

# COMPASS EXECUTIVE COMMITTEE MEETING NOVEMBER 15, 2022 – 1:30 P.M. COMPASS – 2<sup>ND</sup> FLOOR LARGE CONFERENCE ROOM 700 NE 2<sup>ND</sup> STREET MERIDIAN, IDAHO

## **ZOOM CONFERENCE CALL**

Facebook Live Streaming - <a href="https://www.facebook.com/COMPASSIdaho">https://www.facebook.com/COMPASSIdaho</a> (Subject to availability and functionality of connection.)

Committee members can participate in the meeting in-person or via Zoom conference call. The Second Floor Large Conference Room is open for in-person attendance but has limited capacity.

Please specify whether you plan to attend in-person or virtually when RSVPing to Teri Gregory at <a href="mailto:tgregory@compassidaho.org">tgregory@compassidaho.org</a> or 208-475-2225.

Written comments may be submitted by email to info@compassidaho.org. Comments can also be left by voicemail. Please call 208-475-2225 to record comments. Commenters must provide their name for the record. Comments identified by name that are received by 10:00 am on November 15, 2022, will be provided to the Committee members and read into the record during the meeting.

#### \*\*AGENDA\*\*

- I. CALL TO ORDER/ROLL CALL (1:30)
- II. OPEN DISCUSSION/ANNOUNCEMENTS
- III. CONSENT AGENDA
- Page 3 A.\* Approve September 13, 2022, Executive Committee Meeting Minutes
- IV. ACTION ITEMS
- Page 6 A.\* Establish December 19, 2022, COMPASS Board Meeting Matt Stoll Agenda

  Staff proposed agenda items for the regular meeting of the COMPASS Board scheduled December 19, 2022, are attached.

# B. Recommend 2023 COMPASS Board Officer Slate for Annual Meeting

**Matt Stoll** 

COMPASS staff will seek Executive Committee recommendation of Board officers' slate for presentation at the December 19, 2022, COMPASS Board meeting.

# C. Recommend 2023 State Legislative Policy Positions for COMPASS Board Approval

Matt Stoll

Matt Stoll will review draft policy statements for the 2023 Idaho Legislative session.

# D. Recommend 2023 Federal Transportation Policy Positions for COMPASS Board Approval

Matt Stoll

Matt Stoll will review draft 2023 federal transportation policy positions.

# E. Discuss National Association of Regional Councils' (NARC) Board of Director's Seat

Matt Stoll

Staff will review the NARC Board of Directors and the recommended steps to fill the vacancy in 2023

### V. INFORMATION/DISCUSSION ITEMS

Page 15 A.\* Status Reports – Regional Transportation Advisory Committee September and October (Memo Only)

## VI. OTHER

#### VII. ADJOURNMENT (2:30)

## \*Enclosures Agenda is subject to change.

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 208-855-2558 with 48 hours advance notice.

Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 208-855-2558 con 48 horas de anticipación.

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# EXECUTIVE COMMITTEE MEETING SEPTEMBER 13, 2022 COMPASS SECOND FLOOR LARGE CONFERENCE ROOM AND ZOOM 700 NE 2<sup>ND</sup> STREET MERIDIAN, IDAHO

## \*\*DRAFT MINUTES\*\*

ATTENDEES: Rod Beck, Commissioner, Ada County, in person

Trevor Chadwick, Mayor, City of Star, via telephone

Elaine Clegg, Councilmember, City of Boise, Immediate Past Chair,

via telephone

Jay Gibbons, Commissioner, Canyon Highway District #4, Secretary-

Treasurer, via telephone

Debbie Kling, Mayor, City of Nampa, Chair Elect, via telephone

Mary May, Commissioner, Ada County Highway District, Vice Chair, in

person

Steve Rule, Mayor, City of Middleton, via telephone Robert Simison, Mayor, City of Meridian, in person

Keri Smith, Commissioner, Canyon County, via telephone

Joe Stear, Mayor, City of Kuna, Chair, in person

Jarom Wagoner, Mayor, City of Caldwell, via telephone

**MEMBERS ABSENT:** Jason Pierce, Mayor, City of Eagle

OTHERS PRESENT: Lila Klopfenstein, COMPASS, in person

Megan Larsen, COMPASS, in person

Justin Lucas, Ada County Highway District, via telephone

Amy Luft, COMPASS, in person

Matt Stoll, Executive Director, COMPASS, in person

#### **CALL TO ORDER**

Chair Joe Stear called the meeting to order at 1:30 p.m.

