

**RECEIVED**

By Ada County at 4:54 pm, Aug 28, 2023



# MASTER APPLICATION/PETITION

**ADA COUNTY DEVELOPMENT SERVICES**

Mailing: 200 W. Front Street, Boise, ID 83702 Website: adacounty.id.gov Phone: 208-287-7900 Fax: 208-287-7909

**REQUIRED SUBMITTALS FOR ALL APPLICATIONS:**

- DEED or evidence of proprietary interest
- APPLICATION SPECIFIC CHECKLIST(S)
- One (1) electronic copy of all required application submittal documents.

**ADMINISTRATIVE APPLICATIONS:**

- |  |   |
|--|---|
| <input type="checkbox"/> ACCESSORY USE                 | <input type="checkbox"/> LIGHTING PLAN                  |
| <input type="checkbox"/> DRAINAGE PLAN                 | <input type="checkbox"/> MASTER SITE PLAN               |
| <input type="checkbox"/> EXPANSION NONCONFORMING USE   | <input type="checkbox"/> ONE-TIME DIVISION              |
| <input type="checkbox"/> FARM DEVELOPMENT RIGHT        | <input type="checkbox"/> PLANNED UNIT DEVELOPMENT (PUD) |
| <input type="checkbox"/> FLOODPLAIN PERMIT             | <input type="checkbox"/> PRIVATE ROAD                   |
| <input type="checkbox"/> HILLSIDE DEVELOPMENT          | <input type="checkbox"/> PROPERTY BOUNDARY ADJUSTMENT   |
| <input type="checkbox"/> HIDDEN SPRINGS ADMINISTRATIVE | <input type="checkbox"/> SIGN PLAN                      |
| <input type="checkbox"/> HIDDEN SPRINGS SPECIAL EVENT  | <input type="checkbox"/> TEMPORARY USE                  |
| <input type="checkbox"/> LANDSCAPE PLAN                |   |

**HEARING LEVEL APPLICATIONS:**

- |  |  |
|--|--|
| <input type="checkbox"/> CONDITIONAL USE                     | <input type="checkbox"/> VACATION                        |
| <input type="checkbox"/> DEVELOPMENT AGREEMENT               | <input type="checkbox"/> VARIANCE                        |
| <input type="checkbox"/> PLANNED COMMUNITIES                 | <input checked="" type="checkbox"/> ZONING MAP AMENDMENT |
| <input checked="" type="checkbox"/> SUBDIVISION, PRELIMINARY | <input type="checkbox"/> ZONING TEXT AMENDMENT           |
| <input type="checkbox"/> SUBDIVISION, SKETCH PLAT            |  |

**HEARING LEVEL PETITION:**

- COMPREHENSIVE PLAN MAP OR TEXT AMENDMENT PETITION CHECKLIST

**ADDENDA ITEMS:**

- |  |  |
|--|--|
| <input type="checkbox"/> ADMINISTRATIVE MODIFICATION                   | <input type="checkbox"/> FINAL PLAT                      |
| <input type="checkbox"/> APPEAL  | <input type="checkbox"/> TIME EXTENSION (ADMINISTRATIVE) |
| <input checked="" type="checkbox"/> DEVELOPMENT AGREEMENT MODIFICATION | <input type="checkbox"/> TIME EXTENSION (HEARING)        |
| <input type="checkbox"/> REVIEW REQUEST                                |  |

**OVERLAY DISTRICTS:** Some Overlays require a separate checklist. All require additional information:

- |  |  |
|--|--|
| <input type="checkbox"/> BOISE AIR TERMINAL AIRPORT INFLUENCE AREAS (ACC 8-3A) | <input type="checkbox"/> PLANNED UNIT DEVELOPMENT (ACC 8-3D)           |
| <input type="checkbox"/> BOISE RIVER GREENWAY (ACC 8-3G)                       | <input checked="" type="checkbox"/> SOUTHWEST PLANNING AREA (ACC 8-3D) |
| <input type="checkbox"/> FLOOD HAZARD (ACC 8-3F)                               | <input type="checkbox"/> WILDLAND-URBAN FIRE INTERFACE (ACC 8-3B)      |
| <input type="checkbox"/> HILLSIDE DEVELOPMENT (ACC 8-3H)                       |  |

