

REGIONAL TRANSPORTATION ADVISORY COMMITTEE November 16, 2022 - 8:30 a.m. COMPASS, First Floor Board Room 700 NE 2nd Street, Meridian, Idaho

ZOOM CONFERENCE CALL

Facebook Live Streaming - <u>https://www.facebook.com/COMPASSIdaho</u> (Subject to availability and functionality of connection.)

Committee members can participate in the meeting in-person or via Zoom conference call. The First Floor Board Room is open for in-person attendance but has limited capacity.

Please specify whether you plan to attend in-person or virtually when RSVPing to Teri Gregory at tgregory@compassidaho.org or 208-475-2225.

Written comments may be submitted by email to <u>info@compassidaho.org</u>. Comments can also be left by voicemail. Please call 208-475-2225 to record comments. Commenters must provide their name for the record. Comments identified by name that are received by 5:00 pm on November 15, 2022, will be provided to the committee members and read into the record during the meeting.

AGENDA

- I. CALL TO ORDER/ROLL CALL (8:30)
- II. OPEN DISCUSSION/ANNOUNCEMENTS
- III. CONSENT AGENDA
- Page 3 A.* Approve October 26, 2022, RTAC Meeting Minutes
- Page 6 B.* Approve 2023 RTAC Meeting Dates/Times
- IV. ACTION ITEMS
- 8:35 **A**.* **Recommend Adoption of** *Communities in Motion 2050* Liisa Itkonen Page 7 (CIM 2050) Liisa Itkonen will seek a RTAC recommendation for COMPASS Board of Directors' adoption of CIM 2050. Toni Tisdale 8:55 B.* Recommend Adoption of an Amendment to the FY2022-Page 17 2028 and FY2023-2029 TIPs Toni Tisdale will seek an RTAC recommendation for COMPASS Board of Directors' adoption of an amendment to the FY2022-2028 and FY2023-2029 TIPs at the request of the City of Nampa and the Local Highway Technical Assistance Council. This action also includes a Board Administrative Modification.

9:05C*Review the Results of the 2021 Change in MotionPage 33Scorecard

Hunter Mulhall will review the Change in Motion Scorecard and ask for volunteers to review results and develop recommendations.

V. STATUS REPORTS (INFORMATION ONLY)

- Page 34 A.* RTAC Agenda Worksheet
- Page 42 B.* Obligation Report
- VI. OTHER

Next Meeting: December 14, 2022

VII. ADJOURNMENT (9:30)

*Enclosures Times are approximate. Agenda is subject to change.

Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 208-855-2558 with 48 hours advance notice. Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 208-855-2558 con 48 horas de anticipación.

T:\FY23\800 System Maintenance\820 Committee Support\RTAC\2023 Packets\11-16-2022 Packet\Agenda_11162022.docx

Working together to plan for the future



MINUTES

ATTENDEES:

COMPA

Lee Belt, City of Greenleaf, Vice Chair, via telephone Clair Bowman, City of Nampa, via telephone Lara Disney, Public Participation Workgroup, via telephone Tom Ferch, Ada County Highway District, via telephone Gabe Finkelstein, Boise State University, via telephone Karen Gallagher, City of Boise, via telephone Doug Hanson, City of Kuna, via telephone Wayne Herbel, City of Caldwell, via telephone Stephen Hunt, Valley Regional Transit, in person Kristy Inselman, Ada County Highway District, via telephone Liisa Itkonen, COMPASS, Ex. Officio, via telephone Samantha Kenney, Central District Health, Ex. Officio, in person Tom Laws, Ada County Highway District, via telephone Brian McClure, City of Meridian, via telephone Brent Moore, Ada County Development Services, Chair, via telephone Shawn Nickel, City of Star, via telephone Lenny Riccio, Canyon Highway District No. 4, via telephone Darrell Romine, City of Melba, via telephone Nichoel Baird Spencer, City of Eagle, via telephone Mark Steuer, City of Nampa, via telephone Michael Toole, Department of Environmental Quality, via telephone Vince Trimboli, Idaho Transportation Department, via telephone Jason VanGilder, City of Middleton, via telephone Hanna Veal, City of Garden City, via telephone