#### OPEN DISCUSSION/ANNOUNCEMENTS

Matt Stoll thanked COMPASS members for letters of support and statements of joint participation for the Safe Streets and Roads for All grant application.

Matt Stoll announced that COMPASS is working with the Idaho Transportation Department and other partners on a RAISE (Rebuilding American Infrastructure with Sustainability and Equity) grant application for improvements along Chinden Boulevard (US 20/26) in Garden City.

Matt Stoll also announced that COMPASS will be sending statements of interest to the Federal Rail Commission regarding studying the return of the Amtrak Pioneer line and exploring a multi-state regional rail commission.

## **CONSENT AGENDA**

# A. Approve July 12, 2022, Executive Committee Meeting Minutes

Mary May moved and Elaine Clegg seconded approval of the Consent Agenda as presented. Motion passed unanimously.

#### **ACTION ITEMS**

# A. Establish October 17, 2022, COMPASS Board Meeting Agenda

Matt Stoll reviewed upcoming agenda items for the October 17, 2022, Board Meeting.

After discussion, Debbie Kling moved and Trevor Chadwick seconded approval of items 1 – 18 for the October 17, 2022, COMPASS Board of Directors meeting. Matt Stoll has the latitude to amend the agenda as necessary. Motion passed unanimously.

# B. Authorize Call for 2023 COMPASS Board of Directors' Secretary/Treasurer Nominations

Matt Stoll requested Executive Committee authorization to solicit nominations for the open 2023 Board officer position per COMPASS Bylaws.

After discussion, Mary May moved and Robert Simison seconded to authorize Matt Stoll to solicit nominations from Ada County for the open 2023 Board of Directors' Secretary/ Treasurer position. Motion passed unanimously.

# C. Recommend Creation of a Planning and Environmental Linkages Workgroup

Lila Klopfenstein presented a draft workgroup charter for a Planning and Environmental Linkages Workgroup to assist in developing the scope of work for a Planning and Environmental Linkages study on high-capacity transit.

After discussion, Elaine Clegg moved and Robert Simison seconded to recommend COMPASS Board of Directors' approval of the Planning and Environmental Linkages Workgroup charter with the stipulation that the scope of work developed by the workgroup will be completed no later than March 2023 and the clarification that the Planning and Environmental Linkages Workgroup is specifically to address high-capacity transit. Motion passed unanimously.

#### INFORMATION/DISCUSSION ITEMS

# A. Discuss Potential Areas of Focus for the 2023 State and Federal Position Statements

Matt Stoll sought Executive Committee input on potential legislative positions and/or legislation for the 2023 state and federal legislative sessions. In addition to input provided in the meeting, Executive Committee members were requested to send additional recommendations via email prior to the October 11, 2022, meeting. Potential legislative priorities will be provided in the October meeting for discussion.

| B. | Status Rep | ort – FY2023 | COMPASS | Membershi | p |
|----|------------|--------------|---------|-----------|---|
|----|------------|--------------|---------|-----------|---|

Matt Stoll provided a status report on membership commitment for FY2023 and announced that Golden Gate Highway District has informed COMPASS that it does not intend to renew its membership in FY2023.

# C. Status Report – Regional Transportation Advisory Committee (Memo Only)

## **ADJOURNMENT**

Chair Joe Stear adjourned the meeting at 2:22 p.m.

Approved this 15<sup>th</sup> day of November 2022.

| 3y: |  |
|-----|--|
|     | Joe Stear, Chair                         |
|     | <b>Community Planning Association of</b> |
|     | Southwest Idaho                          |

| Att | est:                                     |
|-----|--|
| By: |  |
| •   | Matthew J. Stoll, Executive Director     |
|     | <b>Community Planning Association of</b> |
|     | Southwest Idaho                          |