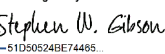
**SITE INFORMATION:**

Section: 3 Township: 2 North Range: 1 East Total Acres: 11.24  
 Subdivision Name: Alante Hazelwood Village Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
 Site Address: 10850 W Lockwood St. / 6381 S Five Mile Rd City: Boise  
 Tax Parcel Number(s): S1403120930 & S1403110375  
 Existing Zoning: C2 Proposed Zoning: C2 and R12 Area of City Impact: Boise

**PLEASE PRINT ALL INFORMATION CLEARLY & LEGIBLY!**

RECEIVED BY: <b>TNC</b>	PROJECT # <b>202301909 - S - MSP</b> <b>200600071 - ZC - DA - DM - C</b>	PLANNING/GIS FEES: <b>\$1,859</b>	ENGINEERING FEES: <b>\$335</b>
	DATE: <b>08/28/2023</b>	DATE STAMPED: <input checked="" type="checkbox"/>	

<b>APPLICANT/AGENT:</b>	<b>ADDITIONAL CONTACT, if applicable:</b>
Company Name (if applicable): PEG Companies	Company Name (if applicable): NV5
Applicant Name: McKell Dalton	Applicant Name: Bonnie Layton
Address: 145 W 200 North, Suite 100	Address: 690 S. Industry Way, Suite 10
City: Provo State: UT Zip: 84601	City: Meridian State: ID Zip: 83642
Telephone: 503-933-1715 Fax:	Telephone: 208-724-2624 Fax:
Email: mdalton@pegcompanies.com	Email: bonnie.layton@nv5.com
I certify this information is correct to the best of my knowledge.	<b>ENGINEER/SURVEYOR, if applicable:</b>
<p>DocuSigned by:          B7CDD640032240B...        Signature: (Applicant) _____ Date: 8/17/2023</p>	Company Name (If applicable): NV5
	Name: Matt Munger
	Address: 690 S. Industry Way, Suite 10
	City: Meridian State: ID Zip: 83642
	Telephone: 208-342-5400 Fax:
	Email: matt.munger@nv5.com

<b>OWNER(S) OF RECORD:</b>	<b>OWNER(S) OF RECORD:</b>
Company Name (if applicable): Barclays Holdings LLC	Company Name (if applicable):
Owner Name (or authorized representative/agent, see below*): Stephen W. Gibson	Owner Name (or authorized representative/agent, see below*):
Address: 1095 Mountain Ridge Road	Address:
City: Provo State: UT Zip: 84604	City: State: Zip:
Telephone: 801-369-1777 Fax:	Telephone: Fax:
Email: gibsonstephenw@gmail.com	Email:
I consent to this application, I certify this information is correct, and allow Development Services staff to enter the property for related site inspections. I understand that as the property owner of record I will be required to enter into a Development Agreement with Ada County, either personally or on behalf of the entity owning the property, in the event this application includes a request for a Zoning Map Amendment. I agree to indemnify, defend and hold Ada County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of the application.	I consent to this application, I certify this information is correct, and allow Development Services staff to enter the property for related site inspections. I understand that as the property owner of record I will be required to enter into a Development Agreement with Ada County, either personally or on behalf of the entity owning the property, in the event this application includes a request for a Zoning Map Amendment. I agree to indemnify, defend and hold Ada County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained in this application or as to the ownership of the property, which is the subject of the application.
<p>DocuSigned by:          51D50524BE74465...        Signature: All Owner(s) of Record _____ Date: 8/17/2023</p>	<p>DocuSigned by:        _____        Signature: All Owner(s) of Record _____ Date: _____</p>

**ALL OWNER(S) OF RECORD (ON THE CURRENT DEED) MUST SIGN**

(Additional signature pages are Available Online, if needed)

**\*If the property owner(s) are a business entity, include business entity documents, including those that indicate the person(s) who are eligible to sign documents.**