IV. Application Supplemental

FY2026-2032 COMPASS Application Guide

**Phase I – Page 1**

**Phase II – Page 7**

**TUTORIAL VIDEOS:**

* How To Create a Successful Grant Application: <https://youtu.be/zKokWhBexJU>
* How To Fill Out the Phase I Application Form: <https://youtu.be/yOuSQTmz6oc>

**2026 COMPASS Funding Application**

**Phase I**

**All Projects**

All applications must be submitted in Word format by email to ssader@COMPASSidaho.org. This phase of the application page limit is 10 pages. See last page for definitions of acronyms and link to Phase I Application Tutorial Video.

**DETAILS**

**Sponsor Name (agency):**

**Main Agency Contact:**

**Project Title:**

**PROJECT DETAILS**

**Briefly describe your project:**

**Briefly describe the location of the project (include main segment and termini):**

**Is the right-of-way for this project managed by the sponsor’s jurisdiction? (e.g. is ROW in the jurisdiction of ITD, a highway district, a canal company, etc.)**

[ ] Yes

[ ] No

[ ] N/A

If not, a letter of support from the managing jurisdiction **is required** to ensure their involvement and approval prior to submission. **Please explain:**

**Does the managing jurisdiction own the right-of-way in the project area?** (Does additional ROW need to be purchased?)

[ ] Yes

[ ] No

[ ] N/A

**Knowing what is in place before improvements are made will help COMPASS quantify any safety benefits that result from the improvements. Check all *existing* descriptions in your project area:**

|  |  |  |  |
| --- | --- | --- | --- |
| [ ] 2 through lanes | [ ] 3-Way Stop Intersection | [ ] Curb | [ ] Barrier betweenSidewalk/Road |
| [ ] 2 through/1TWLTL | [ ] 4-Way Stop Intersection | [ ] Gutter | [ ] Street Lighting |
| [ ] 4 through lanes | [ ] 5-Way Stop Intersection | [ ] ADA Ramps | [ ] Bus Stop |
| [ ] 4 through/1TWLTL | [ ] 3-Way Signaled  | [ ] PHB Crossing | [ ] Bus Pullout |
| [ ] 6 through lanes | [ ] 4-Way Signaled | [ ] RFFB Crossing | [ ] Bus Lane |
| [ ] Center Turn Lane | [ ] 5-Way Signaled | [ ] LPI Leading Ped Interval | [ ] Bus Shelter |
| [ ] Left Turn Lane | [ ] Roundabout single lane | [ ] Bike Lane | [ ] Other: |
| [ ] Intersection  | [ ] Roundabout 2-lane | [ ] Pathway |  |
| [ ] Interchange | [ ] Sidewalk 3-4’ width | [ ] Multi-Use Pathway  |  |
| [ ] Free Running Right Turn | [ ] Sidewalk 5-6’ width | [ ] Raised Median |  |
| [ ] Bridge Fencing | [ ] Sidewalk 7-8’ width | [ ] Bike/Ped Facility |  |
| [ ] Bridge Guardrail | [ ] Sidewalk 9-10’ width | [ ] Roundabout 3-lane |  |

**Please describe, if necessary**

**Check all *countermeasures* you plan to add:**

|  |  |  |  |
| --- | --- | --- | --- |
| [ ] Widen 2 to 3 lanes | [ ] Convert Signaled to Roundabout | [ ] Add Mid-Street Crossing | [ ] Replace Bridge |
| [ ] Widen 2 to 4lanes | [ ] Upgrade Stop Sign to Flashing | [ ] Add PHB Crossing | [ ] Widen Shoulder |
| [ ] Widen 2 to 5 lanes | [ ] Upgrade Signals | [ ] Add RFFB Crossing | [ ] Add Bus Stop |
| [ ] Widen 3 to 5 lanes | [ ] Add ITS | [ ] Add LPI | [ ] Add Bus Pullout |
| [ ] Widen 3 to 6-7 lanes | [ ] Add Street Lighting | [ ] Add Bike Lane | [ ] Add Bus Lane |
| [ ] Widen 4 to 5-7 lanes | [ ] Add ADA Ramps | [ ] Add road/sidewalk Barrier | [ ] Add Bus Shelter |
| [ ] AddTWLTL | [ ] Add Curb & Gutter | [ ] Add Bike/Ped Facility | [ ] Other: |
| [ ] Free Running Right Turn | [ ] Add Sidewalk 3-4’ width | [ ] Add Raised Median |  |
| [ ] Add Bridge Guardrails | [ ] Add Sidewalk 5-7’ width | [ ] Sealcoat Road |  |
| [ ] Add Bridge Fencing | [ ] Add Sidewalk 8-10’ width | [ ] Inlay & Millwork |  |
| [ ] Convert Stop to Signaled | [ ] Add Pathway 8-10’ width | [ ] Repaint Striping |  |
| [ ] Convert Stop to Roundabout | [ ] Add Multi-Use Pathway | [ ] Replace Signage |  |

