



Planning & Zoning Department  
**Master Application**

**Staff Use Only**

Project Name: Nampa Gateway Center  
 File Number: DAMO-052-21  
 Related Applications: CUP-251-21; CUP-252-21

**Type of Application**

- |  |  |
|--|--|
| <input type="checkbox"/> Accessory Structure               | <input type="checkbox"/> Legal Non-Conforming Use                |
| <input type="checkbox"/> Annexation                        | <input type="checkbox"/> Planned Unit Development/MPC            |
| <input type="checkbox"/> Appeal                            | <input type="checkbox"/> Subdivision                             |
| <input type="checkbox"/> Building & Site Design Review     | <input type="checkbox"/> Short                                   |
| <input type="checkbox"/> Comprehensive Plan Amendment      | <input type="checkbox"/> Preliminary                             |
| <input checked="" type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Final                                   |
| <input type="checkbox"/> Multi-Family Housing              | <input type="checkbox"/> Condo                                   |
| <input checked="" type="checkbox"/> Development Agreement  | <input type="checkbox"/> Temporary Use Permit                    |
| <input checked="" type="checkbox"/> Modification           | <input type="checkbox"/> Fireworks Stand                         |
| <input type="checkbox"/> Home Occupation                   | <input type="checkbox"/> Vacation                                |
| <input type="checkbox"/> Daycare                           | <input type="checkbox"/> Variance                                |
| <input type="checkbox"/> Kennel License                    | <input type="checkbox"/> Staff Level                             |
| <input type="checkbox"/> Commercial                        | <input type="checkbox"/> Zoning Map/Ordinance Amendment (Rezone) |
| <input type="checkbox"/> Mobile Home Park                  | <input type="checkbox"/> Other: _____                            |

**You must attach any corresponding checklists with your application or it will not be accepted**

Applicant Name: Clark Wardle LLP Phone: 208-388-1000  
 Applicant Address: 251 E. Front St. Ste 310 Email: dstrollo@clarkwardle.com  
 City: Boise State: ID Zip: 83702  
 Interest in property:  Own  Rent  Other: represent owner

Owner Name: Names on attached List Phone: \_\_\_\_\_  
 Owner Address: \_\_\_\_\_ Email: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contractor Name (e.g., Engineer, Planner, Architect): TJ Winger  
 Firm Name: Bebcock Design Phone: 801-531-1144  
 Contractor Address: 52 Exchange Place Email: tj@bebcockdesign.com  
 City: Salt Lake City State: UT Zip: 84111

**Subject Property Information**

Address: See attached list.

Parcel Number(s): See attached list. Total acreage: ~~65.64~~ 65.64 Zoning: BC

Type of proposed use:  Residential  Commercial  Industrial  Other: \_\_\_\_\_

Project/Subdivision Name: Nampa Gateway Center

Description of proposed project/request: Modification of Development Agreement to allow more and diverse uses, including research, development, residential, +

Proposed Zoning: BC Acres of each proposed zone: ~~65.64~~ 65.64 retail

**Development Project Information (if applicable)**

Lot Type	Number of Lots	Acres
Residential		
Commercial		
Industrial		
Common (Landscape, Utility, etc.)		
Right of Way (internal roadways, ROW to be dedicated, etc.)		
Qualified Open Space		
<b>Total</b>		

TBD

**Please answer all questions that are relevant to your project**

Minimum square footage of structure: \_\_\_\_\_ Maximum building height: \_\_\_\_\_

Minimum property size (s.f.): \_\_\_\_\_ Average property size (s.f.): \_\_\_\_\_

Gross density: \_\_\_\_\_ Net density: \_\_\_\_\_

Type of dwelling proposed:  Single-family Detached  Single-family Attached

Duplex  Multi-family  Condo  Other: \_\_\_\_\_

Proposed number of units: \_\_\_\_\_

Total number of parking spaces provided: \_\_\_\_\_

% of qualified open space: \_\_\_\_\_

TBD except as included in CUP application already.

**Additional information may be requested after submittal.**

**Authorization**

Print applicant name: Clark Wardle LLP / Danielle Strollo

Applicant signature: [Signature] Date: 10/29/21

<b>City Staff</b>	
Received by: <u>JKW</u>	Received date: <u>10-29-21</u>