MEMO

Date: August 17, 2020

To: Robb MacDonald, Engineering Department

Andy Cater, Fire Marshal

Chris Bryant, Building Department
Dave Wright, Police Department
Dave Marston, Mapping Department
Angie Hopf, Mapping Department
Mark Zirchsky, Pioneer Irrigation District

Amber Jaquier-Page, Pioneer Irrigation District

Carl Miller, Compass Idaho

Tim Richard, Canyon Highway District #4 Chris Hopper, Canyon Highway District #4 Sarah Arjona, Idaho Transportation Department

Stephen Hunt, Valley Regional Transit Tim Page, Boise Project Board of Control

Easement Specialist, Idaho Power Mishelle Singleton, Intermountain Gas

Deputy Area Manager – MSFO, DOI Bureau of Reclamation

From: Debbie Root, Senior Planner

Caldwell P & Z Department

RE: Case Number SUB-20P-07/SUP-20-08 Highgarden Estates

Please review the attached application and information and provide us with your written input. We request that you e-mail any comments as soon as possible but no later than Friday, September 4, 2020.

Case Number SUB-20P-07/SUP-20-08: A request by Highgarden LLC/Glen Winters to develop parcel R32500, 10.69 acres, zoned "C3" (Service Commercial) as a multi-family housing subdivision. The applicant is requesting approval of a preliminary plat for Highgarden Estates, consisting of 33 multi-family lots (66 housing units) and 3 common lots. Concurrently a special use permit is requested for the proposed multi-family duplex unit development. The subject property is located 2300 feet west of Cleveland Blvd. on Laster Street.

This case is scheduled to be presented before the **Caldwell Hearing Examiner on Tuesday, September 15, 2020 at 7:00 pm**.

E-mail: P&Z@cityofcaldwell.org

We will assume that you have no objections, concerns or comments if you do not reply to this request within the requested timeframe. If you have any questions, you may contact me at 208-455-4662.



CITY OF Galdwell, Idaho

Planning & Zoning

HEARING REVIEW APPLICATION

Type of Review Requested (check all that apply)	
Annexation/Deannexation Appeal/Amendment Comprehensive Plan Map Change Design Review Ordinance Amendment Rezone Special Use Permit Subdivision- Preliminary Plat Subdivision- Final Plat Subdivision- Short Plat Time Extension Variance Other	STAFF USE ONLY: File number(s): 546-709-01 Suf-20-08 Project name: Highgardun Estatu Date filed: Date complete: Related files:
Subject Property Information	
Address: <u>O Laster Street</u> Subdivision: <u>Highgarden</u> Block: Prior Use of the Property: <u>Vacant C-3 Lot</u>	_ Lot: Acreage 1 0.69 Zoning: C-3
Proposed Use of the Property: Duplexes	
Applicant Information:	
Applicant Name: Highgordon UC/Glen Wil	nters Phone:
Address: 10330 Lake Shore Drive City: No	
Email: glenbwinteyahoo.com	Cell: (208) 615-3227
Owner Name: Highgardon U.C. / Glen W. Address: 10330 Cake Shore Drive City: 1	nters Phone:
Email: glenbwinte yahar.com	cell: (208) (d5-3227
Agent Name: (e.g., architect engineer, developer, representa	tive) Masar & Associates, Enc
Address: 924 3rd Street South Ste B City: No	umpa State: <u>ID</u> Zip: <u>83651</u>
Email: WMason@masonandassociates.us	Cell: 208) 454-0256
Authorization	
Print applicant name: <u>GLEW WINTERS</u> Applicant Signature: <u>Ju</u>	
Applicant Signature: <u>Here Wast</u>	Date: TUNE 8, 2020



CITY OF Galdwell, Idaho

Planning & Zoning

SUBDIVISION- PRELIMINARY PLAT

			0 11
Project Na	me: Highgarden Estates	File #: SuB-20	W-0 1
Applicant/	Agent: High garden LCC/	Mason & Hssociats Inc	
Please che	• 0	to submitting your application to see if a Tra	ffic
Applicant (V)	Please provide the following REQUIRED	documentation:	Staff (V)
	Completed & signed Hearing Review Ma	ster Application	
V	Narrative fully describing the proposed	use/request	4
	Recorded warranty deed for the subject		
/	Copy of the Order of Decision, and/or other documents pertaining to prior approvals of the site		
	Preliminary Plat (full size, 1 copy, folded)	
NA	Final Plat (full size, 2 copies, folded)		
	Landscape Plan, specific to submitted phase By Breckon		
NH			
V	Vicinity map		
	All of the above items shall be submitted electronic format (preferably PDF or Wo aware the jump drive or CD will become	rd) on either a jump drive or CD. Please be	
	Fee To be paid by develope		
Total # Lot		Industrial & Common 7	
Residential: 33 Commercial: 6 Industrial: 6 Common: 3			
Phased Project: Yes Xi No If "yes", Phase #: Total Acreage:			
Min. Lot Size (excluding common lots): 4,843 Max. Lot Size (excluding common lots): 11,595			
Avg. Lot Size (excluding common lots): $\frac{7848}{}$ % Useable Open Space: $\frac{19.8\%}{}$			
List all types of useable open space: Corrinon Lots			
STAFF USE ONLY:			
		910:20	
		Date Application Received:	_
		Received by:	
		Drawaged Hassing Detail	
		Proposed Hearing Date:	
		Hearing Body:	



