

City of Kuna P.O. Box 13 Kuna, Idaho 83634 Phone: (208) 922-5274 Fax: (208) 922-5989 www.Kunacity.id.gov

Agency Transmittal

March 29, 2019

Notice is hereby given by the City of Kuna the following actions are under consideration:

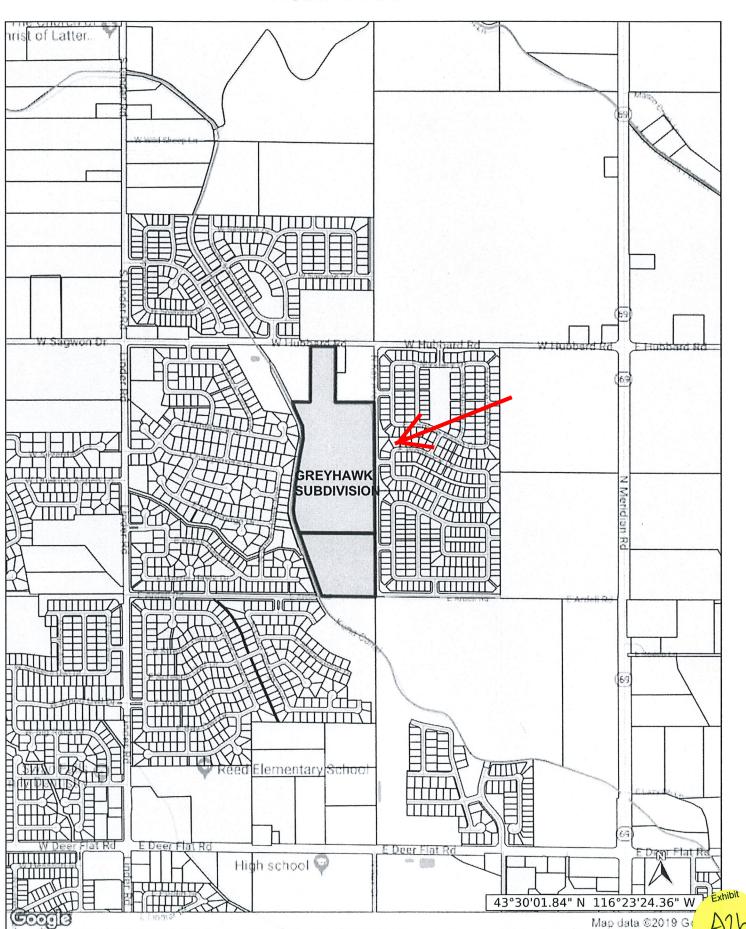
FILE NUMBER:	19-01-AN (Annex), 19-01-ZC, (rezone) & 19-01-S (Pre Plat) Greyhawk West Subdivision.		
PROJECT DESCRIPTION	Applicant requests annexation of approximately 29.15 ac. into Kuna and to be zoned R-6, and to rezone approx. 10.45 ac. from Ag to R-6. Applicant also requests preliminary plat approval in order to subdivide the approx. 39.33 acres into 174 total lots. The proposed gross density is 3.97 DUA, and the proposed net density is approximately 5.04 DUA.		
SITE LOCATION	The NWC (future) Ardell Road and Kay Avenue, Kuna, Idaho 83634.		
REPRESENTATIVE	Kent Brown 3161 Springwood Dr. Meridian, ID 83642 208.871.6842 Kentlkb@gmail.com		
SCHEDULED HEARING DATE	Tuesday, May 14, 2019. 6:00 P.M.		
STAFF CONTACT	Troy Behunin Tbehunin@Kunald.Gov Phone: 922.5274 Fax: 922.5989		

We have enclosed information to assist you with your consideration and response. *No response within 15 business days will indicate you have no objection or comments for this project.*We would appreciate any information as to how this action would affect the service(s) your agency provides. The hearing is scheduled to begin at 6:00 p.m. or as soon as it may be heard. Kuna City Hall is located at 751 W. 4th Street, Kuna, ID 83634. Please contact staff with questions. *If your agency needs different plans or paper copies to review, notify our office know and we will send them. Please notify our office who future packets should be sent to, included their email as well.* If your agency needs additional time for review, please let our office know ASAP.



