



CITY OF Caldwell, Idaho

Planning &
Zoning
Hearing
Review
Application

Type of Review Requested

- Annexation/Deannexation
- Appeal/Amendment
- Comprehensive Plan Map Change
- Design Review
- Ordinance Amendment
- Rezone
- Special Use Permit
- Subdivision- Preliminary Plat
- Subdivision- Final Plat
- Subdivision- Short Plat
- Time Extension
- Variance
- Other _____

STAFF USE ONLY:

File Number(s): Sup22-000015
Logan St. Apartments
 Project Name: _____
 Date Filed: _____ Date Complete: _____
 Related Files: _____

Subject Property Information

Address: 0 W LOGAN ST CALDWELL, ID 83605 Parcel Number(s): R05732010A0
 Subdivison: PIONEER SUB Block: Lot: Acreage: 4.05 Zoning: R3
 Prior Use of the Property: _____
 Proposed Use of the Property: _____

Applicant Information

Applicant Name: WILLIAM JUAREZ Phone: (208) 884-2824
 Address: 725 E 2nd St City: Meridian State: ID Zip: 83642
 Email: william.juarez@evstudio.com Cell: (208) 884-2824
 Owner Name: SCHMIDT INVESMENTS LP Phone: _____
 Address: 1016 W SANETTA ST City: NAMPA State: ID Zip: 83651
NAMPA, ID 83651
 Email: _____ Cell: _____
 Agent Name: (e.g., architect, engineer, developer, representative) _____
 Address: _____ City: _____ State: _____ Zip: _____
 Email: _____ Cell: _____

Authorization

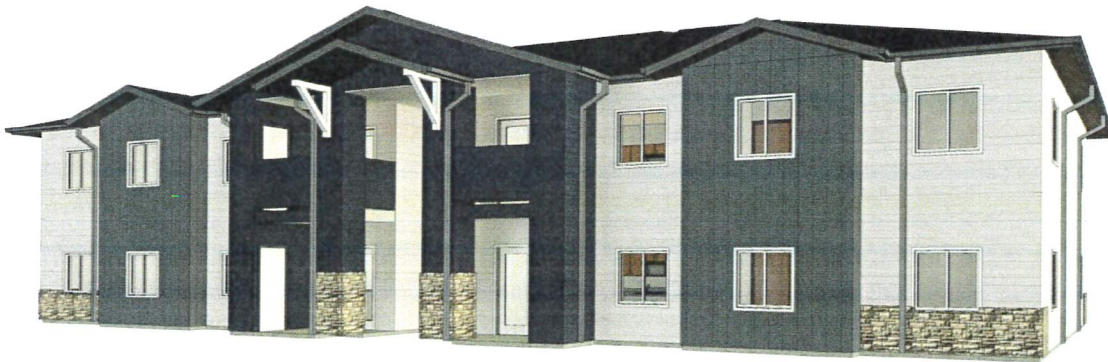
Print Applicant Name: WILLIAM JUAREZ
 Applicant Signature: _____ Date: 07/06/2022

A1

EVstudio

Project Narrative

New Multi-family Residential project with (8) 8-plex buildings. 5 building will have a combination of 1-, 2- and 3-bedroom units. 3 buildings will be 2-bedroom units only. Each 8 plex building will be 2 levels with a max height 27'-9" to ridge. The structure will be typical residential (light frame and pre-engineered truss) construction with slab-on-grade foundations. Site will include EV charging stations.



SITE PLAN NOTES

- Note
1. ADJUST PARKING
 2. CONCRETE DRIVEWAY
 3. 11' CONC. DRIVEWAY
 4. 11' CONC. DRIVEWAY
 5. 11' CONC. DRIVEWAY
 6. 11' CONC. DRIVEWAY

LOGAN ST APARTMENTS

Enter address here

Project Number

NOT FOR PERMITTING OR CONSTRUCTION

COPYRIGHT 2021
 EVstudio, Inc.
 1575 W. 10th Ave, Suite 100
 Meridian, ID 83450
 303.670.7242
 2 Parking Lot 8113222

Project Status:
 Drawn By:
 Author:
 Checked By:

ARCHITECTURAL SITE PLAN
A100



1 SITE PLAN
 1" = 30' 0"

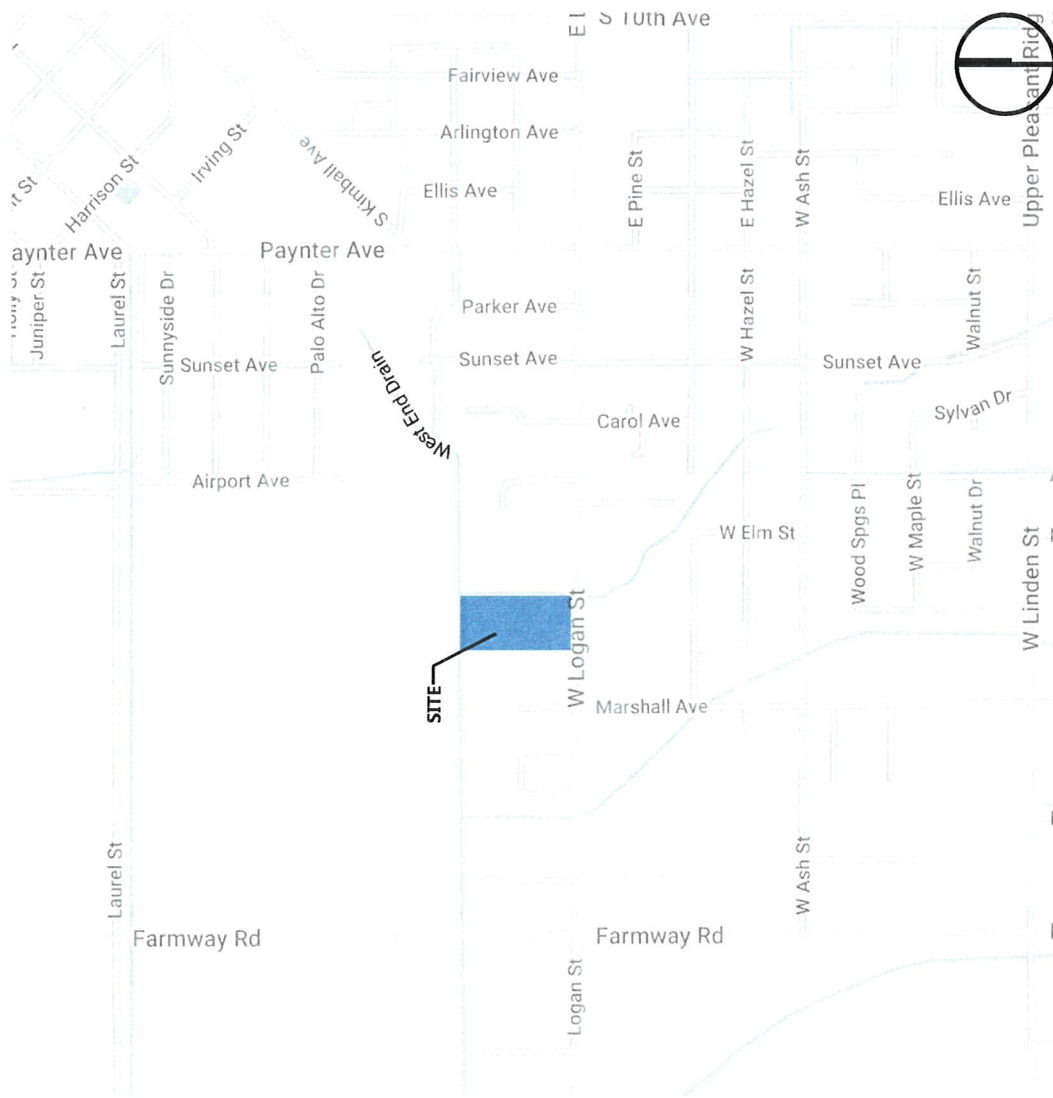
SITE LAYOUT

- BUILDINGS:**
- (S) BUILDING A
 - (T) ONE BEDROOM UNIT
 - (U) TWO BEDROOM UNIT
 - (V) THREE BEDROOM UNIT
 - (W) FOUR BEDROOM UNIT
 - (X) FIVE BEDROOM UNIT
 - (Y) SIX BEDROOM UNIT
 - (Z) SEVEN BEDROOM UNIT
- RETAIL:**
- (R) RETAIL
 - (S) SERVICE
 - (T) TWO BEDROOM UNIT
 - (U) THREE BEDROOM UNIT
 - (V) FOUR BEDROOM UNIT
 - (W) FIVE BEDROOM UNIT
 - (X) SIX BEDROOM UNIT
 - (Y) SEVEN BEDROOM UNIT

SITE ANALYSIS:

- SITE CHARACTERISTICS:**
- (S) SITE AREA: 1,100 ACRES
 - (T) TOTAL LOT AREA: 1,100 ACRES
 - (U) TOTAL LOT AREA: 1,100 ACRES
 - (V) TOTAL LOT AREA: 1,100 ACRES
 - (W) TOTAL LOT AREA: 1,100 ACRES
 - (X) TOTAL LOT AREA: 1,100 ACRES
 - (Y) TOTAL LOT AREA: 1,100 ACRES
 - (Z) TOTAL LOT AREA: 1,100 ACRES
- PARKING STALLS:**
- (S) TOTAL STALLS: 119
 - (T) TOTAL STALLS: 119
 - (U) TOTAL STALLS: 119
 - (V) TOTAL STALLS: 119
 - (W) TOTAL STALLS: 119
 - (X) TOTAL STALLS: 119
 - (Y) TOTAL STALLS: 119
 - (Z) TOTAL STALLS: 119

A3



NEIGHBORHOOD MEETING FORM
City of Caldwell Planning and Zoning Department
621 E. Cleveland Blvd., Caldwell, ID 83605
Phone: (208) 455-3021

Start Time of Neighborhood Meeting: 5:40

End Time of Neighborhood Meeting: 6

Those in attendance please print your name and address. If no one attended, Applicant please write across this form "No one attended."

PRINTED NAME

ADDRESS, CITY, STATE, ZIP

1. Stephen Fox stephen.fox@m4yaho0.com 804 W Logan St Caldwell ID 83605
2. Gene Powell 819 W Logan St Caldwell
3. Conner Cooper cmcooper11@msn.com 806 W Logan St Caldwell ID 83605
4. Amanda Cooper amandalauraine@gmail.com 806 W Logan St Caldwell ID 83605
5. Lisa Watson lisamariea_1979@yahoo.com 605 W Logan St Caldwell ID 83605
6. Katrina Fox Katrinafox5715@gmail.com 804 W Logan St Caldwell ID 83605
7. Katie Smitherman Katie_Smitherman@hotmail.com 815 W Logan Street Caldwell
8. Katie B. Smith 815 W Logan St, Caldwell 83605
9. Judy Subia 413 W Logan and
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____

AS

- 20. _____
- 21. _____
- 22. _____
- 23. _____
- 24. _____
- 25. _____

Neighborhood Meeting Certification:

Applicants shall conduct a neighborhood meeting for the following: special use permit applications; variance applications; annexation applications; planned unit development applications; preliminary plat applications that will be submitted in conjunction with an annexation, rezone or planned unit development application; and, rezone applications as per City of Caldwell Zoning Ordinance Section 10-03-12.