CITY OF Galdwell, Idaho

Planning & Zoning
SPECIAL-USE PERMIT

Project Name: Highsardon UC Sut	File #:	Sup-20-08
Applicant/Agent: Highgardon LLC / Muson & Associa	ates,.	DNC.

Applicant (√)	Please provide the following REQUIRED documentation:	Staff (√)
	Completed & signed Hearing Review Master Application	
	Narrative fully describing the proposed use/request	~
/	Recorded warranty deed for the subject property	-
/	Signed Property Owner Acknowledgement (if applicable)	
	Vicinity map, showing the location of the subject property	V
/	Site Plan / PP	
	The following are suggested items that may be shown on the site plan:	
	Property boundaries of the site Still and the site The site of the site	
	Existing buildings on the site	
	Parking stalls and drive aisles	
	 Sidewalks or pathways (proposed and existing) 	
	Fencing (proposed and existing)	
	Floor Plan - None at this time	•
NA	Landscape Plan (if applicable) - Provided by Brekon	
V	Neighborhood Meeting sign-in sheet	-
	All of the above items shall be submitted in 8 ½ x 11 paper format AND in	L
	electronic format (preferably PDF or Word) on either a jump drive or CD. Please be	
	aware the jump drive or CD will become part of the file and will not be returned	100000
	Fee - To be provided by developer	

STAFF USE ONLY:
Date Application Received:
Received by:
Proposed Hearing Date: 9–15-20 Hearing Body: HG
Hearing Body:



Professional Engineers, Land Surveyors and Planners

924 3rd St. So. Ste B, Nampa, ID 83651 Ph (208) 454-0256 Fax (208) 467-4130 Email: wmason@masonandassociates.us

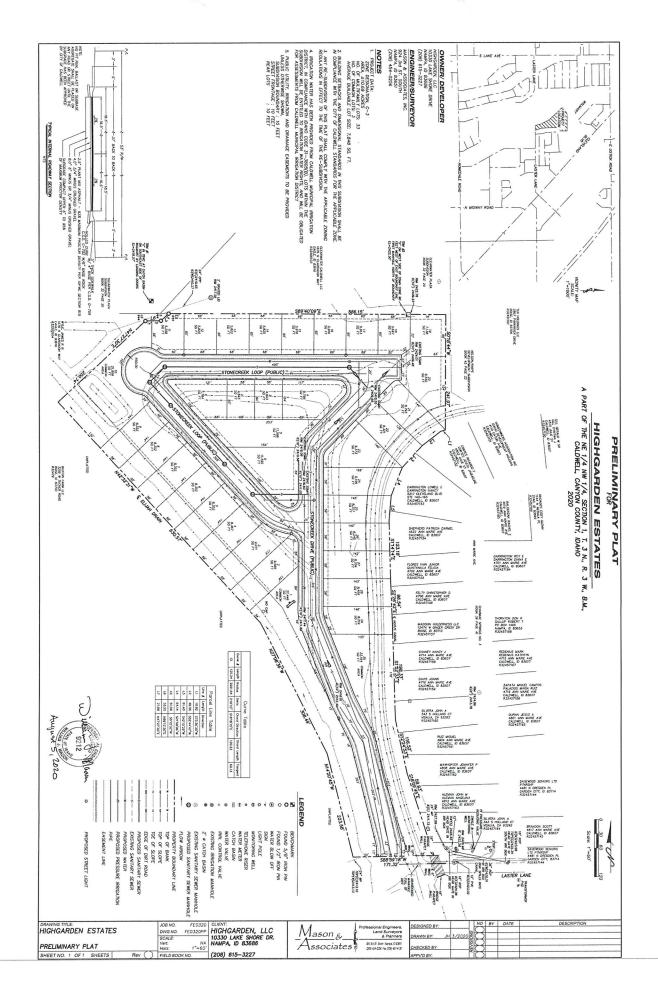
LETTER OF EXPLANATION SPECIAL USE PERMIT and PRELIMINARY PLAT

We are requesting a special use permit and preliminary plat for parcel number R32500, with a general location north of Laster Street and south of Cleveland Blvd, Caldwell, Idaho.

This property is currently zoned C-3 Commercial. Highgardens LLC wishes to place duplexes on this property. Although multi-family uses and triplexes are allowed on C-3, lower density duplexes are not an allowed use in the C-3 zone. The request is a special use permit to allow duplexes on a C-3 zoned property.

