



Planning & Zoning Department
Master Application

Staff Use Only

Project Name: Karcher Ranch
File Number: CUP-00305-2023
Related Applications:

Type of Application

- Accessory Structure
Annexation/Pre-Annexation
Appeal
Design Review
Comprehensive Plan Amendment
Conditional Use Permit
Multi-Family Housing
Development Agreement
Modification
Home Occupation
Daycare
Kennel License
Commercial
Mobile Home Park
Legal Non-Conforming Use
Planned Unit Development/MPC
Subdivision
Short
Preliminary
Final
Condo
Temporary Use Permit
Fireworks Stand
Vacation
Variance
Staff Level
Zoning Map/Ordinance Amendment (Rezone)
Other:

You must attach any corresponding checklists with your application or it will not be accepted

Applicant Name: KELLY KITCHENS Phone: 208-794-7863
Applicant Address: 6116 BIRCH LANE Email: KELLY@KELLYKITCHENS.COM
City: NAMPA State: ID Zip: 83687
Interest in property: Own Rent Other: PURCHASER
Owner Name: RON PLATT Phone: 208-573-4187
Owner Address: 15521 PRIDE LANE Email: AALLSEED@AOL.COM
City: CALDWELL State: ID Zip: 83607
Contractor Name (e.g., Engineer, Planner, Architect): PAUL OLAND
Firm Name: PARADIGM LAND DESIGN LLC Phone: 520-664-4304
Contractor Address: 2976 E. STATE ST. #120-24 Email: GPO@PARADIGMLAND.US
City: EAGLE State: ID Zip: 83616

Subject Property Information

Address: 11364 W. KARCHER RD.

Parcel Number(s): R309510000 Total acreage: 10 Zoning: BC

Type of proposed use: Residential Commercial Industrial Other: _____

Project/Subdivision Name: KARCHER RANCH RESIDENCES

Description of proposed project/request: 192-UNIT MULTIFAMILY NEIGHBORHOOD W/ CLUBHOUSE, REC. AMENITIES, OFFICE SPACES, PARKING & LANDSCAPING.

Proposed Zoning: N/A Acres of each proposed zone: N/A

Development Project Information (if applicable)

Lot Type	Number of Lots	Acres
Residential	1	8.5
Commercial		
Industrial		
Common (Landscape, Utility, etc.)		
Right of Way (internal roadways, ROW to be dedicated, etc.)		1.5
Qualified Open Space		
Total	1	10

Please answer all questions that are relevant to your project

Minimum square footage of structure: _____ Maximum building height: 35'-40'

Minimum property size (s.f.): _____ Average property size (s.f.): _____

Gross density: 22.6 Net density: _____

Type of dwelling proposed: Single-family Detached Single-family Attached

Duplex Multi-family Condo Other: _____

Proposed number of units: 192

Total number of parking spaces provided: ~~384~~ 414 *See Email from Paul Oland

% of qualified open space: _____

Additional information may be requested after submittal.

Authorization

Print applicant name: PAUL OLAND

Applicant signature: [Signature] Date: 1-6-23

City Staff

Received by: JKW Received date: 01/06/2023