



APPLICATION FOR ANNEXATION/ZONING

PLANNING AND ZONING DEPARTMENT

411 3RD STREET S., NAMPA, IDAHO 83651 P: (208) 468-4487 F: (208) 465-2261

Nonrefundable Fee: **\$452.00** (1 acre or less) Nonrefundable Fee: **\$910.00** (more than 1 acre)

Applicant Name <u>DANIEL French</u>			Home Number
Street Address <u>9546 Cherry Lane</u>			Mobile Number <u>208 602 3255</u>
City <u>Nampa</u>	State <u>ID</u>	Zip code <u>83687</u>	Email <u>dfrench4949@msn.com</u>
Property Owner Name <u>SAME</u>			Home Number
Street Address			Mobile Number
City	State	Zip Code	Email

Applicant's interest in property: (X) Own () Rent () Other

ADDRESS OF SUBJECT PROPERTY: 9546 Cherry Lane Nampa ID

Please provide the following required documentation

- Completed Application
- A copy of one of the following: Warranty Deed Proof Of Option Earnest Money Agreement
- Signed & Notarized Affidavit of Legal Interest (attached). Form **must** be completed by the legal owner (If owner is a corporation, submit a copy of the Articles of Incorporation or other evidence to show that the person signing is an authorized agent)
- Original Legal description of property AND a legible WORD formatted document with Closure Calcs (Must have for final recording) Old or illegible title documents will need to be retyped in a WORD formatted document.

Project Description

- State the zoning desired for the subject property: Light Industrial
- State (or attach a letter stating) the reason for the proposed annexation and any proposed plans for the use of the subject property: Operation of Home Business

Dated this 9 day of Feb, 20 18


Applicant Signature

NOTICE TO APPLICANT

This application will be referred to the Nampa Planning Commission for a recommendation on the requested zoning. The Planning Commission shall hold a public hearing and will then make its recommendation to the City Council. The City Council will then hold a second public hearing. Notice of the public hearings must be published in the Idaho Press-Tribune 15 days prior to said hearings. Notice shall also be posted on the premises of the subject property not less than 1 week prior to the hearings. Notices will also be mailed to property owners or purchasers of record within 300 feet of the subject property. You will be given notice of the public hearings and should be present to answer any questions.

OFFICE USE ONLY

FILE NUMBER: **ANN** - 074 - 20 18 PROJECT NAME Annex to IL







City of Nampa

PLANNING and ZONING DEPARTMENT

OFFICE (208) 468-5484

CITY HALL 411 THIRD STREET SO. NAMPA, IDAHO 83651 FAX (208) 465-2261

AFFIDAVIT OF LEGAL INTEREST

STATE OF IDAHO)

:SS

COUNTY OF CANYON)

A. I, DANIEL FRENCH, whose address is 9546 cherry lane, being first duly sworn upon oath, depose and say that I am the owner of record of the property described on the attached application.

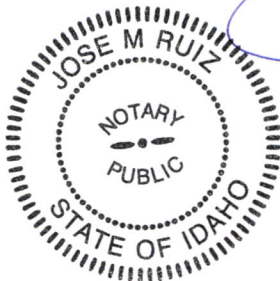
~~B. I grant my permission to _____, whose address is _____, to submit the accompanying application pertaining to the property described on the attached application.~~

C. I agree to indemnify, defend and hold the City of Nampa and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

Dated this 9 day of FEBRUARY, 2018.

[Signature]
Signature

SUBSCRIBED AND SWORN to before me the 9 day of February, 2018



[Signature]
Notary Public for Idaho
Residing at: Canyon County
Commission Expires: 10/18/23



Escrow No.: 34601600148-AL

2016-031721
RECORDED
08/08/2016 04:17 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 SDUPUIS \$13.00
TYPE: DEED
FIDELITY NATIONAL TITLE - BOISE
ELECTRONICALLY RECORDED

WARRANTY DEED

FOR VALUE RECEIVED

Shannon Anderson, a single woman, who acquired title as Shannon E Wendling

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Handwritten initials: KM

Daniel French, ~~as his sole and separate property~~ and Kristen Miller, husband and wife
GRANTEE(S), whose current address is: 9546 Cherry Ln, Nampa, ID 83687

the following described real property in Canyon County, Idaho, more particularly described as follows, to wit:

For APN/Parcel ID(s): 30852000 0

A parcel of land in the Southeast quarter of the Southwest quarter of Section 4, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being a portion of Parcel A as shown on Record of Survey No. 9623589, recorded July 18, 1996 and being more particularly described as follows:

Commencing at the South quarter corner of said Section 4, marked by a 3/4 inch iron pipe in the intersection of Cherry Lane and Ten Lane; thence
 North 89 degrees 38'34" West, 83.00 feet along the South line of said Section 4 (centerline of said Cherry Lane) to the POINT OF BEGINNING, said point marked by pk nail set at the actual point and by a 1/2 inch rebar witness corner set North 00 degrees 29'09" East, 25.00 feet from said point; thence
 North 89 degrees 38'34" West, 326.14 feet along said South section line to a 5/8 inch rebar; thence
 North 00 degrees 29'10" East, 630.44 feet along the line between Parcel A and Parcel B of said Record of Survey No. 9623589 to a point in the center of the Noble Slough Drain, said point marked by a 5/8 inch rebar witness corner set South 00 degrees 29'10" West, 30.00 feet from said point; thence
 South 49 degrees 21'25" East, 535.33 feet along said drain centerline to a point in the East line of said Southeast quarter of the Southwest quarter, said point marked by a 5/8 inch rebar witness corner set South 00 degrees 29'09" West, 30.00 feet from said point; thence
 South 00 degrees 29'09" West, 21.89 feet along said East line to a point located 8.11 feet North of said witness corner; thence
 North 89 degrees 38'34" West 83.00 feet along a new line through said Parcel A to a 1/2 inch rebar; thence
 South 00 degrees 29'09" West 262.41 feet along another new line through said Parcel A to the POINT OF BEGINNING. Said parcel is also known as Parcel A-2 Record of Survey recorded February 22, 2001 as Instrument No. 200106358.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and

Recorded Electronically	
ID	2016-02171
County	Canyon
Date	8/16 Time 4:17
Simplifile.com 800.460.5657	

WARRANTY DEED

FOR VALUE RECEIVED

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DM

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GRANTEE(S), whose current address is: **9546 Cherry Ln, Nampa, ID 83687**

the following described real property in Canyon County, Idaho, more particularly described as follows, to wit:

For APN/Parcel ID(s): 30852000 0

A parcel of land in the Southeast quarter of the Southwest quarter of Section 4, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being a portion of Parcel A as shown on Record of Survey No. 9623589, recorded July 18, 1996 and being more particularly described as follows:

Commencing at the South quarter corner of said Section 4, marked by a 3/4 inch iron pipe in the intersection of Cherry Lane and Ten Lane; thence
 North 89 degrees 38'34" West, 83.00 feet along the South line of said Section 4 (centerline of said Cherry Lane) to the POINT OF BEGINNING, said point marked by pk nail set at the actual point and by a 1/2 inch rebar witness corner set North 00 degrees 29'09" East, 25.00 feet from said point; thence
 North 89 degrees 38'34" West, 326.14 feet along said South section line to a 5/8 inch rebar; thence
 North 00 degrees 29'10" East, 630.44 feet along the line between Parcel A and Parcel B of said Record of Survey No. 9623589 to a point in the center of the Noble Slough Drain, said point marked by a 5/8 inch rebar witness corner set South 00 degrees 29'10" West, 30.00 feet from said point; thence
 South 49 degrees 21'25" East, 535.33 feet along said drain centerline to a point in the East line of said Southeast quarter of the Southwest quarter, said point marked by a 5/8 inch rebar witness corner set South 00 degrees 29'09" West, 30.00 feet from said point; thence
 South 00 degrees 29'09" West, 21.89 feet along said East line to a point located 8.11 feet North of said witness corner; thence
 North 89 degrees 38'34" West 83.00 feet along a new line through said Parcel A to a 1/2 inch rebar; thence
 South 00 degrees 29'09" West 262.41 feet along another new line through said Parcel A to the POINT OF BEGINNING. Said parcel is also known as Parcel A-2 Record of Survey recorded February 22, 2001 as Instrument No. 200106358.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and

WARRANTY DEED

(continued)

general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.


IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 4th day of August, 2016.


Shannon Anderson

STATE OF Idaho,
COUNTY OF Kootenai, -ss.

On this 4 day of AUG, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Shannon Anderson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Signature: 
Name: K. ANSTINE
Residing at: _____
My Commission Expires: _____



(SEAL) Commission Expires: **8/22/21**
Residing at: **Hayden, ID**

RECEIPT (TRC-1444119-12-02-2018)

BILLING CONTACT

Daniel French
9546 Cherry Ln
Nampa, ID 83687



REFERENCE NUMBER	FEE NAME	TRANSACTION TYPE	PAYMENT METHOD	AMOUNT PAID
ANN-00074-2018	Annexation (More than 1 Acre)	Fee Payment	Check #1578	\$910.00
			SUB TOTAL	\$910.00
			TOTAL	\$910.00