**Please describe, if necessary**

**Does the project include improvements to the public transportation system?**

[ ] Yes

[ ] No

**If yes, a letter of support from the public transportation agency where the project is located is required to ensure its involvement, and approval is required before submission.**

**PURPOSE AND NEED**

**Describe the project’s purpose and need in detail including why this project is important to your agency and to the region** (please reference *Communities in Motion 2050* goals and objectives as well as performance measures and targets):

**CIM2050 Goals** (check all that apply):

|  |
| --- |
| [ ]  **Safety:** [ ] Increases Safety [ ] Increases Security [ ] Supports Resiliency |
| [ ]  **Economic Vitality:** [ ] Promotes Economic Vitality [ ] Promotes Freight [ ] Preserves Infrastructure [ ] Provides Reliability[ ] Promotes Travel/Tourism [ ] Manages Growth [ ] Preserves Farmland  |
| [ ]  **Convenience:** [ ] Increases Access/Mobility [ ] Increases Connectivity [ ] Reduces Congestion |
| [ ]  **Quality of Life:** [ ] Kind to Environment [ ] Enhances Public Health [ ] Preserves/Connects to Open Space[ ] Promotes Affordable Housing [ ] Provides Transportation Options [ ] Benefits the Underserved |

**FUNDING REQUEST / PROJECT TYPE**

**What type of funding are you applying for? (select all that apply)** If you’re unsure, contact COMPASS staff.

 [ ]  **Project Development Program (PDP)** – consultant cost of up to $50,000

[ ]  **CIM Implementation Grant Program** – reimbursement of up to $50,000

[ ]  **Federal Funds** – this option will require further information provided in Phase II

[ ]  **Staff Assistance Only** – this option will remove the application from the priority ranking but include it in the Resource Development Plan for funding support.

**What type of project are you applying for? (select all that apply)**

[ ]  **Capital/Construction**: Road / Bridge / Design / Signs, etc.

[ ]  **Public Transportation**: Vehicles / Equipment / Maintenance / Operations

[ ]  **Active Transportation**: Bicycle / Pedestrian

[ ]  **Planning**: Plans / Studies / Education / Outreach

[ ]  **Special Groups**: Youth / Seniors / Disabled / Underserved Area

[ ]  **Technology / Data**

[ ]  **Other**

If other, please describe:

**PROJECT BUDGET**

**Provide a total cost estimate and amount requested for the following project tasks or activities:** If you continue in the process for federal-aid funding, you will be required to provide a much more detailed budget in Phase II. If needed, costs may be adjusted at that time.

Note: This amount may be adjusted later.

**Total Project Cost**:

**Amount Requested** (total cost minus any local match):

**Proposed local match** (amount):

**Proposed local match** (percentage):

**Please describe how you arrived at the cost estimates** (previous similar project, design complete, etc.); and explain if additional local funds are available if the project cannot be fully funded:

**What is the source of the match?**

**Can the project be phased?** (segmented into sub-units; phasing does not include splitting out design from construction)

[ ] Yes

[ ] No

**If yes, please indicate how your project can be phased and the approximate costs of each phase**:

**PARTNERS/SUPPORT**

**Are other jurisdictional agencies or partners involved in this project?**

[ ] No

[ ] Yes

If yes, please **list the jurisdictional agencies and other partners and their role in the project**:

**Has any public involvement been conducted for this project?**

[ ] No

[ ] Yes

**If yes, describe the results of those public involvement initiatives with a link to the project website, if applicable**:

**READINESS TO PROCEED**

**Has any work been completed on this project? (Mark all phases that are complete)**

[ ] N/A

[ ] Nothing is Complete

[ ] Preliminary Design (concept) – 30% of the design

[ ] Final Design

[ ] Environmental Review

[ ] Utilities

[ ] Right-of-Way

**Please explain, if necessary**:

**If design has been started, does it meet federal standards?** Federal standards are described in theLocal Public Agency Projects Guide within the Idaho Transportation Department's Manual.

[ ] Yes

[ ] No

[ ] N/A

**Please explain, if necessary**:

**PLANNING DOCUMENTS**

**Is the project specifically listed in *Communities in Motion 2050*?**

[ ] Yes

[ ] No

[ ] N/A

**Please provide the reference (long-term funded, unfunded, etc.):**

**Does this project conform to a local or regional plan?**

[ ] Yes

[ ] No

**Please explain: (reference the plan(s) with title/link, provide approval dates and page reference)**

**ATTACHMENTS:**

**Attach no more than two map/sketch pages (if applicable).**

**Attach required one-page support letters if the conditions below are applicable** (otherwise optional).

* A support letter is required:
	+ From the ROW jurisdiction if not within the sponsor’s jurisdiction (e.g. ITD, highway district, or canal company)
	+ From the land-use agency if the project is not the same as the highway jurisdiction (e.g. a city or county)
	+ From the public transportation agency if the project includes improvements to public transportation operations/facilities and the sponsor does not have jurisdiction (e.g. VRT)

