



# APPLICATION FOR ANNEXATION/ZONING

PLANNING AND ZONING DEPARTMENT

411 3<sup>RD</sup> STREET S., NAMPA, IDAHO 83651 P: (208) 468-4487 F: (208) 465-2261

Nonrefundable Fee: \$452.00 (1 acre or less) Nonrefundable Fee: \$910.00 (more than 1 acre)

Applicant Name <b>ANITA M. FLORES</b>		Home Number <b>(208) 466-0977</b>	
Street Address <b>2600 E. VICTORY RD.</b>		Mobile Number <b>(208) 880-0903</b>	
City <b>NAMPA</b>	State <b>ID</b>	Zip code <b>83687</b>	Email <b>amflores@mindspring.com</b>
Property Owner Name <b>ANITA M. &amp; RENE G. FLORES</b>		Home Number <b>(208) 466-0977</b>	
Street Address <b>2600 E VICTORY RD</b>		Mobile Number <b>(208) 880-0903</b>	
City <b>NAMPA</b>	State <b>ID</b>	Zip Code <b>83687</b>	Email <b>amflores@mindspring.com</b>
Applicant's interest in property: ( <input checked="" type="checkbox"/> ) Own ( <input type="checkbox"/> ) Rent ( <input type="checkbox"/> ) Other			
ADDRESS OF SUBJECT PROPERTY: <b>2600 E VICTORY RD NAMPA ID</b>			

**Please provide the following required documentation**

- Completed Application
- A copy of one of the following:  Warranty Deed  Proof Of Option  Earnest Money Agreement *SEE EXHIBIT A*
- Signed & Notarized Affidavit of Legal Interest (attached). Form **must** be completed by the legal owner (If owner is a corporation, submit a copy of the Articles of Incorporation or other evidence to show that the person signing is an authorized agent)
- Original Legal description of property AND a legible WORD formatted document with Closure Calcs (Must have for final recording) Old or illegible title documents will need to be retyped in a WORD formatted document.

**Project Description**

- State the zoning desired for the subject property: RS6
- State (or attach a letter stating) the reason for the proposed annexation and any proposed plans for the use of the subject property: RESIDENTIAL

Dated this 11<sup>th</sup> day of August, 20 17

*Anita M. Flores*  
Applicant Signature

**NOTICE TO APPLICANT**

This application will be referred to the Nampa Planning Commission for a recommendation on the requested zoning. The Planning Commission shall hold a public hearing and will then make its recommendation to the City Council. The City Council will then hold a second public hearing. Notice of the public hearings must be published in the Idaho Press-Tribune 15 days prior to said hearings. Notice shall also be posted on the premises of the subject property not less than 1 week prior to the hearings. Notices will also be mailed to property owners or purchasers of record within 300 feet of the subject property. You will be given notice of the public hearings and should be present to answer any questions.

**OFFICE USE ONLY**

FILE NUMBER: **ANN - 057 - 20 17** PROJECT NAME Annex + RS-6 Zoning



# City of Nampa

PLANNING and ZONING DEPARTMENT

OFFICE (208) 468-5484

CITY HALL 411 THIRD STREET SO. NAMPA, IDAHO 83651 FAX (208) 465-2261

## AFFIDAVIT OF LEGAL INTEREST

STATE OF IDAHO )

:SS

COUNTY OF CANYON )

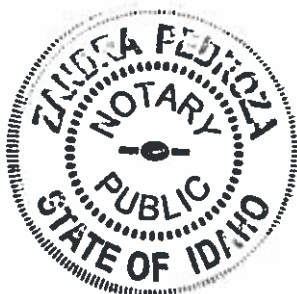
- A. I, ANITA M. FLORES, whose address is 2600 E VICTORY RD NAMPA ID, being first duly sworn upon oath, depose and say that I am the owner of record of the property described on the attached application.
- B. I grant my permission to ANITA M FLORES, whose address is 2600 E VICTORY RD NAMPA, to submit the accompanying application pertaining to the property described on the attached application.
- C. I agree to indemnify, defend and hold the City of Nampa and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

Dated this 11<sup>th</sup> day of August, 2017.