In addition, due to the fact there are no utilities in rear easements, we are requesting the rear easements be reduced from 10 feet to 5 feet. This will allow more useable lot area.

We believe that a special use permit allowing the lower density duplexes will be a good fit in this location.

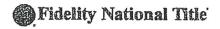


VICINITY MAP FOR HIGHGARDEN ESTATES A PART OF THE NE 1/4 NW 1/4, SECTION 1, T. 3 N., R. 3 W., B.M., CALDWELL, CANYON COUNTY, IDAHO 2020 E USTICK ROAD PROJECT LOCATION LASTER LANE -LASTER LANE -N MIDWAY ROAD -HOMEDALE ROAD VICINITY MAP HIGHGARDEN ESTATES JOB NO. **FE0320** DWG NO. FEO3320PP Mason & SCALE: 1'=1000' REV. Associates 8 FIELD BOOK NO. DRAWN BY: DATE: 6/3/2020



Property Owner Acknowledgement

ny permission to Mason & Associates In accompanying application(s) pertaining the that property	to submit the
I agree to indemnify, defend and hold the City of Cal- claim or liability resulting from any dispute as to the ownership of the property which is the subject of the	dwell and its employees harmless from any statement(s) contained herein or as to the
I hereby grant permission to City of Caldwell staff to site inspection(s) related to processing said application	
Dated this 8 day of TUNE	, 20 2 0 2 0
•	Signature)
CERTIFICATE OF VEI	RIFICATION
) ss. County of Canyon I, Angelene Cuellor, a Notary Public Cuellor,	olic, do hereby certify that on this 8th day of e Glen Winters, known or identified to me
sworn, declared that she signed the foregoing document true.	



Escrow No.: 34601913653-SS

2019-063258

RECORDED

12/27/2019 02:14 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs≈2 EHOWELL

\$15.00

TYPE: DEED FIDELITY NATIONAL TITLE - BOISE ELECTRONICALLY RECORDED

QUITCLAIM DEED

FOR VALUE RECEIVED

Glen B. Winters, an unmarried man

do(es) hereby convey, release and forever quitclaim unto: Highgarden, LLC, an idaho Limitied Liability Company

whose current address is 10330 Lake Shore Dr, Nampa, ID 83686, the following described premises, to-wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Date: 12-26-2019

Sleen B. Winters

STATE OF Idaho, COUNTY OF Canyon, -ss.

On this 26 day of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Glen B. Winters known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Signature:

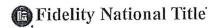
Name: ____ Residing at:

My Commission Expires:

(SEAL)

PHILLIP ARCHER
COMMISSION #94101
—NOTARY PUBLIC

STATE OF IDAHO MY COMMISSION EXPIRES 08/02/2022



Escrow No.: 34601913653-SS

Electronically Recorded Stamped First Page Now Incorporated As Part of The Original Document

QUITCLAIM DEED

FOR VALUE RECEIVED

Glen B. Winters, an unmarried man

do(es) hereby convey, release and forever quitclaim unto: Highgarden, LLC, an Idaho Limitied Liability Company

whose current address is 10330 Lake Shore Dr, Nampa, ID 83686, the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Date: 12-26-2019

Multiple State of Idaho, COUNTY OF Canyon, -ss.

On this 26 day of 26 , 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Glen B. Winters known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Signature: PHILLIP ARCHER
Residing at: PHILLIP ARCHER
COMMISSION #34101
NOTARY PUBLIC
STATE OF IDAHO
(SEAL)

MY COMMISSION EXPIRES 06/02/2022

Deed (Quitclaim) IDD1055.doc / Updated: 05.20.19 Printed: 12.26.19 @ 12:05 PM by SS ID-FT-FXEA-03460.211392-34601913653

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 32500000 0

A parcel of Land being a portion of the Southeast quarter of the Northwest quarter of Section 1, Township 3 North, Range 3 West, Boise Meridian, Nampa, Canyon County Idaho, more particularly described as follows:

Commencing at the Southeast comer of said Southeast quarter of the Northwest quarter (center quarter corner); thence

North 00°18'44" East, a distance of 30.01 feet along the Easterly boundary of said Southeast quarter of the Northwest guarter to a point; thence

South 88°59'18" West, a distance of 20.29 feet parallel with the Southerly boundary of said Southeast quarter of the Northwest quarter to a point on the approximate centerline of the Notus Canal, said point also being the POINT OF BEGINNING: thence

Continuing South 88°59'18" West, a distance of 171.32 feet parallel with the Southerly boundary of said Southeast quarter of the Northwest quarter to a point on the approximate centerline of the Elijah Drain; thence Along said approximate centerline of the Elijah Drain the following courses and distances; thence

North 14°20'45" West, a distance of 223.58 feet; thence North 27°08'36" West, a distance of 308.49 feet; thence North 42°32'31" West, a distance of 630.57 feet; thence

Leaving said approximate centerline North 47°27'30" East, a distance of 250.74 feet; thence

