

FINANCE COMMITTEE MEETING MARCH 23, 2023 — 12:00 PM COMPASS 2ND FLOOR LARGE CONFERENCE ROOM 700 NE 2ND STREET, SUITE 200 MERIDIAN, IDAHO

Facebook Live Streaming - <u>https://www.facebook.com/COMPASSIdaho</u> (Subject to availability and functionality of connection.)

Committee members can participate in the meeting in-person or via Zoom conference call. The 2nd floor large conference room is open for in-person attendance.

Please specify whether you plan to attend in-person or virtually when RSVPing to Teri Gregory at tgregory@compassidaho.org or 208-475-2225.

AGENDA

- I. CALL TO ORDER/ROLL CALL
- II. OPEN DISCUSSION/ANNOUNCEMENTS
- III. CONSENT AGENDA
- Page 3 A.* Approve December 15, 2022, Finance Committee Meeting Minutes
- IV. INFORMATION/DISCUSSION ITEM
- Page 5 A.* Review Report of Disbursements Made in the Reporting Period
- Page 11 B.* Discuss Five-Year Revenue and Expense Projections
- Page 20 C.* Review Remaining CY2023 Meeting Dates for Availability
- V. <u>ACTION ITEMS</u>
 - A. Elect Finance Committee Vice Chair
- Page 21 B.* Approve Variance Report for October 1, 2022 December 31, 2022
- Page 27 C.* Recommend Approval for the FY2024 Membership Dues

Page 30 D.* Recommend Approval of Revision 2 of the FY2023 Unified Planning Work Program and Budget

- VI. <u>OTHER</u>
 - A. Next Meeting: June 15, 2023

VII. ADJOURNMENT

*Enclosures Agenda is subject to change.

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 208-855-2558 with 48 hours advance notice.

Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 208-855-2558 con 48 horas de anticipación.

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FINANCE COMMITTEE MEETING DECEMBER 15, 2022 COMPASS 2ND FLOOR LARGE CONFERENCE ROOM AND ZOOM

****DRAFT** MINUTES**

ATTENDEES: Jay Gibbons, Commissioner, Canyon Highway District #4, Chair, in person Jim Hansen, Commissioner, Ada County Highway District, Vice Chair, via telephone Rod Beck for Kendra Kenyon, Commissioner, Ada County, via telephone Victor Rodriguez, Councilmember, City of Nampa, via telephone Holli Woodings, Councilmember, City of Boise, via telephone

- MEMBERS ABSENT: Steve Rule, Mayor, City of Middleton Keri Smith, Commissioner, Canyon County
- OTHERS PRESENT: Teri Gregory, COMPASS, in person David Hegstrom, Harris CPAs, in person Keith Holmes, COMPASS, via telephone Meg Larsen, COMPASS, in person Amy Luft, COMPASS, in person Matt Stoll, COMPASS, in person

CALL TO ORDER:

Chair Jay Gibbons called the meeting to order at 12:03 p.m.

OPEN DISCUSSION/ANNOUNCEMENTS

There were no announcements.

CONSENT AGENDA

A. Approve December 1, 2022, Finance Committee Meeting Minutes

Jim Hansen moved and Holli Woodings seconded approval of the Consent Agenda as presented. Motion passed unanimously.

INFORMATION/DISCUSSION ITEMS

A. Review Report of Disbursements Made in the Reporting Period

Meg Larsen presented the report of disbursements made in the reporting period, November 19, 2022, through December 5, 2022, which was provided in the packet for information. There were no questions regarding these disbursements.

ACTION ITEMS

Α. Accept Draft Fiscal Year 2022 Audit

David Hegstrom, Harris CPAs, presented the draft FY2022 audit for acceptance by the Finance Committee.

After discussion, Jim Hansen moved and Victor Rodriguez seconded to accept the draft audit as presented. Motion passed unanimously.

Β. **Establish 2023 Finance Committee Meeting Dates**

Chair Jay Gibbons presented the 2023 Finance Committee meeting dates for approval.

After discussion, Holli Woodings moved and Jim Hansen seconded to approve the 2023 Finance Committee meeting dates. Motion passed unanimously.

ADJOURNMENT

Chair Jay Gibbons reminded everyone the next Finance Committee Meeting will be March 23, 2023. The meeting adjourned at 12:36 p.m.

Approved this 23rd day of March 2023.

By: Rod Beck, Chair

Attest:

By:_____ , Vice Chair

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Agenda Item IV-A

Community Planning Association (CPA)

| Bank Code | Description | Check Number | Check Date | Check Amount | Check Type |
|--------------|---|-------------------------------------|---------------------------------------|--------------|----------------------|
| Vendor | Number: ***Void Check*** | | | | |
| A | ICCU - Checking | 0000007131 | 2/17/2023 | | |
| | | | Vendor Total: | 0.00 | |
| /endor | Number: 2ND&BR 2ND & BROADWAY | CONDO ASSOC | | | |
| Ą | ICCU - Checking | E000001235 | 2/17/2023 | 27,560.00 | Electronic Payment |
| | | Vendor 2ND & BROADWAY CONE | OO ASSOC Total: | 27,560.00 | |
| Vendor | Number: LUFT AMY LUFT | | | | |
| 4 | ICCU - Checking | E000001217 | 1/20/2023 | 1,970.58 | Electronic Payment |
| | Ũ | Vendor | AMY LUFT Total: | 1,970.58 | |
| /endor | Number: BOICHA BOISE AREA CHAN | IBER OF COMMERCE | | ., | |
| 4 | ICCU - Checking | E000001195 | 12/20/2022 | 1,250.00 | Electronic Payment |
| - | 0 | endor BOISE AREA CHAMBER OF CO | | 1,250.00 | |
| /ondor | Number: ZBOIMUN Boise Municipal H | palth Caro | | 1,200.00 | |
| | ICCU - Checking | E000001210 | 1/5/2023 | 31,591.89 | Electronic Payment |
| À. | ICCU - Checking | E000001210 | 2/3/2023 | 32,758.65 | Electronic Payment |
| · | leeb oneeking | Vendor Boise Municipal H | | 64,350.54 | Electronic r dynient |
| londer | Number POE Poiss Office Faulterest | | | 04,300.54 | |
| vendor 4 | Number: BOE Boise Office Equipment ICCU - Checking | 0000007141 | 3/3/2023 | 397.54 | Auto |
| ` | ICCO - Checking | Vendor Boise Office I | | | Auto |
| | | | -quipinent rotai. | 397.54 | |
| | Number: BSURADI Boise State Public | | 1/00/0000 | 1 000 00 | A 1. |
| A | ICCU - Checking | 000007110 | 1/20/2023 | 1,260.00 | Auto |
| 4 | ICCU - Checking | 0000007133 Vender Beise State Bu | 2/17/2023 | 1,540.00 | Auto |
| | | Vendor Boise State Pu | IDIIC RADIO TOTAI: | 2,800.00 | |
| /endor | Number: BORTONL Borton-Lakey Lav | | | | |
| 4 | ICCU - Checking | E000001236 | 2/17/2023 | 33.00 | Electronic Payment |
| | | Vendor Borton- | Lakey Law Total: | 33.00 | |
| /endor | Number: CANYONO Canyon Outdoor | Media, LLC | | | |
| 4 | ICCU - Checking | E000001196 | 12/20/2022 | 2,200.00 | Electronic Payment |
| 4 | ICCU - Checking | E000001211 | 1/20/2023 | 2,200.00 | Electronic Payment |
| | | Vendor Canyon Outdoor M | /ledia, LLC Total: | 4,400.00 | |
| /endor | Number: CITCLU CITY CLUB OF BOI | SE, INC. | | | |
| 4 | ICCU - Checking | 0000007134 | 2/17/2023 | 90.00 | Auto |
| | | Vendor CITY CLUB OF B | OISE, INC. Total: | 90.00 | |
| /endor | Number: ZCOLON COLONIAL LIFE & | ACCIDENT | | | |
| 4 | ICCU - Checking | 000007095 | 12/20/2022 | 169.32 | Manual |
| 4 | ICCU - Checking | 0000007109 | 1/20/2023 | 169.32 | Manual |
| 4 | ICCU - Checking | 0000007132 | 2/17/2023 | 169.32 | Manual |
| | - | Vendor COLONIAL LIFE & A | ACCIDENT Total: | 507.96 | |
| /endor | Number: CONSOR Consor | | | | |
| Ą | ICCU - Checking | E000001243 | 3/3/2023 | 3,098.00 | Electronic Payment |
| | ····· | | lor Consor Total: | 3,098.00 | |
| /endor | Number: DKSACCO DKS Associates | | | 0,000.00 | |
| | ICCU - Checking | E000001206 | 1/5/2023 | 5,500.00 | Electronic Payment |
| ۰ ۹ | ICCU - Checking | E000001200 | 1/20/2023 | 2,750.00 | Electronic Payment |
| л А | ICCU - Checking | E000001212 | 3/3/2023 | 4,950.00 | Electronic Payment |
| • | | | Associates Total: | 13,200.00 | |
| londer | | | i i i i i i i i i i i i i i i i i i i | 13,200.00 | |
| | Number: ECOCOUN Eco Counter | E000001213 | 1/20/2023 | 8,529.50 | Electronic Dourset |
| 4 | ICCU - Checking | | co Counter Total: | | Electronic Payment |
| | | vendor Ed | o counter rotal: | 8,529.50 | |
| landar | Number: ECONORT ECONorthwest | | | | |
| A A | ICCU - Checking | E000001245 | 3/3/2023 | 13,111.25 | Electronic Payment |

Run Date: 3/14/2023 9:05:34AM A/P Date: 3/13/2023

Community Planning Association (CPA)

| Bank Code | Description | | Check Number | Check Date | Check Amount | Check Type |
|--------------|------------------|---------------------------------------|---------------------------------|------------------|--------------|--------------------|
| | | | Vendor ECO | Northwest Total: | 13,111.25 | |
| Vendor | Number: FORTH | FORTH | | | | |
| A | ICCU - Checking | | E000001237 | 2/17/2023 | 2,750.00 | Electronic Payment |
| | | | Vend | lor FORTH Total: | 2,750.00 | |
| Vendor | Number: GEOTER | GEOTERRA MAPPING GROUP | | | | |
| A | ICCU - Checking | | E000001207 | 1/5/2023 | 37,500.00 | Electronic Payment |
| | | Vendor | GEOTERRA MAPPIN | IG GROUP Total: | 37,500.00 | |
| Vendor | Number: HARRIS | HARRIS CPA's | | | | |
| A | ICCU - Checking | | E000001197 | 12/20/2022 | 10,500.00 | Electronic Payment |
| A | ICCU - Checking | | E000001214 | 1/20/2023 | 7,500.00 | Electronic Payment |
| | | | Vendor HAR | RIS CPA's Total: | 18,000.00 | |
| Vendor | Number: ZHARTF | HARTFORD | | | | |
| A | ICCU - Checking | | W00000630 | 12/20/2022 | 1,226.19 | Wire Transfer |
| A | ICCU - Checking | | W00000642 | 1/20/2023 | 1,190.76 | Wire Transfer |
| A | ICCU - Checking | | W00000648 | 2/17/2023 | 1,195.35 | Wire Transfer |
| | | | Vendor H | ARTFORD Total: | 3,612.30 | |
| Vendor | Number: IDBUSI I | daho Business Review | | | - | |
| A | ICCU - Checking | | 000007122 | 2/3/2023 | 79.00 | Auto |
| | - | | Vendor Idaho Busine | ss Review Total: | 79.00 | |
| Vendor | Number: IDCENT | IDAHO CENTRAL CREDIT UNION | | | | |
| A | ICCU - Checking | | 000007102 | 1/5/2023 | 9,543.61 | Auto |
| А | ICCU - Checking | | 000007123 | 2/3/2023 | 2,323.44 | |
| A | ICCU - Checking | | 0000007142 | 3/3/2023 | 12,331.92 | |
| A | ICCU - Checking | | W00000632 | 12/28/2022 | - | Wire Transfer |
| | - | Vendor ID | AHO CENTRAL CREI | DIT UNION Total: | 25,098.97 | |
| Vendor | Number: IDPOWE | IDAHO POWER CO. | | | -, | |
| A | ICCU - Checking | | 000007103 | 1/5/2023 | 545.45 | Auto |
| A | ICCU - Checking | | 000007111 | 1/20/2023 | 555.77 | Auto |
| A | ICCU - Checking | | 000007143 | 3/3/2023 | 485.82 | Auto |
| | - | | Vendor IDAHO PO | OWER CO. Total: | 1,587.04 | |
| Vendor | Number: IDPRES | IDAHO PRESS-TRIBUNE | | | , | |
| A | ICCU - Checking | | 0000007112 | 1/20/2023 | 329.20 | Auto |
| | 5 | v | endor IDAHO PRESS | | 329.20 | |
| Vendor | | N Idaho Society of Professional Engir | eers Foundation | | 020.20 | |
| A | ICCU - Checking | | 0000007096 | 12/20/2022 | 300.00 | Auto |
| | ieee eneering | Vendor Idaho Society of Prof | | | 300.00 | |
| Vondor | Number: 7IDSTY | IDAHO STATE TAX COMMISSION | J | | 300.00 | |
| vendor A | ICCU - Checking | DATIO STATE TAA COMMISSION | W00000629 | 12/20/2022 | 5,061.00 | Wire Transfer |
| A | ICCU - Checking | | W000000629 | 1/20/2023 | 4,895.00 | Wire Transfer |
| A | ICCU - Checking | | W000000647 | 2/17/2023 | 4,893.00 | Wire Transfer |
| | 1000 Oncoming | Vendor ID | | | 14,724.00 | |
| Vondo- | | Iliad Media Boise, LLC | | | 14,724.00 | |
| | ICCU - Checking | mau meula DUISE, LLC | 000007104 | 1/5/2023 | 1,760.00 | Auto |
| A A | ICCU - Checking | | 0000007104 | 2/3/2023 | 1,760.00 | Auto |
| | ICCO - Checking | | Vendor Iliad Media E | | · | |
| V a .a .1 - | Number WITHOU | | | | 3,520.00 | |
| | | INTERMOUNTAIN GAS CO. | 000007007 | 12/20/2022 | 654 50 | Auto |
| A | ICCU - Checking | | 0000007097 | 12/20/2022 | 654.50 | Auto |
| A A | ICCU - Checking | | 0000007114 | 1/20/2023 | 768.94 | Auto |
| A | ICCU - Checking | Von | 0000007125 dor INTERMOUNTAIN | 2/3/2023 | 535.56 | Auto |
| | Neurola Zozaria | | | | 1,959.00 | |
| | | INTERNAL REVENUE SERVICE | 100000000 | 10/00/2020 | 10 000 07 | |
| A | ICCU - Checking | | W00000627 | 12/20/2022 | 19,262.27 | Wire Transfer |

Run Date: 3/14/2023 9:05:34AM A/P Date: 3/13/2023

Community Planning Association (CPA)

| Bank Code | Description | Check Number | Check Date | Check Amount | Check Type |
|--------------|--|----------------------------|-----------------------|--------------|---------------------|
| A | ICCU - Checking | W00000634 | 1/5/2023 | 20,058.08 | Wire Transfer |
| A | ICCU - Checking | W00000639 | 1/20/2023 | 17,559.71 | Wire Transfer |
| A | ICCU - Checking | W00000643 | 2/3/2023 | 18,287.77 | Wire Transfer |
| A | ICCU - Checking | W00000645 | 2/17/2023 | 16,900.38 | Wire Transfer |
| A | ICCU - Checking | W00000649 | 3/3/2023 | 17,322.55 | Wire Transfer |
| | | Vendor INTERNAL REVENUE | SERVICE Total: | 109,390.76 | |
| Vendor | Number: MILLERJ Jacob Miller | | | | |
| A | ICCU - Checking | E000001199 | 12/20/2022 | 133.45 | Electronic Payment |
| A | ICCU - Checking | E000001229 | 2/3/2023 | 2,041.82 | Electronic Payment |
| | | Vendor Ja | cob Miller Total: | 2,175.27 | |
| Vendor | Number: KELLER Keller Associates, Inc. | | | | |
| A | ICCU - Checking | 0000007105 | 1/5/2023 | 917.50 | Auto |
| A | ICCU - Checking | 0000007136 | 2/17/2023 | 913.75 | Auto |
| | C C | Vendor Keller Assoc | iates, Inc. Total: | 1,831.25 | |
| Vendor | Number: KIMANG Kim Anglesey | | | ., | |
| 4 | ICCU - Checking | E000001227 | 2/3/2023 | 165.00 | Electronic Payment |
| | | | Anglesey Total: | 165.00 | |
| /endor | Number: KIMLEY Kimley Horn | | • | 100.00 | |
| 4 | ICCU - Checking | 0000007144 | 3/3/2023 | 395.00 | Auto |
| • | | | mley Horn Total: | 395.00 | , lato |
| Vondor | Number: KINGSTO Kingston Phoenix Grou | | , | 395.00 | |
| 4 A | ICCU - Checking | E000001198 | 12/20/2022 | 44.94 | Electronic Payment |
| ¬ 4 | ICCU - Checking | E000001215 | 1/20/2023 | 195.00 | Electronic Payment |
| ¬ 4 | ICCU - Checking | E000001213 | 2/3/2023 | 130.00 | Electronic Payment |
| ~ | ICCO - Checking | Vendor Kingston Phoenix G | | | Liectionic r ayment |
| | Number KITTELO Kitteleen 8 Accesietee l | - | roup, no. rotai. | 369.94 | |
| | Number: KITTELS Kittelson & Associates, In | | 1/20/2022 | E 206 20 | Electronic Doumont |
| A ^ | ICCU - Checking | E000001216 E000001246 | 1/20/2023 3/3/2023 | 5,206.30 | Electronic Payment |
| A | ICCU - Checking | Vendor Kittelson & Assoc | | 2,726.61 | Electronic Payment |
| | | Vendor Mittelson & Assoc | lates, me. rotar. | 7,932.91 | |
| | Number: KUNMEL KUNA MELBA NEWS | 000007107 | 047/0000 | 10.05 | A . |
| Ą | ICCU - Checking | 0000007137 | 2/17/2023 | 42.95 | Auto |
| | | Vendor KUNA MEL | BANEWS Iotal: | 42.95 | |
| Vendor | Number: KLOPFEN Lila Klopfenstein | | | | |
| 4 | ICCU - Checking | E000001247 | 3/3/2023 | 281.03 | Electronic Payment |
| | | Vendor Lila Klo | opfenstein Total: | 281.03 | |
| Vendor | Number: STOLL MATTHEW STOLL | | | | |
| Ą | ICCU - Checking | E000001203 | 12/20/2022 | 475.09 | Electronic Payment |
| Ą | ICCU - Checking | E000001223 | 1/20/2023 | 45.86 | Electronic Payment |
| Ą | ICCU - Checking | E000001232 | 2/3/2023 | 1,102.13 | Electronic Payment |
| Ą | ICCU - Checking | E000001240 | 2/17/2023 | 39.91 | Electronic Payment |
| | | Vendor MATTHE | W STOLL Total: | 1,662.99 | |
| Vendor | Number: IDSTAT McClatchy Company | | | | |
| Ą | ICCU - Checking | 0000007113 | 1/20/2023 | 188.00 | Auto |
| A | ICCU - Checking | 0000007135 | 2/17/2023 | 76.94 | Auto |
| | | Vendor McClatchy | Company Total: | 264.94 | |
| Vendor | Number: MERCHA MERIDIAN CHAMBER | OF COMMERCE | | | |
| Ą | ICCU - Checking | 0000007106 | 1/5/2023 | 295.00 | Auto |
| | 5 | dor MERIDIAN CHAMBER OF CC | | 295.00 | |
| /endor | Number: SKILES Mitch Skiles | | | 200.00 | |
| 4 | ICCU - Checking | E000001222 | 1/20/2023 | 3,151.04 | Electronic Payment |
| | | | tch Skiles Total: | | |
| | | venuor wi | | 3,151.04 | |

Run Date: 3/14/2023 9:05:34AM A/P Date: 3/13/2023

Community Planning Association (CPA)

| Bank Code | Description | Check Number | Check Date | Check Amount | Check Type |
|-------------------------|--|------------------------------------|-----------------------|----------------------|---------------------|
| A | ICCU - Checking | 0000007115 | 1/20/2023 | 1,952.50 | Auto |
| | | Vendor NAMPA CIVIC | CENTER Total: | 1,952.50 | |
| Vendor | Number: NARC National Association of R | egional Councils | | | |
| A | ICCU - Checking | E000001218 | 1/20/2023 | 3,349.15 | Electronic Payment |
| | Vendo | or National Association of Regiona | I Councils Total: | 3,349.15 | |
| Vendor | Number: ZBYERL NCPERS Group Life Ir | is. (M605) | | | |
| A | ICCU - Checking | 0000007094 | 12/20/2022 | 64.00 | Manual |
| A | ICCU - Checking | 0000007108 | 1/20/2023 | 64.00 | Manual |
| A | ICCU - Checking | 0000007130 | 2/17/2023 | 64.00 | Manual |
| | | Vendor NCPERS Group Life I | ns. (M605) Total: | 192.00 | |
| Vendor | Number: NEIGHB NEIGHBORHOOD ALI | STARS | | | |
| A | ICCU - Checking | E000001200 | 12/20/2022 | 3,132.50 | Electronic Payment |
| A | ICCU - Checking | E000001219 | 1/20/2023 | 402.50 | Electronic Payment |
| A | ICCU - Checking | E000001238 | 2/17/2023 | 280.00 | Electronic Payment |
| | | Vendor NEIGHBORHOOD A | LL STARS Total: | 3,815.00 | |
| Vendor | Number: NET@WOR Net@Work | | | | |
| A | ICCU - Checking | E000001248 | 3/3/2023 | 900.00 | Electronic Payment |
| | 5 | Vendor N | Net@Work Total: | 900.00 | , |
| Vondor | Number: NEURIL Neurilink, LLC | | C | 000.00 | |
| A | ICCU - Checking | E000001201 | 12/20/2022 | 350.00 | Electronic Payment |
| A | ICCU - Checking | E000001249 | 3/3/2023 | 629.50 | Electronic Payment |
| • | leee eneering | | rilink, LLC Total: | 979.50 | |
| Vanalan | Number OAK///EW/ Oak View Oraun | | , | 979.50 | |
| | Number: OAKVIEW Oak View Group | 0000007116 | 1/20/2023 | 1,951.25 | Auto |
| A | ICCU - Checking | | ew Group Total: | 1,951.25 | Auto |
| Vondor | Number: OFFMAX Office Depot | | | 1,951.25 | |
| A | ICCU - Checking | 000007098 | 12/20/2022 | 304.57 | Auto |
| A | ICCU - Checking | 0000007098 | 12/20/2022 | | Reversal |
| A | ICCU - Checking | 0000007117 | 1/20/2023 | 643.92 | Auto |
| A | ICCU - Checking | 0000007126 | 2/3/2023 | 325.14 | Auto |
| A | ICCU - Checking | 0000007138 | 2/17/2023 | 304.57 | Auto |
| A | ICCU - Checking | 0000007145 | 3/3/2023 | 362.97 | Auto |
| | 3 | | fice Depot Total: | 1,636.60 | |
| Vondor | Number: PROVELO Pro Velocity | | • | 1,000.00 | |
| A | ICCU - Checking | E000001202 | 12/20/2022 | 418.20 | Electronic Payment |
| A | ICCU - Checking | E000001208 | 1/5/2023 | | Electronic Payment |
| A | ICCU - Checking | E000001220 | 1/20/2023 | 418.20 | |
| A | ICCU - Checking | E000001220 | 2/3/2023 | 2,518.20 | Electronic Payment |
| A | ICCU - Checking | E000001239 | 2/17/2023 | 418.20 | Electronic Payment |
| | | | o Velocity Total: | 3,947.80 | Licotronio i dymoni |
| Vondor | Number: ZPERET PUBLIC EMPLOYEES | | ,, | 5,947.00 | |
| A | ICCU - Checking | W00000628 | 12/20/2022 | 23,591.54 | Wire Transfer |
| A | ICCU - Checking | W000000635 | 1/5/2023 | 25,861.86 | Wire Transfer |
| A | ICCU - Checking | W000000640 | 1/20/2023 | 22,346.63 | Wire Transfer |
| | ICCU - Checking | W000000640 | 2/3/2023 | 23,048.63 | Wire Transfer |
| A A | ICCU - Checking | W000000646 | 2/17/2023 | 23,048.03 | Wire Transfer |
| A | ICCU - Checking | W000000648 | 3/3/2023 | 22,355.97 | Wire Transfer |
| | | Vendor PUBLIC EMPLOYEES RET | | 138,989.54 | |
| | | | internetti totali. | 138,989.54 | |
| Va | | | | | |
| | Number: RADIO R Radio Rancho | 000007110 | 1/20/2022 | 1 002 00 | Auto |
| Vendor A A | ICCU - Checking ICCU - Checking | 0000007118 0000007127 | 1/20/2023 2/3/2023 | 1,993.20 2,200.24 | Auto Auto |