Anita M Flores

Signature

SUBSCRIBED AND SWORN to before me the 11 day of August, 2017



ZalUCA Ferron  
Notary Public for Idaho

Residing at: Nampa, ID

Commission Expires: 3/15/2019

# EXHIBIT A

## PARCEL I:

A part of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 23, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described to wit:

COMMENCING at the Southeast corner of the Southwest Quarter of the Southeast Quarter of said Section 23; thence

North 89° 50' West 353.84 feet along the South line of the said Southwest Quarter of the Southeast Quarter to the INITIAL POINT of this description; thence

North 0° 09' 50" West 663.25 feet parallel to the West line of the said Southeast Quarter of the Southwest Quarter of the Southeast Quarter to a point in the North line thereof; thence

North 89° 49' 45" West 157 feet along the said North line; thence

South 0° 09' 50" East 663.26 feet parallel to the said West line to a point in the said South line; thence

South 89° 50' East 157 feet along the said South line to the INITIAL POINT of this description.

EXCEPT the West 130 feet and the North 200 feet thereof.

## PARCEL II:

A part of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 23, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described to wit:

COMMENCING at the Southeast corner of the Southwest Quarter of the Southeast Quarter of said Section 23; thence

North 89° 50' West 198 feet along the South line of the said Southwest Quarter of the Southeast Quarter to the INITIAL POINT of this description; thence continue

North 89° 50' West 155.84 feet along the said South line; thence

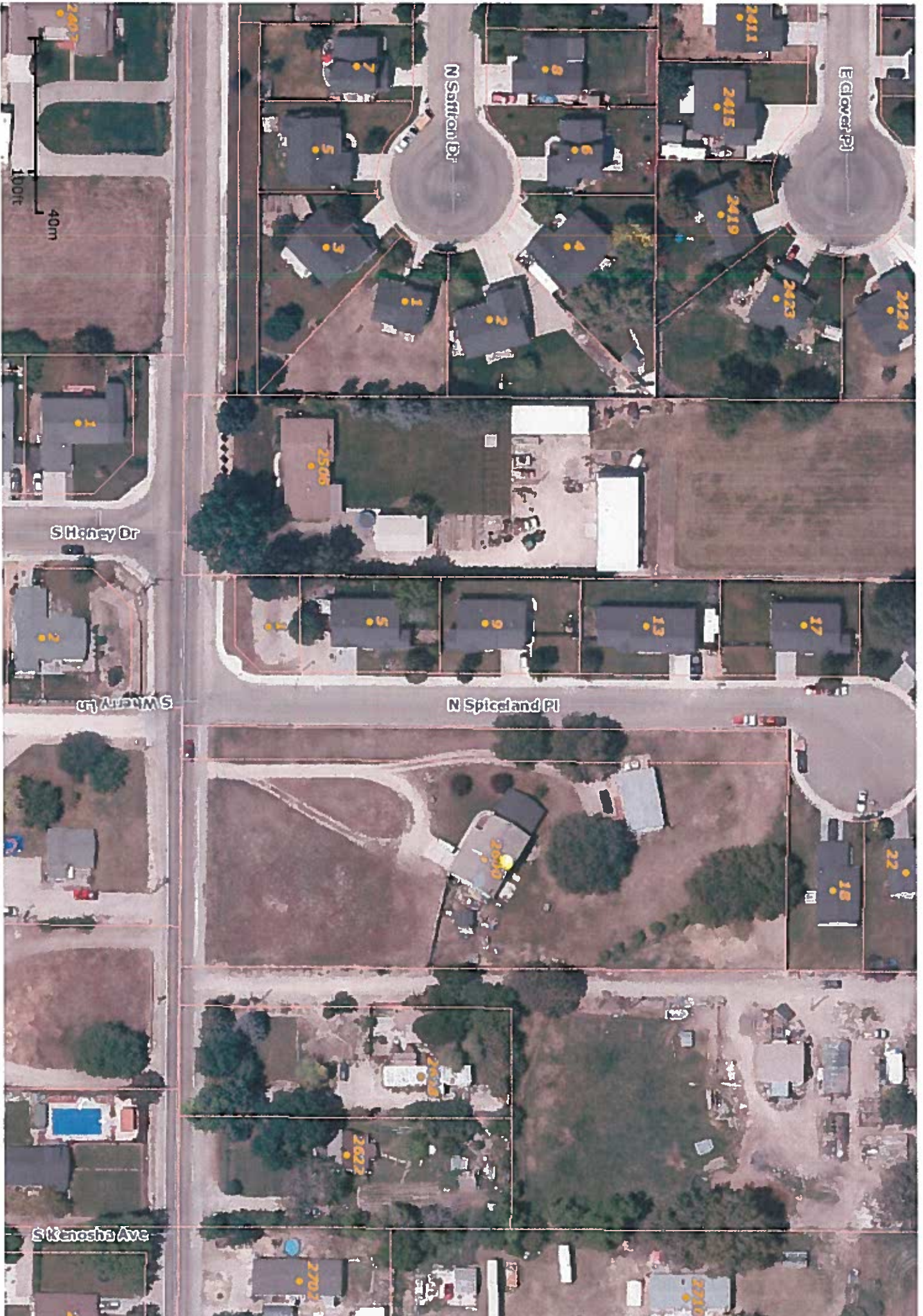
North 0° 09' 50" West 663.25 feet parallel to the West line of the said Southeast Quarter of the Southwest Quarter of the Southeast Quarter to a point in the North line thereof; thence