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# **EXECUTIVE COMMITTEE WORKSHEET FOR COMPASS BOARD AGENDA**

| Item | Title/Description   | Mandatory | Additional Information  | Agenda Type <sup>1</sup> | Time | Presenter | Proposed<br>Agenda     | RTAC<br>Agenda | Program<br>No. |
|------|---|-----------|---|--------------------------|------|-----------|------------------------|----------------|----------------|
| 1.   | Approve Minutes from most recent Board Meeting  | Yes       | Meets Idaho Code and various grant requirements.                                    | Consent<br>Agenda        | N/A  | N/A       | Bimonthly              | N/A            | 820            |
| 2.   | Receive Minutes<br>from most recent<br>Executive Committee<br>Meeting                   | Yes       | Meets Idaho Code and various grant requirements.                                    | Consent<br>Agenda        | N/A  | N/A       | Bimonthly              | N/A            | 820            |
| 3.   | Receive Minutes<br>from most recent<br>Finance Committee<br>Meeting                     | Yes       | Meets Idaho Code and various grant requirements.                                    | Consent<br>Agenda        | N/A  | N/A       | As<br>Appropriate      | N/A            | 820            |
| 4.   | Status Report –<br>Current Air Quality<br>Issues  | No        | Mary Ann Waldinger will provide a monthly report on current air quality issues.     | Ex. Dir.<br>Report       | N/A  | N/A       | Bimonthly              | N/A            | 801            |
| 5.   | Receive Project<br>Milestone Report   | No        | Toni Tisdale will provide a Project Milestone Report.                               | Ex. Dir.<br>Report       | N/A  | N/A       | Every Other<br>Meeting | N/A            | 685            |
| 6.   | Status Report –<br>Standing Committee<br>Attendance                                     | No        | Per Board request of May 17, 2004.  | Ex. Dir.<br>Report       | N/A  | N/A       | Bimonthly              | N/A            | 820            |
| 7.   | Receive Administrative Modifications to the Regional Transportation Improvement Program | Yes       | Toni Tisdale will provide memorandums of approval for Administrative Modifications. | Ex. Dir.<br>Report       | N/A  | N/A       | As<br>Appropriate      | N/A            | 685            |

<sup>&</sup>lt;sup>1</sup> Action; Consent Agenda; Executive Director's Report; Information; Special Item; Committee Reports; Open Discussion/Announcements

| Item | Title/Description   | Mandator | Additional Information   | Agenda Type <sup>1</sup> | Time | Presenter        | Proposed<br>Agenda | RTAC<br>Agenda | Program<br>No. |
|------|---|----------|--|--------------------------|------|------------------|--------------------|----------------|----------------|
| 8.   | Approve List of<br>Records for<br>Destruction                                 | No       | Meg Larsen will seek<br>COMPASS Board of<br>Directors' approval of the<br>list of records to destroy per<br>the guidance in the Records<br>Retention Policy. | Consent<br>Agenda        | N/A  | N/A              | As<br>Appropriate  | N/A            | 991            |
| 9.   | Status Report -<br>State & Federal<br>Legislative Issues                      | Yes      | COMPASS staff will provide<br>an update on the latest<br>legislative developments at<br>the state and federal levels.  | Information              | 15   | TBD              | As<br>Appropriate  | N/A            | 760            |
| 10.  | Status Report – Staff<br>Activity Reports                                     | No       | COMPASS staff will provide an overview of monthly activities.  | Information              | N/A  | N/A              | Bimonthly          | N/A            |                |
|      |   |          | CURRENT A  | GENDA                    | ITE  | MS               |                    |                |                |
| 11.  | Leadership in Motion<br>Awards Presentation                                   | No       | Board Chair and Executive<br>Director will present the<br>2022 COMPASS Leadership<br>in Motion awards.   | Pre-meeting              | N/A  | Chair            | December           | N/A            | 653            |
| 12.  | Confirm Regional<br>Transportation<br>Advisory Committee<br>(RTAC) Membership | Yes      | COMPASS Bylaws require<br>the COMPASS Board of<br>Directors' confirmation of<br>RTAC membership.   | Consent<br>Agenda        | N/A  | N/A              | December           | N/A            | N/A            |
| 13.  | Adopt <i>Communities</i><br>in <i>Motion 2050</i> (CIM<br>2050)               | Yes      | Liisa Itkonen will seek adoption of CIM 2050.  | Action                   | 15   | Liisa<br>Itkonen | December           | Nov            | 661            |