- MEMBERS ABSENT:Elizabeth Allen, Canyon County Development Services
Rodney Ashby, City of Nampa
Miranda Carson, City of Meridian
Caleb Hood, City of Meridian
Devin Krasowski, Canyon County Development Services
Leon Letson, Ada County Development Services
Dan Lister, Canyon County Development Services
Robb MacDonald, City of Caldwell
Jessica Szelag, City of Boise
Bill Vaughan, City of Eagle
Stacey Yarrington, Ada County Development ServicesOTHERS PRESENT:Crystal Craig, City of Nampa, via telephone
Teri Gregory, COMPASS, in person
Lila Klopfenstein, COMPASS, via telephone
- Lila Klopfenstein, COMPASS, in person Lila Klopfenstein, COMPASS, via telephone Amy Luft, COMPASS, in person Sherone Sader, COMPASS, via telephone Matt Stoll, COMPASS, via telephone Mary Ann Waldinger, COMPASS, via telephone

CALL TO ORDER

Chair Brent Moore called the meeting to order at 8:35 am.

OPEN DISCUSSION/ANNOUNCEMENTS

Clair Bowman announced this is his last official RTAC meeting and introduced Crystal Craig, the new Director of Transportation for the City of Nampa, who will be taking his seat on RTAC.

Jason VanGlider announced the formation of a Treasure Valley drinking water purveyors' group and invited any water system staff or small city staff to attend the first meeting on November 7, 2022, in Middleton, with meetings every two months at different locations.

CONSENT AGENDA

A. Approve September 28, 2022, RTAC Meeting Minutes

Stephen Hunt moved and Nichoel Baird Spencer seconded approval of the Consent Agenda. Motion passed unanimously.

ACTION ITEMS

A. Approve Balancing in the Transportation Management Area (TMA)

Toni Tisdale presented balancing actions for the Transportation Management Area (Boise Urbanized Area) for approval.

After discussion, Karen Gallagher moved and Tom Laws seconded to accept the staff recommendation as presented with one modification to swap \$150,000 in Key Numbers 20259 and 20841 between the Transportation Alternative Program (TAP) and the Surface Transportation Block Grant (STBG) program. Motion passed unanimously.

INFORMATION/DISCUSSION ITEMS

A. Status Report – Canyon County's Long-Range Planning Functional Classification Map Proposed Update

Mary Ann Waldinger presented a proposed process and estimated timeline to facilitate the update of Canyon County's planning functional classification map.

B. Status Report – Building Permits and Related Information

Mary Ann Waldinger presented a status report regarding how COMPASS uses building permit information.

C. Request Feedback on Updating the Development Review Process

Lila Klopfenstein provided a brief overview of proposed changes to the Development Review Checklist and process, including use of the Fiscal Impact Tool, and requested RTAC member feedback regarding the proposed changes.

D. Review Communities in Motion 2050 (CIM 2050) Public Comments and Responses

Liisa Itkonen reviewed comments received during the public comment period on the draft *Communities in Motion 2050* plan and reviewed the next steps moving forward.

Next Meeting: November 16, 2022

ADJOURNMENT

Lenny Riccio moved and Clair Bowman seconded to adjourn. Motion passed unanimously.

Meeting adjourned at 9:48 am.

T:\FY23\800 System Maintenance\820 Committee Support\RTAC\2023 Minutes\Unapproved\10262022.docx



Working together to plan for the future

Item III-B

2023 Regional Transportation Advisory Committee Meeting Dates COMPASS, 1st Floor Board Room 8:30-10:30 a.m.

| January 25, 2023 |
|------------------------------------|
| Optional Workshop February 8, 2023 |
| February 22, 2023 |
| Optional Workshop March 8, 2023 |
| March 15, 2023 |
| April 26, 2023 |
| May 24, 2023 |
| June 28, 2023 |
| July 26, 2023 |
| August 23, 2023 |
| September 27, 2023 |
| October 25, 2023 |
| November 15, 2023 |
| December 20, 2023 |

T:\FY23\800 System Maintenance\820 Committee Support\RTAC\2023 RTAC Meeting Dates.docx



RTAC AGENDA ITEM IV-A DATE: November 16, 2022

Topic: Communities in Motion 2050 (CIM 2050)

Request/Recommendation:

COMPASS staff seeks RTAC recommendation of COMPASS Board of Directors' adoption of Resolution 0X1-2023 (Attachment 1), approving CIM 2050 as the regional long-range transportation plan for Ada and Canyon Counties and the associated air quality conformity demonstration for Northern Ada County.

