



TRANSMITTAL DATE: May 16, 2019
PLANNING AND ZONING COMMISSION MEETING DATE: July 1, 2019
APPLICATION NUMBER: A-03-19/RZ-08-19/CU-05-19/PPUD-04-19/PP-08-19
PROJECT DESCRIPTION: Lanewood North Subdivision

APPLICANT:
SCS Brighton, LLC
2929 West Navigator Drive, Suite 400
Meridian, Idaho 83642

REPRESENTATIVE:
Michael D. Wardle
Address same as applicant
208-287-0512
mwardle@brightoncorp.com

SUBJECT: A-03-19/RZ-08-19/CU-05-19/PPUD-04-19/PP-08-19 – Lanewood North Subdivision – SCS Brighton, LLC: SCS Brighton, LLC., represented by Michael Wardle, is requesting an annexation, rezone from RUT (Rural-Urban Transition – Ada County designation) to R-3-DA-P (Residential with a development agreement – PUD), conditional use permit, preliminary development plan, and preliminary plat approvals for Lanewood North Subdivision, a 188-lot (162-buildable, 22-common, 4-common driveways) residential planned unit development. The 81.16-acre site is located between North Lanewood Road and North Linder Road approximately 1,100-feet south of the intersection of North Lanewood Road and West Beacon Light Road at 2810 North Lanewood Road and 2553 North Linder Road.

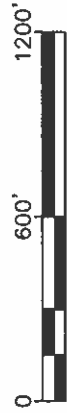
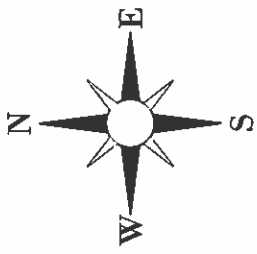
STAFF CONTACT: Michael Williams, CFM Planner III mwilliams@cityofeagle.org

The City of Eagle is reviewing the above mentioned application. If you have any comments on the proposed development please notify the City of Eagle in writing within 15 days of the transmittal date noted above. If no response is received, you will be considered as having no specific concerns regarding this item.

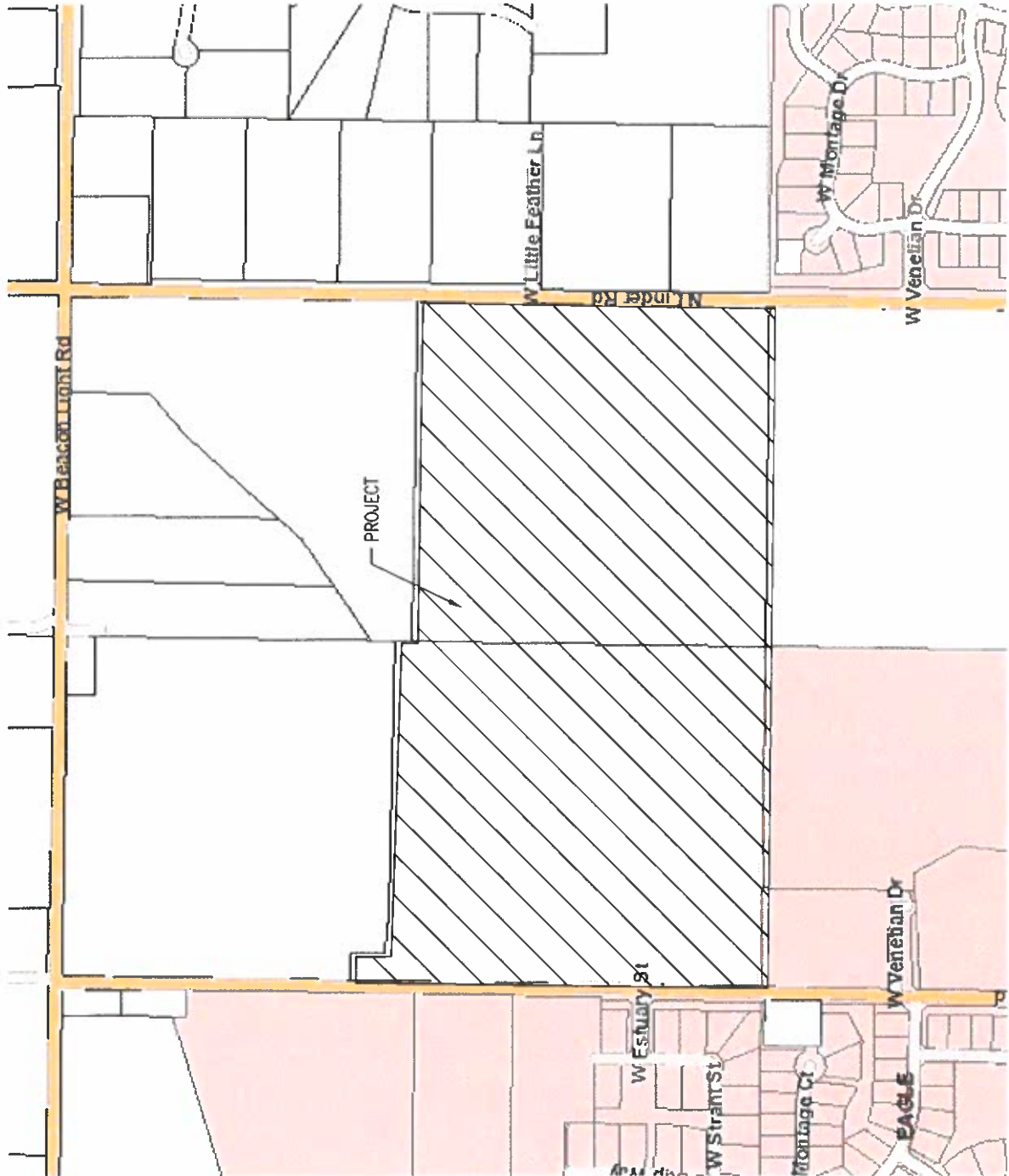
TRANSMITTED TO:

Ada County Assessor
Ada County Development Services - Attn: **Jason Boal**
Ada County Highway District - Attn: **Planning Review**
Andcavor
Ballentyne Ditch Company - Attn: **S. Bryce Farris**
Ballentyne West Lateral User's Assoc. - **Tim Fease**
Boise River Flood Control District No. 10
Boise School District - Attn: **Lanette Daw**
Cable One
Central District Health Department
CenturyLink – Attn: **Jake Fessenden/Chad Scalise/ Shelli Williamson**
City of Eagle Park, Pathway & Recreation
City of Eagle Trails Coordinator - Attn: **Steve Noyes**
City of Eagle Police (ACSO) - Attn: **Chief Patrick Calley**
City of Eagle Water Dept. - Attn: **Ken Acuff**
COMPASS
DEQ - Attn: **Alicia Martin**
Drainage District #2 - Attn: **S. Bryce Farris**
Eagle Historic Preservation Commission
Eagle Fire Department - Attn: **Scott Buck/John Francesconi**
Eagle Water Co.

Eagle Sewer District - Attn: **Lynn Moser**
Farmers Union Ditch Co. Inc. - Attn: **Jerry A. Kiser**
Idaho Dept. of Fish & Game - Southwest Region
Idaho Department of Lands
Idaho Power - Attn: **Blake Watson**
ITD - Attn: **Ken Couch**
Land Trust of the Treasure Valley - Attn: **Eric Grace**
Meridian Fire Department - Attn: **Joe Bongiorno**
Middleton Irrigation Ditch Company - Attn: **S. Bryce Farris**
Middleton Mill Ditch Company - Attn: **S. Bryce Farris**
New Dry Creek Ditch Co. - Attn: **Ron Sedlacek**
New Union Ditch Co. - Attn: **Gary Heikes**
Republic Services - Attn: **Richard Scott and Gary Packwood**
Settler's Irrigation - Attn: **S. Bryce Farris**
Star Fire District - Attn: **Greg Timinsky**
United States Army Corps of Engineers
Suez - Attn: **Cathy Cooper**
United States Postal Service - Attn: **Ronald Saenz**
Valley Regional Transit
West Ada School District - Attn: **Joe Yochum**



SCALE 1" = 600'



REVISIONS:

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DRAWN BY: CSK
CHECKED BY: CSK
DATE: 05/13/19
FILE: PRE-PLAT_2-28-19.DWG
DIR: D:\BRIGHTON CORP\URBAN\LANEWOOD\CK_DWG\PRE-PLAT