North 89°12'30" East, a distance of 33.25 feet; thence North 47°27'30" East, a distance of 21.88 feet; thence

South 89°40'09" East, a distance of 586.15 feet to a point on the Easterly boundary of said Southeast quarter of the Northwest quarter; thence

South 00°18'44" West, a distance of 241.97 feet along said Easterly boundary to a point on the approximate centerline of the Notus Canal; thence

Along said approximate centerline of the Notus Canal the following courses and distances: thence

South 73°36'35" West, a distance of 10.92 feet; thence South 52°44'47" West, a distance of 49.56 feet; thence South 42°15'29" West, a distance of 61.43 feet; thence South 21°58'06" West, a distance of 64.14 feet; thence

South 05°12'32" West, a distance of 51.59 feet; thence South 01°14'14" East, a distance of 123.18 feet; thence

South 02°26'42" East, a distance of 96.54 feet; thence

South 01°52'33" East, a distance of 198.33 feet; thence

South 12°24'53" East, a distance of 116.52 feet; thence South 18°09'45" East, a distance of 59.93 feet; thence

120.24 feet along an arc to the left with a radius of 2,991.64 feet a central angle of 02°18'10" and a long chord that bears South 18°18'15" East, a distance of 120.23 feet to the POINT OF BEGINNING.

Excepting therefrom: a 30.00 foot right-of-way for Laster Lane

Deed (Warranty) IDD1052.doc / Updated: 05.20.19

Printed: 12,20.19 @ 11:47 AM by SS ID-FT-FXEA-03460_211392-34601913653

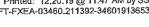


EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 32500000 0

A parcel of Land being a portion of the Southeast quarter of the Northwest quarter of Section 1, Township 3 North, Range 3 West, Boise Meridian, Nampa, Canyon County Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Southeast quarter of the Northwest quarter (center quarter corner); thence

North 00°18'44" East, a distance of 30.01 feet along the Easterly boundary of said Southeast quarter of the Northwest quarter to a point; thence

South 88°59'18" West, a distance of 20.29 feet parallel with the Southerly boundary of said Southeast quarter of the Northwest quarter to a point on the approximate centerline of the Notus Canal, said point also being the POINT OF BEGINNING; thence

Continuing South 88°59'18" West, a distance of 171.32 feet parallel with the Southerly boundary of said Southeast quarter of the Northwest quarter to a point on the approximate centerline of the Elijah Drain; thence

Along said approximate centerline of the Elijah Drain the following courses and distances; thence

North 14°20'45" West, a distance of 223.58 feet; thence

North 27°08'36" West, a distance of 308.49 feet; thence

North 42°32'31" West, a distance of 630.57 feet; thence

Leaving said approximate centerline North 47°27'30" East, a distance of 250.74 feet; thence

North 89°12'30" East, a distance of 33.25 feet; thence

North 47°27'30" East, a distance of 21.88 feet; thence

South 89°40'09" East, a distance of 586.15 feet to a point on the Easterly boundary of said Southeast quarter of the Northwest quarter; thence

South 00°18'44" West, a distance of 241.97 feet along said Easterly boundary to a point on the approximate centerline of the Notus Canal; thence

Along said approximate centerline of the Notus Canal the following courses and distances: thence

South 73°36'35" West, a distance of 10.92 feet; thence

South 52°44'47" West, a distance of 49.56 feet; thence

South 42°15'29" West, a distance of 61.43 feet; thence

South 21°58'06" West, a distance of 64.14 feet; thence

South 05°12'32" West, a distance of 51.59 feet; thence

South 01°14'14" East, a distance of 123.18 feet; thence

South 02°26'42" East, a distance of 96.54 feet; thence

South 01°52'33" East, a distance of 198.33 feet; thence

South 12°24'53" East, a distance of 116.52 feet; thence

South 18°09'45" East, a distance of 59.93 feet; thence

120.24 feet along an arc to the left with a radius of 2,991.64 feet a central angle of 02°18'10" and a long chord that bears South 18°18'15" East, a distance of 120.23 feet to the POINT OF BEGINNING.

Excepting therefrom: a 30.00 foot right-of-way for Laster Lane



Escrow No.: 34601913653-SS

2019-063251

RECORDED

12/27/2019 01:55 PM

CHRIS YAMAMOTO CANYON COUNTY RECORDER

Pgs=3 PBRIDGES

\$15.00

TYPE: DEED

FIDELITY NATIONAL TITLE - BOISE ELECTRONICALLY RECORDED

WARRANTY DEED

FOR VALUE RECEIVED

HST Development, LLC, an Idaho Limited Liability Company

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL. AND CONVEY unto:

Glen B. Winters, an unmarried man

GRANTEE(S), whose current address is: 10330 Lake Shore Dr, Nampa, ID 83686

the following described real property in Canyon County, Idaho, more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

10 HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s); that Grantor(s) is/are the comer(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or date by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and caneral laxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

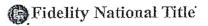
IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 26TH day of December, 2019.

