## Communities in Motion 2040 Development Review

The Community Planning Association of Southwest Idaho (COMPASS) is the metropolitan planning organization (MPO) for Ada and Canyon Counties. COMPASS has developed this review as a tool for local governments to evaluate whether land developments are consistent with the goals of Communities in Motion 2040 (CIM 2040), the regional long-range transportation plan for Ada and Canyon Counties. This checklist is not intended to be prescriptive, but rather a guidance document based on CIM 2040 goals.

Development Name: Moon Valley (RZ-18-07)
CI M Vision Category: Future Neighborhoods

New jobs: 0

## Agency: Star

## Exceeds CIM forecast: No

| CIM Corridor: N/A |
| :--- | :--- |
| Pedestrian level of stress: N/A |
| Bicycle level of stress: N/A |$\quad$| Level of Stress considers facility type, number of vehicle |
| :--- |
| lanes, and speed. Roads with $\mathbf{G}$ or PG ratings better |
| support bicyclists and pedestrians of all ages and comfort |
| levels. |

## Recommendations

Land use decisions along the State Street corridor are critical to the success of future BRT and the vision for transit service along the Hwy 44 corridor. The 2011 State Street Transit and Traffic Operation Plan (TTOP) calls for Bus Rapid Transit (BRT), coupled with Transit Oriented Development, along the State Street corridor ending at Highway 16. BRT services would mix with traffic past Eagle Road to Highway 16 without a dedicated bus lane.

The COMPASS FY2019-2023 Regional Transportation Improvement Program identifies the additional Ianes to improve congestion and reduce crashes along Highway 44 (State Street) from Highway 16 to Linder Road (Key \#20266) and from Highway 16 to Star Road (Key \#20574), both with construction in 2023. More information is at: http://www.compassidaho.org/documents/prodserv/trans/FY19/FY2019TIPrpt_1221.pdf

Ensure necessary easements have been provided along the southern boundary of the development for the future extension of the Boise River Greenbelt per the Ada County 2007 Parks and Open Space Master Plan.