Background/Summary:

The public comment period on the draft CIM 2050 plan was held September 16 through October 16, 2022. COMPASS received 44 comments. Graphs of quantitative results are included in the comment document linked below (Attachment 2). A public comment period for three additional funded projects was held October 25 through November 8, 2022, and COMPASS received 14 comments. Verbatim comments are included in Attachment 3.

Open-ended comments on the draft plan varied widely, but were generally supportive, particularly as related to goals and implementation policies. Comments on project priorities ranged from strong support to strong opposition, with the majority of comments regarding project priorities focusing on the modes themselves and not the discrete priority projects. The comments received included an email from the U.S. Environmental Protection Agency.

Based on comments received and updated information from members, COMPASS staff will incorporate text and format changes into the plan (<u>https://cim2050.compassidaho.org/</u>), including:

- Add RAISE grant projects for the Ada County Highway District and the City of Nampa to the short-term funded project list (in Amendment #10 to CIM 2040 2.0, adopted on October 17, 2022).
- Add three short-term funded projects (public comment period October 25 November 8, 2022).
- Add five long-term funded projects in Nampa that were included in the funded "foundation" but inadvertently left out of the COMPASS Board-approved long-term funded project list. They were included in the draft document for public comment.
- Correct the description of an unfunded Rail with Trail pathway in the City of Nampa.
- Correct the description of a long-term funded project on Northside Boulevard to include two phases.
- Add a brief explanation of common near-roadway air quality health concerns to the "Environmental Considerations and Mitigation Strategies" technical document.
- Add a discussion of the net fiscal impact (revenues minus expenditures) of the CIM 2050 Vision growth allocation as compared to recent growth trends to 2050 to the "Demographic and Economic Changes" technical document.
- Add an explanation of equity index scoring to the online CIM 2050 map.

• Update the financial outlook to show the following:

| | Needs | Funding | Shortfall |
|---------------------|----------------|----------------|---------------|
| Total (2022 – 2050) | \$16.5 billion | \$11.1 billion | \$5.4 billion |
| Annual | \$589 million | \$396 million | \$193 million |

- Complete the "Public Participation" technical document and corresponding web page to include a discussion of the public comment period on draft CIM 2050 and the public comment period for three additional funded projects.
- Other minor (non-substantive) format and wording changes.

Implication (policy and/or financial):

In order to continue receiving federal transportation funding for state and local projects, CIM 2050 must be adopted by the COMPASS Board of Directors no later than December 2022.

More Information:

- 1) Attachment 1: Resolution 0X1-2023
- Attachment 2: CIM 2050 public comments verbatim <u>https://www.compassidaho.org/documents/people/rtac/2022/CIM2050_Public_Comments_Verbatim.pdf</u>
 Attachment 3: Public comments on additional funded projects verbatim
- For detailed information contact Liisa Itkonen at litkonen@compassidaho.org



Working together to plan for the future

Attachment 1

RESOLUTION NO. 0X1-2023

FOR THE PURPOSE OF APPROVING COMMUNITIES IN MOTION 2050 AS THE REGIONAL LONG-RANGE TRANSPORTATION PLAN FOR ADA AND CANYON COUNTIES AND THE ASSOCIATED AIR QUALITY CONFORMITY DEMONSTRATION FOR NORTHERN ADA COUNTY

WHEREAS, the Community Planning Association of Southwest Idaho has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA), Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require metropolitan planning organizations to prepare regional long-range transportation plans covering a period of no less than 20 years;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require that regional long-range transportation plans be financially constrained, a condition that has been demonstrated in *Communities in Motion 2050*;

WHEREAS, the 1990 Clean Air Act Amendments requires all transportation plans and programs in nonattainment or maintenance areas demonstrate conformity to applicable state implementation plans for air quality improvement;