GRI HAWK SUBDIVISION

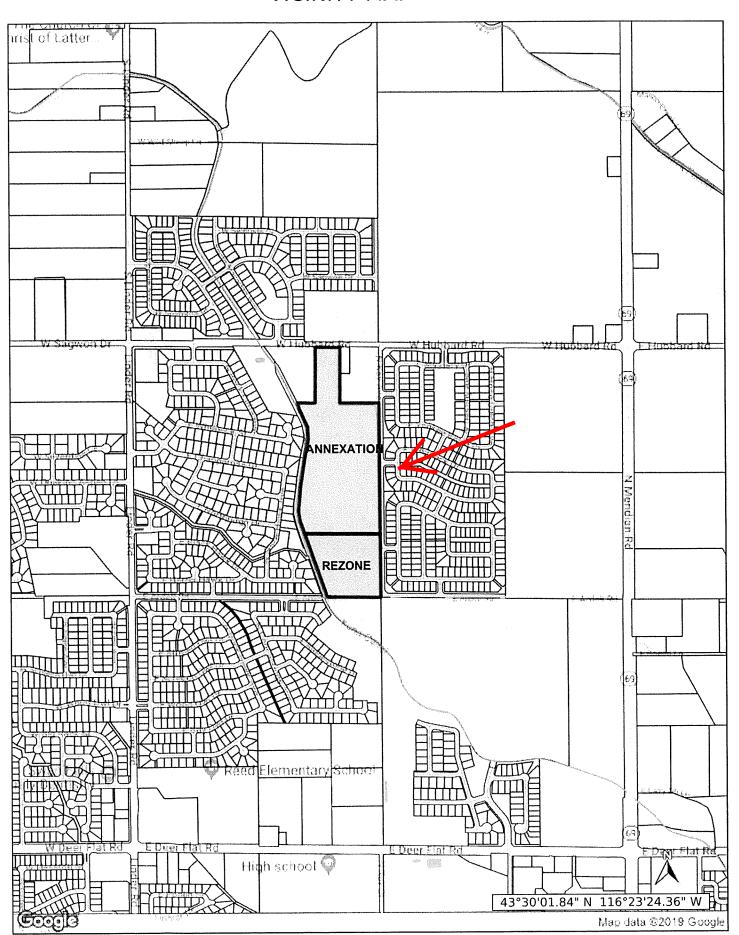
VICINITY MAP





GRE HAWK SUBDIVISIC

VICINITY MAP



KENT BROWN PLANNING SERVICES

March 4, 2019

Kuna City Planning & Development Services PO Box 13 Kuna, ID 83634

RE: Greyhawk Subdivision 197 W. Hubbard Road Applications for annexation, rezoning and preliminary plat

Dear Planning Staff:

On behalf of developer, Providence Properties LLC., please accept the attached applications for annexation, rezone and preliminary plat of the Greyhawk Subdivision. The site is located on the south side of Hubbard Road between N. Kay Ave and the Kuna Canal.

Annexation

The annexation request is for the property located at 197 W. Hubbard Road (Waters property #S1313212470) with a zoning designation of R6. The parcel has an existing home and associated out buildings, all of which will remain. The 29.14 acre parcel is currently located in Ada County with a zoning designation of RR. We are requesting annexation with a zoning with a designation of R6.

Rezone

The rezone request is for Walker property #S1313244650 with a zoning designation of R6. It is located south of the Waters property at 197 W Hubbard Road. The parcel does not have any buildings and is 10.45 acres in size and has zoning designation of A. We are requesting a rezone with a zoning designation of R6.

Property

Both the zoning designation for annexation and the rezone are in compliance with the zoning designation in the Kuna Comprehensive Planning. The designation for this area is Medium Density Residential. The Kuna Comprehensive Plan designation describes this area for residential development; where densities shall be in the general range from four to seven units per acre. This area is to be made up of single family homes, but may include townhomes, row houses and duplexes.

Preliminary Plat

Greyhawk Subdivision has been designed to comply with all the zoning regulations and dimensional standards for the R6 zone in the Kuna City Code. There is total of 174 lots in the Greyhawk Subdivision with 156 single family lots and 18 common lots. The buildable lots will have front yard setbacks are 20 ft, rear yard setbacks are 15ft, interior side yards are 5 ft and street side yards are 20 ft. Lot sizes are all larger than the minimum 4500SF; with sizes ranging

from 5400+ SF to 74,000+SF, and an average size of 7,161SF. The list of lots and lot sizes are shown on the preliminary plat. We have 3.97 dwellings per acre even though the R6 zone will allow up to 6 dwelling units per acre.

Buffers and Open Space

A thirty (30ft) wide landscape buffer is planned along W. Hubbard Road; with twenty (20ft) wide landscape buffers on E. Ardell Street and N. Kay Ave. Additional open space and

The Kuna Canal runs along the western boundary of the property. The Kuna Recreation and Pathways Master Plan shows a future trail along the Kuna Canal. We have designed the pathway to not be placed in the easement for the Kuna Canal maintenance and access. As shown on the preliminary plat, the maintenance access to the canal is on the east side of the Canal, adjacent to Greyhawk Subdivision.

