

CITY OF Galdwell, Idaho

Planning & Zoning

ANN 22-000020 CPM 22-000008 ZON 22-000010

| APPLICANT SUP2Z-0000Z | | | | | |
|--|--------------|------------------|--|--|--|
| ITEM | SUBMITTED BY | | | | |
| A-1 APPLICATION & RECEIPT | 8 30 22 | Nicolette Womack | | | |
| A-2 WRITTEN DESCRIPTION | 8 30 22 | | | | |
| A-3 SITE PLAN OR PLAT | 8/30/22 | | | | |
| A-4 VICINITY MAP | 8 30 22 | | | | |
| A-5 NEIGHBORHOOD MEETING FORM | 8 30 22 | | | | |
| A-6 DEED | 8 30 22 | | | | |
| A-7 TRAFFIC IMPACT STUDY (IF REQUIRED) | N/A | | | | |
| A-8 LANDSCAPING PLAN | 8/30/22 | | | | |
| A-9 PROPERTY OWNER ACKNOWLEDGEMENT | 8/30/22 | | | | |
| A-10 Legals - word formaton | 8 30 22 | V | | | |
| A-11 | | | | | |
| A-12 | | | | | |
| A-13 | | | | | |
| A-14 | | | | | |
| A-15 | | | | | |
| A-16 | | | | | |
| A-17 | | | | | |
| A-18 | | | | | |





PARCEL 1 Rezone Legal Description

A parcel of land situate in Government Lot 7 of Section 6, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being a portion of Grantors' parcels (granted under Warranty Deed Instrument No. 2020-071090) more particularly described as follows:

COMMENCING at the Southwest Corner of Section 6 monumented by a found Brass Cap as shown on Corner Record Instrument No. 2019-018955, from which the South Quarter Corner monumented by a found 5/8-inch rebar as shown on Corner Record Instrument No. 200464612 bears, South 89°37'53" East, 2613.76 feet, thence along the west line of Section 6 and the centerline of Midway Road, North 00°24'58" East, 765.90 feet to the **POINT OF BEGINNING**;

Thence continuing North 00°24'58" East, 115.50 feet;

Thence South 89°35'02" East, 404.30 feet;

Thence South 00°24'58" West, 115.50 feet;

Thence North 89°35'02" West, 404.30 feet to the **POINT OF BEGINNING**.

Containing 1.072 acres, more or less END OF DESCRIPTION.

Prepared by:

Ronald M. Hodge, PLS

Survey Department Manager









PARCEL 2 Ennexation Legal Description

A parcel of land situate in Government Lot 7 of Section 6, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being a portion of Grantors' parcels (granted under Warranty Deed Instrument No. 2020-071089) more particularly described as follows:

COMMENCING at the Southwest Corner of Section 6 monumented by a found Brass Cap as shown on Corner Record Instrument No. 2019-018955, from which the South Quarter Corner monumented by a found 5/8-inch rebar as shown on Corner Record Instrument No. 200464612 bears, South 89°37'53" East, 2613.76 feet, thence along the west line of Section 6 and the centerline of Midway Road, North 00°24'58" East, 995.69 feet, thence parallel with the south line of Section 6, South 89°37'53" East, 404.30 feet to the **POINT OF BEGINNING**, monumented by a found 1-inch iron pipe;

Thence parallel with the west line of Section 6, South 00°24'58" West, 995.69 feet to the south line of Section 6 and the centerline of E. Homedale Road monumented by a found 1/2-inch bar; Thence along said section line and centerline, South 89°37'53" East, 125.05 feet to a found 1/2-inch bar;

Thence North 00°21'32" East, 219.50 feet to a found 1/2-inch bar with cap PLS9336;

Thence South 89°37'53" East, 210.85 feet to a found 1/2-inch bar;

Thence South 00°42'39" East, 219.54 feet to the south line of Section 6 and the centerline of E. Homedale Road;

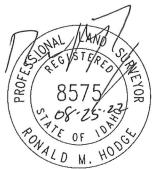
Thence along said section line and centerline, South 89°37'53" East, 300.00 feet to the center line of the Moses Drian right-of-way;

Thence along said center line, North 25°05'47" West, 1102.83 feet;

Thence North 89°37'53" West, 165.00 feet to the **POINT OF BEGINNING**.

Containing 8.128 acres, more or less

Prepared by: Ronald M. Hodge, PLS Survey Department Manager



RMH:tc



Property Owner Acknowledgement

I, James D, Palermo, the Executive Vice President of Canyon Village Townhomes, LLC, a Florida limited liability company, the record owner for real property addressed as NNA Homedale Road, Caldwell, ID 83607 and NNA Midway Road, Caldwell, ID 83607, am aware of, in agreement with, and give my permission to Brandon McDougald, of Kimberly-Horn Boise, to submit the accompanying application(s) pertaining to that property.

- 1. The record owner agrees to indemnify, defend and hold the City of Caldwell and its employees harmless from any claim or liability resulting from any dispute as to the statement(s) contained herein or as to the ownership of the property which is the subject of the application.
- 2. The record owner hereby grants permission to City of Caldwell staff to enter the subject property for the purpose of site inspections(s) related to processing said applications(s).

Dated this 8th day of November, 2021

Canyon Village Townhomes, LLC, a Florida limited liability company

By:

Its:

Executive Vice President

CERTIFICATE OF VERIFICATION

STATE OF FLORIDA) ss.
County of Hillsborough)

I, Linda K. Pearce, a Notary Public, do hereby certify that on this 8th day of November, 2021, personally appeared before me James D. Palermo, the Executive Vice President of Canyon Village Townhomes, LLC, a Florida limited liability company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, who, being by me first duly sworn, declared that he signed the foregoing document, and that the statements therein contained are true.

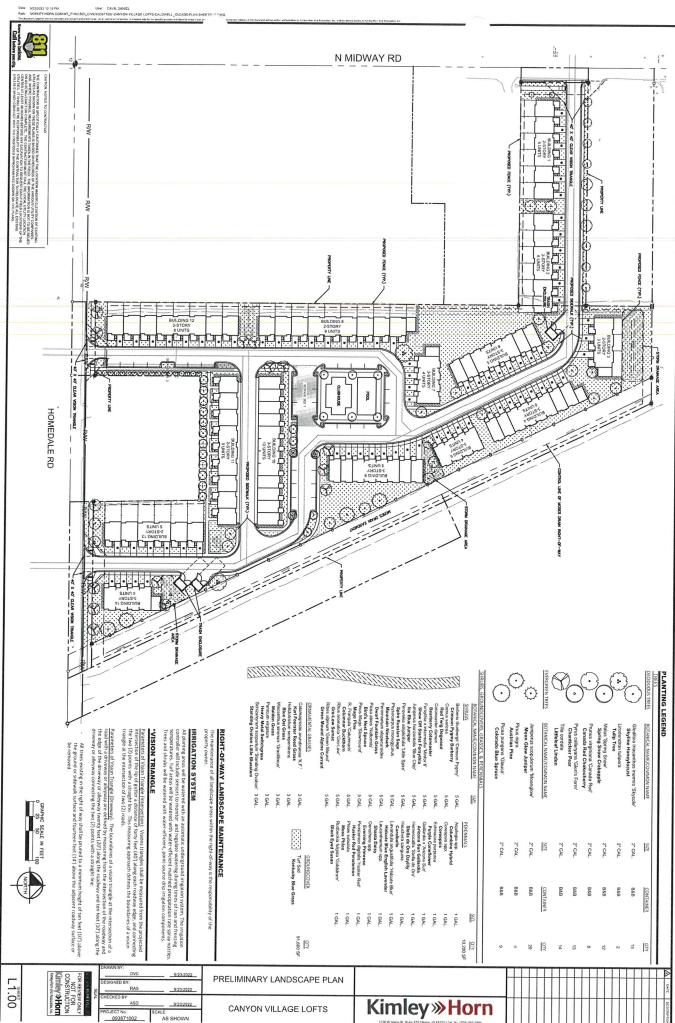
NOTARY PUBLIC FOR FLORIDA

Residing at Tampa, Florida

My Commissions Expires ___

LINDA K PEARCE
Notary Public - State of Florida
Commission # HH 146227
My Comm. Expires Oct 19, 2025
Bonded through National Notary Assn.





N.S

ELECTRONICALLY RECORDED STAMPED FIRST PAGE NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.