WHEREAS, the Community Planning Association of Southwest Idaho has performed an air quality conformity demonstration for Northern Ada County and has concluded the recommended plan does comply with applicable state implementation plans;

WHEREAS, a 30-day public comment period was held September 16 – October 16, 2022, for *Communities in Motion 2050*, meeting the requirements of the IIJA and the Community Planning Association of Southwest Idaho's Participation Policy. All comments were shared with the COMPASS Board of Directors for consideration;

WHEREAS, an additional 15-day public comment period was held October 25 – November 8, 2022, to add three funded projects to *Communities in Motion 2050*, meeting the requirements of the IIJA and the Community Planning Association of Southwest Idaho's Participation Policy. All comments were shared with the COMPASS Board of Directors for consideration;

WHEREAS, the Community Planning Association of Southwest Idaho developed *Communities in Motion 2050* in compliance with all applicable state and federal regulations; and

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors approves the finding that *Communities in Motion 2050* conforms to relevant provisions of the state implementation plans for Idaho and hereby adopts *Communities*

in Motion 2050, dated December 19, 2022, as the regional long-range transportation plan for Ada and Canyon Counties; and

BE IT FURTHER RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors authorizes the submittal of this plan to the appropriate local, state, and federal agencies for their consideration.

ADOPTED this 19th day of December 2022.

By:_

Joe Stear, Chair Community Planning Association of Southwest Idaho Board of Directors

ATTEST:

By:____

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

T:\FY23\900 Operations\Board\2023 Resolutions\Resolution 0X-2023.docx

Amendment to the regional long-range transportation plan, Communities in Motion (CIM), and the Regional Transportation Improvement Program (TIP).