Neighborhood meeting

The neighborhood meeting was held on Wednesday, February 6, 2019, at 6pm at the Kuna Library. Meeting lasted a half hour with discussions, about a large existing tree adjacent to our site and irrigation ditches and our street connection to Hubbard Road. The existing tree is located near our site in the right of way of N. Kay Ave. The tree is an old popular tree and will be required by ACHD to be removed when N. Kay Ave is widen in the future. The existing irrigation ditches will be replaced with irrigation piping to make sure the irrigation water is delivered to all those who have received their water across this property. Connection to Hubbard we explained to the neighbors will not be made if the Saranda Subdivision is installed before we build the phase with that connection in it.

If you have any questions regarding this application for Greyhawk Subdivision feel free to contact me.

Sincerely,

Kent Brown Planner

1 Bana



For Office Use Only		
File Number (s)	19-01-5, 19-01-AN	
Project name	Greyhawk (2019) Subdivision	
Date Received	3/4/19	
Date Accepted/ Complete		
Cross Reference Files		
Commission Hearing Date	5.14.2019	
City Council Hearing Date		

Commission & Council Review Application

Note: Engineering fees shall be paid by the applicant if required.

*Please submit the appropriate checklist (s) with application

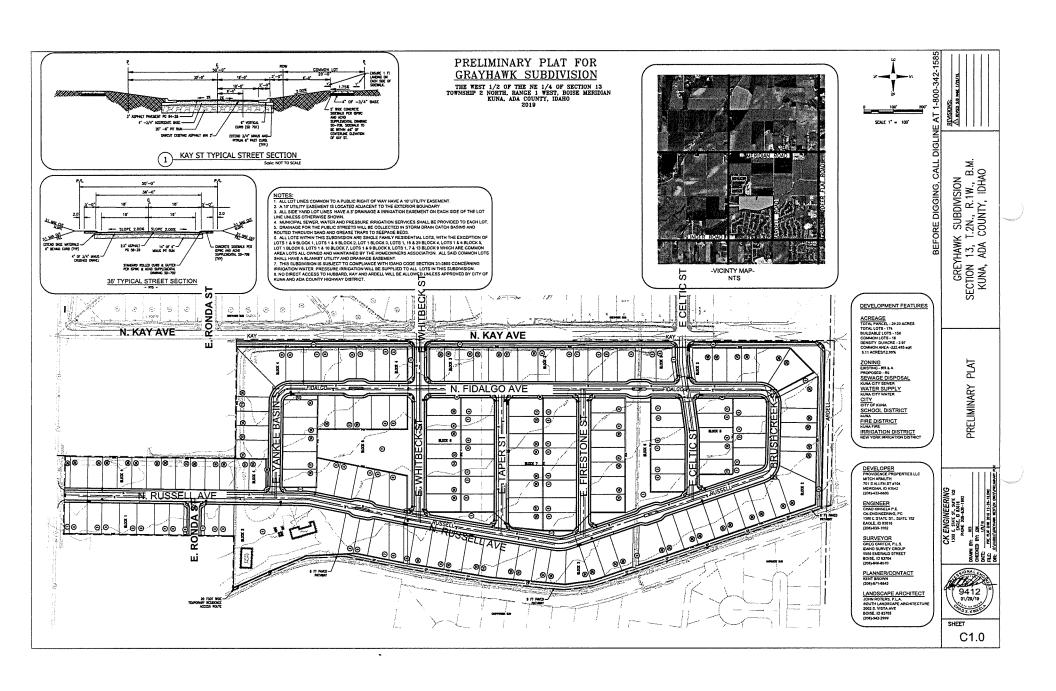
TONA, IDAT	Website: www.kunacity.id.gov	Type of Review (check all that apply): X Annexation	
For Off	ice Use Only		
File Number (s)	19-01-5, 19-01-AN,	☐ Appeal ☐ Comprehensive Plan Amendment	
Project name	Greyhawk (2019) Subdivision	☐ Design Review☒ Development Agreement	
Date Received	3/4/19	☐ Final Planned Unit Development☐ Final Plat	
Date Accepted/ Complete		□ Lot Line Adjustment□ Lot Split	
Cross Reference Files		☐ Planned Unit Development	
Commission Hearing Date	5.14.2019	☑ Preliminary Plat ☑ Rezone	
City Council Hearing Date		☐ Special Use☐ Temporary Business	
Contact/Applic	cant Information	☐ Vacation☐ Variance	
Owners of Reco Address:		E-Mail:	
Address: 701 S	oper): <u>Providence Prop</u> Allen St MERIDIAN ID 83642	F-Mail: MARMUTH@HUBBLEHOME	
Engineer/Repres Address: 316 City, State, Zip:	sentative: <u>KENT BRO</u> 1 E SPRINGWOOD D MERIDIAN ID 83642	WN Phone Number: 208-871-6842 R E-Mail: KENTLKB@GMAIL.COM Pax #:	