**DEFINITIONS of ACRONYMS:**

ADA American Disabilities Act

CIM Communities in Motion

ITS Intelligent Transportation Systems

LIP Leading Pedestrian Interval

PHB Pedestrian Hybrid Beacon

RFFB Rectangular Rapid-Flashing Beacons

TWLTL Two-Way Left-Turn Lane

**PHASE I VIDEO TUTORIAL:** [*View Tutorial here.*](https://youtu.be/yOuSQTmz6oc)

**TUTORIAL VIDEOS:**

* How To Create a Successful Grant Application: <https://youtu.be/zKokWhBexJU>
* How To Fill Out the Phase II Application Form: Coming Soon
* FA100 and Estimating Worksheet: <https://youtu.be/WaHL3nbnzH4>
* ITD Forms: <https://youtu.be/MYORA8G5W64>

**2026 COMPASS Funding Application**

**Phase II**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***These questions pertain to PRIMARY PROJECT TYPES (Planning, Roadway, Active Transportation, and Public Transportation).***

***Please fill out the section for your project type ONLY.***

**The four project categories are below:**

Definitions:

[ ]  **Planning or Special Projects (doesn’t fit in other categories) Only** - Projects for which the primary result is a study, document, planning product, or special project. This would include any plan, study, data acquisition, Planning and Environmental Linkages (PEL) study, or other process eligible for federal funding, but does not directly result in capital or maintenance expenses. Applications seeking design funds for a project that fits into one of the other categories would use one of the categories below.

Examples: Freight Fluidity Study, Wayfinding Signs, Pedestrian Counters, etc.

[ ]  **Roadway -** Auto-oriented projects that improve, maintain, modify, or add vehicle travel lanes; modify roadway geometry or intersection design; add or modify intersection controls; and/or are used for roadway operations.

Examples: Added travel or turning lanes, roadway resurfacing, roadway realignments, intersection improvements, signal control modifications, ITS improvements, etc.

[ ]  **Active Transportation** - Active mode user-oriented projects that improve, maintain, modify, or add active mode facilities without extensive impact\* on the roadway.

Examples: New or improved pathways, bikeways, or sidewalks; improved bike or pedestrian crossings; minor operational changes benefiting pedestrians (e.g., leading pedestrian signals); traffic calming; addressing ADA compliance issues; adding permanent active mode data collection devices, etc.

\*"Extensive impact" to the roadway would include a change in the number of vehicle-travel lanes but would exclude a reduction in lane widths to accommodate a pathway.

[ ]  **Public Transportation -** Projects that improve, maintain, replace, modify, or add facilities, equipment, technologies, or capital supporting public transportation and/or vanpool services.

Examples: Improving bus stops, replacing vehicles and equipment, maintaining transit facilities, transit technology, addressing ADA compliance issues within public transportation facilities, etc.

**All project applications must include the following signed and scanned attachments (digital signatures won’t allow us to include it). These are not counted in the page limit.**

* **Match commitment letter**
* **ITD form 0414 – Sub-Awardee Reporting for the Federal Funding Accountability and Transparency Act. View Tutorial Video**
* **ITD form 1150 – Project Cost Summary Sheet. View Tutorial Video**
* **ITD form 2435 – Local Federal-Aid Project Request. View Tutorial Video**
* **COMPASS Form FA100 – Federal Requirements. View Tutorial Video**
* **Estimating Worksheet (must match form 1150 and 2435). View Tutorial Video**
	+ **Be sure to update Phase I cost information if change occurred since the submittal of Phase I**

**2026 COMPASS Funding Application**

**Phase II**

**PLANNING and SPECIAL PROJECT ONLY FOCUS**

All applications must be submitted in Word format by email to ssader@COMPASSidaho.org. This phase of the application page limit is 5 pages. Refer to Scoring and Ranking Guide Resources for guidance and links.

**Sponsor Name (agency)**:

**Project Title**:

**SAFETY**

**Please explain how the project provides a benefit to safety in the region.**

**ECONOMIC VITALITY**

**Please explain how the project provides economic benefits in the region.**

**CONVENIENCE**

**Please explain how the project impacts Regional Activity Centers or key destinations.**

**QUALITY OF LIFE**

 **Please explain how the project provides additional transportation options, reduces environmental impacts, or provides more access to underserved communities.**

**OTHER**

**Is the project needed to meet or exceed federal requirements?**

**ATTACHMENT CHECKLIST:**

**All project applications must include the following signed and scanned attachments (digital signatures won’t allow us to include them in the final PDF version of the application packet). These are not counted in the page limit. Here are the links to download the following forms:** [ITD Forms](https://apps.itd.idaho.gov/apps/formfinder2dmz)**,** [COMPASS Form FA100](https://compassidaho.org/wp-content/uploads/COMPASSFormFA100-SummaryofFederalRequirements.pdf)**, and** [Estimating Worksheet](https://view.officeapps.live.com/op/view.aspx?src=https%3A%2F%2Fcompassidaho.org%2Fwp-content%2Fuploads%2FEstimatingWorksheet.xlsx&wdOrigin=BROWSELINK)**.**