HST Development, LLC

Eric Strand

Manager



Escrow No.: 34601913653-SS

Electronically Recorded Stamped First Page Now Incorporated As Part of The Original Document

WARRANTY DEED

FOR VALUE RECEIVED

HST Development, LLC, an Idaho Limited Liability Company

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Glen B. Winters, an unmarried man

GRANTEE(S), whose current address is: 10330 Lake Shore Dr, Nampa, ID 83686

the following described real property in Canyon County, Idaho, more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general laxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 26TH day of December, 2019.

HST Development, LLC

Eric Strand Manager

Deed (Warranty) IDD1052.doc / Updated: 05.20.19 Printed: 12.20.19 @ 11:47 AM by SS ID-FT-FXEA-03460.211392-34601913653

Page 1



WARRANTY DEED

(continued)

STATE OF Idaho, COUNTY OF	Janyon, -ss.
On this 26 day of Stand	2019, before me, the undersigned, a Notary Public in and for said State,
	known or identified to me to be the person whose name is subscribed to the
	r of HST Development, LLC, a LimitedLiabilityCompany and acknowledged to me
that he executed the same as suc	ch Manager.
Signature: //	
Name:	
Residing at:	
My Commission Expires:	
	grant transfer on the sand regard
(SEAL)	L. VOLKEN
	COMMISSION #33800
	NOTARY PUBLIC
	STATE OF IDAHO
	MY COMMISSION EXPIRES 04/10/2024
	Symphonic and an order of the state of the s

Deed (Warranty) IDD1052.doc / Updated: 05.20.19 Printed: 12.20.19 @ 11:47 AM by SS ID-FT-FXEA-03460.211392-34601913653

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 32500000 0

A parcel of Land being a portion of the Southeast quarter of the Northwest quarter of Section 1, Township 3 North, Range 3 West, Boise Meridian, Nampa, Canyon County Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Southeast quarter of the Northwest quarter (center quarter corner); thence

North 00° 18'44" East, a distance of 30.01 feet along the Easterly boundary of said Southeast quarter of the Northwest quarter to a point; thence

South 88°59'18" West, a distance of 20.29 feet parallel with the Southerly boundary of said Southeast quarter of the Northwest quarter to a point on the approximate centerline of the Notus Canal, said point also being the POINT OF BEGINNING; thence

Continuing South 88°59'18" West, a distance of 171.32 feet parallel with the Southerly boundary of said Southeast quarter of the Northwest quarter to a point on the approximate centerline of the Elijah Drain; thence Along said approximate centerline of the Elijah Drain the following courses and distances; thence

North 14°20'45" West, a distance of 223.58 feet; thence North 27°08'36" West, a distance of 308.49 feet; thence North 42°32'31" West, a distance of 630.57 feet; thence

Leaving said approximate centerline North 47°27'30" East, a distance of 250.74 feet; thence

North 89°12'30" East, a distance of 33.25 feet; thence North 47°27'30" East, a distance of 21.88 feet; thence

South 89°40'09" East, a distance of 586.15 feet to a point on the Easterly boundary of said Southeast quarter of the Northwest quarter; thence

South 00°18'44" West, a distance of 241.97 feet along said Easterly boundary to a point on the approximate centerline of the Notus Canal; thence

Along said approximate centerline of the Notus Canal the following courses and distances: thence

South 73°36'35" West, a distance of 10.92 feet; thence South 52°44'47" West, a distance of 49.56 feet; thence South 42°15'29" West, a distance of 61.43 feet; thence

South 42"15'29" West, a distance of 61.43 feet; thence South 21"58'06" West, a distance of 64.14 feet; thence

South 05°12'32" West, a distance of 51.59 feet; thence

South 01°14'14" East, a distance of 123.18 feet; thence

South 02°26'42" East, a distance of 96.54 feet; thence South 01°52'33" East, a distance of 198.33 feet; thence

South 01°52'33" East, a distance of 198.33 feet; thence South 12°24'53" East, a distance of 116.52 feet; thence

South 18°09'45" East, a distance of 59.93 feet; thence

120.24 feet along an arc to the left with a radius of 2,991.64 feet a central angle of 02°18'10" and a long chord that bears South 18°18'15" East, a distance of 120.23 feet to the POINT OF BEGINNING.