2021-055065

RECORDED

08/05/2021 03:48 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=4 SCARDENAS

\$15.00

Pgs=4 SCARDENA TYPE: DEED TITLEONE BOISE

ELECTRONICALLY RECORDED



Order Number: 21423015

Warranty Deed

For value received,

Colorado River 500, LLC, a California limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

Canyon Village Townhomes, LLC, a Florida limited liability company

whose current address is 15436 N. Florida Avenue Suite 200 Tampa, FL 33613

the grantee, the following described premises, in Canyon County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants of recorded (provided, however, nothing contained herein shall be deemed to reimpose same) and, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 21423015

Warranty Deed - Page 1 of 3



ELECTRONICALLY RECORDED STAMPED FIRST PAGE NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.



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See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants of recorded (provided, however, nothing contained herein shall be deemed to reimpose same) and, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Warranty Deed - Page 1 of 3

Order Number: 21423015

| Dated: August 3, 2021 |
|---|
| Colorado River 500, LLC |
| by: Joseph A. Swaip, Manager |
| State of, County of, ss. |
| On this day of 2021, before me, the undersigned, a Notary Public in and for said State personally appeared Joseph A. Swain known or identified to me to be a Manager of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. |
| Notary Public Residing In: My Commission Expires: |
| Delachar |

Order Number: 21423015

P.C

CALIFORNIA ACKNOWLEDGMENT

©2019 National Notary Association

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | |
|---|---|
| County of Otange | 0 0 0 0 01 1 |
| On <u>8/4/21</u> before me, | E. Bridget Could, Motary |
| Date Tagana | Swain. — Here Insert Name and Title of the Officer |
| personally appeared OoseyDh A- | Name(s)-of Signerjie) |
| | 7 |
| who proved to me on the basis of satisfactory evider to the within instrument and acknowledged to me the authorized capacity(ies), and that by his per/their sign upon behalf of which the person(s) acted, executed to | nature(s) on the instrument the person(s), or the entity |
| | I certify under PENALTY OF PERJURY under the |
| E. BRIDGET GOULD Notary Public - California | laws of the State of California that the foregoing paragraph is true and correct. |
| Orange County Commission # 2321502 My Comm. Expires Feb 14, 2024 | WITNESS my hand and official seal. |
| | Dudan Held |
| Place Notary Seal and/or Stamp Above | Signature of Notary Public |
| | IONAL ———————————————————————————————————— |
| | deter alteration of the document or |
| Description of Attached Document | form to an unintended document. |
| Title or Type of Document: War Court | Ex Dead |
| Document Date: 8/4/2/ | Number of Pages: QAU |
| Signer(s) Other Than Named Above: | A |
| Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: Corporate Officer – Title(s): | Signer's Name: |
| □ Partner - □ Limited □ General | □ Partner - □ Limited □ General |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator |
| Other: | Other: |
| Signer is Representing: | Signer is Representing: |
| | |



EXHIBIT ALEGAL DESCRIPTION OF THE PREMISES

Parcel I:

Commencing at a point 765.9 feet North from the Southwest corner monument of Section 6, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence running East 404.3 feet; thence
North 115.5 feet; thence
West 404.3 feet; thence
South 115.5 feet to the Point of Beginning.

Parcel II:

Commencing at the Southwest corner of Section 6, Township 3 North, Range 2 West of the Boise Meridian and proceed thence

North, along the West boundary line of said Section 6 a distance of 995.9 feet; thence proceed East along a line parallel with the South boundary line of said Section 6 a distance of 404.3 feet to the Real Point of Beginning; thence proceed

South a distance of 995.9 feet along a line parallel with the West boundary line of said Section 6 to a point in the South line of said Section 6, which is 404.3 feet East of the Southwest corner of said Section 6; thence proceed East a distance of 640 feet along the South boundary line of Section 6 to the center line of the Moses Slough Drain; thence proceed in a generally Northwest direction along the center line of the Moses Slough Drain to a point which is 165 feet East of the Point of Beginning; thence

West a distance of 165 feet along a line parallel with the South line of said Section 6 to the Point of Beginning.

Excepting therefrom:

A parcel of land being a portion of Government Lot 7 of Section 6, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Government Lot 7 (corner common to Sections 6 and 7 of Township 3 North, Range 2 West and Sections 1 and 12 of Township 3 North, Range 3 West of the Boise Meridian), said corner marked with a 3 inch brass disk; thence

South 89°45'24" East a distance of 529.35 feet along the South boundary of said Government Lot 7 to the Point of Beginning; thence

North 00°17'18" East a distance of 219.50 feet to a point; thence

South 89°45'24" East a distance of 210.85 feet to the said South boundary to a point; thence South 00°47'08" East a distance of 219.53 feet to a point on the said South boundary; thence North 89°45'24" West a distance of 214.97 feet along said South boundary to the Point of Beginning.



NEIGHBORHOOD MEETING FORM

City of Caldwell Planning and Zoning Department 621 E. Cleveland Blvd., Caldwell, ID 83605 Phone: (208) 455-3021

| Start Time of Neighborhood Meeting: 6:00 pm |
|--|
| End Time of Neighborhood Meeting: 6:30 PM |
| |
| Those in attendance please print your name and address. If no one attended, Applicant please write across this form "No one attended." |
| 1. Cecilia + Missy McDaniel 5505 Midway Rd Cardwell, To |
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| Revised 6/2013 |
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| Neighborhood Meeting Certification: |
| Applicants shall conduct a neighborhood meeting for the following: special use permit applications; variance applications; annexation applications; planned unit development applications; preliminary plat applications that will be submitted in conjunction with an annexation, rezone or planned unit development application; and, rezone applications as per City of Caldwell Zoning Ordinance Section 10-03-12. |
| Description of the proposed project: Comp Plan Amendment, Amex/Zanins, SUP for 95 THs. |
| Date of Round Table meeting: <i>၆/9/</i> |
| Notice sent to neighbors on: 6/6/2022 |
| Date & time of the neighborhood meeting: <u>6/16/2022 で 6:00pm</u> |
| Location of the neighborhood meeting: Caldwell Public Library |
| |
| Developer/Applicant: |
| Name: Branden McDougald |
| Address, City, State, Zip: 1100 W Idaho St, Suite 210 Bix, ID 83702 |
| |
| certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with City of Caldwell Zoning Ordinance Section 10-03-12. |
| DEVELOPEDIADDI ICANT SIGNATURE SE |



| Account | OwnerName | InCareOf | Address | City | State | ZipCode |
|-----------|---|---------------------|-----------------------------|------------|-------|------------|
| R30905 | ESKEW GLEN T | | 5403 E HOMEDALE RD | CALDWELL | | 83607 |
| R30901010 | SPRINGBOK DEVELOPMENT INC | | 6297 S RUDDSDALE AVE | BOISE | ID | 83709 |
| R30901 | ILKA MELVIN L LIFE ESTATE | | 5505 E HOMEDALE RD | CALDWELL | ID | 83607 |
| R30970 | BARTON COREY | | 1977 E OVERLAND RD | MERIDIAN | ID | 83642-6649 |
| R30906010 | CANYON VILLAGE TOWNHOMES LLC | | 15436 N FLORIDA AVE STE 200 | TAMPA | FL | 33613 |
| R30896 | LENNARTZ MICHAEL | | 5309 MIDWAY RD | CALDWELL | ID | 83607 |
| R30904 | MCDANIEL CECILIA F | | 5505 MIDWAY RD | CALDWELL | ID | 83605 |
| R25128 | PATTERSON JERRIMY L | | 5212 NEZ PERCE RD | CALDWELL | ID | 83607 |
| R25127 | DOOMS RANDY L | | 5416 MIDWAY RD | CALDWELL | ID | 83607 |
| R25126 | LEJARCEGUI JOSE L | | 5512 MIDWAY RD | CALDWELL | ID | 83607 |
| R32476 | BRADFORD SHIRLEY TRUST | JOHN CODY JOHNSTON= | 2338 CHILCOMBE AVE | SAINT PAUL | MN | 55108 |
| R30902 | MATTHEWS LILA LEE | | 5425 MIDWAY RD | CALDWELL | ID | 83605 |
| R30902010 | MADRIZ RAFAEL | | 5421 MIDWAY RD | CALDWELL | ID | 83607 |
| R25142 | DEL HOYO PABLO | | 5217 NEZ PERCE RD | CALDWELL | ID | 83607 |
| R25143 | ZUNIGA JUAN C | | 5209 NEZ PERCE RD | CALDWELL | ID | 83605 |
| R30897 | CLEVELAND HOLDINGS LLC | | 14405 GOODSON RD | CALDWELL | ID | 83607 |
| R30897011 | SANCHEZ ALFREDO ESCOBEDO | | 224 DEARBORN ST | CALDWELL | ID | 83605 |
| R30897010 | GORDILLO JOSE L | | 2100 W ORCHARD AVE | NAMPA | ID | 83651-7528 |
| R30898010 | BEOUGHER ROYCE D | | 1100 BURNETT DR NO 408 | NAMPA | | 83651 |
| R30903 | RIOS JOSE A CASILLAS | | 5307 HOMEDALE RD | CALDWELL | ID | 83607 |
| R25546 | DORENKAMP JAMES W | | 5712 HOMEDALE RD | CALDWELL | ID | 83607 |
| R30906 | SANABRIA MODESTO | | 5407 MIDWAY RD | CALDWELL | | 83607 |
| R30895 | MIDLAND CONGREGATION OF JEHOVAHS WITNESSES NAMPA ID INC | | 140 1ST ST N | NAMPA | | 83687 |
| R30899 | CANYON VILLAGE MULTIFAMILY LLC | | 15436 N FLORIDA AVE STE 200 | TAMPA | FL | 33613 |

<u>CANYON COUNTY LISTING - R30901010 & R30906010 - 300 fee</u> June 6, 2022



PROPERTY LISTING DISCLAIMER

This information should be used for informational use only and does not constitute a legal document for the description of these properties. Every effort has been made to insure the accuracy of these data & is subject to change without notice; however, the Assessor's Office assumes no liability nor do we imply any particular level of accuracy. The Canyon County Assessor's Office disclaims any responsibility or liability for any direct or indirect damages resulting from the use of these property listings.





