



# Planning & Zoning Department

## Master Application

**Staff Use Only**

Project Name: Midland Commerce Center

File Number: ANN-225-21

Related Applications: \_\_\_\_\_

### Type of Application

- |                                                       |                                                                    |
|-------------------------------------------------------|--------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Annexation        | <input type="checkbox"/> Planned Unit Development/MPC              |
| <input type="checkbox"/> Appeal                       | <input type="checkbox"/> RV Park                                   |
| <input type="checkbox"/> Building & Site Design       | <input type="checkbox"/> Subdivision                               |
| <input type="checkbox"/> Comprehensive Plan Amendment | <input type="checkbox"/> Short                                     |
| <input type="checkbox"/> Conditional Use Permit       | <input type="checkbox"/> Preliminary                               |
| <input type="checkbox"/> Development Agreement        | <input type="checkbox"/> Final                                     |
| <input type="checkbox"/> Modification                 | <input type="checkbox"/> Condo                                     |
| <input type="checkbox"/> Home Occupation              | <input type="checkbox"/> Temporary Use Permit                      |
| <input type="checkbox"/> Daycare                      | <input type="checkbox"/> Fireworks Stand                           |
| <input type="checkbox"/> Kennel License               | <input type="checkbox"/> Vacation                                  |
| <input type="checkbox"/> Commercial                   | <input type="checkbox"/> Variance                                  |
| <input type="checkbox"/> Mobile Home Park             | <input checked="" type="checkbox"/> Zoning Map/Ordinance Amendment |
| <input type="checkbox"/> Legal Non-Conforming Use     | <input type="checkbox"/> Other: _____                              |

**You must attach any corresponding checklists with your application or it will not be accepted**

Applicant Name: River Range Idaho, LLC Phone: (310) 384-9335

Applicant Address: 15233 Ventura Blvd, Suite 306 Email: Britt@RiverRangeLLC.com

City: Sherman Oaks State: CA Zip: 91403

Interest in property:  Own  Rent  Other: Future owner

Owner Name: Dana Kyle Devlin and Hilda Arline Devlin Phone: (208) 459-2252

Owner Address: 22026 Rio Vista Drive Email: dana.devlin@earthlink.net

City: Caldwell State: Idaho Zip: 83607

Contractor Name (e.g., ~~Engineer/Planner~~, Architect): Lowell Alseth

Firm Name: ZGA Architects and Planners, Chartered Phone: (208) 345-8872

Contractor Address: 408 East Parkcenter Blvd, Suite 205 Email: lowell@zga.com

City: Boise State: Idaho Zip: 83706

**Subject Property Information**

Address: 0 Ustick Road

Parcel Number(s): 34361013 0 and 34361014 0 Total acreage: 62.03 acres Zoning: M-1 (light industrial)

Type of proposed use:  Residential  Commercial  Industrial  Other: \_\_\_\_\_

Project/Subdivision Name: Midland Commerce Center

Description of proposed project/request: Annexation into the city of Nampa

Proposed Zoning: IL (light industrial) Acres of each proposed zone: 62.03 acres

**Development Project Information (if applicable)**

| Lot Type                           | Number of Lots                 | Acres       |
|------------------------------------|--------------------------------|-------------|
| Residential                        |                                |             |
| Commercial                         |                                |             |
| Industrial                         | Based on market needs up to 20 | 62.03 acres |
| Common (Landscape, Utility, Other) |                                |             |
| Open Space                         |                                |             |
| <b>Total</b>                       | Based on market needs up to 20 | 62.03 acres |

**Please answer all questions that are relevant to your project**

Minimum square footage of structure: To be determined Maximum building height: To be determined

Minimum property size (s.f.): 2,614,459 S.F. Average property size (s.f.): Not applicable

Gross density: \_\_\_\_\_ Net density: \_\_\_\_\_

Type of dwelling proposed:  Single-family Detached  Single-family Attached

Duplex  Multi-family  Condo  Other: \_\_\_\_\_

Proposed number of units: \_\_\_\_\_


Total number of parking spaces provided: To be determined

% of open space/common area: To be determined

**Completed applications and checklists can be sent to: [pzall@cityofnampa.us](mailto:pzall@cityofnampa.us)**

**Authorization**

Print applicant name: Mr. Tim Viole, River Range Idaho, LLC

Applicant signature:  Date: November 8, 2021

**City Staff**

Received by: JKW Received date: 11/8/21