

## PLANNING AND DEVELOPMENT SERVICES

**BOISE CITY HALL**: 150 N. CAPITOL BLVD | **MAIL**: PO BOX 500, BOISE, ID 83701-0500 **CITYOFBOISE.ORG/PDS**| **P**: 208-608-7100 | **F**: 208-384-3753 | **TTY/TTD**: 800-377-3529

## Public Summary for Record No.: CUP21-00048

#### **Record Information:**

Record No.: CUP21-00048 Reviewed By: Delanie Garlick

Status: In Review Received Date: 8/30/2021

Project Name: Capitol Student Housing Issued Date:

Company/Name: Jamie Koenig Expiration Date:

Site Address: 818 W ANN MORRISON PARK DR

Hillside: Floodplain: WUI:

Zoning: Land Use: Mixed Use

**Description:** On the corner of S. Lusk Street and W. Ann Morrison Park Drive, the proposed project consists of

covered on grade parking, and 4 levels of multifamily atop a podium. Facing Lusk and Ann Morrison are the main building entry and lobby, leasing and amenity spaces, and a corner

coffee shop.

The multifamily building wraps the outside of the podium creating an internal open-air courtyard with landscaped seating and activity areas. The fitness center is situated to take advantage of

the courtyard view.

Located less than one block from Boise State University, one block from Ann Morrison Park, five blocks from Julia Davis Park and Zoo Boise, and seven blocks from downtown, the proposed

student housing project is optimally located for pedestrian and bike travel ease.

The project has a total of 91 units and 282 beds with a unit mix of 30% 2 bed, 30% 3 bed and 40%

4 bed units.

#### **Record Details:**

#### **REQUIREMENTS**

I have read and understand the information above:

CHECKED

#### **Record Contacts**

| Contact Type | Bus Name            | First/Last Name | Address | Phone | Primary |
|--------------|---------------------|-----------------|---------|-------|---------|
| Applicant    |                     | JAMIE KOENIG    |         |       | Υ       |
|              | Email: jamie@babco  | ckdesign.com    |         |       |         |
| Owner        |                     | DAVID WALI      |         |       | Υ       |
|              | Email: david@gardne | ercompany.net   |         |       |         |

#### Record Processing

| Task   | Assigned Date | Status Date | Status           | Action By    | Dept     |  |  |
|--|---------------|-------------|------------------|--------------|----------|--|--|
| Application Submittal                        | 8/30/2021     | 8/30/2021   | ePlanReview      | Admin Admin  | Building |  |  |
| Comments: updated via script                 |               |             |                  |              |          |  |  |
| Prescreen Review                             | 8/31/2021     | 8/31/2021   | Passed           | Gemma Flores | Planning |  |  |
| Fee Payment                                  | 8/31/2021     | 8/31/2021   | Payment Received | Admin Admin  | Building |  |  |
| Comments: Updated Via Script, status API:PRA |               |             |                  |              |          |  |  |
| Assign Reviewers                             | 9/1/2021      | 9/1/2021    | Completed        | Celine Acord | Planning |  |  |

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|                      | Public           | Summary for Re | ecord No.: CUP2 | 21-00048 |                              |        |            |
|----------------------|------------------|----------------|-----------------|----------|------------------------------|--------|------------|
| Current Planning     | 9/2/2021         | 9/1/2021       | In Review       | Delani   | e Garlick                    | Planni | ng         |
| Comments: Due Date l | Jpdate           |                |                 |          |                              |        |            |
| Transmittals         | 9/7/2021         | 9/7/2021       | Complete        | Kathle   | en Collins                   | Planni | ng         |
| Status History       |                  |                |                 |          |                              |        |            |
| Status               |                  | Status Date    |                 |          |                              |        |            |
| In Review            |                  | 9/1/2021       |                 |          |                              |        |            |
| Accepted             |                  | 8/31/2021      |                 |          |                              |        |            |
| Received             |                  | 8/31/2021      |                 |          |                              |        |            |
| Prescreen            |                  | 8/31/2021      |                 |          |                              |        |            |
| Applicant Upload     |                  | 8/30/2021      |                 |          |                              |        |            |
| Received             |                  | 8/30/2021      |                 |          |                              |        |            |
| Fee Information      |                  |                |                 |          |                              |        |            |
| Fee Description      | Date<br>Assessed | Fee Amoun      | t Balance Due   | Invoice  | Total Fees for Permit:       | r      | \$1,045.00 |
| CUP Base Fee         | 8/31/2021        | \$1,045.00     | \$0.00          | 860141   | Total Fees Po<br>for Permit: | aid    | \$1,045.00 |
|                      |                  |                |                 |          | Permit Balar                 | ice:   | \$0.00     |
| <u>Payments</u>      |                  |                |                 |          |                              |        |            |
| Receipt              | Transaction      | Date Pmt Me    | thod Am         | ount     | Status                       |        |            |
| 998009               | 8/31/2021        | CC             | \$1,0           | )45.00   | Paid                         |        |            |
| Parcel Information   |                  |                |                 |          |                              |        |            |

### <u>Parcel Information</u>

| Parcel No.  | Section | Township | Range | Subdivision            | Lot | Block |
|-------------|---------|----------|-------|------------------------|-----|-------|
| R1013250430 |         |          |       | BOISE CITY<br>PARK SUB |     | 15    |

# Parcel

**Legal Description:**PAR #0430 OF BLK 15, BOISE CITY PARK SUB

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