908 07 3000

1 Chid S JUN 2022

Kimley » Horn

1100 West Idaho Street Suite 210 Boise, ID 83702

Kimley-Horn 1100 W. Idaho Street, Suite 210 Boise, ID 83702

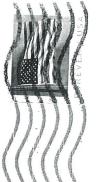
Kimley-Horn

1100 W. Idaho Street, Suite 210 Boise, ID 83702

SOLVE DE MANAGEMENT OF MANAGEM

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6 JUN 2022



6297 S RUDDSDALE AVE

SPRINGBOK DEVELOPMENT INC

BOISE, ID 83709

SPRI297 837094058-1522 009 06/15/22
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SPRINGBOK DEVELOPMENT
MOVED LEFT NO ADDRESS
UNABLE TO FORWARD
RETURN TO SENDER

1100 W. Idaho Street, Suite 210 Boise, ID 83702

Kimley-Horn

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6 JUN 2022 PM 2 L

CANYON VILLAGE TOWNHOMES LLC 15436 N FLORIDA AVE STE 200

TAMPA, FL 33613

RETURN TO SENDER UNABLE AS ADDRESSED PORWARD

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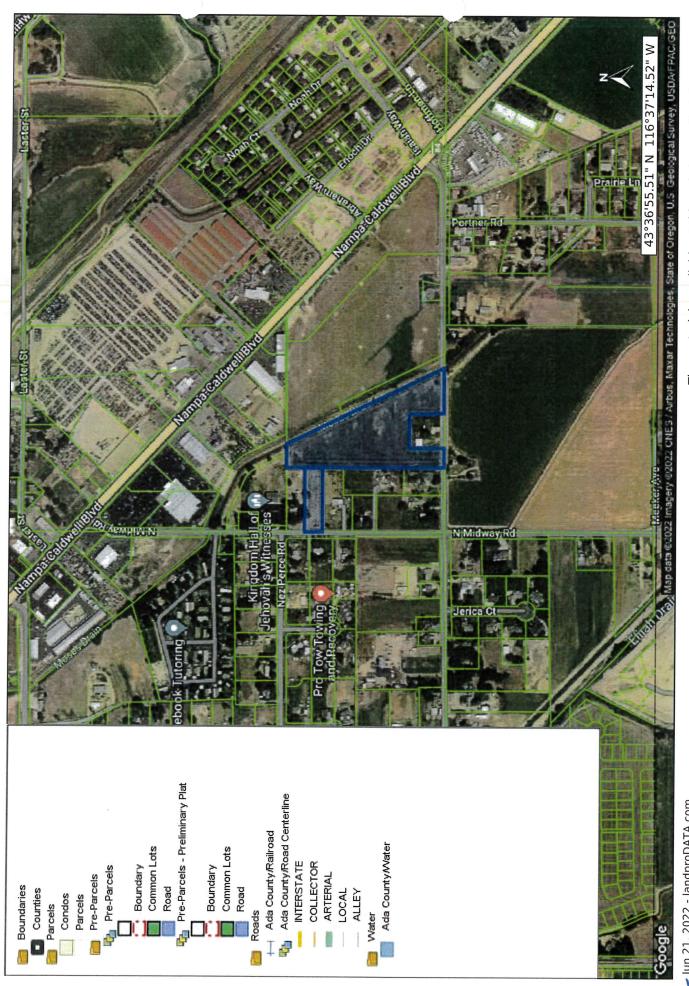
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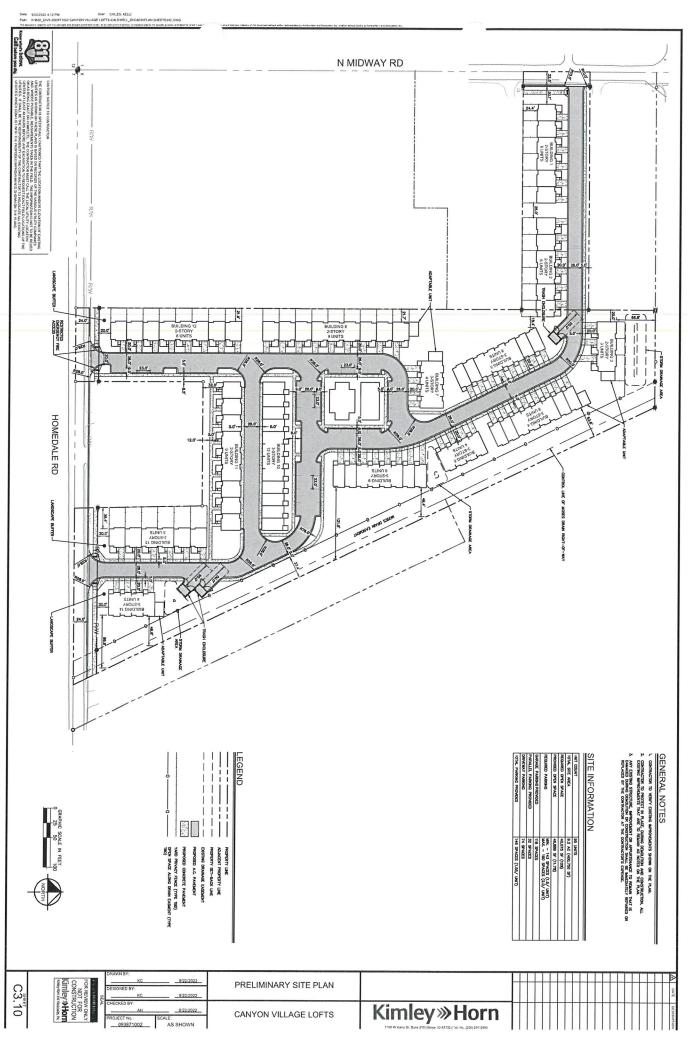
landproDATA PDF





The materials available at this website are for informational

Jun 21, 2022 - landproDATA.com





Kimley»Horn

September 26, 2022

Planning & Zoning City of Caldwell 621 Cleveland Boulevard Caldwell, ID 83605

RE: Canyon Village Lofts Request

8.87 acres

On behalf of DeBartolo Development, LLC we are submitting the Canyon Village Lofts request for review and approval of a Comprehensive Plan Amendment, Annexation and Zoning, and Special Use Permit.

The subject property is located west of the Homedale Road/Cleveland Blvd intersection (Parcel No. R3090601000 & R3090101000) and consists of 9/2 acres. The existing site is undeveloped with no structures. The larger parcel is currently within Canyon County, and we are requesting annexation into the City of Caldwell. The smaller parcel was previously annexed into Caldwell. The Future Land Use Map designates the site as 'Low Density Residential' which allows up to 3 units per gross acre. However, a Comprehensive Plan Amendment is requested to designate the site as 'High Density Residential' which allows up to 25 units per gross acre, of which we will be using just 10.32 per acre. The project is also requesting 'R-3 – High Density Residential' zoning and a Special Use Permit to develop a town-home style multi-family development. These approvals will complement the surrounding area which has been developing with medium and high-density residential to the east and south. Directly adjacent, across the canal to the east, DeBartolo Development received approval to develop Canyon Village Apartments which includes 316 total multifamily units at four stories in height. The new Wagers Acres development was also recently approved to the south.





