# FY2020-2024 Regional Transportation Improvement Program

## **Detailed Project List (All Values in Thousands of Dollars)**

All costs in current dollars



#### 10th Avenue Bridge, Caldwell

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 13055

Requesting Agency: City of Caldwell

Land Use

Project Year: 2019

Community Infrastructure

Transportation Infrastructure

**Total Previous Expenditures: \$3,426** 

Total Programmed Cost: \$10

Total Cost (Prev. + Prog.): \$3,436

Project Description: Replace bridge on 10th Avenue over Indian Creek in the City of

Caldwell. Work includes a bicycle and pedestrian tunnel under the



| Fund      | ding So       | ource STBG-l               | U  | Progra       | am Loca   | l Hwy - Bridge              |              | Local Match 7.34% |               |             |  |
|-----------|---------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|--|
|           | Cost<br>Year* | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |  |
|           | 2021          | 0                          | 0  | 0            | 0         | 10                          | 0            | 10                | 9             | 1           |  |
| Fu<br>Tot | nd<br>als:    | \$0                        | \$0                                      | \$0          | \$0       | \$10                        | \$0          | \$10              | \$9           | \$1         |  |

## 10th Avenue ITS and Overlay, Caldwell

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key#: 13905

Maintenance

Requesting Agency: City of Caldwell

Freight Movement and Economic Vitality

Project Year: PD

**Environmental Sustainability** 

**Total Previous Expenditures: \$241** 

Land Use

Total Programmed Cost: \$1,236

Community Infrastructure

Project Description: Overlay a one-half mile section of 10th Avenue in downtown Caldwell

Total Cost (Prev. + Prog.): \$1,477

from the railroad overpass to Interstate 84. Install intelligent

transportation system (ITS) components and bring pedestrian facilities

to current standards.



| <b>Funding S</b> | ource STP-U                |  | Progra       | am Loca   | l Hwy - Urban               |              | Local Match 7.34% |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| PD               | 0                          | 7  | 0            | 0         | 157                         | 1,072        | 1,236             | 1,145         | 91          |
| Fund<br>Totals:  | \$0                        | \$7                                      | \$0          | \$0       | \$157                       | \$1,072      | \$1,236           | \$1,145       | \$91        |

# 21st Avenue, Chicago Street to Cleveland Boulevard, Caldwell

Regionally Significant:

COMPASS PM:

Federal PM:

Key #: 13052

Fund

Totals:

Requesting Agency: City of Caldwell

Project Year: 2016

**Total Previous Expenditures:** \$2,776

\$0

\$0

Total Programmed Cost: (\$85)

Total Cost (Prev. + Prog.): \$2,691

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Housing

Community Infrastructure



Project Description: Widen 21st Avenue from Chicago Street to Cleveland Boulevard from a

\$0

two-lane to a five-lane arterial. Work will include sidewalks, traffic

\$0

signals, and railroad crossings.

|                 | 3                          | ,  |              |           |                             |              |        |                    |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------|--------------------|-------------|--|
| Funding S       | ource Fed RF               | RX                                       | Progr        | am Hwy    | Safety - Federa             | al Rail      |        | Local Match 10.00% |             |  |
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total  | Federal Share      | Local Share |  |
| 2020            | 0                          | 0  | 0            | -17       | 0                           | -14          | -31    | -28                | -3          |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | (\$17)    | \$0                         | (\$14)       | (\$31) | (\$28)             | (\$3)       |  |
| Funding S       | ource STP-U                |  | Progr        | am Loca   | ıl Hwy - Urban              |              |        | Local Mat          | ch 7.34%    |  |
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total  | Federal Share      | Local Share |  |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | -37          | -37    | -34                | -3          |  |
| 2021            | 0                          | 0  | 0            | 0         | -17                         | 0            | -17    | -16                | -1          |  |

(\$17)

(\$37)

(\$54)

(\$50)

(\$4)

# Bicycle and Pedestrian Bridge over North Channel of Boise River, Eagle

Regionally Significant:

Requesting Agency: City of Eagle

**COMPASS PM:** Community Infrastructure

Health

Open Space Transportation Safety

Land Use

Project Year: 2023 **Total Previous Expenditures: \$277** 

Key #: 20841

Total Programmed Cost: \$1,549

Total Cost (Prev. + Prog.): \$1,826

Project Description: Design and construct a bicycle and pedestrian bridge over the north channel of the Boise River adjacent to the State Highway 55 (Eagle Road) Bridge. The bicycle and pedestrian bridge will provide critical link between the Boise River Greenbelt, planned pathways, and a rapidly growing residential and commercial core area in the City of Eagle.



| Funding So      | ource TAP-TN               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternativ | es    | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2020            | 20                         | 1  | 0            | 0         | 0                           | 0                   | 21    | 19                | 2           |  |
| 2023            | 0                          | 0  | 0            | 0         | 0                           | 32                  | 32    | 30                | 2           |  |
| Fund<br>Totals: | \$20                       | \$1                                      | \$0          | \$0       | \$0                         | \$32                | \$53  | \$49              | \$4         |  |

| Funding S       | ource Local F              | articipating                             | Progra       | am Hwy    | - Local Partner             | Local Match 100.00% |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total   | Federal Share | Local Share |
| 2023            | 0                          | 0  | 0            | 0         | 123                         | 937                 | 1,060   | 0             | 1,060       |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$123                       | \$937               | \$1,060 | \$0           | \$1,060     |

| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Managen | nent Area | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2020            | 0                          | 361                                      | 0            | 0         | 0                           | 0                | 361       | 335               | 26          |  |
| 2023            | 0                          | 0  | 0            | 0         | 0                           | 75               | 75        | 69                | 6           |  |
| Fund<br>Totals: | \$0                        | \$361                                    | \$0          | \$0       | \$0                         | \$75             | \$436     | \$404             | \$32        |  |

## Bicycle Improvements, Signs and Pavement Markings, Ada County

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 22995

Transportation Infrastructure Transportation Safety

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Requesting Agency: ACHD Project Year: 2021

Total Previous Expenditures: \$0
Total Programmed Cost: \$200
Total Cost (Prev. + Prog.): \$200

Project Description: Create approximately five low-stress bicycle routes by adding

wayfinding signs and pavement markings in the Boise Urbanized Area. These routes will maximize safety, provide connectivity, and support the bicycle as a viable transportation option for Ada County residents.

| and any side as a masse management of the country residents. |   |  |              |           |                             |              |       |               |             |  |  |  |  |
|--|---|--|--------------|-----------|-----------------------------|--------------|-------|---------------|-------------|--|--|--|--|
| <b>Funding S</b>   | Funding Source Non-Participating (Local) Program Hwy - Local Partnerships Local Match 7.34% |  |              |           |                             |              |       |               |             |  |  |  |  |
| Cost<br>Year*  | Preliminary<br>Engineering  | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share | Local Share |  |  |  |  |
| 2021   | 0   | 20                                       | 0            | 0         | 0                           | 98           | 118   | 109           | 9           |  |  |  |  |
| Fund<br>Totals:  | \$0   | \$20                                     | \$0          | \$0       | \$0                         | \$98         | \$118 | \$109         | \$9         |  |  |  |  |
| E  | E II O TARTMA D III T III T III III II III II III III                                       |  |              |           |                             |              |       |               |             |  |  |  |  |

| Funding         | Source TAP-TI | MA                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternativ | ves   | Local Match 10.00% |             |  |
|-----------------|---------------|--|--------------|-----------|-----------------------------|---------------------|-------|--------------------|-------------|--|
| Cost<br>Year    |               | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share      | Local Share |  |
| 202             | 1 1           | 0  | 0            | 0         | 0                           | 81                  | 82    | 74                 | 8           |  |
| Fund<br>Totals: | \$1           | \$0                                      | \$0          | \$0       | \$0                         | \$81                | \$82  | \$74               | \$8         |  |

## Bicycle Parking, Covered Bicycle Facility, Boise State

Regionally Significant:

COMPASS PM:

**Federal PM:** 

Key #: 21913

Requesting Agency: Boise State University

Project Year: 2019

**Total Previous Expenditures:** \$38

Total Programmed Cost: \$4

Total Cost (Prev. + Prog.): \$42

Land Use

Health

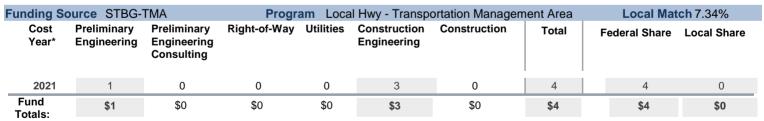
Community Infrastructure

**Environmental Sustainability** 

Project Description: Construct one covered bicycle parking facility on the Boise State

University campus. The covered parking shelters will provide shelter

from the sun, rain, and snow.





## Bicycle Parking, Secure Bicycle Facilities, Boise State

Regionally Significant: 

COMPASS PM: Federal PM:

Health

Land Use

Transportation Safety

Key #: 20095

Requesting Agency: Boise State University

Project Year:

Total Previous Expenditures: \$115

Total Programmed Cost: \$11

Total Cost (Prev. + Prog.): \$126

rev. + Prog.): \$126

**Project Description :** Construct a secured bike parking area for student and public access on the edge of the Boise State University campus. (Photo for illustrative

purposes only.)



| <b>Funding So</b> | ource STBG-                | TMA                                      | Progra       | am Loca   | nent Area                   | Local Match 7.34% |       |               |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|-------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total | Federal Share | Local Share |
| 2021              | 1                          | 0  | 0            | 0         | 10                          | 0                 | 11    | 10            | 1           |
| Fund<br>Totals:   | \$1                        | \$0                                      | \$0          | \$0       | \$10                        | \$0               | \$11  | \$10          | \$1         |

Congestion Reduction/System Reliability

## Capital Maintenance, ACHD - FY2016

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: 13907

Requesting Agency: ACHD

Project Year: 2016

Total Previous Expenditures: \$590
Total Programmed Cost: (\$78)
Total Cost (Prev. + Prog.): \$512

Project Description: Supplement the local maintenance program, to complete work such as

overlays on arterials and collectors in the Boise Urbanized Area.



| <b>Funding S</b> | ource STP-TM               | ИΑ                                       | Progra       | am Loca   | nent Area                   | Local Match 7.34% |        |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|--------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total  | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0         | -1                          | -77               | -78    | -72           | -6          |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | (\$1)                       | (\$77)            | (\$78) | (\$72)        | (\$6)       |

# Capital Maintenance, ACHD - FY2017

Regionally Significant: **COMPASS PM:** Federal PM:

Maintenance

Key #: 13479 Requesting Agency: ACHD

Project Year: 2017

**Total Previous Expenditures:** \$7,229 Total Programmed Cost: \$81 Total Cost (Prev. + Prog.): \$7,310

Project Description: Supplement the local maintenance program to complete work such as



|                   | on arterials and collectors in the Boise Urbanized Area. |  |              |           |                             |              |           |                 |             |  |
|-------------------|--|--|--------------|-----------|-----------------------------|--------------|-----------|-----------------|-------------|--|
| <b>Funding So</b> | ource Local F  | articipating                             | Progra       | am Hwy    | - Local Partners            | ships        |           | Local Mat       | ch 100.00%  |  |
| Cost<br>Year*     | Preliminary<br>Engineering                               | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total     | Federal Share   | Local Share |  |
| 2020              | 0  | 0  | 0            | 0         | 0                           | 40           | 40        | 0               | 40          |  |
| Fund<br>Totals:   | \$0  | \$0                                      | \$0          | \$0       | \$0                         | \$40         | \$40      | \$0             | \$40        |  |
| <b>Funding So</b> | ource STBG-  | TMA                                      | Progra       | am Loca   | l Hwy - Transpo             | ment Area    | Local Mat | <b>ch</b> 7.34% |             |  |
| Cost<br>Year*     | Preliminary<br>Engineering                               | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total     | Federal Share   | Local Share |  |
| 2020              | 0  | 0  | 0            | 0         | 0                           | 41           | 41        | 38              | 3           |  |
| Fund<br>Totals:   | \$0  | \$0                                      | \$0          | \$0       | \$0                         | \$41         | \$41      | \$38            | \$3         |  |

#### Capital Maintenance, Phase 1, Boise Area - FY2020

Regionally Significant:

COMPASS PM:

Key #: 18728

Maintenance

Requesting Agency: ACHD

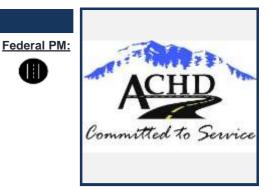
Project Year: 2020

Total Previous Expenditures: \$527
Total Programmed Cost: \$4,306
Total Cost (Prev. + Prog.): \$4,833

**Project Description :** Supplement the local pavement preservation program to complete

pavement improvements on federal-aid highways in the Boise Urbanized Area. Work includes improvements to meet Americans with Disabilities Act (ADA) requirements to adjoining sidewalks. Segments include: 13th Street, Alturas Street to Brumback Street; Beacon Light Road, SH-16 to Ballantyne Lane; Cole Road, Lake Hazel Rd to Latigo Drive; Edna Street, Five Mile Road to Patton Avenue; Floating Feather Road, Lanewood Road to Linder Road; Hill Road Parkway, Horseshoe Bend Road to Seamans Gulch Road; Horseshoe Bend Road, State Street to Cemetery Entrance; Locust Grove Road, Ustick Road to McMillan Road; Pine Street, Linder Road to Meridian Road; and

Technology Way, Columbia Road to SH-21.



| <b>Funding So</b> | ource STP-TM               | ИΑ                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Managem | nent Area | Local Match 7.34% |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |
| 2020              | -19                        | -32                                      | 0            | 0         | 364                         | 3,878            | 4,191     | 3,883             | 308         |
| 2021              | -1                         | 0  | 0            | 0         | 110                         | 0                | 109       | 101               | 8           |
| Fund<br>Totals:   | (\$20)                     | (\$32)                                   | \$0          | \$0       | \$474                       | \$3,878          | \$4,300   | \$3,984           | \$316       |

| F | unding So       | ource STBG-                | TMA                                      | Progra       | <mark>am</mark> Loca | I Hwy – HIP 20:             | 20           |       | Local Match 7.34% |             |  |
|---|-----------------|----------------------------|--|--------------|----------------------|-----------------------------|--------------|-------|-------------------|-------------|--|
|   | Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities            | Construction<br>Engineering | Construction | Total | Federal Share     | Local Share |  |
|   | 2021            | 0                          | 0  | 0            | 0                    | 6                           | 0            | 6     | 6                 | 0           |  |
|   | Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0                  | \$6                         | \$0          | \$6   | \$6               | \$0         |  |

#### Capital Maintenance, Phase 1, Boise Area – FY2021

Regionally Significant:

**COMPASS PM:** 

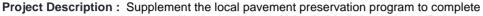
Key #: 18701

Maintenance

Requesting Agency: ACHD

Project Year: 2021

Total Previous Expenditures: \$494
Total Programmed Cost: \$4,947
Total Cost (Prev. + Prog.): \$5,441



pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments include: Fairview Avenue, Maple Grove Road to Milwaukee Road; Curtis Road, Fairview Avenue to Ustick Road; Surprise Way, Amity Road to State Highway 21; Linden Street, Broadway Avenue to Gekeler Lane; Boise Avenue, Broadway Avenue to Gekeler Lane; and Pleasant

Valley Road, Hollilynn Drive to Gowen Road.



| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | ıl Hwy - Transpo            | ortation Manager | ment Area | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2021            | 0                          | 0  | 0            | 0         | 645                         | 4,302            | 4,947     | 4,584             | 363         |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$645                       | \$4,302          | \$4,947   | \$4,584           | \$363       |  |

#### Capital Maintenance, Phase 2, Boise Area - FY2019

Regionally Significant: COMPASS PM: Federal PM:

Requesting Agency: ACHD

Project Year: 2019

Key #: 20003

Total Previous Expenditures: \$2,180
Total Programmed Cost: \$320
Total Cost (Prev. + Prog.): \$2,500

Project Description: Supplement the local maintenance program for arterials and collectors

within the Boise Urbanized Area. Pavement rehabilitation, select pipe replacement, and upgrade of adjacent pedestrian ramps on Emerald Street, Cole Road to Orchard Street; Orchard Street, Overland Road to Franklin Road (subject to change). More details can be found in

Maintenance

ACHD's Design and Construction Review online: http://www.achdidaho.org/Projects/DCR/DCR.pdf.



| <b>Funding So</b> | ource STP-TN               | MA                                       | Progra       | am Loca   | Local Match 7.34%           |              |       |               |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share | Local Share |
| 2020              | -5                         | 0  | 0            | 0         | 25                          | 0            | 20    | 19            | 1           |
| Fund<br>Totals:   | (\$5)                      | \$0                                      | \$0          | \$0       | \$25                        | \$0          | \$20  | \$19          | \$1         |
|                   |                            |  |              |           |                             |              |       |               |             |

| Funding S       | ource STBG-                | TMA                                      | Progra       | am Loca   | ıl Hwy – HIP 20             |              | Local Match 7.34% |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2021            | 0                          | 0  | 0            | 0         | 30                          | 270          | 300               | 278           | 22          |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$30                        | \$270        | \$300             | \$278         | \$22        |

#### Capital Maintenance, Phase 2, Boise Area - FY2020

Regionally Significant:

COMPASS PM:
Maintenance

Requesting Agency: ACHD

Project Year: 2020

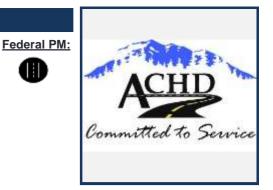
Key #: 19887

Total Previous Expenditures: \$245
Total Programmed Cost: \$1,438
Total Cost (Prev. + Prog.): \$1,683

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid highways in the Boise
Urbanized Area. Work includes improvements to meet Americans with
Disabilities Act (ADA) requirements to adjoining sidewalks. Segments

include: Gowen Road, Orchard Street to Broadway Avenue.



| Funding So       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | I Hwy – HIP 202             | 20               |           | Local Mat     | ch 7.34%    |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 248              | 248       | 230           | 18          |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$248            | \$248     | \$230         | \$18        |
| <b>Funding S</b> | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Managen | nent Area | Local Mat     | ch 7.34%    |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0         | 125                         | 1,065            | 1,190     | 1,103         | 87          |

\$125

#### Capital Maintenance, Phase 2, Boise Area – FY2021

\$0

Regionally Significant:

\$0

COMPASS PM:
Maintenance

\$0

Federal PM:

\$1,190

\$1,065

Key #: 20129

Fund

Totals:

Requesting Agency: ACHD

Project Year: 2021

Total Previous Expenditures: \$213
Total Programmed Cost: \$2,149
Total Cost (Prev. + Prog.): \$2,362

Project Description: Supplement the local pavement preservation program to complete

\$0

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments include: Warm Springs Avenue, Starcrest Drive to Starview Drive and Glacier Drive to State Highway 21; and Edna Street, Five Mile Road to

Patton Avenue.



\$87

\$1,103

| Funding S       | ource STP-TI               | MA                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Manager | ment Area | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2020            | 0                          | 29                                       | 0            | 0         | 0                           | 0                | 29        | 27                | 2           |  |
| 2021            | 0                          | 0  | 0            | 0         | 276                         | 1,844            | 2,120     | 1,964             | 156         |  |
| Fund<br>Totals: | \$0                        | \$29                                     | \$0          | \$0       | \$276                       | \$1,844          | \$2,149   | \$1,991           | \$158       |  |

#### Capital Maintenance, Phase 3, Boise Area - FY2019

Regionally Significant: COMPASS PM: Federal PM:

Key #: 20091

Maintenance

Requesting Agency: ACHD

Project Year: 2019

Fund

Totals:

Total Previous Expenditures: \$501
Total Programmed Cost: \$87
Total Cost (Prev. + Prog.): \$588

**Project Description :** Supports the local maintenance program for arterials and collectors

within the Boise Urbanized Area. Pavement rehabilitation, select pipe replacement, and upgrade of adjacent pedestrian ramps on Cherry Lane, Shoshone Street to Broxon Street; Elder Street, Owyhee Street to Vista Avenue; and Owyhee Street, Elder Street to Cherry Lane (subject to change). More details can be found in ACHD's Design and

Construction Review online:



|                   |                            | p://www.achdi                            | daho.org/Projec | cts/DCR/D | CR.pdf.                     |                  |                   |               |             |
|-------------------|----------------------------|--|-----------------|-----------|-----------------------------|------------------|-------------------|---------------|-------------|
| <b>Funding So</b> | ource Non-Pa               | articipating (Lo                         | cal) Progra     | am Hwy    | - Local Partner             | ships            |                   | Local Mat     | ch 100.00%  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way    | Utilities | Construction<br>Engineering | Construction     | Total             | Federal Share | Local Share |
| 2020              | -2                         | 5  | 0               | 0         | -1                          | -7               | -5                | 0             | -5          |
| Fund<br>Totals:   | (\$2)                      | \$5                                      | \$0             | \$0       | (\$1)                       | (\$7)            | (\$5)             | \$0           | (\$5)       |
| <b>Funding So</b> | ource STP-TN               | ИΑ                                       | Progra          | am Local  | Hwy – HIP 20                | 20               | Local Match 7.34% |               |             |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way    | Utilities | Construction<br>Engineering | Construction     | Total             | Federal Share | Local Share |
| 2020              | 0                          | 0  | 0               | 0         | 0                           | 44               | 44                | 41            | 3           |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0             | \$0       | \$0                         | \$44             | \$44              | \$41          | \$3         |
| <b>Funding So</b> | ource STP-TN               | ИΑ                                       | Progra          | am Local  | Hwy – HIP 20                |                  | Local Mat         | ch 7.34%      |             |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way    | Utilities | Construction<br>Engineering | Construction     | Total             | Federal Share | Local Share |
| 2020              | 0                          | 0  | 0               | 0         | 0                           | 7                | 7                 | 6             | 1           |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0             | \$0       | \$0                         | \$7              | \$7               | \$6           | \$1         |
| <b>Funding So</b> | ource STP-TN               | ИΑ                                       | Progra          | am Local  | Hwy - Transpo               | ortation Managen | nent Area         | Local Mat     | ch 7.34%    |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way    | Utilities | Construction<br>Engineering | Construction     | Total             | Federal Share | Local Share |
| 2020              | 0                          | 0  | 0               | 0         | 9                           | 32               | 41                | 38            | 3           |

\$0

\$0

\$0

\$0

\$9

\$32

\$41

\$38

\$3

#### Capital Maintenance, Phase 3, Boise Area - FY2020

Regionally Significant: COMPASS PM:

TOWN AGO I WI.

Maintenance

Requesting Agency: ACHD

Project Year: 2020

Key #: 19847

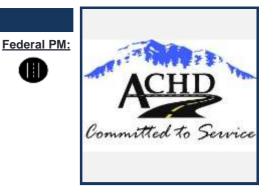
Total Previous Expenditures: \$62
Total Programmed Cost: \$558
Total Cost (Prev. + Prog.): \$620

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid highways in the Boise

Urbanized Area. Work includes improvements to meet Americans with Disabilities Act (ADA) requirements to adjoining sidewalks. Segments

include: Owyhee Street from Cherry Lane to Overland Road.



| Funding S       | ource STP-TI               | MA                                       | Progr                        | <b>am</b> Loca | ıl Hwy - Transpo            | ortation Manager | nent Area | Local Mat     | <b>ch</b> 7.34% |
|-----------------|----------------------------|--|------------------------------|----------------|-----------------------------|------------------|-----------|---------------|-----------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way                 | Utilities      | Construction<br>Engineering | Construction     | Total     | Federal Share | Local Share     |
| 2020            | 0                          | 0  | 0                            | 0              | 39                          | 366              | 405       | 375           | 30              |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0                          | \$0            | \$39                        | \$366            | \$405     | \$375         | \$30            |
| Funding S       | ource STBG-                | TMA                                      | Program Local Hwy – HIP 2020 |                |                             |                  |           | ch 7.34%      |                 |
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way                 | Utilities      | Construction<br>Engineering | Construction     | Total     | Federal Share | Local Share     |
| 2021            | 0                          | 0  | 0                            | 0              | 0                           | 153              | 153       | 142           | 11              |

\$0

\$153

\$153

#### Capital Maintenance, Phase 3, Boise Area – FY2021

\$0

Regionally Significant: 

COMPASS PM:

Key #: 20159 Maintenance

Requesting Agency: ACHD

Project Year: 2021

Fund

Totals:

Total Previous Expenditures: \$91
Total Programmed Cost: \$614
Total Cost (Prev. + Prog.): \$705

\$0

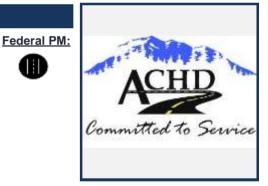
**Project Description :** Supplement the local pavement preservation program to complete

\$0

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segment: NW 8th Street between Pine Avenue and Cherry Lane in the City of

\$0

Meridian.



\$11

\$142

| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | ment Area                   | Local Match 7.34% |       |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total | Federal Share | Local Share |
| 2021            | 0                          | 0  | 0            | 0         | 39                          | 575               | 614   | 569           | 45          |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$39                        | \$575             | \$614 | \$569         | \$45        |

#### Capital Maintenance, VRT, Boise Area - FY2019

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: 18847 Transportation Infrastructure

Requesting Agency: Valley Regional Transit

Project Year: 2019

Total Previous Expenditures: \$1,177
Total Programmed Cost: \$140
Total Cost (Prev. + Prog.): \$1,317

Project Description: Replace public transportation bus or facility in FY2019 in the Boise

Urbanized Area. See Valley Regional Transit's Program of Projects for

more details. Funds transferred from STP-TMA.



| <b>Funding S</b> | ource FTA 53               | 07 LU                                    | Progra       | am Loca   | ment Area                   | Local Match 7.34% |       |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|-------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 140               | 140   | 130           | 10          |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$140             | \$140 | \$130         | \$10        |

# Centennial Way Roundabout, Caldwell

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: 13484

Requesting Agency: City of Caldwell

Project Year: 2023

Total Previous Expenditures: \$422 Total Programmed Cost: \$3,558

Total Cost (Prev. + Prog.): \$3,980

Freight Movement and Economic Vitality

Transportation Safety

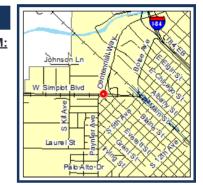
Housing

Congestion Reduction/System Reliability

Community Infrastructure

Project Description: Replace a six-legged intersection at State Highway 19 (Simplot

Boulevard) and Interstate 84-B (Centennial Way, Cleveland Boulevard, and Blaine Street) with a roundabout intersection in the City of Caldwell.



| <b>Funding So</b> | ource STBG-                | J  | Progra                                    | am Loca   | l Hwy - Urban               | Local Match 7.34% |         |               |                 |
|-------------------|----------------------------|--|---|-----------|-----------------------------|-------------------|---------|---------------|-----------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way                              | Utilities | Construction<br>Engineering | Construction      | Total   | Federal Share | Local Share     |
| 2021              | 3                          | 3  | 0   | 0         | 0                           | 0                 | 6       | 6             | 0               |
| 2023              | 0                          | 0  | 0   | 0         | 470                         | 2,482             | 2,952   | 2,735         | 217             |
| Fund<br>Totals:   | \$3                        | \$3                                      | \$0                                       | \$0       | \$470                       | \$2,482           | \$2,958 | \$2,741       | \$217           |
| <b>Funding So</b> | ource STBG-                | State                                    | Program State Hwy - Pavement Preservation |           |                             |                   |         | Local Mat     | <b>ch</b> 7.34% |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering               | Right-of-Way                              | Utilities | Construction                | Construction      | Total   | Federal Share | Local Share     |
|                   | gg                         | Consulting                               |   |           | Engineering                 |                   |         |               |                 |
| 2023              | 0                          |  | 0   | 0         | Engineering 0               | 600               | 600     | 556           | 44              |

#### Cherry Lane, 11th Avenue North to Idaho Center Boulevard, Nampa

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 22438

Requesting Agency: City of Nampa

Project Year: PD

**Total Previous Expenditures: \$0** Total Programmed Cost: \$1,302 Total Cost (Prev. + Prog.): \$1,302 Maintenance

Transportation Safety

Health

Congestion Reduction/System Reliability





Project Description: Rebuild Cherry Lane between 11th Avenue North and Idaho Center Boulevard in the City of Nampa. Work includes adding a center turn

lane, pedestrian and bicycle lanes, and intersection improvements.

| Funding S       | ource STP-U                |  | Progra       | am Loca   | l Hwy - Urban               | Local Match 7.34% |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total   | Federal Share | Local Share |
| PD              | 43                         | 128                                      | 0            | 0         | 185                         | 946               | 1,302   | 1,206         | 96          |
| Fund<br>Totals: | \$43                       | \$128                                    | \$0          | \$0       | \$185                       | \$946             | \$1,302 | \$1,206       | \$96        |

## Cherry Lane, Franklin Boulevard to 11th Avenue North, Rebuild, Nampa

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 22017

Requesting Agency: City of Nampa

Project Year: PD

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$1,400

Maintenance

Transportation Safety

Congestion Reduction/System Reliability





Project Description: Rebuild Cherry Lane from Franklin Boulevard to 11th Avenue North in

the City of Nampa. Work includes adding a center turn lane, pedestrian

and bicycle lanes, and intersection improvements.

|                 | un                         | a bioyolo lariot                         | s, and intersect | ion impro | vernerits.                  |              |         |                   |             |
|-----------------|----------------------------|--|------------------|-----------|-----------------------------|--------------|---------|-------------------|-------------|
| Funding S       | ource STP-U                |  | Progra           | am Loca   | al Hwy - Urban              |              |         | Local Match 7.34% |             |
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way     | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share     | Local Share |
| 2020            | 25                         | 175                                      | 0                | 0         | 0                           | 0            | 200     | 185               | 15          |
| 2021            | 30                         | 0  | 0                | 0         | 0                           | 0            | 30      | 28                | 2           |
| PD              | 0                          | 0  | 0                | 0         | 319                         | 851          | 1,170   | 1,084             | 86          |
| Fund<br>Totals: | \$55                       | \$175                                    | \$0              | \$0       | \$319                       | \$851        | \$1,400 | \$1,297           | \$103       |

#### Cole Road, I-84 to Franklin Road, Boise

Regionally Significant:

**COMPASS PM:** 

Housing

Federal PM:



Key #: IN203-14

Requesting Agency: ACHD

Project Year: 2019-2020

**Total Previous Expenditures: \$3,028 Total Programmed Cost:** 

Total Cost (Prev. + Prog.): \$3,760

Congestion Reduction/System Reliability

Transportation Safety

Freight Movement and Economic Vitality

Community Infrastructure

Project Description: Widen Cole Road from Interstate 84 to Franklin Road in the City of

Boise (formerly KN RD207-16). Project also includes intersection improvements at Cole Road and Franklin Road to seven lanes in all directions. Project will also realign the Cole Road and McMullen Road intersection, reconstruction/widening of a bridge, and improving the

existing railroad crossing.



| <b>Funding S</b> | ource Local (I             | Regionally Sig                           | ships        | Local Match 100.00% |                             |              |       |               |             |
|------------------|----------------------------|--|--------------|---------------------|-----------------------------|--------------|-------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities           | Construction<br>Engineering | Construction | Total | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0                   | 10                          | 722          | 732   | 0             | 732         |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0                 | \$10                        | \$722        | \$732 | \$0           | \$732       |

Congestion Reduction/System Reliability

#### Cole Road, McGlochlin Street to Victory Road, Boise

Regionally Significant:

**COMPASS PM:** 

Transportation Safety

Community Infrastructure

Housing

Key #: IN205-97

Requesting Agency: ACHD

Project Year: 2020 **Total Previous Expenditures: \$1,809 Total Programmed Cost:** \$8.945 Total Cost (Prev. + Prog.): \$10,754

Project Description: Widen Cole Road from McGlochlin Street to Victory Road in the City of Boise to five lanes with median U-turns. Project also includes intersection improvements at Cole Road and Victory Road to seven lanes in each direction. Project includes widening a bridge and adding an enhanced pedestrian crossing at Cole Road and Diamond Street.

