



## Planning & Zoning Department Annexation/Zoning Checklist

<b>Staff Use Only</b>		
Project Name:	Locust Lane Annexation	
File Number:	03/31/21	Received date: 03/31/21

Nonrefundable Fee: **\$452.00** (1 acre or less) or **\$910.00** (more than 1 acre)

**Please provide the following required documentation to complete the application**

Applicant	Staff	Description
<b>A copy of <u>ONE</u> of the following</b>		
✓	✓	A recorded warranty deed for the property
N/A		Proof of option
N/A		Earnest money agreement
<b>One copy of <u>EACH</u> of the following</b>		
✓	✓	A sketch drawing of the site & any adjacent property affected, showing all existing & proposed locations of streets, easements, property lines, uses structures, driveways, pedestrian walks, off-street parking & off-street loading facilities and landscaped areas, preliminary or final building plans & building elevations, together with any other information considered pertinent to the determination of this matter.
✓	✓	Signed & Notarized Affidavit of Legal Interest. Form <b>must</b> be completed by the legal owner (if the owner is a corporation, submit a copy of the Articles of Incorporation or other evidence to show that the person signing is an authorized agent)
✓	✓	A Professional Land Surveyor or Engineer verified original legal description of property in a legible WORD formatted document (must have for final recording). Old or illegible title documents will need to be retyped in a WORD formatted document.
✓	✓	Narrative fully describing the reason for the proposed annexation and any proposed plans for the use of the subject property.
✓	✓	Associated fees
✓	✓	Master Application form

### NOTICE TO APPLICANT

This application will be referred to the Nampa Planning Commission for a recommendation on the requested zoning. The Planning Commission shall hold a public hearing and will then make its recommendation to the City Council. The City Council will then hold a second public hearing. Notice of the public hearings must be published in the Idaho Press-Tribune 15 days prior to said hearings. Notice shall also be posted on the premises of the subject property not less than 1 week prior to the hearings. Notices will also be mailed to property owners or purchasers of record within 300 feet of the subject property. You will be given notice of the public hearings and should be present to answer any questions.



# Planning & Zoning Department Master Application

**Staff Use Only**

Project Name: Locus Lane Annexation  
 File Number: ANN-00196-2021  
 Related Applications: \_\_\_\_\_

**Type of Application**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Annexation        | <input type="checkbox"/> Planned Unit Development/MPC              |
| <input type="checkbox"/> Appeal                       | <input type="checkbox"/> RV Park                                   |
| <input type="checkbox"/> Building & Site Design       | <input type="checkbox"/> Subdivision                               |
| <input type="checkbox"/> Comprehensive Plan Amendment | <input type="checkbox"/> Short                                     |
| <input type="checkbox"/> Conditional Use Permit       | <i>N/A</i> <input checked="" type="checkbox"/> Preliminary         |
| <input type="checkbox"/> Development Agreement        | <input type="checkbox"/> Final                                     |
| <input type="checkbox"/> Modification                 | <input type="checkbox"/> Condo                                     |
| <input type="checkbox"/> Home Occupation              | <input type="checkbox"/> Temporary Use Permit                      |
| <input type="checkbox"/> Daycare                      | <input type="checkbox"/> Fireworks Stand                           |
| <input type="checkbox"/> Kennel License               | <input type="checkbox"/> Vacation                                  |
| <input type="checkbox"/> Commercial                   | <input type="checkbox"/> Variance                                  |
| <input type="checkbox"/> Mobile Home Park             | <input checked="" type="checkbox"/> Zoning Map/Ordinance Amendment |
| <input type="checkbox"/> Legal Non-Conforming Use     | <input type="checkbox"/> Other: _____                              |

**You must attach any corresponding checklists with your application or it will not be accepted**

Applicant Name: SAWTOOTH LAND ACQUISITION LLC Phone: (208)466-4044

Applicant Address: 4022 E SUMMIT LANE Email: JULIE@BIGBITE.COM

City: NAMPA State: IDAHO Zip: 83687

Interest in property:  Own  Rent  Other: \_\_\_\_\_

Owner Name: SAWTOOTH LAND ACQUISITION LLC Phone: (208)466-4044

Owner Address: 4022 E SUMMIT LANE Email: JULIE@BIGBITE.COM

City: NAMPA State: IDAHO Zip: 83687

Contractor Name (e.g., Engineer, Planner, Architect): DAN LARDIE

Firm Name: LEAVITT AND ASSOCIATES ENGINEERING, INC. Phone: (208)463-0333

Contractor Address: 1324 1ST ST S Email: DL@LEAVITTEENGINEERS.COM

City: NAMPA State: IDAHO Zip: 83651



**Subject Property Information**

Address: 0 E LOCUST LANE 2306 E Locust Ln R2911700000 R2911600000

Parcel Number(s): R29119000 Total acreage: 23.39 Zoning: RR

Type of proposed use:  Residential  Commercial  Industrial  Other: \_\_\_\_\_

Project/Subdivision Name: \_\_\_\_\_

Description of proposed project/request: Annexation and zoning to RS6, preliminary plat to follow<sup>BH</sup> at a later date.

Proposed Zoning: RS-6 Acres of each proposed zone: 23.39

**Development Project Information (if applicable)**

Lot Type	Number of Lots	Acres
Residential	90	17.13
Commercial		
Industrial		
Common (Landscape, Utility, Other)	3	0.67
Open Space		
<b>Total</b>	<b>93</b>	<b>17.80</b>

**Please answer all questions that are relevant to your project**

Minimum square footage of structure: \_\_\_\_\_ Maximum building height: \_\_\_\_\_

Minimum property size (s.f.): 6,035 Average property size (s.f.): 8,172

Gross density: 3.85 Net density: 5.06

Type of dwelling proposed:  Single-family Detached  Single-family Attached

Duplex  Multi-family  Condo  Other: \_\_\_\_\_

Proposed number of units: 90

Total number of parking spaces provided: \_\_\_\_\_

% of open space/common area: \_\_\_\_\_

**Completed applications and checklists can be sent to: [pzall@cityofnampa.us](mailto:pzall@cityofnampa.us)**

**Authorization**

Print applicant name: Tim Schelhorn

Applicant signature: TC Schelhorn Date: 03/17/2021

**City Staff**

Received by: BH Received date: 03/31/21