Kimley » Horn

Project Overview

As aforementioned, Canyon Village Lofts is an upscale development of 95 attached townhome-style units, with a density of 10.32 units per acre. This density sits well below the 25 units per gross acre maximum allowed within the R-3 zoning designation. The project is comprised of five building types which include a variety of two- and three-bedroom units, single and double car garages, and front and rear loaded designs. The units are organized within 14 buildings.

The planned three-story buildings are concentrated adjacent the Moses Drain canal to the east, stepping down to two-story homes, which have been placed intentionally to create a soft transition between the apartments to the east and the neighboring residential homes to the west. These residences abutting the neighborhood to the west are also designed to live as owner-occupied units, with private enclosed backyard space.



In addition to limiting the west-side residences to two-stories, all balconies have been removed from the second-floor bedrooms of these residences to reduce the impact of this development on the neighbors. A six-foot privacy fence will also be installed along this border and along the border with the outparcel to the south. The project provides 148 total parking spaces (1.55 per dwelling unit), which exceeds that required by City code. These parking spaces include all available garage, parallel, and driveway spaces.





Kimley »**Horn**



Vehicular Site Access

Vehicular site access includes one full access and one emergency only access onto Homedale Road, and one full access onto Midway Road. An internal service drive and 5' wide sidewalks provide connectivity internal to the site. A 15' wide landscape buffer is provided along Midland Road and a 20' landscape buffer is provided along Homedale Road. Additional right-of-way will be dedicated along both rights-of-way as requested by the City with detached sidewalk.





Traffic Impact Study

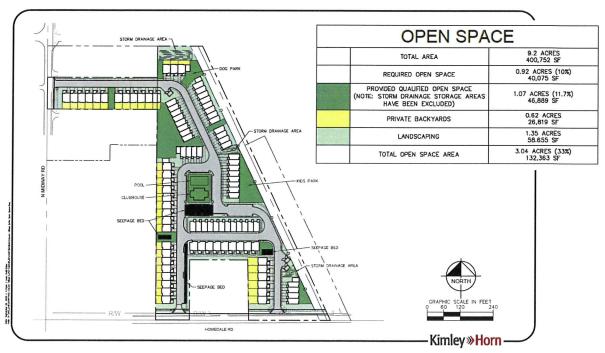
A traffic impact study has been conducted and submitted with the application for review. The project is estimated to generate 673 daily trips on a typical weekday, with 44 trips occurring in the AM peak hour and 53 trips occurring in the PM peak hour on a typical weekday. The study concludes the project traffic impacts are insignificant to the surrounding transportation network. There are deficiencies in the existing network and current traffic conditions unrelated to the project, however the project does not degrade any traffic movements or intersection's functionality. As such, no transportation network mitigations are recommended at this time.

City Utilities & Community Impact

City water and sewer are available to the site. Neither the Police nor Fire departments had any objections to this development. After a pleasant discussion with the Vallivue School District, set with the intention to better understand the impact of this development on their operations, the development on offered to donate \$500 per door voluntary impact fee to the to offset the impact of this development on the school district.

Project Amenities & Open Space:

Project amenities include a large kid's park, dog park, club house with a resort style pool, game room, BBQ area, community room and co-working space. The project exceeds the 10% required qualified open space, by providing 1.07 acres or 12% qualified open space. In addition to the qualified open space provided, many of the homes include landscaped private backyards, which increases the overall green space within the development to 33% of the overall property.







Concluding Remarks

The proposal is consistent with the Goals, Objective, and Strategies of the 2040 Comprehensive Plan for the City of Caldwell, specifically:

- Land Use Goal 3 encourages creating communities that are more livable, affordable, connectable and sustainable.
- Land Use Policy 3-2 calls for maximizing the use of land by encouraging high-density residential development in areas that have adequate services to act as a buffer between less dense residential and commercial uses and support public transit.
- Land Use Goal 4 calls for creating communities that generate cost effective public services and infrastructure by annexing land provided with public services and only extending public systems to new development when annexed.
- Housing Goal 2 calls for supporting enhanced housing standards that will improve the visual appearance of residential neighborhoods.
- Housing Goal 1 calls for supporting adequate housing for a range of income levels and residential needs.

Agency requirements will be fully met and submitted for your review and comment as the project continues. Initial meetings indicate that agencies are in alignment and agreement for the proposed project; however, as additional needs arise, they will be mitigated and incorporated in the project design. The best engineering, architectural, and constructions practices will be employed and implemented by the ownership and consultant team.

We look forward to bringing this quality residential neighborhood to Caldwell. We greatly appreciate your time and review of our application submittal. In accordance with the submittal checklists, we are submitting electronically with all required information. Please contact me at (208) 207-8477 or Nicolette:Womack@kimley-horn.com should you have any questions.

Sincerely,

Nicolette Womack, AICP

Nicolette Womack

Planner



citisenserve

start new search
22-003788 SUB22-000036 0 MIDDLETON RD

(1-1 of 1)

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| ADD: Activity Address Alert Contact | Permit #: Permit Type: Sub Type: Work Description | ZON22-0000 Rezone Less than 2 | 2 acres | <u>*</u> | | | |
| Document Email Inspection Letter Note | Applicant: Status: Total Amount: | , | n - Nicolette lication Rece | | Application Date: Approval Date: | 09/28/2022 | |
| Payment Permit Route REPORTS: | Amount Paid: Balance Due: Valuation: Non-Billable: | \$ \$ | | 0.00 0.00 0.00 | Issue Date: Expiration Date: Close Date: Last Inspection: | | |
| Custom Detail Summary | OFFICE USE ONL | . | 1 | | | er en keen andere komer van de steel van de s | |
| | HE Hearing Date HE Decision: P&Z Legal Ad Pul | Scheduled: | | v) | HE Legal Ad Publish P&Z Hearing Date So P&Z Decision: | ` | \ |
| | CC Hearing Date | Scheduled: | | Y | CC Legal Ad Publish | Date: | |
| | • PROPERTY INF | ORMATION | | | | | |
| | Is.this.part.of.a.con | current.applica | tion: Yes | ~ | Permit #: Proposed use of the p | , | 000008 箇 |
| | Current Zone: | r vege | | | Desired Zone: | | |
| | | | | | | | |
| | ♣ CONTACT INFO | RMATION | | | | | |
| | Property Owner: | | | * | Agent: | Kimley- | Horn - Nicolet 🗸 🕖 |

Print Screen

| Will you be submitting for | Yes ✓ | Projectdov Por | [ZON22.00040 |
|--------------------------------|----------------------|---------------------------------|---------------------------|
| review: | 168 | Projectdox Pen | ZON22-000010 |
| Site Plan: | Select File | Metes and bounds legal descrip | otion: Parcel 1 Legal (1) |
| | Site Plan.pdf 🕼 🛍 | | Description.pdf |
| Vicinity map: | Select File | Neighborhood.meeting.sign.in.s | heet: Neighborhood 🖟 🟢 |
| | Vicinity Map.pdf 🕡 🛍 | | Meeting — |
| | | | Info.pdf |
| Project narrative: | Narrative.pdf 🕼 🛍 | Property Owner | Property Owner 🕼 🛍 |
| | | Acknowledgement: | Acknowledgement |
| | | | Form.pdf |
| Landscape plan: | Landscape 🕼 📶 | Recorded warranty deed: | Signed 🕡 🛍 |
| | Plan.pdf | | Warranty |
| | | | Deed.pdf |
| Copy of the Order of Decision: | Select File | - Copy of the Record of Survey: | Select File |
| IIII Permit Fees | | | |
| Quantity Fee | → Descri | ption 🗸 , | Amount Total |
| | | Plan Checl | (Fees: 0.00 |
| | | | r Fees: 0.00 |
| | | Tota | l Fees: 0.00 |
| Payments | | | = < |
| Date Type Refer | rence Note | Receipt # Received From | Amount |
| | | Amoun Balanc | |
| | | Baiano | e Due: 0.00 |



Permits

Permit #:

Sub Type:

Permit Type:

quick search:

Address

Permit #

License #



Q

Home My Activities Create Search Reports Support Center Administration Logoff m Permit Project

Activities

File #: 22-003894 *** 0 MIDWAY RD CALDWELL ID 83605 Canyon Village Lofts

0 =

EDIT: File

Reviews Edit Permit: ANN22-000020 Documents Contacts History

ADD: Activity Address

Alert

ANN22-000020 Annexation

Inspections

Annexation Work Description: Canyon Village Lofts

Contact Document

Email Inspection

Letter Note Payment Permit

Route

REPORTS: Custom

Applicant: Kimley-Horn - Nicolette Womacl ✔

Status: Online Application Received **Total Amount:** \$ 0.00 **Amount Paid:** \$ 0.00

Balance Due: \$ 0.00 Valuation: 0.00 Non-Billable:

Application Date: 09/26/2022 Approval Date:

Issue Date: **Expiration Date:** Close Date:

Last Inspection:

Detail

Summary

OFFICE USE ONLY

P&Z Hearing Date Scheduled: P&Z Decision:

CC Legal Ad Publish Date:

CC Meeting Date:

Bill and Ordinance #:

P&Z Legal Ad Publish Date:

CC Hearing Date Scheduled:

CC Decision:

CC Meeting Decision:

PROPERTY INFORMATION

Is.this.part.of.a.concurrent.application: No

Prior use of the property:

Vacant Land

Proposed use of the property:

Town-home style multifamily development

of Acres:

More than 2 acre ✔

CONTACT INFORMATION

Property Owner:

Agent:

Kimley-Horn - Nicolet ✔ 🕧 ***

SUBMITTAL DOCUMENTS

Will you be submitting plans for

Yes

Projectdox Permit #:

ANN22-000020



review: Site Plan: Select File Metes and bounds legal description: Parcel 1 Legal Site Plan.pdf (1) Description.pdf Annexation Checklist.pdf 羽 🗓 Hearing Review Application.pdf (1) Parcel 2 Legal Description.pdf (1) Select File Vicinity map: Neighborhood.meeting.sign.in.sheet: Neighborhood Vicinity Map.pdf (/) 间 Meeting Info.pdf Project narrative: Narrative.pdf (1) **Property Owner** Property Owner 汤 逾 Acknowledgement: Acknowledgement Form.pdf Landscape (/) iii Landscape plan: Recorded warranty deed: 杨 🗓 Signed Plan.pdf Warranty Deed.pdf Copy of the Order of Decision: Select File Select File Copy of the Record of Survey: B. Compaction tests shall be completed in accordance with ISPWC and submitted to the City. Permit Fees Quantity Fee Description Amount Total Plan Check Fees: 0.00 Other Fees: 0.00 Total Fees: 0.00 Payments Date Туре Reference Note Receipt# Received From Amount **Amount Paid:**

0.00

0.00

Balance Due:



start new search (1-1 of 1)
22-003805 BR22-001207 20340 STOCKBRIDGE WAY

Home My Activities Create Search Reports Support Center Administration Logoff m Permit Project 圃 File #: 22-003895 *** 0 MIDWAY RD CALDWELL ID 83605 Canyon Village Lofts Permits Reviews Inspections Activities Documents Contacts History EDIT @ Edit Permit: CPM22-000008 File ADD: Permit #: CPM22-000008 Activity Permit Type: Comp Plan Map Change Sub Type: Address Comm Plan Map Change Alert Work Description: Canyon Village Lofts Contact Document Email Applicant: Kimley-Horn - Nicolette Womacl ✔ Inspection Status: Online Application Received Application Date: 09/26/2022 Letter **Total Amount:** Approval Date: \$ 0.00 Note **Amount Paid:** Issue Date: \$ Payment 0.00 Balance Due: Permit **Expiration Date:** \$ 0.00 Route Valuation: 0.00 Close Date: Non-Billable: Last Inspection: REPORTS: Custom Detail Summary OFFICE USE ONLY P&Z Hearing Date Scheduled: P&Z Legal Ad Publish Date: P&Z Decision: CC Hearing Date Scheduled: CC Legal Ad Publish Date: CC Decision: **Subject Property Information** Prior Use of the Property: Proposed Use of the Property: **Applicant Information** Owner Name: Phone:

Address: City: State:

Zip: Email: Cell: Agent Information: (e.g., architect, engineer, developer, representative) Name: Nicolette Womack - Kiml Address: 1100 W. Idaho Street, St City: Boise State: ID

Email: Nicolette.Womack@kiml Cell: 208.207.8477

Submittal Requirements

Zip:

Select File Narrative fully describing the proposed map change, including the following: Narrative.pdf (1)

Total # of acres being re-classified and the new map Comp Plan Amendment Checklist.pdf (1) classification

Hearing Review Application.pdf (が) 値 How the proposed change will complement with the Parcel 1 Legal Description.pdf (1) surrounding area

83702

Parcel 2 Legal Description.pdf (1) Site Plan (PDF):

Landscape Plan (PDF): Landscape Plan.pdf

Neighborhood Meeting (PDF): Neighborhood 杨 圃

Meeting Info.pdf Warrant deed for the subject property: Select File

Signed Warranty Deed.pdf (1) Select File Signed Property Owner Acknowledgement (if

Property Owner Acknowledgement Form 11-8-21.pdf (1) applicable):

Site Plan.pdf

心 向

Vicinity, map, showing the location of the subject Select File property: Vicinity Map.pdf (小) 间

Please indicate # of Property Owners within 300 feet:

Authorization

Print applicant name: Nicolette Womack Applicant Signature: 阃 signature.png

Date: 09/26/2022

Permit Fees

Quantity Fee Description Amount Total Plan Check Fees: 0.00 Other Fees: 0.00

Total Fees: 0.00 Payments

Date Туре Reference Note Receipt# Received From Amount

Amount Paid: 0.00 **Balance Due:** 0.00 # citi*≋*enserve

start new search (1-1 of 1)
22-003805 BR22-001207 20340 STOCKBRIDGE WAY

Home My Activities Create Search Reports Support Center Administration Logoff m Permit Project 圃 @ ≡ File #: 22-003896 *** 0 MIDWAY RD CALDWELL ID 83605 Canyon Village Lofts Permits Reviews Inspections Activities Documents History Contacts Edit Permit: SUP22-000025 File ADD: Permit #: SUP22-000025 Activity Permit Type: Special Use Permit Address Sub Type: Special Use Alert Work Description: Canyon Village Lofts Contact Document Email Applicant: Kimley-Horn - Nicolette Womacl > Inspection Status: Online Application Received **Application Date:** 09/26/2022 Letter **Total Amount: Approval Date:** \$ 0.00 Note **Amount Paid:** Issue Date: Payment \$ 0.00 Balance Due: Permit **Expiration Date:** \$ 0.00 Route Valuation: 0.00 Close Date: Non-Billable: Last Inspection: REPORTS: Custom Detail Summary OFFICE USE ONLY HE Hearing Date Scheduled: HE Legal Ad Publish Date: **HE Decision:** P&Z Hearing Date Scheduled: P&Z Legal Ad Publish Date: P&Z Decision: City Council Hearing Date CC Legal Ad Publish Date: Scheduled: CC Decision: PROPERTY INFORMATION Is this part of a concurrent application: No Prior use of the property: Proposed use of the property: # of Acres: More than 2 acre ♥ **& CONTACT INFORMATION** Property Owner: Agent: Kimley-Horn - Nicolet ✔ 🕧 ***

Print Screen

Will you be submitting . for د Yes Projectdox Pernis rr: SUP22-000025 review: Site Plan: Select File Metes and bounds legal description: Parcel 1 Legal Site Plan.pdf 🖟 🛍 Description.pdf Vicinity map: Select File Neighborhood.meeting.sign.in.sheet: Neighborhood Vicinity Map.pdf (1) iii Meeting Info.pdf Project narrative: Narrative.pdf () **Property Owner** Property Owner 心 回 Acknowledgement: Acknowledgement Form.pdf Landscape plan: Landscape (別) 値 Recorded warranty deed: Signed 闭面 Plan.pdf Warranty Deed.pdf Select File Copy of the Order of Decision: Copy of the Record of Survey: Select File IIII Permit Fees Quantity Fee Description Amount Total Plan Check Fees: 0.00 Other Fees: 0.00 **Total Fees:** 0.00 Payments Date Type Reference Note Receipt # Received From Amount Amount Paid: 0.00

Balance Due:

0.00



CITY OF Galdwell, Idaho

Planning & Zoning

SPECIAL-USE PERMIT

| | Canyon Villac | | | File #: SUP22- | 000025 |
|------------------|---------------|---------|--------|----------------|--------|
| Applicant/Agent: | Brandon Mct | bouadle | -Kimle | v Horn | |
| | | | | | |

| Applicant (√) | Please provide the following REQUIRED documentation: | Staff (V) | | | |
|------------------|--|--------------|--|--|--|
| | Completed & signed Hearing Review Master Application | V | | | |
| | Narrative fully describing the proposed use/request | ~ | | | |
| | Recorded warranty deed for the subject property | ~ | | | |
| | Signed Property Owner Acknowledgement (if applicable) | V | | | |
| | Vicinity map, showing the location of the subject property | | | | |
| | Site Plan | | | | |
| | The following are suggested items that may be shown on the site plan: | | | | |
| | Property boundaries of the site | | | | |
| | Existing buildings on the site | | | | |
| | Parking stalls and drive aisles | | | | |
| | Sidewalks or pathways (proposed and existing) | | | | |
| | Fencing (proposed and existing) | | | | |
| | Floor Plan | | | | |
| | Landscape Plan (if applicable) | | | | |
| | Neighborhood Meeting sign-in sheet | | | | |
| | All of the above items shall be submitted in 8 ½ x 11 paper format AND in | | | | |
| | electronic format (preferably PDF or Word) on either a jump drive or CD. Please be | | | | |
| | aware the jump drive or CD will become part of the file and will not be returned | | | | |
| | Fee | | | | |

| STAFF USE ONLY: | |
|----------------------------|--|
| Date Application Received: | |
| Received by: | |
| Proposed Hearing Date: | |
| Hearing Body: | |
| | SAN CET OF THE STATE OF THE STATE OF THE |