Community Planning Association (CPA)

| Bank Code | Description | Check Number | Check Date | Check Amount | Check Type |
|--------------|--|------------------------|--------------------|--------------|--------------------|
| Vendor | Number: ZRBH Reliant Behavioral Health | | | | |
| Ą | ICCU - Checking | 0000007101 | 12/20/2022 | 5,300.00 | Auto |
| | | Vendor Reliant Behavio | oral Health Total: | 5,300.00 | |
| Vendor | Number: REMIX Remix Software, Inc. | | | | |
| Ą | ICCU - Checking | E000001221 | 1/20/2023 | 19,250.00 | Electronic Payment |
| | 3 | Vendor Remix Soft | ware. Inc. Total: | 19,250.00 | |
| Vondor | Number: RIVAL Rival Solutions | | , | 10,200.00 | |
| | ICCU - Checking | 000007099 | 12/20/2022 | 420.00 | Auto |
| <u> </u> | ICCU - Checking | 0000007099 | 1/20/2022 | 420.00 | Auto |
| ч 4 | ICCU - Checking | 0000007119 | 3/3/2023 | 420.00 | Auto |
| ~ | ICCO - Checking | | Solutions Total: | | Auto |
| | | | Solutions Iotal. | 1,260.00 | |
| | Number: SHADOW SHADOW TRACKERS INVE | | | | |
| 4 | ICCU - Checking | E000001231 | 2/3/2023 | 50.00 | Electronic Payment |
| | Vendor | SHADOW TRACKERS INVES | TIGATIVE Total: | 50.00 | |
| /endor | Number: ZSTINF STATE INSURANCE FUND | | | | |
| 4 | ICCU - Checking | 0000007129 | 2/3/2023 | 3,999.00 | Auto |
| 4 | ICCU - Checking | 0000007148 | 3/3/2023 | 517.00 | Auto |
| | | Vendor STATE INSURAN | ICE FUND Total: | 4,516.00 | |
| /endor | Number: ZIDGRA STATE TAX COMMISSION | | | ., | |
| 4 | ICCU - Checking | W00000636 | 1/5/2023 | 464.94 | Wire Transfer |
| ۰ ۹ | ICCU - Checking | W000000638 | 1/5/2023 | 1,019.40 | Wire Transfer |
| ` | | Vendor STATE TAX CON | | | |
| | | Vendor GTATE TAX CON | | 1,484.34 | |
| | Number: SYRINGA Syringa Networks, LLC | | | | |
| A | ICCU - Checking | E000001204 | 12/20/2022 | 932.82 | Electronic Payment |
| 4 | ICCU - Checking | E000001224 | 1/20/2023 | 937.51 | Electronic Payment |
| 4 | ICCU - Checking | E000001241 | 2/17/2023 | 937.51 | Electronic Payment |
| | | Vendor Syringa Netw | orks, LLC Total: | 2,807.84 | |
| /endor | Number: HARTFO THE HARTFORD | | | | |
| 4 | ICCU - Checking | W00000631 | 12/22/2022 | 2,049.00 | Wire Transfer |
| | | Vendor THE H | ARTFORD Total: | 2,049.00 | |
| Vendor | Number: TOWNSQU Townsquare Digital | | | | |
| 4 | ICCU - Checking | 0000007120 | 1/20/2023 | 1,299.00 | Auto |
| ۰. ۹ | ICCU - Checking | 0000007139 | 2/17/2023 | 3,386.00 | Auto |
| · | | Vendor Townsqua | | | 1410 |
| lond | | - | | 4,685.00 | |
| | Number: TREAVA TREASURE VALLEY COFFE | | 1/5/0000 | | Auto |
| 4 | ICCU - Checking | 0000007107 | 1/5/2023 | 139.56 | Auto |
| A | ICCU - Checking | 0000007128 | 2/3/2023 | 64.23 | Auto |
| 4 | ICCU - Checking | 0000007147 | 3/3/2023 | 64.23 | Auto |
| | | Vendor TREASURE VALLE | COFFEE Iotal: | 268.02 | |
| Vendor | Number: VRT Valley Regional Transit | | | | |
| 4 | ICCU - Checking | E000001209 | 1/5/2023 | 1,375.00 | Electronic Payment |
| 4 | ICCU - Checking | E000001225 | 1/20/2023 | 6,047.54 | Electronic Payment |
| 4 | ICCU - Checking | E000001233 | 2/3/2023 | 1,375.00 | Electronic Payment |
| ۹. | ICCU - Checking | E000001250 | 3/3/2023 | 1,375.00 | Electronic Payment |
| | | Vendor Valley Regior | nal Transit Total: | 10,172.54 | |
| /endor | Number: VERIZON Verizon | | | | |
| A | ICCU - Checking | 0000007100 | 12/20/2022 | 16.90 | Auto |
| ٦ ٩ | ICCU - Checking | 0000007100 | 1/20/2023 | 16.90 | Auto |
| | ICCU - Checking | 0000007121 | 2/17/2023 | 31.90 | Auto |
| 4 | | | or Verizon Total: | | Auto |
| _ | | | | 65.70 | |
| /endor | Number: WESTRO WESTERN TROPHY & ENG | RAVING | | | |
| 4 | ICCU - Checking | E000001205 | 12/20/2022 | 902.05 | Electronic Payment |

Community Planning Association (CPA)

| Bank Code | Description | | Check Date | Check Amount | Check Type |
|--------------|-----------------|-------------------------------|---------------|--------------|--------------------|
| A | ICCU - Checking | E000001226 1 | /20/2023 | 329.15 | Electronic Payment |
| А | ICCU - Checking | E000001242 2 | 2/17/2023 | 27.55 | Electronic Payment |
| А | ICCU - Checking | E000001251 3 | 3/3/2023 | 248.00 | Electronic Payment |
| | | Vendor WESTERN TROPHY & ENGRA | WING Total: | 1,506.75 | |
| | | R | eport Total: | 594,037.93 | |



FINANCE COMMITTEE AGENDA ITEM IV-B DATE: MARCH 23, 2023

Topic: Five-Year Revenue and Expense Projections

Request/Recommendation:

Information only.

Background/Summary:

COMPASS staff has prepared the attached worksheet, "Five-Year Projected Revenue and Expense." The projections, and the underlying assumptions used to calculate them, are presented to the Finance Committee before the Unified Planning Work Program and Budget (UPWP) for the coming fiscal year is prepared. The assumptions that underlie the five-year projections reflect the best information that COMPASS has as of this writing.

The assumptions reflect careful management of expenses to preserve the fund balance reserve consistent with Finance Committee direction. Total COMPASS fund balance has exceeded \$2 million since FY2019. With conservative budget assumptions, COMPASS had anticipated drawing down fund balance each fiscal year. However, total fund balance has stayed about the same since FY2019. Although the five-year projections indicate that a substantial reduction in fund balance may occur in future years, this estimate could be materially impacted by federal funding amounts, staffing, and other factors. COMPASS staff will update projections when more information is known about these items to better inform Finance Committee decision making. Even with conservative assumptions, the fund balance will remain well over \$1 million through FY2027, allowing adequate time for adjustments, if required.

The following assumptions apply to the five-year projections:

- 1. Proposed member dues for FY2024 were calculated with no change in the per capita rate. The total is a 2.3% increase over the prior year, which is entirely attributable to an increase in population in the jurisdictions. FY2025-FY2028 projected dues are assumed to increase at a rate of about 1.4% per year. The per capita rate is expected to remain the same throughout the five-year period and the growth in dues is attributable solely to anticipated population growth.
- 2. Projected revenue from federal sources reflects the amounts included in the transportation improvement program (TIP) through FY2028. Federal Consolidated Planning Grant revenues are assumed to remain flat over that period. The obligation authority is assumed at 100%.
- 3. Other revenues include funding from the Idaho Department of Environmental Quality (DEQ) and the Air Quality Board (AQB) for air quality outreach. With the passage of Senate Bill 1254 to end the state's requirement for emission testing on June 30, 2023, it is assumed that FY2023 will be the last year for the program. Several steps are still required for the program in Ada County to end, including federal approval and repeal of local ordinances. These projections assume those steps will be completed successfully.

- 4. Funding from the Idaho Transportation Department (ITD) for its share of the Transportation Economic Development Impact System (TREDIS) software is included.
- 5. The management fee for AQB operations is assumed to be 10% of projected AQB revenues. Per the agreement between COMPASS and AQB, this fee is the greater of actual labor costs to support AQB or 10% of AQB revenues. As described in item 3, this program is expected to end in FY2023.
- 6. Consistent with Finance Committee direction, orthophotography projects are expected to be funded in full by contributions from participating entities. COMPASS, with support from participating member agencies, has negotiated a cost for flights to occur each year from FY2022 through FY2027 at a fixed annual price, as shown.
- 7. Salary costs cover full staffing at 22 employees, with one of those positions currently vacant.
- 8. Like many member agencies, COMPASS has faced significant challenges filling vacant positions, and inflationary pressure on salaries. Staff will secure consultant support to conduct a salary and benefit survey over the next two months to assess its established compensation package relative to the market. For now, the draft FY2024 budget assumes a 4% cost of living adjustment and 3% merit pool, for total adjustments of 7%. These estimates may be updated for the draft UPWP and budget to be presented to the Finance Committee in June, as informed by the salary and benefit survey. Salaries are adjusted by 3% annually and benefits are adjusted by 5% annually for FY2025 through FY2028. The totals include allowances for Executive Director salary adjustments. The specific salary adjustment amount for the Executive Director is determined annually by the Board. The distribution of individual staff salary adjustments is determined annually by the Executive Director.
- 9. The three staff for AQB operations are covered under the AQB budget and are not included here.
- 10. PERSI has proposed both a fairness adjustment and contribution rate increases. PERSI will create a new class of school employees and the rates for existing general members will then drop slightly beginning July 1, 2023, to 11.18% for employers. Rate increases for FY2025, FY2026, FY2027 are proposed as 11.96%, 13.53% and 15.87%, respectively. These adjustments are part of the overall 5% increase in benefit costs.
- 11. Direct expenses for the *Communities in Motion 2055* (CIM 2055) plan are included. There are corresponding federal Surface Transportation Block Grant Transportation Management Area (STBG-TMA) revenues associated with these expenses.
- 12. Direct expenses for the Safe Streets and Roads for All Action Plan are included. COMPASS received a Federal Highway Administration (FHWA) grant for this study. The grant requires a 20% match.
- 13. Direct expenses for the High-Capacity Transit Planning and Environmental Linkages study are included. There are corresponding STBG-TMA dollars for this study.
- 14. Direct expenses for several other studies included in the TIP, with the corresponding STBG funding, are included in the projections. These studies include Coordination of Local Waterway-Pathway Plans, Transportation Demand Management, Transportation System Management and Operations Plan, and purchase of data to supplement the household travel survey data.
- 15. Funding for the project development program of \$75,000 is included for FY2024-FY2028. The CIM Implementation Grant program is also funded annually, at \$50,000 per year.
- 16. Funding for the TREDIS software licensing is included. This cost is \$81,000 every third year. ITD covers about \$16,000 of this total.

- 17. Direct expenses for all other programs are fairly stable and consistent with current year activities. Detail is provided in the attachments.
- 18. Most indirect expenses are expected to increase modestly by 1% per year for FY2024 through FY2028. COMPASS has underspent its indirect budget for the last several years because the indirect budget includes contingencies for legal and other unforeseen expenses that were not needed. These contingencies are still budgeted.

More Information:

- 1) Attachment
- 2) For detailed information contact: Meg Larsen, at 208-475-2228 or <u>mlarsen@compassidaho.org</u>.

COMPASS FIVE-YEAR PROJECTED REVENUE AND EXPENSE

| | Actual | Actual | Projected | Draft | Estimate | Estimate | Estimate | Estimate |
|--|--------------------------------------|--|--|--|--|--|--|--|
| | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | FY2028 |
| REVENUES | | | | | | | | |
| MEMBER DUES (for Local Match & Other Costs) COMPASS General Membership COMPASS Special Membership | 909,632 45,500 | ^{103.2%} 939,062 47,000 | ^{102.1%} 959,032 48,000 | ^{102.3%} 981,131 49,000 | ^{101.4%} 994,867 49,500 | ^{101.4%} 1,008,795 50,500 | ^{101.4%} 1,022,918 51,000 | ^{101.4%} 1,037,239 52,000 |
| TOTAL MEMBER DUES | 955,132 | 986,062 | 1,007,032 | 1,030,131 | 1,044,367 | 1,059,295 | 1,073,918 | 1,089,239 |
| FEDERAL-AID CPG Actual total CPG billings for the year CPG est amt from the TIP, assumes 100% obligation authority | 1,336,151 | 1,527,920 | 2,168,141 | 1,737,000 | 1,737,000 | 1,737,000 | 1,737,000 | 1,737,000 |
| STP-TMA/U Off-The-Top | 306,705 | 306,705 | 306,705 | 306,705 | 306,705 | 306,705 | 306,705 | 306,705 |
| STBG-TMA Communities in Motion 2050 STBG-TMA KN 19303 Household Travel Survey STBG-TMA High Capacity Transit PEL Study STBG-TMA KN 20271 Communities in Motion STBG-TMA KN 22395 Fiscal impact Analysis STBG-TMA/U, Automated Counters FHWA Safe Streets and Roads for All STBG-TMA KN 22394 Study, Big Data Purchase | 220,320 339,608 | 126,564 431,611 | 66,960 169,568 55,596 36,137 392,000 | 768,000 111,000 | 158,000 54,000 139.000 | 255,000 7,000 | | |
| STBG-TMA KN 223312 Study, Coordinate Local Waterway-Pathwa STBG-TMA KN 23312 Study, Transportation Demand Manageme STBG-TMA, KN 23678 Study, Transportation System Manageme STBG-TMA, KN 23320 Study, Smart Corridors | nt Plan | is Plan | | | 111,000 | | 139,000 | 232,000 152,000 |
| TOTAL FEDERAL-AID | 2,202,784 | 2,392,800 | 3,195,107 | 2,922,705 | 2,505,705 | 2,305,705 | 2,182,705 | 2,427,705 |
| OTHER REVENUES DEQ/AQB contributed funds for air quality outreach AQB Operations Management Fee Member agency contributions to project development ITD Survey Software contribution TREDIS contribution | 108,529 89,217 9,836 26,250 | 110,775 90,917 15,632 55,000 | 110,000 70,000 41,945 | | 16,200 | | | 16,200 |
| Orthophotography, modeling, and maps revenue Interest revenue Miscellaneous revenue | 81,666 13,635 | 172,547 19,324 68 | 138,402 35,000 11,089 | 125,000 4,542 | 125,000 4,355 | 125,000 3,786 | 125,000 3,305 | 2,653 |
| TOTAL OTHER REVENUES | 329,133 | 464,263 | 406,436 | 129,542 | 145,555 | 128,786 | 128,305 | 18,853 |
| TOTAL PROJECTED REVENUE | 3,487,049 | 3,843,125 | 4,608,575 | 4,082,378 | 3,695,627 | 3,493,786 | 3,384,928 | 3,535,797 |
| EXPENSES | | | | | 103% | 103% | 103% | 103% |
| Salary Overtime/employee awards/sick time trade | 1,394,865 | 1,484,312 | 1,698,066 | 1,818,464 19,000 | 1,873,018 19,000 | 1,929,208 19,000 | 1,987,085 19,000 | 2,046,697 19,000 |
| Subtotal, salaries | 1,394,865 | 1,484,312 | 1,698,066 | 1,837,464 | 1,892,018 | 1,948,208 | 2,006,085 | 2,065,697 |
| Payroll taxes Payroll fringe | 113,660 503,986 | 121,128 559,949 | 137,758 630,912 | 148,800 690,400 | 156,100 724,900 | 160,700 761,100 | 165,500 799,200 | 170,400 839,200 |
| Total Salaries and Fringe | 2,012,511 | 2,165,389 | 2,466,736 | 2,676,664 | 2,773,018 | 2,870,008 | 2,970,785 | 3,075,297 |
| Direct Operations and Maintenance | 1,362,490 | 1,289,808 | 1,208,574 | 1,551,150 | 1,232,050 | 875,850 | 789,550 | 941,250 |
| Indirect Operations and Maintenance | 181,655 | 197,790 | 214,257 | 224,380 | 228,110 | 232,080 | 236,120 | 240,250 |
| TOTAL EXPENSE | 3,556,656 | 3,652,987 | 3,889,567 | 4,452,194 | 4,233,178 | 3,977,938 | 3,996,455 | 4,256,797 |
| CHANGE IN FUND BALANCE | (69,606) | 190,138 | 719,008 | (369,816) | (537,551) | (484,152) | (611,526) | (721,000) |

COMPASS FIVE-YEAR PROJECTED REVENUE AND EXPENSE

| | Actual FY2021 | Actual FY2021 | Projected FY2022 | Draft FY2024 | Estimate FY2025 | Estimate FY2026 | Estimate FY2027 | Estimate FY2028 |
|--|------------------|------------------|---------------------|-----------------|--------------------|--------------------|--------------------|--------------------|
| Beginning fund balance | 2,218,455 | 2,148,847 | 2,338,983 | 3,057,991 | 2,688,175 | 2,150,624 | 1,666,471 | 1,054,945 |
| (Release from) deposit to fund balance | (69,606) | 190,138 | 719,008 | (369,816) | (537,551) | (484,152) | (611,526) | (721,000) |
| Available fund balance at end of year | 2,148,847 | 2,338,983 | 3,057,991 | 2,688,175 | 2,150,624 | 1,666,471 | 1,054,945 | 333,945 |
| End of year fund balance as a % of expenses for the year | 60% | 64% | 79% | 60% | 51% | 42% | 26% | 8% |

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO DIRECT EXPENSE DETAIL

| | | | | | Projected | Draft | Estimate | Estimate | Estimate | Estimate |
|--------|---------------------|------|-----------------------|---|-----------|---------|---|----------|----------|----------|
| PROGRA | M | | | | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | FY2028 |
| | | | | | I | | | | | |
| 620 | Demographics | 8630 | Other | Costs for acquiring data | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| I I | Total, 620 | | | | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| . L | | | | | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 653 | Comm. and Ed. | 8300 | Prof Svc | Education Series: Honoraria | 20,000 | 20,600 | 21,200 | 21,800 | 22,500 | 23,200 |
| 653 | Comm. and Ed. | 8300 | Prof Svc | Education Series: AICP Credits | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| 653 | Comm. and Ed. | 8300 | Prof Svc | Design new display | 2,000 | | | | 2,500 | |
| 653 | Comm. and Ed. | 8300 | Prof Svc | Translation | 500 | | | | | |
| 653 | Comm. and Ed. | 8600 | Printing | General | 700 | 700 | 700 | 700 | 700 | 700 |
| 653 | Comm. and Ed. | 8600 | Printing | Print/laminate new display | 600 | | , | | 700 | |
| | | | | | | | | | | |
| 653 | Comm. and Ed. | 8640 | Public Involvement | Look! Save A Life! PSA's | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 653 | Comm. and Ed. | 8640 | Public Involvement | Education Series: Advertising | 4,700 | 4,700 | 4,900 | 4,900 | 4,900 | 4,900 |
| 653 | Comm. and Ed. | 8640 | Public Involvement | Public Involvement Plan Update: ads for public comment | 3,500 | | 6,000 | | | 6,000 |
| 653 | Comm. and Ed. | 8640 | Public Involvement | Sponsorships of up to 7 events to be determined | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 653 | Comm. and Ed. | 8640 | Public Involvement | Leadership in Motion awards, plaques & ads | 1,600 | 1,600 | 1,800 | 1,800 | 1,800 | 1,800 |
| 653 | Comm. and Ed. | 8640 | Public Involvement | Purchase small promotional products | | | | 4,000 | | |
| | | - | | • | • | | | | | |
| ļ | Total, 653 | | | | 49,100 | 43,100 | 50,100 | 48,700 | 48,600 | 52,100 |
| 661 | Long Range Planning | 8300 | Prof Svc | CIM 2055 Professional Services | 83,000 | 120,000 | 58,000 | 275,000 | | |
| 661 | Long Range Planning | 8300 | Prof Svc | High Capacity Transit PEL Study | 03,000 | 829,000 | 171,000 | 273,000 | | |
| 661 | Long Range Planning | 8300 | Prof Svc | Safe Streets and Roads for All Action Plan | 490,000 | 027,000 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| 661 | Long Range Planning | 8300 | Prof Svc | CIM 2050 Translation services | | 500 | 500 | 1,200 | 500 | 500 |
| 661 | Long Range Planning | 8300 | Prof Svc | CIM 2050 Graphics and editing | 14,765 | | | | | |
| 661 | Long Range Planning | 8300 | Prof Svc | CIM 2050 I-84 Operations study | 24,749 | | | | | |
| 661 | Long Range Planning | 8300 | Prof Svc | CIM Housing Needs Assessment | 100,000 | | (0.000 | | (0.000 | |
| 661 | Long Range Planning | 8300 | Prof Svc | Fiscal Impact Tool, update | 80,000 | | 60,000 | | 60,000 | |
| 661 | Long Range Planning | 8300 | Prof Svc | Study Coordinate Local Waterway Pathway Plans | | | 120,000 | | | |
| 661 | | 8600 | Printing | CIM Printing | 2,000 | | | | 2,500 | 2,500 |
| 661 | Long Range Planning | 8640 | Public Involvement | Public involvement - other | 19,000 | 35,000 | 35,000 | 35,000 | | |
| | | | | | | | | | | |
| 661 | LRP: Bike Ped | 8340 | Equip & software | Additional tubes, shipping costs and misc. supplies | 10,600 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 661 | LRP: Bike Ped | 8340 | Equip & software | Data bike data processing | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 661 | LRP: Bike Ped | 8340 | Equip & software | Bike counter automatic data transmission fees | 12,800 | 12,800 | 12,800 | 12,800 | 12,800 | 12,800 |
| 661 | LRP: Bike Ped | 8340 | Equip & software | Bike counter automatic data transmission fees | 39,000 | - | - | 8,000 | - | - |