Description of the proposed project: 3 MULTI FAMILY PROJECT. (8) CO-PLEX UNITS

Date of Round Table meeting: 1-27-22

Notice sent to neighbors on: JUNE 8TH - 2022

Date & time of the neighborhood meeting: JUNE 21ST 2022


Location of the neighborhood meeting: 0 WEST LOGAN STREET

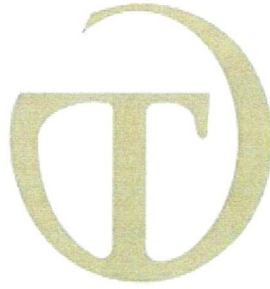
Developer/Applicant:

Name: WILLIAM JUAREZ - EV STUDIO

Address, City, State, Zip: 725 E. 2ND ST. MERIDIAN ID 833642

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with City of Caldwell Zoning Ordinance Section 10-03-12.

DEVELOPER/APPLICANT SIGNATURE  DATE 6-22-22



TitleOne

a title & escrow co.

PROPERTY INFORMATION

Date:

10/27/2021

Prepared By:

TitleOne Customer Service

Property Address:

W Logan St Caldwell 83605

Parcel Number:

R05732010A0

Warmest Regards,

The TitleOne Team
TitleOne Corporation
www.TitleOneCorp.com

Disclaimer

Any property information contained in this email is subject to the following: This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, no liability beyond the amount paid for this report is assumed hereunder, and the company is not responsible beyond the amount paid for any errors and omissions contained herein.

ALP

Canyon County Property Profile Information



Parcel ID: R05732010A0
Alt Parcel ID: C7095044000C
Property Addr: W Logan St
Caldwell ID 83605

Owner Information

Name: Schmidt Invesments Lp
Address: 1016 W Sanetta St
Nampa ID 83651

Assessor Information

Legal Description: 28-4N-3W NW PIONEER SUB TAX 3 OF
BLKS 2 & 44
Twn/Range/Section: 04N / 03W / 28 / NW
Acres: 4.05 (176,418 SqFt)
Irrigation Dist: Pioneer Irrigation District
School District: 763 Caldwell School
Instrument #: 2019003582
Subdivision: Pioneer
Plat Instr. #: 200407844
Lot:
Block: S
Recreation:



Treasurer Information

Year: 2020 Tax: \$1,444.42
Year: 2019 Tax: \$1,281.44
Year: 2018 Tax: \$1,147.14
Levy Year: 2020
Levy Code: 001-00
Levy Rate: 0.0149

Assessed Values

Land Value: \$116,800.00
Improvement Value: \$0.00
Total Value: \$116,800.00 (2021)

Assessor Land Categories

Use Code	Description	Value
20H	20H City Res Lot	\$26,800.00
20	20 City res lot/ac	\$90,000.00

Transfer Information

Rec. Date: 01/28/2019
Buyer: SCHMIDT INVESTMENTS LP
Rec. Date: 06/19/2018
Owner: Schmidt Properties LLC
Orig. Loan
Amt:
Finance Type: Loan Type:

Doc Num: 3582 Doc Type: Quit Claim
Seller: SCHMIDT PROPERTIES LLC
Doc Num: 26440 Doc Type: Deed
Grantor: VOORHIS CAROL J FAMILY
Title Co: TITLEONE BOISE
Lender:

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

Ab

2019-003582
RECORDED
01/28/2019 02:51 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=3 DLSTEPHENS \$15.00
TYPE: DEED
ALLIANCE TITLE - BOISE PRODUCTION
ELECTRONICALLY RECORDED

QUITCLAIM DEED

FOR VALUE RECEIVED,

Schmidt Properties, LLC, an Idaho Limited Liability Company

does hereby convey, release, remise and forever quitclaim unto

Schmidt Invesments, LP

whose current address is: 1016 W. Sanetta Street, Nampa, ID 83651

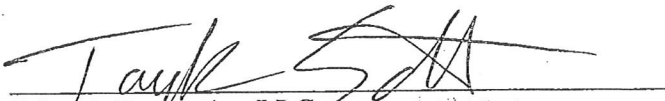
a Parcel of land on Logan Street in Caldwell, Idaho

the property described as:

See Exhibit "A" attached hereto and made a part hereof by this reference

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 1/28/19



Schmidt Properties, LLC

By: Taylor Schmidt its: Manager

ACCOMMODATION

State of IDAHO} ss
County of Canyon}

*Taylor Schmidt

On this 28th day of January, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared known or identified to me to be the Manager in the Limited Liability Company known as who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Theresa A Pedersen

Notary Public for the State of Idaho
Residing at: Canyon County
Commission Expires: 7/10/2023

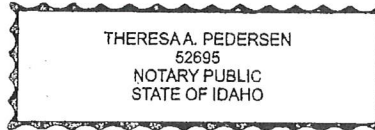


Exhibit A

A parcel of land in the South Half of the Southeast quarter of the Northwest quarter of Section 28, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, as follows:

Commencing at the Southeast corner of said South Half of the Southeast quarter of the Northwest quarter; thence North $89^{\circ} 26'02''$ West along the South line of said South Half of the Southeast quarter of the Northwest quarter 333.12 feet to the Southeast corner of the West Half of the Southeast quarter of the Southeast quarter of the Northwest quarter; thence continuing North $89^{\circ} 26'2''$ West along said South line 330.00 feet to the True Point of Beginning; thence continuing North $89^{\circ} 26'2''$ West along said South line 266.88 feet; thence North $00^{\circ} 03'19''$ East 661.10 feet to a point on the North line of said South Half of the Southeast quarter of the Northwest quarter; thence South $89^{\circ} 25'57''$ East along said North line 267.14 feet; thence South $00^{\circ} 04'41''$ West 661.09 feet to the True Point of Beginning.