Excepting therefrom: a 30.00 foot right-of-way for Laster Lane

Deed (Warranty) IDD1052.doc / Updated: 05.20.19 Printed: 12.20.19 @ 11:47 AM by SS ID-FT-FXEA-03460.211392-34601913653





485 East Riverside Dr., Suite 200 Eagle, ID 83616

Phone: (208)377-3190 / Fax: 866-671-3899

Glen B. Winters 10330 Lake Shore Dr Nampa, ID 83686 Date:

January 27, 2020

Order No.:

34601913653-MC

Buyer(s):

Glen B. Winters

Seller(s): Property: HST Development, LLC
TBD Cleveland Boulevard aka TBD Laster

0

Caldwell, ID 83605

Dear Glen B. Winters:

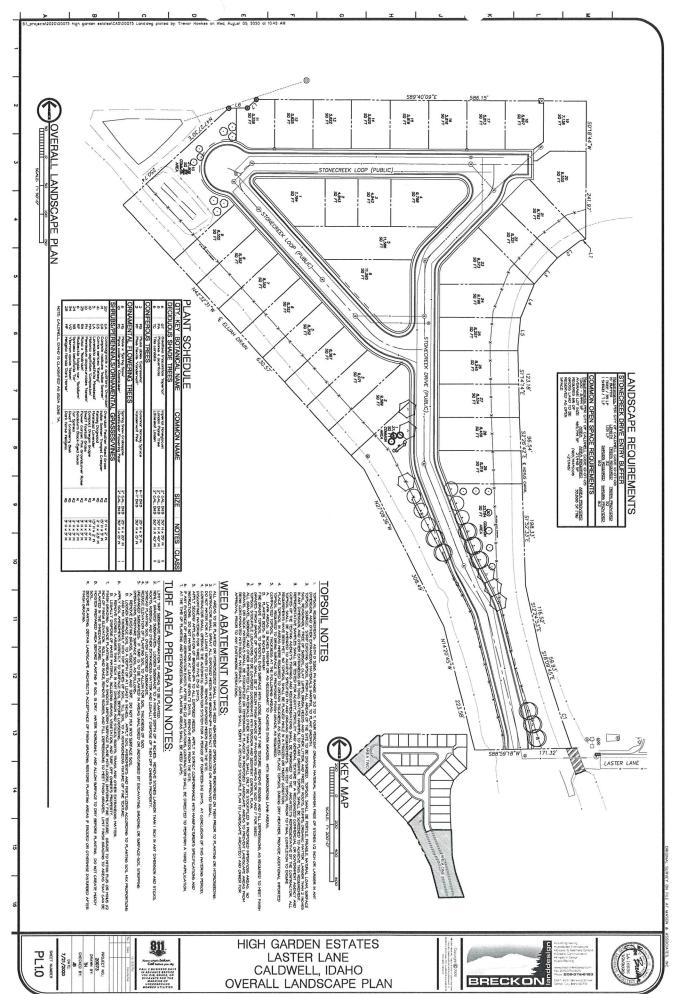
Enclosed please find a recorded document.