Public Comment Period: October 25 – November 8, 2022

Total number of individuals submitting comments: 14

Email: 14 Online Comment Form: 0 Hard Copy Comment Form: 0 Letter: 0

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation | Format |
|--|---|--------------------------------|--------|
| | | | |
| I feel like the plans are solid and that there always needs to have more walkability and use for public transportation I am grateful that people want to use a light rail and shuttle at some point but there needs to be a bit more ridership wanted I hope that we can find a solid compromise on what should be done for the community at large and that would need to be able to take care of the transport as a whole | Thank you for your comments; they will be shared with the COMPASS Board of Directors and the City of Nampa. | Ian Bott | Email |
| To whom it may concern Unusual, but I consider all of the amendments worthy of pursuing | Thank you for your comments; they will be shared with the COMPASS Board of Directors. | Hubert Osborne | Email |
| Please consider building grade seperated intersections on Eagle Rd and major east-west streets, Franklin, Fairview, Ustic, and Chinden | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Eagle, the City of Boise, the City of Garden City, the City of Meridian, and the Idaho Transportation Department. | NA | Email |
| I particularly like the study on the future southern connection to the I-84 - SH-16 Interchange Now is the time to take a good look at it | Thank you for your comments; they will be shared with the COMPASS Board of Directors and the Idaho Transportation Department. | Mac McOmber | Email |
| I am not familiar enough to render an opinion on the Nampa projects, although in reading them they look to make a great deal of sense. The "New" Cole road RR Crossing is one of the many needed in the area and would strongly support that addition to | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Nampa, and Ada County Highway District. | Harold Klein | Email |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation | Format |
|--|---|--------------------------------|--------|
| the work schedule. Don't exactly know how it ranks against the other RR crossing needs, but would rely on your expertise to make that call. | | | |
| I would like to express my support for the "Add/extend the scope of the Canyon Street Pathway project in the City of Nampa". In looking at the City of Nampa Bicycle and Pedestrian Master Plan from August 2011, it is clear that this pathway was needed in 2011 and is still needed to get children safely to and from Centennial Elementary School in Nampa. In looking at the Centennial School profile on the Public School Review website, the data provided would lead one to conclude that many of the Centennial students walk and bicycle to school. For instance, the state of Idaho statewide average for students eligible for free lunch is 25% - the students eligible for free lunch at Centennial is 44%. This project is necessary to the safety of the students and the neighborhood and should be expedited. Thank you for the opportunity to provide comments on the proposed amendments to the Communities in Motion. | Thank you for your comments; they will be shared with the COMPASS Board of Directors and the City of Nampa. | Mary Beth Nutting | Email |
| For decades, I lived in a growing region that built a light-rail system. It was very expensive and vastly underutilized by daily riders, rather it was used by people who decided to sleep in it nightly. The net result was no decrease in vehicular traffic on the roads. I believe it would be much more efficient to increase bus service so that schedules and routes can be easily modified in order to serve the greatest number of people, rather than building a fixed light-rail system. | Thank you for your comments; they will be shared with the COMPASS Board of Directors and Valley Regional Transit. | Melanie Johnson | Email |
| Let's get small rail service going between Caldwell, Nampa, Meridian and Boise, before the land is gone. Coming from Salt Lake & Utah County where we were able to ride light rail to SL Bee's Baseball, Utah Utes Football, Utah Jazz basketball games and many concerts where they attack anywhere from 10,000 to 50,000 spectators. It was great to get in short line to get on the train not too far from our | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Caldwell, the City of Nampa, the City of Meridian, and the City of Boise. | Don Benson | Email |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation | Format |
|--|--|--------------------------------|--------|
| home to our destination and ride it back avoiding all the traffic. Thanks again for what you are trying to do. | | | |
| I believe that Idaho would benefit from a high- speed rail from Caldwell to Mountain Home. This would reduce the traffic on I84. I84 is constantly being widened and lanes added to deal with the traffic that has increased with exploding development. Increased traffic also means increased repairs on the highway. It would also spread-out development along that corridor instead of concentrating it on the Western side of the Treasure Valley. Yes, a large swath of land would be needed for the track beds, parking facilities & stations but this would be done all at once rather than the piecemeal manner that is happening with widening the highway. A high-speed rail would also reduce the amount of traffic & parking needed in Boise and other cities. It would reduce traffic accidents. It would increase the use of city bus lines from the station to the passenger's final destination. My husband and I have enjoyed the convenience of Metros in other major cities. It's time that the Treasure Valley grows up to it big kid status. | Thank you for your comments; they will be shared with the COMPASS Board of Directors and Valley Regional Transit. | Arlynn Hacker | Email |
| One point I wojld like to make regarding Communities In Motion. A major need for infrastructure to create safe ways for pedestrians and bicycles is funding. If the builders and contractors who are putting in all the new construction for residents and businesses were properly and appropriately contributing from the money they are making the funding would cease to be an issue. Please find a way to make these builders and contractors pay for this infrastructure. Not only would the funding issue be resolved, but perhaps they wouldn't be so anxious to keep on with their audacious building that puts no responsibility on them for the resulting population growth. | Thank you for your comments; they will be shared with the COMPASS Board of Directors. | Jim | Email |