CITY OF Galdwell, Idaho

Planning & Zoning

COMP PLAN MAP CHANGE

| Project Name: Canyon Village Lofts | CPM22-000008 |
|---|--------------|
| Applicant/Agent: Brandon McDougald, Kimley-Horn | |

| Applicant (√) | Please provide the following REQUIRED documentation: | | | | | | | |
|---------------|---|-----|--|--|--|--|--|--|
| X | Completed & signed Hearing Review Master Application | (v) | | | | | | |
| X | How the proposed change will complement with the surrounding area | | | | | | | |
| Χ | Warranty deed for the subject property | V | | | | | | |
| X | Signed Property Owner Acknowledgement (if applicable) | ~ | | | | | | |
| Χ | Vicinity map, showing the location of the subject property | ~ | | | | | | |
| Χ | Metes and bounds legal description for the site | V | | | | | | |
| Χ | Neighborhood Meeting | ~ | | | | | | |
| Χ | Site Plan The following are suggested items that may be shown on the site plan: | | | | | | | |
| Χ | Property boundaries of the site | | | | | | | |
| Х | Existing buildings on the site | | | | | | | |
| X | Parking stalls and drive aisles | | | | | | | |
| Х | Sidewalks or pathways (proposed and existing) | | | | | | | |
| Χ | Fencing (proposed and existing) | | | | | | | |
| Χ | Landscape Plan | | | | | | | |
| Х | All of the above items shall be submitted in $8 \% \times 11$ paper format AND in electronic format (preferably PDF or Word) on either a jump drive or CD. Please be aware the jump drive or CD will become part of the file and will not be returned | | | | | | | |
| Х | Please indicate # of property owners within 300 feet: 24 | 1/ | | | | | | |
| X | Fee | | | | | | | |

| STAFF USE ONLY: |
|----------------------------|
| Date Application Received: |
| Received by: |
| Proposed Hearing Date: |
| Hearing Body: |
| |





CITY OF Galdwell, Idaho

Planning & Zoning

ANNEXATION

| Project Name: Canuon Village Lotts | Melti N 22 - 000020 |
|------------------------------------|---------------------|
| Applicant/Agent: brandon McDaugald | - Kimley Horn |
| | V |

| Applicant (√) | Please provide the following REQUIRED documentation: | Staff (√) | | | | |
|------------------|---|--------------|-----|--|--|--|
| | Completed & signed Hearing Review Master Application | 6 | 1 | | | |
| | Narrative fully describing the proposed use/request, including current potable water supply and current sewage system | ~ | 1 | | | |
| | Recorded warranty deed for the subject property | | - | | | |
| | Signed Property Owner Acknowledgement (if applicable) | | + | | | |
| | Vicinity map, showing the location of the subject property | 1/ | 1 | | | |
| | Site Plan | | 1 | | | |
| | The following are suggested items that may be shown on the site plan: | | CMP | | | |
| | Property boundaries of the site | | | | | |
| | Existing buildings on the site | | 1 | | | |
| | Parking stalls and drive aisles | | 1 | | | |
| | Sidewalks or pathways (proposed and existing) | | 1 | | | |
| | Fencing (proposed and existing) | | 1 | | | |
| | Metes and bounds legal description for the site to be annexed in WORD format | V | 1 | | | |
| | Landscape Plan (if applicable) | | 1 | | | |
| | Neighborhood Meeting sign-in sheet | | | | | |
| | All of the above items shall be submitted in 8 $\%$ x 11 paper format AND in | |] | | | |
| | electronic format (preferably PDF or Word) on either a jump drive or CD. Please | | | | | |
| | be aware the jump drive or CD will become part of the file and will not be returned. | | | | | |
| | Fee | | - | | | |

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|-----|-----|
| 冒= | CMP |
|] = | ANN |

| STAFF USE ONLY: | |
|--|--|
| Date Application Received: _ | |
| Received by: | |
| Proposed Hearing Date: | |
| Hearing Body: | |
| i de la companya de l | |





CITY OF Galdwell, Idaho

Planning & Zoning

REZONE

| Project Name: | Canyon \ | Illag | clofts | File #: 70 | 122 - 00001D |
|------------------|----------|-------|-------------|-------------------|--------------|
| Applicant/Agent: | Brand | ion | McDougald - | Kimler | Horn |
| | | | | | |

| Applicant (√) | Please provide the following REQUIRED documentation: | Staff (V) | | | | | | |
|---------------|--|-----------|--|--|--|--|--|--|
| | Completed & signed Hearing Review Master Application | | | | | | | |
| | Narrative fully describing the proposed use/request | V | | | | | | |
| | Recorded warranty deed for the subject property | - | | | | | | |
| | Signed Property Owner Acknowledgement (if applicable) | ~ | | | | | | |
| | Vicinity map, showing the location of the subject property | | | | | | | |
| | Site Plan | | | | | | | |
| | The following are suggested items that may be shown on the site plan: | 1 | | | | | | |
| | Property boundaries of the site | | | | | | | |
| | Existing buildings on the site | | | | | | | |
| | Parking stalls and drive aisles | | | | | | | |
| | Sidewalks or pathways (proposed and existing) | | | | | | | |
| | Fencing (proposed and existing) | | | | | | | |
| | Metes and bounds legal description for the site to be rezoned in WORD format | V | | | | | | |
| | Landscape Plan (if applicable) | | | | | | | |
| | Neighborhood Meeting sign-in sheet | | | | | | | |
| | All of the above items shall be submitted in 8 ½ x 11 paper format AND in | | | | | | | |
| | electronic format (preferably PDF or Word) on either a jump drive or CD. Please be | | | | | | | |
| | aware the jump drive or CD will become part of the file and will not be returned | | | | | | | |
| | Fee | | | | | | | |

| STAFF USE ONLY: |
|----------------------------------|
| Date Application Received: 92822 |
| Received by: Sarah D. |
| Proposed Hearing Date: |
| Hearing Body: |





CITY OF Galdwell, Idaho

Planning & Zoning

HEARING REVIEW APPLICATION

| Type of Review Requested (check all that apply) | | | | | | | | |
|---|---------------------------------|-----------------------------|----------------------------|------------|--|--|--|--|
| ☒ Annexation/Deannexation ☐ Appeal/Amendment ☒ Comprehensive Plan Map Change ☐ Design Review | STAFF USE ONLY: File number(s): | | | | | | | |
| □ Ordinance Amendment ☑ Rezone ☑ Special Use Permit □ Subdivision- Preliminary Plat | Project name: Date complete: | | | | | | | |
| Subdivision- Final Plat Subdivision- Short Plat Time Extension Variance Other | Related | files: | | | | | | |
| Subject Property Information | | | | | | | | |
| Address: Homedale Road/Cleveland Blvd Intersection | _ Parcel Nui | mber(s): <u>R3090601000</u> |), R3090101000 | | | | | |
| Subdivision: Block: | Lot: | Acreage: <u>8.8 acr</u> | es Zoning: R-2 (county), F | R-1 (city) | | | | |
| Prior Use of the Property: Vacant | | | | | | | | |
| Proposed Use of the Proporty, Multi-family | | | | | | | | |
| Applicant Information: | | | | | | | | |
| | | 209 019 0 | 100 | | | | | |
| Applicant Name: <u>Brandon McDougald, P.E., LEED AP</u> | | | | | | | | |
| Address: 1100 W. Idaho Street, Suite 210 City: Boi | | | | | | | | |
| Email: Brandon.McDougald@kimley-horn.com | | Cell: | | | | | | |
| Owner Name: _James D. Palermo | | Phone: | | | | | | |
| Address: City: | | State: | Zip: | | | | | |
| Email: | | Cell: | | | | | | |
| | | | | | | | | |
| Agent Name: (e.g., architect, engineer, developer, represent | | | | | | | | |
| Address: 1100 W. Idaho Street, Suite 210 City: Bo | | State: Idaho | Zip: <u>83702</u> | | | | | |
| Email: Nicolette.Womack@kimley-horn.com, Abbey.Hahn@kimley- | -horn.com | Cell: Nicolette: 208-207- | 8477, Abbey: 208-917-4 | .977 | | | | |
| Authorization | | | | | | | | |
| Print applicant name: Brandon Mc Dougald | | | | | | | | |
| Print applicant name: Brandon Mc Dougald Applicant Signature: | | Date: 4/ | 30/2027 | | | | | |
| applicant signature. | | Date: 0 | 30/006 | | | | | |