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO DIRECT EXPENSE DETAIL

| | EXPENSE DETAIL | | | | Projected | Draft | Estimate | Estimate | Estimate | Estimate |
|--------|---|------|-------------|--|-----------|-----------|----------|----------|----------|----------|
| PROGRA | AM | | | | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | FY2028 |
| | Total, 661 | | | | 880,914 | 1,004,300 | 464,300 | 339,000 | 82,800 | 22,800 |
| 685 | Project/Scope Development | 8300 | Prof Svc | Funds to pay on call project development consultants | 115,632 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 685 | CIM Implementation Grants | 8300 | Prof Svc | Funding of grants to be awarded during the fiscal year | 75,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 685 | Transportation Improvement Program | 8640 | Prof Svc | Public Involvement | 6,000 | 6,200 | 6,400 | 6,600 | 6,800 | 6,800 |
| | Total, 685 | | | | 196,632 | 156,200 | 156,400 | 156,600 | 156,800 | 156,800 |
| 702 | Air Quality Outreach | 8300 | Prof Svc | Contract for air time purchases for PSA's; emission testing program expected to end in June 2023, outreach ends Sep 2023 | 100,000 | - | - | - | - | - |
| | Total, 702 | | | | 100,000 | - | - | - | - | - |
| 760 | Legislative Services | 8400 | Travel | Travel | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| 700 | r | 0400 | navei | | | | | | | |
| | Total, 760 | | | | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| 801 | Staff Development | 8400 | Travel | Staff development - continuing education, conferences | 60,000 | 40,000 | 41,200 | 42,500 | 43,800 | 45,000 |
| | Total, 801 | | | | 60,000 | 40,000 | 41,200 | 42,500 | 43,800 | 45,000 |
| 820 | Committee Support | 8650 | Meet. Supp. | General meeting support | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| | Total, 820 | | | | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 836 | Tech Supp: Regional Tools and Models | 8300 | Prof Svc | Assistance with model scripts and updates | 25,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 836 | Tech Supp: Regional Tools and Models | 8300 | Prof Svc | Assistance with TREDIS | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 |
| 836 | Tech Supp: Regional Tools and Models | 8300 | Prof Svc | Traffic Counts | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 836 | Tech Supp: Regional Tools and Models | 8300 | Prof Svc | Study: big data purchase to supplement HH Travel survey data | | | 150,000 | | | |
| 836 | Tech Supp: Regional Tools and Models | 8300 | Prof Svc | Study: Transportation Demand Management Plan | | | | | 150,000 | |
| 836 | Tech Supp: Regional Tools and Models | 8300 | Prof Svc | Study: Transportation System Management & Operations Plan | | | | | | 250,000 |
| 836 | Tech Supp: Regional Tools and Models | 8300 | Prof Svc | Study: Smart Corridors | | | | | | 164,000 |
| | Total, 836 | | | | 37,200 | 27,200 | 177,200 | 27,200 | 177,200 | 441,200 |
| 860 | GIS Maintenance and Regional Data Center | 8300 | Prof Svc | Orthophotography | 162,500 | 125,000 | 125,000 | 125,000 | 125,000 | |

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO DIRECT EXPENSE DETAIL

| DIREOT | EXPENSE DETAIL | | | | Projected | Draft | Estimate | Estimate | Estimate | Estimate |
|--------|---|----------|---------------------|---|-----------|-----------|-----------|----------|----------|----------|
| PROGRA | AM | | | | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | FY2028 |
| 860 | GIS Maintenance and Regional Data Center | 8340 | Equip & Software | ESRI Annual Maintenance; Due 10/1 each year | 28,500 | 28,500 | 28,500 | 28,500 | 28,500 | 28,500 |
| 860 | GIS Maintenance and Regional Data Center | 8340 | Equip & Software | ESRI Roads and Highways License | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 860 | GIS Maintenance and Regional Data Center | 8340 | Equip & Software | ESRI Roads and Highways RDC Server License | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 860 | GIS Maintenance and Regional Data Center | 8340 | Equip & Software | AWS Reserved Instances | | | | | | |
| 860 | GIS Maintenance and Regional Data Center | 8340 | Equip & Software | AWS 3 year license renewal | | 13,000 | | | 13,000 | |
| 860 | GIS Maintenance and Regional Data Center | 8340 | Equip & Software | AWS monthly fees for hosting of the Regional Data Center | 10,800 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| | Total, 860 | [| | | 205,800 | 182,500 | 169,500 | 169,500 | 182,500 | 44,500 |
| 990 | Direct Operations | 8300 | Prof Svc | Migrate website to content management system from current Dreamweaver platform; 120 hour estimate | 8,000 | | | | | |
| 990 | Direct Operations | 8340 | Equip & Software | New/replacement hardware and software for the office | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 990 | Direct Operations | 8340 | Equip & Software | Sophos virus protection; 3 year renewal | | 5,500 | | | 5,500 | 5,500 |
| 990 | Direct Operations | 8340 | Equip & Software | Phone system | 20,000 | | | | | |
| 990 | Direct Operations | 8340 | Equip & Software | Buildout of two cubicles | 18,000 | | | | | |
| 990 | Direct Operations | 8340 | Equip & Software | Transit network planning software | 19,250 | 19,250 | 19,250 | 19,250 | 19,250 | 19,250 |
| 990 | Direct Operations | 8340 | Equip & Software | TREDIS renewal | | | 81,000 | | | 81,000 |
| 990 | Direct Operations | 8340 | Equip & Software | CUBE | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 990 | Direct Operations | 8400 | Travel & Ed | AICP/APBP credits for webinar series | 1,600 | 1,600 | 1,600 | 1,600 | 1,600 | 1,600 |
| 990 | Direct Operations | 8400 | Travel & Ed | NARC Executive Directors' Conf Sponsorship | 10,000 | | | | | |
| 990 | Direct Operations | 8720 | Legal/Lobbying | Membership dues | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 |
| 990 | Direct Operations | 8630 | Other | Misc. | | | | | | |
| 990 | Direct Operations | 8650 | Meeting Support | annual board lunch, mtg refreshments | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 |
| | Total, 990 | <u> </u> | | | 125,850 | 75,350 | 150,850 | 69,850 | 75,350 | 156,350 |
| TOTAL | | | | | 1,677,996 | 1,551,150 | 1,232,050 | 875,850 | 789,550 | 941,250 |

INDIRECT COSTS

| | Actual | Actual | Projected | UPWP | Estimate | Estimate | Estimate | Estimate |
|--|-----------|-----------|-----------|---------|----------|----------|----------|----------|
| CATEGORY | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | FY2028 |
| | | | | | | | | |
| Professional Services | 26,518.75 | 29,597.50 | 30,000 | 30,900 | 31,210 | 31,520 | 31,840 | 32,160 |
| Equipment Repair / Maintenance | - | - | 500 | 510 | 520 | 530 | 540 | 550 |
| Publications | 1,575.87 | 2,733.99 | 2,000 | 2,060 | 2,080 | 2,100 | 2,120 | 2,140 |
| Employee Professional Membership | 3,951.00 | 3,124.00 | 4,500 | 4,630 | 4,680 | 4,730 | 4,780 | 4,830 |
| Postage | 606.70 | 534.58 | 600 | 610 | 620 | 630 | 640 | 650 |
| Telephone | 11,918.46 | 12,704.80 | 14,000 | 14,420 | 14,560 | 14,710 | 14,860 | 15,010 |
| Building Maintenance and Reserve for Major Repairs | 56,088.00 | 61,687.66 | 63,550 | 65,450 | 67,410 | 69,430 | 71,510 | 73,660 |
| Printing | 198.00 | 886.00 | 1,500 | 1,540 | 1,560 | 1,580 | 1,600 | 1,620 |
| Advertising | 2,463.99 | 9,826.03 | 1,500 | 1,540 | 1,560 | 1,580 | 1,600 | 1,620 |
| Audit | 15,700.00 | 16,200.00 | 17,000 | 17,510 | 18,100 | 18,700 | 19,300 | 19,900 |
| Insurance | 14,883.00 | 15,184.00 | 17,250 | 17,760 | 17,940 | 18,120 | 18,300 | 18,480 |
| Legal Services | 346.50 | 313.50 | 5,000 | 5,150 | 5,000 | 5,000 | 5,000 | 5,000 |
| General Supplies | 2,685.83 | 3,190.20 | 3,500 | 3,600 | 3,640 | 3,680 | 3,720 | 3,760 |
| Computer Supplies | 4,410.74 | 4,916.91 | 9,000 | 9,270 | 9,360 | 9,450 | 9,540 | 9,640 |
| Computer Software / Maintenance | 29,171.30 | 24,381.12 | 29,500 | 30,380 | 30,680 | 30,990 | 31,300 | 31,610 |
| Vehicle Maintenance | 948.96 | 1,558.11 | 3,000 | 3,090 | 3,120 | 3,150 | 3,180 | 3,210 |
| Utilities | 8,923.82 | 9,211.51 | 9,000 | 9,270 | 9,360 | 9,450 | 9,540 | 9,640 |
| Local Travel | 355.57 | 758.32 | 1,500 | 1,540 | 1,560 | 1,580 | 1,600 | 1,620 |
| Other / Miscellaneous | 907.49 | 982.13 | 5,000 | 5,150 | 5,150 | 5,150 | 5,150 | 5,150 |
| | | | | | | | | |
| TOTAL | 181,654 | 197,790 | 217,900 | 224,380 | 228,110 | 232,080 | 236,120 | 240,250 |

COMPASS Finance Committee Proposed Meeting Dates for Calendar Year 2023

| | | MEETING | DATES |
|---|--|-------------------------------------|---------------------------|
| | Agenda Items - Tentative | Proposed Finance Committee Dates | COMPASS Board |
| 1 | a. Review five year revenue and expense estimates and assumptions. b. Review and recommend proposed member dues for FY2024 UPWP. c. Review and approve Q1 Variance Report. | Thursday, March 23, 2023 | |
| 2 | Approve FY2024 membership dues | | Monday, April 17, 2023 |
| 3 | a. Review FY2024 UPWP budget worksheets. Recommend changes as necessary. b. Review and approve Q2 Variance Report. | Thursday, June 15, 2023 | |
| 4 | Request recommendation of Board adoption of the FY2024 UPWP. | Thursday, July 13, 2023 | |
| 6 | Adopt FY2024 UPWP | | Monday, August 21, 2023 |
| 5 | a. Review and approve Q3 Variance Report. b. Discuss audit planning with external auditor. | Thursday, August 17, 2023 | |
| 7 | a. Review and approve Q4 Variance Report. b. Review and recommend Board approval of Revision 1 of the FY2024 UPWP. | Thursday, November 30, 2023 | |
| 8 | Review and approve FY2023 Audited Financial Statements. | Thursday, December 14, 2023 | |
| 9 | Adopt Revision 1 of the FY2024 UPWP. | | Monday, December 18, 2023 |

Notes: - Meeting times are from 12:00 pm to 1:30 pm

- As in prior years, it may be necessary to call additional meetings. Staff will make every effort to notify COMPASS Finance Committee members in a timely manner so they can adjust their schedules.



FINANCE COMMITTEE AGENDA ITEM V-B Date: MARCH 23, 2023

Topic: Variance Report for October 1, 2022 – December 31, 2022

Request/Recommendation:

COMPASS staff seeks approval of the Variance Report dated October 1, 2022, to December 31, 2022.

Background/Summary:

The Variance Report is used to report actual financial results compared to Revision 1 of the FY2023 Unified Planning Work Program and Budget (UPWP), referred to hereinafter as budget.

Budget to actual variances by line item – revenue and expenses

The first page of the attachment shows budget to actual variances by line item.

Grant billings are behind due to staffing shortages at COMPASS. Activity through November has been billed, and billings are expected to be caught up in the 2nd quarter, which will bring the grant billing revenues in line with budget.

Revenues from member contributions are at 50%, reflecting billings for the first two quarters. Revenues from the management fee charged to Air Quality Board are at 7% of the budget but will catch up as billing is caught up.

Salaries and fringe expenses at 19% are under budget at the end of the first quarter, due to vacancies. COMPASS currently has one vacancy still remaining, and expects to end the year at about 95% of budget, assuming that vacancy is filled in the near future.

Total direct expenses are at 10% of budget overall. Significant professional services costs for the housing study, fiscal impact tool update, work on *Communities in Motion (CIM) 2055*, project development, CIM implementation grants and the FY2023 orthophotography flight have yet to be incurred. Professional services are expected to be on budget by year end.

Public involvement expenses are over budget as of the first quarter due to public outreach efforts for CIM 2050, which was adopted by the Board at its December 19, 2022, meeting. Public involvement is expected to come in line with budget by year end.

This category includes \$307,378 in carry forward. This line item primarily covers unprogrammed FY2023 Consolidated Planning Grant funds. This funding will be carried forward to FY2024 and no actual expenditures are expected to be incurred for this line item in FY2023.

Total indirect expenses are over budget at 33%. As in prior years, some indirect expense line items spend out early in the fiscal year. Staff anticipates that indirect expenses will be on budget by the end of the fiscal year.

Budget to actual variances by program – expenses

The second and third pages of the attachment show budget to actual expenses by program. Items highlighted in green are 10% or more below budget. Items highlighted in yellow are 10% or more above budget. Explanations for these variances are provided in the attachment on the respective line items.

Balance sheet and cash summary

The fourth and final page of the attachment shows the balance sheet as of December 31, 2022. A summary of COMPASS' cash balance by account is also provided at the bottom of the page.

Implication (policy and/or financial):

To maintain strong internal controls, the Finance Committee is asked to periodically compare actual financial results to budgeted amounts in the current Unified Planning Work Program and Budget.

More Information:

- Attachments: Budget to actual variances by line item revenue and expenses Budget to actual variances by program – expenses Balance sheet and cash summary
- 2) For detailed information contact: Meg Larsen at 208-475-2228 or <u>mlarsen@compassidaho.org.</u>

COMPASS FY2022 BUDGET TO ACTUAL VARIANCES BY LINE ITEM - REVENUES AND EXPENSES

| | Revision 1 FY2023 UPWP | Actual | % of Budget Earned or Expended |
|---|---------------------------|--------------|--------------------------------------|
| Grant revenue | 2,835,449 | 409,476 | 14% |
| Member contributions | 1,007,032 | 499,609 | 50% |
| ID DEQ/ACAQB Awareness | 110,000 | 18,382 | 17% |
| Air Quality Operations - Management Fee | 70,000 | 4,827 | 7% |
| Cities of Star & Nampa for PDP; consultant refund | 41,945 | | 0% |
| Orthophotography Project - Participants | 125,000 | - | 0% |
| Interest income | 9,000 | 9,179 | 102% |
| Orthophotography Revenue - Sales | - | 5,270 | |
| Modeling revenue Maps and publications revenue | - | 2,212 658 | |
| Other income | - | 9,137 | |
| | | 7,107 | |
| Subtotal, revenues | 4,198,425 | 958,751 | 23% |
| Staff labor | 1,786,151 | 339,092 | 19% |
| Payroll taxes and fringe benefits | 822,100 | 154,996 | 19% |
| Subtotal, salaries and fringe expenses | 2,608,251 | 494,087 | 19% |
| Professional services | 824,846 | 35,294 | 4% |
| Equipment purchase | 202,350 | 66,736 | 33% |
| Travel/education | 69,600 | 19,927 | 29% |
| Printing | 3,300 | - | 0% |
| Other | 2,500 | - | 0% |
| Public involvement | 48,800 | 20,433 | 42% |
| Meeting support | 9,000 | 215 | 2% |
| Legislative services | 17,000 | 9,191 | 54% |
| Carry forward unprogrammed CPG and local funds | 307,378 | | 0% |
| Subtotal, direct expenses | 1,484,774 | 151,796 | 10% |
| Professional services | 30,000 | 3,391 | 11% |
| Equipment repair | 500 | - | 0% |
| Publications | 2,000 | - | 0% |
| Employee professional memberships | 4,500 | 1,073 | 24% |
| Postage | 600 | 136 | 23% |
| Telephone | 14,000 | 2,969 | 21% |
| Building maintenance/association Printing | 63,550 1,500 | 29,913 | 47% 0% |
| Advertising | 1,500 | - 1,789 | 119% |
| Audit | 17,000 | 10,500 | 62% |
| Insurance | 17,250 | 8,120 | 47% |
| Legal services | 5,000 | - | 0% |
| General supplies | 3,500 | 2,224 | 64% |
| Computer supplies | 9,000 | 2,790 | 31% |
| Computer software/maintenance | 29,500 | 6,945 | 24% |
| Vehicle maintenance | 3,000 | 2 | 0% |
| Utilities | 9,000 | 2,031 | 23% |
| Local travel | 1,500 5,000 | 146 339 | 10% 7% |
| Other | 5,000 | 339 | 170 |
| Subtotal, indirect expenses | 217,900 | 72,368 | 33% |
| Total, all expenses | 4,310,925 | 718,251 | 17% |
| Change in fund balance | (112,500) | 240,499 | |
| Beginning fund balance | 2,338,986 | 2,338,986 | |
| Current fund balance | 2,226,486 | 2,579,485 | |

COMPASS FY2023 BUDGET TO ACTUAL VARIANCES BY PROGRAM - EXPENSES

10% or more under budgeted expenses 10% or more over budgeted expenses

As of December 31, 2022, 25% of the fiscal year has passed. Programs that have expended 15% or less of their budgeted dollars are considered under budget. Programs that have expended 35% or more of their budgeted dollars are considered over budget.

| | | Project Lead | Budgeted Labor and Indirect | Actual Labor and Indirect | % of Budget Used | Budgeted Direct | Actual Direct | % of Budget Used | Budgeted Total | Actual Total | % of Budget Used | Notes |
|-------|---|-----------------|--------------------------------|------------------------------|------------------------|-----------------|---------------|------------------------|----------------|--------------|------------------------|--|
| 601 | UPWP: Budget Development and Federal Assurances | Larsen | 72,220 | 9,395 | 13% | - | | | 72,220 | 9,395 | 13% | Under Budget. Work on this project will increase in second and third quarters. It is expected that this project will be on budget at the end of the fiscal year. |
| 620 | Demographics and Growth Monitoring | Miller | 50,785 | 22,051 | 43% | 2,500 | | 0% | 53,285 | 22,051 | 41% | Over Budget. Significant workdays were used in the first quarter to make updates to the development checklist process and to bring new staff up to speed on demographic projections. |
| 653 | Communication and Education | Luft | 127,928 | 25,715 | 20% | 49,100 | 797 | 2% | 177,028 | 26,512 | 15% | On Budget. |
| 661 | Long-Range Planning | Itkonen | 740,150 | 115,728 | 16% | 382,314 | 31,644 | 8% | 1,122,464 | 147,371 | 13% | Under Budget. Direct expenses budgeted for the housing study, the fiscal impact tool update, and work on CIM 2055 have not yet been incurred, but are expected to be later in the fiscal year. |
| 685 | Resource Development/Funding | Tisdale | 479,948 | 111,092 | 23% | 196,632 | 5,870 | 3% | 676,580 | 116,963 | 17% | On Budget. |
| Subto | otal, Projects | | 1,471,031 | 283,981 | 19% | 630,546 | 38,311 | 6% | 2,101,577 | 322,292 | 15% | |
| Subte | | | 1,471,001 | 200,701 | 1770 | 000,040 | 30,011 | 0,0 | 2,101,377 | 522,272 | 1070 | |
| 701 | General Membership Services | Itkonen | 39,495 | 17,020 | 43% | - | | | 39,495 | 17,020 | 43% | Over Budget. Expenses are directly related to the amount of work requested by member agencies. |
| 702 | Air Quality Outreach | Luft | 10,000 | 1,175 | 12% | 100,000 | 17,687 | 18% | 110,000 | 18,862 | 17% | On Budget. |
| 703 | General Public Services | Waldinger | 46,993 | 8,715 | 19% | - | - | | 46,993 | 8,715 | 19% | Over Budget. Expenditures are directly related to the amount of services requested by the general public. |
| 704 | Air Quality Operations | Larsen | 118,276 | 21,225 | 18% | - | | | 118,276 | 21,225 | 18% | On Budget. |
| 705 | Transportation Liaison Services | Stoll | 41,832 | 13,178 | 32% | - | | | 41,832 | 13,178 | 32% | On Budget. |
| 760 | Legislative Services | Stoll | 186,979 | 22,632 | 12% | 18,000 | 2,030 | 11% | 204,979 | 24,662 | 12% | Under Budget. More workdays will be dedicated to legislative services in the 2nd quarter, while the legislature is in session, and actual results will catch up to budget. |
| Subto | otal, Services | | 443,575 | 83,945 | 19% | 118,000 | 19,717 | 17% | 561,575 | 103,662 | 18% | |
| 801 | Staff Development | Larsen | 100,803 | 34,929 | 35% | 40,000 | 19,158 | 48% | 140,803 | 54,087 | 38% | Over Budget. With several new staff on board, in person training and conferences resuming, and inflation in travel costs, staff development costs have exceeded budget so far this fiscal year. |
| 820 | Committee Support | Larsen | 172,825 | 39,378 | 23% | 2,000 | 128 | 6% | 174,825 | 39,506 | 23% | On Budget. |
| 836 | Regional Travel Demand Model | Waldinger | 251,285 | 50,288 | 20% | 37,200 | | 0% | 288,485 | 50,288 | 17% | On Budget. |
| 842 | Congestion Management Process / I-84 Corridor Plan | Mulhall | 122,314 | 10,693 | 9% | - | - | | 122,314 | 10,693 | 9% | Under Budget. Most of the work on the I-84 Operations Plan was completed in FY2022 and fewer workdays were needed in early FY2023. As the year progresses, expenses will catch up to budget as work on other projects is completed. |
| 860 | Geographic Information System Maintenance | Adolfson | 264,316 | 63,241 | 24% | 223,800 | 48,485 | 22% | 488,116 | 111,727 | 23% | On Budget. |
| Subto | otal, System Maintenance | | 911,543 | 198,529 | 22% | 303,000 | 67,772 | 22% | 1,214,543 | 266,301 | 22% | |