| Item | Title/Description  | Mandatory | Additional Information   | Agenda Type <sup>1</sup> | Time | Presenter    | Proposed<br>Agenda | RTAC<br>Agenda | Program<br>No. |
|------|--|-----------|--|--------------------------|------|--------------|--------------------|----------------|----------------|
| 14.  | Adopt Resolution XX-<br>2023 Approving<br>Revision 1 of the<br>FY2023 Unified<br>Planning Work<br>Program and Budget<br>(UPWP) | Yes       | Meg Larsen will seek<br>COMPASS Board of<br>Directors' approval of<br>Revision 1 of the FY2023<br>UPWP.  | Action                   | 10   | Meg Larsen   | December           | N/A            | 601            |
| 15.  | Approve 2023 Federal Transportation Position Statements  | Yes       | COMPASS staff will seek<br>COMPASS Board of<br>Directors' approval of 2023<br>federal transportation<br>position statements.   | Action                   | 15   | TBD          | December           | N/A            | N/A            |
| 16.  | Approve 2023 Idaho<br>Legislative Session<br>Positions Statements  | Yes       | COMPASS staff will seek<br>COMPASS Board of<br>Directors' approval of 2023<br>Idaho legislative position<br>statements.  | Action                   | 15   | TBD          | December           | N/A            | N/A            |
| 17.  | Adopt Resolution Amending the FY2023-2029 Regional Transportation Improvement Program (TIP)                                    | Yes       | Toni Tisdale will seek COMPASS Board of Directors' adoption of a resolution amending the FY2023-2029 TIP at the request of the City of Nampa and the Local Highway Technical Assistance Council. | Action                   | 10   | Toni Tisdale | December           | Nov            | 685            |
| 18.  | Confirm 2023 Board<br>Officer Slate  | Yes       | COMPASS Bylaws require<br>the Board of Directors<br>confirm ascension of new<br>Board officers and election<br>of new Secretary-Treasurer.   | Action                   | 10   | Matt Stoll   | December           | N/A            |                |

| Item | Title/Description  | Mandatory | Additional Information  | Agenda Type <sup>1</sup>    | Time | Presenter            | Proposed<br>Agenda | RTAC<br>Agenda | Program<br>No. |
|------|--|-----------|---|-----------------------------|------|----------------------|--------------------|----------------|----------------|
| 19.  | Status of Idaho<br>Transportation Board<br>Policy on Local<br>Funding  | Yes       | Toni Tisdale will provide a status report on the Idaho Transportation Department's policy on local funding, as well as updates on new funding programs. | Information<br>/ Discussion | 10   | Toni Tisdale         | December           | Dec            | 685            |
|      |  |           | UPCOMING AC   | GENDA I                     | TEI  | MS                   |                    |                |                |
| 20.  | Confirm Finance<br>Committee<br>Membership   | Yes       | Confirm 2023 Finance<br>Committee Membership  | Consent<br>Agenda           |      | Matt Stoll           | February<br>2023   | N/A            |                |
| 21.  | Review Communities<br>in Motion (CIM)<br>Implementation<br>Grants and Project<br>Development<br>Program Projects | No        | Joey Schueler will review CIM Implementation and Project Development Program Project outcomes.  | Information                 | 15   | Joey<br>Schueler     | February<br>2023   | N/A            | 685            |
| 22.  | Status Report -<br>State Highway 16<br>Corridor  | Yes       | Amy Schroeder (Idaho<br>Transportation Department)<br>will provide the status of<br>the State Highway 16<br>corridor.                                   | Information                 | 10   | Amy<br>Schroeder     | February           | February       | 685            |
| 23.  | Adopt COMPASS<br>Title VI Plan   | Yes       | Meg Larsen will seek<br>COMPASS Board of<br>Directors' adoption of<br>COMPASS' Title VI plan  | Action                      | 10   | Meg Larsen           | February<br>2023   | N/A            | 601            |
| 24.  | Adopt Revised<br>COMPASS<br>Development Review<br>Process Protocol   | No        | Lila Klopfenstein will seek<br>COMPASS Board of<br>Directors' approval of the<br>revised COMPASS<br>Development Review<br>Process Protocol.             | Action                      | 20   | Lila<br>Klopfenstein | February<br>2023   | December       | 601            |