LANDSCAPE REQUIREMENTS:

ONE REQUIREMENT PER CITY CODE

SEE CITY CODE FOR MORE INFORMATION

SEE CITY CODE FOR MORE INFORMATION

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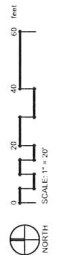
SEE CITY CODE FOR MORE INFORMATION

SEE CITY CODE FOR MORE INFORMATION

SEE CITY CODE FOR MORE INFORMATION

PLANT	SYMBOL	PLANT	COMMON NAME	COUNT	LOCAL	SIZE	QTY	REMARKS
EVERGREEN TREE	(Symbol)	Blue Spruce	Blue Spruce	12	2"	20" H x 20" W, CLASS I	12	20" H x 20" W, CLASS I
	(Symbol)	Blue Spruce	Blue Spruce	3	2"	35" H x 25" W, CLASS B	3	35" H x 25" W, CLASS B
	(Symbol)	Blue Spruce	Blue Spruce	4	2"	35" H x 25" W	4	35" H x 25" W
	(Symbol)	Blue Spruce	Blue Spruce	12	2"	40" H x 40" W, CLASS B	12	40" H x 40" W, CLASS B
	(Symbol)	Blue Spruce	Blue Spruce	5	2"	35" H x 25" W, CLASS B	5	35" H x 25" W, CLASS B
	(Symbol)	Blue Spruce	Blue Spruce	7	2"	20" H x 20" W	7	20" H x 20" W
	(Symbol)	Blue Spruce	Blue Spruce	4	2"	CLASS B, 45" H x 30" W	4	CLASS B, 45" H x 30" W
	(Symbol)	Blue Spruce	Blue Spruce	4	2"	35" H x 25" W, CLASS B	4	35" H x 25" W, CLASS B
EVERGREEN TREE	(Symbol)	Blue Spruce	Blue Spruce	4	2"	35" H x 25" W	4	35" H x 25" W
SHRUBS	(Symbol)	Blue Spruce	Blue Spruce	6	11 MIN	4	20" H x 16" W	4
	(Symbol)	Blue Spruce	Blue Spruce	8	20" H x 3" W	8	20" H x 3" W	8
	(Symbol)	Blue Spruce	Blue Spruce	4	4	4" H x 5" W	4	4" H x 5" W
	(Symbol)	Blue Spruce	Blue Spruce	22	30" H x 20" W	22	30" H x 20" W	22
	(Symbol)	Blue Spruce	Blue Spruce	5	4" H x 6" W	5	4" H x 6" W	5
	(Symbol)	Blue Spruce	Blue Spruce	14	30" H x 20" W	14	30" H x 20" W	14
	(Symbol)	Blue Spruce	Blue Spruce	14	16" x 6" W	14	16" x 6" W	14
	(Symbol)	Blue Spruce	Blue Spruce	7	3" H x 4" W	7	3" H x 4" W	7
	(Symbol)	Blue Spruce	Blue Spruce	12	2" H x 3" W	12	2" H x 3" W	12
	(Symbol)	Blue Spruce	Blue Spruce	18	30" H x 8" W	18	30" H x 8" W	18
	(Symbol)	Blue Spruce	Blue Spruce	8	40" H x 12" W	8	40" H x 12" W	8
	(Symbol)	Blue Spruce	Blue Spruce	28	3" H x 4" W	28	3" H x 4" W	28

119 STALLS



AS

STACE ROCI GROUP
LANDSCAPE ARCHITECTURE & PLANNING
1049 N. 16th Street, Suite 200
Boise, ID 83725
Phone: 208.333.4444
Fax: 208.333.4444
www.staceroci.com

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10022 STACE ROCI GROUP, INC.
PRELIMINARY

LOGAN STREET APARTMENTS

WELL, IDAHO

NO. DATE	BY	REVISIONS
1		ISSUED FOR PERMIT
2		ISSUED FOR PERMIT

DATE: 10/10/2024
DRAWING TITLE: LANDSCAPE PLAN - AREA 2
DRAWING NO.: 24-00000-02
SCALE: 1" = 20'

LANDSCAPE PLAN - AREA 2
L101

Property Owner Acknowledgement

I, Steve Schmidt, the record owner for real property addressed as 0 w. Logan St. Caldwell, ID 83607, am aware of, in agreement with, and give my permission to EV Studio, to submit the accompanying application(s) pertaining the that property.

1. I agree to indemnify, defend and hold the City of Caldwell and its employees harmless from any claim or liability resulting from any dispute as to the statement(s) contained herein or as to the ownership of the property which is the subject of the application.
2. I hereby grant permission to City of Caldwell staff to enter the subject property for the purpose of site inspection(s) related to processing said application(s).

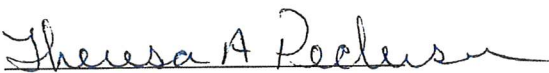
Dated this 5th day of July, 2022

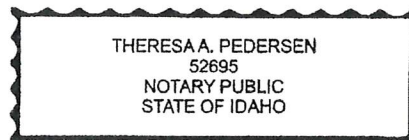

(Signature)

CERTIFICATE OF VERIFICATION

STATE OF IDAHO)
) ss.
County of Canyon)

I, Theresa A Pedersen, a Notary Public, do hereby certify that on this 5th day of July, 2022, personally appeared before me Taylor Schmidt known or identified to me to be the person whose name is subscribed to the foregoing instrument, who, being by me first duly sworn, declared that she signed the foregoing document, and that the statements therein contained are true.