Federal PM:





| <b>Funding S</b> | ource Local (              | Regionally Sig                           | Local Match 100.00% |           |                             |              |         |               |             |
|------------------|----------------------------|--|---------------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way        | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020             | 0                          | 1  | 0                   | 88        | 34                          | 7,951        | 8,074   | 0             | 8,074       |
| 2021             | 0                          | 0  | 0                   | 0         | 29                          | 842          | 871     | 0             | 871         |
| Fund<br>Totals:  | \$0                        | \$1                                      | \$0                 | \$88      | \$63                        | \$8,793      | \$8,945 | \$0           | \$8,945     |

# Colorado and Holly, Signal and Pedestrian Improvements, Nampa

Regionally Significant:

Requesting Agency: City of Nampa

Project Year: 2020

Key #: 13486

**Total Previous Expenditures: \$176** Total Programmed Cost: \$1,391 Total Cost (Prev. + Prog.): \$1,567

**COMPASS PM:** 

Transportation Safety

Congestion Reduction/System Reliability

**Environmental Sustainability** 

Health

Community Infrastructure





Project Description: Install traffic signals and pedestrian-friendly improvements at the

intersection of Colorado Avenue and Holly Street in the City of Nampa.

| Funding So                         | ource STP-U                |  | Progr                            | am Loca   | l Hwy - Urban               |              |         | Local Mat     | <b>ch</b> 7.34% |
|------------------------------------|----------------------------|--|----------------------------------|-----------|-----------------------------|--------------|---------|---------------|-----------------|
| Cost<br>Year*                      | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way                     | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share     |
| 2020                               | 0                          | 0  | 0                                | 0         | 217                         | 1,114        | 1,331   | 1,233         | 98              |
| Fund<br>Totals:                    | \$0                        | \$0                                      | \$0                              | \$0       | \$217                       | \$1,114      | \$1,331 | \$1,233       | \$98            |
| Funding Source Local Participating |                            |  | Program Hwy - Local Partnerships |           |                             |              |         | Local Mat     | ch 100.00%      |
| Cost                               | Preliminary                | Preliminary                              | Right-of-Way                     | Utilities | Construction                | Construction | Total   | Federal Share | Local Share     |
| Year*                              | Engineering                | Engineering<br>Consulting                |                                  |           | Engineering                 |              |         |               |                 |
| 2020                               | Engineering 0              |  | 0                                | 60        | Engineering 0               | 0            | 60      | 0             | 60              |

#### Commuteride, ACHD

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: CPA3

Support

Requesting Agency: ACHD Project Year: 2020-2025

Total Previous Expenditures: \$0
Total Programmed Cost: \$1,650
Total Cost (Prev. + Prog.): \$1,650

Project Description: Continue and improve rideshare program and marketing. Operate a

third-party vanpool program in multi-county area and coordinate vanpools in the Boise and Nampa Urbanized Areas. These projects tie to ITD key numbers 20260, 20729, 22015, 22436, 22386 and 22738.



| unding S        | ource STP-U                |  | Progr        | am Loca   | al Hwy - Urban              |              | Local Match 0.00% |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 110          | 110               | 110           | 0           |
| 2022            | 0                          | 0  | 0            | 0         | 0                           | 110          | 110               | 110           | 0           |
| 2024            | 0                          | 0  | 0            | 0         | 0                           | 55           | 55                | 55            | 0           |
| 2025            | 0                          | 0  | 0            | 0         | 0                           | 55           | 55                | 55            | 0           |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$330        | \$330             | \$330         | \$0         |

| Funding S       | unding Source STP-TMA      |  |              | am Loca   | al Hwy - Transpo            | ortation Manage | ment Area | Local Match 0.00% |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-----------------|-----------|-------------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction    | Total     | Federal Share     | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 440             | 440       | 440               | 0           |
| 2022            | 0                          | 0  | 0            | 0         | 0                           | 220             | 220       | 220               | 0           |
| 2023            | 0                          | 0  | 0            | 0         | 0                           | 220             | 220       | 220               | 0           |
| 2024            | 0                          | 0  | 0            | 0         | 0                           | 220             | 220       | 220               | 0           |
| 2025            | 0                          | 0  | 0            | 0         | 0                           | 220             | 220       | 220               | 0           |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$1,320         | \$1,320   | \$1,320           | \$0         |

#### Commuteride, ACHD, Van Replacements, Canyon County

Regionally Significant:

**COMPASS PM:** 

Transportation Infrastructure

Federal PM:

Key #: 20136a

Requesting Agency: ACHD Project Year: 2019-2021

Total Previous Expenditures: \$290
Total Programmed Cost: \$580
Total Cost (Prev. + Prog.): \$870

Project Description: Replace Commuteride vans in the Nampa Urbanized Area using funds

for bus and bus facilities.



| Funding S       | Funding Source FTA 5339 SU Program Transit Capital |  |              |           |                             |              | Local Match 20.0 |               |             |
|-----------------|--|--|--------------|-----------|-----------------------------|--------------|------------------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering                         | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total            | Federal Share | Local Share |
| 2020            | 0  | 0  | 0            | 0         | 0                           | 290          | 290              | 232           | 58          |
| 2021            | 0  | 0  | 0            | 0         | 0                           | 290          | 290              | 232           | 58          |
| Fund<br>Totals: | \$0  | \$0                                      | \$0          | \$0       | \$0                         | \$580        | \$580            | \$464         | \$116       |

## Cost Increase Set-Aside

Regionally Significant: 

COMPASS PM: Federal PM:

Support

Key #: 15001

Requesting Agency: COMPASS Project Year: 2020-2022

Total Previous Expenditures: \$0
Total Programmed Cost: \$18
Total Cost (Prev. + Prog.): \$18

Project Description: Set-aside for cost increases. Funds currently unprogrammed.



| Funding S     | ource STP-TN               | MA                                       | Progr        | am Loca   | ment Area                   | Local Match 7.34% |       |               |             |
|---------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|-------|---------------|-------------|
| Cost<br>Year* | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total | Federal Share | Local Share |
| 2021          | 0                          | 0  | 0            | 0         | 0                           | 6                 | 6     | 6             | 0           |
| 2022          | 0                          | 0  | 0            | 0         | 0                           | 12                | 12    | 11            | 1           |
| Fund          | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$18              | \$18  | \$17          | \$1         |

# **Culvert Replacements, Canyon County**

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: 22258
Requesting Agency: ITD
Project Year: 2021

...

Total Previous Expenditures: \$0
Total Programmed Cost: \$275
Total Cost (Prev. + Prog.): \$275

Project Description: Update and replace deficient culverts on US 20/26 between Knott Road

and Northside Boulevard (milepost 28.975) and east of Prescott Road

Transportation Safety
Community Infrastructure

(milepost 30.862) in Canyon County.

| 2/10   |           |        |       |      | _ 8   |
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| Funding S       | ource State                |  | Local Match 100.00% |           |                             |              |       |               |             |
|-----------------|----------------------------|--|---------------------|-----------|-----------------------------|--------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way        | Utilities | Construction<br>Engineering | Construction | Total | Federal Share | Local Share |
| 2020            | 15                         | 0  | 0                   | 0         | 0                           | 0            | 15    | 0             | 15          |
| 2021            | 0                          | 0  | 0                   | 0         | 23                          | 237          | 260   | 0             | 260         |
| Fund<br>Totals: | \$15                       | \$0                                      | \$0                 | \$0       | \$23                        | \$237        | \$275 | \$0           | \$275       |

## Eagle Road, Amity Road to Victory Road, Meridian

Regionally Significant:

Key #: RD207-33

Requesting Agency: ACHD

Project Year: 2021

**Total Previous Expenditures: \$541** Total Programmed Cost: \$5,014

Total Cost (Prev. + Prog.): \$5,555

**COMPASS PM:** 

Congestion Reduction/System Reliability

Transportation Safety

Housing

Community Infrastructure

Health



**Federal PM** 

Federal PM:



Project Description: Widen Eagle Road from Amity Road to Victory Road in the City of

Meridian to five lanes with curb, gutter, sidewalk, and level three bike lanes. Project includes enhanced pedestrian crossing facility at Rome

Drive and a roundabout at Eagle Road and Zaldia Drive.

| Funding S       | ource Local (I             |  | Local Match 100.00% |           |                             |              |         |               |             |
|-----------------|----------------------------|--|---------------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way        | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2021            | 0                          | 0  | 0                   | 4         | 0                           | 5,010        | 5,014   | 0             | 5,014       |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0                 | \$4       | \$0                         | \$5,010      | \$5,014 | \$0           | \$5,014     |

Congestion Reduction/System Reliability

#### Eagle Road, Lake Hazel Road to Amity Road, Meridian

Regionally Significant:

Key #: RD216-04

Requesting Agency: ACHD

Project Year: 2021

**Total Previous Expenditures: \$16** Total Programmed Cost: \$5,539

Total Cost (Prev. + Prog.): \$5,555

Project Description: Widen Eagle Road from Lake Hazel Road to Amity Road in the City of

Meridian to five lanes with curb, gutter, sidewalk and a level three bike

Housing

Health

**COMPASS PM:** 

Transportation Safety

Community Infrastructure

facility. Project includes a roundabout at Taconic Drive.

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|   | 9 3            | 1     | 31 TO   |

| Funding S       | ource Local (              | Regionally Sig                           | nificant) Progra | am Hwy    | - Local Partners            | ships        |         | Local Match 100.00% |             |  |
|-----------------|----------------------------|--|------------------|-----------|-----------------------------|--------------|---------|---------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way     | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share       | Local Share |  |
| 2020            | 0                          | 0  | 525              | 0         | 0                           | 0            | 525     | 0                   | 525         |  |
| 2021            | 0                          | 0  | 0                | 4         | 0                           | 5,010        | 5,014   | 0                   | 5,014       |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$525            | \$4       | \$0                         | \$5,010      | \$5,539 | \$0                 | \$5,539     |  |

## Franklin Boulevard and Karcher Road, Intersection Improvements, Nampa

Regionally Significant:

Key #: 22102

Requesting Agency: City of Nampa

Project Year: 2022

**Total Previous Expenditures: \$0** Total Programmed Cost: \$1,955 Total Cost (Prev. + Prog.): \$1,955

#### COMPASS PM:

Congestion Reduction/System Reliability Transportation Safety

Community Infrastructure

Freight Movement and Economic Vitality

Health





Project Description: Construct a dual-lane, offset roundabout at Franklin Boulevard and Karcher Road in the City of Nampa. The project includes right-of-way, curb, gutter, sidewalk, lighting, pedestrian ramps, and lane widening. The design includes a roundabout with one entering lane eastbound and westbound, and two entering lanes northbound and southbound.

The offset center of the roundabout is approximately 55 feet west and 10 feet north of the existing intersection. A power pole will be relocated on the northeast corner at project expense (power pole is in a private

easement outside of the right-of-way).

|                  | odoment oddado of the right of may). |  |              |           |                             |              |                   |               |             |  |  |
|------------------|--------------------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|--|--|
| <b>Funding S</b> | ource Freight                        |  | Progra       | am State  | e Hwy - Freight             |              | Local Match 7.34% |               |             |  |  |
| Cost<br>Year*    | Preliminary<br>Engineering           | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |  |  |
| 2020             | 30                                   | 120                                      | 0            | 0         | 0                           | 0            | 150               | 139           | 11          |  |  |
| 2021             | 0                                    | 281                                      | 0            | 0         | 0                           | 0            | 281               | 260           | 21          |  |  |
| 2022             | 0                                    | 0  | 0            | 0         | 0                           | 1,524        | 1,524             | 1,412         | 112         |  |  |
| Fund<br>Totals:  | \$30                                 | \$401                                    | \$0          | \$0       | \$0                         | \$1,524      | \$1,955           | \$1,812       | \$143       |  |  |

## Franklin Boulevard, Freight Improvements near 3rd Avenue North, Nampa

Regionally Significant:

Key #: 22103

Requesting Agency: City of Nampa

Project Year: 2022

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$5,599 **COMPASS PM:** 

Freight Movement and Economic Vitality Community Infrastructure

Congestion Reduction/System Reliability

Transportation Safety



Project Description: Install a new signalized intersection approximately ¼ mile south of the existing Franklin Boulevard and Industrial Road intersection in the City of Nampa. Work will include improvements to existing intersections at Franklin Boulevard and Industrial Road, closing Franklin Boulevard and 3rd Avenue North with cul-de-sacs, building a new local street east of Franklin Boulevard with a new structure at the Phyllis Canal crossing and a relocated at-grade rail crossing, building a new local street west of Franklin Boulevard requiring a new structure at the Mason Creek

> crossing, and improvements to 5th Avenue North. Access improvements along Franklin Boulevard (near Jacksons store) will be

addressed to reduce conflict points.

| Funding S       | ource Freight              |  | Progra       | am State  | e Hwy - Freight             |              | Local Match 7.34% |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2020            | 50                         | 450                                      | 0            | 0         | 0                           | 0            | 500               | 463           | 37          |
| 2021            | 0                          | -281                                     | 0            | 0         | 0                           | 0            | -281              | -260          | -21         |
| 2022            | 0                          | 0  | 0            | 0         | 0                           | 5,380        | 5,380             | 4,985         | 395         |
| Fund<br>Totals: | \$50                       | \$169                                    | \$0          | \$0       | \$0                         | \$5,380      | \$5,599           | \$5,188       | \$411       |

#### Franklin Road, Black Cat Road to Ten Mile Road, Meridian

Regionally Significant: Ederal PM: Federal PM:

Key #: 12368

Requesting Agency: ACHD

Project Year: 2016

Total Previous Expenditures: \$12,056
Total Programmed Cost: \$164
Total Cost (Prev. + Prog.): \$12,220

Project Description: Widen Franklin Road from two-lane to five-lane from Black Cat Road to

Ten Mile Road. Work includes curb, gutter, drainage swales, sidewalks, and bicycle facilities, and reconstructing the intersection at Franklin Road and Black Cat Road with a seven-lane by seven-lane intersection.



|   |                 |                            |  |              |           | ,                           |                  |           |                   |             |  |
|---|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| F | unding So       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Manager | ment Area | Local Match 7.34% |             |  |
|   | Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
|   | 2020            | 0                          | 0  | 0            | 0         | 0                           | 164              | 164       | 152               | 12          |  |
|   | Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$164            | \$164     | \$152             | \$12        |  |

#### Greenhurst Road, Sunnybrook Drive to Canyon Street, Nampa

Regionally Significant:

**COMPASS PM:** 

Health

Transportation Safety

**Environmental Sustainability** 

Community Infrastructure

Federal PM:

Key #: 21999

Requesting Agency: City of Nampa

Project Year: 2021
Total Previous Expenditures

Total Previous Expenditures: \$142
Total Programmed Cost: \$979
Total Cost (Prev. + Prog.): \$1,121

Project Description: Provide safety improvements on Greenhurst Road from Sunnybrook

Road to Canyon Street in the City of Nampa. The project will install a traffic control signal with pedestrian crossing facilities, a pedestrian-activated flashing beacon crossing light, street lighting, and a raised median to reduce or eliminate fatal and serious injury accidents for

roadway users.



| <b>Funding</b>  | Funding Source HSIP (Local) |  | Progr        | am Loca   | I Hwy - HSIP                | Local Match 7.34% |       |               |             |
|-----------------|-----------------------------|--|--------------|-----------|-----------------------------|-------------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering  | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total | Federal Share | Local Share |
| 2021            | 0                           | 0  | 0            | 0         | 165                         | 814               | 979   | 907           | 72          |
| Fund<br>Totals: | \$0                         | \$0                                      | \$0          | \$0       | \$165                       | \$814             | \$979 | \$907         | \$72        |

#### Highway 30, Sand Hollow Road to SH-44, Canyon County

Regionally Significant:

COMPASS PM:

Federal PM:

Key #: 19951

Maintenance

Farmland Transportation Safety

Project Year: PD

**Total Previous Expenditures: \$324** 

Requesting Agency: Canyon Highway District

Total Programmed Cost: \$2,110

Total Cost (Prev. + Prog.): \$2,434

Project Description: Rehabilitate Old Highway 30 from State Highway 44 to Galloway Road,

and Goodson Road to south of Sand Hollow Road. Work also includes improvements to the intersections at Farmway Road and Goodson

Road.



| <b>Funding S</b> | ource STP-R                |  | Progra       | am Loca   | l Hwy - Rural               |              |         | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share     | Local Share |  |
| PD               | 0                          | 0  | 0            | 0         | 487                         | 1,623        | 2,110   | 1,955             | 155         |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$487                       | \$1,623      | \$2,110 | \$1,955           | \$155       |  |

Congestion Reduction/System Reliability

#### Holly Street/Northwest Nazarene University Roadway Reconfiguration, Nampa

Regionally Significant:

**COMPASS PM:** 

Land Use

Health

Transportation Safety

**Environmental Sustainability** 

Federal PM:

Key #: 22132

Requesting Agency: City of Nampa

Project Year: PD

**Total Previous Expenditures: \$0** 

**Total Programmed Cost:** \$454 Total Cost (Prev. + Prog.): \$454

Project Description: Reconfigure the four-lane Holly Street roadway section (Roosevelt Avenue to Colorado Avenue) to a three-lane section and add bicycle lanes to improve vehicle, bicycle, and pedestrian transportation safety issues along the Holly Street corridor adjacent to Northwest Nazarene University (NNU) in the City of Nampa. The project will also extend bicycle lanes from Roosevelt Avenue to Hawaii Avenue to the south.

connecting existing bicycle lane facilities to the area.



| <b>Funding So</b> | ource STBG-                | U  | Progra       | am Loca   | l Hwy - Urban               |              |       | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share     | Local Share |  |
| 2020              | 21                         | 80                                       | 0            | 0         | 0                           | 0            | 101   | 94                | 7           |  |
| 2021              | 20                         | 0  | 0            | 0         | 0                           | 0            | 20    | 19                | 1           |  |
| PD                | 0                          | 0  | 0            | 0         | 53                          | 280          | 333   | 309               | 24          |  |
| Fund<br>Totals:   | \$41                       | \$80                                     | \$0          | \$0       | \$53                        | \$280        | \$454 | \$421             | \$33        |  |

#### Homedale Road, Curve Improvements, Canyon Highway District

Regionally Significant:

#### **COMPASS PM:**

Federal PM:

Key #: 22878

Transportation Safety

Requesting Agency: Canyon Highway District

Congestion Reduction/System Reliability

Project Year: 2024

**Total Previous Expenditures: \$0 Total Programmed Cost:** 

Total Cost (Prev. + Prog.): \$999

Project Description: Widen the Deer Flat North Canal bridge and shoulders on Homedale Road near the intersection of Malt Road in Canyon County. Project

includes installation of white thermoplastic rumble strips and flattening of the curve slopes to provide drivers visual guidance with an alert of lane departure and an improved recovery area for reduction in

overturning potential.



| Funding So      | ource HSIP (I              | Local)                                   | Progra       | am Hwy    | Safety - Local              |              | Local Match 7.34 |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|------------------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total            | Federal Share | Local Share |
| 2021            | 34                         | 98                                       | 0            | 0         | 0                           | 0            | 132              | 122           | 10          |
| 2023            | 0                          | 0  | 21           | 0         | 0                           | 0            | 21               | 19            | 2           |
| 2024            | 0                          | 0  | 0            | 0         | 197                         | 649          | 846              | 784           | 62          |
| Fund<br>Totals: | \$34                       | \$98                                     | \$21         | \$0       | \$197                       | \$649        | \$999            | \$926         | \$73        |

## I-84, Bridge Repairs, District 3 – FY2021

Regionally Significant:

**COMPASS PM:** 

Maintenance

Requesting Agency: ITD Project Year: 2021

Key #: 20251

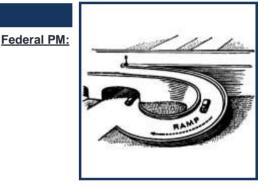
**Total Previous Expenditures: \$115** Total Programmed Cost: \$1,137 Total Cost (Prev. + Prog.): \$1,252

Project Description: Provide bridge deck preservation and preventative maintenance to the

bridges, approaches, and guardrails on bridges on Interstate 84 in the

City of Nampa at the following locations: Franklin Boulevard

Interchange, Phyllis Canal, Union Pacific Railroad, and 11th Avenue.



| <b>Funding So</b> | ource STP-St               | ate                                      | Progra       | am State  | e Hwy - Bridge I            | Preservation |         | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share     | Local Share |  |
| 2021              | -58                        | 0  | 0            | 0         | 195                         | 1,000        | 1,137   | 1,054             | 83          |  |
| Fund<br>Totals:   | (\$58)                     | \$0                                      | \$0          | \$0       | \$195                       | \$1,000      | \$1,137 | \$1,054           | \$83        |  |

#### I-84, Broadway Avenue to Eisenman Road, Seal Coat, Boise

Regionally Significant:

COMPASS PM:

Key #: 20738

Maintenance

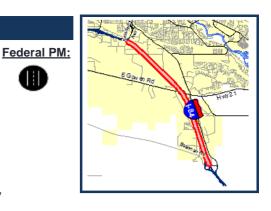
Requesting Agency: ITD Project Year: 2021

Total Previous Expenditures: \$10
Total Programmed Cost: \$2,272
Total Cost (Prev. + Prog.): \$2,282

**Project Description**: Seal coat the pavement surface on Interstate 84 between Broadway

Avenue and Eisenman Road in the City of Boise to improve ride quality

and extend the life of the pavement.



|                  |                            |  | •            |           |                             |                  |         |                   |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------|-------------------|-------------|--|
| <b>Funding S</b> | ource IM                   |  | Progra       | am State  | e Hwy - Paveme              | ent Preservation |         | Local Match 7.73% |             |  |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share     | Local Share |  |
| 2020             | 54                         | 0  | 0            | 0         | 0                           | 0                | 54      | 50                | 4           |  |
| 2021             | 0                          | 0  | 0            | 0         | 127                         | 2,091            | 2,218   | 2,047             | 171         |  |
| Fund<br>Totals:  | \$54                       | \$0                                      | \$0          | \$0       | \$127                       | \$2,091          | \$2,272 | \$2,096           | \$176       |  |

## I-84, East Boise Port of Entry Ramps, Ada County

Regionally Significant:

Key #: 22237

**COMPASS PM:** 

Federal PM:

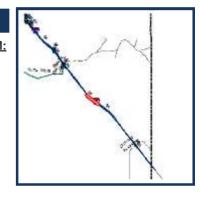
Maintenance

Requesting Agency: ITD Project Year: 2020

Total Previous Expenditures: \$0
Total Programmed Cost: \$546
Total Cost (Prev. + Prog.): \$546

Project Description: Restore the pavement surface at the East Boise Port of Entry (weigh

station) ramps to extend the lifespan of the pavement. The project is located on the Interstate 84 on and off ramps near milepost 66.



| Funding S       | ource State                |  | Progra       | am State  | Highway - Saf               | ety          |       | Local Match 100.00% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share       | Local Share |  |
| 2020            | 60                         | 0  | 0            | 0         | 0                           | 0            | 60    | 0                   | 60          |  |
| 2021            | 0                          | 0  | 0            | 0         | 100                         | 386          | 486   | 0                   | 486         |  |
| Fund<br>Totals: | \$60                       | \$0                                      | \$0          | \$0       | \$100                       | \$386        | \$546 | \$0                 | \$546       |  |

# I-84, Eisenman Interchange to Mt. Home Interchange, Ada and Elmore

Regionally Significant:

COMPASS PM:

Federal PM:

Key #: 20203

Maintenance Farmland •

Requesting Agency: ITD Project Year: 2020

Total Previous Expenditures: \$26
Total Programmed Cost: \$1,997
Total Cost (Prev. + Prog.): \$2,023

Project Description: Seal coat the pavement surface on Interstate 84 between the

Eisenman Interchange (milepost 60) in Ada County to the Mountain Home Interchange (milepost 90) in Elmore County to improve ride quality and extend the life of the pavement. (55% Ada County and 45%

Elmore County)



| Funding So      | ource HB132                | and HB312                                | Progra       | am State  | Hwy - Paveme                | ent Preservation | Local Match 100.00% |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------------------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total               | Federal Share | Local Share |  |
| 2020            | 5                          | 0  | 0            | 0         | 40                          | 1,761            | 1,806               | 0             | 1,806       |  |
| 2021            | 0                          | 0  | 0            | 0         | 0                           | 191              | 191                 | 0             | 191         |  |
| Fund<br>Totals: | \$5                        | \$0                                      | \$0          | \$0       | \$40                        | \$1,952          | \$1,997             | \$0           | \$1,997     |  |

#### I-84, Franklin Boulevard to Northside Boulevard, Nampa

Regionally Significant:

Key #: 20798

Requesting Agency: ITD Project Year: 2019-2021

**Total Previous Expenditures:** \$80,923 **Total Programmed Cost:** (\$6,104)Total Cost (Prev. + Prog.): \$74,819

**COMPASS PM:** 

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety Community Infrastructure



Project Description: Reconstruct and wide Interstate 84 frm the Franklin Boulevard

Interchange to the Northside Boulevard Interchange in the City of Nampa. The project includes widening the existing four-lane section (two lanes in each direction) to an eight-lane section (3 lanes in each direction plus auxiliary lanes between the Franklin Boulevard and Northside Boulevard Interchanges). This project includes replacement of the Mason Creek Culvert under Interstate 84, railroad bridges, and full reconstruction of the Northside Boulevard Interchange, as a Single Point Urban Interchange (SPUI). Design for this project is shown under

Key Number 20315.

| <b>Funding So</b> | ource Cigaret              | te Tax                                   | Progra       | am State  | Hwy - Restora               | tion          |                     | Local Mat     | ch 100.00%        |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|---------------|---------------------|---------------|-------------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction  | Total               | Federal Share | Local Share       |  |
| 2020              | 0                          | 0  | 0            | 0         | 0                           | -250          | -250                | 0             | -250              |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | (\$250)       | (\$250)             | \$0           | (\$250)           |  |
| <b>Funding So</b> | ource State                |  | Progra       | am State  | Hwy - Mobility              |               | Local Match 100.00% |               |                   |  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction  | Total               | Federal Share | Local Share       |  |
| 2020              | 0                          | 0  | 0            | 0         | 182                         | 0             | 182                 | 0             | 182               |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$182                       | \$0           | \$182               | \$0           | \$182             |  |
| <b>Funding So</b> | ource Restora              | ation                                    | Progra       | am State  | Hwy - Restora               | tion          |                     | Local Mat     | ch 100.00%        |  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction  | Total               | Federal Share | Local Share       |  |
| 2020              | 0                          | 0  | 0            | 0         | -531                        | 0             | -531                | 0             | -531              |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | (\$531)                     | \$0           | (\$531)             | \$0           | (\$531)           |  |
| <b>Funding So</b> | ource Local F              | articipating                             | Progra       | am Hwy    | - Local Partner             | ships         |                     | ch 100.00%    |                   |  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction  | Total               | Federal Share | Local Share       |  |
| 2020              | 0                          | 0  | 0            | 0         | 0                           | 231           | 231                 | 0             | 231               |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$231         | \$231               | \$0           | \$231             |  |
| <b>Funding So</b> | ource TECM                 |  | Progra       |           | Hwy - Strategi              | c Initiatives |                     | Local Mat     | <b>ch</b> 100.00% |  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction  | Total               | Federal Share | Local Share       |  |
| 2020              | 0                          | 0  | 0            | 0         | -379                        | -3,991        | -4,370              | 0             | -4,370            |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | (\$379)                     | (\$3,991)     | (\$4,370)           | \$0           | (\$4,370)         |  |

| Funding S       | ource INFRA                |  | Progra       | am Hwy    | - Misc. Federal             |              | Local Match 0.00% |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | -1,366                      | 0            | -1,366            | -1,366        | 0           |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | (\$1,366)                   | \$0          | (\$1,366)         | (\$1,366)     | \$0         |

## I-84, Franklin Interchange to Karcher Interchange, Canyon County

Regionally Significant: 🗸

Requesting Agency: ITD

Project Year: 2020-2021

Federal PM:

Key#: 22196

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Maintenance

**COMPASS PM:** 

ance

Transportation Safety



Total Programmed Cost: \$1,000
Total Cost (Prev. + Prog.): \$11,200

**Total Previous Expenditures: \$10,200** 

Project Description: Design work on Interstate 84 from the Franklin Interchange in the City

of Caldwell to the Karcher Interchange in the City of Nampa in Canyon County. Construction was split into KN 23079, 23080, and 23081.

| Funding S       | ource State                |  | Progra       | am Hwy    | horization                  | Local Match 100.00% |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total   | Federal Share | Local Share |
| 2021            | 0                          | 0  | 1,000        | 0         | 0                           | 0                   | 1,000   | 0             | 1,000       |
| Fund<br>Totals: | \$0                        | \$0                                      | \$1,000      | \$0       | \$0                         | \$0                 | \$1,000 | \$0           | \$1,000     |

## I-84, Franklin Interchange to Karcher Interchange, Temporary Widening, Canyon

Regionally Significant: 🗸

Requesting Agency: ITD

Total Previous Expenditures: \$0
Total Programmed Cost: \$16.800

COMPASS PM:

Federal PM:

Key #: 23079

Project Year: 2021

Maintenance

Congestion Reduction/System Reliability

Freight Movement and Economic Vitality

Transportation Safety

Ŏ





Total Cost (Prev. + Prog.): \$16,800

Project Description: Reconstruct and widen eastbound and westbound shoulders on

Interstate 84 from the Franklin Road Interchange to the Karcher Road Interchange to provide sufficient pavement sections to temporarily shift traffic during the Interstate 84 reconstruction projects between the City of Caldwell and the City of Nampa in Canyon County. Design was

programmed under Key Number 22196.

| Funding S       | ource State                |  | Local Match 100.00% |           |                             |              |          |               |             |
|-----------------|----------------------------|--|---------------------|-----------|-----------------------------|--------------|----------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way        | Utilities | Construction<br>Engineering | Construction | Total    | Federal Share | Local Share |
| 2021            | 0                          | 0  | 0                   | 0         | 2,000                       | 14,800       | 16,800   | 0             | 16,800      |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0                 | \$0       | \$2,000                     | \$14,800     | \$16,800 | \$0           | \$16,800    |

#### I-84, Franklin Interchange to Karcher Interchange, Widen Eastbound, Nampa

Regionally Significant: 🗸

Key #: 23081

Requesting Agency: ITD Project Year: 2021

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$55,000 COMPASS PM:

Maintenance Congestion Reduction/System Reliability

Freight Movement and Economic Vitality

Transportation Safety



**Federal PM:** 







Project Description: Reconstruct and widen the eastbound lanes of Interstate 84 from the

Franklin Interchange to the Karcher/Midland Road Interchange between the City of Caldwell and the City of Nampa in Canyon County. The project includes widening the existing four-lane section (two-lanes each direction) to a six-lane section (three-lanes each direction). This project includes replacement of the Notus Canal bridge structure just west of Ustick Road. Design was programmed under Key Number

22196.

| <b>Funding S</b> | ource State                |  | Progra       | am Hwy    | GARVEE - Futi               | ure Authorization | l        | Local Match 100.00% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|----------|---------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total    | Federal Share       | Local Share |  |
| 2021             | 0                          | 0  | 0            | 0         | 5,000                       | 50,000            | 55,000   | 0                   | 55,000      |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$5,000                     | \$50,000          | \$55,000 | \$0                 | \$55,000    |  |

## I-84, Franklin Interchange to Karcher Interchange, Widen Westbound, Nampa

Regionally Significant:

Key #: 23080

Requesting Agency: ITD Project Year: 2021

**Total Previous Expenditures: \$0 Total Programmed Cost:** 

Total Cost (Prev. + Prog.): \$68,497

**COMPASS PM:** 

Maintenance

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety









Project Description: Reconstruct and widen the westbound lanes on Interstate 84 from the

Franklin Road Interchange to Karcher/Franklin Road Interchange between the City of Caldwell and the City of Nampa in Canyon County. The project includes widening the existing four-lane section (two-lanes each direction) to a six-lane section (three-lanes each direction). This project includes replacement of the Notus Canal bridge structure just west of Linden Road Overpass, as well as the Linden Road overpass.