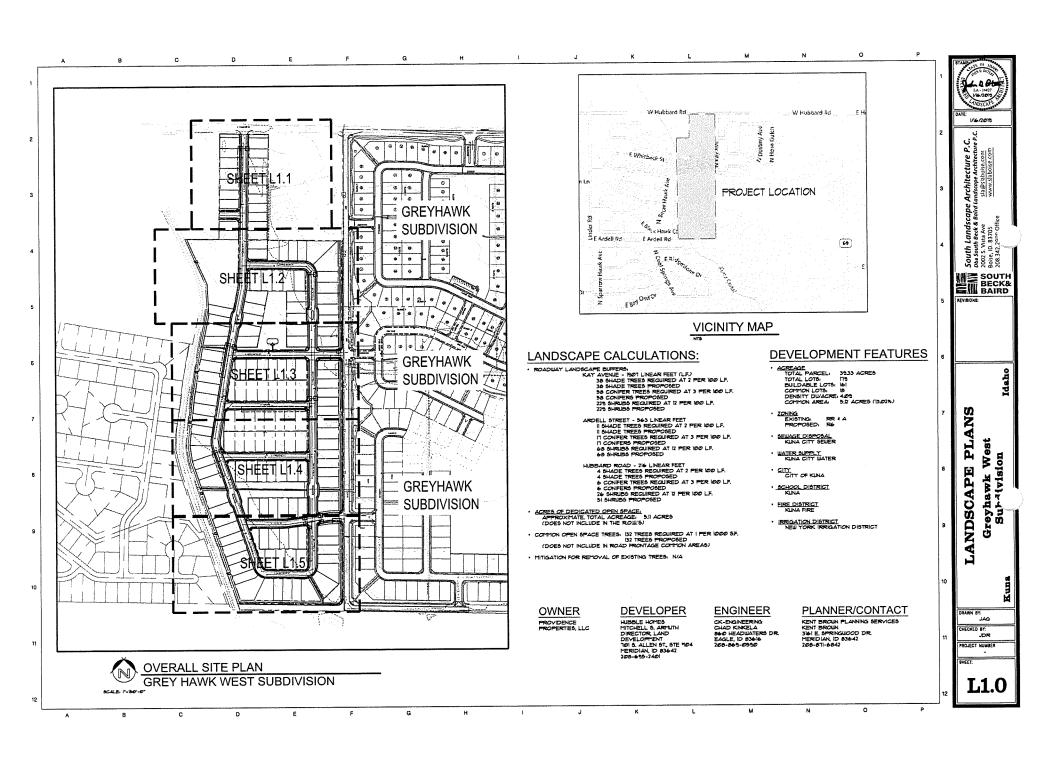
Subject Property Information

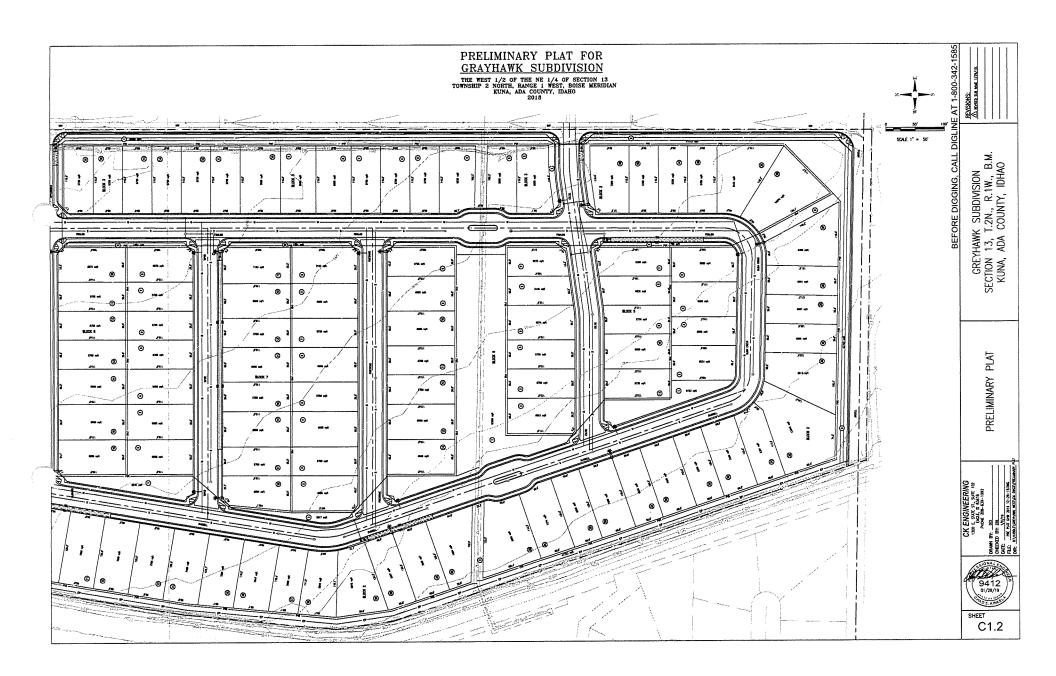
Site Address: 197 W HUBBA	RD ROAD	
Site Location (Cross Streets):	NEAR THE SW CORNER OF KAY AVE AND HUBBARD R	
Parcel Number (s): S1313244650 &S1313212470		
Section, Township, Range: SEC 13 T2N R1W		
Property size : 39.33 ACRE		
Current land use: RESIDENTI	AL ACREAGE Proposed land use: RESIDENTIAL	
Current zoning district: A (CITY) & RR (COUNTY) roposed zoning district: R6		