NOTARY PUBLIC FOR IDAHO
Residing at Canyon County
My Commission Expires 7/10/23

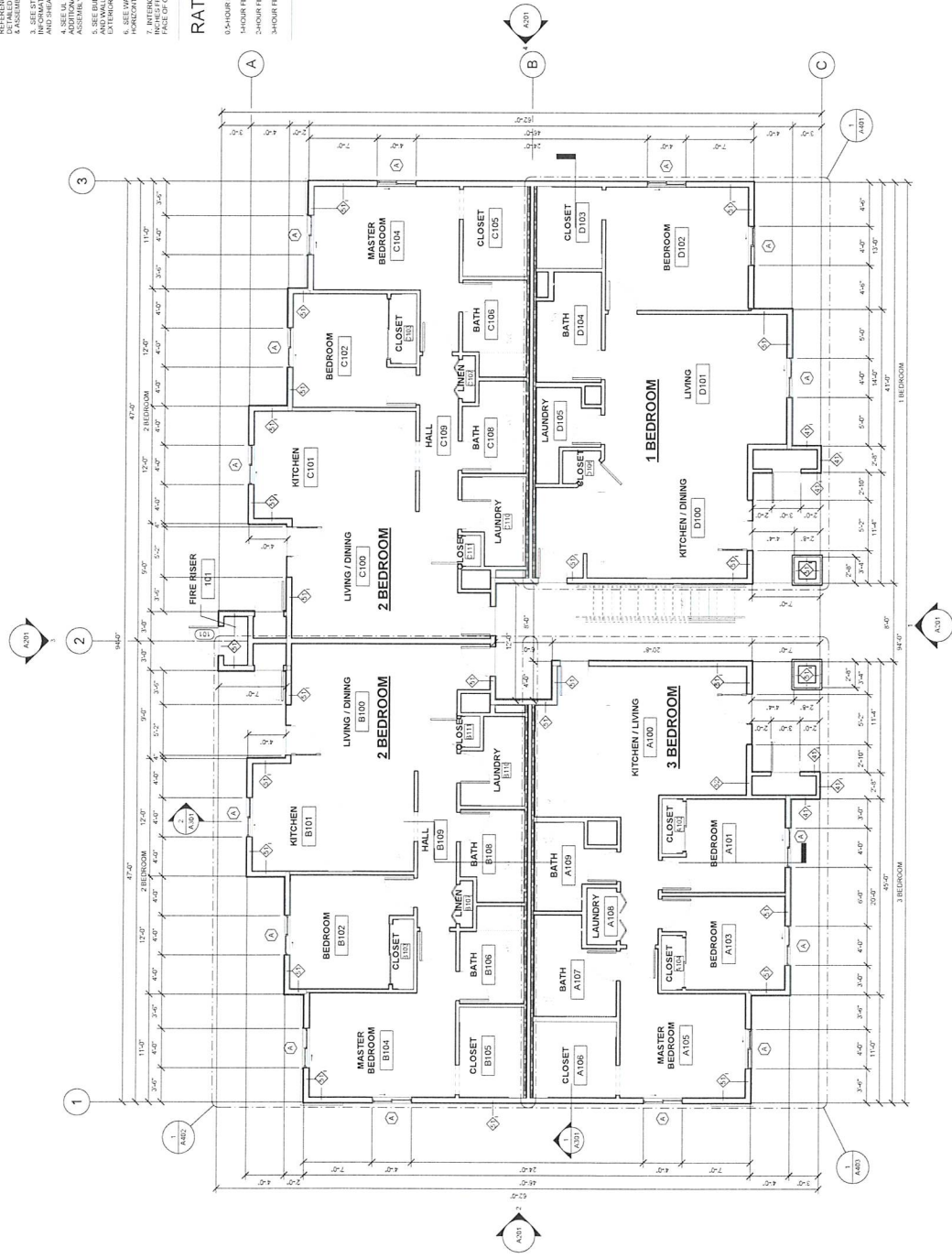


FLOOR PLAN NOTES

1. ALL DIMENSIONS ARE TO FACE OF STUDOR FACE OF WALL UNLESS NOTED OTHERWISE.
2. PARTITION LEGEND PROVIDED HERE IS FOR INFORMATION ONLY. REFER TO SCHEDULE FOR PARTITION TYPES AND ASSEMBLIES.
3. SEE STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
4. SEE ALL DETAILS ON G-SERIES SHEETS FOR PARTITION TYPES, SEE G-SPACING AND SHEAR WALL LOCATIONS.
5. SEE ALL DETAILS ON C-SERIES SHEETS FOR PARTITION TYPES, SEE C-SPACING AND SHEAR WALL LOCATIONS.
6. SEE BUILDING ELEVATIONS ON A-D-SERIES SHEETS FOR WINDOW AND DOOR SCHEDULES AND RELATED ASSEMBLY REQUIREMENTS.
7. SEE BUILDING ELEVATIONS ON A-D-SERIES SHEETS FOR WINDOW AND DOOR SCHEDULES AND RELATED ASSEMBLY REQUIREMENTS.
8. SEE WALL SECTIONS ON A-D-SERIES SHEETS FOR WINDOW AND DOOR SCHEDULES AND RELATED ASSEMBLY REQUIREMENTS.
9. INTERIOR DOOR FRAMES SHALL BE LOCATED 4" FROM THE FACE OF THE STUDOR FACE OF THE STUDOR FACE OF OPENING UNLESS NOTED OTHERWISE.