South 89° 49' 45" East 154.75 feet along the said North line; thence

South 0° 15' 30" East 663.24 feet parallel to the East line of the said Southwest Quarter of the Southeast Quarter to the INITIAL POINT of this description.

Except the North 200 feet thereof.





E Clower Pl

N Spiceland Pl

S Wherry Ln

N Spiceland Pl

S Wherry Ln

St Knoch Ave

40m  
100ft

2411

2415

2419

2423

2424

1  
2  
3  
4  
5

2506

11

12

13

17

22

18

2622

2702

2810

NAMPA PLANNING AND ZONING DEPT.  
RECEIPT

20370

DATE 8/11/17

RECEIVED FROM ANITA FLORES

ADDRESS 2600 E. VICTORY RD.

DOLLARS \$ 910<sup>00</sup>

JOB ADDRESS 2600 E. VICTORY SUBDIVISION \_\_\_\_\_

<b>WATER</b>	<b>SEWER</b>	<b>PLATS &amp; ZONING</b>	<b>APPLICATION</b>
METER _____	CAPACITY _____	PRELIMINARY _____	<u>ANNEX</u>
CAPACITY _____	TRUNKLINE _____	FINAL _____	<u>+RS-6</u>
SERVICE LINE _____	MAINLINE _____	SHORT _____	_____
DISTRIBUTION _____	TV SEWER _____	CONDOS _____	_____
MAINLINE _____	SEWER MODEL _____		

CASH

CHECK  # 4530

SIGNATURE [Signature]

**ANITA M FLORES**  
**RENE G FLORES**  
2600 E VICTORY RD  
NAMPA, ID 83687

**Wells Fargo & Co**

4530  
92-379/1241 3152  
0081099855

Date 8-11-17

Pay to the Order of CITY OF NAMPA \$ 910 00  
NINE HUNDRED TEN & NO/100 Dollars

For \_\_\_\_\_ [Signature]

WELLS FARGO  
Wells Fargo Bank, N.A.  
Idaho  
wellsfargo.com

Photo Safe Deposit™  
Details on back

RECEIPT (TRC-1422345-14-08-2017)

**BILLING CONTACT**

Anita Flores  
E 2600 Victory Rd  
Nampa, ID 83687



REFERENCE NUMBER	FEE NAME	TRANSACTION TYPE	PAYMENT METHOD	AMOUNT PAID
ANN-00057-2017	Annexation (More than 1 Acre)	Fee Payment	Check #4530	\$910.00
			<b>SUB TOTAL</b>	<b>\$910.00</b>
			<b>TOTAL</b>	<b>\$910.00</b>