[ ]  **Match commitment letter**

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **ITD form 0414 – Sub-Awardee Reporting for the Federal Funding Accountability and Transparency Act. *View Tutorial here*.**

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **ITD form 1150 – Project Cost Summary Sheet. *View Tutorial here*.**

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **ITD form 2435 – Local Federal-Aid Project Request. *View Tutorial here*.**

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **COMPASS Form FA100 – Federal Requirements. *View Tutorial here*.**

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **Estimating Worksheet (must match form 1150 and 2435). *View Tutorial here*.**

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **Updated Phase I cost information if change occurred since the submittal of Phase I**

**2026 COMPASS Funding Application**

**Phase II**

**ROADWAY PROJECT FOCUS**

All applications must be submitted in Word format by email to ssader@COMPASSidaho.org. This phase of the application page limit is 8 pages. Refer to Scoring and Ranking Guide Resources for guidance and links.

**Sponsor Name (agency)**:

**Project Title**:

**GENERAL**

**Select the functional classification of the roadway segment on the** 2025 Federal Functional Classification Map (COMPASS will provide)**.** To qualify for federal aid, a roadway must be classified as a major collector or higher.

[ ] Interstate

[ ] Proposed Interstate

[ ] Principal Arterial

[ ] Proposed Principal Arterial

[ ] Minor Arterial

[ ] Proposed Minor Arterial

[ ] Major Collector

**CIM Score –**

|  |  |
| --- | --- |
| ***Maximum total 26 points*** | ***CIM Score:*** COMPASS will provide |

 The CIM score is given to projects that correspond directly to all or part of a priority project identified in CIM 2050, using one-twentieth of the score (e.g. the CIM score is 79, the adjusted CIM score is 15.8)

* 20% of the score on the prioritization scoresheet, if anywhere on the listed corridor.
* Full points if listed on long-term funded but does not include a score.

**SAFETY –**

**Is the project on the High Injury Network (HIN)?**

[ ] Yes

[ ] No

**Does the project address a known *auto* safety issue and improve safety for auto users?** Please explain how the project addresses the cause of crashes and provide documentation if necessary:

**Safety Criteria** (see supplemental):

|  |
| --- |
| [ ]  **30 points:** [ ] On HIN AND **≥** 2 Fatal and/or Class A crash history (last 5 years) AND [ ] Project addresses cause of crashes  |
| [ ]  **20 points:** [ ] Not on HIN AND1 Fatal and/or Class A crash history (last 5 years) AND [ ] Project addresses cause of crashes |
| [ ]  **10 points** [ ] Not on HIN ANDnon-injury crash history (last 5 years) AND [ ] Project addresses cause of crashes |
| COMPASS will provide**Number of fatalities** (auto related):**Number of serious injuries** (auto related):COMPASS will provide |

 **Does the project address a known *active transportation* safety issue and improve safety for active transportation users?** Please explain how the project addresses the cause of crashes and provide documentation if necessary:

**Safety Criteria**:

|  |
| --- |
| [ ]  **30 points:** [ ] On HIN AND **≥** 2 Fatal and/or Class A, B and/or C bike/ped crash history (last 5 years) AND [ ]  Project addresses cause of crashes |
| [ ]  **20 points:** [ ] Not on HIN AND1 Fatal and/or Class A, B and/or C bike/ped crash history (last 5 years) AND  [ ]  Project addresses cause of crashes |
| [ ]  **10 points:** [ ] Known history of active transportation near misses AND [ ] Project addresses cause of crashes |

COMPASS will provide

**Number of fatalities** (active transportation related):

COMPASS will provide

**Number of serious injuries** (active transportation related):

**Does the project support the mode of the segment identified in the Complete Network Policy? (Sum of all that apply)** Please explain how the project supports the mode.

**Safety Criteria**:

|  |
| --- |
| [ ]  **5 points:** [ ] Project supports the Complete Network Policy mode for Auto. |
| [ ]  **5 points:** [ ] Project supports the Complete Network Policy mode for Active Transportation. |
| [ ]  **5 points:** [ ] Project supports the Complete Network Policy mode for Freight. |
| [ ]  **5 points:** [ ] Project supports the Complete Network Policy mode for Public Transportation. |

|  |  |
| --- | --- |
| ***Maximum total 40 points*** | ***Safety Score:*** |

**ECONOMIC VITALITY–**

**Does the project address congestion issues using a non-capacity adding strategy?** Explain how the project will address congestion and which strategy(ies) in the Congestion Management Process will be used:

**Based on the Congestion Management Annual Report, how congested is this corridor?**

[ ] Highly Congested

[ ] Moderately Congested

[ ] Low Congestion/no data

**Based on the Congestion Management Annual Report, how reliable is this corridor?**

[ ] Reliable

[ ] Unreliable

**Economic Vitality Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Corridor highly congested or unreliable AND [ ] Project improves congestion without adding capacity  |
| [ ]  **7 points:** [ ] Corridor moderately congested AND [ ] Project improves congestion without adding capacity |
| [ ]  **5 points:** [ ] Adds capacity to highly congested or unreliable corridor  |
| [ ]  **3 points:** [ ] Adds capacity to moderately congested  |