| Comment | | Name, Zip Code, | |
|---|---|-----------------|---------|
| (The comments below are verbatim, as submitted by the commenter. | Staff Response | Affiliation | Format |
| As such, typographical errors have not been corrected.) | | | Euro il |
| I am commenting on the proposed amendment. 1. Regarding the addition of an interchange | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Nampa, the City | NA | Email |
| modification report to investigate a future | of Meridian, the City of Star, the City of Kuna, the City of | | |
| southern connection at the Interstate 84 and | Boise, and the Idaho Transportation Department. | | |
| future State Highway 16 interchange: | | | |
| There is a great need for another route to | | | |
| connect NE Nampa and NW Meridian to Highway | | | |
| 16. As the population in Emmett and | | | |
| surrounding communities grows, having a safe | | | |
| route for commuters is essential. | | | |
| 2. Add a roadway widening project on Franklin Road in Nampa: We definitely need to widen | | | |
| Franklin Road in Nampa. This Road is used as a | | | |
| major way to get from NE Nampa to Meridian. | | | |
| The traffic becomes very congested during | | | |
| commute times. All the stop signs and stop | | | |
| lights make the commute miserable. If the Road | | | |
| were widened and Round-a-bouts installed, it | | | |
| would help the flow of traffic. | | | |
| Since the Population Explosion in Nampa, Meridian, Kuna and Boise, our transportation Department | | | |
| really must find ways to help move all the | | | |
| additional traffic in a safe, expeditious way. Slow, | | | |
| congested traffic can cause drivers to be impatient | | | |
| and increase the number of accidents, both for | | | |
| vehicles and for pedestrians/bike riders. Developers | | | |
| in these new housing areas should be responsible | | | |
| for the cost to improve our Regional Transportation. | | | |
| And homebuyers in these new communities need to | | | |
| share some of the responsibility also. Long time residents should not be taxed for the | | | |
| needs caused by the influx of population. | | | |
| I live southwest of Lake Lowell and travel Marsing | Thank you for your comments; they will be shared with | Alicia Adams | Email |
| Rd to the Lakeshore/45 intersection (which is | the COMPASS Board of Directors, the City of Nampa, and | | _ |
| becoming a major hazard during busy times and | the Idaho Transportation Department. | | |
| needs a traffic light), then north on 45 through | | | |
| Nampa, ending (via routes that vary by day | | | |
| depending on conditions) near the Garrity exit. I | | | |
| support the environmental study and | | | |
| the interchange modification report amendments. It | | | |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation | Format |
|--|---|--------------------------------|--------|
| would be ideal to bypass downtown Nampa by connecting Marsing Rd/Lakeshore/45 or Deer Flat/45 to the new State Hwy 16 interchange to the south (Robinson). Doing so could alleviate some traffic on Karcher coming from Marsing, and would provide better freeway access and less Nampa/12 Ave Rd. congestion for residents of south Nampa, Melba, etc. Please don't neglect to include sharrows or sidepaths for bikes/pedestrians on every new road project. Pave and allow bikes and pedestrians on irrigation canals. And please develop a public transit system, such as light rail, connecting all points from Mountain Home to Marsing and points north. | | | |
| I would like to suggest that a turn lane be put in for west bound traffic onto Lakeshore at the intersection of Hwy 45 and Lakeshore. If not both, at least a traffic light would help improve access onto and across Hwy 45. A traffic light at Hwy 55 and Riverside would also be a great thing. These are the primary access points for travel around the south side of Lake Lowell and neither of these intersections are safe enough. Thank you for sending the link and an invitation to make sure my comments are included. | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Nampa, and the Idaho Transportation Department. Forwarded to ITD for a response. | Jeanie Amen | Email |
| To Whom It May Concern, Up until recently, I was on the freeway daily. I have seen a lot of changes over the years. Some good, some not so good. I have seen vehicles lined up on the freeway lanes while trying to take an off-ramp, which creates a dangerous situation for all involved. My biggest question at this time is, who in their (so-called) wisdom decided it was a good idea to close down the original east bound off ramp at the Karcher interchange? I see vehicles lined up onto the freeway lanes on a daily basis trying to take the "new and improved" east bound exit. Why was this done and will you ever open it back up? | Thank you for your comments; they will be shared with the COMPASS Board of Directors and the Idaho Transportation Department. Response from ITD: Thank you for your comment and ITD understands your frustration. The good news is ITD just opened the second off-ramp lane this morning, November 8 th , at the Karcher Interchange. This should help with traffic stacking on the interstate. In addition, ITD opened the new auxiliary lane between the Northside and Karcher interchanges. An auxiliary lane is a lane that goes between interchanges and gives people more time to merge or travel to the next exit without merging. | Pamela Hansen | Email |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation | Format |
|---|--|--------------------------------|--------|
| | ITD is currently designing additional improvements to the Karcher Interchange which are scheduled to start construction next year. The improvements include: Providing an additional westbound lane on Karcher Road (State Highway 55) from the westbound ramps through Caldwell Boulevard. Widening the interchange bridge to provide a dedicated lane for the westbound off-ramp traffic to travel westbound on SH-55. Reconfiguring westbound and eastbound off-ramps to improve safety and traffic flow, and increase capacity on these ramps. Adjusting signals at ramp intersections, Caldwell Boulevard, and Cassia Street to accommodate SH-55 pavement widening and improve congestion. Adding a third westbound through lane and dedicated right turn lane at the intersection of Karcher Road (SH-55) and Caldwell Boulevard. Adding a pedestrian flashing beacon at the I-84 eastbound on-ramp. Widening some sidewalks within project limits. Repaving Karcher Road (SH-55) from the westbound on-ramps to Middleton Road to extend the pavement life and smooth the surface. You can find more information about the project at: itdprojects.org/84corridor. If you would like to sign up for ITD emails regarding the I-84 corridor, you can sign up here. | | |