Sincerely,

Matt Carey

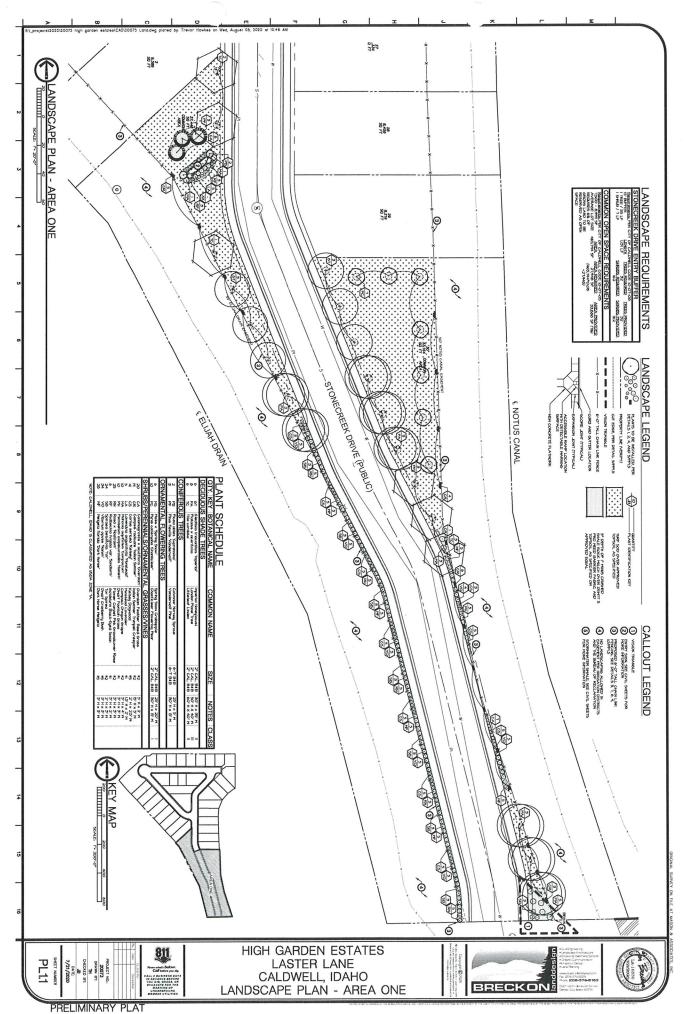
VP/Title Operations Manager

matt.carey@fnf.com

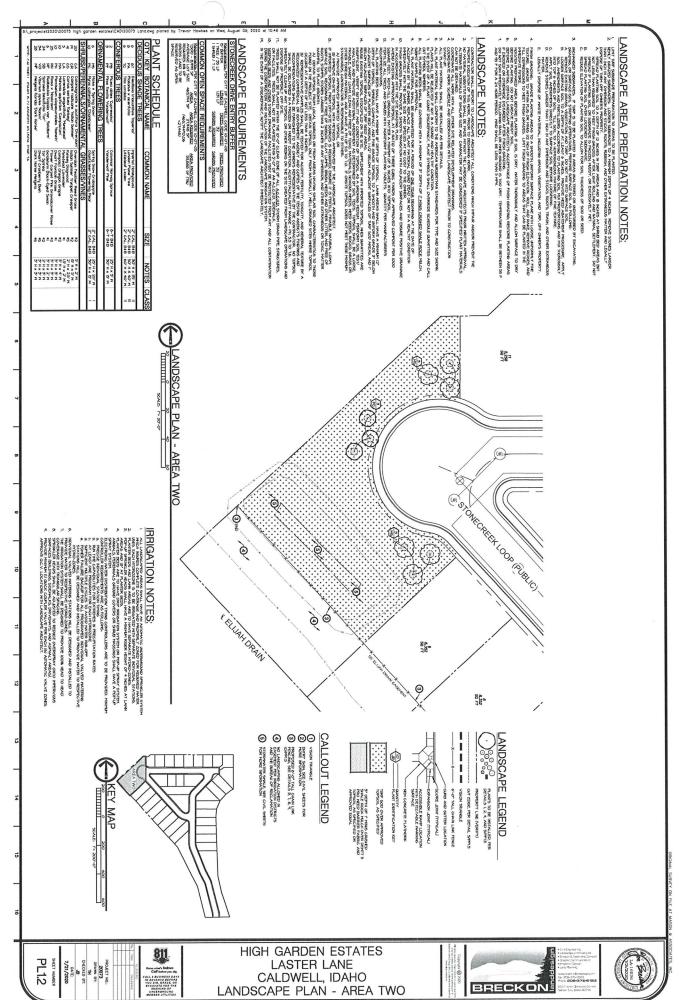


PRELIMINARY PLAT

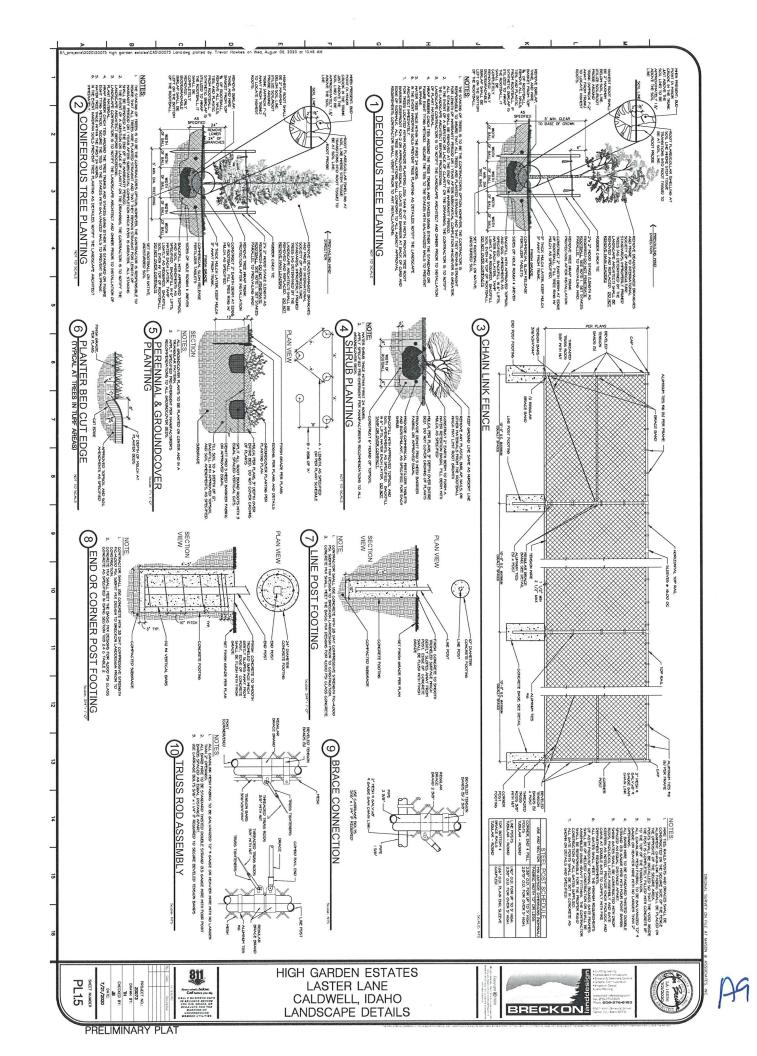
139



P9



PRELIMINARY PLA





CITY OF Galdwell, Idaho

November 26, 2019

GARRET NANCOLAS Mayor

208.455.3011 (f) 208.455.3003

City Hall 411 Blaine Street Caldwell, Idaho 83605

Post Office Box P.O. Box 1179 Caldwell, Idaho 83606

For a list of the City Council members, visit: *Website* www.cityofcaldwell.com Glen B. Winters 10330 Lake Shore Drive Nampa, Idaho 83686