**What condition is the current facility in (“fair” or “poor”)?**

[ ] Good

[ ] Fair

[ ] Poor

[ ] N/A: New Segment

**Economic Vitality Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Improves facility (pavement, bridge deck, bridge, pathway, sidewalk) in a poor condition rating  |
| [ ]  **5 points:** [ ] Improves facility (pavement, bridge deck, bridge, pathway, sidewalk) in a fair condition rating |

**Does the project improve freight mobility?**

[ ] Yes

[ ] No

**Please explain how the project improves freight mobility**:

**Economic Vitality Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Located on a freight primary or secondary corridor AND [ ] Improves freight mobility  |

|  |  |
| --- | --- |
| ***Maximum total 25 points*** | ***Economic Vitality Score:*** |

**CONVENIENCE –**

**Does the project improve connectivity to a regional activity center?**

[ ] Yes

[ ] No

**Convenience Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Located within bounds of a regional activity center  |
| [ ]  **5 points:** [ ] Located within two miles of a regional activity center |

**If the previous question is not applicable, does the project improve auto and/or active and public transportation accessibility to key destinations?**

[ ] Yes

[ ] No

**Please explain and provide a list of the destinations provided access and how far the project is from those destinations.**

**Convenience Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **8 points:** [ ] Improves auto and active and/or public transportation accessibility within ½ mile of (≥ 3) key destinations  |
| [ ]  **6 points:** [ ] Improves auto accessibility within ½ mile of (≥ 3) key destinations |
| [ ]  **4 points:** [ ] Improves auto and active and/or public transportation accessibility within ½ mile of (1-2) key destinations |
| [ ]  **2 points:** [ ] Improves auto accessibility within ½ mile of (1-2) key destinations |

**Does the project address a gap in the network?**

**Please explain how the project addresses the gap:**

**Convenience Criteria** (sum of all that applies):

|  |
| --- |
| [ ]  **8 points:** [ ] Addresses a gap in roadway network by adding missing segment or removing bottleneck  |
| [ ]  **4 points:** [ ] Addresses a gap in the active transportation network |
| [ ]  **4 points:** [ ] Project includes improvements to public transportation facilities |

|  |  |
| --- | --- |
| ***Maximum total 25 points*** | ***Convenience Score:*** |

**QUALITY OF LIFE–**

**Does the project benefit an underserved area?**

[ ] Yes

[ ] No

**Please explain the benefit(s) the project will provide to an underserved area**:

**(If the answer is no, but will still provide benefits to an underserved area, explain how)**

**Quality of Life Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Located in a High Equity score area AND [ ] Will provide benefits to an underserved area  |
| [ ]  **7 points:** [ ] Located in a Medium Equity score area AND [ ] Will provide benefits to an underserved area |
| [ ]  **5 points:** [ ] Not located in, but will still provide benefits to, an underserved area  |

**Does the project address potential environmental impacts?**

[ ] Yes

[ ] No

**Please** **explain how the environmental impacts will be addressed.**

**Quality of Life Criteria** (Check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Sponsor identifies possible environmental impacts AND how they are addressed |

|  |  |
| --- | --- |
| ***Maximum total 15 points*** | ***Quality of Life Score:*** |

**READINESS –**

**Is the project a priority to the sponsor agency?**

**How many Phase II applications are you submitting?**

**Please give each application your local ranking below (or attach a ranked list of projects):**

**Readiness Criteria** (Check what applies to the project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Highest priority application from the sponsor |
| [ ]  **7 points:** [ ] Second highest priority application from the sponsor |
| [ ]  **5 points:** [ ] In the top half of highest priority applications from the sponsor (and does not fall into the above category) |

**Does the sponsor provide a match above the required minimum?**

[ ] Yes

[ ] No

**Readiness Criteria** (Check what applies to the project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Agency provides more than the required match |

**Is the project ready for federal implementation? (Sum of all that apply)**

|  |
| --- |
| [ ]  **1 point:** [ ] Pre-concept report complete or equivalent |
| [ ]  **1 point:** [ ] Preliminary design complete |
| [ ]  **1 point:** [ ] Environmental complete |
| [ ]  **1 point:** [ ] Final design complete |
| [ ]  **1 point:** [ ] Right-of-way plans complete |
| [ ]  **3 points:** [ ] Right-of-way acquired |
| [ ]  **2 points:** [ ] Project hasPS&E  |

|  |  |
| --- | --- |
| ***Maximum total 25 points*** | ***Readiness Score:*** |

**ATTACHMENT CHECKLIST:**

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[ ]  **ITD form 0414 – Sub-Awardee Reporting for the Federal Funding Accountability and Transparency Act. *View Tutorial here.***

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **ITD form 1150 – Project Cost Summary Sheet. *View Tutorial here.***

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **ITD form 2435 – Local Federal-Aid Project Request. *View Tutorial here.***

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **COMPASS Form FA100 – Federal Requirements. *View Tutorial here.***

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **Estimating Worksheet (must match form 1150 and 2435). *View Tutorial here.***

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **Updated Phase I cost information if change occurred since the submittal of Phase I**

**2026 COMPASS Funding Application**

**Phase II**

**ACTIVE TRANSPORTATION PROJECT FOCUS**

All applications must be submitted in Word format by email to ssader@COMPASSidaho.org. This phase of the application page limit is 8 pages. Refer to Scoring and Ranking Guide Resources for guidance and links.