RATED WALL LEGEND

- 0.5-HOUR FIRE PARTITION
- 1-HOUR FIRE PARTITION
- 2-HOUR FIRE PARTITION
- 3-HOUR FIRE PARTITION



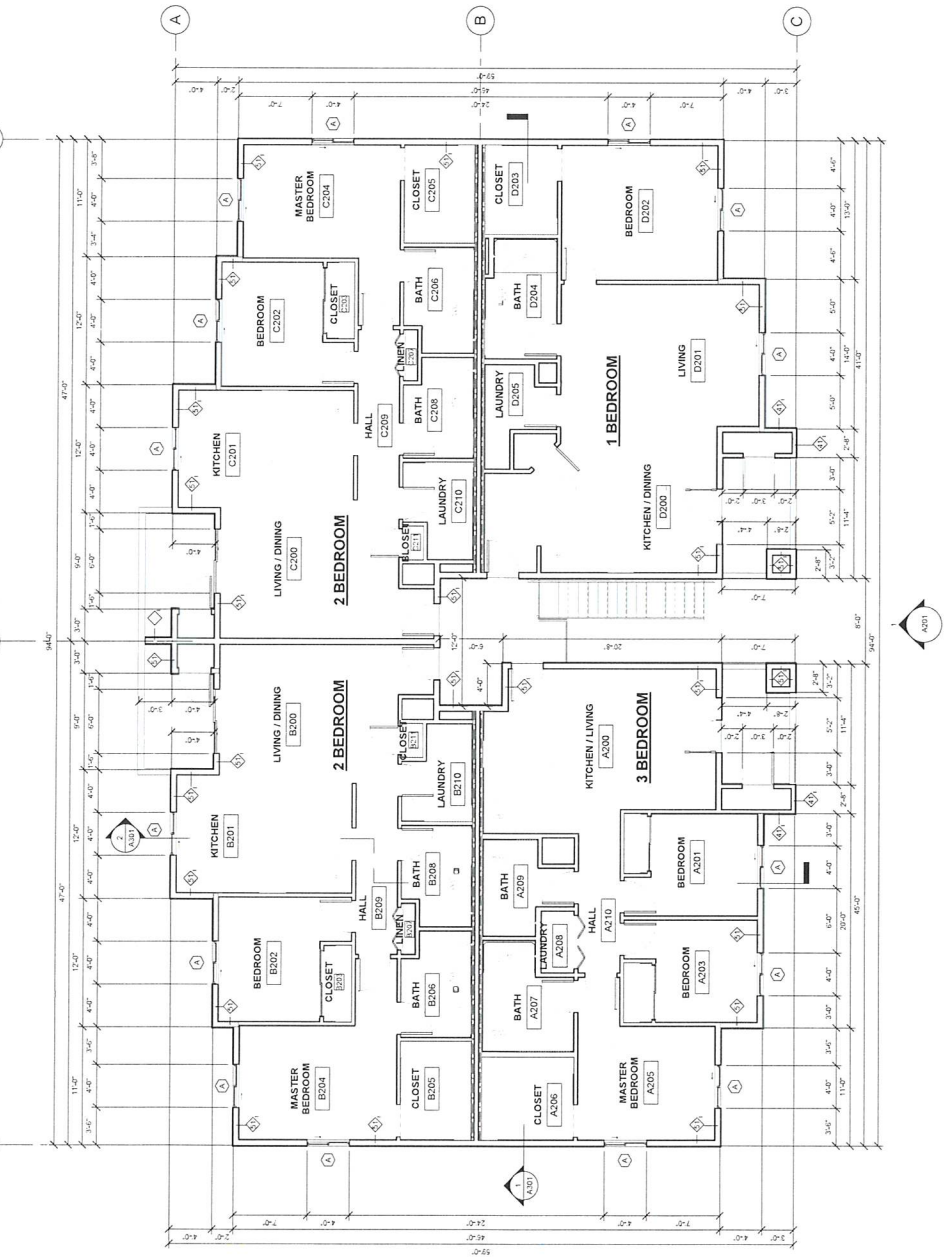
1 FLOOR PLAN - LEVEL 1
 3/20/21

A10

- FLOOR PLAN NOTES**
1. UNLESS OTHERWISE TO FACE OF STUD OR FACE OF MAGNETIC UNITS.
 2. PARTITION LEGEND PROVIDED HERE IS FOR REFERENCE. REFER TO SHEET A100 FOR MORE INFORMATION REGARDING PARTITION TYPES & ASSEMBLIES.
 3. SEE STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION REGARDING TYPE, SIZE, SPACING AND DEPTH WALL LOCATIONS.
 4. SEE ALL DETAILS ON CASEWORK SHEETS FOR ASSEMBLY REQUIREMENTS.
 5. SEE BUILDING ELEVATIONS ON A200 - SERIES SHEETS FOR FINISHES AND MATERIALS INFORMATION FOR EXTERIOR WALL ASSEMBLY INFORMATION.
 6. SEE WALL SECTIONS ON A11 - SERIES SHEETS FOR HORIZONTAL ASSEMBLY INFORMATION.
 7. INTERIOR DOOR FRAMES SHALL BE LOCATED AT THE CENTERLINE OF THE ROOM CORNER TO THE FACE OF OPENING UNLESS NOTED OTHERWISE.