| Item | Title/Description  | Mandatory | Additional Information   | Agenda Type <sup>1</sup> | Time | Presenter             | Proposed<br>Agenda | RTAC<br>Agenda                                | Program<br>No. |
|------|--|-----------|--|--------------------------|------|-----------------------|--------------------|---|----------------|
| 25.  | Accept 2023<br>Population Estimates  | Yes       | Mary Ann Waldinger will<br>seek COMPASS Board of<br>Directors' acceptance of the<br>2023 Population Estimates.   | Action                   | 20   | Mary Ann<br>Waldinger | April              | Demograph<br>c Advisory<br>Workgroup<br>March | 620            |
| 26.  | Approve FY2024<br>Membership Dues  | Yes       | Meg Larsen will seek<br>COMPASS Board of<br>Directors' approval of the<br>proposed membership dues<br>for FY2024.  | Action                   | 10   | Meg Larsen            | April              | N/A   | 601            |
| 27.  | Executive Session –<br>Personnel Matter,<br>Idaho Code [74-206<br>(b)]                 | Yes       | The Board of Directors will go into executive session to receive the Executive Committee's performance evaluation and recommendation regarding the Executive Director. No action will be taken in the session. | Action                   | 15   | N/A                   | June               | Exec notf.<br>April/disc<br>May               |                |
| 28.  | Consider Executive<br>Committee's<br>Recommendation<br>Regarding Executive<br>Director | Yes       | The Board will consider the Executive Committee's recommendation resulting from the Executive Director's performance review.   | Action                   | 5    | N/A                   | June               | N/A   |                |
| 29.  | Approve Priorities for<br>the End-of-Year and<br>Redistribution<br>Program             | Yes       | Toni Tisdale will seek Board of Directors' approval of the End-of-Year and Redistribution Program.   | Action or<br>Consent     | 10   | Toni Tisdale          | June               | May   | 685            |

| Item | Title/Description   | Mandatory | Additional Information  | Agenda Type <sup>1</sup>   | Time | Presenter                           | Proposed<br>Agenda | RTAC<br>Agenda | Program<br>No. |
|------|---|-----------|---|----------------------------|------|-------------------------------------|--------------------|----------------|----------------|
| 30.  | Review Draft FY2024-2030 Regional Transportation Improvement Program  | Yes       | Toni Tisdale will seek Board of Directors' review of the Draft FY2024-2030 TIP project list, prior to the public comment period.          | Information<br>/Discussion | 15   | Toni Tisdale                        | June               | May            | 685            |
| 31.  | Review Findings of<br>Policy Analysis and<br>Present Preliminary<br>Action Plan from<br>Regional Housing<br>Coordination Plan | No        | Dane Hoskins and/or [consultant] will review finding of the Policy Analysis and present a preliminary Action Plan for comment.            | Information<br>/Discussion | 15   | Dane<br>Hoskins/<br>[consultant]    | June               | May            | 661            |
| 32.  | Approve COMPASS<br>Workgroup Charters   | No        | Meg Larsen will seek<br>COMPASS Board of<br>Directors' approval of the<br>COMPASS Workgroup<br>Charters for FY2024.                       | Consent                    | N/A  | Meg Larsen                          | August             | N/A            | 601            |
| 33.  | Adopt Resolution XX-<br>2023 Approving the<br>FY2024 Unified<br>Planning Work<br>Program and Budget<br>(UPWP)                 | Yes       | Meg Larsen will seek<br>COMPASS Board of<br>Directors' approval of the<br>FY2024 UPWP.  | Action                     | 15   | Meg Larsen                          | August             | N/A            | 601            |
| 34.  | Approve Updates to<br>the FY2025-2031<br>COMPASS<br>Application Guide   | Yes       | Dane Hoskins and Toni<br>Tisdale will seek COMPASS<br>Board of Directors' approval<br>of the FY2025-2031<br>COMPASS Application<br>Guide. | Action                     | 15   | Dane<br>Hoskins and<br>Toni Tisdale | August             | July           | 685            |

