



TRANSMITTAL DATE: December 27, 2021

PLANNING AND ZONING COMMISSION MEETING DATE: March 7, 2022

APPLICATION NUMBER: A-12-21/RZ-18-21 & PP-19-21

PROJECT DESCRIPTION: Farmstead Landing Subdivision

APPLICANT:

WH Eagle 80, LLC
24911 Avenue Stanford
Santa Clarita, California 91355
Email: ssmith@williamshomes.com
Phone: 208-917-1737

REPRESENTATIVE:

Dave Yorgason
14254 West Battenberg Drive
Boise, Idaho 83713
Email: dyorgason6@gmail.com
Phone: 208-850-1070

SUBJECT: A-12-21/RZ-18-21 & PP-19-21 – Farmstead Landing Subdivision – WH Eagle 80, LLC: WH Eagle 80, LLC, represented by Dave Yorgason, is requesting an annexation, rezone from RUT (Rural-Urban Transition – Ada County designation) to R-2-DA (Residential with a development agreement [in lieu of a PUD]), and preliminary plat approvals for Farmstead Landing Subdivision, a 167-lot (140-buildable, 27-common) residential subdivision. The 80.23-acre site is located on the north side of West Floating Feather Road between North Park Lane and North Linder Road.

STAFF CONTACT: Michael Williams, CFM, Planner III

mwilliams@cityofeagle.org

The City of Eagle is reviewing the above mentioned application. If you have any comments on the proposed development please notify the City of Eagle in writing within 15 days of the transmittal date noted above. If no response is received, you will be considered as having no specific concerns regarding this item.

TRANSMITTED TO:

Ada County Assessor
Ada County Development Services - Attn: **Brent Moore and Stacey Yarrington**
Ada County Highway District - Attn: **Planning Review**
Ballentyne Ditch Company - Attn: **S. Bryce Farris**
Ballentyne West Lateral User's Assoc. - **Tim Fease**
Boise River Flood Control District No. 10
Boise School District - Attn: **Lanette Daw**
Cable One
Central District Health Department
CenturyLink – Attn: **Eddy Franklin**
City of Eagle Park, Pathway & Recreation
City of Eagle Trails & Pathways Superintendent - Attn: **Steve Noyes**
City of Eagle Police (ACSO) - Attn: **Chief Ryan Wilkie**
City of Eagle Water Dept. - Attn: **Ken Acuff**
City of Eagle Economic Development Director – Attn: **Robin Collins**
COMPASS
DEQ - Attn: **Alicia Martin**
Drainage District #2 - Attn: **S. Bryce Farris**
Eagle Historic Preservation Commission
Eagle Fire Department - Attn: **Scott Buck/John Francesconi**
Eagle Water Co.

Eagle Sewer District - Attn: **Lynn Moser**
Farmers Union Ditch Co. Inc. - Attn: **Jerry A. Kiser**
Idaho Dept. of Fish & Game - Southwest Region
Idaho Department of Lands
Idaho Power - Attn: **Paris Dickerson**
ITD
Land Trust of the Treasure Valley - Attn: **Eric Grace**
Marathon Pipe Line – Attn: **Midge Kline**
Meridian Fire Department - Attn: **Joe Bongiorno**
Middleton Irrigation Ditch Company - Attn: **S. Bryce Farris**
Middleton Mill Ditch Company - Attn: **S. Bryce Farris**
New Dry Creek Ditch Co. - Attn: **Ron Sedlacek**
New Union Ditch Co. - Attn: **Gary Heikes**
Republic Services - Attn: **Gary Packwood and Joel Farmer**
Settler's Irrigation - Attn: **S. Bryce Farris**
Star Fire District - Attn: **Greg Timinsky**
United States Army Corps of Engineers
Suez - Attn: **Cathy Cooper**
United States Postal Service - Attn: **Jeff Robertson**
Valley Regional Transit
West Ada School District - Attn: **Marci Horner & Jonathan Gillen**