RTAC AGENDA ITEM IV-B November 16, 2022

Topic: FY2022-2028 and FY2023-2029 Regional Transportation Improvement Programs (TIPs)

Request/Recommendation:

COMPASS staff requests RTAC recommendation of COMPASS Board of Directors' adoption of resolution 0X2-2023 (Attachment 1) amending the FY2022-2028 and FY2023-2029 TIPs. Three of the changes in the amendment are included in the final *Communities in Motion 2050* (CIM 2050) project list. The changes to CIM 2050 are discussed in Item IV.A. More details about the proposed changes are provided below.

Background/Summary:

Three agencies requested adding and adjusting projects in the TIP:

- The City of Nampa requested to add a study to complete a National Environmental Policy Act (NEPA) study to determine a preferred State Highway 45 realignment option. Recently, the city finalized a Planning and Environmental Linkages study on this project. The NEPA study is the next step in the environmental approval process and will include significant public involvement. This project will use local funds and is regionally significant.
- The City of Nampa requested to add a study to complete an **Interchange Modification Report** to study a connection from the Interstate 84 and State Highway 16 Interchange to roadways to the south. Currently no connection exists or is planned to the south. This project will use local funds and is regionally significant.
- The City of Nampa requested to add a project to **widen Franklin Road** to five lanes from Star Road to the State Highway 16 alignment. This project will remove a "bottleneck" on this final segment of Franklin Road. This project will use local funds and is regionally significant.
- COMPASS staff requested to add and adjust a project for a pathway near Canyon Street in the City of Nampa. In spring 2022, the project was selected by thembandurraga@meridiancity.org Idaho Transportation Department (ITD) and the Local Highway Technical Assistance Council (LHTAC) for funding in two phases. COMPASS staff missed the first phase when developing the FY2023 – 2029 TIP, so it needs to be added. After discussions with LHTAC and the city, it was determined that the two phases would be more efficient if merged into one project. Therefore, the original (phase 2) project is proposed to be removed and included in the phase 1 project as it is added to the TIP.
- ITD proposes to add a safety project on a **railroad crossing at South Cole Road** in Ada County.

ITD also proposes to add a project to <u>remove</u> a **railroad crossing at Deb Lane** near the City of Parma.

A public comment period on the proposed amendment, was held October 25 through November 8, 2022, and COMPASS received 14 comments. Verbatim public comments are included in Attachment 2. Staff does not recommend changes based on public comments received.

In addition, six projects sponsored by three agencies propose significant changes to the program that do not require public comment:

- RTAC approved balancing actions for the Transportation Management Area (TMA) (Boise Urbanized Area) on October 26, 2022. One action proposes to advance the COMPASS Planning, High-Capacity Corridor Analysis project from Preliminary Development to FY2024/2025. The project would advance from beyond the first four years of the program, which requires approval by the COMPASS Board of Directors. The title and description of the project will change to a Planning and Environmental Linkages (PEL) study, at the direction of the COMPASS Board of Directors at the June 27, 2022, Board meeting.
- Another TMA balancing action delays construction and increased the total cost of a pedestrian improvement project at US 20/25 (Chinden Boulevard) and 43rd
 Street in Garden City (Ada County Highway District project). During design review, ITD requested that ACHD relocate the project. The change in the project increases the total cost by more than 30% and proposes to change the original location of the project, which requires approval by the COMPASS Board of Directors. The exact location is to be determined. The request includes additional design and construction funds, as well as delay of construction from FY2023 to FY2025.
- While reviewing other modifications to ITD's **State Highway 16** project, COMPASS staff found a significant error in reporting regarding the total amount of the project. Due to a glitch in the ITD database, the total amount of the phase 1 project (design and right-of-way) was inaccurate. The correction results in an approximate \$100 million increase to the total cost of the project compared to the FY2023-2029 TIP. There is no change to the scope of work. The correction technically does not require action by the COMPASS Board of Directors; however, due to the significant change in the total amount of the project, staff requests Board action on this correction.
 - ITD also requested to break out Phase 3 (construct interchanges) of the State Highway 16 corridor. The action includes these breakouts, as the funds were originally included in the project described above in the FY2023-2029 TIP.