**Sponsor Name (agency)**:

**Project Title**:

**CIM Score –**

The CIM score is given to projects that correspond directly to all or part of a priority project identified in CIM 2050, using one-twentieth of the score (e.g. the CIM score is 79, the adjusted CIM score is 15.8)

* 20% of the score on the prioritization scoresheet, if anywhere on the listed corridor.
* Full points if listed on long-term funded but does not include a score.

|  |  |
| --- | --- |
| ***Maximum total 26 points*** | ***CIM Score:*** COMPASS will provide |

**SAFETY–**

**Is the project on the High Injury Network (HIN)?**

[ ] Yes

[ ] No

**Does the project address a known active transportation safety issue?** Explain and provide the data below**:**

**Safety Criteria** (see supplemental):

|  |
| --- |
| [ ]  **30 points:** [ ] On HIN AND **≥** 2 Fatal and/or Class A crash history (last 5 years) AND [ ] Project addresses cause of crashes  |
| [ ]  **20 points:** [ ] Not on HIN AND1 Fatal and/or Class A crash history (last 5 years) AND [ ] Project addresses cause of crashes |
| [ ]  **5 points:** [ ] Not on HIN ANDnon-injury crash history (last 5 years) AND [ ] Project addresses cause of crashes |

COMPASS will provide

**Number of fatalities** (active transportation-related):

COMPASS will provide

**Number of serious injuries** (active transportation-related):

**Does the project improve safety for active transportation users?**

**Safety Criteria** (check what applies to the project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Conforms to national, state, or local adopted standards AND[ ]  CMF shows 25% crash decrease or more. |
| [ ]  **7 points:** [ ] CMF shows 10%-24% crash decrease or more. |
| [ ]  **5 points:** [ ] CMF shows 5%-10% crash decrease or more. |
| [ ]  **3 points:** [ ] CMF shows 1%-5% crash decrease or more. |

COMPASS will provide

**Crash Modification Factor (CMF) ID numbers most appropriate for this project**:

COMPASS will provide

**Expected percentage of crash reduction based on CMF and types of crashes included**:

|  |  |
| --- | --- |
| ***Maximum total 40 points*** | ***Safety Score:*** |

**ECONOMIC VITALITY–**

**Does the project address a gap in the active transportation network?**

[ ] Addresses a gap identified in CIM 2050 Priority Corridors and Projects (High Priority)

[ ] Addresses a gap identified in CIM 2050 Priority Pathways (Medium/Low Priority)

[ ] Addresses a gap identified in Bike Walk COMPASS

[ ] Does not address a gap.

Please explain how this project addresses a gap:

**Economic Vitality Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Addresses gap identified in CIM 2050 Priority Corridors and Projects: High Priority  |
| [ ]  **5 points:** [ ] Addresses gap identified in CIM 2050 Priority Corridors and Projects: Medium/Low Priority |
| [ ]  **3 points:** [ ] Addresses gap identified in Bike Walk COMPASS |

**Does the project improve a facility in “fair” or “poor” condition?** A facility is regarding pathway, sidewalk, etc.

[ ] Good

[ ] Fair

[ ] Poor

[ ] N/A: New Segment

Please explain, if necessary, and provide the method of data collection:

**Economic Vitality Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Improves facility (pavement, bridge deck, bridge, pathway, sidewalk) with poor condition rating  |
| [ ]  **3 points:** [ ] Improves facility (pavement, bridge deck, bridge, pathway, sidewalk) with fair condition rating |
| [ ]  **3 points:** [ ] Adds new facility where none existed |

**Does the project provide an active mode alternative to a congested roadway segment?**

[ ] Runs parallel (within ¼ mile) of a “highly congested” and/or “unreliable” roadway segment

[ ] Runs parallel (within ¼ mile) of a “moderately congested” roadway segment

Please explain how the project provides an alternative to the roadway segment and how it provides or improves active transportation facilities or connections:

**Economic Vitality Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Runs parallel to (within ¼ mile) a roadway that’s “highly congested” and/or “unreliable”  **AND** [ ] Provides or improves active transportation facilities or connections |
| [ ]  **3 points:** [ ] Runs parallel to (within ¼ mile) a roadway that’s “moderately congested”  **AND** [ ] Provides or improves active transportation facilities or connections |

|  |  |
| --- | --- |
| ***Maximum total 20 points*** | ***Economic Vitality Score:*** |

**CONVENIENCE–**

**Does the project improve active mode connectivity to public transportation?**

[ ] Improves connectivity along a corridor with *current* public transportation service.

[ ] Improves connectivity along a corridor with *planned* public transportation service.