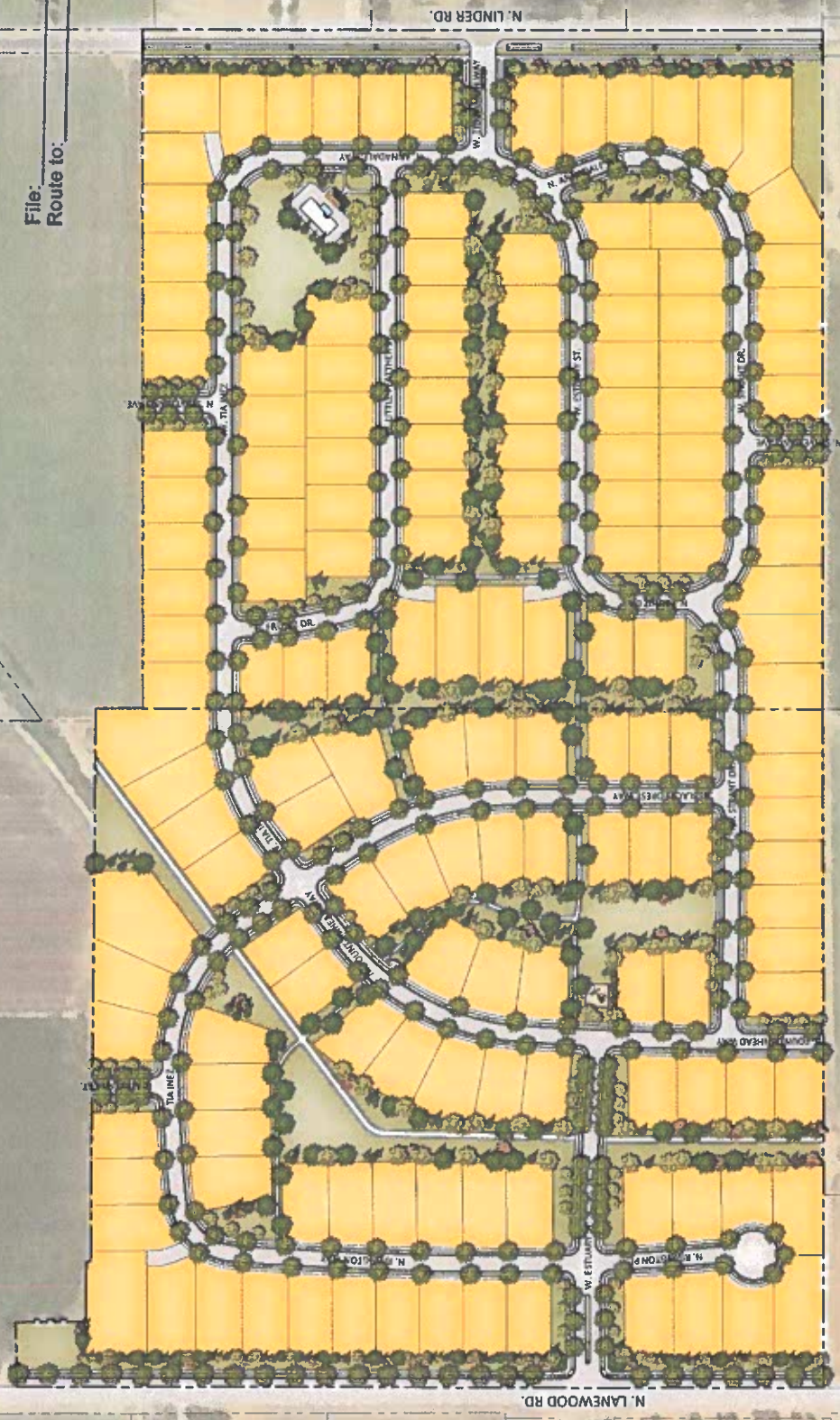
CK ENGINEERING
1300 E. STATE ST., SUITE 102
EAGLE, ID 83616
PHONE 208-639-1992