RATED WALL LEGEND

	0-HOUR FIRE PARTITION
	1-HOUR FIRE MARKER
	2-HOUR FIRE MARKER
	3-HOUR FIRE WALL



LOGAN STREET APARTMENTS
 21812
 Enter address here

NOT FOR PERMITTING OR CONSTRUCTION
 COPYRIGHT 2023
 ALL RIGHTS RESERVED
 REVISION

Project: Logan Street
 Date: 11/15/23
 Drawn By: [Name]
 Checked By: [Name]

FLOOR PLAN - LEVEL 2
A102

1 FLOOR PLAN - LEVEL 2
 3/8" = 1'-0"

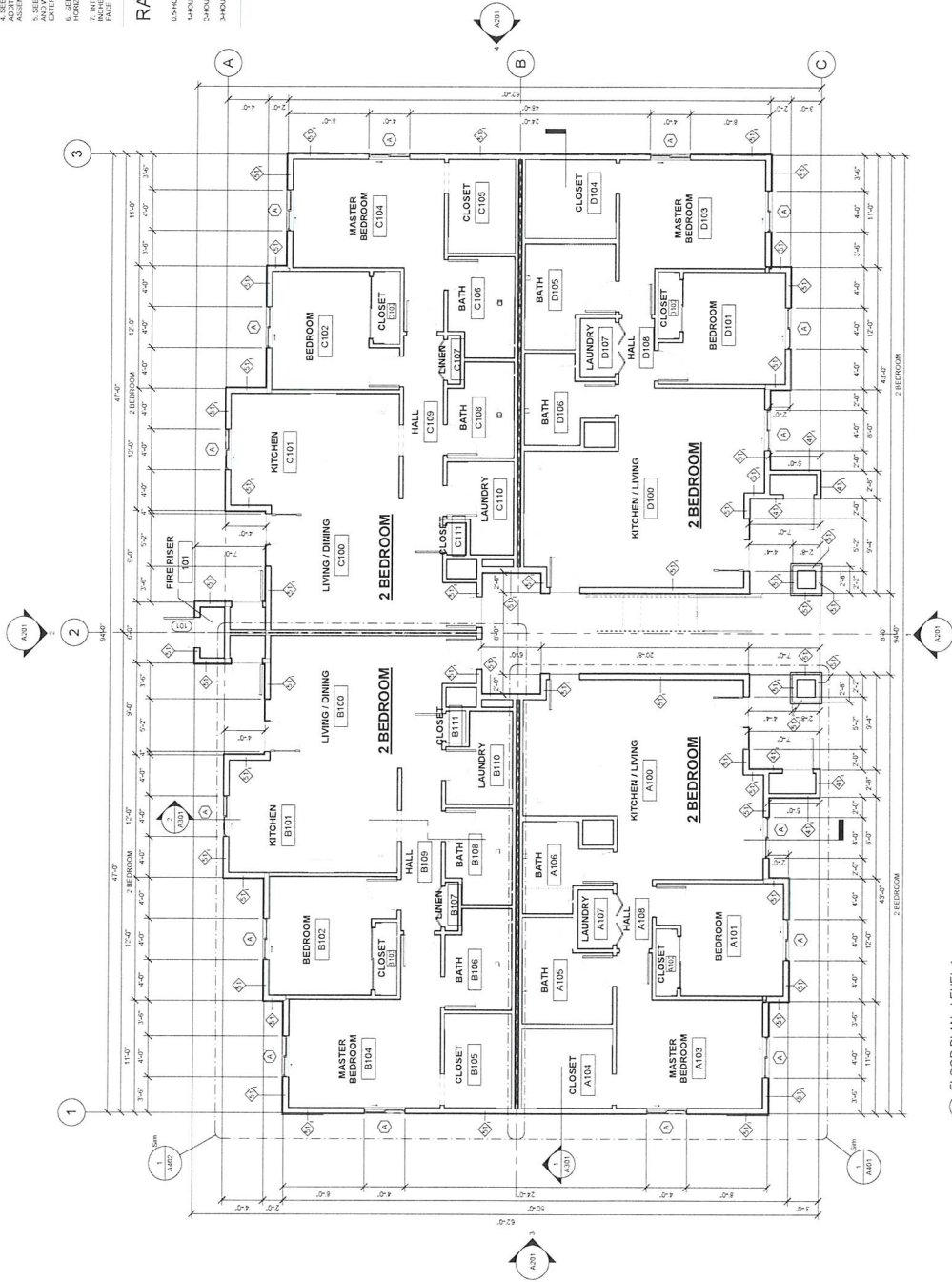
A10

FLOOR PLAN NOTES

1. ALL DIMENSIONS ARE TO FACE OF STUD OR FACE OF MAGNARY UNDO.
2. PARTITION LEGEND PROVIDED HERE IS FOR INFORMATION ONLY. SEE ARCHITECTURAL DRAWINGS FOR DETAILED DIMENSIONS REGARDING PARTITION TYPES & ASSUMES.
3. SEE STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION REGARDING TYPE, SIZE, & SPACING AND SHEAR WALL LOCATIONS.
4. SEE ALL DETAILS ON OS-B SERIES SHEETS FOR ASSUMED REQUIREMENTS.
5. SEE BUILDING ELEVATIONS OS-AZ-SERIES SHEETS FOR EXTERIOR WALL ASSUMED INFORMATION.
6. SEE WALL SECTIONS ON A1-A-SERIES SHEETS FOR HORIZONTAL ASSEMBLY INFORMATION.
7. INTERIOR DOOR FRAMES SHALL BE LOCATED 4'-0" FROM THE FACE OF THE STUD OR MAGNARY UNDO TO FACE OF OPENING UNDO.