| E33/20000 | NNONCIEL EBONECE PONNE EBONECE EBONE EBONE EBONECE EBONECE E EBONECE E ESCAPA E ESCAPA E EBONECE EBONECE E É | nning & ! | lanni | ng 8 | Zoning | I | Eng | ineer | ing | Fir | e Do | epar | tment | T | Totals |
|---|--|--|--|---------------|--|--|------------------------|----------------|--|--|---|--|--|-------------|--|
| Comj | prehensive Plan Amendment | 100,110,000,011,000,000,000,000 | | | MANAGEMENT OF RESIDENCE TO THE PROPERTY OF THE | # 4 # 1 | | | nanne IT na ann ann an an ann an an an an an an | CONTROL TO CONTROL OF STREET | | | en i en | Ì | (100 p. 100 000 00 0 1 1 1 1 0 0 1 1 2 1 1 1 1 |
| ##C-1907-1902 | Map amendment Text Amendment | 10260 10270 | 1 | | \$ 2,575.00 | ! | | | r 1-trongsstrandenserensessandenserere | | ļ | ļ | | \$ | 2,575.00 |
| Anna | lextAmenament xation | 102/0 | 1 | - | P 1000 : 1012 : 1000 | 2021-0-72731-70-77-98407-9820-7-7 | | | ##1775################################# | :: Manuscrattle to and thush | ! | - | I | \$ | ********************** |
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| Actobrokemeters | More than 2 acres | 10240 | 1 1 | - | 1,855.00 | 12550 | 17 | - \$ | 450.00 | 22025 | 1 | ° | 195.00 | 1 3 | 2,500.00 |
| *************** | More than 20 acres | 10240 | 1 | | \$ | 12550 | *********** | \$ | - to an invades our life reaccean excesses | 22025 | | \$ | | \$ | Processore and the second second second |
| ************************************** | Deannexatio | 10240 | I | | \$ | | | | огольно оббазавлявають на вст и суроварсноду, | Co-commonweal (-) | OM TOMAN | | b | \$ | |
| Subd | ivision Plats | 1 | | | | | | | | | | | | T | ************************************** |
| | Preliminary Plat | 10180 | | | | 12511 | | \$ | *************************** | 22025 | | \$ | | \$ | |
| ********** | Short plat | 10180 | | 1. | TO A STREET, S | 12512 | ļ | \$ | er despendens endomismoner endermismone | 22025 | | \$ | and the control was a section of the control of the | \$ | |
| 1044 P# 1927 144994 | PUD w Subdivision | 10210 | | | เครื่องเพราะเลเพาะระบามาเพาะเลเพาะเลเพาะ | 12513 | ļ | \$ | er indensmeddelske ordense filikalegy dalaeth | 22025 | | \$ | | \$ | ANNOTATION AND THE STREET |
| ************ | PUD w/o Subdivision | 10210 | · | ļ.: | | 12513 | | \$ | Der 1 2019 18 18 18 18 18 18 18 18 18 18 18 18 18 | 22025 | en comme | \$ | ļ | \$ | ************************ |
| constant second | Final Plat | 10180 | 4 | 1 | 5 } ************************************ | 12512 | ļ | \$ | *************************************** | 22025 | | \$ | | \$ | ************************* |
| ********** | Manufactured Home Park Prelim Manufactured Home Park Final | 10190 10190 | - | | THE STATE OF THE PROPERTY OF THE STATE OF TH | 12520 | | \$ \$ | : CONTANT OR EXPONENCE OF THE PROPERTY OF THE | 22025 | ********** | \$ | \$1,000 Person 200 Person \$1,000 Person \$1,00 | \$ | 1581184040400as ar vanadajous juganos |
| *************** | Plat Amendment (Administrative) | 10190 | - | - | Pi | 12520 | d | 1 | NG.: 11 47 147147147444444444444 | 22025 | | \$ | | \$ \$ | \$1.74 <i>14#1#14</i> 142.p#pp-007817#8940 08 9400 |
| visite do especial e o | Plat Amendment (Public Hearing | 10280 | 1 | | , | | ļ | | ······· | | | | | 4 | produko deska koju gaza zvena za nipozijska |
| dernigo/occopy | Time Extension (Administrative) | 10280 | · | | | anaman | | | T.AT. T.A. NEXT MORE SHOWN AND AND CONTRACT OF | 2300:11:81:301:1100:000 | | | | \$ | //144 minus 110 microscott |
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| ********* | Change | 10400_ | 1 | 1 | P | 200000000000000000000000000000000000000 | - | | *************************************** | | | | | - \$ | |
| | Change Less than 2 acres | 10220 | 1 | 1 3 | 775.00 | 0011 2000000 010000000000000000000000000 | ļ | | ; (\$5 PC 755 \$45 PG 10 PM \$6 PC \$44 \$64 PC \$45 PC \$64 PC | 22025 | 1 | \$ | 157.00 | \$ | 027 00 |
| | More than 2 acres | 10220 | +- | - | ni ressenzamente anticamente con constitución | and the same of th | 1 | | Filed (1984) (1994) (1994) (1984) (1984) (1984) (1984) (1984) | 22025 | | \$ \$ | 10/.00 | \$ | 932.00 |
| เหมหมหม | al Use Permit | h | 1 | † | | *************************************** | 1 | | de de tradições de desta de trades de desta de la composiçõe de la composi | | | T | *************************************** | - | ····· |
| | Less than 2 acres | 10200 | † | 1-9 | | 12530 | | \$ | ******************************* | 22025 | C 200 000 000 200 | | *************************************** | \$ | 01#34414400333403441145411434141.0S |
| ะเพราะการเคลื | More than 2 acres | 10200 | 1 | 1 | · · | 12530 | 1 | \$ | 450.00 | 22025 | 1 | \$ | 89.00 | \$ | 1,569.00 |
| | More than 20 acres | 10200 | 1 | 1 | afamanananan | 12530 | 1 | \$ | *************************************** | 22025 | ******** | \$ | *************************************** | \$ | |
| Addit | ional Fees | <u> </u> | 1 | 1 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | \$ M \$44 + 440 C T4 M \tag \tag \tag \tag \tag \tag \tag \tag | † | mt | *************************************** | *********************** | 101010124004 | Ť | destrations considerately the pay of | | *************************************** |
| *********** | Appeals/ Amendments to Conditions | 10290 | 1 | 9 | * | para non aren notro conos: s recre | † | | M 2010-les infolseresponsophis sompopia app | *************************************** | Marines de la seconidad de la s | **** ******************************** | ###################################### | \$ | *************************************** |
| economicos (| Business Permits (No change in use) | 11040 | 1 | 1 | | ************************************* | † | | 212: PPK 10:00000000001 (CK-0000000000000000000000 | | -202 4450 (14) | ! |) ccc diddirlad ic day his one consission access | \$ | 001141100#41041001###1000##1###pi.co. |
| | Business Permits (Change in use) | 11040 | Ţ | 1 9 | discourse and the second | **************** | | | ************************************** | | 00 promine range. | | | \$ | *********************** |
| *************************************** | Business Permits Renewal | 11040 | | \$ | | CO: 000000000000000000000000000000000000 | | | | | | | | \$ | |
| ancesta contra d | Certified Mailing | 10340 | ļ | \$ | aforesessessessors | *************************************** | | | | | | | | \$ | |
| เพลายากเคย | Code Enforcement Admin. Fee | 64240 | | \$ | e de compressor de la c | ************************************** | | | 97 : 10000 10000 10000 10000 10000 10000 | | | | 4.07.50.90.000.00.00.00.00 | \$ | |
| *************************************** | Design Review - New Construction (Hearing Level) | 10330 | ļ | \$ | | *************************************** | | | ****************************** | | ****** | | *************************************** | \$ | |
| | Design Review - Rennovations/Add.'s (Staff) | 10330 | | \$ | | POR | | | 0.000 | | | | | \$ | |
| management seeks | Design Review - Building Maint. (Staff) | 10330 | | \$ | d | | | | | | | | p. 49-700-000000000000000000000000000000000 | \$ | CONTRACT SECURICAL SECURIOR SE |
| | Development Agreements | 10335 | 1 | \$ | Ammenia | 9300-0000-003000-20002 | | | 004 / COMES OF SOCIOES AND SOCIOES AND SOCIOES | Distriction of the Control of the Co | ·········· | | 77 F 730 C 7 C 250 C 7 C 7 C 7 C 7 C 7 C 7 C 7 C 7 C 7 C | \$ | ************************ |
| | Development Agreement Modification | 10335 | ļ | \$ | | | | | ······································ | | | | *************************************** | \$ | |