LANEWOOD NORTH SUBDIVISION
VICINITY MAP

RECEIVED & FILED
CITY OF EAGLE

MAY 15 2019

File: _____
Route to: _____

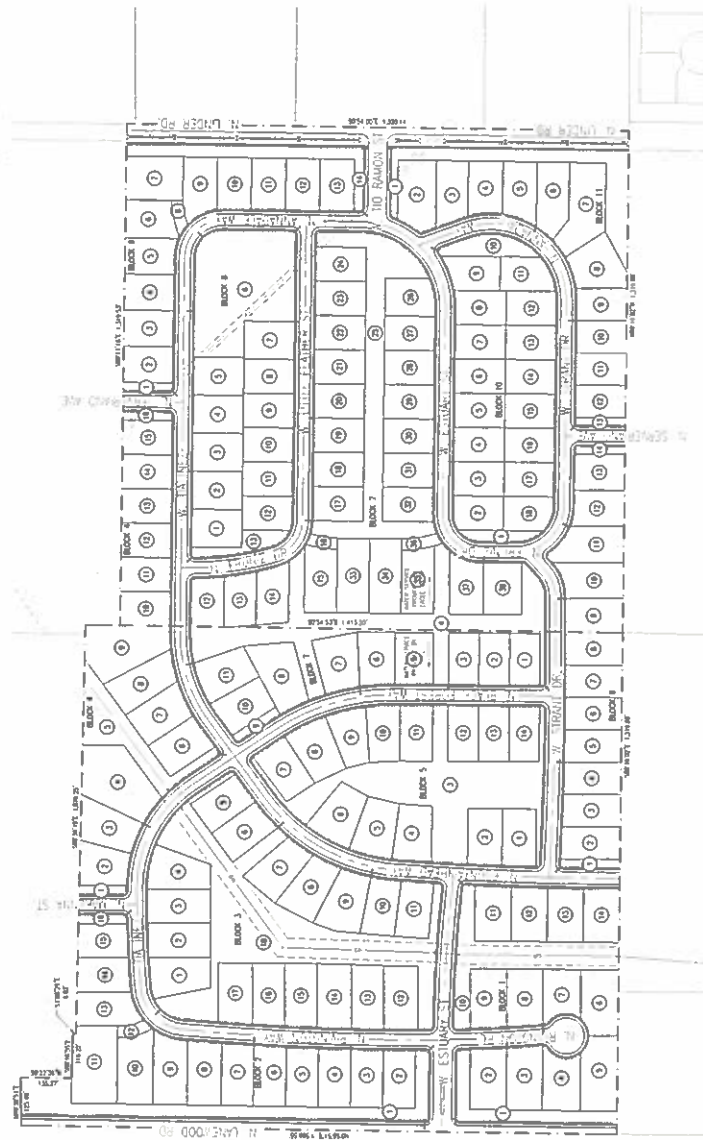


LANEWOOD NORTH



◆ BRIGHTON
CONCEPTUAL, SUBJECT TO CHANGE

PRELIMINARY PLAT AND PRELIMINARY SITE DEVELOPMENT PLAN FOR
LANEWOOD NORTH SUBDIVISION



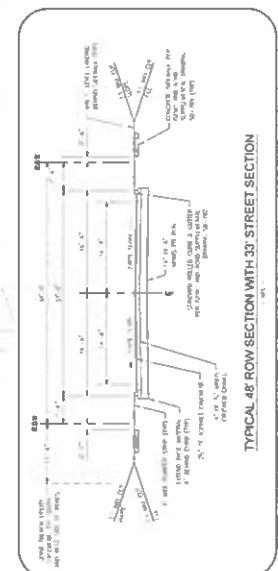
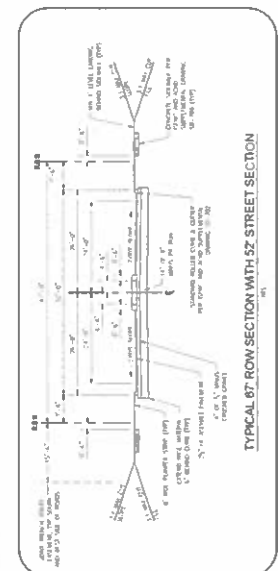
- NOTES**
1. ALL LOTS ARE TO BE DEVELOPED WITHIN 180 DAYS OF THE DATE OF THIS PLAT.
 2. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES SHOWN ON THIS PLAT.
 3. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL CURBS AND GUTTERS SHOWN ON THIS PLAT.
 4. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL LANDSCAPING AND PLANTING SHOWN ON THIS PLAT.
 5. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL SIGNAGE SHOWN ON THIS PLAT.
 6. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL FENCE LINE SHOWN ON THIS PLAT.
 7. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL DRIVEWAYS SHOWN ON THIS PLAT.
 8. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL SIDEWALKS SHOWN ON THIS PLAT.
 9. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL BIKEWAYS SHOWN ON THIS PLAT.
 10. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL TRAILS SHOWN ON THIS PLAT.
 11. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL OTHER FEATURES SHOWN ON THIS PLAT.

PRELIMINARY DEVELOPMENT FEATURES

PLAT NO. 111111
 COUNTY OF [COUNTY NAME]
 STATE OF [STATE NAME]

APPLICANT / DEVELOPER

NAME: [NAME]
 ADDRESS: [ADDRESS]
 CITY: [CITY] STATE: [STATE] ZIP: [ZIP]



ENGINEER
 NAME: [NAME]
 ADDRESS: [ADDRESS]
 CITY: [CITY] STATE: [STATE] ZIP: [ZIP]

SURVEOR
 NAME: [NAME]
 ADDRESS: [ADDRESS]
 CITY: [CITY] STATE: [STATE] ZIP: [ZIP]