COMPASS FY2023 BUDGET TO ACTUAL VARIANCES BY PROGRAM - EXPENSES

As of December 31, 2022, 25% of the fiscal year has passed. Programs that have expended 15% or less of their budgeted dollars are considered under budget. Programs that have expended 35% or more of their budgeted dollars are considered over budget. 10% or more under budgeted expenses 10% or more over budgeted expenses

| | | Project Lead | Budgeted Labor and Indirect | Actual Labor and Indirect | % of Budget Used | Budgeted Direct | Actual Direct | % of Budget Used | Budgeted Total | Actual Total | % of Budget Used | Notes |
|-------|--------------------------------------|-----------------|--------------------------------|------------------------------|------------------------|-----------------|---------------|------------------------|----------------|--------------|------------------------|---|
| | Direct Operations and Maintenance | Larsen | | | | 433,228 | 25,996 | 6% | 433,228 | 25,996 | 6% | Under Budget. Approximately \$325,000 of the total budgeted direct expenses is a carry-forward amount to FY2024, so no actual expenses are expected to be incurred. This category will end the year well under budget. |
| Subto | tal, Indirect and overhead | | | - | | 433,228 | 25,996 | 6% | 433,228 | 25,996 | 6% | l |
| GRAN | D TOTAL | | 2,826,149 | 566,455 | 20% | 1,484,774 | 151,796 | 10% | 4,310,923 | 718,251 | 17% | |

COMPASS

Balance Sheet - December 31, 2022

| Balance Sheet - December 31, 2022 | | |
|---|------------------|-------------------|
| | <u>9/30/2022</u> | <u>12/31/2022</u> |
| ASSETS | | |
| Cash and Cash Equivalents | 2,317,994 | 2,254,103 |
| Accounts Receivable | 305,780 | 525,200 |
| Prepaid Expenses | 24,985 | 3,359 |
| TOTAL ASSETS | 2,648,759 | 2,782,662 |
| LIABILITIES | | |
| Accounts Payable | 127,039 | 92,206 |
| Accrued Payroll Liabilities | 180,759 | 108,996 |
| Advanced Revenue | 1,975 | 1,975 |
| Subtotal, liabilities | 309,773 | 203,177 |
| FUND BALANCE | | |
| Nonspendable: Prepaid Expenses | 24,985 | - |
| Assigned To: Set-Aside for CIM Implementation Grant Program | 75,000 | 75,000 |
| Assigned To: Set-Aside for Orthophotography Cost | 87,500 | 190,101 |
| Unassigned | 2,151,501 | 2,314,384 |
| Subtotal, fund balance | 2,338,986 | 2,579,485 |
| TOTAL LIABILITIES AND FUND BALANCE | 2,648,759 | 2,782,662 |

Cash & Investment Summary - December 31, 2022 Account

| Petty Cash | n/a | 200 |
|--|-------|-----------|
| ID Central Credit Union Share Savings | 0.10% | 25 |
| ID Central Credit Union Money Market Checking | 0.15% | 24,034 |
| ID Central Credit Union Premium Money Market Savings | 0.15% | 50,000 |
| ID Central Credit Union 60 Month CD | 0.75% | 197,998 |
| Local Government Investment Pool | 4.31% | 1,504,575 |
| Banner Bank 36 Month CD #8093 | 0.25% | 156,231 |
| Banner Bank 60 Month CD #8069 | 0.25% | 159,196 |
| Banner Bank 60 Month CD #8101 | 1.85% | 161,844 |
| Total Cash Balance | | 2,254,103 |

Current Rate

Balance



FINANCE COMMITTEE AGENDA ITEM V-C DATE: MARCH 23, 2023

Topic: FY2024 General and Special Membership Dues

Request/Recommendation:

COMPASS staff seeks a recommendation of the proposed FY2024 membership dues for COMPASS Board of Directors' approval.

Background/Summary:

The COMPASS Board approved the attached Member Dues Calculation Policy at its January 26, 2015, meeting. The policy specifies the formula that shall be used to calculate the annual membership dues. The approved formula was incorporated into the Joint Powers Agreement adopted by the Board at its September 21, 2015, meeting.

COMPASS staff used the FY2023 population estimates recommended by the Demographic Advisory Workgroup at its March 7, 2023, meeting to calculate the proposed FY2024 membership dues. The per capita rate used in the calculation is identical to the rate approved by the COMPASS Board for FY2015 through FY2023 dues. The change in dues for each entity in Ada and Canyon Counties reflects the change in estimated population from FY2022.

Implication (policy and/or financial):

The proposed dues will be used in the development of the draft FY2024 Unified Planning Work Program and Budget to be presented to the Finance Committee in its June 15, 2023, meeting.

More Information:

- 1) Attachments: Member Dues Calculation Policy Proposed FY2024 Membership Dues
- 2) For detailed information contact: Meg Larsen, at 208-475-2228 or <u>mlarsen@compassidaho.org</u>.



Attachment V-C

MEMBER DUES CALCULATION POLICY

Each member agency's proportionate share of general membership dues is calculated using a formula based on the population within the member agency's jurisdiction, as described below.

- a. County dues = (1/2 of the unincorporated county population + 1/3 of the population from incorporated portions of the county) x the dues per person rate.
- b. Highway district dues = (1/2 of the unincorporated county population within the highway district boundary + 1/3 of the population from incorporated portions of the county within the highway district boundary) x the dues per person rate.
- c. City dues = (1/3 of each city's population within incorporated boundaries) x the dues per person rate.

The population data used in the calculation are the population estimates for each jurisdiction developed by COMPASS staff and accepted by the Board annually.

The dues per person rate is the per capita rate approved by the Board.

Special member dues for each special member are equal to 1% of the total general member dues, rounded to the nearest hundred.

T:\FY19\900 Operations\Finance\FY2019 Packets\3-21-2019 Meeting\V C 2 Member Dues Policy.pdf

COMPASS PROPOSED FY2024 MEMBERSHIP DUES

| | | FY 2023 ship Dues | • | ed FY2024 ship Dues | F | | |
|--------------------------------------|-----------------------------------|--|-----------------------------------|--|---|----------|-------------|
| | FY2022 Estimated Population | Dues amount per person in jurisdiction | FY2023 Estimated Population | Dues amount per person in jurisdiction | | c | hange |
| | | \$ 1.322725 | | \$ 1.322725 | | \$ | - |
| GENERAL MEMBERS | | | | | | | |
| ADA COUNTY | | | | | | | |
| Ada County | 532,710 | \$ 249,479 | 542,740 | 253,300 | | \$ | 3,821 |
| Ada County Highway District | 532,710 | 249,479 | 542,740 | 253,300 | | | 3,821 |
| City of Boise | 243,570 | 107,392 | 247,040 | 108,922 | | | 1,530 |
| City of Eagle City of Garden City | 33,960 13,040 | 14,973 5,749 | 35,360 12,990 | 15,591 5,727 | | | 618 (22) |
| City of Kuna | 27,480 | 12,116 | 29,880 | 13,174 | | | 1,058 |
| City of Meridian | 133,470 | 58,848 | 138,620 | 61,119 | | | 2,271 |
| City of Star | 15,230 | 6,711 | 15,840 | 6,984 | | | 273 |
| TOTAL ADA COUNTY | 532,710 | \$ 704,747 | 542,740 | \$ 718,117 | | \$ | 13,370 |
| CANYON COUNTY | | | | | | | |
| Canyon County | 249,720 | 122,508 | 256,940 | 125,110 | | \$ | 2,602 |
| Canyon Highway District No. 4 | 96,496 | 47,092 | 100,040 | 48,483 | | | 1,391 |
| Nampa Highway District No. 1 | 135,419 | | 138,790 | | | | - |
| Golden Gate Hwy District No. 3 | 9,220 | | 9,380 | | | | - |
| Notus Parma Highway District | 8,580 | | 8,730 | | | | - |
| City of Caldwell | 66,450 | 29,298 | 69,910 | 30,824 | | | 1,526 |
| City of Greenleaf | 840 | 370 | 840 | 370 | | | - |
| City of Melba | 580 | 256 | 670 | 295 | | | 39 |
| City of Middleton City of Nampa | 10,720 | 4,727 | 11,980 | 5,282 | | | 555 |
| City of Notus | 109,120 620 | 48,112 273 | 114,960 630 | 50,687 278 | | | 2,575 5 |
| City of Parma | 2,120 | 935 | 2,140 | 944 | | | 9 |
| City of Wilder | 1,620 | 714 | 1,680 | 741 | | | 27 |
| TOTAL CANYON COUNTY | 249,720 | \$ 254,285 | 256,940 | \$ 263,014 | | \$ | 8,729 |
| | | | | | | | |
| SPECIAL MEMBERS | | | | | | | |
| Boise State University | | 9,600 | | 9,800 | Γ | \$ | 200 |
| Capital City Development Corporation | | 9,600 | | 9,800 | | | 200 |
| Department of Environmental Quality | | 9,600 | | 9,800 | | | 200 |
| Idaho Transportation Department | | 9,600 | | 9,800 | | | 200 |
| Valley Regional Transit | | 9,600 | | 9,800 | - | * | 200 |
| TOTAL SPECIAL MEMBERS | | \$ 48,000 | | \$ 49,000 | L | \$ | 1,000 |
| TOTAL MEMBER DUES | | \$ 1,007,032 | | \$ 1,030,131 | | \$ | 23,099 |

500 Canyon County residents in Star are excluded from the calculation of Ada County and ACHD dues. These residents are allocated to the City of Star, Canyon County and Canyon Highway District.



FINANCE COMMITTEE AGENDA ITEM V-D Date: March 23, 2023

Topic: Revision 2 of the FY2023 Unified Planning Work Program and Budget

Request/Recommendation:

Review and recommend Revision 2 of the FY2023 Unified Planning Work Program and Budget (UPWP) for COMPASS Board of Directors' approval.

Background/Summary:

Federal metropolitan planning rules require that COMPASS produce a UPWP, which is periodically amended to accommodate changes in revenues, expenses, staffing, and scope. These amendments are usually accomplished through a Board resolution with subsequent distribution of the approved resolution and documents to the appropriate funding agencies. Prior to presentation to the Board, proposed modifications of these documents are brought to the Finance Committee.

The following revisions to revenues are proposed in Revision 2 of the FY2023 UPWP:

- Add \$392,000 in funding from the Federal Highway Administration (FHWA) Safe Streets and Roads for All grant that was awarded to COMPASS to develop an action plan.
- Add \$98,000 as a draw from fund balance to cover the 20% required match on the Safe Streets and Roads for All grant.
- Add \$25,341 in interest revenue. Interest rates have increased substantially over the past several months, resulting in greater interest revenue than previously budgeted. These higher rates are expected to be sustained at least through the end of the fiscal year.

The following revisions to expenses are proposed in Revision 2 of the FY2023 UPWP:

- Add \$490,000 in professional services expense for consultant support to develop the Safe Streets and Roads for All Action Plan.
- Increase the bike counter program direct expenses to cover the cost of 4G upgrades to the permanent bike counters to facilitate automatic data transmission. In the previous version of the budget, there were unprogrammed local funds that were to be carried forward to FY2024. Some of these funds are released from carry forward and applied to this expense instead.
- Increase staff development budget by \$20,000. COMPASS has hired several new staff members over the past couple of years. Availability of training and conferences was limited by pandemic effects in the prior three fiscal years, but in FY2023, training and conference availability increased significantly. COMPASS has had higher than usual staff development expenses as staff was able to catch up on training opportunities and travel costs inflated. In the previous version of the budget, there were unprogrammed FY2023 Consolidated Planning Grant (CPG) funds that were to be carried forward to FY2024.
 Some of these funds are released from carry forward and applied to this expense instead.
- Increase professional services expense by \$15,148 to cover the final payment to the consultant for the Travel Survey Data Collection completed in FY2022. The consultant

experienced significant turnover, and neglected to issue the final bill to COMPASS or communicate about the final billing until FY2023. By the time the final bill was received, the remaining funds allocated for the project had already been turned back. This adjustment allows for payment of the final bill with previously unprogrammed CPG funds.

- Add \$10,000 in professional services for consultant support of a salary/benefit survey to assess market competitiveness of COMPASS' compensation package.
- Adjust workdays for the Government Affairs Coordinator so they are properly assigned to program number 760001 and funded with local dollars only, and increase the amount of unprogrammed CPG funds that results from this adjustment. The remaining unprogrammed local dollars that were planned to be carried forward to FY2024 are released and applied to this expense.

The following revisions to the program worksheets are proposed in Revision 2 of the FY2023 UPWP:

- Adjust total workdays, associated labor, fringe, overhead costs and funding sources in programs 601001, 653001, 661001, 685003, 705001, 801001, 820001, and 760001 to reflect changes to the allocation of the Government Affairs Coordinator workdays.
- Add a program worksheet for 838001 to list the task for the final payment for the Travel Survey Data Collection.
- Update lead staff identified for program 620001.
- Add task for Safe Streets and Roads for All Action Plan and the related funding sources to 661001.
- Add funding and direct expenses for additional bike counter supplies to 661001.
- Increase direct expenses for training and conferences and add associated funding to 801001.
- Add direct expenses for consultant support for salary and benefit survey to 990001.
- Update carry forward amounts on 990001.

Implication (policy and/or financial):

Without COMPASS Board of Directors' adoption of Revision 2 of the FY2023 UPWP, Revision 1 of the UPWP will remain in effect and the Safe Streets and Roads for All Action Plan will not be developed.

More Information:

- 1) Attachments
- 2) For detailed information contact: Meg Larsen, at 208-475-2228 or mlarsen@compassidaho.org

Attachment V-D

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO

Recommended Changes to FY2023 - Revision 2

Summary

| | Revision 1 FY2023 UPWP Revenues | 4,310,925 | Revision 1 FY2023 UPWP Expenses | 4,310,925 |
|---|--|-----------|--|-----------|
| | FHWA grant funding for Safe Streets and Roads for All Action Plan | 392,000 | Professional Services to develop Safe Streets and Roads for All Action Plan | 490,000 |
| 1 | Increase draw from fund balance to cover 20% match on Safe Streets and Roads for All Action Plan | 98,000 | | |
| 2 | Increase interest revenue to reflect significant increases in rates for interest earned on cash balances; higher rates are expected to be sustained through end of fiscal year | 25,341 | | |
| | | | Increase bike counter supplies budget to cover cost of 4G upgrades needed for automatic data transmission | 8,530 |
| 3 | | | Decrease unprogrammed local funds to be carried over to FY2024; this amount of local funds was programmed to cover bike counter supplies | (8,530 |
| | | | Increase staff development budget to cover additional training for new staff | 20,000 |
| 4 | | | Decrease unprogrammed FY2023 CPG funds to be carried over to FY2024; this amount of CPG funds was programmed for staff development | (20,000 |
| 5 | | | Add professional services to cover final payment to Travel Survey consultant. Billing from consultant was significantly delayed due to consultant staff turnover | 15,148 |
| 0 | | | Decrease unprogrammed FY2023 CPG funds to be carried over to FY2024; this amount of CPG funds was programmed for travel survey | (15,148 |
| 6 | | | Add consultant support for a salary/benefit survey to assess market competitiveness of COMPASS' compensation package | 10,000 |
| 7 | | | Correct workdays of Government Affairs Coordinator so they are properly allocated to legislative expense and funded with local dollars; increase amount of unprogrammed FY2023 CPG funds resulting from adjustment | 24,131 |
| | | | Decrease unprogrammed local funds to be carried over to FY2024; this amount of local funds was applied to legislative expense | (8,790 |
| | Recommended Adjustments to Revenues | 515,341 | Recommended Adjustments to Expenses | 515,341 |
| | Offunted Deventures - Devision 4 | 4.00/ 0// | Adjusted Expenses Devision 1 | 4.004.044 |
| | A galaxie and the second secon | 4,826,266 | Adjusted Expenses - Revision 1 | 4,826,266 |

| | AB | С | D | E F G H | Ι | J |
|----------------------------------|---|----------------------------|----------------------|--|--------------------|------------------------|
| 1 | | | | ON OF SOUTHWEST IDAHO | | |
| 2 | FY | | | RAM AND BUDGET - REVISION 2 | | |
| 3 | | F | REVENUE AND EXPENS | SE SUMMARY | | |
| 4 | | 51/2022 | EV:0000 | | 51/2022 | EV2022 |
| 5 | REVENUE | FY2023 Rev 1 | FY2023 Rev 2 | EXPENSE | FY2023 Final | FY2023 Rev 2 |
| 7 | GENERAL MEMBERSHIP | KEV I | NEV Z | SALARY, FRINGE & CONTINGENCY | i inai | NEV Z |
| 8 | Ada County | 249,479 | 249,479 | Salary | 1,767,151 | 1,767,151 |
| 9 | Ada County Highway District | 249,479 | 249,479 | Fringe | 822,100 | 822,100 |
| 10 | Canyon County | 122,508 | 122,508 | Contingency (Overtime, Bonus, and Sick Time Trade) | 19,000 | 19,000 |
| 11 | Canyon Highway District No. 4 | 47,092 | 47,092 | Subtotal | 2,608,251 | 2,608,251 |
| 12 | Golden Gate Highway District No.3 | - | - | | | |
| 13 14 | City of Boise | 107,392 | 107,392 | INDIRECT OPERATIONS & MAINTENANCE | | |
| 14 | City of Caldwell | 29,298 | 29,298 | Indirect Costs | 217,900 | 217,900 |
| 15 | City of Eagle City of Garden City | 14,973 5,749 | 14,973 | Subtotal | 217,900 | 217,900 |
| 15 16 17 | City of Greenleaf | 370 | 5,749 370 | DIRECT OPERATIONS & MAINTENANCE | | |
| 18 | City of Kuna | 12,116 | 12,116 | 620001, Demographics and Growth Monitoring | 2,500 | 2,500 |
| 19 | City of Meridian | 58,848 | 58,848 | 653001, Communication and Education | 49,100 | 49,100 |
| 19 20 | City of Melba | 256 | 256 | 661001, Long-Range Planning | 323,514 | 323,514 |
| 21 | City of Middleton | 4,727 | 4,727 | 661005, Safe Streets and Roads for All | | 490,000 |
| 21 22 23 24 25 26 | City of Nampa | 48,112 | 48,112 | 661008, Bike Counter Management | 58,800 | 67,330 |
| 23 | City of Notus | 273 | 273 | 685001, Transportation Improvement Program | 6,000 | 6,000 |
| 24 | City of Parma | 935 | 935 | 685002, Project Development Program | 115,632 | 115,632 |
| 25 | City of Star | 6,711 | 6,711 | 685004, CIM Implementation Grants | 75,000 | 75,000 |
| 26 | City of Wilder | 714 | 714 | 702001, Air Quality Outreach | 100,000 | 100,000 |
| 27 | Subtotal | 959,032 | 959,032 | 760001, Government Affairs (was Legislative Services) | 18,000 | 18,000 |
| 28 | SPECIAL MEMBERSHIP | | | 801001, Staff Development | 40,000 | 60,000 |
| 29 | Boise State University | 9,600 | 9,600 | 820001, Committee Support | 2,000 | 2,000 |
| 30 | Capital City Development Corporation | 9,600 | 9,600 | 836001, Regional Travel Demand Model | 37,200 | 37,200 |
| 31 | Idaho Department of Environmental Quality Idaho Transportation Department | 9,600 9,600 | 9,600 9,600 | 838001, Travel Survey Data Collection | - | 15,148 205,800 |
| 32 | Valley Regional Transit | 9,600 | 9,600 | 860001, Geographic Information System Maintenance 990001, Direct Operations and Maintenance | 205,800 451,228 | 432,891 |
| 31 32 33 34 | Subtotal | 48,000 | 48,000 | Subtotal | 1,484,774 | 2,000,115 |
| 35 | GRANTS AND SPECIAL PROJECTS | 10,000 | 10,000 | TOTAL EXPENSE | 4,310,925 | 4,826,266 |
| 36 | FHWA/FTA - Consolidated Planning Grants | | | | | |
| 37 | CPG - FY2022 K# 20640 Ada County (carryover from FY22 YE) | 323,578 | 323,578 | | | |
| 38 | CPG - FY2022 K# 20640 Canyon County (carryover from FY22 YE) | 113,690 | 113,690 | | | |
| 39 | CPG - FY2023 K# 22108; Ada County | 1,280,846 | 1,280,846 | | | |
| 40 | CPG - FY2023 K# 22108; Canyon County | 450,027 | 450,027 | | | |
| 41 | Sub Total CPG Grants | 2,168,141 | 2,168,141 | | | |
| 42 | STBG-TMA & STBG-U - K# 20560; FY2023 off-the-top funds for Planning | 306,705 | 306,705 | | | |
| 45 | STBG-U - K# 23026 Permanent Automated Counters | 36,137 | 36,137 | | | |
| 43 44 45 | STBG-TMA - K# 22395 Fiscal Impact Analysis Phase 3 STP TMA - K# 19571, <i>CIM 2050</i> (carryover from FY22 YE) | 55,596 99,302 | 55,596 99,302 | | | |
| 45 | STBG TMA - K# 19571, CIM 2050 (carryover from FY22 YE) STBG TMA - K# 20271, CIM Minor Update | 169,568 | 169,568 | | | |
| 46 47 | FHWA Safe Streets and Roads for All Action Plan | - | 392,000 | 1 | | |
| 48 | Subtotal | 667,308 | 1,059,308 | | | |
| | OTHER REVENUE SOURCES | , | .,, | | | |
| 50 | Idaho Department of Environmental Quality | 55,000 | 55,000 | | | |
| 51 | Ada County Air Quality Board | 55,000 | 55,000 | | | |
| 52 | Air Quality Operations - Management Fee | 70,000 | 70,000 | | | |
| 53 | Cities of Star and Nampa - Project Dev reimb; consultant refund | 41,945 | 41,945 | | | |
| 54 | Orthophotography - Participant Contributions | 125,000 | 125,000 | | | |
| 55 | Interest Income | 9,000 | 34,341 | 2 | | |
| 56 57 | Subtotal TOTAL REVENUE; Dues, Federal Funds, and Other miscellaneous | 355,945 4,198,425 | 381,286 4,615,766 | | | |
| 57 | Draw From Fund Balance (CIM Implementation Grants) | 4,198,425 75,000 | 4,615,766 | REVENUE AND EXPENSE SUMMARY | | |
| 59 | Draw From Fund Balance (CIM Implementation Grants) Draw From Fund Balance (funds set aside for orthophotography flight) | 37,500 | 37,500 | TOTAL REVENUE | 4,310,925 | 4,826,266 |
| <u> </u> | Draw From Fund Balance (10nds set aside for orthophotography light) Draw From Fund Balance (20% match on Safe Streets for All Action Pla | | 98,000 | 1 LESS: TOTAL EXPENSES | 4,310,925 | 4,826,266 4,826,266 |
| 61 | Subtotal | 112,500 | 210,500 | REVENUE EXCESS/(DEFICIT) | - | - |
| | TOTAL REVENUE, ALL RESOURCES | 4,310,925 | 4,826,266 | | I | |
| 0/. | | | 1020/200 | | | |