Design was programmed under Key Number 22196.

| <b>Funding S</b> | ource State                |  | Progra       | am Hwy    |                             | Local Match 100.00% |          |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|----------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total    | Federal Share | Local Share |
| 2021             | 0                          | 0  | 0            | 0         | 6,497                       | 62,000              | 68,497   | 0             | 68,497      |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$6,497                     | \$62,000            | \$68,497 | \$0           | \$68,497    |

#### I-84, Garrity Interchange to Ten Mile Interchange, Canyon and Ada Counties

Regionally Significant:

#### COMPASS PM:

Federal PM:

Key #: 20212

Maintenance

Requesting Agency: ITD Project Year: 2025

**Total Previous Expenditures: \$90** Total Programmed Cost: \$4,381 Total Cost (Prev. + Prog.): \$4,471



Interchange in the City of Nampa and the Ten Mile Interchange in the City of Meridian. This is a routine procedure to maintain the existing

pavement.



| Funding S       | ource IM                   |  | Progra       | am State  | Hwy - Paveme                | ent Preservation |         | Local Match 7.73% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share     | Local Share |  |
| 2025            | 0                          | 0  | 0            | 0         | 224                         | 4,157            | 4,381   | 4,042             | 339         |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$224                       | \$4,157          | \$4,381 | \$4,042           | \$339       |  |

Freight Movement and Economic Vitality

Congestion Reduction/System Reliability

## I-84, Karcher Interchange to Franklin Boulevard Corridor, Nampa (Design)

Regionally Significant:

**COMPASS PM:** 

Transportation Safety

Federal PM:

Key #: 20315

Requesting Agency: ITD

Project Year: 2019

**Total Previous Expenditures: \$28,899 Total Programmed Cost:** (\$14,164)

Total Cost (Prev. + Prog.): \$14,735 Project Description: Expand Interstate 84 to three lanes in each direction between Karcher

Interchange (Midland Boulevard) and Franklin Boulevard in the City of Nampa. Construction projects will be split out once the phasing is

determined.



| Funding So      | ource State                |  | Progr        | am State  | e Hwy - Restora             | ition        | Local Match 100.00% |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------------------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total               | Federal Share | Local Share |  |
| 2020            | 0                          | -587                                     | 187          | 0         | 0                           | 0            | -400                | 0             | -400        |  |
| Fund<br>Totals: | \$0                        | (\$587)                                  | \$187        | \$0       | \$0                         | \$0          | (\$400)             | \$0           | (\$400)     |  |
| E II O TEOM     |                            |  |              |           |                             |              | -!4. A              | 1             | 1 400 000/  |  |

| Funding S       | ource TECM                 |  | Progra       | am State  | Hwy - Safety 8              | & Capacity (Capa | city)     | Local Match 100.00% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|---------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share       | Local Share |  |
| 2020            | -13                        | 0  | -1,834       | -272      | 0                           | 0                | -2,119    | 0                   | -2,119      |  |
| Fund<br>Totals: | (\$13)                     | \$0                                      | (\$1,834)    | (\$272)   | \$0                         | \$0              | (\$2,119) | \$0                 | (\$2,119)   |  |

| Fu | nding So       | ource INFRA                |  | Progra       | am Hwy    | - Misc. Federal             |              | Local Match 0.00% |               |             |
|----|----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
|    | Cost<br>Year*  | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
|    | 2020           | -19                        | -880                                     | -10,338      | -408      | 0                           | 0            | -11,645           | -11,645       | 0           |
|    | Fund<br>otals: | (\$19)                     | (\$880)                                  | (\$10,338)   | (\$408)   | \$0                         | \$0          | (\$11,645)        | (\$11,645)    | \$0         |

#### I-84, Karcher Overpass, Nampa

Regionally Significant:

Key #: 20797

Requesting Agency: ITD Project Year: 2019

Total Previous Expenditures: \$5,034
Total Programmed Cost: (\$138)
Total Cost (Prev. + Prog.): \$4,896

#### **COMPASS PM:**

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety
Community Infrastructure



Project Description: Demolish and reconstruct the Karcher Road Overpass alnterstate 84 in the City of Nampa. The existing five-span bridge will be replaced with a

two-span bridge to allow widening of Interstate 84. The new bridge will have two travel lanes with a shoulder on the southeast side and a bike lane and sidewalk on the northwest side. The project includes minor roadway reconstruction for the approaches on each side of the bridge.

Design for this project is shown under Key Number 20315.

| Toolgin on and project to one on an analy manager too |  |  |              |           |                             |                  |        |               |             |  |
|---|--|--|--------------|-----------|-----------------------------|------------------|--------|---------------|-------------|--|
| Funding S   | ource TECM   |  | Progra       | am State  | Hwy - Safety 8              | & Capacity (Capa | icity) | Local Mat     | ch 100.00%  |  |
| Cost<br>Year*   | Preliminary<br>Engineering   | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total  | Federal Share | Local Share |  |
| 2020  | 0  | 0  | 0            | 0         | -55                         | 0                | -55    | 0             | -55         |  |
| Fund<br>Totals:                                       | \$0  | \$0                                      | \$0          | \$0       | (\$55)                      | \$0              | (\$55) | \$0           | (\$55)      |  |
| Funding S   | Funding Source INFRA Program Hwy - Misc. Federal Local Match 0.00% |  |              |           |                             |                  |        |               |             |  |
| Cost<br>Year*   | Preliminary<br>Engineering   | Preliminary<br>Engineering               | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total  | Federal Share | Local Share |  |

| Fu | nding S       | ource INFRA                |  | Progra       | am Hwy    | - Misc. Federal             |              |        | Local Match 0.00% |                |  |
|----|---------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------|-------------------|----------------|--|
|    | Cost<br>Year* | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total  | Federal Sha       | re Local Share |  |
|    | 2020          | 0                          | 0  | 0            | 0         | -83                         | 0            | -83    | -83               | 0              |  |
|    | und<br>otals: | \$0                        | \$0                                      | \$0          | \$0       | (\$83)                      | \$0          | (\$83) | (\$83)            | \$0            |  |

## I-84, Karcher Road Interchange in the City of Nampa to the City of Caldwell

Regionally Significant:

Key #: 20351

Requesting Agency: ITD

Project Year: 2019
Total Previous Expenditures: \$3,900

Total Programmed Cost: \$81

Total Cost (Prev. + Prog.): \$3,981

COMPASS PM:

Freight Movement and Economic Vitality

Transportation Safety

Congestion Reduction/System Reliability

Community Infrastructure



Project Description: Environmental study, design, and construction on Interstate 84

between the Karcher Road Interchange from Karcher Road in the City of Nampa to the City of Caldwell. Actual termini and improvements will be determined through the environmental process. Construction

projects will be split out once the phasing is determined.

| Funding S       | ource State                |  | Progra       | am State  | e Hwy - Restora             | ition        |       | Local Match 100.00% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share       | Local Share |  |
| 2020            | 50                         | 20                                       | 0            | 0         | 0                           | 0            | 70    | 0                   | 70          |  |
| 2021            | 0                          | 11                                       | 0            | 0         | 0                           | 0            | 11    | 0                   | 11          |  |
| Fund<br>Totals: | \$50                       | \$31                                     | \$0          | \$0       | \$0                         | \$0          | \$81  | \$0                 | \$81        |  |

# I-84, Karcher Road Interchange to Northside Boulevard, Nampa

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 20799

Requesting Agency: ITD Project Year: 2019

**Total Previous Expenditures:** \$29,072 **Total Programmed Cost:** 

(\$517)Total Cost (Prev. + Prog.): \$28,555 Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety Community Infrastructure



Project Description: Reconstruct and widen I84from Northside Boulevard Interchange to the

Karcher Road Interchange (Midland Boulevard) in the City of Nampa. The project includes widening the existing four-lane section (two lanes each direction) to an eight-lane section (three lanes each direction plus auxiliary lanes between Northside Boulevard and the Karcher Road Interchanges). Design for this project is shown under Key Number

20315.

| <b>Funding S</b> | ource Local F              | Participating                            | Progra   | am State  | Hwy - Mobility              | •            | Local Match 100.00% |               |                 |  |
|------------------|----------------------------|--|--|-----------|-----------------------------|--------------|---------------------|---------------|-----------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way   | Utilities | Construction<br>Engineering | Construction | Total               | Federal Share | Local Share     |  |
| 2020             | 0                          | 0  | 0  | 0         | 0                           | 141          | 141                 | 0             | 141             |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0  | \$0       | \$0                         | \$141        | \$141               | \$0           | \$141           |  |
| Funding S        | ource TECM                 |  | Program State Hwy - Safety & Capacity (Safety) Local Match 100.0 |           |                             |              |                     |               | ch 100.00%      |  |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way   | Utilities | Construction<br>Engineering | Construction | Total               | Federal Share | Local Share     |  |
| 2020             | 0                          | 0  | 0  | 0         | -255                        | -20          | -275                | 0             | -275            |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0  | \$0       | (\$255)                     | (\$20)       | (\$275)             | \$0           | (\$275)         |  |
| Funding S        | ource INFRA                |  | Progra   | am Hwy    | - Misc. Federal             |              |                     | Local Mat     | <b>ch</b> 0.00% |  |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way   | Utilities | Construction<br>Engineering | Construction | Total               | Federal Share | Local Share     |  |
| 2020             | 0                          | 0  | 0  | 0         | -383                        | 0            | -383                | -383          | 0               |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0  | \$0       | (\$383)                     | \$0          | (\$383)             | (\$383)       | \$0             |  |

# I-84, Middleton Road and Ustick Road Overpasses, Canyon County (Design)

Regionally Significant:

Requesting Agency: City of Caldwell

Project Year: 2020

Key #: 22154

**Total Previous Expenditures:** \$3,547 **Total Programmed Cost:** \$2,617 Total Cost (Prev. + Prog.): \$6,164

#### **COMPASS PM:**

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety Community Infrastructure



Federal PM:







Project Description: Rebuild Middleton Road and Ustick Road overpasses at Interstate 84

in Canyon County. This project is part of the GARVEE project to expand Interstate 84 from the City of Nampa to the City of Caldwell (Key Number 20351). Construction is now shown under key numbers

22618 and 22619.

| Funding C          | Funding Source Non-Participating (Local) Program Hwy - Local Partnerships Local Match 100.00% |  |                              |           |                             |                  |           |                     |             |  |  |
|--------------------|---|--|------------------------------|-----------|-----------------------------|------------------|-----------|---------------------|-------------|--|--|
| Cost               |   |  | cal) Programmer Right-of-Way | -         |                             |                  |           |                     |             |  |  |
| Year*              | Preliminary<br>Engineering  | Preliminary<br>Engineering<br>Consulting | Right-of-way                 | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share       | Local Share |  |  |
| 2020               | 0   | 631                                      | 0                            | 0         | 0                           | 0                | 631       | 0                   | 631         |  |  |
| Fund<br>Totals:    | \$0   | \$631                                    | \$0                          | \$0       | \$0                         | \$0              | \$631     | \$0                 | \$631       |  |  |
| <b>Funding So</b>  | ource State   |  | Progr                        | am State  | e Hwy - Restora             | ntion            |           | Local Mat           | ch 100.00%  |  |  |
| Cost<br>Year*      | Preliminary<br>Engineering  | Preliminary<br>Engineering<br>Consulting | Right-of-Way                 | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share       | Local Share |  |  |
| 2020               | 100   | 605                                      | 307                          | 0         | 0                           | 0                | 1,012     | 0                   | 1,012       |  |  |
| 2021               | 0   | 274                                      | 0                            | 0         | 0                           | 0                | 274       | 0                   | 274         |  |  |
| Fund<br>Totals:    | \$100   | \$879                                    | \$307                        | \$0       | \$0                         | \$0              | \$1,286   | \$0                 | \$1,286     |  |  |
| <b>Funding Sci</b> | ource State   |  | Progr                        | am Hwy    | Local Match 100.00%         |                  |           |                     |             |  |  |
| Cost<br>Year*      | Preliminary<br>Engineering  | Preliminary<br>Engineering<br>Consulting | Right-of-Way                 | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share       | Local Share |  |  |
| 2020               | 0   | -1,600                                   | 0                            | 0         | 0                           | 0                | -1,600    | 0                   | -1,600      |  |  |
| Fund<br>Totals:    | \$0   | (\$1,600)                                | \$0                          | \$0       | \$0                         | \$0              | (\$1,600) | \$0                 | (\$1,600)   |  |  |
| <b>Funding So</b>  | ource State   |  | Progr                        | am State  | Hwy - Mobility              | •                |           | Local Match 100.00% |             |  |  |
| Cost<br>Year*      | Preliminary<br>Engineering  | Preliminary<br>Engineering<br>Consulting | Right-of-Way                 | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share       | Local Share |  |  |
| 2020               | 0   | 134                                      | 60                           | 0         | 0                           | 0                | 194       | 0                   | 194         |  |  |
| Fund<br>Totals:    | \$0   | \$134                                    | \$60                         | \$0       | \$0                         | \$0              | \$194     | \$0                 | \$194       |  |  |
| <b>Funding So</b>  | ource TECM  |  | Progr                        | am State  | Hwy - Safety 8              | & Capacity (Capa | icity)    | Local Mat           | ch 100.00%  |  |  |
| Cost<br>Year*      | Preliminary<br>Engineering  | Preliminary<br>Engineering<br>Consulting | Right-of-Way                 | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share       | Local Share |  |  |
| 2020               | 20  | 80                                       | 348                          | 8         | 0                           | 0                | 456       | 0                   | 456         |  |  |
| 2021               | 20  | 0  | 0                            | 66        | 0                           | 0                | 86        | 0                   | 86          |  |  |
| Fund<br>Totals:    | \$40  | \$80                                     | \$348                        | \$74      | \$0                         | \$0              | \$542     | \$0                 | \$542       |  |  |

| <b>Funding So</b> | ource INFRA                |  | Progra       | am Hwy    | - Misc. Federal             |              |         | Local Match 0.00% |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|-------------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share     | Local Share |
| 2020              | 60                         | 321                                      | 1,072        | 111       | 0                           | 0            | 1,564   | 1,564             | 0           |
| Fund<br>Totals:   | \$60                       | \$321                                    | \$1,072      | \$111     | \$0                         | \$0          | \$1,564 | \$1,564           | \$0         |

## I-84, Middleton Road Overpass, Canyon County

Regionally Significant: 🗸

Key #: 22618

Requesting Agency: ITD Project Year: 2020

2020

Fund

Totals:

0

\$0

0

\$0

Total Previous Expenditures: \$0
Total Programmed Cost: \$7,340
Total Cost (Prev. + Prog.): \$7,340

**COMPASS PM:** 

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety
Community Infrastructure

Federal PM:







4,371

\$4,371

4,371

\$4,371

\$0



Project Description: Rebuild Middleton Road overpass at Interstate 84 in Canyon County.

This project is part of the GARVEE project to expand Interstate 84 from the City of Nampa to the City of Caldwell (Key Number 20351). Design

\$0

\$0

for this project is shown under Key Number 22154.

|                   | for this project is shown that they returned 22 104. |  |              |           |                             |                  |         |               |                 |  |  |
|-------------------|--|--|--------------|-----------|-----------------------------|------------------|---------|---------------|-----------------|--|--|
| <b>Funding So</b> | ource TECM   |  | Progra       | am State  | Hwy - Safety 8              | & Capacity (Capa | city)   | Local Mat     | ch 100.00%      |  |  |
| Cost<br>Year*     | Preliminary<br>Engineering                           | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share | Local Share     |  |  |
| 2020              | 0  | 0  | 0            | 0         | 580                         | 2,796            | 3,376   | 0             | 3,376           |  |  |
| 2021              | 0  | 0  | 0            | 0         | 0                           | -407             | -407    | 0             | -407            |  |  |
| Fund<br>Totals:   | \$0  | \$0                                      | \$0          | \$0       | \$580                       | \$2,389          | \$2,969 | \$0           | \$2,969         |  |  |
| <b>Funding So</b> | ource INFRA  |  | Progra       | am Hwy    | - Misc. Federal             |                  |         | Local Mat     | <b>ch</b> 0.00% |  |  |
| Cost<br>Year*     | Preliminary<br>Engineering                           | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share | Local Share     |  |  |

870

\$870

3,501

\$3,501

#### I-84, Sand Hollow Interchange to Farmers Sebree Canal, Seal Coat, Canyon

Regionally Significant:

#### **COMPASS PM:**

Federal PM:

Key #: 20060

Maintenance

Requesting Agency: ITD Project Year: 2021

**Total Previous Expenditures: \$16** Total Programmed Cost: \$1,831 Total Cost (Prev. + Prog.): \$1,847

Project Description: Seal coat the pavement surface on Interstate 84 from the Sand Hollow Interchange at the Canyon County border to Farmers Sebree Canal

(near the Parma exit). The project will improve ride quality and extend

the life of the pavement.



| Funding S       | ource IM                   |  | Progra       | am State  | e Hwy - Paveme              | ent Preservation |         | Local Match 7.73% |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------|-------------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share     | Local Share |
| 2020            | 10                         | 0  | 0            | 0         | 0                           | 0                | 10      | 9                 | 1           |
| 2021            | 0                          | 0  | 0            | 0         | 156                         | 1,665            | 1,821   | 1,680             | 141         |
| Fund<br>Totals: | \$10                       | \$0                                      | \$0          | \$0       | \$156                       | \$1,665          | \$1,831 | \$1,689           | \$142       |

## I-84, Temporary Paving Shoulder Widening, Karcher to Franklin, Nampa

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 20796

Requesting Agency: ITD

Project Year: 2019 **Total Previous Expenditures: \$5,843** 

**Total Programmed Cost:** Total Cost (Prev. + Prog.): \$5,675

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety Community Infrastructure



Project Description: Reconstruct and widen the eastbound and westbound shoulders o

Interstate 84 from the Karcher Road Interchange (Midland Boulevard) to the Franklin Boulevard Interchange in the City of Nampa to provide sufficient pavement to temporarily shift traffic during the Interstate 84 reconstruction projects. Design for this project is shown under Key

Number 20315.

| <b>Funding S</b> | ource State   |  | Progra       | am State  | Hwy - Safety 8              | & Capacity (Capa | icity) | Local Mat     | <b>ch</b> 100.00% |
|------------------|---|--|--------------|-----------|-----------------------------|------------------|--------|---------------|-------------------|
| Cost<br>Year*    | Preliminary<br>Engineering                                      | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total  | Federal Share | Local Share       |
| 2020             | 0   | 0  | 0            | 0         | -46                         | -21              | -67    | 0             | -67               |
| Fund<br>Totals:  | \$0   | \$0                                      | \$0          | \$0       | (\$46)                      | (\$21)           | (\$67) | \$0           | (\$67)            |
| <b>Funding S</b> | ding Source INFRA Program Hwy - Misc. Federal Local Match 0.00% |  |              |           |                             |                  |        |               |                   |
| Cost             | Preliminary   | Preliminary                              | Right-of-Way | Utilities | Construction                | Construction     | Total  | Federal Share | Local Share       |

| Funding Source INFRA Program Hwy - Misc. Federal |                            |  |              |           |                             |              |         | Local Mat     | <b>cn</b> 0.00% |
|--|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-----------------|
| Cost<br>Year*                                    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share     |
| 2020   | 0                          | 0  | 0            | 0         | -70                         | -31          | -101    | -101          | 0               |
| Fund<br>Totals:                                  | \$0                        | \$0                                      | \$0          | \$0       | (\$70)                      | (\$31)       | (\$101) | (\$101)       | \$0             |

## I-84, Ustick Road Overpass, Canyon County

Regionally Significant:

Key #: 22619

Requesting Agency: City of Caldwell

Project Year: 2020

**Total Previous Expenditures: \$0 Total Programmed Cost:** \$12,112 Total Cost (Prev. + Prog.): \$12,112

#### **COMPASS PM:**

Congestion Reduction/System Reliability

Community Infrastructure Transportation Safety

Freight Movement and Economic Vitality

# Federal PM:









Project Description: Rebuild Ustick Road overpass at Interstate 84 in Canyon County. The

overpass will be widened to five lanes and include pedestrian

facilities. This project is part of the GARVEE project to expand Interstate

84 from the City of Nampa to the City of Caldwell. (Key Number 20351). Design of this project is included in Key Number 22154.

| Funding So        | ource State                | , ,                                      | Progra       | am State  | Hwy - Restora               | tion             |         | Local Mat     | <b>ch</b> 100.00% |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------|---------------|-------------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share | Local Share       |
| 2021              | 0                          | 0  | 0            | 0         | 0                           | 227              | 227     | 0             | 227               |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$227            | \$227   | \$0           | \$227             |
| <b>Funding So</b> | ource Local P              | articipating                             | Progra       | am Hwy    | - Local Partners            | ships            |         | Local Mat     | ch 100.00%        |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share | Local Share       |
| 2021              | 0                          | 0  | 0            | 0         | 0                           | 4,000            | 4,000   | 0             | 4,000             |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$4,000          | \$4,000 | \$0           | \$4,000           |
| <b>Funding So</b> | ource TECM                 |  | Progra       | am State  | Hwy - Safety 8              | & Capacity (Capa | icity)  | Local Mat     | ch 100.00%        |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share | Local Share       |
| 2020              | 0                          | 0  | 0            | 0         | 209                         | 2,493            | 2,702   | 0             | 2,702             |
| 2021              | 0                          | 0  | 0            | 0         | 0                           | 462              | 462     | 0             | 462               |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$209                       | \$2,955          | \$3,164 | \$0           | \$3,164           |
| <b>Funding So</b> | ource INFRA                |  | Progra       | am Hwy    | - Misc. Federal             |                  |         | Local Mat     | <b>ch</b> 0.00%   |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share | Local Share       |
| 2021              | 0                          | 0  | 0            | 0         | 314                         | 4,407            | 4,721   | 4,721         | 0                 |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$314                       | \$4,407          | \$4,721 | \$4,721       | \$0               |

## I-84B, SH-19 to Homedale Road, Caldwell

Regionally Significant: **COMPASS PM:** Federal PM:

Requesting Agency: ITD

Key #: 22508

Support

Project Year: 2020

**Total Previous Expenditures: \$0** Total Programmed Cost: \$2,340 Total Cost (Prev. + Prog.): \$2,340

Project Description: Reliquish ownership of the segment of Interstate 84B from State

Highway 19 to Homedale Road from ITD to the City of Caldwell. The City, in taking ownership of this roadway segment, will accept the jurisdiction of and responsibility for, in full, the portion of existing

roadway within the city limits.



| Funding S       | ource State                |  | Progra       | am State  | Hwy - System                | Support      |         | Local Match 100.00% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share       | Local Share |  |
| 2020            | 0                          | 0  | 0            | 0         | 2,340                       | 0            | 2,340   | 0                   | 2,340       |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$2,340                     | \$0          | \$2,340 | \$0                 | \$2,340     |  |

## Indiana and Orchard Shared Roadway, Canyon County

Regionally Significant: **COMPASS PM:** Federal PM:

Requesting Agency: Canyon Highway District

Transportation Safety Community Infrastructure

Project Year: 2024

Key#: 22602

Farmland

**Total Previous Expenditures: \$297 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$3,750

Project Description: Add four-foot paved shoulders on Indiana Avenue from Roosevelt

Avenue to Orchard Avenue and on Orchard Avenue from Indiana Avenue to Riverside Road in Canyon County (approximately 1.5 miles) using Federal Lands Access Program funds. Project managed by

Western Federal Lands.



| <b>Funding So</b> | ource FLAP                 |  | Progra       | am Hwy    | - Federal Lands             | s Access     |         | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share     | Local Share |  |
| 2022              | 0                          | 220                                      | 0            | 0         | 0                           | 0            | 220     | 204               | 16          |  |
| 2023              | 0                          | 230                                      | 0            | 0         | 0                           | 0            | 230     | 213               | 17          |  |
| 2024              | 0                          | 0  | 0            | 0         | 300                         | 2,703        | 3,003   | 2,783             | 220         |  |
| Fund<br>Totals:   | \$0                        | \$450                                    | \$0          | \$0       | \$300                       | \$2,703      | \$3,453 | \$3,200           | \$253       |  |

#### Lake Hazel Road, Cloverdale Road to Five Mile Road, Ada County

Project Description: Widen Lake Hazel Road from Cloverdale Road to Five Mile Road in

Regionally Significant:

Key #: RD207-29

Requesting Agency: ACHD

Project Year: PD

Total Programmed Cost: \$7,269

Total Cost (Prev. + Prog.): \$7,269

**Total Previous Expenditures: \$0** 

**COMPASS PM:** 

Community Infrastructure

Housing

Congestion Reduction/System Reliability

Transportation Safety

Health





|           | Ada County to five lanes with curb, gutter, and multi-use pathways. |                |                 |           |                 |              |       |           |  |  |
|-----------|---|----------------|-----------------|-----------|-----------------|--------------|-------|-----------|--|--|
| Funding S | ource Local (   | Regionally Sig | nificant) Progr | am Hwy    | - Local Partner | rships       |       | Loca      |  |  |
| Cost      | Preliminary   | •              | Right-of-Way    | Utilities | Construction    | Construction | Total | Federal S |  |  |

| Funding Source Local (Regionally Significant) Program Hwy - Local Partnerships Local Match 100.00% |                            |  |              |           |                             |              |         |               |             |  |
|--|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|--|
| Cost<br>Year*  | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |  |
| 2022   | 0                          | 896                                      | 5            | 0         | 0                           | 0            | 901     | 0             | 901         |  |
| 2023   | 0                          | 0  | 438          | 0         | 0                           | 0            | 438     | 0             | 438         |  |
| 2024   | 0                          | 0  | 322          | 0         | 0                           | 0            | 322     | 0             | 322         |  |
| PD   | 0                          | 0  | 0            | 194       | 299                         | 5,115        | 5,608   | 0             | 5,608       |  |
| Fund<br>Totals:  | \$0                        | \$896                                    | \$765        | \$194     | \$299                       | \$5,115      | \$7,269 | \$0           | \$7,269     |  |

# Lake Hazel Road, Eagle Road to Cloverdale Road, Ada County

Regionally Significant: 🗸

Kev #: RD209-18

Requesting Agency: ACHD

Project Year: 2024

**Total Previous Expenditures: \$0** 

Total Programmed Cost: \$8,551

Total Cost (Prev. + Prog.): \$8,551

Project Description: Widen Lake Hazel Road from Eagle Road to Cloverdale Road in Ada County to five lanes with curb, gutter, and multi-use pathways.

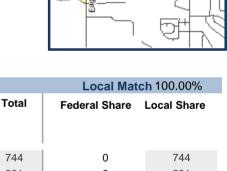
**COMPASS PM:** Federal PM:

Community Infrastructure Housing

Congestion Reduction/System Reliability

Transportation Safety

Health



| Funding Source Local (Regionally Significant) Program Hwy - Local Partnerships Local Match 100.00% |                            |  |              |           |                             |              |         |               |             |
|--|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*  | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2022   | 0                          | 740                                      | 4            | 0         | 0                           | 0            | 744     | 0             | 744         |
| 2023   | 0                          | 0  | 201          | 0         | 0                           | 0            | 201     | 0             | 201         |
| 2024   | 0                          | 0  | 0            | 10        | 309                         | 7,287        | 7,606   | 0             | 7,606       |
| Fund<br>Totals:  | \$0                        | \$740                                    | \$205        | \$10      | \$309                       | \$7,287      | \$8,551 | \$0           | \$8,551     |

## Lake Hazel Road, Five Mile Road to Maple Grove Road, Ada County

Regionally Significant:

Requesting Agency: ACHD

Federal PM:

Key #: RD207-30

Project Year: PD

Community Infrastructure

**COMPASS PM:** 

Housing

Congestion Reduction/System Reliability

Transportation Safety

Health

Total Programmed Cost: \$4,649

Total Cost (Prev. + Prog.): \$4,649

**Total Previous Expenditures: \$0** 

Project Description: Widen Lake Hazel Road from Five Mile Road to Maple Grove Road in

Ada County to five lanes with curb, gutter, and multi-use pathways.



| Funding S       | ource Local (              | Regionally Sig                           | nificant) Progr | am Hwy    | - Local Partner             | ships        |         | Local Match 100.00% |             |  |
|-----------------|----------------------------|--|-----------------|-----------|-----------------------------|--------------|---------|---------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way    | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share       | Local Share |  |
| 2023            | 0                          | 618                                      | 0               | 0         | 0                           | 0            | 618     | 0                   | 618         |  |
| 2024            | 0                          | 0  | 246             | 0         | 0                           | 0            | 246     | 0                   | 246         |  |
| PD              | 0                          | 0  | 0               | 60        | 62                          | 3,663        | 3,785   | 0                   | 3,785       |  |
| Fund<br>Totals: | \$0                        | \$618                                    | \$246           | \$60      | \$62                        | \$3,663      | \$4,649 | \$0                 | \$4,649     |  |

#### Lake Hazel Road, Maple Grove Road to Cole Road, Ada County

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: RD216-05

Requesting Agency: ACHD

Project Year: PD

**Total Previous Expenditures: \$0** 

Total Programmed Cost: \$4.057

Community Infrastructure

Housing

Congestion Reduction/System Reliability

Transportation Safety

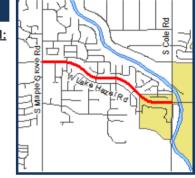
Health

Total Cost (Prev. + Prog.): \$4,057

Project Description: Widen Lake Hazel Road from Maple Grove Road to Cole Road in Ada

County to five lanes with curb, gutter, and ten-foot multi-use pathway

facility.



| <b>Funding S</b> | ource Local (              | Regionally Sig                           | nificant) Progr | am Hwy    | - Local Partner             | ships        |         | Local Match 100.00% |             |
|------------------|----------------------------|--|-----------------|-----------|-----------------------------|--------------|---------|---------------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way    | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share       | Local Share |
| 2024             | 0                          | 332                                      | 0               | 0         | 0                           | 0            | 332     | 0                   | 332         |
| PD               | 0                          | 0  | 60              | 0         | 0                           | 3,665        | 3,725   | 0                   | 3,725       |
| Fund<br>Totals:  | \$0                        | \$332                                    | \$60            | \$0       | \$0                         | \$3,665      | \$4,057 | \$0                 | \$4,057     |

### Linder Road and Deer Flat Road Intersection, Kuna

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 13492

Housing

Requesting Agency: ACHD

Community Infrastructure

Project Year: 2020 **Total Previous Expenditures: \$1,301**  Transportation Safety

Total Programmed Cost: \$3,558

Health Farmland

Total Cost (Prev. + Prog.): \$4,859

Project Description: Improve the intersection at Linder Road and Deer Flat Road in the City

of Kuna, including the addition of curb, gutter, sidewalk, and bike lanes.



| <b>Funding So</b> | ource STP-U                |  | Progr        | am Loca   | l Hwy - Urban               |              | Local Match 7.34% |               |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2020              | 0                          | 36                                       | 0            | 40        | 215                         | 3,267        | 3,558             | 3,297         | 261         |
| Fund<br>Totals:   | \$0                        | \$36                                     | \$0          | \$40      | \$215                       | \$3,267      | \$3,558           | \$3,297       | \$261       |

