



TRANSMITTAL DATE: April 22, 2021

PLANNING AND ZONING COMMISSION MEETING DATE: June 7, 2021

APPLICATION NUMBER: CU-05-21/PPUD-05-21/PP-07-21

PROJECT DESCRIPTION: Millstone Farm Subdivision

APPLICANT:

Brent Thompson
2476 E. La Grasse Circle
St. George, UT 84790

REPRESENTATIVE:

The Land Group Inc. - Tamara Thompson
462 E. Shore Drive
Eagle, ID 83616
Email: tamara@thelandgroupinc.com
Phone: 208-939-4041

SUBJECT: CU-05-21/PPUD-05-21/PP-07-21 – Millstone Farm Subdivision – Brent Thompson: Brent Thompson, represented by Tamara Thompson with The Land Group Inc., is requesting conditional use permit, preliminary development plan, and preliminary plat approvals for Millstone Farm Subdivision, a 345-lot (316-buildable, 29-common) residential planned unit development. The 89.8-acre site is located at the northwest corner of North Palmer Lane and West Floating Feather Road at 2871 North Palmer Lane.

STAFF CONTACT: Michael Williams, CFM Planner III

mwilliams@cityofeagle.org

The City of Eagle is reviewing the above mentioned application. If you have any comments on the proposed development please notify the City of Eagle in writing within 15 days of the transmittal date noted above. If no response is received, you will be considered as having no specific concerns regarding this item.

TRANSMITTED TO:

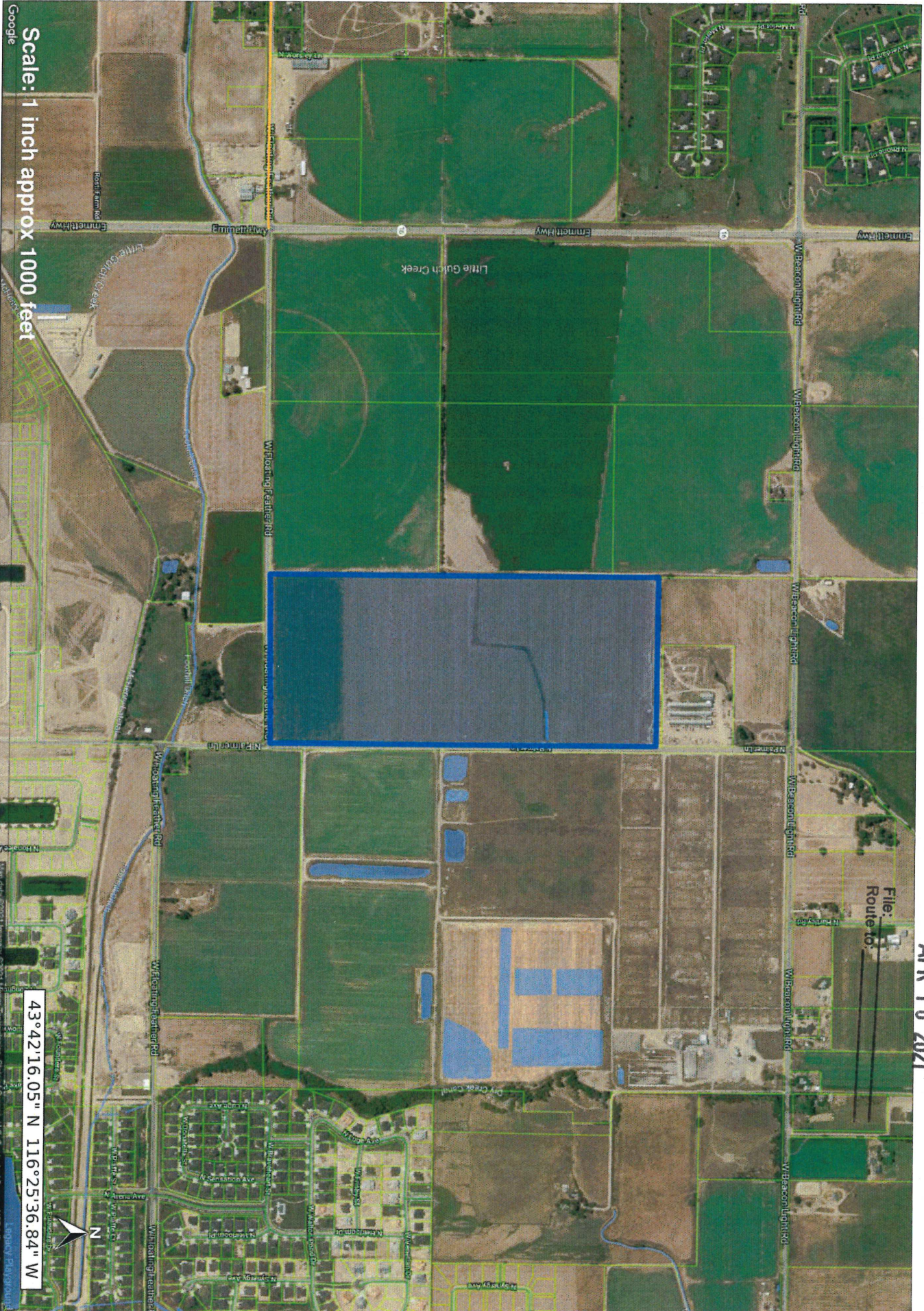
Ada County Assessor
Ada County Development Services - Attn: **Jason Boal**
Ada County Highway District - Attn: **Planning Review**
Ballentyne Ditch Company - Attn: **S. Bryce Farris**
Ballentyne West Lateral User's Assoc. - **Tim Fease**
Boise River Flood Control District No. 10
Boise School District - Attn: **Lanette Daw**
Cable One
Central District Health Department
CenturyLink – Attn: **Eddy Franklin**
City of Eagle Park, Pathway & Recreation
City of Eagle Trails Coordinator - Attn: **Steve Noyes**
City of Eagle Police (ACSO) - Attn: **Chief Matt Clifford**
City of Eagle Water Dept. - Attn: **Ken Acuff**
City of Eagle Economic Development Director – Attn: **Robin Collins**
COMPASS
DEQ - Attn: **Alicia Martin**
Drainage District #2 - Attn: **S. Bryce Farris**
Eagle Historic Preservation Commission
Eagle Fire Department - Attn: Scott Buck/John Francesconi
Eagle Water Co.
Eagle Sewer District - Attn: **Lynn Moser**