| | | | D | E | Г | G | Н | I | J | K | L | М | N | 0 | Р | Q | R | S | Т | U | V |
|----|---|-----------|------------------|-----------|-------------------|-------------------|--------------------|-------------------|--------------------|-------------------------|----------------------|----------------------|----------------------|--------------------|------------------------------|------------------|-------------------|-------------------|-------------|------------------------|--------------------|
| | | | | | | | COM | MUNITY PLANN | ING ASSOCIAT | ION OF SOUT | HWEST I DAI | но | | | | | | | | | |
| 2 | | | | | | | | NIFIED PLANNI | | | | | | | | | | | | | |
| 3 | | | | | | | EXPE | NSES BY WORK | PROGRAM NUI | MBER AND FU | NDING SOU | RCE | | | | | | | | | |
| 4 | | 1 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | MATCH, | | | 1 |
| 6 | WORK PROGRAM NUMBER | 1 1 | EX | PENSES | | | | | | | | | | | | | | OTHER F | UNDING | | 1 |
| | | | | | | FY22 CPG | FY22 CPG Canyon | FY23 CPG | FY23 CPG Canyon | STP-TMA | STBG-U | STBG-TMA Fiscal | STP-TMA | STBG-TMA | | Total | | | | | 1 |
| | | | Labor & | | | Ada County | County | Ada County | County | | Bike | Impact | | CIM Minor | FHWA Safe | | | | | | TOTAL |
| 8 | | Work | Indirect | Direct | Total | K# 20640 (74%) | K# 20640 (26%) | K# 22108 (74%) | K# 22108 (26%) | Off The Top K# 20560 | Counters K# 20326 | Analysis K# 22395 | CIM 2050 K# 19751 | Update K# 20271 | Streets and Roads for All | Federal Funds | Required Match | Local Funds/FB | Other | Total Local & Other | FUNDING SOURCES |
| 9 | | 0.012 | 0051 | 0031 | 0051 | 114/01 | (20/0/ | (1470) | (20/0/ | 10// 20000 | IC# LOULD | | 10/2 17/51 | | 100007101711 | Tanas | march | T GHIGWIT D | The vertice | a other | |
| 10 | 601001 UPWP/Budget Development and Federal Assurances | 83 | 69,724 | - | 69,724 | 3,700 | 1,300 | 21,908 | 7,698 | 30,000 | | | | | | 64,606 | 5,118 | | | 5,118 | 69,724 |
| 11 | 620001 Demographics and Growth Monitoring | 46 | 33,680 | 2,500 | 36,180 | 2,220 | 780 | 4,088 | 1,436 | 25,000 | | | | | | 33,525 | 2,656 | | | 2,656 | 36,180 |
| 12 | 620005 Safe and Accessible Transportation (development reviews) | 35 | 17,105 | - | 17,105 | 1,480 | 520 | 2,848 | 1,001 | 10,000 | | | | | | 15,849 | 1,255 | | | 1,255 | 17,105 |
| 13 | | 193 | 122,936 | 49,100 | 172,036 | | | | | | | | | | | - | | 172,036 | | 172,036 | 172,036 |
| 14 | Long-Range Planning | | | | | | | | | | | | | | | - | | | | | 1 1 |
| 15 | 661001 General Project Management | 670 | 491,565 | 323,514 | 815,079 | 74,000 | 26,000 | 263,058 | 92,426 | | | 55,596 | 74,604 | 169,568 | | 755,252 | 59,827 | | | 59,827 | 815,079 |
| 16 | 661005 Safe and Accessible Transportation | 157 | 99,884 | 490,000 | 589,884 | 7,400 | 2,600 | 61,089 | 21,464 | | | | | | 392,000 | 484,552 | 7,331 | 98,000 | | 105,331 | 589,884 |
| 17 | | 304 | 146,204 | 67,330 | 213,534 | | | 100,250 | 35,223 | | 36,137 | | | | | 171,610 | 13,594 | 28,330 | | 41,924 | 213,534 |
| 18 | Resource Development/Funding | | | | | | | | | | | | | | | - | | | | | 1 1 |
| | 685001 Transportation Improvement Program | 418 | 277,605 | 6,000 | 283,605 | 1,480 | 520 | 100,483 | 35,305 | 125,000 | | | | | | 262,788 | 20,817 | | | 20,817 | 283,605 |
| | | 36 | 26,420 | 115,632 | 142,052 | 740 | 260 | 13,302 | 4,674 | 75,000 | | | | | | 93,975 | 7,444 | | 40,632 | 48,077 | 142,052 |
| | | 188 | 144,158 | - | 144,158 | | | | | | | | | | | - | | 144,158 | | 144,158 | 144,158 |
| 22 | Cofe and Assessible Terroretation (sefety and | 25 | 17,621 | 75,000 | 92,621 | | | 12,075 | 4,243 | | | | | | | 16,318 | 1,303 | 75,000 | | 76,303 | 92,621 |
| 23 | application) | 7 | 5,824 | - | 5,824 | 370 | 130 | 3,624 | 1,273 | | | | | | | 5,397 | 428 | | | 428 | 5,824 |
| | TOTAL PROJECTS | 2,162 | 1,452,727 | 1,129,076 | 2,581,802 | 91,390 | 32,110 | 582,726 | 204,741 | 265,000 | 36,137 | 55,596 | 74,604 | 169,568 | 392,000 | 1,903,872 | 119,773 | 517,524 | 40,632 | 677,930 | 2,581,802 |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | 50 | 39,495 | | 39,495 | 7,400 | 2,600 | 19,681 | 6,915 | | | | | | | 36,596 | 2,899 | | | 2,899 | 39,495 |
| 27 | 702001 Air Quality Outreach | 62 | 10,000 46,993 | 100,000 | 110,000 | | | | | | | | | | | - | | 46,993 | 110,000 | 110,000 | 110,000 |
| 28 | 703001 Public Services 704001 Air Quality Operations | 62 128 | 46,993 118,276 | - | 46,993 118,276 | | | | | | | | | | | - | | 46,993 48,276 | 70,000 | 46,993 118,276 | 46,993 118,276 |
| 30 | 705001 Transportation Liaison Services | 38 | 33.511 | _ | 33,511 | 7,400 | 2,600 | 15,578 | 5,473 | | | | | | | 31,051 | 2,460 | 40,270 | 70,000 | 2,460 | 33,511 |
| 31 | 760001 Government Affairs | 253 | 224,422 | 18,000 | 242,422 | 7,400 | 2,000 | 10,070 | 0,470 | | | | | | | - | 2,400 | 242,422 | | 242,422 | 242,422 |
| 32 | TOTAL SERVICES | 538 | 472,697 | 118,000 | 590,697 | 14,800 | 5,200 | 35,259 | 12,388 | | - | | - | | - | 67,647 | 5,360 | 337,691 | 180,000 | 523,050 | 590,697 |
| 33 | | | | | | | | | | | | | | | | | | | | | |
| 34 | 801001 Staff Development | 133 | 94,146 | 60,000 | 154,146 | 22,200 | 7,800 | 83,496 | 29,336 | | | | | | | 142,832 | 11,314 | | | 11,314 | 154,146 |
| 35 | 820001 Committee Support | 254 | 168,665 | 2,000 | 170,665 | 29,600 | 10,400 | 87,422 | 30,716 | | | | | | | 158,138 | 12,527 | | | 12,527 | 170,665 |
| 36 | 836001 Regional Travel Demand Model | 302 | 251,285 | 37,200 | 288,485 | 37,000 | 13,000 | 146,010 | 51,301 | 20,000 | | | | | | 267,310 | 21,175 | | | 21,175 | 288,485 |
| | 838001 Travel Survey Data Collection | - | - | 15,148 | 15,148 | | | 10,387 | 3,649 | | | | | | | 14,037 | 1,112 | | | 1,112 | 15,148 |
| 38 | 842001 Congestion Management Process | 137 | 113,994 | - | 113,994 | 51,800 | 18,200 | 26,364 | 9,263 | | | | | | | 105,626 | 8,367 | | | 8,367 | 113,994 |
| | | 10 | 8,321 | - | 8,321 | 2,960 | 1,040 | 2,745 | 965 | | | | | | | 7,710 | 611 | | | 611 | 8,321 |
| 40 | 860001 Geographic Information System Maintenance | 374 | 253,580 | 205,800 | 459,380 | 70,300 | 24,700 | 117,205 | 41,180 | 21,705 | | | | | | 275,089 | 21,791 | 37,500 | 125,000 | 184,291 | 459,380 |
| 41 | 860005 Safe and Accessible Transportation (mapping) | 18 | 10,736 | - | 10,736 | 3,528 | 1,240 | 3,833 | 1,347 | 41.705 | | | | | | 9,948 | 788 | 07 500 | 105.000 | 788 | 10,736 |
| 42 | TOTAL SYSTEM MAINTENANCE | 1,228 | 900,727 | 320,148 | 1,220,875 | 217,388 | 76,380 | 477,461 | 167,757 | 41,705 | - | - | - | - | - | 980,690 | 77,685 | 37,500 | 125,000 | 240,185 | 1,220,875 |
| 43 | 990001 Direct Operations / Maintenance | | | 432,891 | 432,891 | | | 185,400 | 65,141 | | | | 24,698 | | | 275,239 | 21,804 | 99,535 | 36,313 | 157,652 | 432,891 |
| 44 | | 1,012 | - | 402,071 | 452,091 | | | 100,400 | 03,141 | | | | 24,070 | | | 213,239 | 21,004 | 77,555 | 50,515 | | 452,091 |
| 45 | 999001 Indirect Operations/Maintenance | | - | | - | | | | | | | | | | | - | | | | _ | |
| 40 | TOTAL INDIRECT/OVERHEAD | 1,012 | - | 432,891 | 432,891 | - | - | 185,400 | 65,141 | - | - | - | 24,698 | - | - | 275,239 | 21,804 | 99,535 | 36,313 | 157,652 | 432,891 |
| 48 | | | | | | | | | | | | | | | | | | | | | |
| 49 | GRAND TOTAL | 4,940 | 2,826,150 | 2,000,115 | 4,826,266 | 323,578 | 113,690 | 1,280,846 | 450,027 | 306,705 | 36,137 | 55,596 | 99,302 | 169,568 | 392,000 | 3,227,449 | 224,622 | 992,250 | 381,945 | 1,598,817 | 4,826,266 |

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO FY2023 UNIFIED PLANNING WORK PROGRAM AND BUDGET - REVISION 2 DIRECT EXPENSE SUMMARY

| | DESCRIPTION | TOTAL DIRECT | PROFESSIONAL SERVICES | EQUIPMENT / SOFTWARE | TRAVEL / EVENTS / EDUCATION | PRINTING | OTHER | | MEETING | LEGAL / LOBBYING | CARRY- FORWARD |
|--------|---|-----------------|--------------------------|-------------------------|-----------------------------------|----------|-------|--------|---------|---------------------|-------------------|
| | | | (830) | (834) | (840) | (860) | (863) | (864) | (865) | (872) | |
| 620001 | Demographics and Growth Monitoring | 2,500 | | | | | 2,500 | | | | |
| 653001 | Communication and Education | 49,100 | 24,000 | | | 1,300 | | 23,800 | | | |
| | | | | | | | | | | | |
| 661001 | Long-Range Planning | 323,514 | 302,514 | | | 2,000 | | 19,000 | | | |
| 661005 | Safe Streets and Roads for All | 490,000 | 490,000 | | | | | | | | |
| 661008 | Bike Counter Management | 67,330 | | 67,330 | | | | | | | |
| (05004 | T | (000 | | | | | | (000 | | | |
| 685001 | Transportation Improvement Program | 6,000 | 115 (22 | | | | | 6,000 | | | |
| 685002 | Project Development Program | 115,632 | 115,632 | | | | | | | | |
| 685004 | CIM Implementation Grants | 75,000 | 75,000 | | | | | | | | |
| 702001 | Air Quality Outreach | 100,000 | 100,000 | | | | | | | | |
| 760001 | Government Affairs | 18,000 | | | 18,000 | | | | | | |
| | | | | | | | | | | | |
| 801001 | Staff Development | 60,000 | | | 60,000 | | | | | | |
| 820001 | Committee Support | 2,000 | | | | | | | 2,000 | | |
| 836001 | Regional Travel Demand Model | 37,200 | 37,200 | | | | | | | | |
| 838001 | Travel Survey Data Collection | 15,148 | 15,148 | | | | | | | | |
| 860001 | Geographic Information System Maintenance | 205,800 | 162,500 | 43,300 | | | | | | | |
| 990001 | Direct Operations / Maintenance | 297,041 | | | | | | | | | 297,041 |
| | Consultant support for salary/benefits survey | 10,000 | 10,000 | | | | | | | | |
| | Migrate website from Dreamweaver | 8,000 | 8,000 | | | | | | | | |
| | New/replacement hardware and software | 10,000 | | 10,000 | | | | | | | |
| | Phone System (carry over) | 20,000 | | 20,000 | | | | | | | |
| | Workspace buildout (carry over) | 18,000 | | 18,000 | | | | | | | |
| | Transit network planning software | 19,250 | | 19,250 | | | | | | | |
| | Cube renewal; Cube Land | 15,000 | | 15,000 | | | | | | | |
| | AICP and APBP Webinar series | 1,600 | | | 1,600 | | | | | | |
| | NARC Executive Directors' Conf Sponsorship | 10,000 | | | 10,000 | | | | | | |
| | Membership dues for COMPASS Other: board lunch, staff gifts, meeting | 17,000 | | | | | | | | 17,000 | |
| | refreshments, misc. | 7,000 | | | | | | | 7,000 | | |
| | GRAND TOTAL | 2,000,115 | 1,339,994 | 192,880 | 89,600 | 3,300 | 2,500 | 48,800 | 9,000 | 17,000 | 297,041 |

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO FY2023 UNIFIED PLANNING WORK PROGRAM AND BUDGET - REVISION 2 INDIRECT OPERATIONS AND MAINTENANCE EXPENSE SUMMARY

| | ACCOUNT | FY2023 | FY2023 |
|--|---------|---------|---------|
| CATEGORY | CODE | Final | Rev 1 |
| Professional Services | 930 | 30,000 | 30,000 |
| Equipment Repair / Maintenance | 936 | 500 | 500 |
| Publications | 943 | 2,000 | 2,000 |
| Employee Professional Membership | 945 | 4,500 | 4,500 |
| Postage | 950 | 600 | 600 |
| Telephone | 951 | 14,000 | 14,000 |
| Building Maintenance and Reserve for Major Repairs | 955 | 63,550 | 63,550 |
| Printing | 960 | 1,500 | 1,500 |
| Advertising | 962 | 1,500 | 1,500 |
| Audit | 970 | 17,000 | 17,000 |
| Insurance | 971 | 17,250 | 17,250 |
| Legal Services | 972 | 5,000 | 5,000 |
| General Supplies | 980 | 3,500 | 3,500 |
| Computer Supplies | 982 | 9,000 | 9,000 |
| Computer Software / Maintenance | 983 | 29,500 | 29,500 |
| Vehicle Maintenance | 991 | 3,000 | 3,000 |
| Utilities | 992 | 9,000 | 9,000 |
| Local Travel | 993 | 1,500 | 1,500 |
| Other / Miscellaneous | 995 | 5,000 | 5,000 |
| TOTAL | | 217,900 | 217,900 |

COMMUNITY PLANNING ASSOCIATION OF SOUTHWEST IDAHO FY2023 UNIFIED PLANNING WORK PROGRAM AND BUDGET - REVISION 2 WORKDAY ALLOCATION SUMMARY

| | | LEAD | DIRECTORS | PLANNING | COMMUNICATIONS | OPERATIONS | TOTAL |
|------------------|---|----------|-----------|-----------|----------------|------------|-------|
| | WORK PROGRAM DESCRIPTION | STAFF | | | | | |
| 601001 | UPWP/Budget Development and Federal Assurances | ML | 21 | 19 | 2 | 41 | 83 |
| 620001 | Demographics and Growth Monitoring | AM | 21 | 39 | 2 | 41 | 46 |
| 620005 | Safe and Accessible Transportation (development reviews) | AM | _ | 35 | , | _ | 35 |
| 653001 | Communication and Education | AL | 8 | 35 10 | 175 | - | 193 |
| 055001 | Long-Range Planning | AL | 0 | 10 | 175 | - | 175 |
| 661001 | General Project Management | AM | 14 | 596 | 60 | | 670 |
| 661005 | Safe and Accessible Transportation | AM | 14 | 157 | 00 | - | 157 |
| 661008 | Bike Counter Management | AM | - | 304 | - | - | 304 |
| 001008 | Resource Development/Funding | TT | - | 504 | - | - | 504 |
| 685001 | Transportation Improvement Program | TT | 11 | 364 | 43 | | 418 |
| 685002 | Project Development Program | MC | i i | 36 | 43 | - | 36 |
| 685002 685003 | Grant Research and Development | | - 8 | 30 170 | - 10 | - | 188 |
| 685003 | CIM Implementation Grants | MC MC | 0 | 25 | 10 | - | 25 |
| 685004 685005 | Safe and Accessible Transportation (safety grant application) | TT | - | 25 | - | - | 25 |
| TOTAL PR | | 11 | 62 | 1,762 | 297 | 41 | 2,162 |
| 701001 | Membership Services | AM | 02 | 43 | 6 | 41 | 50 |
| 702001 | Air Quality Outreach | AL | I. | 45 | 7 | _ | 30 |
| 702001 | Public Services | MW | - | 55 | 7 | - | 62 |
| 704001 | Air Quality Operations | ML | 67 | 55 | , 12 | 49 | 128 |
| 705001 | Transportation Liaison Services | MS | 10 | - 15 | 12 | 49 | 38 |
| 760001 | Government Affairs | MS | 38 | 15 | 215 | - | 253 |
| TOTAL SE | | 1013 | 116 | 113 | 260 | 49 | 538 |
| 801001 | Staff Development | ML | 6 | 102 | 19 | 49 6 | 133 |
| 820001 | Committee Support | ML | 7 | 102 | 129 | 0 | 254 |
| 836001 | Regional Travel Demand Model | MW | , | 302 | 127 | - | 302 |
| 838001 | Travel Survey Data Collection | MW | | 502 | - | _ | 502 |
| 842001 | Congestion Management Process | MW | - | 137 | _ | _ | 137 |
| 842002 | I-84 Corridor Operations Plan | MW | - | 10 | - | - | 10 |
| 860001 | Geographic Information System Maintenance | EA | _ | 374 | _ | _ | 374 |
| 860005 | Safe and Accessible Transportation (mapping) | AM | - | 18 | - | - | 18 |
| | STEM MAINTENANCE | AlVI | 13 | 1.061 | 148 | 6 | 1.228 |
| TOTAL 31 | STEM MAINTENANCE | | 13 | 1,001 | 140 | 0 | 1,220 |
| TOTAL DI | RECT | | 191 | 2,936 | 705 | 96 | 3,928 |
| | | | 171 | 2,750 | 705 | 70 | 5,720 |
| 991001 | Support Services Labor | ML | 269 | 164 | 215 | 364 | 1,012 |
| | DIRECT/OVERHEAD | | 269 | 164 | 215 | 364 | 1,012 |
| | | | _0, | 101 | 2.0 | | .,012 |
| TOTAL LA | BOR | | 460 | 3,100 | 920 | 460 | 4,940 |

| PROGRAM NO. | | 601 | | | CLASSIFICATION: | Project | | |
|---|---|---|---|---|--|-----------------------------|--|--|
| TITLE: | | | et Developn | nent and Mor | | | | |
| TASK / PROJECT DE | ESCRIPTI | ON: | grants for th | ne metropolita | n planning organization (MPO) | . Develop and obtain COMPAS | dget (UPWP) and related trans S Board approval for the FY20 under applicable federal trans | 24 UPWP. |
| PURPOSE, SIGNIFI REGIONAL VALUE: | CANCE, A | ND | | | sive work plan that coordinate egion and identifies the related | | ion planning and transportation | n related |
| FEDERAL REQUIREMENT, Federal Code 23 CFR § 450.308 (b) An MPO shall document metropolitan transportation planning activities performed wit RELATIONSHIP TO OTHER ACTIVITIES, Federal Code 23 CFR § 450.308 (b) An MPO shall document metropolitan transportation planning activities performed wit FEDERAL CERTIFICATION REVIEW provided under title 23 U.S.C. and title 49 U.S.C. Chapter 53 in a unified planning work program (UPWP) or simplified sta work in accordance with the provisions of this section and 23 CFR part 420. | | | | | | | | |
| FY2023 BENCHMAR | KS | | | | | rc. | | |
| FY2023 UPWP | | | | | MILESTONES / PRODUC | 5 | | |
| Process and track r | | | | | nd related transportation grant work for transportation grants | | | Ongoing As Needed |
| | of the FY | 2023 UPWP to | the Idaho T | ransportation | Department for tracking purpo inistration and the Federal Tra | | al | As Needed |
| FY2024 UPWP Deve Develop process ar Solicit membership Submit initial rever Obtain Board appro Present FY2024 UP Present draft FY200 Present draft FY200 Submit FY2024 UP Submit and obtain | nd schedul b input on hue assess oval on FY. <u>WP</u> 24 UPWP t 24 UPWP t WP to Boa | possible transp ment for FY2C 2024 General o Finance Con o Finance Con rd for adoptior | oortation plan 124 to the Fir and Special r nmittee for ir nmittee for ro | nance Commit membership de nput and feedb ecommendatic | ues back m |)24 | | Nov Jan-Feb Mar Apr Jun Jul Aug Aug |
| Distribute FY2024 <u>Track Federal requi</u> Compliance with fe | rements | as related to | | | Federal Transit Administration | 1 | | Aug Ongoing |
| | rements a | as related to | Regional II | ansportation | Improvement Program an | d the Long-Range Transpor | tation Plan | Ongoing |
| LEAD STAFF: | | Meg Larsen | | | | | Europea Current | |
| | 022 UPWP | <u> </u> | 2023 UPWP; | and maximize | e funding opportunities. | | Expense Summa | |
| | | | | | | | Total Workdays: Salary Fringe Overhead | 83 \$ 43,919 19,843 5,961 |
| | | | | | | | Total Labor Cost: | 69,724 |
| ESTIMATED DATE OF | COMPLET | ION: | | | September-2023 | | DIRECT EXPENDITURES: | |
| | Fur | ding Sources | | | Participating Agencies | | Professional Services | \$ - |
| | Ada | Canyon | Special | Total | Member Agencies | | Legal / Lobbying Equipment Purchases | |
| CPG, K20640 \$ CPG, K22108 STP-TMA, K20560 | 3,700 21,908 22,200 | \$ 1,300 7,698 7,800 | | \$ 5,000 29,606 30,000 | Federal Highway Administratio | | Travel / Education Printing Public Involvement | |
| Local / Fund Bal | 3,787 | 1,331 | | 5,118 | | | Meeting Support Other | |
| | | | \$ | | - | | Total Direct Cost: | \$- \$69,724 |
| | | | | | | | | |