| Item | Title/Description  | Mandatory | Additional Information  | Agenda Type <sup>1</sup> | Time | Presenter                                 | Proposed<br>Agenda | RTAC<br>Agenda | Program<br>No. |
|------|--|-----------|---|--------------------------|------|---|--------------------|----------------|----------------|
| 35.  | Approve FY2024<br>CIMI and PDP<br>projects and review<br>FY2023 local<br>projects                                | Yes       | Joey Schueler will seek<br>COMPASS Board of<br>Directors' approval of<br>FY2024 CIMI and PDP<br>projects and review current<br>year local projects      | Action                   | 20   | Joey<br>Schueler                          | August             | July           | 685            |
| 36.  | Approve Updates to<br>FY2024 COMPASS<br>Application Guide  | Yes       | Toni Tisdale and Joey<br>Schueler seek RTAC<br>recommendation for<br>COMPASS Board of<br>Directors' approval of<br>FY2024 COMPASS<br>Application Guide. | Action                   | 15   | Toni Tisdale<br>or Joey<br>Schueler       | August             | July           | 685            |
| 37.  | Present findings and<br>Approve Regional<br>Housing<br>Coordination Plan   | Yes       | Dane Hoskins and [consultant] will seek the COMPASS Board of Directors' approval of the Regional Housing Coordination Plan                              | Action                   | 20   | Dane<br>Hoskins<br>and/or<br>[consultant] | August             | July           | 661            |
| 38.  | Establish 2024 COMPASS Board and Executive Committee Dates and Location. Provide 30 Day Notice of Annual Meeting | Yes       | Confirm the 2024 COMPASS<br>Board and Executive<br>Committee Dates and<br>Location.   | Consent                  |      | Matt Stoll                                | October            |                |                |
| 39.  | Approve Priorities for<br>Rural Projects   | Yes       | Toni Tisdale will seek COMPASS Board of Directors' adoption of a resolution approving priorities for applications in rural areas.                       | Action or<br>Consent     | 10   | Toni Tisdale                              | October            | September      | 685            |

| Item | Title/Description   | Mandatory | Additional Information   | Agenda Type <sup>1</sup> | Time | Presenter        | Proposed<br>Agenda | RTAC<br>Agenda | Program<br>No. |
|------|---|-----------|--|--------------------------|------|------------------|--------------------|----------------|----------------|
| 40.  | Approve the Draft FY2024-2030 Regional Transportation Improvement Program and Associated Air Quality Conformity Demonstration | Yes       | Toni Tisdale will seek<br>COMPASS Board of<br>Directors' approval of the<br>FY2024-2030 TIP and<br>associated air quality<br>conformity demonstration.                                   | Action                   | 15   | Toni Tisdale     | October            | September      | 685            |
| 41.  | Approve FY2024<br>COMPASS Resource<br>Development Plan  | Yes       | Joey Schueler will seek COMPASS Board of Directors' approval of the FY2024 Resource Development Plan, which outlines projects the Resource Development Team may work on to seek funding. | Action                   | 15   | Joey<br>Schueler | October            | September      | 685            |
| 42.  | Approve the FY2024<br>Resource<br>Development Plan  | Yes       | Joey Schueler will seek<br>COMPASS Board approval of<br>the FY2024 Resource<br>Development Plan  | Action                   | 10   | Joey<br>Schueler | October            | September      | 685            |
| 43.  | Leadership in Motion<br>Awards Presentation   | No        | Board Chair and Executive<br>Director will present the<br>2023 COMPASS Leadership<br>in Motion awards.   | Pre-meeting              | N/A  | Chair            | December           | N/A            | 653            |
| 44.  | Confirm Regional<br>Transportation<br>Advisory Committee<br>(RTAC) Membership   | Yes       | COMPASS Bylaws require<br>the COMPASS Board of<br>Directors' confirmation of<br>RTAC membership.   | Consent<br>Agenda        | N/A  | N/A              | December           | N/A            | N/A            |

| Item | Title/Description  | Mandatory | Additional Information   | Agenda Type <sup>1</sup> | Time | Presenter    | Proposed<br>Agenda | RTAC<br>Agenda | Program<br>No. |
|------|--|-----------|--|--------------------------|------|--------------|--------------------|----------------|----------------|
| 45.  | Adopt Resolution XX-<br>2024 Approving<br>Revision 1 of the<br>FY2024 Unified<br>Planning Work<br>Program and Budget<br>(UPWP) | Yes       | Meg Larsen will seek<br>COMPASS Board of<br>Directors' approval of<br>Revision 1 of the FY2024<br>UPWP.                                    | Action                   | 10   | Meg Larsen   | December           | N/A            | 601            |
| 46.  | Approve 2024 Federal Transportation Position Statements  | Yes       | COMPASS staff will seek<br>COMPASS Board of<br>Directors' approval of 2024<br>federal transportation<br>position statements.               | Action                   | 15   | Jacob Miller | December           | N/A            | N/A            |
| 47.  | Approve 2024 Idaho<br>Legislative Session<br>Positions Statements  | Yes       | COMPASS staff will seek<br>COMPASS Board of<br>Directors' approval of 2024<br>Idaho legislative position<br>statements.                    | Action                   | 15   | Jacob Miller | December           | N/A            | N/A            |
| 48.  | Confirm 2024 Board<br>Officer Slate  | Yes       | COMPASS Bylaws require<br>the Board of Directors<br>confirm ascension of new<br>Board officers and election<br>of new Secretary-Treasurer. | Action                   | 10   | Matt Stoll   | December           | N/A            |                |



# EXECUTIVE COMMITTEE AGENDA ITEM V-A

Date: November 15, 2022

**Topic: Status Report - Regional Transportation Advisory Committee (RTAC)** 

# Request/Recommendation:

Information only.

