00    | \$596,900.00   | \$0.00         |
| AND ADA, LOCAL, BOISE  BC  \$75,000.00  \$80,000.00  \$0.00  |         |           |                                      |        |                |        |       | \$831,105.83    | \$831,105.83   | \$0.00         |
| 20143   3   SMA-7179, MAIN ST; AVENUE C TO AVENUE   2020   Awarded (or equiv.)   79   PE   (\$94.00)   (\$94.00)   (\$94.00)   (\$0.00)  | 20006   | 3         |                                      | 2022   | Development    | 79     | PE    | \$5,000.00      | \$5,000.00     | \$0.00         |
| 20143 3 SMA-7179, MAIN ST; AVENUE C TO AVENUE 2020 Awarded (or equiv.) PE (\$94.00) (\$94.00) \$0.00 \$0.0             |         |           | AND ADA, LOCAL, BOISE                |        |                |        | PC    | \$75,000.00     | \$75,000.00    | \$0.00         |
| A, KUNA equiv.) PC (\$129,800.00) (\$129,800.00) \$0.00 PL (\$3,906.00) \$0.0  |         |           |                                      |        |                |        |       | \$80,000.00     | \$80,000.00    | \$0.00         |
| PL (\$3,906.00) (\$3,906.00) \$0.00 CN \$398,808.00 \$0.00     | 20143   | 3         |                                      | 2020   | Awarded (or    | 79     | PE    | (\$94.00)       | (\$94.00)      | \$0.00         |
| CN \$398,808.00 \$398,808.00 \$0.00 \$0.00 \$20594 3 US 20, LINDER TO LOCUST GROVE, EAGLE 2020 Development 131 PE \$20,117.00 \$20,117.00 \$0.00 \$              |         |           | A, KUNA                              |        | equiv.)        |        | PC    | (\$129,800.00)  | (\$129,800.00) | \$0.00         |
| \$0.00 |         |           |                                      |        |                |        | PL    | (\$3,906.00)    | (\$3,906.00)   | \$0.00         |
| 20594 3 US 20, LINDER TO LOCUST GROVE, EAGLE 2020 Development 131 PE \$20,117.00 \$20,117.00 \$0.00             |         |           |                                      |        |                |        | CN    | \$398,808.00    | \$398,808.00   | \$0.00         |
| PC \$13,715.00 \$13,715.00 \$0.00 CE \$10,000.00 \$0.00  |         |           |                                      |        |                |        |       | \$265,008.00    | \$265,008.00   | \$0.00         |
| CE \$10,000.00 \$10,000.00 \$0.00  | 20594   | 3         | US 20, LINDER TO LOCUST GROVE, EAGLE | 2020   | Development    | 131    | PE    | \$20,117.00     | \$20,117.00    | \$0.00         |
|  |         |           |                                      |        |                |        | PC    | \$13,715.00     | \$13,715.00    | \$0.00         |
| CC \$850,000.00 \$850,000.00 \$0.00  |         |           |                                      |        |                |        | CE    | \$10,000.00     | \$10,000.00    | \$0.00         |
|  |         |           |                                      |        |                |        | CC    | \$850,000.00    | \$850,000.00   | \$0.00         |

| KeyNo  | District | Location                                     | ProgYr | Project Status | ProgNo | Phase | Scheduled        | Obligated        | Remainder        |
|--------|----------|--|--------|----------------|--------|-------|------------------|------------------|------------------|
| 20594  | 3        | US 20, LINDER TO LOCUST GROVE, EAGLE         | 2020   | Development    | 131    | CN    | \$8,480,000.00   | \$0.00           | \$8,480,000.00   |
|        |          |  |        |                |        |       | \$9,373,832.00   | \$893,832.00     | \$8,480,000.00   |
| 20613  | 3        | SMA-8383, INT LONE STAR & MIDDLETON          | 2020   | PS&E (or       | 79     | PE    | \$100.00         | \$0.00           | \$100.00         |
|        |          | RD   |        | equiv.)        |        | CN    | \$0.00           | \$1,135,643.00   | (\$1,135,643.00) |
|        |          |  |        |                |        |       | \$100.00         | \$1,135,643.00   | (\$1,135,543.00) |
| 20841  | 3        | SH 55, BIKE/PED BR OVER BOISE RV, EAGLE      | 2023   | Development    | 79     | PC    | \$362,139.00     | \$362,139.00     | \$0.00           |
|        |          |  |        |                |        |       | \$362,139.00     | \$362,139.00     | \$0.00           |
