



# Development Services Department

Canyon County, 111 North 11<sup>th</sup> Ave. Suite 140, Caldwell, ID 83605

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## "NOTICE OF HEARING DATE"

October 18, 2021

Dear Agencies:

Your agency is being notified pursuant to the Local Land Use Planning Act, Idaho Code 67-6509, to all political subdivisions providing services within the planning jurisdiction of Canyon County, including school districts and media. ***NO Response is requested from you.***

Pursuant to the Local Land Use Planning Act, Idaho Code §67-6509, §67-6511, and §67-6512, as applicable, your agency is being notified of the **Canyon County Planning & Zoning Commission's public hearing on December 2, 2021 at 6:30 p.m.** for the following land use case.

Case No. OR2021-0028 & RZ2021-0052: The applicant, EL64, LLC., represented by Todd Lakey of Borton-Lakey Law is requesting a Comprehensive Plan Map Amendment (Case No. OR2021-0028) to change the future land use map designation of Parcel No's R34657, R34655, R34649, R34649010, R34649011, & R34648 from Agricultural to Industrial. Also requested is a Rezone (Case No. RZ2021-0052) of the six (6) parcels comprising approximately 90.92 acres from "A" (Agricultural) zone to an "M-1" (Light Industrial) zone. The subject parcels are located to the northeast of the intersection of Farmway Road and Highway 20/26, Caldwell, Idaho; in a portion of NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , and SE  $\frac{1}{4}$  of Section 09, T4N, R3W, B.M., Canyon County, Idaho.

Contact the planner of record, Elizabeth Allen at [Elizabeth.allen@canyoncounty.id.gov](mailto:Elizabeth.allen@canyoncounty.id.gov), with any questions or additional agency comments or concerns if applicable.

Respectfully,

*Richelle Kiyabu*

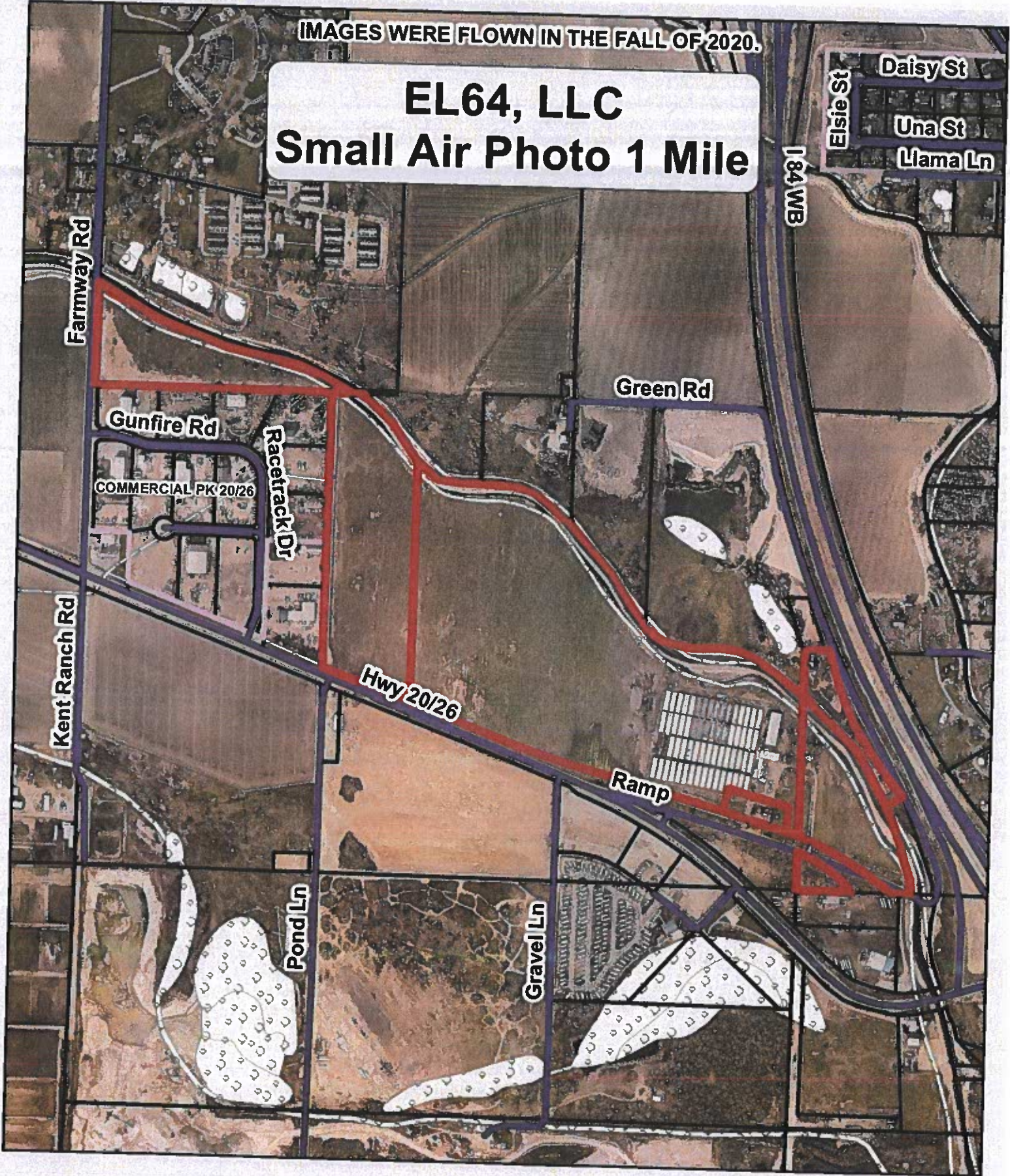
Richelle Kiyabu  
Senior Administrative Specialist  
Canyon County DSD



**Planning • Zoning • Building • Code Enforcement**

*Dedicated to providing quality, efficient and equitable service to the citizens of Canyon County by planning for orderly growth and development through consistent administration and enforcement of County Ordinances.*

IMAGES WERE FLOWN IN THE FALL OF 2020.

# EL64, LLC Small Air Photo 1 Mile



	City_Limits
	Wetlands