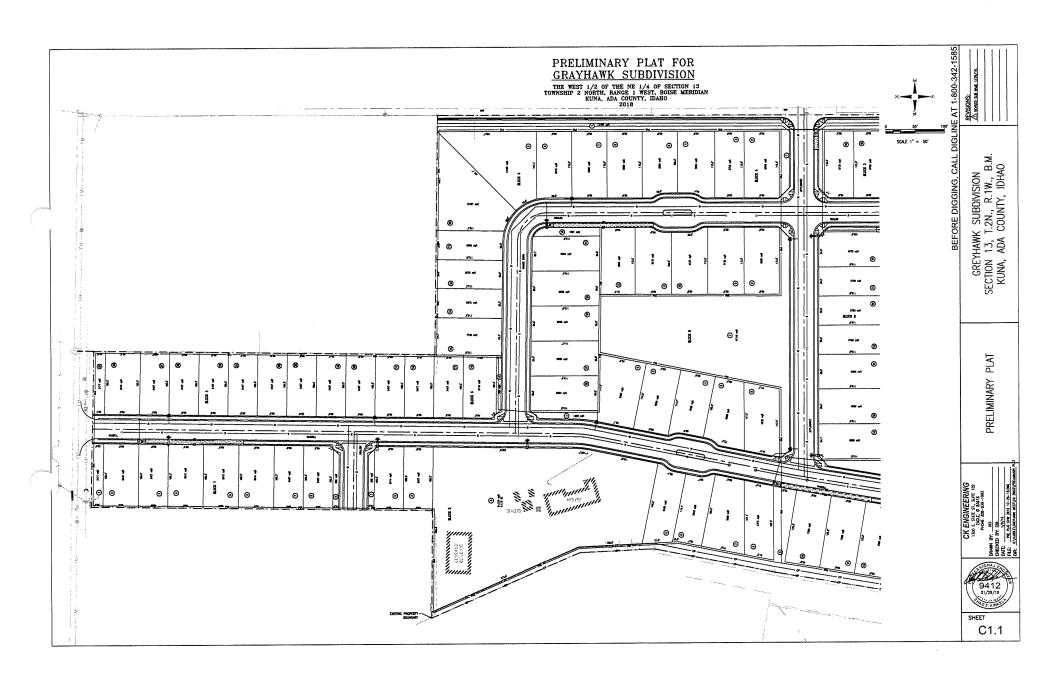
Project Description Project / subdivision name: GREYHAWK SUBDIVISION (PHASES 9-11) General description of proposed project / request: PRELIMINARY PLAT FOR 156 SINGLE FAMILY LOTS WITH 12.99% OF OPEN SPACE IN A R6 ZONE Type of use proposed (check all that apply): ☐ Residential SINGLE FAMILY Commercial ☐ Office _ Industrial —— Other _ Amenities provided with this development (if applicable): City regional pathway along the Kuna Canal 2 pocket parks with micro path and tot playground Residential Project Summary (if applicable) [™]Yes Are there existing buildings? □No Please describe the existing buildings: EXISITING SINGLE FAMILY HOME AND OUT BUILDINGS Any existing buildings to remain? Yes No 156 ___ Number of building lots:___156 Number of residential units: _ Number of common and/or other lots: 18 Type_of dwellings proposed: ☐ Single-Family_ ☐ Townhouses ____ ☐ Duplexes _ ☐ Multi-Family — ☐ Other _ Minimum Square footage of structure (s): Gross density (DU/acre-total property): 3.97 Net density (DU/acre-excluding roads): 5.04 Percentage of open space provided: 12.99 Acreage of open space: 5.11AC Type of open space provided (i.e. landscaping, public, common, etc.): regional pathway, street buffers 2 pocket parks Non-Residential Project Summary (if applicable) N/A Number of building lots: _ Other lots: _