| DD00D444 | | (00 | | | | Devilent | |
|---|--|---|--|--|--|---|---|
| PROGRAM NO. TITLE: | | 620 Demographi | cs and Grov | vth Monitori | CLASSIFICATION: | Project | |
| TASK / PROJECT | DESCRIPT | | To collect, a transportati | nalyze, and r on plan. This | eport on growth and transportation includes providing demographic dat | patterns related to goals in the regional long- ia, such as population and employment estim- demographic forecasts based on new entitler | ates, providing |
| PURPOSE, SIGNI REGIONAL VALU | | AND | well as othe future trans accurate ho member age an often rec makers to b | r corridor, sui portation, hou using and em encies to have juested memb ridge regiona | barea, and alternative analyses dep using, and infrastructure demands; ployment data; 3) Accessing, mapp e data for studies, grants, land use ser service; 4) Development review I and local planning efforts to provid | itical to several planning efforts: 1) <i>Communi</i> end on accurate data and assumptions about 2) The travel demand model also requires cur ing, and disseminating census data and traini allocation demonstration modeling, and other , including the fiscal impact analysis, enables de growth supportive of <i>Communities in Motic</i> fordable housing, employment, and transport | current and rent and ng enables analyses, and is local decision- n, and 5) |
| FEDERAL REQUII RELATIONSHIP 1 FEDERAL CERTIF | TO OTHER A | | services that transportation employment | t are based o on plan, the M t, congestion, ed transportat | n existing conditions that can be ind /IPO shall use the latest available es and economic activity. "The metro | uire valid forecasts of future demand for trans cluded in the travel demand model. In updatin stimates and assumptions for population, land opolitan transportation plan shall, at a minimu n the metropolitan planning area over the per | ng the use, travel, m, include (1) |
| FY2023 BENCHM | IARKS | | | | | | |
| Population and E | mploymen | t Estimates | | | MILESTONES / PRODUCTS | | |
| Data collection a Complete 2022 Complete 2022 Complete 2023 | and geocodir employment Developmen | ng of building p t data nt Monitoring R | eport | l acceptance | | | Ongoing Mar Mar Apr |
| Development For Update prelimin Reconcile CIM 2 Develop populat | ary plat files 2050 preferre | and other ent d growth scen | itled develop ario with ent | oment itlements | ge transportation plan | | Ongoing Ongoing Summer |
| Demographics Su Respond to men Provide develop Include fiscal in Development ch | mber request ment and po npact analysi | blicy reviews an is with develop | nd checklists | ist per policy | | | Ongoing Ongoing Ongoing Spring |
| | | | | | | | |
| LEAD STAFF: | Domographi | Austin Miller | 2022 | tion actimat- | s; 2) 2022 employment estimates; | 2) 2021 Expense Su | nmary |
| | | | | | ciliation; 5) population, housing, a | | s: 81 |
| forecast; 6) develo | opment chec | klist report; ar | nd 7) housing | coordination | plan. | Salar Fring Overhea | y \$ 31,990 e 14,453 |
| | | | | | | Total Labor Cos | |
| ESTIMATED DATE | | | | | September-2023 | DIRECT EXPENDITURE Professional Service | |
| | Fur | nding Sources | | | Participating Agencies | Legal / Lobbyin | |
| CPG, K20640 | Ada \$ 3,700 | Canyon \$ 1,300 | Special | Total \$ 5,000 9,374 | Member Agencies Housing authorities and other hous | Equipment Purchase | s |
| CPG, K22108 STP-TMA, K20560 | 6,937 | 2,437 | 35,000 | 35,000 | | Public Involvemer Meeting Suppor | g t t |
| | 6,937 2,894 | 2,437 | 35,000 | - | | Public Involvemer | g t t |

| PROGRAM NO. | 653 | | CLASSIFICATION: | Project | | | |
|--|---------------|---|---|--|--|--|--|
| TITLE: | | unication and Education | | | | | |
| TASK / PROJECT DES | CRIPTION: | public education, and o managing the ongoing o Leadership in Motion av content, news releases, | ngoing COMPASS Board education. S COMPASS education series, the annu vards program; writing the annual re | ternal communications, public relations, publ pecific elements of the task include, but are al COMPASS 101 workshop, periodic Board w port, <i>Keeping Up With COMPASS</i> newsletter, DMPASS' social media channels; supporting th other events. | not limited to, orkshops, and the brochures, web | | |
| PURPOSE, SIGNIFICA REGIONAL VALUE: | NCE, AND | | | facilitate public involvement in, and unders implementing an integrated communications | | | |
| FEDERAL REQUIREME RELATIONSHIP TO OT ACTIVITIES, FEDERAL CERTIFICATION REVI | HER | activities. Public involve transportation plan [<i>Co</i> Education task supports coordinating outreach e | ement for specific programs (e.g., reg mmunities in Motion]) is planned and s that outreach and involvement thro fforts, and providing more general (r | volvement in metropolitan planning organiza gional transportation improvement program, d budgeted under those programs. The Comr ugh developing and updating the COMPASS non-program specific) opportunities for the p sport federally required public involvement et | regional long-range nunication and participation plan, ublic to learn about | | |
| FY2023 BENCHMARKS | 6 | | | | | | |
| Conorol | | | MILESTONES / PRODUCTS | | | | |
| General Continue work with media set up interviews, develop story ideas, respond to inquiries, write/distribute news releases Support work of Public Participation Workgroup Implement, and potentially update, the COMPASS participation plan; work toward goals established in the plan | | | | | | | |
| | | upport and training to staff | | | Ongoing | | |
| Develop tools, such as Maintain and enhance | | · · · · | ned for most effective means of c | communication | Ongoing | | |
| | | | and keep content up to date | | Ongoing | | |
| 5 1 | | | nd annual communication summary | | Oct - Dec | | |
| | | ng Up With COMPASS newsl | | | Ongoing | | |
| Update/develop other | 5 1 | • | | | Ongoing | | |
| Education and commu | unity outread | : <u>h</u> | | | | | |
| Develop and implement | | | | | Jan - Sep | | |
| | | gencies' outreach and educat | | | Ongoing | | |
| | | nare planning-related inform | ation | | Ongoing | | |
| Attend/support member | • • | * | | | Ongoing | | |
| Manage/support Leaders Plan and host annual "C | | | | | Aug - Dec Jan - Feb | | |
| | | | coordinated through the City of Boise | Police Department) | Mar - Jun | | |
| | 5 1 | | olders and community groups as requ | | Ongoing | | |
| | | 1 0 | 55 1 1 | | | | |
| LEAD STAFF: | Amy Lu | | | Expens | e Summary | | |
| END PRODUCT: PUDIC | nivoivement | in, and understanding of, tra | ansportation planning and related iss | Total Wor | kdays: 19 | | |
| | | | | | Salary \$ 77,437 | | |
| | | | | | Fringe 34,988 | | |
| | | | | | rhead 10,511 | | |
| | | | | Total Labo | | | |
| ESTIMATED DATE OF CO | OMPLETION: | | September-2023 | DIRECT EXPENDIT | | | |
| | Funding So | ources | Participating Agencies | Professional Se | | | |
| Ad | a Canyo | on Special Total | | Legal / Lob | , , | | |
| | a Canyo | on Special Total | Member Agencies | Equipment Purc Travel / Edu | | | |
| CPG, K20640 STP-TMA, K19920 | | > | - | | cation inting 1,300 | | |
| 311 - HVIA, N 1992U | | | | Pi Public Involve | * | | |
| | | | | Meeting Su | | | |
| | | | | - | Other | | |
| Local / Fund Bal | | 172,036 172,0 | 036 | | | | |
| | | | | Total Direc | t Cost: \$ 49,100 | | |
| | - \$ - | \$ 172,036 \$ 172,0 | - | 653 Tota | I Cost: 172,036 | | |

| PROGRAM NO. | 661 | | | CLASSIFICATION: Project | | | | | |
|---|--|--|--|--|--|---|--|--|--|
| TITLE: | Long Range | | | | | | | | |
| TASK / PROJECT DESCRIPT | ION: | transportation p | lan, <i>Commur</i> | e activities to identify regional transportation needs and sol <i>ities in Motion</i> (CIM), for Ada and Canyon Counties. This ta -range transportation plan and ongoing long-range planning | ask also incorporates impleme | | | | |
| PURPOSE, SIGNIFICANCE, A REGIONAL VALUE: | AND | Department by This performand achieve the reg | a continuing, ce and outcon ional (CIM) go | | e and service projects that co | llectively help | | | |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER A | | | | 'Infrastructure Investment and Jobs Act" (IIJA) requires that ears in air quality maintenance areas, otherwise every five | | | | | |
| FEDERAL CERTIFICATION R | | goals and a per | formance pro | garam, in consultation with stakeholders, including metropol ost efficient investment of federal transportation funds. | | | | | |
| FY2023 BENCHMARKS | | 1 | | MILESTONES / PRODUCTS | | | | | |
| Monitor legislative, funding, Draft work plan, schedule ar Integrate complete network Update environmental data | isportation Adv etc. changes and budget for r policy to trans for further ana | and provide upda next plan update sportation planni lyses and mappi | ites ng and impro ng | MPASS Board of Directors to finalize and adopt CIM 2050 | | Oct-Dec Ongoing June Oct-Sep Ongoing Oct-Sep | | | |
| Housing Coordination Plan Select consultant for housing Partnership outreach and kin | - | plan | | | | Oct Winter | | | |
| Roadways Integrate results of congestion management process Identify barriers to and opportunities for increasing transportation resiliency Research needs and opportunities to deploy/expand electric vehicle charging infrastructure Develop Safe Streets and Roads for All Action Plan | | | | | | | | | |
| Freight Investigate freight first/last Identify needs and goals for Assist member agencies in f Follow up on past freight pro Integrate freight needs into | rail freight in reight funding bject implemer Complete Net | the region applications ntation work Policy imple | ementation | | | Mar Apr Dec Spring Ongoing | | | |
| Active Transportation (bicyr Integrate active transportati Develop regional pathway in Investigate active transporta Research regional safe-route | on needs into nplementation ation first/last | Complete Netwo /funding plan/str mile needs | ategy (includ | ling rails with trails) | | Ongoing Feb Mar Apr | | | |
| Public Transportation Update High Capacity Transi Continue high-capacity trans Develop Park and Ride imple Investigate transit-supportiv | sit planning pe ementation pla | r COMPASS Boai n | | e nexus (includes first/last mile considerations) | | Dec Oct-Sep May Oct-Sep | | | |
| Performance Management Update asset management i Update federally required pe Complete TIP Achievement i Document criteria for analyz Update Fiscal Impact Tool (f | erformance tar reporting proce ing impact of | gets as needed ess | ided transpor | tation needs on various travel modes and users | | Oct-Sep Ongoing Aug Oct-Sep Summer | | | |
| Public Involvement Conduct public involvement | according to t | ne work plan | | | | Ongoing | | | |
| Bike Counter Management Manage portable counter rec Manage permanent counter Manage and report data | | COMPASS Data E | Bike | | | Ongoing Ongoing Ongoing | | | |
| LEAD STAFF: | Austin Miller | ties in Motion 20 | 50 plan inclu | iding financial forecast; workplan for next plan update; | Expense Summa | ary | | | |
| | | | | reas and prepare for federal grant opportunities. | Total Workdays: | 1,131 | | | |
| | | | | | Salary Fringe Overhead | \$ 464,648 209,936 63,069 | | | |
| ESTIMATED DATE OF COMPLET | TION: | | | September-2023 | Total Labor Cost: DIRECT EXPENDITURES: | 737,654 | | | |
| | unding Sources | 3 | | Participating Agencies | Professional Services | \$ 792,514 | | | |
| Ada | Canyon | Special | Total | Member Agencies | Legal / Lobbying Equipment Purchases | 67,330 | | | |
| CPG, K20040 81,400 | 28,600 | I T | 110,000 | ITD FHWA | Travel / Education | 2 000 | | | |
| CPG, K22108 424,397 STBG-U, K20326 STP-TMA, K19751 STBG-TMA, K20271 STBG-TMA, K20271 STBG-TMA, K20395 | 149,112 | 36,137 74,604 169,568 55,596 | 573,509 36,137 74,604 169,568 55,596 | FHWA FTA | Printing Public Involvement Meeting Support Carry-Forward | 2,000 19,000 | | | |
| FHWA SS4A Local / Fund Bal 59,757 | 20,997 | 392,000 126,330 | 392,000 207,084 | | Total Direct Cost: | \$ 880,844 | | | |
| Total: 565,554 | 198,709 | 854,235 | 1,618,498 | | 661 Total Cost: | 1,618,498 | | | |

| PROGRAM NO. | 685 | | | CLASSIFICATION: Project | | |
|--|---|---|--|---|--|--|
| TITLE: | Resource De | evelopment/l | | | | |
| TASK / PROJECT DESCRIPT | ION: | federal, state provide proje agencies in ta statements, e to secure add | , and local regi ct tracking and aking project id environmental s litional funding | gional Transportation Improvement Program (TIP) for Ada a ulations and policies for the purpose of funding transportati I monitoring for the FY2023-2029 TIP. COMPASS staff, with leas and transforming them into well-defined projects with scans, and public information plans. Grant research, develo into the region. COMPASS will award <i>Communities in Motio</i> putreach, prioritization, and contract due diligence. | on projects. Process amendra consultant assistance, will as cost estimates, purpose and pment and grant administration | nents and ssist member need on is expected |
| PURPOSE, SIGNIFICANCE, . REGIONAL VALUE: | AND | project costs increase the o member ager | and schedules delivery of func ncies to obtain | Its by member agencies, and leverage local dollars. Well de allow strong grant applications, linked closely with CIM 20 ded projects on time and on budget. These efforts provide t federal funding for transportation projects. Staff provides a d do not lose federal funding through project monitoring and | 40 goals and performance me the necessary federal docume issistance to member agencie | asures, ntation for |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER A FEDERAL CERTIFICATION F | | going mainter transportation public transport a Transportat update cycle federal fundir tied to the Air | nance of the tr. n plan and the prtation operation ion Manageme of ITD's Stateving or considere r Quality Confo | identify additional revenue sources for member agencies t ansportation system; also assists member agencies in impl annual TIP. Under 23 CFR § 450, COMPASS is required to ors. Certain additional requirements are required in the Boi in Area (TMA). The TIP is required to be updated every fou vide Transportation Improvement Program (STIP), which is d regionally significant must be consistent with the regiona rmity Demonstration to ensure funded projects do not viola ets for the State of Idaho). The TIP is also scrutinized in the | ementing the regional long-ra develop a TIP in cooperation se Urbanized Area because it ir years; however, COMPASS updated annually. All project I long-range transportation p ate budgets set in the State II | inge with ITD and is considered follows the s receiving an. The TIP is mplementation |
| FY2023 BENCHMARKS | | | | | | |
| 685001 Transportation Imp | provement Pr | ogram | | MILESTONES / PRODUCTS | | Oct-Sept |
| Conduct member outreach Solicit project applications Assist members with develo Facilitate ranking of project Assign projects to funding p Develop the final FY2024-21 Incorporate reporting metho Monitor and track FY2023-2 Balance federal-aid progran Provide fanding and progran Update the Resource Develo 685002 Project Developme Select, contract with, and n Manage project developmer Review/revise, approve, and Seek funding for project new Monitor grant sources; shar Match grant sources with ur Write/assist member agenc | applications regrams throu 030 Regional 1 dods for federal 029 Regional 1 as managed by eer agencies w mming assistan opment Plan nt Program nanage consult at teams d disseminate I Developmen disted in th e grant inform funded memb | Igh prioritization ransportation performance to Transportation y COMPASS, as the federal-aid nce to Valley R ants reports nt e Resource De ation ers needs | Improvement I argets, prior to Improvement s changes occu funding concer legional Transit | o deadlines Program r ns : (VRT) | | Oct-Sept Oct-Sept |
| 685004 CIM Implementatio Administer contracting/repo Manage projects to ensure o | rting/billing pr | | udget | | | Oct-Sept |
| LEAD STAFF: | Toni Tisdale | | adata Arrest | Decourse Development Plan, Preiset President et | Expense Summa | ary |
| END PRODUCTS: Current-year Program pre-concept reports. | | | | Resource Development Plan. Project Development n Grants. | Total Workdays: | 674 |
| | | | | | Salary | \$ 297,078 |
| | | | | | Fringe Overhead | 134,225 40,324 |
| ESTIMATED DATE OF COMPLE | | | | September-2023 | Total Labor Cost: DIRECT EXPENDITURES: | 471,628 |
| | Inding Sources | | | Participating Agencies | Professional Services | \$ 190,632 |
| Ada | Canyon | Special | Total | Member Agencies | Legal / Lobbying Equipment Purchases | |
| CPG, K20640 \$ 2,590 | 910 | opecial | \$ 3,500 | incluser regeneres | Travel / Education | |
| CPG, K22108 129,483 STP-TMA, K20560 | 45,494 | 200,000 | 174,978 200,000 - - | | Printing Public Involvement Meeting Support Other | 6,000 |
| 1 | 7,798 | | | | | |
| Local / Fund Bal 22,194 | 1,190 | 259,791 | 289,782 | | Total Direct Cost: | \$ 196,632 |

| PROGRAM NO. | | 701 | | | CLASSIFICATION: | Service | | |
|--------------------|-----------------|----------------|---------------|-------------------|--|----------------------|---|---------------------|
| TITLE: | | General Me | | | | | | |
| TASK / PROJEC | T DESCRIPT | ON: | | | MPASS members, including demograp | | geographic information sy | stem |
| | | | assistance/ | education, trav | el demand modeling, and other proje | ct support. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PURPOSE, SIGN | NIFICANCE, A | ND | This service | e promotes imp | lementation of the regional long-rang | e transportation pla | n. COMPASS staff are eng | aged in the |
| REGIONAL VAL | UE: | | | | become more familiar with their assu | | | |
| | | | methodolog | gies in the vario | ous studies and plans conducted by m | ember agencies is b | eneficial to the region as | well. |
| | | | | | | | | |
| | | | | | | | | |
| FEDERAL REQU | | 0711/17150 | | | ate requirements concerning provision | | | |
| FEDERAL CERT | | | | | ive actions or recommendations relate s related to <i>Communities in Motion</i> , a | | | |
| | | | | | s corridor studies. | in quanty evaluation | is, and more detailed than | sportation |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| FY2023 BENCH | MARKS | | | | MULESTONES / DRODUCTS | | | |
| Provide genera | l assistance t | o member a | nencies as | | MILESTONES / PRODUCTS | | | Ongoing |
| - | | | - | equests, may ir | | | | Ongoing |
| Geographic Int | | | | | | | | |
| Data and trave | - | | | | | | | |
| Demographic, | | • | nformation | | | | | |
| Traffic counts | | | | | | | | |
| Travel time da | ita and analysi | s | | | | | | |
| Other requests | 5 | | | | | | | As Needed |
| | - | | | | | | | |
| Specifically req | uested assist | tance: | | | | | | |
| FY2023 Memb | er Requests; a | is ranked by l | RTAC | | | | | As Needed |
| CHD4 - CIP De | evelopment, S | ub Dist 2&3, a | and Updates | to Mid-Star Ar | ea (11 workdays) | | | |
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| | | | | | | | | |
| LEAD STAFF: | | Mary Ann Wa | aldinger | | | | Expense Sumr | mary |
| END PRODUCT: I | Data, mapping | , and modelir | ng assistance | e to COMPASS | members. Support for member agency | y studies and | | |
| planning activitie | es. | | | | | | Total Workdays: Salary | \$ 24.979 |
| | | | | | | | Fringe | \$ 24,878 11,240 |
| | | | | | | | Overhead | 3,377 |
| | | | | | | | Total Labor Cost: | 39,495 |
| ESTIMATED DAT | E OF COMPLET | ION: | | | September-2023 | | DIRECT EXPENDITURES: | |
| | Fun | ding Sources | | | Participating Agencies | | Professional Services Legal / Lobbying | |
| | Ada | Canyon | Special | Total | Member Agencies | | Equipment Purchases | |
| CPG, K20640 | \$ 7,400 | \$ 2,600 | | \$ 10,000 | · | | Travel / Education | |
| CPG, K22108 | 19,681 | 6,915 | | 26,596 | | | Printing | |
| STP-TMA, K20560 | | | | - | | | Public Involvement | |
| | | | | | | | Meeting Support Other | |
| Local / Fund Bal | 2,145 | 754 | | 2,899 | | | other | |
| | | | | | | | Total Direct Cost: | \$ - |

| PROGRAM NO. | | 702 | | | CLASSIFICATION: Servio | ce | | | | | |
|--|----------------|------------------------|---|--|--|--------------------------|--|-------|--------------|--|--|
| TITLE: | | Air Quality C | | | | | | | | | |
| TASK / PROJEC | T DESCRIPT | ION: | | | gram supports the Idaho Department of Enviro ing air quality in the Treasure Valley through c | | | | | | |
| PURPOSE, SIG REGIONAL VAL | | AND | release of air degradation, i | Air quality has been an ongoing issue in the Treasure Valley for over 30 years. While many steps have been taken to limit the release of air quality pollutants, individual behaviors must also change to achieve an improvement, or even a lack of degradation, in air quality. Outreach and education on air quality issues and steps individuals can take to curb individual air quality emissions are necessary to bring about this change. | | | | | | | |
| FEDERAL REQU RELATIONSHIF FEDERAL CERT | TO OTHER A | | COMPASS will Section 116B a motor vehic | assist DEQ an of Idaho code le inspection ar | d the Air Quality Board in fulfilling requirement (effective until July 1, 2023), which states, (1) nd maintenance program[and]provide for: f this section and <u>to fund an air quality public a</u> | The board s (g) A fee | hallprovide for the impl | lemer | ntation of | | |
| | | | | | | | | | | | |
| FY2023 BENCH | MARKS | | | | ILLESTONES / PRODUCTS | | | | | | |
| Outreach | | | | N | ILESTONES / PRODUCTS | | | T | | | |
| Coordinate a r | nulti-agency a | ir quality outre | ach and educa | tion program, t | ocusing on how individuals can help curb air p | ollution | | | Dngoing | | |
| LEAD STAFF: | | Amy Luft | | | | | | - | | | |
| | | blic understand | | | an individual's role in curbing air pollution thron forts. | ugh | Expense Sum Total Workdays: Salary | | 7 | | |
| | | | | | | | Fringe Overhead | | 2,846 855 | | |
| | | | | | Contorchar 2022 | | Total Labor Cost: | \$ | 10,000 | | |
| ESTIMATED DAT | | ION: unding Sources | ; | | September-2023 Participating Agencies | | DIRECT EXPENDITURES: Professional Services Legal / Lobbying | \$ | 100,000 | | |
| | Ada | Canyon | Special | Total \$- | Department of Environmental Quality Ada County Air Quality Board | | Equipment Purchases Travel / Education Printing Public Involvement Meeting Support | | | | |
| DEQ/AQB | | | 110,000 | 110,000 - | | | Total Direct Cost: | \$ | 100,000 | | |
| Total: | \$ - | \$ - | \$ 110,000 | \$ 110,000 | | | 702 Total Cost: | | 110,000 | | |