Farmers Union Ditch Co. Inc. - Attn: **Jerry A. Kiser**
Idaho Dept. of Fish & Game - Southwest Region
Idaho Department of Lands
Idaho Power - Attn: **Paris Dickerson**
ITD - Attn: **Ken Couch**
Land Trust of the Treasure Valley - Attn: **Eric Grace**
Marathon Pipe Line – Attn: **Midge Kline**
Meridian Fire Department - Attn: **Joe Bongiorno**
Middleton Irrigation Ditch Company - Attn: **S. Bryce Farris**
Middleton Mill Ditch Company - Attn: **S. Bryce Farris**
New Dry Creek Ditch Co. - Attn: **Ron Sedlacek**
New Union Ditch Co. - Attn: **Gary Heikes**
Republic Services - Attn: **Gary Packwood and Joel Farmer**
Settler's Irrigation - Attn: **S. Bryce Farris**
Star Fire District - Attn: **Greg Timinsky**
United States Army Corps of Engineers
Suez - Attn: **Cathy Cooper**
United States Postal Service - Attn: **Jeff Robertson**
Valley Regional Transit
West Ada School District - Attn: **Joe Yochum & Marci Horner**

Millstone Farm

Vicinity Map

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CITY OF EAGLE
APR 16 2021





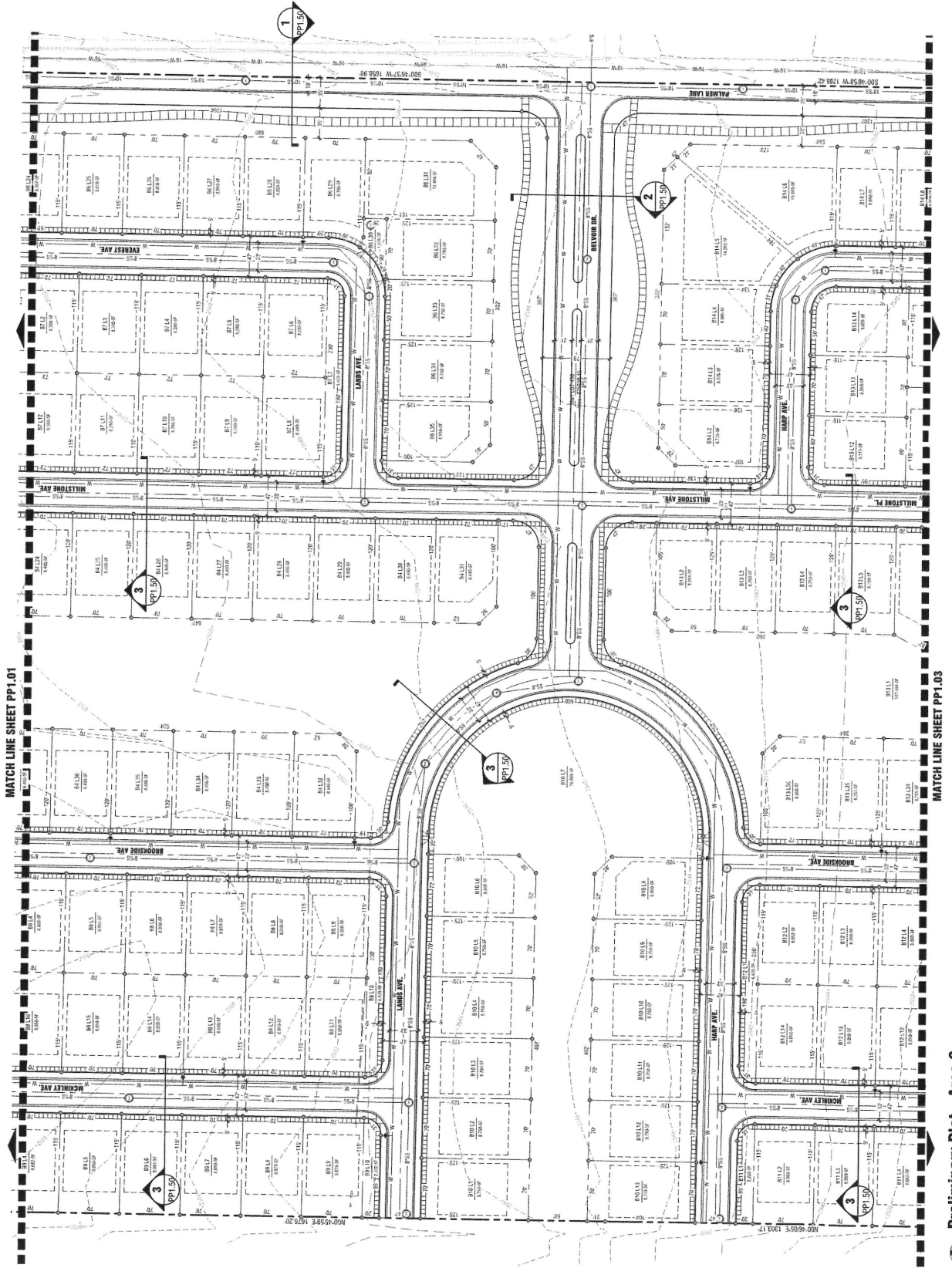
Millstone Farm Subdivision Preliminary Plat