### Linder Road, Cayuse Creek Drive to US 20/26 (Chinden Boulevard), Meridian

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: RD202-17

Congestion Reduction/System Reliability

Transportation Safety

Housing

Requesting Agency: ACHD Project Year: 2019-2020

Community Infrastructure

**Total Previous Expenditures: \$60 Total Programmed Cost:** 

Health

Total Cost (Prev. + Prog.): \$121

Project Description: Widen Linder Road from Cayuse Creek Drive to US 20/26 (Chinden

Boulevard) to five lanes with curb, gutter, sidewalk, and bike lanes.



| <b>Funding S</b> | ource Local (I             |  | Local Match 100.00% |           |                             |              |       |               |             |
|------------------|----------------------------|--|---------------------|-----------|-----------------------------|--------------|-------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way        | Utilities | Construction<br>Engineering | Construction | Total | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0                   | 0         | 0                           | 61           | 61    | 0             | 61          |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0                 | \$0       | \$0                         | \$61         | \$61  | \$0           | \$61        |

## Linder Road, Franklin Road to Pine Avenue, Meridian

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: RD213-16

Requesting Agency: ACHD

Project Year: 2020

**Total Previous Expenditures: \$540** Total Programmed Cost: \$2,416 Total Cost (Prev. + Prog.): \$2,956

Transportation Safety

Congestion Reduction/System Reliability

Community Infrastructure

Health

Housing





Project Description: Widen Linder Road between Franklin Road and Pine Avenue in the

City of Meridian to five lanes, including curb, gutter, sidewalk, and bike

lanes. Project includes upgrade of the railroad crossing and

replacement and widening of a bridge structure.

| Funding S       | ource Local (              | Local Match 100.00%                      |              |           |                             |              |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020            | 0                          | 0  | 36           | 60        | 24                          | 2,182        | 2,302   | 0             | 2,302       |
| 2021            | 0                          | 0  | 0            | 0         | 3                           | 111          | 114     | 0             | 114         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$36         | \$60      | \$27                        | \$2,293      | \$2,416 | \$0           | \$2,416     |

### Linder Road, SH-44 (State Street) to Floating Feather Road, Eagle

Regionally Significant: 🗸

Key #: RD209-28

Requesting Agency: ACHD

Project Year: 2024

**Total Previous Expenditures: \$0 Total Programmed Cost:** 

Total Cost (Prev. + Prog.): \$7,344

**COMPASS PM:** 

Community Infrastructure

Housing

Congestion Reduction/System Reliability

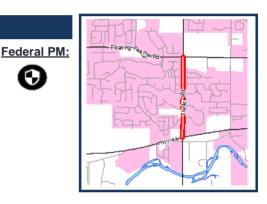
Transportation Safety

Health

Project Description: Widen Linder Road from State Highway 44 (State Street) to Floating

Feather Road in the City of Eagle to five lanes with curb, gutter, sidewalk, and multi-use pathways. Project includes improvements on

two bridges.



| <b>Funding So</b> | ource Local (l             | Regionally Sig                           | ships        | Local Match 100.00% |                             |              |         |               |             |
|-------------------|----------------------------|--|--------------|---------------------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities           | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2021              | 0                          | 465                                      | 6            | 0                   | 0                           | 0            | 471     | 0             | 471         |
| 2022              | 0                          | 10                                       | 939          | 0                   | 0                           | 0            | 949     | 0             | 949         |
| 2024              | 0                          | 0  | 0            | 0                   | 0                           | 5,924        | 5,924   | 0             | 5,924       |
| Fund<br>Totals:   | \$0                        | \$475                                    | \$945        | \$0                 | \$0                         | \$5,924      | \$7,344 | \$0           | \$7,344     |

#### Linder Road, US 20/26 (Chinden) to SH-44 (State), Ada County

Regionally Significant:

Key #: RD207-19

Requesting Agency: ACHD

Project Year: PD

**Total Previous Expenditures: \$349 Total Programmed Cost:** \$18,440

Total Cost (Prev. + Prog.): \$18,789

**COMPASS PM:** 

Congestion Reduction/System Reliability

Housing

Community Infrastructure Transportation Safety

Health



Federal PM:

**Federal PM:** 

Project Description: Widen Linder Road from US 20/26 (Chinden Boulevard) to State

Highway 44 (State Street) in Ada County to five lanes with detached multi-use pathways on Linder Road from Chinden Boulevard to 1,000 feet north of Artesian Road. Right-of-way will be acquired for an ultimate seven-lane buildout. Project includes widening three bridges.

| Funding S       | ource Local (I             |  | Local Match 100.00% |           |                             |              |          |               |             |
|-----------------|----------------------------|--|---------------------|-----------|-----------------------------|--------------|----------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way        | Utilities | Construction<br>Engineering | Construction | Total    | Federal Share | Local Share |
| 2024            | 0                          | 1,530                                    | 5                   | 5         | 0                           | 0            | 1,540    | 0             | 1,540       |
| PD              | 0                          | 0  | 1,600               | 0         | 0                           | 15,300       | 16,900   | 0             | 16,900      |
| Fund<br>Totals: | \$0                        | \$1,530                                  | \$1,605             | \$5       | \$0                         | \$15,300     | \$18,440 | \$0           | \$18,440    |

#### Linder Road, Ustick Road to McMillan Road, Meridian

Regionally Significant:

Requesting Agency: ACHD

Project Year: 2019-2020

Key #: RD202-18

**COMPASS PM:** 

Congestion Reduction/System Reliability

Housing

Transportation Safety Community Infrastructure

Health

**Total Programmed Cost:** Total Cost (Prev. + Prog.): \$1,309

**Total Previous Expenditures: \$893** 

Project Description: Widen Linder Road from Ustick Road to McMillan Road in the City of

Meridian to five lanes with curb, gutter, sidewalk, and level two bike

lanes.

|              | ++ 35:20   |
|--------------|--|
| 1            | Companies  |
| TO PROPERTY. |  |
|              | the Control of the Co |
| 1/875        |  |

| Funding S       | ource Local (I             | Regionally Sig                           | nificant) Progra | am Hwy    | - Local Partners            | ships        |       | Local Match 100.00% |             |
|-----------------|----------------------------|--|------------------|-----------|-----------------------------|--------------|-------|---------------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way     | Utilities | Construction<br>Engineering | Construction | Total | Federal Share       | Local Share |
| 2020            | 0                          | 0  | 0                | 0         | 24                          | 392          | 416   | 0                   | 416         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0              | \$0       | \$24                        | \$392        | \$416 | \$0                 | \$416       |

# Lone Star Road and Middleton Road, Intersection Improvements, Nampa

Regionally Significant:

**COMPASS PM:** 

\$0

Federal PM:

Key #: 20613

**Environmental Sustainability** Community Infrastructure

Transportation Safety

Requesting Agency: City of Nampa Project Year: 2020

**Total Previous Expenditures: \$230** Total Programmed Cost: \$2,429 Total Cost (Prev. + Prog.): \$2,659



\$0

\$0

| Project Des   | pject Description: Install a traffic signal and sidewalk at the intersection of Lone Star  Road and Middleton Road in the City of Nampa. |  |                 |             |                             |              |         |               |             |  |  |
|---------------|--|--|-----------------|-------------|-----------------------------|--------------|---------|---------------|-------------|--|--|
|               | RO   | aa ana iviidale                          | ton Road in the | e City of N | iampa.                      |              |         |               |             |  |  |
| Funding So    | ource HSIP (I  | _ocal)                                   | Progra          | am Loca     | l Hwy - HSIP                |              |         | Local Mat     | ch 7.34%    |  |  |
| Cost<br>Year* | Preliminary<br>Engineering   | Preliminary<br>Engineering<br>Consulting | Right-of-Way    | Utilities   | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |  |  |
| 2020          | 5  | 0  | 0               | 0           | 294                         | 991          | 1,290   | 1,195         | 95          |  |  |
| 2021          | 3  | 0  | 0               | 0           | 67                          | -67          | 3       | 3             | 0           |  |  |
| Fund          | \$8  | \$0                                      | \$0             | \$0         | \$361                       | \$924        | \$1.293 | \$1.198       | \$95        |  |  |

\$361

| Totals:                            | фо                         | φυ                                       | ΦО           | ΦО        | \$30 I                      | <b>Ф924</b>  | \$1,293 | \$1,190             | <b>490</b>  |  |
|------------------------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------------|-------------|--|
| Funding Source Local Participating |                            |  | Progra       | am Hwy    | - Local Partner             | ships        |         | Local Match 100.00% |             |  |
| Cost<br>Year*                      | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share       | Local Share |  |
| 2020                               | 0                          | 0  | 0            | 0         | 0                           | 1,136        | 1,136   | 0                   | 1,136       |  |
| Fund<br>Totals:                    | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$1,136      | \$1,136 | \$0                 | \$1,136     |  |

\$95

\$1,198

### Main Street, Avenue A to Avenue C, Kuna

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 20143

Requesting Agency: City of Kuna

Project Year: 2020-2021

**Total Previous Expenditures: \$141** Total Programmed Cost: \$1,993

0

\$0

2020 Fund

Totals:

**Environmental Sustainability** Health

Land Use

Community Infrastructure

Transportation Safety

Total Cost (Prev. + Prog.): \$2,134 Project Description: Extend streetscape improvements along Main Street from Avenue C to Avenue A in the City of Kuna. Improvements include roadway

resurfacing, crosswalks, bulb-outs (pedestrian refuges) at the intersections, landscaping, decorative and functional lighting, benches,

0

\$0

0

\$0

0

\$0

|                   | an                                 | d bike racks.                            |              |           |                             |                     |                       |               |             |  |
|-------------------|------------------------------------|--|--------------|-----------|-----------------------------|---------------------|-----------------------|---------------|-------------|--|
| <b>Funding So</b> | ource TAP-TN                       | ИΑ                                       | Progra       | am Loca   | I Hwy - Transpo             | ortation Alternativ | ves Local Match 7.34% |               |             |  |
| Cost<br>Year*     | Preliminary<br>Engineering         | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total                 | Federal Share | Local Share |  |
| 2020              | 0                                  | 0  | 0            | 0         | 30                          | 341                 | 371                   | 344           | 27          |  |
| Fund<br>Totals:   | \$0                                | \$0                                      | \$0          | \$0       | \$30                        | \$341               | \$371                 | \$344         | \$27        |  |
| <b>Funding So</b> | Funding Source Local Participating |  |              | am Hwy    | - Local Partner             |                     | Local Mat             | ch 100.00%    |             |  |
| Cost<br>Year*     | Preliminary<br>Engineering         | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total                 | Federal Share | Local Share |  |

| <b>Funding So</b> | ource TAP-Ur               | ban                                      | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternati | ves   | Local Match 11.20% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------------|-------|--------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction       | Total | Federal Share      | Local Share |  |
| 2020              | 6                          | 0  | 0            | 0         | 0                           | 556                | 562   | 499                | 63          |  |
| Fund<br>Totals:   | \$6                        | \$0                                      | \$0          | \$0       | \$0                         | \$556              | \$562 | \$499              | \$63        |  |

0

\$0

360

\$360

360

\$360

0

\$0

360

\$360

| F | unding So       | ource STP-TN               | MΑ                                       | Progr        | am Loca   | al Hwy – HIP 20°            | 19           |       | Local Mat     | ch 7.34%    |
|---|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------|-------------|
|   | Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share | Local Share |
|   | 2020            | 0                          | 0  | 0            | 0         | 0                           | 700          | 700   | 649           | 51          |
|   | Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$700        | \$700 | \$649         | \$51        |

#### Microseals, State/Glenwood/Chinden, Ada County

Regionally Significant:

COMPASS PM:

Key #: 20536 Maintenance

Requesting Agency: ITD Project Year: 2022

Total Previous Expenditures: \$75
Total Programmed Cost: \$7,803
Total Cost (Prev. + Prog.): \$7,878

Project Description: Microseal approximately 35 miles of arterial roadways in Ada County to

seal asphalt and preserve the road surface. Roadway segments include State Highway 44 (State Street) from State Highway 55 (Eagle Road) to Glenwood Street; State Street, north of Glenwood Street, to US Highway 20/26 (Chinden Boulevard); Chinden Boulevard from Eagle Road to the Interstate 84B connector ramps; Myrtle Street, Front Street; US Highway 20/26, Broadway Avenue, between Myrtle Street and Front Street; and US Highway 20/26, Broadway Avenue, from Myrtle Street to the New York Canal, excluding the Boise River Bridge.



| Funding So      | ource State                |  | Progra       | am State  | e Hwy - Paveme              | ent Preservation |         | Local Match 100.009 |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------|---------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share       | Local Share |  |
| 2022            | 0                          | 0  | 0            | 0         | 520                         | 7,283            | 7,803   | 0                   | 7,803       |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$520                       | \$7,283          | \$7,803 | \$0                 | \$7,803     |  |

# Middleton Road and Cornell Street, Intersection Improvements, Middleton

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 20430

Requesting Agency: City of Middleton

Project Year: 2021

Total Previous Expenditures: \$52
Total Programmed Cost: \$501
Total Cost (Prev. + Prog.): \$553

Transportation Safety
Environmental Sustainability
Community Infrastructure

Farmland





| <b>Project Description:</b> | Conv | ert / | the | inte | rsect | ion | of | Middlet | on | Road | and | Cornell Street | in the |
|-----------------------------|------|-------|-----|------|-------|-----|----|---------|----|------|-----|----------------|--------|
|                             | ~    |       |     |      |       |     |    |         |    |      |     |                |        |

City of Middleton to a "mini-roundabout" to improve safety.

| <b>Funding S</b> | ource HSIP (I              | Local)                                   | Progr        | <mark>am</mark> Loca | l Hwy - HSIP                |              |       | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|----------------------|-----------------------------|--------------|-------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities            | Construction<br>Engineering | Construction | Total | Federal Share     | Local Share |  |
| 2020             | 0                          | 10                                       | 0            | 0                    | 0                           | 0            | 10    | 9                 | 1           |  |
| 2021             | 0                          | 0  | 0            | 0                    | 87                          | 404          | 491   | 455               | 36          |  |
| Fund<br>Totals:  | \$0                        | \$10                                     | \$0          | \$0                  | \$87                        | \$404        | \$501 | \$464             | \$37        |  |

### Middleton Road and Ustick Road, Roundabout, Caldwell

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 13487

Project Year: 2024

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety

Housing

**Total Previous Expenditures: \$317** Total Programmed Cost: \$2,605

Requesting Agency: City of Caldwell

Farmland

Total Cost (Prev. + Prog.): \$2,922

Project Description: Construct a roundabout to help traffic flow and congestion at the

Middleton Road and Ustick Road intersection in the City of Caldwell.



| <b>Funding S</b> | ource STP-U                |  | Progr        | am Loca   | l Hwy - Urban               |              | Local Match 7.34% |               |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |  |
| 2021             | 0                          | 0  | 560          | 11        | 0                           | 0            | 571               | 529           | 42          |  |
| 2024             | 0                          | 0  | 0            | 0         | 332                         | 1,702        | 2,034             | 1,885         | 149         |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$560        | \$11      | \$332                       | \$1,702      | \$2,605           | \$2,414       | \$191       |  |

### Midway Road, SH-55 (Karcher Road) to I-84B, Rehabilitation, Canyon County

Regionally Significant: **COMPASS PM:** Federal PM:

Key #: 22016 Maintenance

Requesting Agency: Canyon Highway District

City of Caldwell

Project Year: PD

**Total Previous Expenditures: \$166 Total Programmed Cost:** \$1,293 Total Cost (Prev. + Prog.): \$1,459

Project Description: Rehabilitate pavement and construct shared-use shoulders on Midway

Road between State Highway 55 (Karcher Road) and Interstate 84B

(Caldwell Boulevard) in Canyon County.



| <b>Funding So</b> | ource STP-U                |  | Progra       | am Loca   | al Hwy - Urban              |              | Local Match 7.34% |               |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |  |
| 2020              | 0                          | 100                                      | 0            | 0         | 0                           | 0            | 100               | 93            | 7           |  |
| PD                | 25                         | 0  | 0            | 0         | 278                         | 890          | 1,193             | 1,105         | 88          |  |
| Fund<br>Totals:   | \$25                       | \$100                                    | \$0          | \$0       | \$278                       | \$890        | \$1,293           | \$1,198       | \$95        |  |

### Old Highway 30, Plymouth Street Bridge, Caldwell

Regionally Significant:

COMPASS PM:

Federal PM:

Key #: 13494

Requesting Agency: Canyon Highway District

City of Caldwell

Project Year: 2023

Total Previous Expenditures: \$2,171 **Total Programmed Cost:** \$8.529

Total Cost (Prev. + Prog.): \$10,700

Open Space

Congestion Reduction/System Reliability

Transportation Infrastructure

**Environmental Sustainability** 

Community Infrastructure





Project Description: Replace the Plymouth Street Bridge in the City of Caldwell with a new

two-lane structure, leaving the existing bridge in place for use as a

bicycle and pedestrian bridge.

| Funding S       | ource STP-U                | <u>, , , , , , , , , , , , , , , , , , , </u> | Progra       | am Loca   | l Hwy - Urban               |              |         | Local Mat     | ch 7.34%    |
|-----------------|----------------------------|---|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting      | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2021            | 0                          | 0   | 171          | 0         | 0                           | 0            | 171     | 158           | 13          |
| 2023            | 0                          | 0   | 0            | 0         | 301                         | 1,539        | 1,840   | 1,705         | 135         |
| Fund<br>Totals: | \$0                        | \$0   | \$171        | \$0       | \$301                       | \$1,539      | \$2,011 | \$1,863       | \$148       |

| <b>Funding S</b> | ource Bridge               | (Local)                                  | Progr        | am Loca   | l Hwy - Bridge              |              |         | Local Mat     | ch 7.34%    |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2021             | 0                          | 0  | 149          | 0         | 0                           | 0            | 149     | 138           | 11          |
| 2023             | 0                          | 0  | 0            | 0         | 830                         | 5,539        | 6,369   | 5,902         | 467         |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$149        | \$0       | \$830                       | \$5,539      | \$6,518 | \$6,040       | \$478       |

## Orchard Street Realignment, Gowen Road to Victory Road, Boise

Regionally Significant:

Requesting Agency: ACHD

Project Year: 2023

Key #: RD207-01

**Total Previous Expenditures: \$30 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$5,654

**COMPASS PM:** 

Congestion Reduction/System Reliability

Transportation Safety Community Infrastructure **Environmental Sustainability** 







Project Description: Realign and widen Orchard Street from Gowen Road to Victory Road in

the City of Boise to five lanes with curb, gutter, sidewalk, and a level

three bicycle facility.

| Funding S       | ource Local (              | Regionally Sig                           | nificant) Progra | am Hwy    | - Local Partner             | ships        |         | Local Mat     | ch 100.00%  |
|-----------------|----------------------------|--|------------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way     | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020            | 0                          | 455                                      | 5                | 5         | 0                           | 0            | 465     | 0             | 465         |
| 2021            | 0                          | 0  | 420              | 0         | 0                           | 0            | 420     | 0             | 420         |
| 2022            | 0                          | 0  | 420              | 0         | 0                           | 0            | 420     | 0             | 420         |
| 2023            | 0                          | 0  | 0                | 0         | 0                           | 4,319        | 4,319   | 0             | 4,319       |
| Fund<br>Totals: | \$0                        | \$455                                    | \$845            | \$5       | \$0                         | \$4,319      | \$5,624 | \$0           | \$5,624     |

## Pathway, Dry Creek Trail and Underpass, Eagle

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 13916

Requesting Agency: City of Eagle

Project Year: 2017-2018

Total Previous Expenditures: \$0
Total Programmed Cost: (\$60)
Total Cost (Prev. + Prog.): (\$60)

Health

Transportation Safety

Environmental Sustainability

Congestion Reduction/System Reliability



**Project Description**: Provide a bicycle and pedestrian underpass at State Highway 44 on

the west side of the City of Eagle and connect the Dry Creek Pathway to Dry Creek Valley, Spring Valley, State Highway 55 and the Boise River Greenbelt. Construction funding scheduled in FY2017 and

| Funding S       | ource TAP-TN               | ИΑ                                       | Progra       | am Loca   | /es                         | Local Match 7.34% |        |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|--------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total  | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | -60               | -60    | -56           | -4          |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | (\$60)            | (\$60) | (\$56)        | (\$4)       |

#### Pathway, Fairview Avenue Greenbelt Ramp, Boise

Regionally Significant:

**COMPASS PM:** 

Open Space

Health

Federal PM:

Key #: 20639

Requesting Agency: City of Boise

Project Year: 2020

Total Previous Expenditures: \$54
Total Programmed Cost: \$161

Total Cost (Prev. + Prog.): \$215

Transportation Safety

Community Infrastructure

**Environmental Sustainability** 

Main St. 12 St.

Project Description: Design and construct an Americans with Disabilities Act-compliant,

concrete, multi-use pathway ramp connecting the south side of the Greenbelt to the existing bike lane on Fairview Avenue in the City of Boise. A small section of block retaining wall construction is anticipated.

| <b>Funding So</b> | ource TAP-TI               | MA                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternativ | es es | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2020              | 4                          | 0  | 0            | 0         | 31                          | 126                 | 161   | 149               | 12          |  |
| Fund<br>Totals:   | \$4                        | \$0                                      | \$0          | \$0       | \$31                        | \$126               | \$161 | \$149             | \$12        |  |

#### Pathway, Greenbelt Completion, Boise State

Regionally Significant:

Key #: 22385

Requesting Agency: Boise State University

Project Year: PD

Total Previous Expenditures: \$0
Total Programmed Cost: \$422
Total Cost (Prev. + Prog.): \$422

**COMPASS PM:** 

Community Infrastructure Transportation Safety

Healtl

**Environmental Sustainability** 

Open Space





**Project Description:** Design and construct improvements to the Boise River Greenbelt along Cesar Chavez Road (south side of Boise River) between Theatre Lane

and Broadway Avenue on the Boise State University campus.

Improvements include widening the pathway from 8 feet to 12 feet and adding a well-defined landscaped buffer between the pathway and the

treet.

|                  | Oti                        | 001.                                     |              |                      |                             |                     |       |                   |             |  |
|------------------|----------------------------|--|--------------|----------------------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| <b>Funding S</b> | ource TAP-TI               | MA                                       | Progra       | <mark>am</mark> Loca | al Hwy - Transpo            | ortation Alternativ | ves   | Local Match 7.34% |             |  |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities            | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2024             | 11                         | 39                                       | 0            | 0                    | 0                           | 0                   | 50    | 46                | 4           |  |
| PD               | 0                          | 0  | 0            | 0                    | 38                          | 334                 | 372   | 345               | 27          |  |
| Fund<br>Totals:  | \$11                       | \$39                                     | \$0          | \$0                  | \$38                        | \$334               | \$422 | \$391             | \$31        |  |

#### Pathway, Grimes Pathway, Nampa

Regionally Significant:

Kev #: 22076

Requesting Agency: City of Nampa

Project Year: 2020

Total Previous Expenditures: \$0
Total Programmed Cost: \$297
Total Cost (Prev. + Prog.): \$297

COMPASS PM:

Community Infrastructure

Health Open Space





Project Description: Add two sections to the Grimes City Pathway in the City of Nampa. A

new southern section extending northeast from Karcher Road to between McDonagh Park and the railroad tracks. A new northern section connecting to an existing pathway in Sunset Oaks Park, then

extend north to Birch Lane.

| <b>Funding Sc</b> | ource TAP-U                | rban                                     | Progra       | am Loca   | l Hwy - Transpo             | ortation Alternativ | es    | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2020              | 4                          | 0  | 0            | 0         | 55                          | 206                 | 265   | 246               | 19          |  |
| 2021              | 2                          | 0  | 0            | 0         | -7                          | 37                  | 32    | 30                | 2           |  |
| Fund<br>Totals:   | \$6                        | \$0                                      | \$0          | \$0       | \$48                        | \$243               | \$297 | \$275             | \$22        |  |

#### Pathway, Indian Creek, 4th Avenue to the Greenbelt, Caldwell

Regionally Significant:

Key #: 20076

Project Year: 2020

**COMPASS PM:** 

Federal PM:

Community Infrastructure

Health Open Space

Environmental Sustainability

Transportation Safety

Total Programmed Cost: \$0

Total Cost (Prev. + Prog.): \$555

Requesting Agency: City of Caldwell

**Total Previous Expenditures: \$555** 

Project Description: Construct a nearly half-mile long section of 10-foot wide multi-use

asphalt and concrete pathway along Indian Creek from Densho Gardens at the intersection of 4th Avenue to the greenbelt in the City of Caldwell. The project includes two pedestrian bridges over Indian Creek and a crosswalk over Simplot Boulevard. Additionally, lighting will be added along the entire pathway system. The City will use Community Development Block Grant (CDBG) funds as part of their

local match.



| <b>Funding</b>  | Source TAP-U               | rban                                     | Progra       | am Loca   | l Hwy - Transpo             | ortation Alternat | ives  | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|-------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total | Federal Share     | Local Share |  |
| 2020            | 0                          | 0  | 0            | 0         | -20                         | 20                | 0     | 0                 | 0           |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | (\$20)                      | \$20              | \$0   | \$0               | \$0         |  |

## Pathway, Indian Creek, Taffy Drive to Peppermint Drive, Nampa

Regionally Significant:

COMPASS PM: Federal PM:

Key #: 20141

Community Infrastructure Environmental Sustainability

Project Year: 2019

Congestion Reduction/System Reliability

Total Previous Expenditures: \$598

Open Space

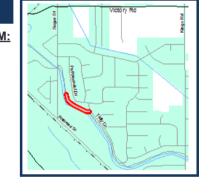
Total Programmed Cost: (\$32)
Total Cost (Prev. + Prog.): \$566

Requesting Agency: City of Nampa

Project Description: Construct approximately 633 feet of 8-foot-wide, multi-use, asphalt trail

for the Indian Creek Pathway from Taffy Drive to Peppermint Drive in

the City of Nampa.



| <b>Funding S</b> | ource TAP-U                | rban                                     | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternativ | es     | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|--------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total  | Federal Share     | Local Share |  |
| 2021             | 0                          | 0  | 0            | 0         | 0                           | -32                 | -32    | -30               | -2          |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | (\$32)              | (\$32) | (\$30)            | (\$2)       |  |

### Pathway, Rail with Trail, Meridian

Regionally Significant:

Key #: 13918

Requesting Agency: City of Meridian

Project Year: 2022

**Total Previous Expenditures: \$75** Total Programmed Cost: \$638 Total Cost (Prev. + Prog.): \$713

**COMPASS PM:** Land Use

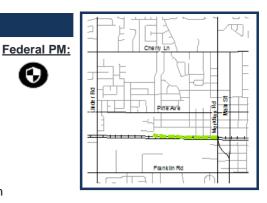
**Environmental Sustainability** 

Open Space

Transportation Safety

Health





Project Description: Construct a multi-use pathway in the City of Meridian parallel to the

railroad tracks for approximately ½ mile west towards Linder Road from

Meridian Road.

| Funding So        | ource TAP-TN               | ИΑ                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Alternati | ves                 | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------------|---------------------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction       | Total               | Federal Share     | Local Share |  |
| 2022              | 0                          | 0  | 0            | 0         | 46                          | 336                | 382                 | 354               | 28          |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$46                        | \$336              | \$382               | \$354             | \$28        |  |
| <b>Funding So</b> | ource Local F              | articipating                             | Progra       | am Hwy    | - Local Partner             |                    | Local Match 100.00% |                   |             |  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction       | Total               | Federal Share     | Local Share |  |
| 2021              | 0                          | 0  | 120          | 0         | 0                           | 0                  | 120                 | 0                 | 120         |  |
| 2022              | 0                          | 0  | 0            | 0         | 0                           | 136                | 136                 | 0                 | 136         |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$120        | \$0       | \$0                         | \$136              | \$256               | \$0               | \$256       |  |

### Pathway, Stoddard Pathway, Amity Avenue to Sherman Avenue, Nampa

Regionally Significant:

Kev#: 22070

Requesting Agency: City of Nampa

Project Year: 2020

**Total Previous Expenditures: \$66** 

**Total Programmed Cost:** 

Total Cost (Prev. + Prog.): \$539

**COMPASS PM:** 

Community Infrastructure

Health Open Space

**Environmental Sustainability** 

Congestion Reduction/System Reliability

Project Description: Extend Stoddard Pathway from Amity Avenue to Sherman Avenue in

southeast Nampa (Phase 2). The extension will provide a safe route to Sherman Elementary. Install a rapid flashing beacon at the Amity

Avenue roadway crossing.



| <b>Funding S</b> | ource TAP-U                | ban                                      | Progr        | am Loca   | al Hwy - Transpo            | ortation Alternati | ves   | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------------|-------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction       | Total | Federal Share     | Local Share |  |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 473                | 473   | 438               | 35          |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$473              | \$473 | \$438             | \$35        |  |

#### Pathway, Stoddard Pathway, Iowa Avenue to Amity Avenue, Nampa

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 22050

Requesting Agency: City of Nampa

Health

Project Year: 2020

Open Space

**Total Previous Expenditures: \$66** Total Programmed Cost: \$467 Total Cost (Prev. + Prog.): \$533

**Environmental Sustainability** 

Community Infrastructure

Congestion Reduction/System Reliability

Project Description: Extend Stoddard Pathway .5 miles from Iowa Avenue to Amity Avenue in the City of Nampa (Phase 1).



| <b>Funding S</b> | ource TAP-U                | rban                                     | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternativ | ves   | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 467                 | 467   | 433               | 34          |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$467               | \$467 | \$433             | \$34        |  |

#### Pavement Preservation and ADA, Phase 1, Boise Area - FY2022

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 19465

Maintenance

Requesting Agency: ACHD

Project Year: 2022

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$5,971

Project Description: Supplement the local pavement preservation program to complete pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments include: 9th Street, Idaho Street to Bannock Street; 20th Street, Lemp Street to Irene Street; Bluegrass Way, Ellens Ferry Drive to Drawbridge Drive; Drawbridge Drive, Crimson to Castle Hills Way; Turret Way, Drawbridge Drive to Castle Drive; Morris Hill Road, Liberty Street to Hartman Road; Spaulding Street, Phillippi Street to Orchard Street; Pond Street, Targee Street to Hillcrest Drive; Roosevelt Street, Emerald Street to Irving Street; Wainwright Drive, Eagle Road to Borego Way; Maple Grove Road, Interstate 84 bridge deck to Franklin Road; Amity Road, Enterprise Street to Production Street; and Enterprise Street, Amity Road to Commerce Avenue.



| <b>Funding S</b> | ource Local F              | Participating                            | Progra       | am Hwy    | - Local Partner             | ships        |       | Local Match 100.00% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share       | Local Share |  |
| 2021             | 0                          | 1  | 0            | 0         | 0                           | 0            | 1     | 0                   | 1           |  |
| Fund<br>Totals:  | \$0                        | \$1                                      | \$0          | \$0       | \$0                         | \$0          | \$1   | \$0                 | \$1         |  |

| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Managem | nent Area | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2020            | 20                         | 523                                      | 0            | 0         | 0                           | 0                | 543       | 503               | 40          |  |
| 2022            | 0                          | 0  | 0            | 0         | 708                         | 4,719            | 5,427     | 5,029             | 398         |  |
| Fund<br>Totals: | \$20                       | \$523                                    | \$0          | \$0       | \$708                       | \$4,719          | \$5,970   | \$5,532           | \$438       |  |

#### Pavement Preservation and ADA, Phase 2, Boise Area - FY2022

Regionally Significant:

COMPASS PM:

Maintenance

Requesting Agency: ACHD

Project Year: 2022

Key #: 20122

Total Previous Expenditures: \$0
Total Programmed Cost: \$2,559
Total Cost (Prev. + Prog.): \$2,559

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on a federal-aid roadway in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segment:

Collister Drive, Quail Ridge Drive to North Deadend.



| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | ıl Hwy - Transpo            | ortation Manager | ment Area | Area Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|------------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share          | Local Share |  |
| 2020            | 9                          | 224                                      | 0            | 0         | 0                           | 0                | 233       | 216                    | 17          |  |
| 2022            | 0                          | 0  | 0            | 0         | 303                         | 2,023            | 2,326     | 2,155                  | 171         |  |
| Fund<br>Totals: | \$9                        | \$224                                    | \$0          | \$0       | \$303                       | \$2,023          | \$2,559   | \$2,371                | \$188       |  |

### Pavement Preservation and ADA, Phase 3, Boise Area – FY2022

Regionally Significant: 

COMPASS PM:

Key #: 20006 Maintenance

Requesting Agency: ACHD

Project Year: 2022

Total Previous Expenditures: \$0
Total Programmed Cost: \$380
Total Cost (Prev. + Prog.): \$380

**Project Description :** Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. This project could convert to federal-aid if funds become available. Segments include: Resseguie Street, 16th Street to 13th Street and 13th Street to

8th Street; and Fort Street, 16th Street to 15th Street.



| <b>Funding So</b> | ource Local F              | Participating                            | Progra       | am Hwy    | - Local Partner             | ships        |       | Local Match 100.00% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share       | Local Share |  |
| 2020              | 5                          | 75                                       | 0            | 0         | 0                           | 0            | 80    | 0                   | 80          |  |
| 2022              | 0                          | 0  | 0            | 0         | 0                           | 300          | 300   | 0                   | 300         |  |
| Fund<br>Totals:   | \$5                        | \$75                                     | \$0          | \$0       | \$0                         | \$300        | \$380 | \$0                 | \$380       |  |

### Peckham Road Intersections, Canyon County

Regionally Significant:

Key #: 22101

Requesting Agency: Golden Gate HD

Project Year: 2022

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$427

#### **COMPASS PM:**

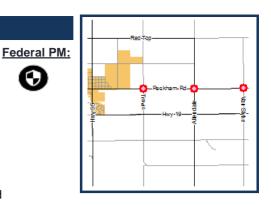
Congestion Reduction/System Reliability

Farmland

Community Infrastructure

Freight Movement and Economic Vitality





Project Description: Reconstruct three intersections on Peckham Road at Travis Road,

Allendale Road, and Van Slyke Road, between the Cities of Wilder and Greenleaf in Canyon County. Each intersection is substandard for truck turning movements. The reconstruction will provide larger turning radii

to eliminate truck off-tracking and reduce edge breakup. The intersection improvements will also allow trucks to maintain their own travel lane while making turns. All construction will adhere to current Association of Canyon County Highway District (ACCHD) standards.

| Funding S       | ource Freight              |  | Progra       | am State  | Hwy - Freight               |              |       | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share     | Local Share |  |
| 2020            | 5                          | 58                                       | 0            | 0         | 0                           | 0            | 63    | 58                | 5           |  |
| 2022            | 0                          | 0  | 0            | 0         | 0                           | 364          | 364   | 337               | 27          |  |
| Fund<br>Totals: | \$5                        | \$58                                     | \$0          | \$0       | \$0                         | \$364        | \$427 | \$396             | \$31        |  |

### Peckham Road, US-95 to Notus Road, Canyon County

Regionally Significant:

Key #: 13964

Requesting Agency: Golden Gate HD

Project Year: 2021

**Total Previous Expenditures: \$706 Total Programmed Cost:** \$3.095

Total Cost (Prev. + Prog.): \$3,801

**COMPASS PM:** 

**Environmental Sustainability** 

Maintenance Farmland

Transportation Safety

Health

Project Description: Provide improvements on Peckham Road from US-95 in the City of

Wilder to Notus Road in the City of Greenleaf in Canyon County, including: roadway rehabilitation, as well as curb, gutter, and sidewalk

improvements within the city limits.

|             | Boise River          |
|-------------|----------------------|
| Federal PM: | Red Top 9            |
| <b>②</b>    | Whiter Seckham Rd    |
|             | Hwy 19 Greenleaf     |
|             | Hwy 95               |
|             | Upper Pleasant Ridge |
|             |                      |
|             |                      |

| Funding S       | ource STP-R                |  | Progra       | am Loca   | l Hwy - Rural               | Local Match 7.34% |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total   | Federal Share | Local Share |
| 2021            | 0                          | 0  | 0            | 0         | 695                         | 2,400             | 3,095   | 2,868         | 227         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$695                       | \$2,400           | \$3,095 | \$2,868       | \$227       |

# Pedestrian Improvements and Widening, Montana Avenue, Caldwell

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 22018

Project Year: PD

Community Infrastructure

Health

Open Space

Transportation Safety
Environmental Sustainability

Total Previous Expenditures: \$0
Total Programmed Cost: \$647

Requesting Agency: City of Caldwell

Total Cost (Prev. + Prog.): \$647

Project Description: Construct sidewalk from Syringa Middle School to Spruce Street on the

west side of Montana Avenue in the City of Caldwell. Project includes a pedestrian crossings and rectangular rapid flashing beacons at the Alder Street and the Spruce Street intersections across Montana

Avenue.



| Funding S       | ource STP-U                |  | Progra       | am Loca   | l Hwy - Urban               |              | Local Match 7.34% |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |  |
| 2020            | 23                         | 66                                       | 0            | 0         | 0                           | 0            | 89                | 82            | 7           |  |
| PD              | 0                          | 0  | 0            | 0         | 90                          | 468          | 558               | 517           | 41          |  |
| Fund<br>Totals: | \$23                       | \$66                                     | \$0          | \$0       | \$90                        | \$468        | \$647             | \$600         | \$47        |  |

# Pedestrian Improvements, SH-55 (Eagle Road), Meridian

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 20542

Requesting Agency: City of Meridian

Project Year: PD

Total Previous Expenditures: \$0
Total Programmed Cost: \$595
Total Cost (Prev. + Prog.): \$595

Health

Congestion Reduction/System Reliability

Transportation Safety

Environmental Sustainability Community Infrastructure





**Project Description**: Construct a lighted ten-foot-wide concrete multi-use pathway along the

east side of State Highway 55 (Eagle Road) from Franklin Road to Pine Avenue in the City of Meridian. Reconstruct the existing sidewalk adjacent to the Shell gas station to the ten-foot width. The project will include an eight-foot separation between the roadway and pathway

where possible.

| <b>Funding So</b> | ource TAP-TN               | ИΑ                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Alternativ | /es   | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2022              | 1                          | 78                                       | 0            | 0         | 0                           | 0                   | 79    | 73                | 6           |  |
| 2023              | 0                          | 0  | 96           | 0         | 0                           | 0                   | 96    | 89                | 7           |  |
| PD                | 0                          | 0  | 0            | 0         | 31                          | 268                 | 299   | 277               | 22          |  |
| Fund<br>Totals:   | \$1                        | \$78                                     | \$96         | \$0       | \$31                        | \$268               | \$474 | \$439             | \$35        |  |

| <b>Funding So</b> | ource Local F              | articipating                             | Progra       | am Hwy    | - Local Partner             | ships        |       | Local Match 100.00% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share       | Local Share |  |
| 2022              | 10                         | 0  | 0            | 0         | 0                           | 0            | 10    | 0                   | 10          |  |
| PD                | 0                          | 0  | 0            | 0         | 0                           | 9            | 9     | 0                   | 9           |  |
| Fund<br>Totals:   | \$10                       | \$0                                      | \$0          | \$0       | \$0                         | \$9          | \$19  | \$0                 | \$19        |  |

| Funding 8       | Source STP-TN              | ИΑ                                       | Progr        | am Loca   | al Hwy - Transpo            | ortation Manager | ment Area | Local Match 7.34% |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |
| PD              | 0                          | 0  | 0            | 0         | 0                           | 102              | 102       | 95                | 7           |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$102            | \$102     | \$95              | \$7         |

### Pedestrian Improvements, Stoddard Pathway, Nampa

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 22944

Requesting Agency: City of Nampa

Project Year: 2022

**Total Previous Expenditures: \$0** Total Programmed Cost: \$492 Total Cost (Prev. + Prog.): \$492

Transportation Safety **Environmental Sustainability** Community Infrastructure

Health Open Space





Garden City

\$199

Project Description: Extend the Stoddard Pathway from Sherman Avenue to 2nd Street

South in the City of Nampa.

| Funding S       | ource TAP-St               | ate                                      | Progra       | am Loca   | l Hwy - Transpo             | ortation Alternativ | es    | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2021            | 20                         | 58                                       | 0            | 0         | 0                           | 0                   | 78    | 72                | 6           |  |
| 2022            | 12                         | 44                                       | 0            | 0         | 358                         | 0                   | 414   | 384               | 30          |  |
| Fund<br>Totals: | \$32                       | \$102                                    | \$0          | \$0       | \$358                       | \$0                 | \$492 | \$456             | \$36        |  |

### Pedestrian Improvements, US 20/26 (Chinden) at 43rd Street, Garden City

Regionally Significant:

Requesting Agency: ACHD

Key #: 20549

Totals:

**COMPASS PM:** 

Community Infrastructure Transportation Safety **Environmental Sustainability** 

\$125



\$215

Project Year: 2023 **Total Previous Expenditures: \$0 Total Programmed Cost:** \$215 Total Cost (Prev. + Prog.): \$215

Project Description: Install a pedestrian hybrid beacon-controlled crossing on US 20/26

| Troject De   |                            |  | •            |           | City of Garden              |              |       |               |             |  |
|--|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------|-------------|--|
| Funding Source TAP-TMA Program Local Hwy - Transportation Alternatives Local Match 7.34% |                            |  |              |           |                             |              |       |               |             |  |
| Cost<br>Year*  | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share | Local Share |  |
| 2021   | 8                          | 48                                       | 0            | 0         | 0                           | 0            | 56    | 52            | 4           |  |
| 2023   | 0                          | 0  | 0            | 0         | 34                          | 125          | 159   | 147           | 12          |  |
| Fund   | \$8                        | \$48                                     | \$0          | \$0       | \$34                        | \$125        | \$215 | \$199         | \$16        |  |

\$34

\$48

\$16

#### Planning and Mobility Implementation, Boise Area, VRT

Regionally Significant: Ederal PM: Federal PM:

Key #: 18854 Support

Requesting Agency: Valley Regional Transit

Project Year: 2020-PD

Total Previous Expenditures: \$0
Total Programmed Cost: \$7,321
Total Cost (Prev. + Prog.): \$7,321

**Project Description:** Provide program support administration, short-range transit planning,

and the implementation of mobility management programs for Valley Regional Transit in the Boise Urbanized Area. See Valley Regional

Transit's Program of Projects for more details.



| Funding S       | ource FTA 53               | 07 LU                                    | Progra       | am Tran   | sit Capital                 |              | Local Match 20.00% |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 2,281        | 2,281              | 1,825         | 456         |
| 2021            | 0                          | 0  | 0            | 0         | 0                           | 1,008        | 1,008              | 806           | 202         |
| 2022            | 0                          | 0  | 0            | 0         | 0                           | 1,008        | 1,008              | 806           | 202         |
| 2023            | 0                          | 0  | 0            | 0         | 0                           | 1,008        | 1,008              | 806           | 202         |
| 2024            | 0                          | 0  | 0            | 0         | 0                           | 1,008        | 1,008              | 806           | 202         |
| PD              | 0                          | 0  | 0            | 0         | 0                           | 1,008        | 1,008              | 806           | 202         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$7,321      | \$7,321            | \$5,857       | \$1,464     |

#### Planning and Mobility Implementation, Nampa Area, VRT

Regionally Significant: <u>COMPASS PM:</u> <u>Federal PM:</u>

Key #: 18842 Support

**Requesting Agency:** Valley Regional Transit **Project Year:** 2020-PD

Total Previous Expenditures: \$0
Total Programmed Cost: \$3,068
Total Cost (Prev. + Prog.): \$3,068

Project Description: Provide program support administration, short-range transit planning,

and the implementation of a mobility management program in the Nampa Urbanized Area. See Valley Regional Transit's Program of

Projects for more details.



| Funding S       | ource FTA 53               | 07 SU                                    | Progra       | am Tran   | sit Operations              | Local Match 50.00 |         |               | <b>ch</b> 50.00% |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|---------|---------------|------------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total   | Federal Share | Local Share      |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 1,178             | 1,178   | 589           | 589              |
| 2021            | 0                          | 0  | 0            | 0         | 0                           | 378               | 378     | 189           | 189              |
| 2022            | 0                          | 0  | 0            | 0         | 0                           | 378               | 378     | 189           | 189              |
| 2023            | 0                          | 0  | 0            | 0         | 0                           | 378               | 378     | 189           | 189              |
| 2024            | 0                          | 0  | 0            | 0         | 0                           | 378               | 378     | 189           | 189              |
| PD              | 0                          | 0  | 0            | 0         | 0                           | 378               | 378     | 189           | 189              |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$3,068           | \$3,068 | \$1,534       | \$1,534          |

#### Planning, Communities in Motion Update, COMPASS

Regionally Significant: **COMPASS PM:** Federal PM:

Support

Key #: 19571 Requesting Agency: COMPASS

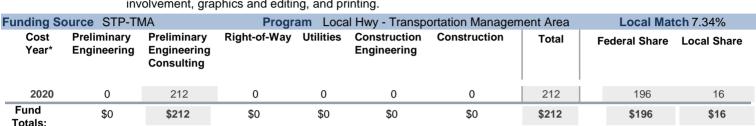
Project Year: 2019-2022

**Total Previous Expenditures: \$513 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$725

Project Description: Update the regional long-range transportation plan. Work includes:

transportation/land use preference survey with focus groups, financial forecast assumptions review, growth scenario recalibration, public

involvement, graphics and editing, and printing.



### Planning, Communities in Motion Update, COMPASS

Regionally Significant: **COMPASS PM:** Federal PM:

Support Key #: 20271

Requesting Agency: COMPASS Project Year: 2023-2025

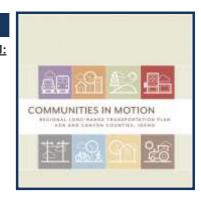
**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$309

Project Description: Update the regional long-range transportation plan. Includes: Treasure

Valley Transportation Operations, Management, and ITS Plan Update;

public involvement; graphics and editing; and printing.

| <b>Funding S</b> | ource STP-TN               | MA                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Managem | nent Area | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2023             | 0                          | 30                                       | 0            | 0         | 0                           | 0                | 30        | 28                | 2           |  |
| 2024             | 0                          | 248                                      | 0            | 0         | 0                           | 0                | 248       | 230               | 18          |  |
| 2025             | 0                          | 31                                       | 0            | 0         | 0                           | 0                | 31        | 29                | 2           |  |
| Fund<br>Totals:  | \$0                        | \$309                                    | \$0          | \$0       | \$0                         | \$0              | \$309     | \$286             | \$23        |  |



COMMUNITIES IN MOTION

## Planning, COMPASS

Regionally Significant: **COMPASS PM:** Federal PM:

Support

Key#: CPA1

Requesting Agency: COMPASS

Project Year: 2020-2025

**Total Previous Expenditures: \$0** Total Programmed Cost: \$1,986 Total Cost (Prev. + Prog.): \$1,986

Project Description: Assist COMPASS in meeting federal transportation planning

responsibilities. These projects tie to ITD key numbers 19060, 19389,

19920, 20560, 21889, 22387, and 22800.



Metropolitan Planning

| <b>Funding S</b> | ource STP-U                |  | Progr        | am Loca   | al Hwy - Urban              |              | Local Match 7.34% |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2020             | 0                          | 198                                      | 0            | 0         | 0                           | 0            | 198               | 183           | 15          |
| 2022             | 0                          | 198                                      | 0            | 0         | 0                           | 0            | 198               | 183           | 15          |
| 2024             | 0                          | 99                                       | 0            | 0         | 0                           | 0            | 99                | 92            | 7           |
| 2025             | 0                          | 99                                       | 0            | 0         | 0                           | 0            | 99                | 92            | 7           |
| Fund<br>Totals:  | \$0                        | \$594                                    | \$0          | \$0       | \$0                         | \$0          | \$594             | \$550         | \$44        |

| Funding S       | ource STP-TI               | MA                                       | Progr        | am Loca   | al Hwy - Transpo            | ortation Managen | nent Area | Local Match 7.34% |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |
| 2020            | 0                          | 464                                      | 0            | 0         | 0                           | 0                | 464       | 430               | 34          |
| 2022            | 0                          | 232                                      | 0            | 0         | 0                           | 0                | 232       | 215               | 17          |
| 2023            | 0                          | 232                                      | 0            | 0         | 0                           | 0                | 232       | 215               | 17          |
| 2024            | 0                          | 232                                      | 0            | 0         | 0                           | 0                | 232       | 215               | 17          |
| 2025            | 0                          | 232                                      | 0            | 0         | 0                           | 0                | 232       | 215               | 17          |
| Fund<br>Totals: | \$0                        | \$1,392                                  | \$0          | \$0       | \$0                         | \$0              | \$1,392   | \$1,290           | \$102       |

## Planning, High Capacity Corridor Alternatives Analysis, COMPASS

Regionally Significant: **COMPASS PM: Federal PM:** 

Key #: 13046 Support

Requesting Agency: COMPASS

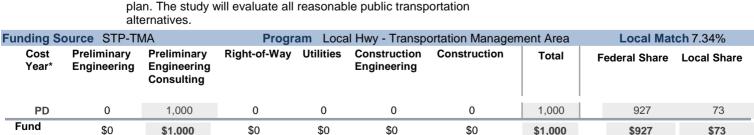
Project Year: PD

Totals:

**Total Previous Expenditures: \$0** Total Programmed Cost: \$1,000 Total Cost (Prev. + Prog.): \$1,000

Project Description: Study to identify and analyze options to improve mobility in a priority

corridor to be determined in the regional long-range transportation





### Planning, Metropolitan Planning Funds, COMPASS

Regionally Significant: 

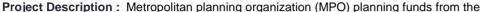
COMPASS PM: Federal PM:

Key #: CPA2

Support

Requesting Agency: COMPASS Project Year: 2020-2024

Total Previous Expenditures: \$0
Total Programmed Cost: \$7,208
Total Cost (Prev. + Prog.): \$7,208



Federal Highway Administration and Federal Transit Administration. These projects tie to ITD key numbers 19144, 19258, 20050, 20640,

22108, 22494, and 22998.



|                 | 22                         | 100, 22494, ai                           | iu 22990.    |                      |                             |              |          |               |             |
|-----------------|----------------------------|--|--------------|----------------------|-----------------------------|--------------|----------|---------------|-------------|
| Funding S       | ource FTA 53               | 803                                      | Progra       | <mark>am</mark> Tran | sit Capital                 |              | ch 7.34% |               |             |
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities            | Construction<br>Engineering | Construction | Total    | Federal Share | Local Share |
| 2020            | 0                          | 337                                      | 0            | 0                    | 0                           | 0            | 337      | 312           | 25          |
| 2021            | 0                          | 294                                      | 0            | 0                    | 0                           | 0            | 294      | 272           | 22          |
| 2022            | 0                          | 294                                      | 0            | 0                    | 0                           | 0            | 294      | 272           | 22          |
| 2023            | 0                          | 294                                      | 0            | 0                    | 0                           | 0            | 294      | 272           | 22          |
| Fund<br>Totals: | \$0                        | \$1,219                                  | \$0          | \$0                  | \$0                         | \$0          | \$1,219  | \$1,130       | \$89        |

| Funding S       | ource Metrop               | olitan Planning                          | Progra       | am Hwy    | - Metropolitan              | Planning     | Local Match 7.34% |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2020            | 0                          | 1,193                                    | 0            | 0         | 0                           | 0            | 1,193             | 1,105         | 88          |
| 2021            | 0                          | 1,199                                    | 0            | 0         | 0                           | 0            | 1,199             | 1,111         | 88          |
| 2022            | 0                          | 1,199                                    | 0            | 0         | 0                           | 0            | 1,199             | 1,111         | 88          |
| 2023            | 0                          | 1,199                                    | 0            | 0         | 0                           | 0            | 1,199             | 1,111         | 88          |
| 2024            | 0                          | 1,199                                    | 0            | 0         | 0                           | 0            | 1,199             | 1,111         | 88          |
| Fund<br>Totals: | \$0                        | \$5,989                                  | \$0          | \$0       | \$0                         | \$0          | \$5,989           | \$5,549       | \$440       |

### Planning, Travel Survey Data Collection, COMPASS

Regionally Significant: COMPASS PM: Federal PM:

Key #: 19303 Support

Requesting Agency: COMPASS Project Year: 2020-2021

Total Previous Expenditures: \$0
Total Programmed Cost: \$850
Total Cost (Prev. + Prog.): \$850

Project Description: Collect local travel data from households and bus riders to update and

recalibrate the regional travel demand model.



| Funding So      | ource STP-TN               | MΑ                                       | Progr        | am Loca   | al Hwy - Transp             | ortation Managem | nent Area | Local Match 7.34% |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |
| 2020            | 0                          | 150                                      | 0            | 0         | 0                           | 0                | 150       | 139               | 11          |
| 2021            | 0                          | 700                                      | 0            | 0         | 0                           | 0                | 700       | 649               | 51          |
| Fund<br>Totals: | \$0                        | \$850                                    | \$0          | \$0       | \$0                         | \$0              | \$850     | \$788             | \$62        |

### Railroad Crossing, Academy Road, Greenleaf

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 19461

Requesting Agency: City of Greenleaf

Project Year: 2018

**Total Previous Expenditures: \$90 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$58

Transportation Safety

Maintenance



Project Description: Remove existing crossing material (asphalt and gravel) and install new

insulated concrete planking at the railroad crossing at Academy Road in the City of Greenleaf. Install new rail crossing signs. Local match

from State Rail Protection Account.

| Funding S       | ource Fed RF               | RX                                       | Progr        | am Hwy    | Safety - State F            | Local Match 10.00% |        |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------------|--------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction       | Total  | Federal Share | Local Share |
| 2020            | -1                         | 0  | 0            | -28       | -3                          | 0                  | -32    | -29           | -3          |
| Fund<br>Totals: | (\$1)                      | \$0                                      | \$0          | (\$28)    | (\$3)                       | \$0                | (\$32) | (\$29)        | (\$3)       |

#### Railroad Crossing, Benjamin Lane, Boise

\$0

Regionally Significant:

**COMPASS PM:** 

\$0

Federal PM:

\$330

Key #: 20537

**Funding** 

Fund

Totals:

Transportation Safety Community Infrastructure

Requesting Agency: ACHD

Project Year: 2022

**Total Previous Expenditures: \$0** Total Programmed Cost: \$330 Total Cost (Prev. + Prog.): \$330

\$20

\$0

| oject Des     | ect Description: Install crossing signal, including constant warning detection, at the Boise Valley Railroad crossing at Benjamin Lane in the City of Boise. Local match from State Rail Protection Account. |  |              |           |                             |              |       |               |             |  |  |  |  |
|---------------|--|--|--------------|-----------|-----------------------------|--------------|-------|---------------|-------------|--|--|--|--|
| nding So      | ding Source Fed RRX Program Hwy Safety - Federal Rail Local Match 10.00%   |  |              |           |                             |              |       |               |             |  |  |  |  |
| Cost<br>Year* | Preliminary<br>Engineering   | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share | Local Share |  |  |  |  |
| 2021          | 20   | 0  | 0            | 0         | 0                           | 0            | 20    | 18            | 2           |  |  |  |  |
| 2022          | 0  | 0  | 0            | 0         | 0                           | 310          | 310   | 279           | 31          |  |  |  |  |

\$0

\$310

| (\$                | 29)           | (\$3)     |
|--------------------|---------------|-----------|
| PH Supplies of May | Description 1 | Erre e il |

\$297

\$33

#### Railroad Crossing, Lemp Lane, Canyon County

Regionally Significant:

#### **COMPASS PM:**

Federal PM:

Key #: 20358

Transportation Safety

Community Infrastructure

Requesting Agency: Notus-Parma Highway District Farmland

Project Year: 2024

**Total Previous Expenditures: \$0** 

**Total Programmed Cost:** Total Cost (Prev. + Prog.): \$255

Project Description: Install signals and gates at the Union Pacific railroad crossing at Lemp

Lane in Canyon County between the Cities of Parma and Notus. Local

match from State Rail Protection Account.



| Funding So      | ource Fed RF               | RX                                       | Progra       | am Hwy    | Safety - Federa             | Program Hwy Safety - Federal Rail |       |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-----------------------------------|-------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction                      | Total | Federal Share | Local Share |  |
| 2024            | 5                          | 0  | 0            | 0         | 0                           | 250                               | 255   | 230           | 26          |  |
| Fund<br>Totals: | \$5                        | \$0                                      | \$0          | \$0       | \$0                         | \$250                             | \$255 | \$230         | \$26        |  |

## Railroad Crossing, Look Lane, Caldwell

Regionally Significant:

#### **COMPASS PM:**

Federal PM:

Key #: 20355

Maintenance

Requesting Agency: Notus-Parma Highway District Transportation Safety

Farmland Project Year: 2022

**Total Previous Expenditures: \$15 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$590

Project Description: Relocate and realign the Union Pacific Railroad crossing at Look Lane

in the City of Caldwell. Work includes adding a signal, gates, planking and a cabinet for electronics. Local match from State Rail Protection

Account.



| Funding S       | ource Fed RF               | RX                                       | Progra       | am Hwy    | Safety - Federa             | Local Match 10.00% |       |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction       | Total | Federal Share | Local Share |
| 2020            | 0                          | 75                                       | 0            | 0         | 0                           | 0                  | 75    | 68            | 8           |
| 2022            | 0                          | 0  | 0            | 0         | 5                           | 495                | 500   | 450           | 50          |
| Fund<br>Totals: | \$0                        | \$75                                     | \$0          | \$0       | \$5                         | \$495              | \$575 | \$518         | \$58        |

### Railroad Crossing, Midland Boulevard, Nampa

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: 22034 Transportation Safety

Project Year: 2019

Total Previous Expenditures: \$0
Total Programmed Cost: \$79
Total Cost (Prev. + Prog.): \$79

Requesting Agency: City of Nampa

Project Description: Upgrade signals at the Midland Boulevard Union Pacific Railroad

crossing



| Funding So      | ource Fed RF               | RX                                       | Progr        | am Hwy    | Safety - Federa             | Local Match 10.00% |       |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction       | Total | Federal Share | Local Share |
| 2020            | 3                          | 0  | 0            | 64        | 12                          | 0                  | 79    | 71            | 8           |
| Fund<br>Totals: | \$3                        | \$0                                      | \$0          | \$64      | \$12                        | \$0                | \$79  | \$71          | \$8         |

### Railroad Crossing, North Linder Road, Meridian

Regionally Significant: COMPASS PM: Federal PM:

Key #: 19875 Transportation Safety
Requesting Agency: ACHD Community Infrastructure

Project Year: 2020

Total Previous Expenditures: \$102
Total Programmed Cost: \$510
Total Cost (Prev. + Prog.): \$612

Project Description: Install crossing signals and gates at the railroad crossing at North

Linder Road in the City of Meridian. Local match from State Rail

Protection Account.



| <b>Funding S</b> | ource Fed RR               | RX                                       | Program Hwy Safety - Federal Rail |           |                             |              |       | Local Match 10.00% |             |  |
|------------------|----------------------------|--|-----------------------------------|-----------|-----------------------------|--------------|-------|--------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way                      | Utilities | Construction<br>Engineering | Construction | Total | Federal Share      | Local Share |  |
| 2020             | 0                          | 0  | 0                                 | 0         | 10                          | 500          | 510   | 459                | 51          |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0                               | \$0       | \$10                        | \$500        | \$510 | \$459              | \$51        |  |

### Railroad Crossing, Old Fort Boise Road, Canyon County

Regionally Significant:

#### **COMPASS PM:**

Federal PM:

Key #: 20606

Transportation Safety

Community Infrastructure

Requesting Agency: Notus-Parma Highway District Farmland

Project Year: 2023

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$250

Project Description: Install signals and gates at the Union Pacific railroad crossing at Old

Fort Boise Road in Canyon County, west of the City of Parma. Local match from State Rail Protection Account.



| <b>Funding S</b> | ource Fed RF               | RX                                       | Progr        | am Hwy    | Safety - Federa             | al Rail      | Local Match 10.00% |               |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |  |
| 2022             | 10                         | 0  | 0            | 10        | 0                           | 0            | 20                 | 18            | 2           |  |
| 2023             | 0                          | 0  | 0            | 0         | 0                           | 230          | 230                | 207           | 23          |  |
| Fund<br>Totals:  | \$10                       | \$0                                      | \$0          | \$10      | \$0                         | \$230        | \$250              | \$225         | \$25        |  |

## Railroad Crossing, SH-19, Greenleaf

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 22460

Transportation Safety Community Infrastructure

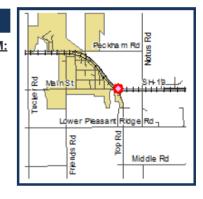
Farmland

Requesting Agency: City of Greenleaf Project Year: 2020

**Total Previous Expenditures: \$0 Total Programmed Cost:** \$110 Total Cost (Prev. + Prog.): \$110

Project Description: Install cantilever gates and lights at the Boise Valley Railroad crossing

in the City of Greenleaf at milepost 14.24 on State Highway 19.



| <b>Funding S</b> | ource Fed RF               | RX                                       | Progra       | am Hwy    | Safety - Federa             | al Rail      | Local Match 10.00% |               |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |  |
| 2020             | 10                         | 0  | 0            | 0         | 0                           | 100          | 110                | 99            | 11          |  |
| Fund<br>Totals:  | \$10                       | \$0                                      | \$0          | \$0       | \$0                         | \$100        | \$110              | \$99          | \$11        |  |

#### Roadway and ADA Improvements, Part 1, Boise Area - FY2023

Regionally Significant:

COMPASS PM:

Federal PM:

Key #: 20259

Maintenance

Requesting Agency: ACHD

Project Year: 2023

Total Previous Expenditures: \$0
Total Programmed Cost: \$5,829
Total Cost (Prev. + Prog.): \$5,829

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise

Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments

will be determined prior to the obligation in the design year.



|                  |                            |  | •            | U                    | 0 ,                         |                 |           |                   |             |  |
|------------------|----------------------------|--|--------------|----------------------|-----------------------------|-----------------|-----------|-------------------|-------------|--|
| <b>Funding S</b> | ource STP-TM               | MA                                       | Progra       | <mark>am</mark> Loca | l Hwy - Transpo             | ortation Manage | ment Area | Local Match 7.34% |             |  |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities            | Construction<br>Engineering | Construction    | Total     | Federal Share     | Local Share |  |
| 2020             | 20                         | 518                                      | 0            | 0                    | 0                           | 0               | 538       | 499               | 39          |  |
| 2023             | 0                          | 0  | 0            | 0                    | 690                         | 4,601           | 5,291     | 4,903             | 388         |  |
| Fund<br>Totals:  | \$20                       | \$518                                    | \$0          | \$0                  | \$690                       | \$4,601         | \$5,829   | \$5,401           | \$428       |  |

### Roadway and ADA Improvements, Part 1, Boise Area – FY2024

Regionally Significant: 

COMPASS PM:

Key #: 20674 Maintenance

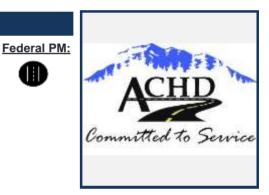
Requesting Agency: ACHD

Project Year: 2024

Total Previous Expenditures: \$0
Total Programmed Cost: \$5,579
Total Cost (Prev. + Prog.): \$5,579

**Project Description :** Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments



| <b>Funding Sc</b> | ource STP-TN               | MΑ                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Managem | nent Area | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2022              | 20                         | 487                                      | 0            | 0         | 0                           | 0                | 507       | 470               | 37          |  |
| 2024              | 0                          | 0  | 0            | 0         | 662                         | 4,410            | 5,072     | 4,700             | 372         |  |
| Fund<br>Totals:   | \$20                       | \$487                                    | \$0          | \$0       | \$662                       | \$4,410          | \$5,579   | \$5,170           | \$409       |  |