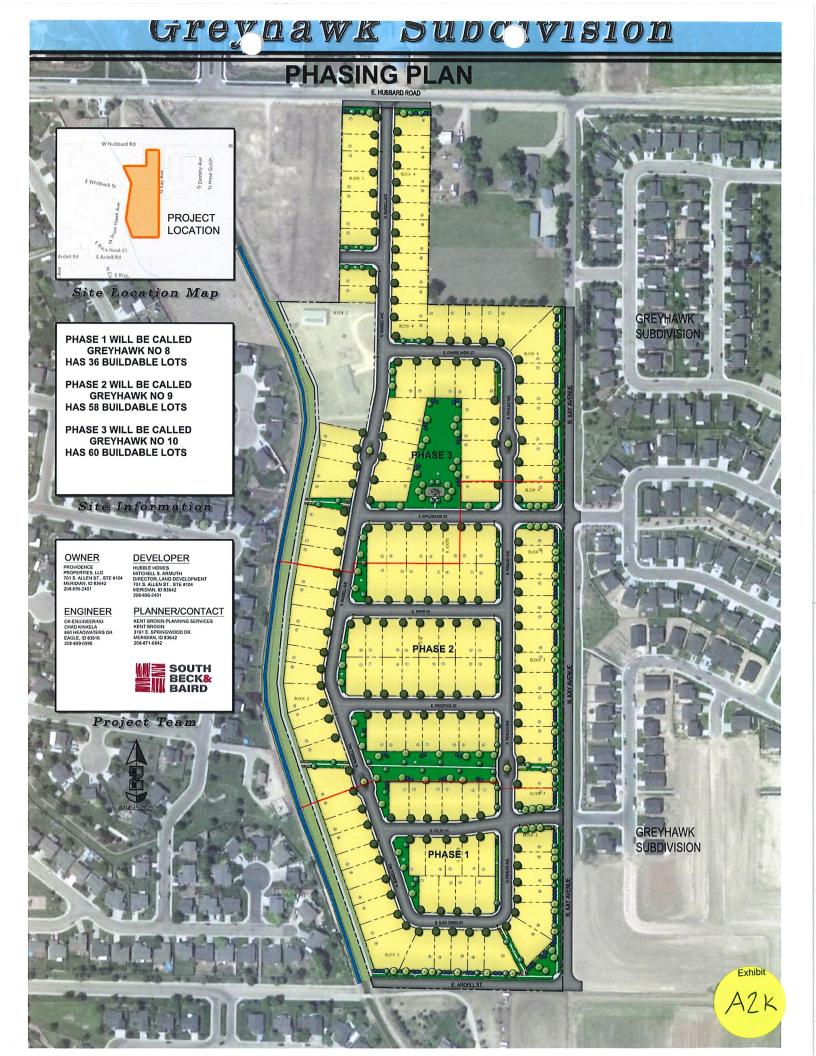
Gross floor area square footage: ______ Existing (if applicable):_ Hours of operation (days & hours):____ Building height:__ _____ Max. number of employees at one time:__ Total number of employees: Seating capacity: Number and ages of students/children. Fencing type, size & location (proposed or existing to remain): a. Handicapped spaces: Dimensions: Proposed Parking: b. Total Parking spaces: _ Dimensions: ___ c. Width of driveway aisle: Proposed Lighting: Proposed Landscaping (berms, buffers, entrances, parking areas, common areas, etc.): Date: 2-18 Applicant's Signature:











REZONE DESCRIPTION FOR WALKER PROPERTY GREYHAWK WEST SUBDIVISION

A parcel of land located in the NW 1/4 of Section 13, T.2N., R.1W., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at the North 1/4 corner of said Section 13, from which the Northwest corner of said Section 13 bears North 88°53'13" West, 2642.77 feet;

thence along the North-South centerline of said Section 13 South 00°11'49" West, 1982.46 feet to the **REAL POINT OF BEGINNING**;

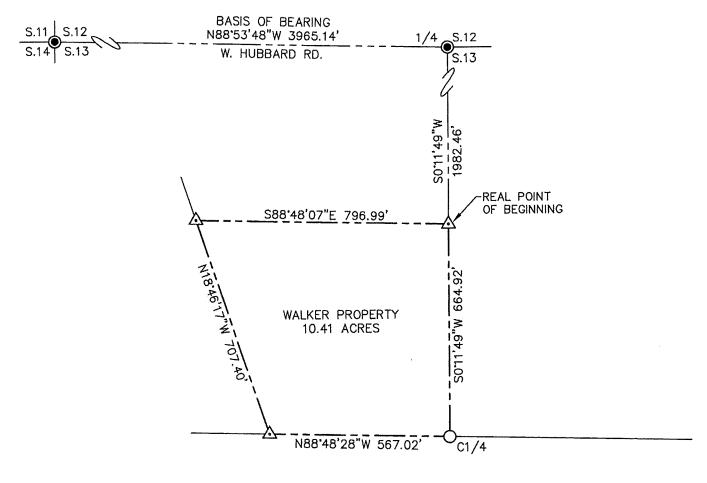
thence continuing along said North-South centerline South 00°11'49" West, 664.92 feet to the C1/4 corner of said Section 13;

thence along the East-West centerline of said Section 13 North 88°48'28" West, 567.02 feet;

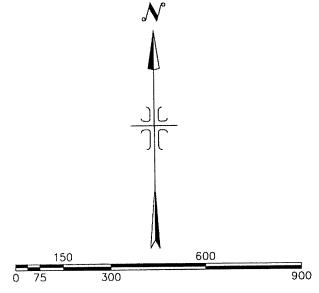
thence leaving said East-West centerline North 18°46'17" West, 707.40 feet;

thence South 88°48'07" East, 796.99 feet to the **REAL POINT OF BEGINNING**. Containing 10.41 acres, more or less.