Re:

Aspen Park Sub. - TE-19-10

Dear Mr. Winters,

We reviewed your request for approval of a time extension for Aspen Park Subdivision. The review of this plat is based upon Subdivision Ordinance 11-02-03 F3. A determination has to be based upon the following criteria.

- (A) There are no outstanding city code violations on the subject property;
- (B) The preliminary plat, as previously approved, is still in the best interests of the safety, health and general welfare of the city;
- (C) There have been no significant changes to city code between the date of preliminary plat approval and the application date of the time extension request that would require substantial modifications to the lot layout.
- (D) The preliminary plat, as previously approved, is still in the best interests of the safety, health and general welfare of the city.

Background

The proposed subdivision is called Aspen Park Subdivision, SUB/PUD 126P-05, TE-19-10. The 10.7 acre subdivision located in a C-3 (Service Commercial) zone was approved in 2005. The applicant is proposing 30 building lots with 30 triplexes, as before. Access to the site is from Laster Street, which is a collector street.

The following is Aspen Park Subdivision report: City Departments Concerns:

- 1. Street Radius Fire and Engineering Departments
 - a. The proposed street design doesn't comply with current street design best practices.
 - b. The proposed east and west curves have created some perceived blind spots.

BY MINE VERIFIED AS A SECRETARY FILITE

The applicant needs to work with the engineering and fire department in regards to the street design.

- 2. Street Width Engineering Department
 - a. Stonecreek Loop is a residential street. The proposed width doesn't comply with city standards. Local Streets width is 53'-0".
 - b. Laster Street is a collector street. Collector street widths are 70'-0".

See attached diagrams A and B

- Open space/landscaping Planning Department
 - a. Ten percent of the site has to develop as open space.
 - b. The required open space can't be used for parking.

Redesign with 10% of open space.

- 4. Parking design Planning and Engineering Departments
 - a. The site plan shows that off street parking is backing onto Stonecreek Loop.
 - b. Open spaced is being use for off street parking

Redesign parking the location and placement of off street parking.

- 5. Number of parking spaces required Planning Department
 - a. 1.5 per dwelling unit is required or 45 off street parking spaces.

Show the required parking spaces

6. Lot sizes vs building size – Planning Department

The R-3 setback requirements as follows:

- a. Front 20'- 0"
- b. Rear 15'- 0"
- c. Side -6'-0''
- d. Lot square footage 5,000 sq. ft.

Corner - 6,500 sq. ft.

The lots on the east and west side of the subdivision has an easement that runs near the center of the lots. Is there enough area to place a triplex on each lot and meet the setbacks, parking and other requirements?

Conclusion

The following are our findings and facts of this request:

(A) There are no outstanding city code violations on the subject property;

Yes there are. See comments in 1, 2, 3, 4, 5, 6

PII

(B) The preliminary plat, as previously approved, is still in the best interests of the safety, health and general welfare of the city;

- a. The lots on the east and west side of the subdivision has an easement that runs through the lots. Is there enough area to place a triplex on each lot with required parking still meet the setback requirements?
- b. There is noncompliance in regards to street design, open space, landscaping,

(C) There have been no significant changes to city code between the date of preliminary plat approval and the application date of the time extension request that would require substantial modifications to the lot layout.

After reviewing the staff report, dated March 5, 2005, the City Code has gone through numerous changes in the last 19 years since this land use application was first made. Some of these changes include lot size standards, street standards, and zoning regulations. Most importantly the Planned Unit Development (PUD) section of the City Code 10-03-07 was rewritten, which would not allow this project to be approved as it now being proposed.

(D) The preliminary plat, as previously approved, is still in the best interests of the safety, health and general welfare of the city.

The lots on the east and west side of the subdivision has an easement that runs through the lot. Is there enough area to place a triplex on each lot and meet the setback requirements?

Based upon, the review of this application, we have to deny the administrative renewal. If the applicant doesn't agree with the decision, it can be appeal to the city council as outlined in section <u>10-03-03</u> of the Caldwell City Code (Ord.2983, 12-15-2014 or apply for a new preliminary plat that meets current code requirements including the requirements provided in this letter.

Sincerely

M. Jerome Mapp City of Caldwell

Planning and Zoning Director

621 Cleveland Blvd.

Caldwell, Idaho 83605

Sincerely

Brent Orton

City of Caldwell

Public Works Director

7 KBN WA

621 Cleveland Blvd.

Caldwell, Idaho 83605