#### Roadway and ADA Improvements, Part 1, Boise Area - FY2025

Regionally Significant: COMPASS PM: Federal PM:

Requesting Agency: ACHD

Key #: 21896

Project Year: 2025

**Total Previous Expenditures: \$0 Total Programmed Cost:** \$5,547 Total Cost (Prev. + Prog.): \$5,547

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise

Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments

Maintenance

will be determined prior to the obligation in the design year.



| Eunding C       | unding Source STP-TMA Program Local Hwy - Transportation Management Area Local Match 7.34% |  |              |           |                             |                     |            |               |             |  |  |  |
|-----------------|--|--|--------------|-----------|-----------------------------|---------------------|------------|---------------|-------------|--|--|--|
| runding 30      | burce Sir-ir   |  | Flogia       | alli Luca | ii i iwy - Tianspo          | Ji lalion ivianayei | Helli Alea | Local Mat     | CII 7.34 /0 |  |  |  |
| Cost<br>Year*   | Preliminary<br>Engineering   | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total      | Federal Share | Local Share |  |  |  |
| 2023            | 20   | 484                                      | 0            | 0         | 0                           | 0                   | 504        | 467           | 37          |  |  |  |
| 2025            | 0  | 0  | 0            | 0         | 658                         | 4,385               | 5,043      | 4,673         | 370         |  |  |  |
| Fund<br>Totals: | \$20   | \$484                                    | \$0          | \$0       | \$658                       | \$4,385             | \$5,547    | \$5,140       | \$407       |  |  |  |

### Roadway and ADA Improvements, Part 1, Boise Area – FY2026

Regionally Significant: **COMPASS PM: Federal PM:** 

Key #: 22390 Maintenance

Requesting Agency: ACHD

Project Year: 2026

**Total Previous Expenditures: \$0** Total Programmed Cost: \$5,547 Total Cost (Prev. + Prog.): \$5,547

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments



| <b>Funding Sc</b> | ource STP-TN               | ИΑ                                       | Progra       | <mark>am</mark> Loca | nent Area                   | Local Match 7.34% |         |               |             |
|-------------------|----------------------------|--|--------------|----------------------|-----------------------------|-------------------|---------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities            | Construction<br>Engineering | Construction      | Total   | Federal Share | Local Share |
| 2024              | 20                         | 484                                      | 0            | 0                    | 0                           | 0                 | 504     | 467           | 37          |
| 2026              | 0                          | 0  | 0            | 0                    | 658                         | 4,385             | 5,043   | 4,673         | 370         |
| Fund<br>Totals:   | \$20                       | \$484                                    | \$0          | \$0                  | \$658                       | \$4,385           | \$5,547 | \$5,140       | \$407       |

#### Roadway and ADA Improvements, Part 2, Boise Area – FY2023

Regionally Significant:

COMPASS PM: Maintenance

Federal PM:



Requesting Agency: ACHD

Project Year: 2023

Key #: 19993

**Total Previous Expenditures: \$0** Total Programmed Cost: \$2,499 Total Cost (Prev. + Prog.): \$2,499

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments

will be determined prior to the obligation in the design year.

| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | ment Area                   | Local Match 7.34% |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total   | Federal Share | Local Share |
| 2020            | 9                          | 222                                      | 0            | 0         | 0                           | 0                 | 231     | 214           | 17          |
| 2023            | 0                          | 0  | 0            | 0         | 296                         | 1,972             | 2,268   | 2,102         | 166         |
| Fund<br>Totals: | \$9                        | \$222                                    | \$0          | \$0       | \$296                       | \$1,972           | \$2,499 | \$2,316       | \$183       |

#### Roadway and ADA Improvements, Part 2, Boise Area – FY2024

Regionally Significant: **COMPASS PM: Federal PM:** 

Key #: 20538 Maintenance

Requesting Agency: ACHD

Project Year: 2024

**Total Previous Expenditures: \$0** Total Programmed Cost: \$2,391 Total Cost (Prev. + Prog.): \$2,391

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments



| <b>Funding Sc</b> | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Managem | nent Area | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2022              | 9                          | 208                                      | 0            | 0         | 0                           | 0                | 217       | 201               | 16          |  |
| 2024              | 0                          | 0  | 0            | 0         | 284                         | 1,890            | 2,174     | 2,014             | 160         |  |
| Fund<br>Totals:   | \$9                        | \$208                                    | \$0          | \$0       | \$284                       | \$1,890          | \$2,391   | \$2,216           | \$175       |  |

#### Roadway and ADA Improvements, Part 2, Boise Area – FY2025

Regionally Significant:

COMPASS PM:

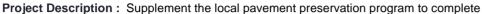
Maintenance

Requesting Agency: ACHD

Project Year: 2025

Key #: 21898

Total Previous Expenditures: \$0
Total Programmed Cost: \$2,377
Total Cost (Prev. + Prog.): \$2,377



pavement improvements on federal-aid roadways in the Boise
Urbanized Area. Work includes improvements to adjoining sidewalks to
meet Americans with Disabilities Act (ADA) requirements. Segments

will be determined prior to the obligation in the design year.



|                  |                            |  | •            | J         | 5 ,                         |                  |           |                   |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| <b>Funding S</b> | ource STP-TI               | MA                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Manager | ment Area | Local Match 7.34% |             |  |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2023             | 9                          | 207                                      | 0            | 0         | 0                           | 0                | 216       | 200               | 16          |  |
| 2025             | 0                          | 0  | 0            | 0         | 282                         | 1,879            | 2,161     | 2,002             | 159         |  |
| Fund<br>Totals:  | \$9                        | \$207                                    | \$0          | \$0       | \$282                       | \$1,879          | \$2,377   | \$2,203           | \$174       |  |

### Roadway and ADA Improvements, Part 2, Boise Area – FY2026

Regionally Significant: COMPASS PM: Federal PM:

Key #: 22391
Requesting Agency: ACHD

Project Year: 2026

Total Previous Expenditures: \$0
Total Programmed Cost: \$2,377
Total Cost (Prev. + Prog.): \$2,377

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. Segments

Maintenance



| Funding Sc      | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Managem | nent Area | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2024            | 9                          | 207                                      | 0            | 0         | 0                           | 0                | 216       | 200               | 16          |  |
| 2026            | 0                          | 0  | 0            | 0         | 282                         | 1,879            | 2,161     | 2,002             | 159         |  |
| Fund<br>Totals: | \$9                        | \$207                                    | \$0          | \$0       | \$282                       | \$1,879          | \$2,377   | \$2,203           | \$174       |  |

## Roadway and ADA Improvements, Part 3, Boise Area - FY2023

Regionally Significant:

COMPASS PM:

Federal PM:

Maintenance

Requesting Agency: ACHD

Project Year: 2023

Key #: 20080

Total Previous Expenditures: \$0
Total Programmed Cost: \$380
Total Cost (Prev. + Prog.): \$380

**Project Description :** Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. This project could convert to federal-aid if funds become available. Segments will

be determined prior to the obligation in the design year.



| Funding S       | ource Local P              | articipating                             | Progra       | am Hwy    | - Local Partners            | ships        | Local Match 100.00% |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------------------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total               | Federal Share | Local Share |  |
| 2023            | 0                          | 0  | 0            | 0         | 0                           | 300          | 300                 | 0             | 300         |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$300        | \$300               | \$0           | \$300       |  |

| Funding S       | ource STP-TN               | ΜΑ                                       | Progr        | am Loca   | al Hwy - Transpo            | ortation Managem | nent Area | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2020            | 5                          | 75                                       | 0            | 0         | 0                           | 0                | 80        | 74                | 6           |  |
| Fund<br>Totals: | \$5                        | \$75                                     | \$0          | \$0       | \$0                         | \$0              | \$80      | \$74              | \$6         |  |

### Roadway and ADA Improvements, Part 3, Boise Area – FY2024

Regionally Significant:

COMPASS PM:
Maintenance

Federal PM:

Requesting Agency: ACHD

Project Year: 2024

Key #: 20683

Total Previous Expenditures: \$0
Total Programmed Cost: \$380
Total Cost (Prev. + Prog.): \$380

Project Description: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. This project could convert to federal-aid if funds become available. Segments will



|                   |                            | -  | -            |           |                             |              |                     |               |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------------------|---------------|-------------|--|
| <b>Funding So</b> | ource Local F              | Participating                            | Progra       | am Hwy    | - Local Partners            | ships        | Local Match 100.00% |               |             |  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total               | Federal Share | Local Share |  |
| 2022              | 5                          | 75                                       | 0            | 0         | 0                           | 0            | 80                  | 0             | 80          |  |
| 2024              | 0                          | 0  | 0            | 0         | 0                           | 300          | 300                 | 0             | 300         |  |
| Fund<br>Totals:   | \$5                        | \$75                                     | \$0          | \$0       | \$0                         | \$300        | \$380               | \$0           | \$380       |  |

#### Roadway and ADA Improvements, Part 3, Boise Area - FY2025

Regionally Significant:

COMPASS PM:

Maintenance

Requesting Agency: ACHD

Project Year: 2025

Key #: 21902

Total Previous Expenditures: \$0
Total Programmed Cost: \$380
Total Cost (Prev. + Prog.): \$380

**Project Description :** Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. This project could convert to federal-aid if funds become available. Segments will

be determined prior to the obligation in the design year.



| Funding Source Local Participating Program Hwy - Local Partnerships |                            |  |              |           |                             |              |       | Local Match 100.00% |             |  |
|---|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share       | Local Share |  |
| 2023  | 5                          | 75                                       | 0            | 0         | 0                           | 0            | 80    | 0                   | 80          |  |
| 2025  | 0                          | 0  | 0            | 0         | 0                           | 300          | 300   | 0                   | 300         |  |
| Fund<br>Totals:   | \$5                        | \$75                                     | \$0          | \$0       | \$0                         | \$300        | \$380 | \$0                 | \$380       |  |

### Roadway and ADA Improvements, Part 3, Boise Area – FY2026

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: 22392 Maintenance

Requesting Agency: ACHD

Project Year: 2026

Total Previous Expenditures: \$0
Total Programmed Cost: \$380
Total Cost (Prev. + Prog.): \$380

**Project Description**: Supplement the local pavement preservation program to complete

pavement improvements on federal-aid roadways in the Boise Urbanized Area. Work includes improvements to adjoining sidewalks to meet Americans with Disabilities Act (ADA) requirements. This project could convert to federal-aid if funds become available. Segments will



| <b>Funding S</b> | ource Local F              | Participating                            | Program Hwy - Local Partnerships |           |                             |              |       | Local Match 100.00% |             |  |
|------------------|----------------------------|--|----------------------------------|-----------|-----------------------------|--------------|-------|---------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way                     | Utilities | Construction<br>Engineering | Construction | Total | Federal Share       | Local Share |  |
| 2024             | 5                          | 75                                       | 0                                | 0         | 0                           | 0            | 80    | 0                   | 80          |  |
| 2026             | 0                          | 0  | 0                                | 0         | 0                           | 300          | 300   | 0                   | 300         |  |
| Fund<br>Totals:  | \$5                        | \$75                                     | \$0                              | \$0       | \$0                         | \$300        | \$380 | \$0                 | \$380       |  |

# Rolling Stock, Infrastructure and Technology, Boise Area, VRT - FY2020

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 19057

Transportation Infrastructure

Requesting Agency: Valley Regional Transit

Project Year: 2020

**Total Previous Expenditures: \$0** Total Programmed Cost: \$2,244 Total Cost (Prev. + Prog.): \$2,244

Project Description: Funds will be used to replace rolling stock as outlined in the Transit

Asset Management Plan in 2020 in the Boise Urbanized Area.



| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | Local Match 7.34%           |              |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 2,244        | 2,244   | 2,079         | 165         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$2,244      | \$2,244 | \$2,079       | \$165       |

# SH-16, I-84 to US 20/26 and SH-44, Ada and Canyon Counties

Regionally Significant: 

✓ COMPASS PM: Federal PM:

Key #: 20788
Requesting Agency: ITD

Support

Requesting Agency: ITD Project Year: 2019-2021

Total Previous Expenditures: \$11,522
Total Programmed Cost: \$121,118
Total Cost (Prev. + Prog.): \$132,640

Project Description: Preliminary engineering and right-of-way acquisition only on State

Highway 16 between Interstate 84 and US Highway 20/26 (Chinden Boulevard) and State Highway 44 (State Street) in Ada and Canyon Counties. Funds will be used to update the environmental reevaluation, preliminary design through final design, and right-of-way acquisition. (Right-of-way is partially funded and construction is

considered "unfunded.")



|                      |                            | nsidered "untu                           | naea. )      |                 |                             |                   |                     |                     |                   |  |
|----------------------|----------------------------|--|--------------|-----------------|-----------------------------|-------------------|---------------------|---------------------|-------------------|--|
| Funding So           | ource IM                   |  | Progr        | am State        | e Hwy - Restora             |                   | Local Match 7.34%   |                     |                   |  |
| Cost<br>Year*        | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities       | Construction<br>Engineering | Construction      | Total               | Federal Share       | Local Share       |  |
| 2020                 | 0                          | 0  | 18,500       | 0               | 0                           | 0                 | 18,500              | 17,142              | 1,358             |  |
| 2021                 | 0                          | 0  | 7,500        | 0               | 0                           | 0                 | 7,500               | 6,950               | 551               |  |
| Fund<br>Totals:      | \$0                        | \$0                                      | \$26,000     | \$0             | \$0                         | \$0               | \$26,000            | \$24,092            | \$1,908           |  |
| Funding S            | ource GARVE                | E 2017                                   | Progr        | am Hwy          | GARVEE - 201                | 7 Legislative Aut | horization          | Local Mat           | <b>ch</b> 100.00% |  |
| Cost<br>Year*        | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities       | Construction<br>Engineering | Construction      | Total               | Federal Share       | Local Share       |  |
| 2020                 | 0                          | 14,000                                   | 70,503       | 0               | 0                           | 0                 | 84,503              | 0                   | 84,503            |  |
| Fund<br>Totals:      | \$0                        | \$14,000                                 | \$70,503     | \$0             | \$0                         | \$0               | \$84,503            | \$0                 | \$84,503          |  |
| Funding Source State |                            | Progr                                    | am State     | Hwy - Significa | orridors Local Match 100.00 |                   |                     |                     |                   |  |
| Cost<br>Year*        | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities       | Construction<br>Engineering | Construction      | Total               | Federal Share       | Local Share       |  |
| 2020                 | 0                          | 0  | 7,615        | 0               | 0                           | 0                 | 7,615               | 0                   | 7,615             |  |
| Fund<br>Totals:      | \$0                        | \$0                                      | \$7,615      | \$0             | \$0                         | \$0               | \$7,615             | \$0                 | \$7,615           |  |
| Funding So           | ource State                |  | Progr        | am State        | e Hwy - Safety 8            | icity)            | Local Match 100.00% |                     |                   |  |
| Cost<br>Year*        | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities       | Construction<br>Engineering | Construction      | Total               | Federal Share       | Local Share       |  |
| 2020                 | 0                          | 100                                      | -100         | 0               | 0                           | 0                 | 0                   | 0                   | 0                 |  |
| Fund<br>Totals:      | \$0                        | \$100                                    | (\$100)      | \$0             | \$0                         | \$0               | \$0                 | \$0                 | \$0               |  |
| <b>Funding S</b>     | ource HB132                | and HB312                                | Progr        | am State        | Hwy - Early D               | evelopment        |                     | Local Match 100.00% |                   |  |
| Cost<br>Year*        | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities       | Construction<br>Engineering | Construction      | Total               | Federal Share       | Local Share       |  |
| 2020                 | 0                          | 0  | 3,000        | 0               | 0                           | 0                 | 3,000               | 0                   | 3,000             |  |
| Fund<br>Totals:      | \$0                        | \$0                                      | \$3,000      | \$0             | \$0                         | \$0               | \$3,000             | \$0                 | \$3,000           |  |

### SH-21, Technology Way to Surprise Way, Boise

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 20428

Congestion Reduction/System Reliability Transportation Safety

Requesting Agency: ITD Project Year: 2022

**Total Previous Expenditures: \$150** Total Programmed Cost: \$4,000 Total Cost (Prev. + Prog.): \$4,150





Project Description: Widen State Highway 21 from Technology Way (near Micron) to

Surprise Way (just west of the Boise River Bridge) in the City of Boise. The project includes two 12-foot travel lanes, a continuous 14-foot

center turn lane, and two 6-foot shoulders.

| <b>Funding S</b> | Funding Source HB132 and HB312 Program State Hwy - Safety & Capacity (Safety) |  |              |           |                             |              |         |               | Local Match 100.00% |  |  |
|------------------|---|--|--------------|-----------|-----------------------------|--------------|---------|---------------|---------------------|--|--|
| Cost<br>Year*    | Preliminary<br>Engineering  | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share         |  |  |
| 2020             | -150  | 0  | 0            | 0         | 0                           | 0            | -150    | 0             | -150                |  |  |
| 2021             | 146   | 4  | 0            | 0         | 0                           | 0            | 150     | 0             | 150                 |  |  |
| 2022             | 0   | 0  | 0            | 0         | 500                         | 3,500        | 4,000   | 0             | 4,000               |  |  |
| Fund<br>Totals:  | (\$4)   | \$4                                      | \$0          | \$0       | \$500                       | \$3,500      | \$4,000 | \$0           | \$4,000             |  |  |

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

# SH-44 (State Street) and SH-55 (Eagle Road) Intersection, 1/2 CFI, Eagle

Regionally Significant:

Key #: 13476

Requesting Agency: ITD

Project Year: 2021 **Total Previous Expenditures:** \$1,376

Total Programmed Cost: \$7,624 Total Cost (Prev. + Prog.): \$9,000

Project Description: Construct a partial (1/2) continuous flow intersection (CFI), including

displaced left-turn lanes, at State Highway 44 (State Street) and State

**COMPASS PM:** 

Transportation Safety

Community Infrastructure

Highway 55 (Eagle Road) in the City of Eagle.



| Funding S       | ource NHPP                 |  | Progra       | am State  | Local Match 7.34%           |              |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2021            | 0                          | 0  | 0            | 0         | 947                         | 6,677        | 7,624   | 7,064         | 560         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$947                       | \$6,677      | \$7,624 | \$7,064       | \$560       |

### SH-44 (State Street), Palmer Lane Intersection Improvements, Star

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 22718

Requesting Agency: Private Developer

Project Year: 2027

Total Previous Expenditures: \$0
Total Programmed Cost: \$850
Total Cost (Prev. + Prog.): \$850

Congestion Reduction/System Reliability

Transportation Safety
Community Infrastructure



Project Description: Install a traffic signal at the State Highway 44 (State Street) and Palmer

Lane in the City of Star to improve safety and mobility.

| Funding S       | ource Private              | Developer                                | Progra       | am Exte   | rnal to ITD Fina            | Local Match 100.00% |       |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share | Local Share |
| 2021            | 70                         | 0  | 0            | 0         | 0                           | 0                   | 70    | 0             | 70          |
| 2027            | 0                          | 0  | 0            | 0         | 85                          | 695                 | 780   | 0             | 780         |
| Fund<br>Totals: | \$70                       | \$0                                      | \$0          | \$0       | \$85                        | \$695               | \$850 | \$0           | \$850       |

### SH-44 (State Street), SH-16 to Linder Road, Ada County

Regionally Significant: 🗸

Key #: 20266

Requesting Agency: ITD Project Year: 2023

Total Programmed Cost: \$8,600

Total Programmed Cost: \$8,600
Total Cost (Prev. + Prog.): \$9,013

**COMPASS PM:** 

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety
Community Infrastructure



**Project Description**: Add an additional westbound and eastboud lane to improve congestion

and reduce crashes along State Highway 44 (State Street) from State

Highway 16 to Linder Road near the City of Eagle.

| Funding S       | ource TECM                 |  | Progra       | am State  | e Hwy - Safety &            | & Capacity (Safe | ty)     | Local Match 100.00% |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------|---------------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share       | Local Share |
| 2020            | 0                          | 50                                       | 50           | 0         | 0                           | 0                | 100     | 0                   | 100         |
| 2023            | 0                          | 0  | 0            | 0         | 750                         | 7,750            | 8,500   | 0                   | 8,500       |
| Fund<br>Totals: | \$0                        | \$50                                     | \$50         | \$0       | \$750                       | \$7,750          | \$8,600 | \$0                 | \$8,600     |

### SH-44 (State Street), Star Road to SH-16, Ada County

Regionally Significant:

Key #: 20574

Requesting Agency: ITD Project Year: 2024

**Total Previous Expenditures: \$200 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$8,900

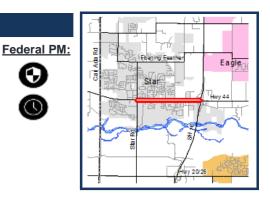
**COMPASS PM:** 

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety Community Infrastructure







Project Description: Widen State Highway 44 (State Street) from Star Road to State

Highway 16 in Ada County. An additional lane in both directions will

alleviate congestion issues and improve safety.

| Funding S       | ource TECM                 |  | Progr        | am State  | Local Match 100.00%         |              |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020            | 100                        | 1,100                                    | 0            | 0         | 0                           | 0            | 1,200   | 0             | 1,200       |
| 2021            | 0                          | 0  | 1,000        | 0         | 0                           | 0            | 1,000   | 0             | 1,000       |
| 2024            | 0                          | 0  | 0            | 0         | 500                         | 6,000        | 6,500   | 0             | 6,500       |
| Fund<br>Totals: | \$100                      | \$1,100                                  | \$1,000      | \$0       | \$500                       | \$6,000      | \$8,700 | \$0           | \$8,700     |

# SH-44, Junction I-84 to Plummer Road in Star, Canyon County

Regionally Significant: **COMPASS PM:** Federal PM:

Maintenance Key #: 13463

Requesting Agency: ITD Project Year: 2016

**Total Previous Expenditures: \$6,684 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$6,784

Project Description: To rehabilitate State Highway 44 from Interstate 84 in Canyon County

to Plummer Road in the City of Star. The project will extend the service life of the roadway and improve the riding surface. Other improvements include: guardrail replacement, ensuring accessibility for people with

disabilities at intersections, and replacing two failing culverts.



| <b>Funding S</b> | ource STP-St               | ate                                      | Progra       | am State  | e Hwy - Restora             |              | Local Match 7.34% |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2021             | 0                          | 0  | 0            | 0         | 50                          | 50           | 100               | 93            | 7           |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$50                        | \$50         | \$100             | \$93          | \$7         |

### SH-45, and Locust Lane Intersection, Nampa

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 22717

Requesting Agency: ITD

Project Year: 2027
Total Previous Expenditures: \$0

Total Programmed Cost: \$2,688

Total Cost (Prev. + Prog.): \$2,688

Congestion Reduction/System Reliability

Transportation Safety
Community Infrastructure

Housing

**Project Description**: Install a traffic signal at State Highway 45 and Locust Lane in the City of Nampa to improve safety.



| Funding S       | ource State                |  | Progra       | am State  | Hwy - Safety 8              | & Capacity (Capa | acity)  | Local Match 100.00% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------|---------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share       | Local Share |  |
| 2021            | 20                         | 0  | 0            | 0         | 0                           | 0                | 20      | 0                   | 20          |  |
| 2022            | 147                        | 0  | 0            | 0         | 0                           | 0                | 147     | 0                   | 147         |  |
| 2023            | 0                          | 0  | 147          | 0         | 0                           | 0                | 147     | 0                   | 147         |  |
| 2027            | 0                          | 0  | 0            | 0         | 200                         | 1,554            | 1,754   | 0                   | 1,754       |  |
| Fund<br>Totals: | \$167                      | \$0                                      | \$147        | \$0       | \$200                       | \$1,554          | \$2,068 | \$0                 | \$2,068     |  |

| Funding S       | ource Local F              | articipating                             | Progra       | am Hwy    | - Local Partner             | Local Match 100.00% |       |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share | Local Share |
| 2023            | 0                          | 0  | 620          | 0         | 0                           | 0                   | 620   | 0             | 620         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$620        | \$0       | \$0                         | \$0                 | \$620 | \$0           | \$620       |

### SH-45, SH-78 to Melba Road, Canyon and Owyhee Counties

Regionally Significant:

Requesting Agency: ITD

Project Year: 2025

Key #: 21849

Total Previous Expenditures: \$0
Total Programmed Cost: \$6,620
Total Cost (Prev. + Prog.): \$6,620

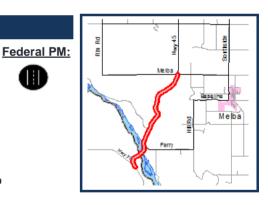
Project Description: Reconstruct State Highway 45 from the junction of State Highway 78 to

Melba Road in Canyon County. (82% Canyon County and 17%

COMPASS PM:
Maintenance

Farmland

Owyhee County)



| <b>Funding S</b> | ource NHPP                 | Local Match 7.34%                        |              |           |                             |              |         |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020             | 511                        | 9  | 0            | 0         | 0                           | 0            | 520     | 482           | 38          |
| 2025             | 0                          | 0  | 0            | 0         | 796                         | 5,304        | 6,100   | 5,652         | 448         |
| Fund<br>Totals:  | \$511                      | \$9                                      | \$0          | \$0       | \$796                       | \$5,304      | \$6,620 | \$6,134       | \$486       |

#### SH-55 (Eagle Road), Meridian Towne Center, Meridian

Regionally Significant: 🗸

Key #: 13349

Requesting Agency: Private Developer

Project Year: 2022

**Total Previous Expenditures: \$145** Total Programmed Cost: \$5,031 Total Cost (Prev. + Prog.): \$5,176

**COMPASS PM:** 

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety Community Infrastructure



Federal PM:



Project Description: Add one lane southbound from River Valley Street to Franklin Road in

the City of Meridian. The project will be constructed by the developer of the Meridian Towne Center shopping center (The Village at Meridian)

using State Tax Anticipated Revenue (STAR) financing.

|                  |                            | 3  |                     | ,         | ,                           |              |         |               |             |
|------------------|----------------------------|--|---------------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| <b>Funding S</b> | ource STAR                 |  | Local Match 100.00% |           |                             |              |         |               |             |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way        | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0                   | 0         | 31                          | 0            | 31      | 0             | 31          |
| 2022             | 0                          | 0  | 0                   | 0         | 0                           | 5,000        | 5,000   | 0             | 5,000       |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0                 | \$0       | \$31                        | \$5,000      | \$5,031 | \$0           | \$5,031     |

Congestion Reduction/System Reliability

Freight Movement and Economic Vitality

### SH-55 (Karcher Road), Indiana Avenue to Lake Avenue, Caldwell

Regionally Significant: 🗸

Key #: 22715

Requesting Agency: ITD Project Year: 2027

**Total Previous Expenditures: \$0 Total Programmed Cost:** 

Total Cost (Prev. + Prog.): \$14,719

Project Description: Widen State Highway 55 (Karcher Road) from the Forest Canal, just

west of Indiana Avenue, to Lake Avenue in the City of Caldwell to

**COMPASS PM:** Transportation Safety

Community Infrastructure

improve safety and mobility.

| Federal PM: | S Florida Avenue |
|-------------|------------------|
|             | (Karcher Road)   |

| <b>Funding So</b> | ource State                |  | Progra       | am State  | Hwy - Safety 8              | & Capacity (Capa | icity)   | Local Match 100.00% |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|----------|---------------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total    | Federal Share       | Local Share |
| 2021              | 472                        | 0  | 0            | 0         | 0                           | 0                | 472      | 0                   | 472         |
| 2022              | 472                        | 0  | 0            | 0         | 0                           | 0                | 472      | 0                   | 472         |
| 2023              | 0                          | 0  | 3,734        | 0         | 0                           | 0                | 3,734    | 0                   | 3,734       |
| 2027              | 0                          | 0  | 0            | 0         | 1,134                       | 8,907            | 10,041   | 0                   | 10,041      |
| Fund<br>Totals:   | \$944                      | \$0                                      | \$3,734      | \$0       | \$1,134                     | \$8,907          | \$14,719 | \$0                 | \$14,719    |

#### SH-55 (Karcher Road), Lake Avenue to Midway Road, Caldwell

Regionally Significant: 🗸

Key #: 22716

Requesting Agency: ITD

Project Year: 2027

**Total Previous Expenditures: \$0** Total Programmed Cost: \$14,898 Total Cost (Prev. + Prog.): \$14,898 **COMPASS PM:** 

Congestion Reduction/System Reliability

Transportation Safety

Freight Movement and Economic Vitality

Community Infrastructure



Project Description: Widen State Highway 55 (Karcher Road) from Lake Avenue to Midway

Road in the City of Caldwell to improve safety and mobility.

| <b>Funding So</b> | ource State                |  | Progr        | am State  | e Hwy - Safety 8            | & Capacity (Cap | acity)   | Local Match 100.00% |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|-----------------|----------|---------------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction    | Total    | Federal Share       | Local Share |
| 2021              | 507                        | 0  | 0            | 0         | 0                           | 0               | 507      | 0                   | 507         |
| 2022              | 507                        | 0  | 0            | 0         | 0                           | 0               | 507      | 0                   | 507         |
| 2023              | 0                          | 0  | 3,119        | 0         | 0                           | 0               | 3,119    | 0                   | 3,119       |
| 2027              | 0                          | 0  | 0            | 0         | 1,216                       | 9,549           | 10,765   | 0                   | 10,765      |
| Fund<br>Totals:   | \$1,014                    | \$0                                      | \$3,119      | \$0       | \$1,216                     | \$9,549         | \$14,898 | \$0                 | \$14,898    |

### SH-55 (Karcher Road), Midway Road to Middleton Road, Nampa

Regionally Significant: 🗸

Kev#: 21867

Requesting Agency: ITD Project Year: 2025

**Total Previous Expenditures: \$0** Total Programmed Cost: \$6.410 Total Cost (Prev. + Prog.): \$6,410

**COMPASS PM:** 

Congestion Reduction/System Reliability

Transportation Safety

Freight Movement and Economic Vitality

Community Infrastructure



Federal PM:





Project Description: Widen State Highway 55 (Karcher Road) from Midway Road to

Middleton Road in the City of Nampa. The project will add one travel lane in each direction to improve mobility and reduce crashes along the

corridor.

| Funding S       | ource TECM                 |  | Progra       | am State  | e Hwy - Safety 8            | & Capacity (Capa | acity)  | Local Match 100.00% |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------|---------------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share       | Local Share |
| 2020            | 50                         | 200                                      | 0            | 0         | 0                           | 0                | 250     | 0                   | 250         |
| 2021            | 0                          | 0  | 300          | 0         | 0                           | 0                | 300     | 0                   | 300         |
| 2022            | 0                          | 250                                      | 0            | 0         | 0                           | 0                | 250     | 0                   | 250         |
| 2025            | 0                          | 0  | 0            | 0         | 510                         | 5,100            | 5,610   | 0                   | 5,610       |
| Fund<br>Totals: | \$50                       | \$450                                    | \$300        | \$0       | \$510                       | \$5,100          | \$6,410 | \$0                 | \$6,410     |

### SH-55, SH-44 (State Street) to Payette River Bridge, Rehabilitation

Regionally Significant: COMPASS PM:

Key #: 20506

Maintenance





Requesting Agency: ITD Project Year: 2023

**Total Previous Expenditures: \$200** Total Programmed Cost: \$11,288 Total Cost (Prev. + Prog.): \$11,488

Project Description: Rehabilitate approximately 18 miles of pavement on State Highway 55

from State Highway 44 (State Street) to the Payette River Bridge in Ada

and Boise Counties. (45% Ada County and 55% Boise County)



| <b>Funding S</b> | ource NHPP                 |  | Progra       | am State  | Hwy - Restora               | tion         |          | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|----------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total    | Federal Share     | Local Share |  |
| 2023             | 0                          | 0  | 0            | 0         | 884                         | 10,404       | 11,288   | 10,459            | 829         |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$884                       | \$10,404     | \$11,288 | \$10,459          | \$829       |  |