1" = 300'SCALE:



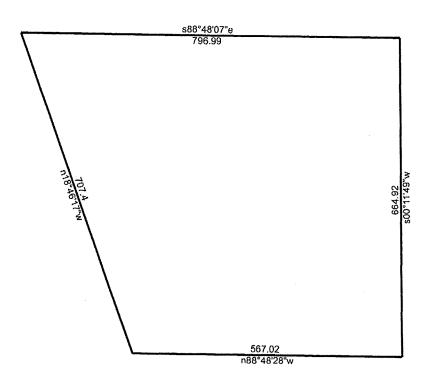
9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570

REZONE EX	HIBIT [ORAWING	FOR
WALK	ER PF	ROPERTY	1
GREYHAWK	WEST	SUBDIVIS	SION

LOCATED IN THE NW 1/4 OF SECTION 13, T.2N., R.1W., B.M., ADA COUNTY, IDAHO

JOB NO. 18-367 SHEET NO.

DWG. DATE 3/2/2019





Walker Property RezoneClosure Sheet

3/2/2019

Scale: 1 inch= 200 feet

File:

Tract 1: 10.4093 Acres, Closure: n21.0552e 0.01 ft. (1/294369), Perimeter=2736 ft.

01 s00.1149w 664.92 02 n88.4828w 567.02 03 n18.4617w 707.4 04 s88.4807e 796.99



City of Kuna AFFIDAVIT OF LEGAL INTEREST

City of Kuna P.O. Box 13 Kuna, Idaho 83634

Phone: (208) 922-5274 Fax: (208) 922-5989 Web: www.cityofkuna.com

State o	of Idaho)
I, C Name City	or Hand Walker, 1300 So, Heidi 121. Address Oridian State Zip Code
being f	irst duly sworn upon oath, depose and say:
(If App	licant is also Owner of Record, skip to B)
Α.	That I am the record owner of the property described on the attached, and I grant my permission to KENT BROWN 3161 E SPRINGWOOD DR MERIDIAN ID 83642 Address to submit the accompanying application pertaining to that property.
B.	I agree to indemnify, defend and hold City of Kuna and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.
C.	I hereby grant permission to the City of Kuna staff to enter the subject property for the purpose of site inspections related to processing said application(s),
Dated	this
Subsc	Notary Public for Idaho Residing at: Polse D My commission expires: 10 23 2020

ANNEXATION DESCRIPTION FOR WATERS PROPERTY GREYHAWK WEST SUBDIVISION

A parcel of land located in the NW 1/4 of Section 13, T.2N., R.1W., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at the North 1/4 corner of said Section 13, from which the Northwest corner of said Section 13 bears North 88°53'13" West, 2642.77 feet;

thence along the North-South centerline of said Section 13 South 00°11'49" West, 612.01 feet to the **REAL POINT OF BEGINNING**;

thence continuing along said North-South centerline South 00°11'49" West, 1,370.45 feet;

thence leaving said North-South centerline North 88°48'07" West, 796.99 feet;

thence North 18°46'17" West, 143.20 feet;

thence North 08°03'02" West, 99.25 feet;

thence North 05°35'18" East, 258.00 feet;

thence North 09°33'16" East, 297.30 feet;

thence North 11°25'03" East, 208.36 feet;

thence North 02°42'42" West, 126.88 feet;

thence North 23°53'52" West, 276.32 feet;

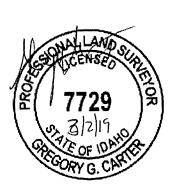
thence South 89°13'32" East, 185.79 feet;