| - | City Clerk FBI Background Check/Finger Print (\$33,25) | 11031 | The same of the sa | S | | | | | | a de la companya | | | | | |
| ······································ | Historic Preservation (Staff level) | 11031 | | \$ | | *************************************** | - | | | | ****** | | *************************************** | \$ \$ | tend filtre mussoca de recovernamento |
| *************************************** | Historic Preservation (Hearing level) | 11042 | | \$ | \$0000.7500000000000000000000000000000000 | | | | | *************************************** | *********** | | 5555 46653 55555555555556754654656 ₉ | damman da | |
| 0000002132372000 | Lot Line Adjustments | 10280 | ļ | \$ | นี้ประชาการสราสสราสสาขายคลาดเกลา | 000000000000000000000000000000000000000 | | l | | ···· | | | *************************************** | \$ \$ | *************************************** |
| งงงนางงงงสุด | Lot Split | 10280 | ļ | \$ | f:x: | ************************************** | $\vdash \vdash$ | | *********************************** | *************************************** | ******** | | ************************************** | \$ | ************************ |
| enemant. | Minor Land Use App. (Home Occupation, Temp. Use, | 10200 | | 1 4 | | *************************************** | | | of differ to ediploy to environ propositions repose | | ********* | - | ************************************ | -* | *************************************** |
| | Mobile Food Unit) | 10216 | | | | | | | | 22025 | | \$ | | \$ | |
| | Minor Land Use App. Renewal (Home Occupation, Temp. |). Z 2 3 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | P-2011-04-1 | | KANPONANIA MARKATAN PARANDAN PA | | 7 | *************************************** | *************************************** | ********** | | oconoeconosonosonosonosceccas, y _{est} | mi | |
| | Use, Mobile Food Unit) | 10216 | . | \$ | | *************************************** | | | | 22025 | | \$ | *************************************** | \$ | ******************************** |
| | Minor Land Use App. (Admin. Deter. Dir. Appr.) | 10216 | ļ | \$ | | Name (1949) et Hillion Metacodes | | | 07007 T00000 000000000 T00 10300 00000000 | | v******** | | | \$ | *************************************** |
| almennen de | Ordinance Text Amendment | 10230 | ļ | \$ | } | | | | 44 No. 46 May 2000 Announce on Francisco | | | | **************************** | \$ | *************************************** |
| | Outdoor Dining Permit | 11040 | ļ | \$ | | | | ********** | | | | | ****************************** | \$ | Welder State Conference on the |
| | Variance (Hearing Level) | 10250 | | \$ | | **************** | | ····· | | | | | *************************************** | \$[| iantanduseponoriouseur occassores |
| | Verification | 10000 | ļ | | | 91444 200 1191 44 27 74 277 | | | ***** | *************************************** | | | ****************************** | | *********************** |
| องเราะเวลาลองสิ้น | Certificate of Zoning Compliance Letter | 10360 | | \$ | | deldes distributes dels sides causes as | | | *************************************** | | | | ·4.507.66407.8040887.67.8040407.804049.344 | \$ | *************************************** |
| mocarera e con dice | egal Non-Conforming Use Letter | 10360 | | \$ | ar more and a common comments and | historiconistor viscosis nazvos zana | | | 2 | | | | liffe: sendránico antilecculos conscipção | \$ | ****************************** |
| Section for the | Zoning Verfication Letter | 10360 | | \$ | 2002 11 0000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | PRE NUMBEROUS PROGRAMMA | | | an marini Madawar 1964 mad Mara Mada | | | | un silanau : da madanan danman pengenser | \$ | BETTELDAE SEGREGO: DEC 124. COME DESERVO |
| | nents - Copies | 10260 | | NZBI NZBI | ************************************** | 17 100 735594188618862321 0 2823 | | | CD441-122-17-1-1446-1-1446-1-14-1-1-1-1-1-1-1-1-1-1- | *************************************** | | | *************************************** | | isonfore(spopingacencepysasses) |
| - marcon properties | Audio Tape Duplication Bike & Pedestrian Master Plan | 10360 10360 | 06.200.270.00 | \$ | OMOGROGOGICALIC COMPLETANDO (\$4.00) (1.17-1.17-1. | #ESEARES CHANGA AND NACES OF CO. | | 2239077240 | . No. 11880 Prop. Anna American (American) | CORRECT AND | | | | \$ | ************************* |
| | Sike & Pedestrian Master Plan Comprehensive Plan | 10360 | | \$ \$ | L | iladises censes associatement cograpusper | | | 90110111110011111111111000000000000000 | ******* | | | 087.8700 05000.0500.0000.0000.0000.0000.0000. | \$ | *************************************** |
| men manadas | Parks & Recreation Master Plan | 10360 | | \$ \$ | 28 tra0001: 800:10:20:00:20:00:00:00:00:00:00:00:00:00:00 | manowic samounosido and challes | | (I AS 1964) | ** | | | | N:2::::::::::::::::::::::::::::::::::: | \$ | 0000 00000000000000000000000000000000 |
| | Subdivision Ordinances | 10360 | | ъ \$ | | PATENCE AL BOTH AND MUSICE AL TOLE LE | | | *************************************** | *************************************** | | | a soone daden sod sel ednotede addition (de | \$ \$ | опостоя формунирация и мессулор, чт че |
| mannessadae | Freasure Valley Tree Selection Guide | 10360 | | \$ | 0.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 | OF COLUMN SHAPE SEZEST TOOMEN | | | (14-049))-81-80M(150M(16295)00C1870M | rate: rant: .mo.angcape,co.cep.com | | | apandago, ocu i rollandoogii (16 apani) (160 | \$ | #444. ********************************** |
| Ž | инивишения при | 1401 | *************************************** | \$ | ht ///tt:949999199994189641194664-960 | 10 42 0.1230107727230004486489840. | one a special district | . NOTE AND THE | *************************************** | | | | ORNEZO POLES, POERNOS ANDERES PER INCOME | \$ | ****************************** |
| | oning Ordinance | 10360 | | \$ | | TOUT THE POSSESSION OF THE STREET | 11-19-119-1 | ********** | | | | | Nos: -#101-1001 1001-1014-100-464-4 | \$ | MARIAN PRANCISAN STRUMENT SERVICE |
| | | | | \$ | 6,235.00 | | | \$ | 900.00 | and the second | | *\$ | 441.00 | \$ | 7,576.00 |
| en meste statistis. I | ANN22-000020 CPM22-000008 ZON22-000010 | and Marie Team (Salage S | | . was ideal | | maioria e de Madri Al | unath. | 1 | or an archibility (| compactificaçõe | | erinea († 15) | A GRADING TALLY TALLY | Maria Maria | erandi K.C. |
| en a saliseogyasi | SUP22-000025 Canyon Village Lofts | 491-1649 : 1-02-084 - 14-2-044 444 444 44-4 | | on na radiena | 00000711000000001100000000000000000000 | - FORT 17120000 STEDONG 16-77 | | | 6° 1700° 177 0280 170 100 2700 02 100 200 000 000 000 000 000 000 00 | | GF | LAN | D TOTAL | \$ | 7,576.00 |
| *************************************** | ขาวที่สามาสมาธิบาทการทางเลยายน รถการการการที่เกิดการการการสมาธิบาทการการการสมาธิบาทการการแรกการสมาธิบาทการการก | | | ·····i | | ope . : tr or se : e co : today py e (e e | ngen inni k | 7 - | ~~~~ | . 2000 - 100 | 7 | ********* | orranomental contraction of the | | ************************************** |
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City of Caldwell

DEPARTMENT OF BUILDING SAFETY

621 Cleveland Blvd. Caldwell, ID 83605

Phone: (208) 455-3024 Fax: (208) 455-3050

Inspector Line: (208) 455-4605

RECEIPT

Permit #:

ANN22-000020

Address:

0 MIDWAY RD LOT #[BuildingProject:::9800:::85555] BLOCK #[BuildingProject:::9800:::

85556] [BuildingProject:::9800:::84620]

Payment Date:

10/04/2022

Payment Amount:

7576.00

| Fee | Amount |
|----------------|----------|
| Annexation Fee | 7,576.00 |
| TOTAL | 7,576.00 |