# Background/Summary:

RTAC Bylaws state that the RTAC Chair will submit a monthly status report on RTAC activities to the COMPASS Executive Committee. Below is an outline of agenda items and actions from the September 28, 2022, meeting.

# **ACTION ITEMS**

# **FY2023 COMPASS Resource Development Plan**

RTAC recommended COMPASS Board of Directors' approval of the FY2023 Resource Development Plan, which outlines projects the Resource Development Team may work on to seek funding. This item will be presented to the COMPASS Board of Directors for action in its October 17, 2022, meeting.

# Amendments to *Communities in Motion 2040 2.0* (CIM 2040 2.0) and the FY2022-2028 Regional Transportation Improvement Program (TIP) and Approval of the Draft FY2023-2029 TIP and Associated Air Quality Conformity

RTAC recommended COMPASS Board of Directors' approval of amendments to CIM 2040 2.0 and the FY2022-2028 TIP and approval of the FY2023-2029 TIP and associated air quality conformity demonstration. This item will be brought to the COMPASS Board of Directors for action in its October 17, 2022, meeting.

## **INFORMATION/DISCUSSION ITEMS**

# FY2022 Communities in Motion (CIM) Implementation Grants and Project Development Program Projects

COMPASS staff provided an update on the status of the FY2022 CIM Implementation Grants and Project Development Program projects.

# **COMPASS Fiscal Impact Tool and Development Review Protocol**

COMPASS staff solicited feedback on the Fiscal Impact Tool and the Development Review Checklist and discussed potential changes to the policies/protocols for both to better serve member needs. This item will be presented to RTAC for further discussion in its October 26, 2022, meeting.

## More Information:

1) Contact Liisa Itkonen, COMPASS Principal Planner, at <a href="litkonen@compassidaho.org">litkonen@compassidaho.org</a> or Brent Moore, Community and Regional Planner, Ada County, at <a href="mailto:bmoore@adacounty.id.gov">bmoore@adacounty.id.gov</a>.

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# EXECUTIVE COMMITTEE AGENDA ITEM V-A

Date: November 15, 2022

**Topic: Status Report - Regional Transportation Advisory Committee (RTAC)** 

# Request/Recommendation:

Information only.

# Background/Summary:

RTAC Bylaws state that the RTAC Chair will submit a monthly status report on RTAC activities to the COMPASS Executive Committee. Below is an outline of agenda items and actions from the October 26, 2022, meeting.

## **ACTION ITEM**

# Transportation Management Area (TMA) Programs Balancing

RTAC approved an action to balance the Surface Transportation Block Grant and Transportation Alternatives Programs in the Transportation Management Area (TMA). Two modifications from the staff recommendation in the RTAC packet were included in the motion.

### **INFORMATION/DISCUSSION ITEMS**

# **Canyon County Planning Functional Classification Map**

COMPASS staff reviewed the proposed process and timeline to update Canyon County's planning functional classification map.

## **Building Permits**

COMPASS staff reviewed how COMPASS uses member agency building permit data.

# **COMPASS Development Review Protocol and Fiscal Impact Tool**

RTAC provided feedback on proposed revisions to the COMPASS Development Review process and checklist and Fiscal Impact Tool. COMPASS staff will bring suggested revisions to the Development Review Checklist and Protocol to RTAC for discussion in its November 16, 2022, meeting.

## Communities in Motion 2050

COMPASS staff provided an overview of public comments received on the draft *Communities in Motion 2050* (CIM 2050) long-range transportation plan. The final plan will be brought to RTAC in its November 16, 2022, meeting for recommendation to the COMPASS Board of Directors.

#### More Information:

1) Contact Liisa Itkonen, COMPASS Principal Planner, at <a href="litkonen@compassidaho.org">litkonen@compassidaho.org</a> or Brent Moore, Community and Regional Planner, Ada County, at <a href="mailto:bmoore@adacounty.id.gov">bmoore@adacounty.id.gov</a>.

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