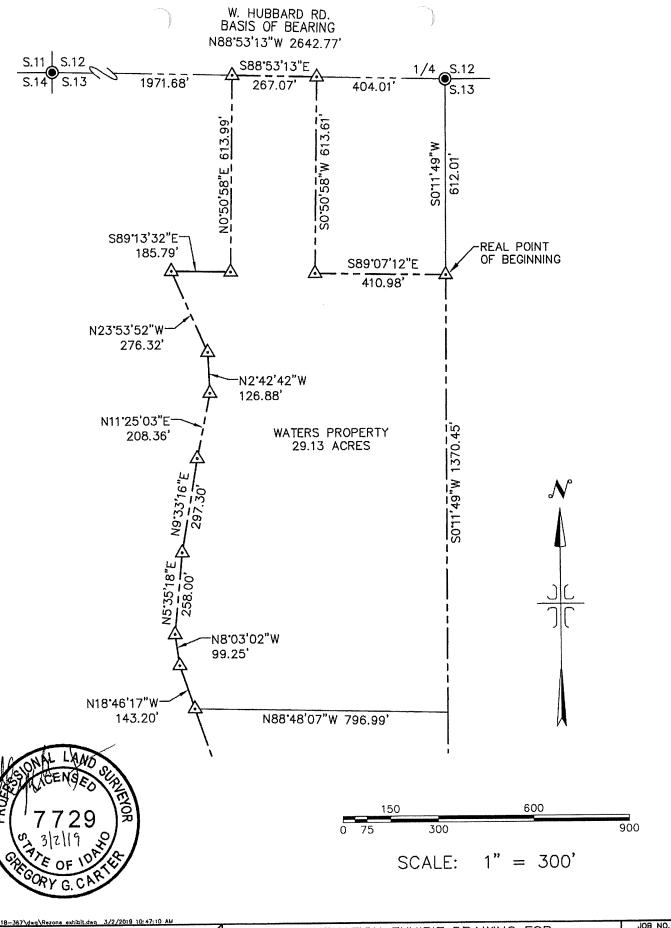
thence North 00°50'58" East, 613.99 feet to a point on the North boundary line of said Section 13;

thence along said North boundary line South 88°53'13" East, 267.07 feet;

thence leaving said North boundary line South 00°50'58" West, 613.61 feet;

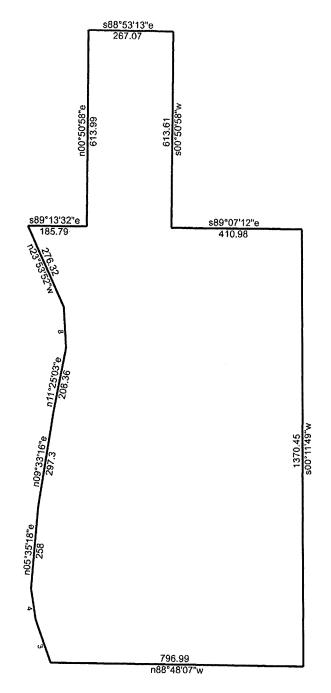
thence South 89°07'12" East, 410.98 feet to the **REAL POINT OF BEGINNING**. Containing 29.13 acres, more or less.







18-367
SHEET NO.
1
DWG. DATE
3/2/2019





Waters Property Annexation Closure Sheet

3/2/2019

Scale: 1 inch= 300 feet

File:

Tract 1; 29.1276 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5668 ft.

01 s00.1149w 1370.45

02 n88.4807w 796.99

03 n18.4617w 143.2

04 n08.0302w 99.25 05 n05.3518e 258

06 n09.3316e 297.3

07 n11.2503e 208.36

08 n02.4242w 126.88

09 n23.5352w 276.32

10 s89.1332e 185.79

11 n00.5058e 613.99

12 s88.5313e 267.07

13 s00.5058w 613.61

14 s89.0712e 410.98



City of Kuna AFFIDAVIT OF LEGAL INTEREST

City of Kuna P.O. Box 13 Kuna, Idaho 83634

Phone: (208) 922-5274 Fax: (208) 922-5989 Web: www.cityofkuna.com

State of Ida	aho)			
County of	Ada)			
I, BR Name	AD	WATERS	.197 W	HUBBARD RD Address
$\frac{\mathcal{K} \mathcal{U}}{City}$	1 N H		, <u>I</u> D State	+3634 Zip Code
being first d	uly sworn	upon oath, depose and say	:	
(If Applicar	nt is also (Owner of Record, skip to I	В)	
A. Tha	it I am the	record owner of the propert	ty described on the att	ached, and I grant my
peri	mission to	KENT BROWN Name	3161 E SPRINGW	OOD DR MERIDIAN ID 83642 Address
to s	ubmit the	accompanying application p	pertaining to that prope	erty.
claii	m or liabilit	emnify, defend and hold City ty resulting from any dispute of the property which is the	e as to the statements	contained herein or as to
C. I he	reby grant ite inspect	permission to the City of Ki ions related to processing s	una staff to enter the staid application(s).	subject property for the purpose
Dated this _		874_day	of <u>JAN.</u>	. 20_/9
	·	Bralpy (A	Water Signature	
Subscribed	and swo	rn to before me the day and	d year first above writt	en.
		Notary Public for Idaho		
LINDA TORREZ tary Public - State of	ldaho	Residing at: Solution	ie, Cdah T	
commission Number 8 mmission Expires Ma	8418	My commission expires:	5-8-23	