| PROGRAM NO. 703 | | CLASSIFICATION: | Service | |
|---|---------------------------|------------------------------------|--|-----------------|
| TITLE: Public Se | ervices | • | | |
| TASK / PROJECT DESCRIPTION: | some products, such as r | maps, there is a charge for the p | tance to the public and non-member entities, as ap roduct. When data or other information are not "of y be applied consistent with COMPASS policy. | |
| PURPOSE, SIGNIFICANCE, AND | COMPASS responds to a | estions from the public and prov | vides a number of products to the public and other | ontitios |
| REGIONAL VALUE: | | | ts and projections, maps, and geographic informat | |
| FEDERAL REQUIREMENT, | There are no federal or s | tate requirements concerning pro | ovision of services to the public. However, these se | ervices support |
| RELATIONSHIP TO OTHER | COMPASS' vision, missio | n, roles, and values, including: " | serve as a source of information and expertise | (COMPASS |
| ACTIVITIES, FEDERAL | | egional technical resource" (Ro | ole #3 Expert), and "perform and share quality ana | lyses" (Role #3 |
| CERTIFICATION REVIEW: | Expert). | | | |
| | | | | |
| FY2023 BENCHMARKS | | | | |
| | | MILESTONES / PRODUCTS | | _ |
| Provide assistance to public and non- | | | | Ongoing |
| Geographic Information Systems (GIS Data and travel demand modeling for Demographic, development, and relate Traffic counts and related information Travel time data and analysis Other general requests for information | proposed developments | 5) | | |
| | Waldinger | | Expense Sum | mary |
| END PRODUCT: Information assistance | to the general public. | | Total Workdays: | 62 |
| | | | Salary | \$ 29,601 |
| | | | Fringe Overhead | 13,374 4,018 |
| ESTIMATED DATE OF COMPLETION: | | September-2023 | Total Labor Cost: DIRECT EXPENDITURES: | 46,993 \$- |
| | | | Professional Services | Ъ – |
| Funding Source | - | Participating Agencies | Legal / Lobbying | |
| Ada Canyon | Special Total \$ - | Member Agencies | Equipment Purchases Travel / Education | |
| | ۍ د ۱ | | Printing | |
| | | | Public Involvement | |
| | | | Meeting Support Other | |
| Local / Fund Bal | 46,993 \$ 46,993 | | Other | |
| Total: \$ - \$ - | - \$ 46,993 \$ 46,993 | | Total Direct Cost: 703 Total Cost: | |

| TITLE Inter Quarks Operations TASK / MOUCT DESCRIPTION To provide COMPASS Main support to the administrative needs of Art Coulity Dowd, Areas include, personal management interpreterm addition on minual suplit. The provide COMPASS Main support to the fill operation of contenting, are genore commutatives. Yes of the provide COMPASS mountain the needs of Art Coulity Dowd, Areas include, personal management interpreterm is functional support of countain the provide commutatives. Yes of the provide COMPASS mountain is mostly and improving air quarky is one of the many parenting services, net of COMPASS mountain is a moot code-affective monoci. FEDERAL ERCLURENERT, RELATION OF THE COMPASS Main inquirument for this services mained in a person contract, and purpose period is service. MILESTORES / PRODUCTS FEDERAL ERCLURENERT, RELATION OF THE COMPASS Main inquirument for this services MILESTORES / PRODUCTS FEDERAL ERCLURENERT, RELATION OF THE COMPASS Main inquirument for this services MILESTORES / PRODUCTS FEDERAL ERCLURENERT, RELATION OF THE COMPASS MAIN TO OTHER ACTIVITES, PRODUCTS MILESTORES / PRODUCTS FEDERAL ERCLURENERT, RELATION OF THE COMPASS MAIN TO OTHER ACTIVITES, TO THE RELATION OF THE ACTIVITES, TO THE RELATION OF THE ACTIVITES, TO THE RELATION OF THE COMPASS MAIN TO OTHER ACTIVITES, TO THE RELATION OF THE ACTIVITES, TO THE ACTIVITES, TO THE ACTIVITES, TO THE ACTIVITES, TO THE ACTIVITES, T | PROGRAM NO. | 704 | | | | CLASSIF | ICATION: | | Service | | | |
|---|---|---|---|--|--------|----------------|----------------|-----------|---------|---|--------------------|--|
| PURPOSE, SIGNEFICANCE, AND Addition of multiple with a list of an end of audit. Addition of multiple with a list of a solution of multiple with a solution of multiple with a solution of multiple with a list of a solution of multiple with a list of a solution of multiple with a solutin solution of multiple with a solution of m | | | perations | | | | | | | | | |
| REGIONAL VALUE: provides: Provides: Provides: Provide: | TASK / PROJECT DESCRIPTI | ON: | financial mar | nagement, info | ormat | tion technol | | | | | | |
| RELATIONSHIP TO OTHER ACTIVITIES, Product Semicons and Semicons and Propage Contracts, as needed FV 2023 BENCHMARKS MLESTONES / PRODUCTS General Administration Provide mediation growthation, motivate and regarding contracts, as needed As Forsitiate update and Regardings, as mediad As Montal general workplace and personnel media As Provide mediationation Bargersy media As Montal general workplace and personnel media As Provide mediation workplace and personnel media As Provide mediation workplace and personnel media As Provide mediation workplace and personnel media Conduct employee annual workplace and personnel media As Provide administration workplace and personnel personnel media Conduct employee annual workplace and consists and height P/2023 Conduct employee annual workplace and consists and height P/2023 Conduct employee annual workplace and end implements Conduct employee annual workplace and employment improvements and update regents in relevent by the Alio Daality Daard Conduct employee annual workplace and employment improvements and update regents in the employment improvements in Conduct and employment improvements in Conduct employment and software to most the needs of each position Conduct employment and software in most the functions of the Ar Coality Beard Conduct employment improvements in Coality Development and software to most the ne | | ND | provides. Pro | viding adminis | strati | ive support | the Air Qua | | | | | |
| IMLESTONES / PRODUCTS Provide meeting coordination, materials, and follow-up to the Board Conduct appropriate procursement processes and prepare contracts, as needed Monitor general vorbalize and Regulations, as needed Ast Monitor general vorbalize vorbalized Ast Monitor general vorbalized vo | RELATIONSHIP TO OTHER A | | There is no fe | ederal requirer | ment | t for this ser | vice. | | | | | |
| General Additional Statistics Or Provide metry coordination, materials, and follow-up to the Board Or Conduct appropriate procurement processes and prepare contracts, as needed Asis Facilitate updates to Air Ocality Nues and Regulations, as needed Asis Provide metry institutive assistance for agency needs Or Provide administrative assistance for agency needs Or Conduct employee annual oxiting Report Or Provide administrative assistance for agency needs Or Provide administrative assistance for agency needs Or Provide administrative assistance for agency needs Or Or Or Or Provide administrative assistance for other propriots Or Provide administrative administrative functions of the Air Quality Board Or Information Technology Vork with advise or of gency needs and implement system improvements Coordinate with staff to configure equipment and software to meet the needs of each position Intal Advidsyscon or o | FY2023 BENCHMARKS | | | | | | | | | | | |
| Provide meeting coordination, materials, and follow-up to the Board Conduct appropriate processes and programe contracts, as needed Asia Facilitate updates to Air Quality Rules, and Regulations, as needed Monitor general workplace and personnel needs Provide administrative assistance for agency needs Asia Program and completer recruitment processes Conduct employee annual evaluations Asia Prepare and completer recruitment processes Conduct employee annual evaluations Complet Acia Provide annual audit support and complete frontial reports Complete Acia annual Audit Report Prepare and distribute year-end payroli reports Prepare indicating reports for the Acia Program annual reports for protecting reports Prepare and distribute year-end payroli reports Prepare frances, analyze costs, make recommendations and implement hyprovements and updates Network with software provider to meet program needs and implement system improvements Coordinate with staff to configure equipment and software to meet the needs of each position Correct Expense Summary Printers meets, analyze costs, Salary S Printers Expense Summary End Product: Using the skills of COMPASS staff, provide for the administrative functions of the Air Quality Board. Expense Summary Total Labor Cost; Printers September-2023 Expense Summary Printers Print | General Administration | | | | M | ILESTONES | / PRODUC | 5 | | | | |
| Financial Management Or Close FV2022 financial records and begin FV2023 Or Provide annual audit support and complete financial reports Or Complete ADB annual Audit Report Prepare financial reports for through by the ADB annual Audit Reports Or Prepare financial reports for traview by the AH Coulity Board Or Out Maintain inventory of furniture, equipment, hardware and software Or Or Vork with staff to configure equipment and software to meet the needs of each position Or Or Vork with staff to configure equipment and software to meet the needs of each position Expense Summary Or LEAD STAFF: Meg Larsen Expense Summary Total Workdays; Salary \$ End Product: Using the skills of COMPASS staff, provide for the administrative functions of the Air Quality Board. DIRECT EXPRESE DIRECT EXPRESE Professional Services \$ ESTIMATED DATE OF COMPLETION: September-2023 DIRECT EXPRESE Professional Services \$ Leagl / Lobbying Ar Quality Board Ada Caryon Special Total Air Quality Board Professional Services \$ Leagl / Lobbying Ar Quality Board Ada Stafe, \$ Stafe, \$ Air Quality Board | Provide meeting coordination Conduct appropriate procure Facilitate updates to Air Qual Monitor general workplace ar Provide administrative assist Personnel Management Prepare and complete recruit | ment processe ity Rules and F id personnel n ance for agenc ment processe | s and prepare Regulations, a eeds y needs | e contracts, as | need | ded | | | | | As As O O | needed needed needed ngoing ngoing needed |
| LEAD STAFF: Meg Larsen Expense Summary End Product: Using the skills of COMPASS staff, provide for the administrative functions of the Air Quality Board. Total Workdays: Salary \$ Fringe Overhead Other the skills of COMPLETION: September-2023 ESTIMATED DATE OF COMPLETION: September-2023 Funding Sources Participating Agencies Air Quality Board \$ 118,276 Air Quality Board \$ 118,276 States Total Morkdays: Total Vorkhads Total Morkdays: Professional Services \$ 118,276 Air Quality Board \$ 118,276 States \$ 118,276 Total Morkday: Total Morkdays: Total Urobying Public Involvement Meeting Support Other | Close FY2022 financial record Provide annual audit support Complete AQB annual Audit I Prepare and distribute year-e Prepare financial reports for Maintain inventory of furnitur Information Technology Work with software provider Prioritize needs, analyze cost | and complete Report and payroll rep review by the <i>i</i> e, equipment, to meet progra s, make recom | financial repo orts Air Quality Bo hardware and am needs and amendations a | ard d software l implement im and implement | t sys | tem improve | ements | | | | 0 Q1 0 | oct-Nov Oct-Dec Jan Jan uarterly ungoing |
| End Product: Using the skills of COMPASS staff, provide for the administrative functions of the Air Quality Board. Total Workdays: Salary \$ Salary \$ Salary \$ Overhead Overhead Total Udorkdays: Salary Salary \$ Salary \$ Salary \$ Overhead Total Udorkdays: Total Labor Cost: DIRECT EXPENDITURES: Professional Services Professional Services Air Quality Board Ada Air Quality Board \$ 118,276 \$ 118,276 \$ 118,276 \$ 118,276 \$ 118,276 Subscience Total Udorkdays: Total Direct Cost: \$ | Coorginate with starr to conri | gure equipmer | nt and sortwa | re to meet the | nee | as or each p | οσιτιοη | | | | | |
| Image: State of the second | | | ff provide for | the administra | ativo | functions | f the Air Que | the Boorg | 4 | Expense Summa | ary | |
| Ada Canyon Special Total Air Quality Board Image: Special of the | End Product: Using the skills of | CUMPASS stat | ii, provide for | the auministra | auve | i unclions o | i the AIF Qual | пу воаго | 1. | Total Workdays: | | 128 |
| September-2023 DIRECT EXPENDITURES: Participating Agencies DIRECT EXPENDITURES: Professional Services \$ Ada Canyon Special Total Air Quality Board Professional Services \$ Legal / Lobbying Equipment Purchases Travel / Education Printing Public Involvement Meeting Support Other Vertex Vertex Vertex Vertex Vertex Total Direct Cost: \$ | | | | | | | | | | Salary Fringe Overhead | \$ | 74,502 33,661 10,113 |
| Funding Sources Participating Agencies Professional Services \$ Legal / Lobbying Legal / Lobbying Equipment Purchases Travel / Education Professional Services S Legal / Lobbying Equipment Purchases Travel / Education Professional Services S Legal / Lobbying Equipment Purchases Travel / Education Professional Services S Legal / Lobbying Equipment Purchases Travel / Education Public Involvement Meeting Support Other | ESTIMATED DATE OF COMPLET | ION: | | | Sen | tember-202 | 3 | | | | | 118,276 |
| Printing Public Involvement Meeting Support Other Total Direct Cost: \$ | Fur | iding Sources | Special | | | Participatir | ng Agencies | | | Professional Services Legal / Lobbying | \$ | - |
| | | | | | | - | | | | Travel / Education Printing Public Involvement Meeting Support | | |
| | Total: \$ - | \$ | \$118,276 | 118,276 | | | | | | | | - 118,276 |

| PROGRAM NO. | | 705 | | CLA | ASSIFICATION: | Service | | |
|----------------------------|--------------------|-------------------|------------------------|-------------|----------------------|---------------------------|---|--------------------|
| TITLE: | | | on Liaison Services | | | | | |
| TASK / PROJEC | T DESCRIPTI | ON: | | | | agency meetings and coo | ordinate transportation-relate | d planning |
| | | | activities with member | er agencie | S. | | | |
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| PURPOSE, SIGN | | ND | | | | | with membership on transpo | |
| REGIONAL VAL | UE: | | planning. Requests th | nat exceed | four days may rec | uire COMPASS Board app | proval of a new work program | |
| | | | | | | | | |
| FEDERAL REQU | IREMENT, | | Achieve better inter-j | urisdiction | al coordination of | transportation and land u | se planning. Documentation of | of other |
| RELATIONSHIP | TO OTHER A | | significant transporta | tion plann | ing projects occurr | ing within the Treasure V | alley through the Unified Plan | ining Work |
| FEDERAL CERTI | IFICATION R | EVIEW: | Program and Budget. | | | | | |
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| FY2023 BENCH | MARKS | | | MILEST | ONES / PRODUC | TS | | |
| | | | | IVII LL3 | UNES / FRODUC | 15 | | |
| Attend membe | er agency meet | tings and coor | dinate transportation- | related pla | inning activities wi | th member agencies | | Ongoing |
| | 5 5 | 5 | · | | 5 | 5 | | 5 5 |
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| LEAD STAFF: | | Matt Stoll | | | | | Evenence Sum | |
| END PRODUCT: 0 | Ongoing staff I | iaison role to r | member agencies. | | | | Expense Sum | |
| | | | | | | | Total Workdays: Salary | 38 \$ 21,109 |
| | | | | | | | Fringe | \$ 21,109 9,537 |
| | | | | | | | Overhead | 2,865 |
| | | | | Contomb | - 2022 | | Total Labor Cost: | 33,511 |
| ESTIMATED DATE | | | | Septembe | | | DIRECT EXPENDITURES: Professional Services | \$- |
| | Fundi | ng Sources | | | cipating Agencies | | Legal / Lobbying | ÷ - |
| | Ada | Canyon | Special Total | Member A | Agencies | | Equipment Purchases | |
| CPG, K20640 CPG, K22108 | \$ 7,400 15,579 | \$ 2,600 5,473 | \$ 10,000 21,051 | | | | Travel / Education Printing | |
| STP-TMA, K20560 | 15,578 | 5,473 | 21,051 | | | | Printing Public Involvement | |
| | | | | | | | Meeting Support | |
| | 1 000 | | 0.4/5 | | | | Other | |
| Local / Fund Bal | 1,820 | 640 | 2,460 | | | | Total Direct Cost: | \$ - |
| Total: | \$ 24,798 | \$ 8.713 | \$ 33.511 | 1 | | | 705 Total Cost: | |

| PROGRAM NO. | | 760 | | | CLASSIFICATION: Service | | | |
|------------------|---|-------------------|---|--------|---|---|----------|--------|
| TITLE: | | Government | Affairs | | CLASSIFICATION. Service | | | |
| TASK / PROJEC | TDESCRIPTI | | | advo | ocate and report to the COMPASS Board on pending stat | e and federal legislation that | directly | or |
| | | | indirectly relates to COMP | | | | un ootig | 0. |
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| PURPOSE, SIGN | IFICANCE, A | ND | To secure funding and inf | luenc | e policies on relevant transportation-related legislation a | at the federal and state levels | 5. | |
| REGIONAL VAL | UE: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| FEDERAL REQU | | | There is no federal require | emer | t for this process. The Board works together to identify | and prioritize needs and proj | ects. | |
| RELATIONSHIP | | | | | | | | |
| FEDERAL CERTI | FICATION R | EVIEW: | | | | | | |
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| FY2023 BENCH | MARKS | | | | | | | |
| T LOLO DENOT | | | | М | ILESTONES / PRODUCTS | | | |
| Federal Legisla | tive Priorities | 5 | | | | | | - |
| | | | to identify priorities and p | ositic | n statements for federal legislation | | Oct-I | Nov |
| | | | legislative priorities | | ő | | Nov- | |
| Educate and a | | | | | | | Dec- | |
| Evaluate possi | ble legislative | priorities for ne | ext federal legislative sess | ion | | | May- | Sep |
| | , i i i i i i i i i i i i i i i i i i i | | , in the second s | | | | 2 | • |
| State Legislativ | e Priorities | | | | | | | |
| | | tee to identify | possible priorities and pos | sition | statements for FY2023 legislative session | | Oct-I | Nov |
| Obtain Board e | endorsement o | of FY2023 legis | ative priorities | | - | | Nov- | Dec |
| Educate and a | dvocate on FY2 | 2023 legislativ | e priorities | | | | Dec- | Apr |
| Evaluate possi | ble legislative | priorities for F | /2023 legislative session | | | | May- | |
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| LEAD STAFF: | | Matt Stoll | | | | | | |
| | | | - for logiclotive increasion | | there that have been approved by the Deard | Expense Summ | nary | |
| END PRODUCT: P | an ellective ad | wocacy program | n for legislative issues and | a pos | itions that have been approved by the Board. | Total Workdays: | | 253 |
| | | | | | | Salary | \$ 14 | 1,363 |
| | | | | | | Fringe | | 3,871 |
| | | | | | | Overhead | | 9,188 |
| | | | | | Contombon 2022 | Total Labor Cost: | 22 | 24,422 |
| ESTIMATED DATE | | | | | September-2023 | DIRECT EXPENDITURES: Professional Services | | |
| | F | unding Source | S | | Participating Agencies | Legal / Lobbying | | |
| | Ada | Canyon | Special Tota | ıl | Member Agencies | Equipment Purchases | | |
| | | ., | \$ | - | | Travel / Education | 1 | 8,000 |
| | | | | | | Printing | | |
| | | | | | | Public Involvement | | |
| | | | | | | Meeting Support Other | | |
| Local / Fund Bal | | | 242,422 \$ 242, | 422 | | Uther | | |
| cocar, rana bal | | | 272,722 Ψ 242, | - | | Total Direct Cost: | \$ 1 | 8,000 |
| Total: | ¢ _ | ¢ | \$ 242 422 \$ 242 | 122 | 1 | 760 Total Cost | | 2 422 |

| PROGRAM NO. | | 801 | | | CLASSIFICATION: | System Maintena | nce | | |
|---|------------------------------|-----------------------------|---------------------------------|--|---|---|--|--------|----------------------------------|
| TITLE: | | Staff Develo | pment | | CLASSIFICATION. | oystern maintena | | | |
| TASK / PROJEC | T DESCRIPTI | | To provide sta | | necessary to keep them informed of fe is and activities nationally. | ederal and state regu | llations, current transport | ation | planning |
| | | | | | | | | | |
| PURPOSE, SIGN REGIONAL VAL | | ND | | | art of the overall continuous process to cated on new regulations and practices | | | | |
| FEDERAL REQU RELATIONSHIP FEDERAL CERTI | TO OTHER A | | opportunities f Highway Admi | for training and e nistration, Natior | equirements concerning provision of sta ducation. Training examples include at ral Association of Regional Councils, Ar tions, the Transportation Research Boa | tending workshops a nerican Planning Asso | nd conferences sponsore ociation, Western Planner | d by F | |
| FY2023 BENCH | MARKS | | | | | | | | |
| TZOZJ DENGHI | MARKS | | | M | ILESTONES / PRODUCTS | | | | |
| | | | | | | | | | |
| LEAD STAFF: | 4 - 1 - 4 - 1 4 - 66 1 | Meg Larsen | | | and changes and build a strong team t | de a construction de la defensa de la | Expense Sumi | mary | |
| and local seminar | | | | | and changes and build a strong team i | nrougn national | Total Workdays: Salary Fringe Overhead Total Labor Cost: | \$ | 133 59,303 26,794 8,049 |
| ESTIMATED DATE | E OF COMPLET | ION: | | | September-2023 | | DIRECT EXPENDITURES: | | 94,146 |
| | | unding Source | s Special | Total | Participating Agencies Federal Highway Administration | | Professional Services Legal / Lobbying Equipment Purchases | \$ | - |
| CPG, K20640 CPG, K22108 STP-TMA, K20560 Local / Fund Bal | \$ 22,200 83,496 8,372 | \$ 7,800 29,336 2,942 | opooldi | \$ 30,000 112,832 11,314 | Federal Transit Administration | | Public Involvement Meeting Support Other | | 60,000 |
| Local / Tunu Dal | | | | - | | + | Total Direct Cost: | \$ | 60,000 |
| Total: | \$ 114,068 | \$ 40,078 | \$ - | \$ 154,146 | 1 | - | 801 Total Cost: | | 154,146 |