### SH-55, Snake River Bridge, Marsing

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 13387 Requesting Agency: ITD Freight Movement and Economic Vitality

Transportation Infrastructure

Farmland

Project Year: 2019-2020 **Total Previous Expenditures:** \$6,779 **Total Programmed Cost:** 

Total Cost (Prev. + Prog.): \$17,967

Project Description: Replace bridge on State Highway 55 over the Snake River near the

City of Marsing. (69% Canyon County and 31% Owyhee County).



| <b>Funding S</b> | ource HB132                | and HB312                                | Progra       | am State  | e Hwy - Bridge I            | Local Match 100.00% |          |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|----------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total    | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 11,188              | 11,188   | 0             | 11,188      |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$11,188            | \$11,188 | \$0           | \$11,188    |

#### South 4th Avenue, Indian Creek Bridge, Caldwell

Regionally Significant: COMPASS PM: Federal PM:

Key #: 22593

Requesting Agency: City of Caldwell

Project Year: 2021

**Total Previous Expenditures: \$0** Total Programmed Cost: \$1,775 Total Cost (Prev. + Prog.): \$1,775

Project Description: Improve bridge on South 4th Avenue over Indian Creek in the City of

Caldwell. The bridge is in poor condition. Funds will come from the

Competitive Highway Bridge Program.



|                   |                            | 1  |              | 3 -       |                             |              |         |   |              |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---|--------------|-------------|
| <b>Funding So</b> | ource Local F              | articipating                             | Progra       | am Hwy    | - Local Partners            | ships        |         |   | Local Mat    | ch 100.00%  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | F | ederal Share | Local Share |
| 2021              | 0                          | 0  | 0            | 0         | 0                           | 13           | 13      |   | 0            | 13          |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$13         | \$13    |   | \$0          | \$13        |
| <b>Funding So</b> | ource Bridge               | (Local)                                  | Progra       | am Loca   | l Hwy - Bridge              |              |         |   | Local Mat    | ch 7.34%    |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | F | ederal Share | Local Share |
| 2021              | 0                          | 166                                      | 0            | 0         | 277                         | 141          | 584     |   | 541          | 43          |
| Fund<br>Totals:   | \$0                        | \$166                                    | \$0          | \$0       | \$277                       | \$141        | \$584   |   | \$541        | \$43        |
| Funding So        | ource Bridge               | (Discretionary)                          | Progra       | am Hwy    | - Misc. Federal             |              |         |   | Local Mat    | ch 7.34%    |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | F | ederal Share | Local Share |
| 2020              | 50                         | 229                                      | 0            | 0         | 0                           | 0            | 279     |   | 259          | 20          |
| 2021              | 0                          | 0  | 0            | 0         | 0                           | 899          | 899     |   | 833          | 66          |
| Fund<br>Totals:   | \$50                       | \$229                                    | \$0          | \$0       | \$0                         | \$899        | \$1,178 |   | \$1,092      | \$86        |

### South Cemetery Road, Highland Drive to Willow Creek, Middleton

Regionally Significant: Federal PM: **COMPASS PM:** 

Key #: 12048

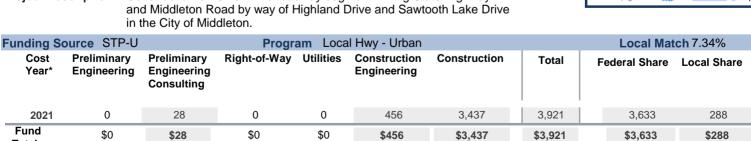
Totals:

Requesting Agency: City of Middleton

Project Year: 2021

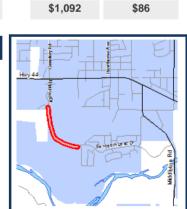
Total Previous Expenditures: \$762 **Total Programmed Cost:** \$3,921 Total Cost (Prev. + Prog.): \$4,683

Project Description: Construct a new 0.284 mile roadway segment linking State Highway 44



Congestion Reduction/System Reliability

Community Infrastructure



# SR2S, VRT, Ada County – FY2021 and FY2022

Regionally Significant: COMPASS PM: Federal PM:

Key #: 20245 Support

Requesting Agency: Valley Regional Transit

Project Year: 2021-2022

Total Previous Expenditures: \$0
Total Programmed Cost: \$337
Total Cost (Prev. + Prog.): \$337

Project Description: Support up to three full-time staff for Safe Routes to Schools (SR2S)

coordination serving school in Ada County with a focus on the Boise and West Ada School Districts for service years FY2021 and FY2022.



| <b>Funding S</b> | ource TAP-TN               | MΑ                                       | Progr        | am Loca   | al Hwy - Transpo            | ortation Alternati | ves   | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------------|-------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction       | Total | Federal Share     | Local Share |  |
| 2021             | 0                          | 0  | 0            | 0         | 0                           | 337                | 337   | 312               | 25          |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$337              | \$337 | \$312             | \$25        |  |

# SR2S, VRT, Ada County – FY2023

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: 20493 Support

Requesting Agency: Valley Regional Transit

Project Year: 2023

Total Previous Expenditures: \$0
Total Programmed Cost: \$165
Total Cost (Prev. + Prog.): \$165

Project Description: Support up to three full-time staff for Safe Routes to School (SR2S)

coordination serving schools in Ada County with a focus on Boise and

West Ada School Districts for service year FY2023.



| Funding So      | ource TAP-TN               | MA                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternativ | /es   | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2023            | 0                          | 0  | 0            | 0         | 0                           | 165                 | 165   | 153               | 12          |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$165               | \$165 | \$153             | \$12        |  |

# SR2S, VRT, Ada County – FY2024 and FY2025

Key #: 21910 Support

Requesting Agency: Valley Regional Transit

Project Year: 2024-2025

Total Previous Expenditures: \$0
Total Programmed Cost: \$389
Total Cost (Prev. + Prog.): \$389

**Project Description**: Support up to three full-time and one part-time staff for Safe Routes to

School (SR2S) coordination serving schools in Ada County with a focus on the Boise and West Ada School Districts for service years FY2024

and FY2025.



| Funding S       | ource TAP-TN               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternativ | /es   | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2024            | 0                          | 0  | 0            | 0         | 0                           | 389                 | 389   | 360               | 29          |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$389               | \$389 | \$360             | \$29        |  |

### SR2S, VRT, Canyon County - FY2020

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: 22030 Support

Requesting Agency: Valley Regional Transit

Project Year: 2020

Total Previous Expenditures: \$0
Total Programmed Cost: \$65
Total Cost (Prev. + Prog.): \$65

Project Description: Provides for Safe Routes to School program personnel, education

materials, encouragement incentives, special events, and indirect costs

in Canyon County.



| Funding So      | ource TAP-Ur               | rban                                     | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternativ | /es   | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 65                  | 65    | 60                | 5           |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$65                | \$65  | \$60              | \$5         |  |

### SR2S, VRT, Canyon County - FY2021

Regionally Significant: COMPASS PM:

Key #: 22031 Support

Requesting Agency: Valley Regional Transit

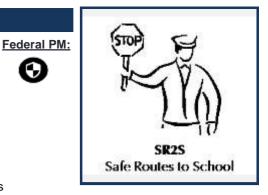
Project Year: 2021

Total Previous Expenditures: \$0
Total Programmed Cost: \$65
Total Cost (Prev. + Prog.): \$65

Project Description: Provides for Safe Routes to School program personnel, education

materials, encouragement incentives, special events, and indirect costs

in Canyon County.



| Funding S       | ource TAP-U                | rban                                     | Progra       | am Loca   | al Hwy - Transpo            | ortation Alternativ | ves   | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total | Federal Share     | Local Share |  |
| 2021            | 0                          | 0  | 0            | 0         | 0                           | 65                  | 65    | 60                | 5           |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$65                | \$65  | \$60              | \$5         |  |

### State Street and Collister Drive Intersection, Boise

Regionally Significant: 

COMPASS PM: Federal PM:

Key #: 13481 Requesting Agency: ACHD

2020

2021

Fund

Totals:

Congestion Reduction/System Reliability Freight Movement and Economic Vitality Transportation Safety

Project Year: 2018

**Total Previous Expenditures:** \$13,702

Total Programmed Cost: \$3

Total Cost (Prev. + Prog.): \$13,705

0

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Project Description: Improve the intersection of State Street and Collister Drive in the City of

147

0

\$147

0

Boise.



| Funding S        | ource Local F              | articipating                             | Progra       | am Hwy    | - Local Partner             | ships            | Local Match 100.00% |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------------------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total               | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 8                | 8                   | 0             | 8           |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$8              | \$8                 | \$0           | \$8         |
| <b>Funding S</b> | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Manager | nent Area           | Local Mat     | ch 7.34%    |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total               | Federal Share | Local Share |

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-115

(\$5)

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-107

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#### State Street Lighting, 16th Street to 23rd Street, Boise

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 20275

Transportation Safety Community Infrastructure

Requesting Agency: ACHD Project Year: 2019

**Total Previous Expenditures: \$480** Total Programmed Cost: \$10

Total Cost (Prev. + Prog.): \$490

Project Description: Install street lighting on State Street between 16th Street and 23rd

Street in the City of Boise.



| Funding S       | ource HSIP (I              | _ocal)                                   | Progra       | am Loca   | l Hwy - HSIP                | Local Match 7.34% |       |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total | Federal Share | Local Share |
| 2021            | 0                          | 0  | 0            | 0         | 10                          | 0                 | 10    | 9             | 1           |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$10                        | \$0               | \$10  | \$9           | \$1         |

## Study, Big Data Purchase, COMPASS

Regionally Significant:

**COMPASS PM:** 

Support

Federal PM:

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Requesting Agency: COMPASS

Project Year: PD

Key #: 22394

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$150

Project Description: Purchase data from vendor(s) to supplement the COMPASS

Household Travel Survey data (2021) and census data. The data will be used to update the "external" trip (trip to/from the surrounding counties) rates and characteristics in the regional travel demand model, analyze non-motorized travel, and allow for review of trips, travel time, time of day, and mode to and from sub-areas (smaller than cities) in the region to help refine specific parameters in the regional

model.

| <b>Funding S</b> | ource STP-TN               | MA                                       | Progra       | am Loca   | nent Area                   | Local Match 7.34% |       |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|-------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total | Federal Share | Local Share |
| PD               | 0                          | 150                                      | 0            | 0         | 0                           | 0                 | 150   | 139           | 11          |
| Fund<br>Totals:  | \$0                        | \$150                                    | \$0          | \$0       | \$0                         | \$0               | \$150 | \$139         | \$11        |

#### Study, Fiscal Impact Analysis, COMPASS

Regionally Significant: 

COMPASS PM: Federal PM:

Support

Key #: 22395

Project Year: PD

Total Previous Expenditures: \$0
Total Programmed Cost: \$60
Total Cost (Prev. + Prog.): \$60

Requesting Agency: COMPASS

**Project Description :** To better implement the goals of Communities in Motion, this project

will provide information on the fiscal impact of various growth patterns. Work will develop a fiscal impact analysis calculator, analyze the public costs and revenues of various land use patterns, build an economic model that can be used in the COMPASS development checklist for highlighting the costs of development, and conduct outreach and training for local decision-makers so that fiscal analysis can be used in

local land use decision-making.



| <b>Funding S</b> | ource STP-TN               | MA                                       | Progra       | am Loca   | l Hwy - Transpo             | ortation Managem | ent Area | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|----------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total    | Federal Share     | Local Share |  |
| PD               | 0                          | 60                                       | 0            | 0         | 0                           | 0                | 60       | 56                | 4           |  |
| Fund<br>Totals:  | \$0                        | \$60                                     | \$0          | \$0       | \$0                         | \$0              | \$60     | \$56              | \$4         |  |

# Study, Mores Creek Bridge Asset Plan, Ada County

Regionally Significant: COMPASS PM: Federal PM:

**Key # : 21968** Support

Requesting Agency: ITD Project Year: 2019-2020

Total Previous Expenditures: \$275
Total Programmed Cost: \$5
Total Cost (Prev. + Prog.): \$280

**Project Description:** Develop a bridge asset management plan for the Mores Creek Bridge,

located on State Highway 21 about one-half mile from the Ada/Boise

County line.



| <b>Funding So</b> | ource STP-St               | ate                                      | Progra       | am State  | Local Match 7.34%           |              |       |               |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share | Local Share |
| 2020              | 5                          | 0  | 0            | 0         | 0                           | 0            | 5     | 5             | 0           |
| Fund<br>Totals:   | \$5                        | \$0                                      | \$0          | \$0       | \$0                         | \$0          | \$5   | \$5           | \$0         |

#### Study, Pavement Management Inventory and Plan, Canyon County

Regionally Significant: 

COMPASS PM: Federal PM:

Support

**D** 41 4 0014D400

Requesting Agency: COMPASS

Project Year: PD

Key #: 22020

Total Previous Expenditures: \$0
Total Programmed Cost: \$150
Total Cost (Prev. + Prog.): \$150

Project Description: Conduct a study to collect pavement condition data on arterial and

collector roadways for a pavement condition index for jurisdictions not currently conducting such inspections in Canyon County. The study will also establish baseline data for pavement information, establish reporting protocols and collaboration of reporting, procure and support software purchase and training to perform predictive budgeting for

pavement management programs.



| <b>Funding S</b> | nding Source STP-U Program Local Hwy - Urban |  |              |           |                             |              |       |               | Local Match 7.34% |  |
|------------------|--|--|--------------|-----------|-----------------------------|--------------|-------|---------------|-------------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering                   | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total | Federal Share | Local Share       |  |
| PD               | 0  | 150                                      | 0            | 0         | 0                           | 0            | 150   | 139           | 11                |  |
| Fund<br>Totals:  | \$0  | \$150                                    | \$0          | \$0       | \$0                         | \$0          | \$150 | \$139         | \$11              |  |

### Study, SH-45 Realignment Alternatives Analysis, NEPA, Nampa

Regionally Significant: 

✓ COMPASS PM: Federal PM:

Key #: 23071 Support

Requesting Agency: City of Nampa

Project Year: 2020-2021

Total Previous Expenditures: \$0
Total Programmed Cost: \$405,000
Total Cost (Prev. + Prog.): \$405,000

Project Description: Complete a National Environmental Policy Act (NEPA) alternatives

analysis study to realign State Highway 45 (12th Avenue South) through the City of Nampa from Sheridan Avenue to 1st Street South, with connections to Interstate 84 on Northside Boulevard. Construction

is considered "unfunded."



| <b>Funding So</b> | ource Local F              | Participating                            | Progra       | am Hwy    | - Local Partner             | Local Match 100.00% |           |               |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|---------------------|-----------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction        | Total     | Federal Share | Local Share |
| 2021              | 5,000                      | 400,000                                  | 0            | 0         | 0                           | 0                   | 405,000   | 0             | 405,000     |
| Fund<br>Totals:   | \$5,000                    | \$400,000                                | \$0          | \$0       | \$0                         | \$0                 | \$405,000 | \$0           | \$405,000   |

### Study, US 20/26, Junction I-84 to SH-55 (Eagle Road), Caldwell to Boise

Regionally Significant: Ederal PM: Federal PM:

Key #: 07826

Requesting Agency: ITD

**Project Year:** 

Total Previous Expenditures: \$4,030 Total Programmed Cost: \$84 Total Cost (Prev. + Prog.): \$4,114

Project Description: Study the US 20/26 corridor to recommend possible future

improvements on US 20/26 from the junction of I-84 in the City of

Caldwell to SH-55 (Eagle Road) in the City of Boise.



|                 |                            |  |              | _         |                             |              |          |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|----------|---------------|-------------|
| Funding S       | ource STP-St               | ate                                      | Progr        | am State  | e Hwy - Restora             |              | ch 7.34% |               |             |
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total    | Federal Share | Local Share |
| 2020            | 16                         | 67                                       | 0            | 0         | 0                           | 0            | 83       | 77            | 6           |
| 2021            | 1                          | 0  | 0            | 0         | 0                           | 0            | 1        | 1             | 0           |
| Fund<br>Totals: | \$17                       | \$67                                     | \$0          | \$0       | \$0                         | \$0          | \$84     | \$78          | \$6         |

Congestion Reduction/System Reliability

### Ten Mile Road, McMillan Road to US 20/26 (Chinden Boulevard), Meridian

Regionally Significant:

Key #: RD202-31

Requesting Agency: ACHD

Project Year: 2020

**Total Previous Expenditures:** \$198 **Total Programmed Cost:** \$2,070

Total Cost (Prev. + Prog.): \$2,268

Project Description: Widen Ten Mile Road from McMillan Road to US 20/26 (Chinden

Boulevard) in the City of Meridian to five lanes including curb, gutter,

Health

**COMPASS PM:** 

Transportation Safety

Community Infrastructure

**Environmental Sustainability** 

sidewalk, and bike lanes.



| <b>Funding S</b> | ource Local (I             | Local Match 100.00%                      |              |           |                             |              |         |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 2,070        | 2,070   | 0             | 2,070       |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$2,070      | \$2,070 | \$0           | \$2,070     |

#### Ten Mile Road, Ustick Road to McMillan Road, Meridian

Regionally Significant:

Key #: RD202-32 Requesting Agency: ACHD

Project Year: 2020

**Total Previous Expenditures: \$548** Total Programmed Cost: \$7,425

Total Cost (Prev. + Prog.): \$7,973

**COMPASS PM:** 

Transportation Safety Transportation Infrastructure Community Infrastructure

Congestion Reduction/System Reliability

Health

Project Description: Widen Ten Mile Road from Ustick Road to McMillan Road in the City of Meridian to five lanes including curb, gutter, sidewalk, bike lanes, two

**COMPASS PM:** 

Housing

Transportation Safety

Community Infrastructure

bridge structures, and enhanced crossings at Tesino Drive and the

pedestrian pathway south of Vicenza Way.



|                  |                            |  | ,            |                     | , -                         |              |         |               |             |
|------------------|----------------------------|--|--------------|---------------------|-----------------------------|--------------|---------|---------------|-------------|
| <b>Funding S</b> | ource Local (              | Regionally Sig                           |              | Local Match 100.00% |                             |              |         |               |             |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities           | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 56                  | 45                          | 6,652        | 6,753   | 0             | 6,753       |
| 2021             | 0                          | 0  | 0            | 0                   | 5                           | 667          | 672     | 0             | 672         |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$56                | \$50                        | \$7,319      | \$7,425 | \$0           | \$7,425     |

Congestion Reduction/System Reliability

### Ten Mile Road, Victory Road to Overland Road, Meridian

Regionally Significant:

Key #: RC0299

Requesting Agency: ACHD Project Year: 2022-2023

**Total Previous Expenditures: \$5,000 Total Programmed Cost:** 

Total Cost (Prev. + Prog.): \$9,530

Project Description: Widen Ten Mile Road from Victory Road to Overland Road in the City of Meridian to five lanes with curb, gutter, sidewalk, and level three

bicycle facility.

| <br>W Overland Rd                          | 05                |
|--|-------------------|
| W Lamont Rd                                | $\vdash \searrow$ |
| <u>                                   </u> | S Ten Mile Rd     |
| W Victory Rd                               |                   |

Federal PM

| <b>Funding So</b> | ource Local (              | Regionally Sig                           | ships        | Local Match 100.00% |                             |              |         |               |             |
|-------------------|----------------------------|--|--------------|---------------------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities           | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020              | 0                          | 10                                       | 248          | 0                   | 0                           | 0            | 258     | 0             | 258         |
| 2022              | 0                          | 0  | 0            | 0                   | 0                           | 4,058        | 4,058   | 0             | 4,058       |
| 2023              | 0                          | 0  | 0            | 0                   | 0                           | 214          | 214     | 0             | 214         |
| Fund<br>Totals:   | \$0                        | \$10                                     | \$248        | \$0                 | \$0                         | \$4,272      | \$4,530 | \$0           | \$4,530     |

#### Three Cities ITS, Ada County

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 08821

Congestion Reduction/System Reliability

Requesting Agency: ACHD

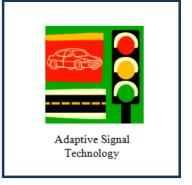
Project Year: 2014

Total Previous Expenditures: \$4,126 Total Programmed Cost: (\$250) Total Cost (Prev. + Prog.): \$3,876

Project Description: Project will select and install adaptive signal technology to enhance

travel capacity, reduce congestion, and accommodate future demand on the river crossings in the area bounded by State Highway 44, State

Highway 55 (Eagle Road), and US 20/26 (Chinden Boulevard).



| Funding So      | ource High Pr              |  | Local Match 7.34% |           |                             |              |         |               |             |
|-----------------|----------------------------|--|-------------------|-----------|-----------------------------|--------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way      | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0                 | 0         | -5                          | -245         | -250    | -232          | -18         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0               | \$0       | (\$5)                       | (\$245)      | (\$250) | (\$232)       | (\$18)      |

### Transit - Acquisition of Service, Boise Area, VRT

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 19691

Congestion Reduction/System Reliability

Requesting Agency: Valley Regional Transit

Project Year: 2020-PD

Total Previous Expenditures: \$0
Total Programmed Cost: \$2,261
Total Cost (Prev. + Prog.): \$2,261

Project Description: Provide transportation services through local human service

organizations who work with the elderly and persons with disabilities in the Boise Urbanized Area. See Valley Regional Transit's Program of

Projects for more details.



| Funding Source FTA 5310 LU |                            |  | Progra       | am Tran   | sit Capital                 |              | ch 20.00% |               |             |
|----------------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-----------|---------------|-------------|
| Cost<br>Year*              | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total     | Federal Share | Local Share |
| 2020                       | 0                          | 0  | 0            | 0         | 0                           | 391          | 391       | 313           | 78          |
| 2021                       | 0                          | 0  | 0            | 0         | 0                           | 374          | 374       | 299           | 75          |
| 2022                       | 0                          | 0  | 0            | 0         | 0                           | 374          | 374       | 299           | 75          |
| 2023                       | 0                          | 0  | 0            | 0         | 0                           | 374          | 374       | 299           | 75          |
| 2024                       | 0                          | 0  | 0            | 0         | 0                           | 374          | 374       | 299           | 75          |
| PD                         | 0                          | 0  | 0            | 0         | 0                           | 374          | 374       | 299           | 75          |
| Fund<br>Totals:            | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$2,261      | \$2,261   | \$1,809       | \$452       |

### Transit - Acquisition of Service, Canyon County, VRT

Regionally Significant: **COMPASS PM:** Federal PM:

Key #: 19464c Requesting Agency: Valley Regional Transit

Project Year: 2019-2020

**Total Previous Expenditures: \$85 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$172

Project Description: Provide transportation services through Valley Regional Transit in rural

and urban areas of Ada and Canyon Counties, for services in FY2021 and FY2022. Additional details about this program are included in ITD's

programming documents.



| <b>Funding S</b> | ource FTA 53               | 10 SU                                    | Progra       | am Tran   | sit Capital                 |              | Local Match 20.009 |               |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |  |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 40           | 40                 | 32            | 8           |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$40         | \$40               | \$32          | \$8         |  |
|                  |                            | _  | _            |           |                             |              |                    |               |             |  |

Congestion Reduction/System Reliability

| <b>Funding S</b> | ource FTA 53               | 310 R                                    | Progra       | am Tran   | sit Capital                 |              | Local Match 20.00% |               |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |  |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 47           | 47                 | 38            | 9           |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$47         | \$47               | \$38          | \$9         |  |

### Transit - Acquisition of Service, Nampa Area, VRT

Regionally Significant: **COMPASS PM: Federal PM:** 

Key #: 19464a Congestion Reduction/System Reliability

Requesting Agency: Valley Regional Transit

Project Year: 2019-2021

**Total Previous Expenditures: \$283 Total Programmed Cost:** \$774 Total Cost (Prev. + Prog.): \$1,057

Project Description: Provide transportation services through local human service

organizations who work with the elderly and persons with disabilities in the Nampa Urbanized Area. Additional details about this program are

included in ITD's programming documents.



| Funding S       | ource FTA 53               | 10 SU                                    | Progra       | am Tran   | sit Capital                 |              | Local Match 20.0 |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|------------------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total            | Federal Share | Local Share |  |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 468          | 468              | 374           | 94          |  |
| 2021            | 0                          | 0  | 0            | 0         | 0                           | 306          | 306              | 245           | 61          |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$774        | \$774            | \$619         | \$155       |  |

#### Transit - Fixed Line Service, Rural Areas, TVT

Regionally Significant:

COMPASS PM:

Federal PM:

Key #: 19983

Requesting Agency: Treasure Valley Transit

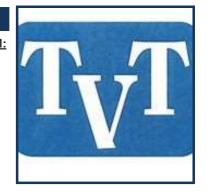
Project Year: 2019-2020

**Total Previous Expenditures: \$1,973** 

Total Programmed Cost: \$1,973 Total Cost (Prev. + Prog.): \$3,946 Congestion Reduction/System Reliability

Maintenance

Transportation Infrastructure



Project Description: Fixed line service in rural areas of southwest Idaho, including Ada and Canyon Counties for all groups, including but not limited to, older adults, persons with disabilities, youth, low income, non-drivers, minority groups, veterans, and refugee populations. The project includes required demand response service, as well as administration, operations, preventive maintenance, and capital purchases. Various aspects of the project have different local match rates. The match rate shown is an average of the rates combined. Additional details about this program are included in ITD's programming documents.

| Funding S       | ource FTA 53               | 311                                      | Progra       | am Tran   | sit Operations              | Local Match 28.2 |         |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total   | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 1,973            | 1,973   | 1,416         | 557         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$1,973          | \$1,973 | \$1,416       | \$557       |

## Transit - Fueling Station and Parking Lot, Boise

Regionally Significant: **COMPASS PM:** Federal PM:

Key #: 23091 Maintenance

Requesting Agency: Valley Regional Transit

Project Year: 2021

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$2,675

Project Description: To renovate the compressed natural gas fueling island (installed in

1995) and rehabilitate and expand the parking lot at the Orchard



|                  | mateinance facilitity in the City of Boise. This project is funded with a nationally-competitive grant for bus and bus facilities. |     |     |     |     |         |         |               |             |  |  |  |
|------------------|--|-----|-----|-----|-----|---------|---------|---------------|-------------|--|--|--|
| <b>Funding S</b> | Cost Preliminary Preliminary Right-of-Way Utilities Construction Construction Total Federal Share Local Share                      |     |     |     |     |         |         |               |             |  |  |  |
| Cost<br>Year*    | Cost Preliminary Preliminary Right-of-Way Utilities Construction   |     |     |     |     |         | Total   | Federal Share | Local Share |  |  |  |
| 2021             | 0  | 0   | 0   | 0   | 0   | 2,675   | 2,675   | 2,140         | 535         |  |  |  |
| Fund<br>Totals:  | \$0  | \$0 | \$0 | \$0 | \$0 | \$2,675 | \$2,675 | \$2,140       | \$535       |  |  |  |

### Transit - Nampa Transit Oriented Development, Planning, TVT

Regionally Significant: COMPASS PM: Federal PM:

Kev#: 20789

Requesting Agency: Valley Regional Transit

Project Year: PD

**Total Previous Expenditures: Total Programmed Cost:** Total Cost (Prev. + Prog.): \$0

Project Description: Design and construct a transit oriented development using an existing building to create administrative offices for Treasure Valley Transit, and a central transportation and community services hub in an economically depressed area in the City of Nampa. Other aspects of the project include an expanded network of local complete streets. pedestrian and bicycle improvements, and transit linkages. Funds are currently for design and environmental work only. Construction is considered "unfunded." Companioned with KN 19380a and KN 20136d. Construction funding will be added as costs and the location are determined, and funds become available (Approximately \$1,400,000).



| Funding S       | ource FTA 53               | 07 SU                                    | Progra       | am Tran   | sit Capital                 | Local Match 20. |       |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-----------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction    | Total | Federal Share | Local Share |
| 2020            | 0                          | 310                                      | 0            | 0         | 0                           | 0               | 310   | 248           | 62          |
| Fund<br>Totals: | \$0                        | \$310                                    | \$0          | \$0       | \$0                         | \$0             | \$310 | \$248         | \$62        |

Transportation Infrastructure

### Transit - Nampa Transit-Oriented Development, Design and Property, TVT

Regionally Significant: Federal PM: **COMPASS PM:** 

Requesting Agency: Treasure Valley Transit

Project Year: 2020

Key #: 19380a

**Total Previous Expenditures: \$0 Total Programmed Cost:** \$860 Total Cost (Prev. + Prog.): \$860

Project Description: Design and construct a transit-oriented development using an existing building to create administrative offices for Treasure Valley Transit, and a central transportation and community services hub in an economically depressed area in the City of Nampa. Other aspects of the project include an expanded network of local complete streets, pedestrian and bicycle improvements, and transit linkages. Funds are currently for design and property acquisition only. Construction is considered "unfunded." Construction funding will be added as costs and the location are determined, and funds become available. Companioned with KN 20789 and KN 20136d.



| <b>Funding S</b> | ource FTA 53               | 11                                       | Progra       | am Tran   | sit Capital                 |              | Local Match 20.00% |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |
| 2021             | 0                          | 384                                      | 476          | 0         | 0                           | 0            | 860                | 688           | 172         |
| Fund<br>Totals:  | \$0                        | \$384                                    | \$476        | \$0       | \$0                         | \$0          | \$860              | \$688         | \$172       |

# Transit - Nampa Transit-Oriented Development, Property, TVT

Regionally Significant:

COMPASS PM:

Federal PM:

Key #: 20136d

Transportation Infrastructure

Requesting Agency: Treasure Valley Transit

Project Year: 2020

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$649

Project Description: Design and construct a transit-oriented development using an existing building to create administrative offices for Treasure Valley Transit, and

a central transportation and community services hub in an

economically depressed area in the City of Nampa. Other aspects of the project include an expanded network of local complete streets, pedestrian and bicycle improvements, and transit linkages. These funds are currently for property acquisition only. Construction is considered "unfunded." Construction funding will be added as costs and the location are determined, and funds become available.