RATED WALL LEGEND

- 0-4 HOUR FIRE PARTITION
- 1-HOUR FIRE PARTITION
- 2-HOUR FIRE PARTITION
- 3-HOUR FIRE PARTITION
- 4-HOUR FIRE PARTITION



1 FLOOR PLAN - LEVEL 1
3/16/21 1:47

LOGAN STREET APARTMENTS
Enter address here

Project Number

NOT FOR PERMITTING OR CONSTRUCTION

COMPILED BY: [Name]
REVISION: [Number]

DATE: [Date]
DRAWN BY: [Name]
CHECKED BY: [Name]

FLOOR PLAN - LEVEL 1
A101

A10

FLOOR PLAN NOTES

1. ALL DIMENSIONS ARE TO FACE OF STUDY OR FACE OF MAGNIFY UNLESS NOTED OTHERWISE.
2. PARTITION LEGENDS PROVIDED HERE FOR INFORMATION. PARTITION TYPES ARE TO BE DETERMINED BY THE CONTRACTOR IN ACCORDANCE WITH THE IBC AND LOCAL CODES.
3. SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL PARTITION TYPES AND SHEAR WALL LOCATIONS.
4. SEE ALL DETAILS ON GSI SERIES SHEETS FOR PARTITION TYPES AND RELATED TO THE RELATED ASSEMBLY REQUIREMENTS.
5. SEE BUILDING ELEVATIONS ON A31-SERIES SHEETS FOR EXTERIOR WALL ASSEMBLY INFORMATION.
6. SEE WALL SECTIONS ON A31-SERIES SHEETS FOR PARTITION TYPES AND RELATED TO THE RELATED ASSEMBLY INFORMATION.
7. SEE ALL DETAILS ON GSI SERIES SHEETS FOR PARTITION TYPES AND RELATED TO THE RELATED ASSEMBLY INFORMATION.
8. SEE ALL DETAILS ON GSI SERIES SHEETS FOR PARTITION TYPES AND RELATED TO THE RELATED ASSEMBLY INFORMATION.

RATED WALL LEGEND

- 5-HOUR FIRE PARTITION
- 1-HOUR FIRE PARTITION
- 3-HOUR FIRE BARRIER
- 3-HOUR FIRE WALL

LOGAN STREET APARTMENTS

Enter address here

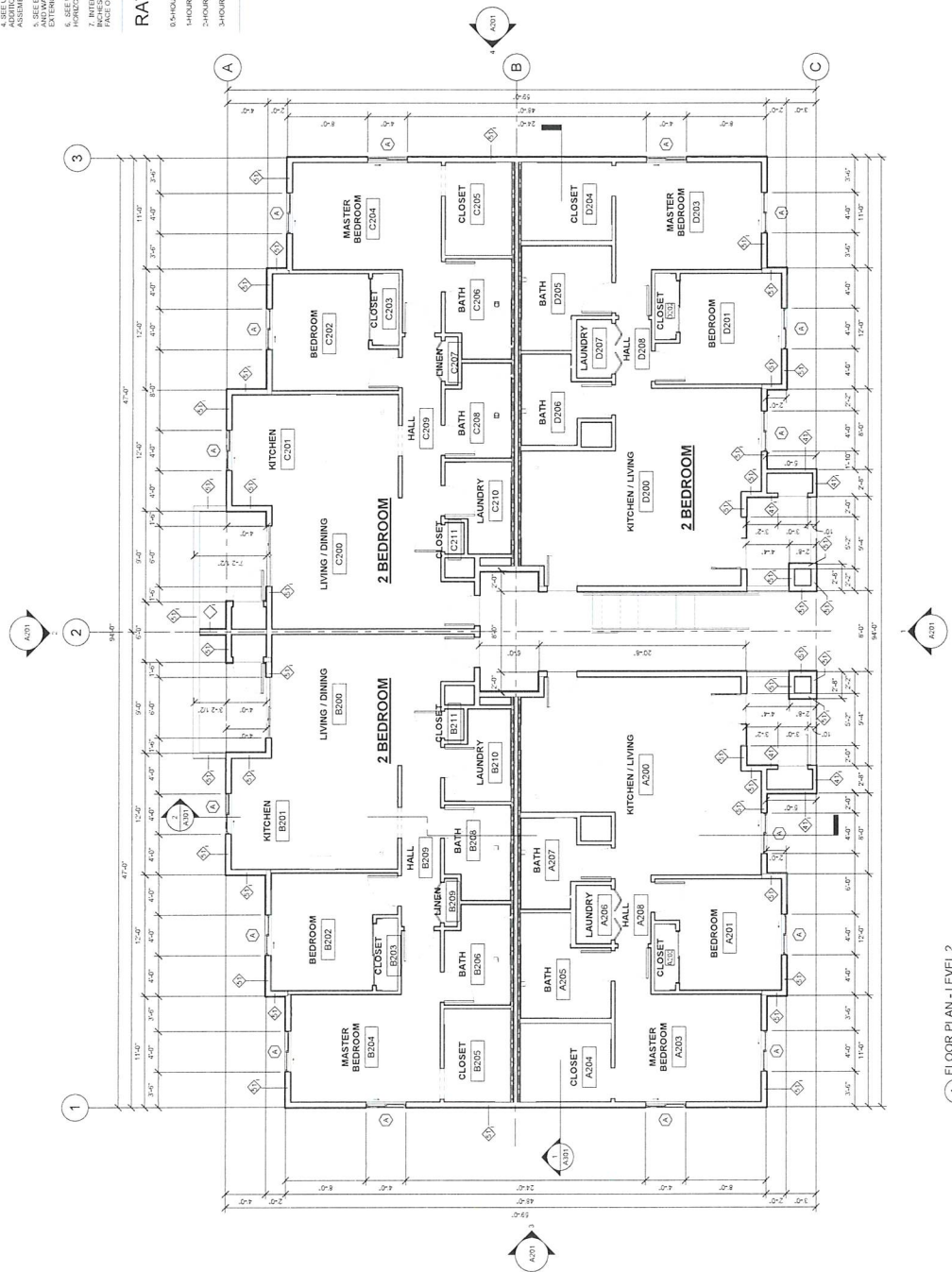
Project
Number

NOT FOR CONSTRUCTION
ANALYSIS OR
CONSTRUCTION

CONTRACTOR
REVISION

Project Name
Date
Checked By
Checked By

FLOOR PLAN - LEVEL 2
A102



1 FLOOR PLAN - LEVEL 2
A102

A10