| 21858  | 3        | US 20, SH 16 TO LINDER RD, ADA COUNTY        | 2021   | Development    | 131    | PE    | \$80,000.00      | \$80,000.00      | \$0.00           |
|        |          |  |        |                |        | PC    | \$345,000.00     | \$345,000.00     | \$0.00           |
|        |          |  |        |                |        | RW    | \$25,000.00      | \$25,000.00      | \$0.00           |
|        |          |  |        |                |        | LP    | \$1,755,000.00   | \$1,755,000.00   | \$0.00           |
|        |          |  |        |                |        | CE    | \$100,000.00     | \$100,000.00     | \$0.00           |
|        |          |  |        |                |        | CC    | \$1,000,000.00   | \$1,000,000.00   | \$0.00           |
|        |          |  |        |                |        | CN    | \$12,298,000.00  | \$12,298,000.00  | \$0.00           |
|        |          |  |        |                |        |       | \$15,603,000.00  | \$15,603,000.00  | \$0.00           |
| 22132  | 3        | LOCAL, INT HOLLY ST & NW NAZARENE U          | 2500   | Development    | 79     | PE    | \$2,000.00       | \$0.00           | \$2,000.00       |
|        |          | RDWAY, NAMPA                                 |        |                |        | PL    | \$11,000.00      | \$0.00           | \$11,000.00      |
|        |          |  |        |                |        |       | \$13,000.00      | \$0.00           | \$13,000.00      |
| 22154  | 3        | I 84, USTICK RD & MIDDLETON RD               | 2020   | Development    | 79     | PC    | \$631,000.00     | \$631,000.00     | \$0.00           |
|        |          | OVERPASSES, CANYON CO                        |        |                |        |       | \$631,000.00     | \$631,000.00     | \$0.00           |
| 23071  | 3        | SH 45, REALIGNMENT ALTERNATIVES              | 2021   | Development    | 79     | PE    | \$5,000.00       | \$0.00           | \$5,000.00       |
|        |          | ANALYSIS, NEPA, NAMPA                        |        |                |        | PC    | \$200,000.00     | \$0.00           | \$200,000.00     |
|        |          |  |        |                |        |       | \$205,000.00     | \$0.00           | \$205,000.00     |
|        |          | ocal Partnerships Total                      |        |                |        |       | \$27,455,154.01  | \$19,832,697.01  | \$7,622,457.00   |
| Hwy GA | ARVEE -  | 2017 Legislative Authorization               |        |                |        |       |                  |                  |                  |
| 20788  | 3        | SH 16, I 84 TO US 20/26 & SH44 IC, ADA &     | 2021   | Development    | 142    | PE    | \$200,000.00     | \$200,000.00     | \$0.00           |
|        |          | CANYON COS                                   |        |                |        | PC    | \$14,000,000.00  | \$14,000,000.00  | \$0.00           |
|        |          |  |        |                |        | LP    | \$70,303,000.00  | \$70,303,000.00  | \$0.00           |
|        |          |  |        |                |        |       | \$84,503,000.00  | \$84,503,000.00  | \$0.00           |
| 22154  | 3        | I 84, USTICK RD & MIDDLETON RD               | 2020   | Development    | 142    | PC    | (\$1,600,000.00) | (\$1,600,000.00) | \$0.00           |
|        |          | OVERPASSES, CANYON CO                        |        |                |        |       | (\$1,600,000.00) | (\$1,600,000.00) | \$0.00           |
| 22196  | 3        | I 84, FRANKLIN IC TO KARCHER IC, CANYON      | 2021   | Development    | 142    | RW    | \$1,000,000.00   | \$0.00           | \$1,000,000.00   |
|        |          | CO   |        |                |        | CC    | \$6,800,000.00   | \$0.00           | \$6,800,000.00   |
|        |          |  |        |                |        | CN    | \$54,800,000.00  | \$0.00           | \$54,800,000.00  |
|        |          |  |        |                |        |       | \$62,600,000.00  | \$0.00           | \$62,600,000.00  |
|        | Hwy G    | ARVEE - 2017 Legislative Authorization Total |        |                |        |       | \$145,503,000.00 | \$82,903,000.00  | \$62,600,000.00  |
| Report | Total    |  |        |                |        |       | \$270,102,710.14 | \$193,891,764.14 | \$76,210,946.00  |