| PROGRAM NO. | AM NO. 820 | | | | CLASSIFICATION: System Ma | intenance | | |
|----------------------------|---------------------|---------------------|----------------------------|-------|---|------------------------------------|------------|-------|
| TITLE: | | Committee S | Support | | | | | |
| TASK / PROJEC | T DESCRIPT | | To provide support to the | | /PASS Board and standing committees as defined by | | t Powers | |
| | | | Agreement. As lead agen | су, С | COMPASS also provides support to the Interagency C | onsultation Committee. | | |
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| PURPOSE, SIGN | IFICANCE, A | AND | Provide coordination and | com | munication among member agencies' staff and elected | ed officials in transportation and | l land use | |
| REGIONAL VAL | | | planning, through meetin | | aterials, agendas, and minutes, which are a historical | | | |
| | | | making processes. | | | | | |
| | | | | | | | | |
| FEDERAL REQUI | | CTIVITIES | | | greement, Section 4.1.6(K), states, Open Meeting La ben Meeting Law, Chapter 2, Title 74, Idaho Code, ar | | | erned |
| FEDERAL CERTI | | | thereof. | ne Op | ben weeting Law, chapter 2, Title 74, Tuano code, ar | id any amendments and/or reco | Junication | |
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| FY2023 BENCH | MARKS | | | | | | | |
| . TEGES DENOM | | | | М | ILESTONES / PRODUCTS | | | |
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| Provide meetin | ig coordinatio | n, materials, ar | nd follow-up to the Board, | stan | ding committees and workgroups | | Ongoin | ng |
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| LEAD STAFF: | | Meg Larsen | | | | Expense Sum | mary | |
| END PRODUCT: C | Ongoing suppo | ort of committe | es to promote involvemen | nt an | d communication. | Total Workdays: | | 254 |
| | | | | | | Salary | \$ 106, | |
| | | | | | | Fringe | 48, | 002 |
| | | | | | | Overhead Total Labor Cost: | | 421 |
| ESTIMATED DATE | | ION: | | | September-2023 | DIRECT EXPENDITURES: | 168, | 665 |
| LOTINATED DATE | | | - | | • | Professional Services | \$ | - |
| | | unding Source | | | Participating Agencies | Legal / Lobbying | | |
| | Ada | Canyon | Special Total | | Member Agencies | Equipment Purchases | | |
| CPG, K20640 CPG, K22108 | \$ 29,600 87,422 | \$ 10,400 30,716 | \$ 40,0 118,1 | | | Travel / Education Printing | | |
| STP-TMA, K20560 | 07,422 | 30,710 | 110, | 100 | | Public Involvement | | |
| , | | | | | | Meeting Support | 2, | 000 |
| l <u>.</u> | | | | | | Other | | |
| Local / Fund Bal | 9,270 | 3,257 | 12, | 527 | | Total Direct Cost: | ¢) | 000 |
| Total | \$ 126 292 | \$ 44.373 | \$ 170 | - | | 820 Total Cost: | \$ 2, | |

| PROGRAM NO. | | 836 | | | CLASSIFICATION: System Mainten | ance | |
|---|--|---|--|--|---|---|---|
| TITLE: | | Technical Su | | | Demand Model | | |
| TASK / PROJEC | T DESCRIPTI | ON: | | also provides | vel demand model is an ongoing task needed to maintain vital information for the required process of air quality co | | |
| PURPOSE, SIGN | IFICANCE, A | ND | The model of | outputs are use | ed to test and plan transportation projects, support capita | l improvement plans and | impact fee |
| REGIONAL VALU | UE: | | and/or prop Improvement the traffic in | ortionate share nt Program (TI npact study pr | e programs for member agencies, conduct air quality conf P) and regional long-range transportation plan, provide a ocess, and respond to various special member requests. | ormity of the Regional Tra rea of influence model run | ansportation ns to inform |
| FEDERAL REQU | | ozu (* | | | 0.324 Long-range transportation plans require valid fo | | |
| RELATIONSHIP FEDERAL CERTI | | | transportati transportati estimates a metropolita | on conformity on investment nd assumption n transportatio | hich are provided by a travel demand model. Outputs from determinations of the TIP and long-range plan and evalua s. In updating the transportation plan, (e) "the MPO shall is for population, land use, travel, employment, congestio on plan shall, at a minimum, include (1) The current and p metropolitan planning area over the period of the transpo | ating the impacts of alterr base the update on the la n, and economic activity" projected transportation d | ative atest available (f) "The |
| FY2023 BENCH | MARKS | | | | | | |
| Key Flemmet | | | | Ν | MILESTONES / PRODUCTS | | |
| Key Elements Maintain and u | Indate traffic o | ount databass | 2 | | | | Ongoing |
| Maintain the st Development I Provide travel Maintain the in | tructure and in Impact System demand mode | ntegrity of the n (TREDIS) ling assistance | regional trave | member ageno | odel for air quality conformity and use in the Transportation cy needs and special projects and model (MOVES) and conduct conformity for regional | | Ongoing Ongoing Apr - Jul |
| Reconcile demo Develop and up Support ACHD Provide technic | t and program ographic data pdate paramet 's Capital Impr cal and modeli use ITD's requ | and integrate ters for calibra rovement Plan ng support as | in the currer ition of the re update needed for r | nt and forecast egional model regional long ra | ications and ITD's Safety and Capacity Program a years of the regional model using data from the 2021 Household Travel Survey ange transportation plan Aid and possibly the Planning Functional Classification Sys | stems after urbanized | Oct - Aug Oct - Dec Oct - Sept Jan - Apr Ongoing Oct-Aug |
| Provide technic | cal analysis on ing and technic cal analysis on | n member ager cal assistance n unanticipated | to ITD's corr d member ag | idor and envir ency requests | onmental studies | | Ongoing Ongoing Ongoing Ongoing |
| | | | | | | | |
| LEAD STAFF: | | Mary Ann Wa | ldinger | | | Expense Sum | many |
| END PRODUCT: | | nd reliable regi | ional travel c | lemand model | using the latest available information and forecasts for | | , |
| various types of p | projects, studi | es, and analys | ies. | | | Total Workdays: Salary | 302 \$ 158,284 |
| | | | | | | Fringe | 71,516 |
| | | | | | | Overhead | 21,485 |
| ESTIMATED DATE | F OF COMPLET | ION: | | | September-2023 | Total Labor Cost: DIRECT EXPENDITURES: | 251,285 |
| STEED DITE | | iding Sources | | | Participating Agencies | Professional Services | |
| | | | Crew 1.1 | Table | | Legal / Lobbying | |
| | Ada | Canyon | Special | Total \$ 50,000 | Highway Districts Member Agencies | Equipment Purchases | |
| CPG K20640 | \$ 37,000 | \$ 13,000 | | | | Travel / Education | |
| CPG, K20640 CPG, K22108 STP-TMA, K20560 | \$ 37,000 146,010 | \$ 13,000 51,301 | 20,000 | 197,310 20,000 | Federal Highways Administration Idaho Transportation Department Valley Regional Transit | Travel / Education Printing Public Involvement Meeting Support | |
| CPG, K22108 | | | 20,000 | 197,310 | Federal Highways Administration Idaho Transportation Department | Printing Public Involvement | \$ 37,200 |

| PROGRAM NO. | | 838 | | | CLASSIFICATION: System Maintenance | | |
|----------------------------------|------------------|----------------|---|---|---|--|--|
| TITLE: | T DE00010 | Travel Data | | | | the model of the state | |
| TASK / PROJEC | T DESCRIPTI | ON: | activities. Tra validation of | avel survey dat the regional tra | el demand model is an ongoing task needed to maintair a are used to update various inputs and parameters ne avel demand model. The data are also used to support vailable from any other source. | cessary to facilitate the calib | ration and |
| PURPOSE, SIGN | IFICANCE. A | ND | The model ou | utputs are used | to test and plan transportation projects, support Ada | County Highway District's im | pact fee |
| REGIONAL VAL | | | program, cor transportatio | nduct air qualit | y conformity of the Regional Transportation Improvement proposed developments and traffic impact studies, pro- | nt Program (TIP) and regior | nal long-range |
| FEDERAL REQU | IREMENT, | | Federal Code | 23 CFR § 450. | .322 Long-range transportation plans require valid for | recasts of future demand for | or transportation |
| RELATIONSHIP FEDERAL CERTI | | | conformity de investments. population, la minimum, inc | eterminations of In updating th and use, travel | I by a travel demand model. Outputs from the model ar of the TIP and long-range plan and evaluating the impar le transportation plan, the MPO shall use the latest avail , employment, congestion, and economic activity. "The rojected transportation demand of persons and goods plan" | ets of alternative transportat able estimates and assump metropolitan transportation | ion tions for 1 plan shall, at a |
| | | | | | | | |
| FY2022 BENCH | MARKS | | | N | ILESTONES / PRODUCTS | | |
| Key Elements | | | | IV | | | |
| Process final p | | | | | | | April |
| | | | | | | | |
| | | | | | | | |
| LEAD STAFF: | | Mary Ann Wa | | | | Expense Sum | mary |
| END PRODUCT: various types of | | | | mand model us | sing the latest available information and forecasts for | Total Workdays: | 0 |
| various types or | ρισμοτος, stuale | os, anu anaiys | U 3. | | | Salary | \$ - |
| | | | | | | Fringe | - |
| | | | | | | Overhead Total Labor Cost: | - |
| ESTIMATED DATI | E OF COMPLET | ION: | | | September-2022 | DIRECT EXPENDITURES | |
| | | nding Sources | | | Participating Agencies | Professional Services | |
| - | Ada | Canyon | Special | Total | Highway Districts | Legal / Lobbying Equipment Purchases | |
| CPG, K22108 CPG, K20640 | \$ 10,387 | \$ 3,649 | | \$ 14,037 - - - | Member Agencies Federal Highways Administration Idaho Transportation Department Valley Regional Transit Department of Environmental Quality | Travel / Education Printing Public Involvement Meeting Support Other | |
| Local / Fund Bal | 824 | 288 | | 1,112 | | Total Direct Cost: | \$ 15,148 |
| Total: | \$ 11,211 | \$ 3,937 | \$ - | \$ 15,148 | 1 | 838 Total Cost: | \$ 15,148 |

| TITLE: TASK / PROJECT DESCRIP | 842 Congestion Mana | agement Process | CLASSIFICATION: System Ma | intenance | |
|--|--|--|---|---|---|
| | TION: Main man syste Work | itain a functional conge: agement process as ne em (ITS) architecture a | stion management process (CMP) for the Treasure Valley. Cor eded, produce the Annual Congestion Management Report, m ind inventory. Research, provide, and monitor transportation o s to identify regional congestion issues, identify congestion ma rategies. | aintain regional intelligent tr lemand management (TDM) | ansportation strategies. |
| PURPOSE, SIGNIFICANCE, REGIONAL VALUE: | gene ident | erates current information tifies strategies to mitig mplementing strategies | nt Process (CMP) is a systematic, cyclical, and regionally accept on regarding regional congestion, outlines methods for identif gate congestion, defines performance measures and targets re- through COMPASS' transportation improvement program (TII | ying congestion managemer lated to congestion, and de | nt needs, fines the path |
| FEDERAL REQUIREMENT, RELATIONSHIP TO OTHER FEDERAL CERTIFICATION | ACTIVITIES, REVIEW: | 000, known as Transpo Boise Urbanized Area), ess congestion manage imodal transportation s ing transportation facili and reduction (including | .322 A congestion management process is federally requir- brtation Management Areas. While only a portion of COMPASS' COMPASS' CMP covers its entire planning area. (a) "The tran- ment through a process that provides for safe and effective in system, based on a cooperatively developed and implemented tites eligible for funding under title 23 U.S.C. and title 49 U.S. g intercity bus operators, employer-based commuting program gram, parking cash-out program, shuttle program, or telewor rategies" | planning area is subject to sportation planning process itegrated management and metropolitan-wide strategy C. Chapter 53 through the u ns such as a carpool program | this requirement in a TMA shall operation of the , of new and ise of travel m, vanpool |
| FY2023 BENCHMARKS | | | MILESTONES / PRODUCTS | | |
| Complete Tier 2 analysis for Maintain the Congestion Ma Publish congestion manage Work with Regional Operati management strategies | Management Annual F r the 2022 Congestion anagement Process T ment annual report t ions Workgroup and the and Process | Report using the Nation on Management Annual "echnical Document to digital format (web n other COMPASS workgr | nal Performance Measure Research Data Set (NPMRDS) for 20 I Report using INRIX travel time data nap/story map) roups to identify congestion issues, congestion management n | | June-Sept June-Sept Ongoing June-Sept Ongoing |
| Transportation System Mar Maintain the regional ITS ir Refine the integration of m | nagement and Ops wentory and TSMO/I anagement and oper | : (TSMO) and ITS Plan ITS projects list | projects using the NPMRDS and INRIX travel time data sets <u>n Update</u> SMO projects into the long range plan | | Ongoing Ongoing Ongoing |
| I-84 Corridor Operations P Complete I-84 Corridor Op | | ıalysis | | | Oct-Dec |
| | | | | | |
| LEAD STAFF: | Mary Ann Waldinge | <u>۱۳</u> | | Fundament Com | |
| END PRODUCT: Maintenance | of the congestion ma | anagement process, co | engestion management annual report (congestion issues, need | | |
| END PRODUCT: Maintenance | of the congestion ma data collection and a | anagement process, co | ngestion management annual report (congestion issues, need /ITS projects list and inventory, I-84 corridor operations plan | IS, | 147 \$ 77,046 34,811 10,458 |
| END PRODUCT: Maintenance strategies), 2022 travel time | of the congestion ma data collection and a nalysis. | anagement process, co | | IS, Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES | 147 \$ 77,046 34,811 10,458 122,314 |
| END PRODUCT: Maintenance strategies), 2022 travel time including the managed-lane a ESTIMATED DATE OF COMPLE | of the congestion ma data collection and a nalysis. | anagement process, co | VITS projects list and inventory, 1-84 corridor operations plan | IS, Total Workdays: Salary Fringe Overhead Total Labor Cost: | 147 \$ 77,046 34,811 10,458 122,314 |
| END PRODUCT: Maintenance strategies), 2022 travel time including the managed-lane a ESTIMATED DATE OF COMPLE | of the congestion ma data collection and a nalysis. TION: unding Sources Canyon Sp | anagement process, co | VITS projects list and inventory, 1-84 corridor operations plan | IS, Total Workdays: Salary Fringe Overhead Total Labor Cost: DIRECT EXPENDITURES Professional Services | 147 \$ 77,046 34,811 10,458 122,314 |

| PROGRAM NO. | 860 | | CLASSIFICATION: Sys | stem Mainte | enance | |
|--|-------------------------------|----------------------------|--|---------------|---|-----------------------|
| TITLE: | Geographic | al Information System | Maintenance (GIS) | | | |
| TASK / PROJECT DESCI | RIPTION: | planning, continual data | Id on current and accurate geographic information. For acquisition is necessary. This involves partnering with om GPS and orthophotography. | | | |
| PURPOSE, SIGNIFICAN REGIONAL VALUE: | CE, AND | and the general public in | y are used for internal budget support. COMPASS also the form of maps, data, and analysis. COMPASS wor risory Workgroup (RGAWG) to create regional data th | ks in conjunc | ction with its member ag | |
| FEDERAL REQUIREMEN RELATIONSHIP TO OTH FEDERAL CERTIFICATIO REFERENCE TO STRATE | IER ACTIVITIES, ON REVIEW, | assumptions for populati | 150.324 (f) In updating the transportation plan, the ion, land use, travel, employment, congestion, and ec n, include (1) The projected transportation demand of ansportation plan" | onomic activ | ity. "The metropolitan f | ransportation |
| FY2023 BENCHMARKS | | | | | | |
| Provide GIS Data Maint | tenance and Supr | ort for COMPASS Proje | MILESTONES / PRODUCTS | | | Ongoing |
| | ntenance for perfor | mance reporting and othe | | | | ongoing |
| GIS Cooperation Continue participation in the Treasure Valley GIS User Group and Canyon Spatial Data Cooperative (SDC) meetings | | | | | | |
| Regional Geographic Advisory Committee Host the Regional Geographic Advisory Workgroup to enable regional cooperation of GIS data | | | | | | |
| Regional Data Center Expand and maintain au Conduct data accuracy of | | | | | | Ongoing |
| Transportation Improver Provide ongoing support | | | | | | Ongoing |
| 2022 Orthophotograph Finalize 2022 orthopho Distribute final data pro | tography acquisitio | | | | | December |
| 2023 Orthophotograph Conduct 2023 orthopho Conduct QC on prelimir Continue to plan for fut | otography flight nary data | phy acquisition and fundin | ıq | | | March - October |
| LEAD STAFF: | Eric Adolfson | | | | | |
| END PRODUCT: 1) An ex | xpanded use of GIS | S technology and data for | regional planning; and 2) Continued GIS coordination | and | Expense Sur | |
| development of the most | accurate and up-to | -date information possible | e. | | Total Workdays: Salary | 392 \$ 166,493 |
| | | | | | Fringe Overhead | 75,224 |
| | | | | | Total Labor Cost: | 22,599 264,316 |
| ESTIMATED DATE OF COM | | | September-2023 | | DIRECT EXPENDITURES Professional Services | |
| | Funding Sources | | Participating Agencies | | Legal / Lobbying | |
| CPG, K20640 \$ 73, | a Canyon 828 \$ 25,940 | Special Total \$ 99,768 | All Member Agencies | | Equipment Purchases Travel / Education | 43,300 |
| CPG, K22108 121, STP-TMA, K20560 | | 21,705 21,705 - | | | Printing Public Involvement Meeting Support | |
| Local / Fund Bal 16, | 708 5,870 | - 162,500 185,078 | | | Other Carry-Forward | |
| Total: \$ 211, | 575 \$ 74,336 | - \$ 184,205 \$470,116 | - | | Total Direct Cost: 860 Total Cost: | \$ 205,800 470,116 |
| → 211, | J/J \$ 14,330 | ψ 104,203 \$470,110 | | | Total Cost: | 470,11 |

| PROGRAM NO. | | 990 | | | CLASSIFICATION: | Indirect / Overhead | |
|--------------------|-----------------|-----------------|---------------|-------------------|--|---|---------------|
| TITLE: | | Direct Opera | ations & Mai | ntenance | CLASSIFICATION. | Thui ect 7 Over nead | |
| TASK / PROJEC | TDESCRIPT | | | | penditures that do not qualify for reimh | oursement under the federal guidelines. Progra | m dollars for |
| TASK / FROSEC | DESCRIPT | ION. | | | | penses, and equipment/software needs. | |
| | | | proressionar | Services for CON | ASS board related events, meeting ex | penses, and equipment/sortware needs. | |
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| | | | | | and a compart the Decard Foresting | Disector and encourse wheids of federally funds | d musicate |
| PURPOSE, SIGN | | AND | Adequately c | cover expenses ne | eeded to support the Board, Executive i | Director, and agency outside of federally funde | a projects. |
| REGIONAL VAL | UE: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| FEDERAL REQU | | | There are no | federal or state | requirements concerning these provisio | ons; however, the Finance Committee oversees | and approves |
| RELATIONSHIP | | | these accourt | nts and expenditu | res. | | |
| FEDERAL CERT | FICATION R | EVIEW: | | | | | |
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| FY2023 BENCH | MARKS | | | | | | |
| Provide local do | llars for ovpor | dituros pot fo | dorally fundo | | AILESTONES / PRODUCTS | | Ongoing |
| i i ovide iocal de | | iuntures not re | | u. | | | Ongoing |
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| LEAD STAFF: | | Moglemer | | | | | |
| | Adogustalis | Meg Larsen | ovpopere e : | adad to comment t | Po Boord Evolutivo Director and | Expense Summar | ry |
| | | over the direct | expenses nee | eded to support t | he Board, Executive Director, equipmer | Total Workdays: | C |
| and COMPASS or | perations. | | | | | Salary | \$ - |
| | | | | | | Fringe | |
| | | | | | | Overhead | |
| | | | | | | Total Labor Cost: | \$ - |
| ESTIMATED DAT | E OF COMPLET | TION: | | | September-2023 | DIRECT EXPENDITURES: | * |
| Stree Brit | | | | | | Professional Services | 18,000 |
| | F | unding Source | S | | Participating Agencies | Legal / Lobbying | |
| | Ada | Canyon | Special | Total | Member Agencies | Equipment Purchases | 82,250 |
| CPG, K20640 | | | | | | Travel / Education | 11,600 |
| CPG, K22108 | 185,400 | 65,141 | | \$ 250,541 | | Printing | |
| STP-TMA, K20560 | | | 24,698 | 24,698 | | Public Involvement | |
| | | | | | | Meeting Support | 7,000 |
| Other | | | 36,313 | 36,313 | | Carryforward | 297,041 |
| Local / Fund Bal | 16,135 | 5,669 | 99,535 | 121,339 | | | |
| | | | | - | 4 | Total Direct Cost: | \$ 432,891 |
| Total: | \$ 201 535 | \$ 70.810 | \$ 160 546 | \$ 432.891 | 1 | 990 Total Cost: | \$ 432.891 |

| PROGRAM NO. | 991 | | CLASSIFICATION: Indirect / Ove | rhead | |
|---|--|---|--|--|--|
| TITLE: | Support Ser | vices Labor | • | | |
| TASK / PROJECT DESCRI | PTION: | financial management | pport the ongoing administrative functions of COMPASS. , information technology management, procurement, co t auditor on annual audit. | | |
| PURPOSE, SIGNIFICANC | F. AND | To maintain payroll a | ccounts payable/receivable, benefits, recruitment, buildi | ng and vehicle maintenance | general |
| REGIONAL VALUE: | | | tion, cash flow, annual audit, and development of the co | | , general |
| FEDERAL REQUIREMENT | | | nent and Budget (OMB) requires that a single audit be p | | |
| RELATIONSHIP TO OTHE FEDERAL CERTIFICATIO | • | (CFR) Part 200, Unifor (Uniform Guidance). I and administrative rec Memorandum of Unde | te most recent OMB regulation issued for this purpose is m Administrative Requirements, Cost Principles, and Au t includes uniform cost principles and audit requirement quirements for all federal grants and cooperative agreem rstanding 04-01, Operation and Financing of the Metrope Areas between COMPASS and the Idaho Transportation and in the agreement. | dit Requirements for Federa s for federal awards to nonfo ents. Ditan Planning Organization | I Awards ederal entities in the Boise |
| FY2023 BENCHMARKS | | | | | |
| General Administration | | | MILESTONES / PRODUCTS | | [|
| Review standing agreem Conduct appropriate prod Update COMPASS operat Monitor general workplac Provide administrative as | curement process ional policies as r ce and personnel | needed | ts, as needed | | Aug As needed As needed Ongoing Ongoing |
| Personnel Management | | | | | As needed |
| Prepare and complete re- Conduct employee annua | | ses | | | |
| Renew insurance policies | | | | | |
| Pursue FY2023 benefit op | | | | | |
| Financial Management Close FY2022 financial re Provide annual audit sup Complete COMPASS annu Prepare and distribute ye Complete budget varianc Maintain inventory of fur | port and complete ual Audit Report ear-end payroll re e information and | e financial reports ports d report to the Finance (| | | Oct-Nov Oct-Dec Jan Jan Quarterly Ongoing |
| Information Technology | | | | | Ongoing |
| | costs, make reco configure equipme egrity of IT system member agencie | mmendations and imple ent and software to mee ms, and perform approp s | ement system improvements et the needs of each position | | Oct - Dec |
| | | | | | |
| LEAD STAFF: END PRODUCT: An agency | Meg Larsen | ative support personno | I management, financial management, and general | Expense Sumr | nary |
| | | | ly monitored and communicated to the Board. | Total Workdays: | 1,012 |
| | | | | Salary Fringe Overhead | \$ - - - |
| ESTIMATED DATE OF COMP | LETION: | | September-2023 | Total Labor Cost: DIRECT EXPENDITURES: | \$ - |
| | unding Sources | | Participating Agencies | Professional Services | \$- |
| Ada | Canyon | Special Total | Member Agencies | Legal / Lobbying Equipment Purchases | |
| | | \$ - | Idaho Transportation Department | Travel / Education Printing Public Involvement Meeting Support Other | |
| | | | | Total Direct Cost: | \$- |
| Total: \$ - | \$ - | \$ - | | 991 Total Cost: | \$- |