[ ] Not located along any current or planned public transportation corridor and does not directly support public transportation.

Please explain:

**Convenience Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Improves active transportation connectivity along corridor with current public transportation service  |
| [ ]  **5 points:** [ ] Improves active transportation connectivity along corridor with planned public transportation service per CIM 2050 |

**Does the project improve active mode connectivity to key destinations?**

**Please explain and provide a list of the regional activity centers and/or key destinations provided access and how far the project is from those destinations:**

**Convenience Criteria** (check what applies to the project segment or intersection):

|  |
| --- |
| [ ]  **15 points:** [ ] Improves active transportation facilities within the bounds of a regional activity center  OR [ ]  Improves active transportation facilities within ½ mile of 3 or more key destinations  |
| [ ]  **10 points:** [ ] Improves active transportation facilities within ½ mile of 1-2 key destinations |
| [ ]  **10 points:** [ ] Improves active transportation facilities within ½ mile of a regional activity center |

|  |  |
| --- | --- |
| ***Maximum total 25 points*** | ***Convenience Score:*** |

**QUALITY OF LIFE–**

**Does the project benefit an underserved area?**

[ ] Yes

[ ] No

**Please explain the benefit(s) the project will provide to an underserved area:**

**(If the answer is no, but will still provide benefits to an underserved area, also explain)**

**Quality of Life Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Located in and will provide benefits to an underserved area |
| [ ]  **7 points:** [ ]  **L**ocated in a “Medium Equity score area” AND [ ]  Will provide benefits to an underserved area |
| [ ]  **5 points:** [ ] Not located in, but will still provide benefits to, an underserved area |

**Does the project address potential environmental impacts?**

[ ] Yes

[ ] No

**Please explain how the environmental impacts will be addressed**

**Quality of Life Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Sponsor identifies possible environmental impacts AND how they are addressed |

**Does the project address an existing Americans with Disabilities Act (ADA) compliance issue?**

[ ] Yes

[ ] No

**Please identify the issue and describe the improvement:**

**Quality of Life Criteria** (check if this applies to project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Addresses existing ADA compliance issue |

|  |  |
| --- | --- |
| ***Maximum total 15 points*** | ***Quality of Life Score:*** |

**PROJECT READINESS–**

**How many Phase II applications are you submitting?**

**Please give each application your local ranking below:**

**Readiness Criteria** (check what applies to the project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Project highest priority application from the sponsor  |
| [ ]  **5 points:** [ ] Project second highest priority application from the sponsor |
| [ ]  **3 points:** [ ] Project in the top half of highest priority application from sponsor (and does not fall into above category) |

**Does the sponsor provide match above the required minimum?**

**Is your proposed match greater than 7.34%?**

[ ] Yes

[ ] No

**Readiness Criteria** (Check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Agency provides more than the required local match amount |

**Is the project ready for federal implementation? (Sum of all that apply)**

|  |
| --- |
| [ ]  **1 point:** [ ] Pre-concept report complete or equivalent |
| [ ]  **1 point:** [ ] Preliminary design complete |
| [ ]  **1 point:** [ ] Environmental complete |
| [ ]  **1 point:** [ ] Final design complete |
| [ ]  **1 point:** [ ] Right-of-way plans complete |
| [ ]  **3 points:** [ ] Right-of-way acquired |
| [ ]  **2 points:** [ ] Project hasPS&E  |

|  |  |
| --- | --- |
| ***Maximum total 25 points*** | ***Project Readiness Score:*** |

**ATTACHMENT CHECKLIST:**

**All project applications must include the following signed and scanned attachments (digital signatures won’t allow us to include it). These are not counted in the page limit. Here are the links to download the following forms:** [ITD Forms](https://apps.itd.idaho.gov/apps/formfinder2dmz)**,** [COMPASS Form FA100](https://compassidaho.org/wp-content/uploads/COMPASSFormFA100-SummaryofFederalRequirements.pdf)**, and** [Estimating Worksheet](https://view.officeapps.live.com/op/view.aspx?src=https%3A%2F%2Fcompassidaho.org%2Fwp-content%2Fuploads%2FEstimatingWorksheet.xlsx&wdOrigin=BROWSELINK)**.**

[ ]  **ITD form 0414 – Sub-Awardee Reporting for the Federal Funding Accountability and Transparency Act. *View Video Tutorial here.***

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **ITD form 1150 – Project Cost Summary Sheet. *View Video Tutorial here.***

[ ]  **Signed?**

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[ ]  **ITD form 2435 – Local Federal-Aid Project Request. *View Video Tutorial here.***

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **COMPASS Form FA100 – Federal Requirements. *View Video Tutorial here.***

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **Estimating Worksheet (must match form 1150 and 2435). *View Video Tutorial here.***

[ ]  **Signed?**

[ ]  **Scanned?**

[ ]  **Updated Phase I cost information if change occurred since the submittal of Phase I**

**2026 COMPASS Funding Application**

**Phase II**

**PUBLIC TRANSPORTATION PROJECT FOCUS**

All applications must be submitted in Word format by email to ssader@COMPASSidaho.org. This phase of the application page limit is 8 pages. Refer to Scoring and Ranking Guide Resources for guidance and links.