2871 N Parker Lane
Eggle, ID 83816



Preliminary Plat
Area 2

PP1.02



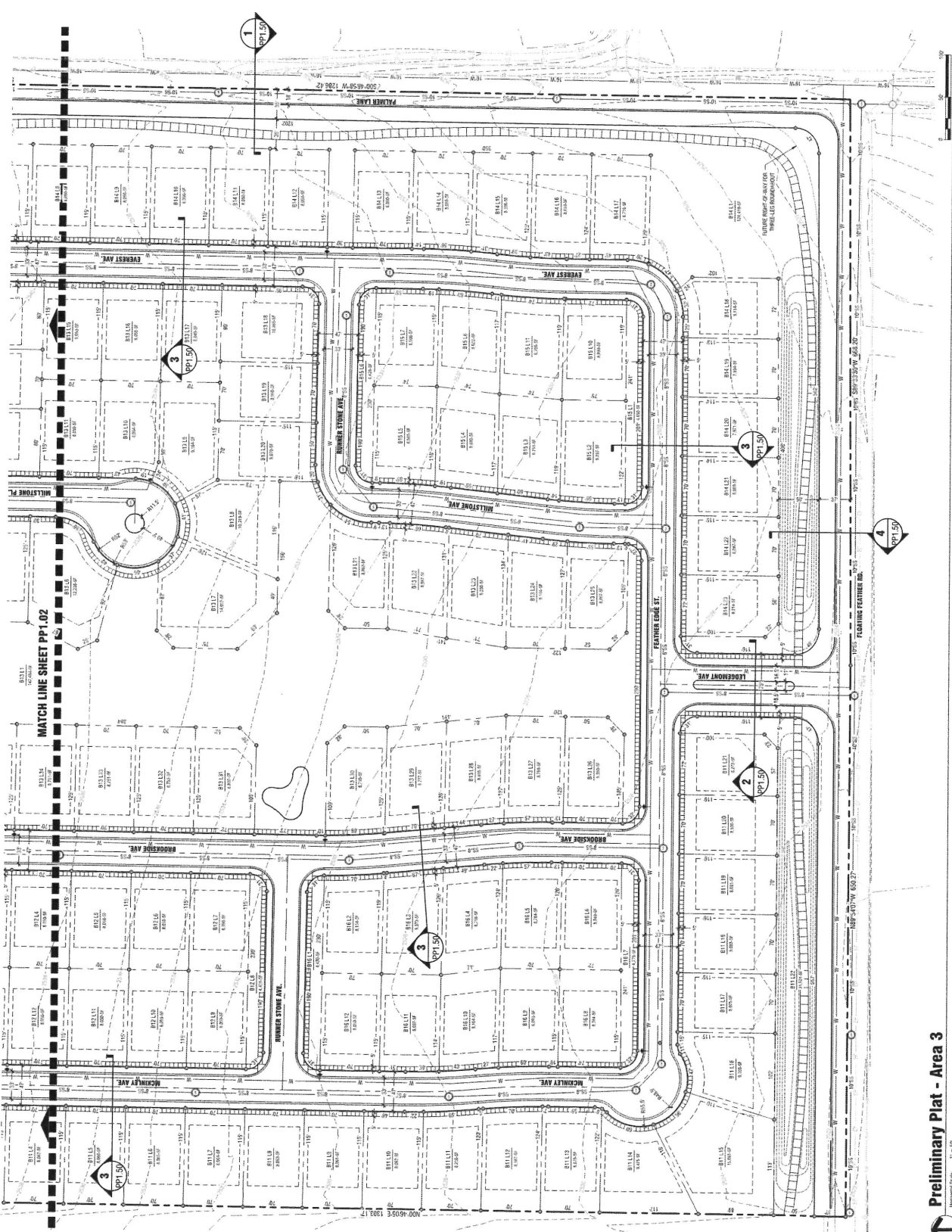
Preliminary Plat - Area 2



1" = 40'

NOT FOR CONSTRUCTION

PP1.02



Millstone Farm Subdivision
Preliminary Plat

2871 N. Palmer Lane
 Eagle, ID 83616

NOT FOR CONSTRUCTION

PREPARED BY: [Signature]

DATE: [Date]

PROJECT: [Project Name]

SCALE: [Scale]

Preliminary Plat
 Area 3

PP1.03

Preliminary Plat - Area 3



1" = 50'