Companioned with KN 20789 and KN 19380a.



| Funding S       | ource FTA 53               | 39 R                                     | Progra       | am Tran   | sit Capital                 |              | Local Match 20.00% |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |  |
| 2021            | 0                          | 0  | 649          | 0         | 0                           | 0            | 649                | 519           | 130         |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$649        | \$0       | \$0                         | \$0          | \$649              | \$519         | \$130       |  |

Congestion Reduction/System Reliability

### Transit - Operations - Fixed Route and Mobility Management, Nampa Area, VRT

Regionally Significant: **COMPASS PM:** Federal PM:

Kev#: 18786

Requesting Agency: Valley Regional Transit

Project Year: 2020-PD

**Total Previous Expenditures: \$0** Total Programmed Cost: \$9.036 Total Cost (Prev. + Prog.): \$9,036

Project Description: Provide for fixed route and mobility management operations and

services in the Nampa Urbanized Area. See Valley Regional Transit's

Program of Projects for more details.



| <b>Funding So</b> | ource FTA 53               | 07 SU                                    | Progra       | am Tran   | sit Operations              |              |         | Local Mat     | <b>ch</b> 50.00% |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|------------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share      |
| 2020              | 0                          | 0  | 0            | 0         | 0                           | 2,256        | 2,256   | 1,128         | 1,128            |
| 2021              | 0                          | 0  | 0            | 0         | 0                           | 1,356        | 1,356   | 678           | 678              |
| 2022              | 0                          | 0  | 0            | 0         | 0                           | 1,356        | 1,356   | 678           | 678              |
| 2023              | 0                          | 0  | 0            | 0         | 0                           | 1,356        | 1,356   | 678           | 678              |
| 2024              | 0                          | 0  | 0            | 0         | 0                           | 1,356        | 1,356   | 678           | 678              |
| PD                | 0                          | 0  | 0            | 0         | 0                           | 1,356        | 1,356   | 678           | 678              |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$9,036      | \$9,036 | \$4,518       | \$4,518          |

#### Transit - Operations - Mobility Management, Boise Area, VRT

Regionally Significant: **COMPASS PM:** Federal PM:

Congestion Reduction/System Reliability Key #: 19041

Requesting Agency: Valley Regional Transit

Project Year: 2020-PD

**Total Previous Expenditures: \$0** Total Programmed Cost: \$4,284 Total Cost (Prev. + Prog.): \$4,284

Project Description: Provide operations for mobility management programs in the Boise

Urbanized Area. See Valley Regional Transit's Program of Projects for

more details.



| Funding S       | ource FTA 53               | 07 LU                                    | Progra       | am Tran   | sit Operations              | Local Match 50.00 |         |               | ch 50.00%   |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|---------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total   | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 714               | 714     | 357           | 357         |
| 2021            | 0                          | 0  | 0            | 0         | 0                           | 714               | 714     | 357           | 357         |
| 2022            | 0                          | 0  | 0            | 0         | 0                           | 714               | 714     | 357           | 357         |
| 2023            | 0                          | 0  | 0            | 0         | 0                           | 714               | 714     | 357           | 357         |
| 2024            | 0                          | 0  | 0            | 0         | 0                           | 714               | 714     | 357           | 357         |
| PD              | 0                          | 0  | 0            | 0         | 0                           | 714               | 714     | 357           | 357         |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$4,284           | \$4,284 | \$2,142       | \$2,142     |

### Transit - Preventive Maintenance and Demand Response, Nampa Area, VRT

Regionally Significant: **COMPASS PM: Federal PM:** 

Kev#: 18914

Maintenance Congestion Reduction/System Reliability

Requesting Agency: Valley Regional Transit

Project Year: 2020-PD

**Total Previous Expenditures: \$0 Total Programmed Cost:** \$2,599 Total Cost (Prev. + Prog.): \$2,599

Project Description: Provide preventive maintenance and complementary paratransit to

sustain vehicle and facility safety and security in the Nampa Urbanized Area. See Valley Regional Transit's Program of Projects for more

details.



valley regional transit

| <b>Funding S</b> | ource FTA 53               | 307 SU                                   | Progra       | am Tran   | sit Capital                 |              | Local Match 20.00 |               |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0         | 0                           | 1,054        | 1,054             | 843           | 211         |
| 2021             | 0                          | 0  | 0            | 0         | 0                           | 309          | 309               | 247           | 62          |
| 2022             | 0                          | 0  | 0            | 0         | 0                           | 309          | 309               | 247           | 62          |
| 2023             | 0                          | 0  | 0            | 0         | 0                           | 309          | 309               | 247           | 62          |
| 2024             | 0                          | 0  | 0            | 0         | 0                           | 309          | 309               | 247           | 62          |
| PD               | 0                          | 0  | 0            | 0         | 0                           | 309          | 309               | 247           | 62          |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$2,599      | \$2,599           | \$2,079       | \$520       |

#### Transit - Preventive Maintenance and Paratransit, Boise Area, VRT

Regionally Significant: COMPASS PM: Federal PM:

Key #: 19137

Maintenance

Requesting Agency: Valley Regional Transit

Project Year: 2020-PD

**Total Previous Expenditures: \$0 Total Programmed Cost:** \$16,215 Total Cost (Prev. + Prog.): \$16,215

Project Description: Provide preventive maintenance and complementary paratransit

operation services to sustain vehicle and facility safety and security in the Boise Urbanized Area. See Valley Regional Transit's Program of

Projects for more details.



|                  |                            | .,                                       |              |                      |                             |              |          |               |             |
|------------------|----------------------------|--|--------------|----------------------|-----------------------------|--------------|----------|---------------|-------------|
| <b>Funding S</b> | ource FTA 53               | 807 LU                                   | Progr        | <mark>am</mark> Tran | sit Capital                 |              |          | Local Mat     | ch 20.00%   |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities            | Construction<br>Engineering | Construction | Total    | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0                    | 0                           | 3,175        | 3,175    | 2,540         | 635         |
| 2021             | 0                          | 0  | 0            | 0                    | 0                           | 2,608        | 2,608    | 2,086         | 522         |
| 2022             | 0                          | 0  | 0            | 0                    | 0                           | 2,608        | 2,608    | 2,086         | 522         |
| 2023             | 0                          | 0  | 0            | 0                    | 0                           | 2,608        | 2,608    | 2,086         | 522         |
| 2024             | 0                          | 0  | 0            | 0                    | 0                           | 2,608        | 2,608    | 2,086         | 522         |
| PD               | 0                          | 0  | 0            | 0                    | 0                           | 2,608        | 2,608    | 2,086         | 522         |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0                  | \$0                         | \$16,215     | \$16,215 | \$12,972      | \$3,243     |

Congestion Reduction/System Reliability

#### Transit - Purchase of Service, Rural Areas, TVT

**Federal PM:** Regionally Significant: **COMPASS PM:** 

Congestion Reduction/System Reliability Key #: 19464b Requesting Agency: Treasure Valley Transit

Project Year: 2019-2020

**Total Previous Expenditures: \$134 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$268

Project Description: Provide transportation services through Treasure Valley Transit in rural

areas of Southwest Idaho, including Canyon County, for services in FY2021 and FY2022. Additional details about this program are

included in ITD's programming documents.



| Funding So      | ource FTA 53               | 10 R                                     | Progra       | am Tran   | sit Capital                 |              | Local Match 20.00 |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |  |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 134          | 134               | 107           | 27          |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$134        | \$134             | \$107         | \$27        |  |

#### Transit - Rolling Stock and Infrastructure, Boise Area, VRT - FY2020

Regionally Significant: COMPASS PM:

Key #: 22509 Maintenance

Requesting Agency: Valley Regional Transit

Project Year: 2020

Total Previous Expenditures: \$0
Total Programmed Cost: \$3,750
Total Cost (Prev. + Prog.): \$3,750

Project Description: Funds will be used to replace rolling stock as outlined in the Transit

Asset Management Plan, expand rolling stock, and add electric

charging stations in the Boise Urbanized Area.



|                  |                            | 0 0                                      |              |                      |                             |                   |         |               |             |
|------------------|----------------------------|--|--------------|----------------------|-----------------------------|-------------------|---------|---------------|-------------|
| <b>Funding S</b> | ource FTA 53               | 39 (c)                                   | Progra       | <mark>am</mark> Tran | sit Capital                 | Local Match 20.00 |         |               |             |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities            | Construction<br>Engineering | Construction      | Total   | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0                    | 0                           | 3,750             | 3,750   | 3,000         | 750         |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0                  | \$0                         | \$3,750           | \$3,750 | \$3,000       | \$750       |

# Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT

Regionally Significant: COMPASS PM: Federal PM:

Key #: 18788 Transportation Infrastructure

Requesting Agency: Valley Regional Transit

Project Year: 2020-PD

Total Previous Expenditures: \$0
Total Programmed Cost: \$3,023
Total Cost (Prev. + Prog.): \$3,023

Project Description: Fund capital replacement (identified in the Transit Asset Management

Plan) or expansion projects, such as rolling stock, infrastructure, and

technology, in the Boise Urbanized Area.



| <b>Funding So</b> | ource FTA 53               | 07 LU                                    | Progra       | am Tran   | sit Capital                 |              | Local Match 20.00% |               |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |
| 2020              | 0                          | 0  | 0            | 0         | 0                           | 1,878        | 1,878              | 1,502         | 376         |
| 2021              | 0                          | 0  | 0            | 0         | 0                           | 229          | 229                | 183           | 46          |
| 2022              | 0                          | 0  | 0            | 0         | 0                           | 229          | 229                | 183           | 46          |
| 2023              | 0                          | 0  | 0            | 0         | 0                           | 229          | 229                | 183           | 46          |
| 2024              | 0                          | 0  | 0            | 0         | 0                           | 229          | 229                | 183           | 46          |
| PD                | 0                          | 0  | 0            | 0         | 0                           | 229          | 229                | 183           | 46          |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$3,023      | \$3,023            | \$2,418       | \$605       |

### Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT

Regionally Significant: **COMPASS PM:** Transportation Infrastructure

Requesting Agency: Valley Regional Transit

Project Year: 2020-PD

Key #: 19122

**Total Previous Expenditures: \$0** Total Programmed Cost: \$5,013 Total Cost (Prev. + Prog.): \$5,013

Project Description: Fund capital replacement (identified in the Transit Asset Management

Plan) or expansion projects, such as rolling stock, infrastructure, and

technology, in the Boise Urbanized Area.



|                  |                            | 37,                                      |              |                      |                             |              |         |               |             |
|------------------|----------------------------|--|--------------|----------------------|-----------------------------|--------------|---------|---------------|-------------|
| <b>Funding S</b> | ource FTA 53               | 39 LU                                    | Progra       | <mark>am</mark> Tran | sit Capital                 |              |         | Local Mat     | ch 20.00%   |
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities            | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share |
| 2020             | 0                          | 0  | 0            | 0                    | 0                           | 898          | 898     | 718           | 180         |
| 2021             | 0                          | 0  | 0            | 0                    | 0                           | 1,339        | 1,339   | 1,071         | 268         |
| 2022             | 0                          | 0  | 0            | 0                    | 0                           | 694          | 694     | 555           | 139         |
| 2023             | 0                          | 0  | 0            | 0                    | 0                           | 694          | 694     | 555           | 139         |
| 2024             | 0                          | 0  | 0            | 0                    | 0                           | 694          | 694     | 555           | 139         |
| PD               | 0                          | 0  | 0            | 0                    | 0                           | 694          | 694     | 555           | 139         |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0                  | \$0                         | \$5,013      | \$5,013 | \$4,010       | \$1,003     |

### Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT – FY2021

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key#: 18905

Transportation Infrastructure

Project Year: 2021

**Total Previous Expenditures: \$0 Total Programmed Cost:** \$2,496 Total Cost (Prev. + Prog.): \$2,496

Requesting Agency: Valley Regional Transit

Project Description: Fund capital replacement projects, such as rolling stock, infrastructure,

and technology, identified in the Transit Asset Management Plan in

FY2021 in the Boise Urbanized Area.



| <b>Funding S</b> | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | rtation Managen | nent Area | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|-----------------|-----------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction    | Total     | Federal Share     | Local Share |  |
| 2021             | 0                          | 0  | 0            | 0         | 0                           | 2,496           | 2,496     | 2,313             | 183         |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$2,496         | \$2,496   | \$2,313           | \$183       |  |

#### Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT - FY2022

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 19763

Transportation Infrastructure

Requesting Agency: Valley Regional Transit

Project Year: 2022

**Total Previous Expenditures: \$0 Total Programmed Cost:** \$1,511 Total Cost (Prev. + Prog.): \$1,511

Project Description: Fund capital replacement projects, such as rolling stock, infrastructure,

and technology, identified in the Transit Asset Management Plan in

FY2022 in the Boise Urbanized Area.



| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Manager | ment Area | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2022            | 0                          | 0  | 0            | 0         | 0                           | 1,511            | 1,511     | 1,400             | 111         |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$1,511          | \$1,511   | \$1,400           | \$111       |  |

### Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT – FY2023

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 19950

Transportation Infrastructure

Requesting Agency: Valley Regional Transit

Project Year: 2023

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$1,480

Project Description: Fund capital replacement projects, such as rolling stock, infrastructure,

and technology, identified in the Transit Asset Management Plan in

FY2023 in the Boise Urbanized Area.



| <b>Funding So</b> | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Managem | nent Area | Local Match 7.34% |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2023              | 0                          | 0  | 0            | 0         | 0                           | 1,480            | 1,480     | 1,371             | 109         |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$1,480          | \$1,480   | \$1,371           | \$109       |  |

#### Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT - FY2024

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 20659

Transportation Infrastructure

Requesting Agency: Valley Regional Transit

Project Year: 2024

**Total Previous Expenditures: \$0** Total Programmed Cost: \$1,449 Total Cost (Prev. + Prog.): \$1,449

Project Description: Fund capital replacement projects, such as rolling stock, infrastructure,

and technology, identified in the Transit Asset Management Plan in

FY2024 in the Boise Urbanized Area.



| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Manager | ment Area | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2024            | 0                          | 0  | 0            | 0         | 0                           | 1,449            | 1,449     | 1,343             | 106         |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$1,449          | \$1,449   | \$1,343           | \$106       |  |

### Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT - FY2025

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 21903

Transportation Infrastructure

Requesting Agency: Valley Regional Transit

Project Year: 2025

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$1,449

Project Description: Fund capital replacement projects, such as rolling stock, infrastructure,

and technology, identified in the Transit Asset Management Plan in

FY2025 in the Boise Urbanized Area.



| <b>Funding S</b> | ource STP-TM               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Managen | nent Area | Local Match 7.34% |             |  |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2025             | 0                          | 0  | 0            | 0         | 0                           | 1,449            | 1,449     | 1,343             | 106         |  |
| Fund<br>Totals:  | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$1,449          | \$1,449   | \$1,343           | \$106       |  |

#### Transit - Rolling Stock, Infrastructure, and Technology, Boise Area, VRT - FY2026

Regionally Significant:

#### **COMPASS PM:**

Federal PM:

Key #: 22393

Transportation Infrastructure

Project Year: 2026

Requesting Agency: Valley Regional Transit

**Total Previous Expenditures: \$0** Total Programmed Cost: \$1,449 Total Cost (Prev. + Prog.): \$1,449

Project Description: Fund capital replacement projects, such as rolling stock, infrastructure,

and technology, identified in the Transit Asset Management Plan in

FY2026 in the Boise Urbanized Area.



| Funding S       | ource STP-TN               | ИΑ                                       | Progra       | am Loca   | al Hwy - Transpo            | ortation Manager | ment Area | Local Match 7.34% |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-----------|-------------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total     | Federal Share     | Local Share |  |
| 2026            | 0                          | 0  | 0            | 0         | 0                           | 1,449            | 1,449     | 1,343             | 106         |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$1,449          | \$1,449   | \$1,343           | \$106       |  |

# Transit - Rolling Stock, Infrastructure, and Technology, Nampa Area, VRT

Regionally Significant:

**COMPASS PM:** 

Federal PM:

Key #: 18781

Support

Transportation Infrastructure Requesting Agency: Valley Regional Transit

Project Year: 2020-PD

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$8,410

Project Description: Fund capital replacement (identifed in the Transit Asset Management

Plan) or expansion projects, such as rolling stock, infrastructure, and

technology, in the Nampa Urbanized Area.



| Funding S       | ource FTA 53               | 07 SU                                    | Progra       | am Tran   | sit Capital                 |              |         | Local Mat     | <b>ch</b> 20.00% |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|---------------|------------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share | Local Share      |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 1,345        | 1,345   | 1,076         | 269              |
| 2021            | 0                          | 0  | 0            | 0         | 0                           | 1,413        | 1,413   | 1,130         | 283              |
| 2022            | 0                          | 0  | 0            | 0         | 0                           | 1,413        | 1,413   | 1,130         | 283              |
| 2023            | 0                          | 0  | 0            | 0         | 0                           | 1,413        | 1,413   | 1,130         | 283              |
| 2024            | 0                          | 0  | 0            | 0         | 0                           | 1,413        | 1,413   | 1,130         | 283              |
| PD              | 0                          | 0  | 0            | 0         | 0                           | 1,413        | 1,413   | 1,130         | 283              |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$8,410      | \$8,410 | \$6,728       | \$1,682          |

#### Transit - Rolling Stock, Infrastructure, and Technology, Nampa Area, VRT

Regionally Significant:

#### **COMPASS PM:**

Federal PM:

Key #: 20136e

Transportation Infrastructure

Requesting Agency: Valley Regional Transit Project Year: 20202-2021

**Total Previous Expenditures: \$0 Total Programmed Cost:** 

Total Cost (Prev. + Prog.): \$359

Project Description: Fund capital replacement (identified in the Transit Asset Management

Plan) or expansion projects, such as rolling stock, infrastructure, and

technology, in the Nampa Urbanized Area.



| Funding S       | ource FTA 53               | 39 SU                                    | Progra       | am Tran   | sit Capital                 | Local Match 20.0 |       |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 278              | 278   | 222           | 56          |
| 2021            | 0                          | 0  | 0            | 0         | 0                           | 81               | 81    | 65            | 16          |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$359            | \$359 | \$287         | \$72        |

## Transit - Vehicle Replacement, Parma Senior Center, VRT

Regionally Significant:

**COMPASS PM:** 

Transportation Infrastructure

Federal PM:

Key #: 19464e

Requesting Agency: Valley Regional Transit

Project Year: 2020

**Total Previous Expenditures: \$0 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$68

Project Description: Replace a transit vehicle used by the Parma Senior Center for services

for persons who are elderly or disabled. Additional details about this

program are included in ITD's programming documents.



| Funding S       | ource FTA 53               | 10 R                                     | Progra       | am Tran   | sit Capital                 |              | Local Match 20.00% |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |  |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 68           | 68                 | 54            | 14          |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$68         | \$68               | \$54          | \$14        |  |

#### Transit - Vehicle Replacements, Rural Areas, TVT

Regionally Significant:

**COMPASS PM:** 

**Federal PM:** 



Transportation Infrastructure Key #: 20136b

Requesting Agency: Treasure Valley Transit

Project Year: 2019-2020

**Total Previous Expenditures: \$432** Total Programmed Cost: \$195 Total Cost (Prev. + Prog.): \$627

Project Description: Purchase replacement transit vehicles that are currently operating fixed

route and demand response services within rural areas of District 3.

Additional details about this program are included in ITD's

programming documents.



| Funding S       | ource FTA 53               | 39 R                                     | Progr        | am Tran   | sit Capital                 |              | Local Match 20.00% |               |             |  |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|--------------------|---------------|-------------|--|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total              | Federal Share | Local Share |  |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 195          | 195                | 156           | 39          |  |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$195        | \$195              | \$156         | \$39        |  |

### Transit Asset Management, Nampa Area, VRT - FY2020

Regionally Significant:

**COMPASS PM:** 

Transportation Infrastructure

Federal PM:



Key #: 13906 Requesting Agency: Valley Regional Transit

Project Year: 2020

**Total Previous Expenditures: \$0 Total Programmed Cost:** \$159 Total Cost (Prev. + Prog.): \$159

Project Description: Fund capital projects identified in the Transit Asset Management Plan

in FY2020 in the Nampa Urbanized Area.



| Funding S       | ource STP-U                |  | Progra       | am Loca   | al Hwy - Urban              | Local Match 7.34% |       |               |             |
|-----------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|-------|---------------|-------------|
| Cost<br>Year*   | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total | Federal Share | Local Share |
| 2020            | 0                          | 0  | 0            | 0         | 0                           | 159               | 159   | 147           | 12          |
| Fund<br>Totals: | \$0                        | \$0                                      | \$0          | \$0       | \$0                         | \$159             | \$159 | \$147         | \$12        |

## US 20/26 (Chinden), I-84 to Middleton Road, Canyon County

Regionally Significant:

Key #: 22165

Requesting Agency: ITD Project Year: 2022

**Total Previous Expenditures: \$225 Total Programmed Cost:** Total Cost (Prev. + Prog.): \$34,625

**COMPASS PM:** 

Congestion Reduction/System Reliability

Transportation Safety

Freight Movement and Economic Vitality

Community Infrastructure







Project Description: Widen US 20/26 (Chinden Boulevard) from Interstate 84 to Middleton

Road to six lanes in the City of Caldwell. Work includes bicycle and

pedestrian facilities.

| Funding Source TECM |                            |  | Progr        | am State  | Hwy - Safety 8              | & Capacity (Capa | acity)   | Local Match 100.00% |             |  |
|---------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|----------|---------------------|-------------|--|
| Cost<br>Year*       | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total    | Federal Share       | Local Share |  |
| 2021                | 200                        | 2,000                                    | 10,000       | 0         | 2,200                       | 0                | 14,400   | 0                   | 14,400      |  |
| 2022                | 0                          | 0  | 0            | 0         | 0                           | 20,000           | 20,000   | 0                   | 20,000      |  |
| Fund<br>Totals:     | \$200                      | \$2,000                                  | \$10,000     | \$0       | \$2,200                     | \$20,000         | \$34,400 | \$0                 | \$34,400    |  |

### US 20/26 (Chinden), Linder Road to Locust Grove, Meridian and Eagle

Regionally Significant:

Key #: 20594

Requesting Agency: Private Developer

Project Year: 2020

Total Previous Expenditures: \$2,000 Total Programmed Cost: \$8,374 Total Cost (Prev. + Prog.): \$10,374

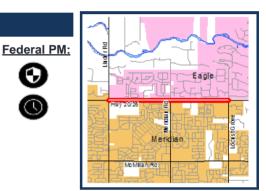
**COMPASS PM:** 

Freight Movement and Economic Vitality

Transportation Safety

Congestion Reduction/System Reliability

Community Infrastructure



Project Description: Widen US 20/26 (Chinden Boulevard) from Linder Road to Locust

Grove Road in the Cities of Meridian and Eagle. An additional lane in both directions will improve congestion issues. Work also includes improvements to existing intersections. Project is funded and constructed by a private developer using State Tax Anticipated

Revenue (STAR) funds.

| Funding Source STAR Program External to ITD Financials |                            |  |              |           |                             |              |           | Local Match 100.00% |             |  |  |
|--|----------------------------|--|--------------|-----------|-----------------------------|--------------|-----------|---------------------|-------------|--|--|
| Cost<br>Year*  | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total     | Federal Share       | Local Share |  |  |
| 2020   | 20                         | 14                                       | 0            | 0         | 860                         | 0            | 894       | 0                   | 894         |  |  |
| 2021   | 0                          | 0  | 1,000        | 0         | 0                           | 8,480        | 9,480     | 0                   | 9,480       |  |  |
| Fund<br>Totals:  | \$20                       | \$14                                     | \$1,000      | \$0       | \$860                       | \$8,480      | \$10,374  | \$0                 | \$10,374    |  |  |
| <b>Funding So</b>                                      | ource TECM                 |  | Progr        | am State  | Local Match 100.00%         |              |           |                     |             |  |  |
| Cost<br>Year*  | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total     | Federal Share       | Local Share |  |  |
| 2020   | -1,000                     | -1,000                                   | 0            | 0         | 0                           | 0            | -2,000    | 0                   | -2,000      |  |  |
| Fund<br>Totals:  | (\$1,000)                  | (\$1,000)                                | \$0          | \$0       | \$0                         | \$0          | (\$2,000) | \$0                 | (\$2,000)   |  |  |

# US 20/26 (Chinden), Locust Grove Road to SH-55 (Eagle Road), Ada County

Regionally Significant:

COMPASS PM:

Federal PM:

Key #: 19944

Transportation Safety

Requesting Agency: ITD Project Year: 2020

Freight Movement and Economic Vitality Congestion Reduction/System Reliability

Community Infrastructure





Total Previous Expenditures: \$5,172
Total Programmed Cost: \$13,050
Total Cost (Prev. + Prog.): \$18,222

Project Description: Widen US 20/26 (Chinden Boulevard) between Locust Grove Road and

State Highway 55 (Eagle Road) in the Cities of Boise, Eagle, and

Meridian

|                   | IVIE                       | eridian.                                 |              |           |                             |                   |          |                        |             |  |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|----------|------------------------|-------------|--|
| <b>Funding So</b> | ource Local F              | articipating                             | Progra       | am Hwy    | - Local Partners            | ships             |          | Local Mat              | ch 100.00%  |  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total    | Federal Share          | Local Share |  |
| 2020              | 0                          | 0  | 234          | 0         | 0                           | 597               | 831      | 0                      | 831         |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$234        | \$0       | \$0                         | \$597             | \$831    | \$0                    | \$831       |  |
| Funding So        | ource TECM                 |  | Progra       | am State  | Hwy - Safety 8              | & Capacity (Capa  | icity)   | Local Match 100.00%    |             |  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total    | Federal Share          | Local Share |  |
| 2020              | 0                          | 0  | 0            | 0         | 1,103                       | 10,175            | 11,278   | 0                      | 11,278      |  |
| Fund<br>Totals:   | \$0                        | \$0                                      | \$0          | \$0       | \$1,103                     | \$10,175          | \$11,278 | \$0                    | \$11,278    |  |
| <b>Funding So</b> | ource TECM                 |  | Progra       | am State  | Hwy - Safety 8              | & Capacity (Safet | :y)      | () Local Match 100.00% |             |  |
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total    | Federal Share          | Local Share |  |
| 2020              | -85                        | -11                                      | 1,037        | 0         | 0                           | 0                 | 941      | 0                      | 941         |  |
| Fund<br>Totals:   | (\$85)                     | (\$11)                                   | \$1,037      | \$0       | \$0                         | \$0               | \$941    | \$0                    | \$941       |  |

### US 20/26 (Chinden), Phyllis Canal Bridge to SH-16, Ada County

Regionally Significant:

Key #: 20367

Requesting Agency: ITD Project Year: 2023

Total Previous Expenditures: \$250
Total Programmed Cost: \$9,908
Total Cost (Prev. + Prog.): \$10,158

#### **COMPASS PM:**

Congestion Reduction/System Reliability Freight Movement and Economic Vitality

Transportation Safety
Community Infrastructure





**Project Description**: Widen US 20/26 (Chinden Boulevard) from the Phyllis Canal Bridge

(just west of Star Road) to State Highway 16 in Ada County. The project will add one additional lane in both directions and add bicycle

and pedestrian facilities.

| <b>Funding So</b> | ource HSIP (S              | State)                                   | Progra       | am State  | e Highway - Saf             | Local Match 7.34% |         |               |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|-------------------|---------|---------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction      | Total   | Federal Share | Local Share |
| 2020              | 0                          | -100                                     | 0            | 0         | 0                           | 0                 | -100    | -93           | -7          |
| Fund<br>Totals:   | \$0                        | (\$100)                                  | \$0          | \$0       | \$0                         | \$0               | (\$100) | (\$93)        | (\$7)       |

| <b>Funding So</b> | Funding Source TECM        |  |              | am State  | e Hwy - Safety 8            | & Capacity (Capa | acity)   | Local Match 7.34% |             |
|-------------------|----------------------------|--|--------------|-----------|-----------------------------|------------------|----------|-------------------|-------------|
| Cost<br>Year*     | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction     | Total    | Federal Share     | Local Share |
| 2020              | 0                          | 100                                      | 100          | 0         | 0                           | 0                | 200      | 185               | 15          |
| 2021              | 30                         | 0  | 2,700        | 0         | 0                           | 0                | 2,730    | 2,530             | 200         |
| 2023              | 0                          | 0  | 0            | 0         | 778                         | 6,300            | 7,078    | 6,558             | 520         |
| Fund<br>Totals:   | \$30                       | \$100                                    | \$2,800      | \$0       | \$778                       | \$6,300          | \$10,008 | \$9,273           | \$735       |

### US 20/26 (Chinden), Phyllis Canal Bridge, Rehabilitation, near Meridian

Regionally Significant:

Key #: 20227

Requesting Agency: ITD

Project Year: 2023

Total Previous Expenditures: \$650
Total Programmed Cost: \$2,925

Total Cost (Prev. + Prog.): \$3,575

**COMPASS PM:** 

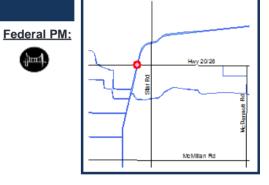
Transportation Safety

Freight Movement and Economic Vitality

Transportation Infrastructure

Farmland

Community Infrastructure



**Project Description:** Replace a culvert on US 20/26 (Chinden Boulevard) at the Phyllis Canal near the City of Meridian due to restrictions for freight.

| <b>Funding S</b> | ource NHPP                 |  | Progra       | am State  | Hwy - Bridge I              | Restoration  |         | Local Match 7.34% |             |
|------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|---------|-------------------|-------------|
| Cost<br>Year*    | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total   | Federal Share     | Local Share |
| 2020             | 0                          | 100                                      | 0            | 0         | 0                           | 0            | 100     | 93                | 7           |
| 2023             | 0                          | 0  | 0            | 0         | 275                         | 2,550        | 2,825   | 2,618             | 207         |
| Fund<br>Totals:  | \$0                        | \$100                                    | \$0          | \$0       | \$275                       | \$2,550      | \$2,925 | \$2,710           | \$215       |

### US 20/26 (Chinden), SH-16 to Linder Road, Ada County

Regionally Significant: 🗸

Key #: 21858

Requesting Agency: Private Developer

Project Year: 2019-2020

**Total Previous Expenditures: \$6,187 Total Programmed Cost:** \$18,103 Total Cost (Prev. + Prog.): \$24,290

#### **COMPASS PM:**

Congestion Reduction/System Reliability Freight Movement and Economic Vitality Transportation Safety

Community Infrastructure



Federal PM:



Project Description: Widen US Highway 20/26 (Chinden Boulevard) from State Highway 16

to the existing five-lane section, approximately 700 feet to the west of Linder Road to five lanes (two through lanes in each direction and a two way left center turn lane). The project will include turn lanes and raised medians where necessary. Project funded and constructed by the developer of the Costco shopping center using State Tax

Anticipated Revenue (STAR) financing.

| Funding S       | unding Source STAR Program External to ITD Financials Local Match 100.00% |  |              |           |                             |              |          |               |             |  |  |
|-----------------|---|--|--------------|-----------|-----------------------------|--------------|----------|---------------|-------------|--|--|
| Cost<br>Year*   | Preliminary<br>Engineering  | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total    | Federal Share | Local Share |  |  |
| 2020            | 80  | 345                                      | 1,780        | 0         | 1,100                       | 12,298       | 15,603   | 0             | 15,603      |  |  |
| 2021            | 0   | 0  | 2,500        | 0         | 0                           | 0            | 2,500    | 0             | 2,500       |  |  |
| Fund<br>Totals: | \$80  | \$345                                    | \$4,280      | \$0       | \$1,100                     | \$12,298     | \$18,103 | \$0           | \$18,103    |  |  |

# Western Heritage Byway, Swan Falls Road, ACHD

Regionally Significant:

Key #: 22600

Requesting Agency: ACHD Project Year: 2024-2025

**Total Previous Expenditures: \$426 Total Programmed Cost:** \$5.372 Total Cost (Prev. + Prog.): \$5,798

Project Description: Add five-foot shoulders to Swan Falls Road from just north of Initial

Point Road to the southern terminus of the roadway using Federal Lands Access Program funds. Project will also improve accessibility to Bureau of Land Management facilities. Project managed by Western

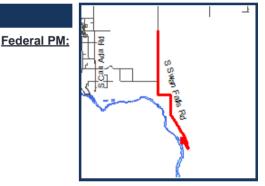
**COMPASS PM:** 

Open Space

Health

Transportation Safety Community Infrastructure

Federal Lands.



| Funding Source FLAP |                            |  | Progr        | am Hwy    | - Federal Land              |              | Local Match 7.34% |               |             |
|---------------------|----------------------------|--|--------------|-----------|-----------------------------|--------------|-------------------|---------------|-------------|
| Cost<br>Year*       | Preliminary<br>Engineering | Preliminary<br>Engineering<br>Consulting | Right-of-Way | Utilities | Construction<br>Engineering | Construction | Total             | Federal Share | Local Share |
| 2022                | 0                          | 20                                       | 0            | 0         | 0                           | 0            | 20                | 19            | 1           |
| 2023                | 0                          | 150                                      | 0            | 0         | 0                           | 0            | 150               | 139           | 11          |
| 2024                | 0                          | 213                                      | 0            | 0         | 0                           | 4,045        | 4,258             | 3,945         | 313         |
| 2025                | 0                          | 0  | 0            | 0         | 539                         | 405          | 944               | 875           | 69          |
| Fund<br>Totals:     | \$0                        | \$383                                    | \$0          | \$0       | \$539                       | \$4,450      | \$5,372           | \$4,978       | \$394       |