**Sponsor Name (agency)**:

**Project Title**:

**CIM Score –**

The CIM score corresponds to the Unfunded Public Transportation list in CIM 2050. See the Guide for details about scoring.

|  |  |
| --- | --- |
| ***Maximum total 26 points*** | ***CIM Score:*** COMPASS will provide |

**SAFETY–**

**Does the project address a known safety issue for public transportation users?**

[ ] Yes

[ ] No

**Please identify the issue and how the project will address it**:

**Safety Criteria**:

|  |
| --- |
| [ ]  **40 points:** [ ] Addresses known safety issues for public transportation users |

**Does the project improve safety for public transportation users?**

[ ] Yes

[ ] No

**Please explain how the project improves upon existing safety measures already in place**:

**Safety Criteria**:

|  |
| --- |
| [ ]  **20 points:** [ ] Improves safety for public transportation users |

|  |  |
| --- | --- |
| ***Maximum total 40 points*** | ***Safety Score:*** |

**ECONOMIC VITALITY–**

**Does the project replace a vehicle (rolling stock) or equipment, and/or improve a facility consistent with the priorities of the Transportation Asset Management (TAM) Plan?** **(Mark all that apply)**

[ ] Replaces a vehicle, maintains equipment, and improves a facility

[ ] Reduces travel time, improves the speed and/or reliability of service

**Please explain, if necessary**:

**Economic Vitality Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Replaces a rolling stock vehicle or equipment, and/or improves facility consistent with TAM plan priorities |
| [ ]  **10 points:** [ ] Reduces travel time, improves speed and/or reliability of service |

**Does the project include the purchase or maintenance of electric vehicles or related equipment?**

[ ] Yes

[ ] No

**Please explain, if necessary**:

**Economic Vitality Criteria** (Check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Includes the purchase or maintenance of electric vehicles or related equipment |

|  |  |
| --- | --- |
| ***Maximum total 25 points*** | ***Economic Vitality Score:*** |

**CONVENIENCE–**

**Does the project improve public transportation access to regional activity centers?**

[ ] Yes

[ ] No

**Please explain:**

**Convenience Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Directly improves public transportation access to regional activity centers |

**Does the project address an existing Americans with Disabilities Act (ADA) compliance issue?**

[ ] Yes

[ ] No

**Please explain the issue and how it will be addressed**:

**Convenience Criteria**:

|  |
| --- |
| [ ]  **5 points:** [ ] Addresses existing ADA compliance issue |

**Does the project improve route transparency and rider information at transit connections?**

[ ] Yes

[ ] No

**Please explain how**:

**Convenience Criteria**:

|  |
| --- |
| [ ]  **5 points:** [ ] Improves route transparency and rider information |

|  |  |
| --- | --- |
| ***Maximum total 25 points*** | ***Convenience Score:*** |

**QUALITY OF LIFE–**

**Does the project benefit an area with potentially transit-dependent populations?**

[ ] Directly improves connectivity or accessibility potentially transit-dependent populations.

[ ] Indirectly benefits potentially transit-dependent populations.

**Please explain the situation and the proposed benefit**:

**Quality of Life Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **10 points:** [ ] Benefits an area with potentially transit-dependent populations |
| [ ]  **5 points:** [ ] Adequately addresses an environmental impact |

**Does the project address potential environmental impacts?**

[ ] Yes

[ ] No

**Please explain how the environmental impacts will be addressed**

**Quality of Life Criteria** (check what applies to project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Sponsor identifies possible environmental impacts AND how they are addressed |

|  |  |
| --- | --- |
| ***Maximum total 15 points*** | ***Quality of Life Score:*** |

**PROJECT READINESS–**

**How many Phase II applications are you submitting?**

**Please give each application your local ranking below:**

**Readiness Criteria** (check what applies to the project segment or intersection):

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| --- |
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**Does the sponsor provide match above the required minimum?**

**Is your proposed match greater than 7.34%?**

[ ] Yes

[ ] No

**Readiness Criteria** (Check what applies to the project segment or intersection):

|  |
| --- |
| [ ]  **5 points:** [ ] Sponsor provides more than the required local match amount |

**Is the project ready for federal implementation? (Sum of all that apply)**

|  |
| --- |
| [ ]  **1 point:** [ ] Pre-concept report complete or equivalent |
| [ ]  **1 point:** [ ] Preliminary design complete |
| [ ]  **1 point:** [ ] Environmental complete |
| [ ]  **1 point:** [ ] Final design complete |
| [ ]  **1 point:** [ ] Right-of-way plans complete |
| [ ]  **3 points:** [ ] Right-of-way acquired |
| [ ]  **2 points:** [ ] Project hasPS&E  |

**Please explain if the process is not a construction project and what would be expected to complete the project**:

|  |  |
| --- | --- |
| ***Maximum total 25 points*** | ***Readiness Score:*** |

**ATTACHMENT CHECKLIST:**

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