Implication (policy and/or financial):

The amendment to both TIPs ensures that the documents continue to meet federal fiscal constraint requirements and enables work to begin as soon as possible on these projects.

The FY2023-2029 TIP is not official until approved by Federal Highway and Federal Transit Administrations. In the meantime, the current FY2022-2028 TIP will remain in effect, allowing work on projects to continue until final approval of the FY2023-2029 TIP, anticipated by December 31, 2022. Changes to projects in early FY2023 occur via amendments to the FY2022-2028 TIP.

More Information:

- 1) Attachment 1 Resolution
- 2) Attachment 2 Verbatim Public Comments
- 2) For detailed information contact: Toni Tisdale, Principal Planner, at <u>ttisdale@compassidaho.org</u>

TT: T:\FY23\600 Projects\685 TIP\FY2228TIP\Amend\Amend5\221116mmoRTACTIPamend.docx



Attachment 1

RESOLUTION NO. 0X2-2023

FOR THE PURPOSE OF AMENDING THE FY2022-2028 AND FY2023-2029 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAMS

WHEREAS, the Community Planning Association of Southwest Idaho (COMPASS) has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA), Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires metropolitan planning organizations to develop and approve a transportation improvement program;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the transportation improvement programs to be financially constrained;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires transportation improvement programs be developed in consultation with all interested parties;

WHEREAS, a public comment period was held October 25 through November 8, 2022, for items requiring public involvement, and comments were shared with the COMPASS Board of Directors for consideration;

WHEREAS, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds;

WHEREAS, the Community Planning Association of Southwest Idaho developed this amendment to the FY2022-2028 and FY2023-2029 Regional Transportation Improvement Programs in compliance with all applicable state and federal regulations; and

WHEREAS, the attached table details the amendment to the FY2022-2028 and FY2023-2029 Regional Transportation Improvement Programs.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho's Board of Directors approves the amendment to the FY2022-2028 and FY2023-2029 Regional Transportation Improvement Programs.

ADOPTED this 19th day of December 2022.

By:_

Joe Stear, Chair Community Planning Association of Southwest I daho Board of Directors

ATTEST:

By:_

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

T:\FY23\900 Operations\2023 Resolutions\Resolution 0X2-2023.docx

COMPASS

Amendment #5 for the FY2022-2028 Regional Transportation Improvement Program (TIP) and Amendment #1 for the FY2023-2029 TIP

| | | | | | ncluding | Match) | (cos | ts in \$1, | 000) |
|--------|---|--------------|--------------------------|----------------------------|----------------------------|----------------------------|------|-----------------------------|-----------------------------|
| Key No | Project | Cost year | PE | PC | RW | UT | CE | CN | SUM |
| NEW12 | Study, SH-45 NEPA, Nampa | 2022 | | | | | | | 0 |
| | Funding Source: Local (Regionally Significant) | 2023 | 0 <u>5</u> | 0 <u>400</u> | | | | | 0 <u>405</u> |
| | Complete a National Environmental | 2024 | | 0 <u>200</u> | | | | | 0 200 |
| | Policy Act (NEPA) study to determine the preferred realignment option of State | 2025 | | | | | | | 0 |
| | Highway 45 in the City of Nampa. This is | 2026 | | | | | | | 0 |
| | the next step in development after | PD | | | | | | | 0 |
| | completing a Planning and Environmental Linkages (PEL) study. (Federal: \$0). | SUM | 0 <u>5</u> | 0 600 | 0 | 0 | 0 | 0 | 0 <u>605</u> |
| | Add project. | | | | | | | | |
| NEW13 | I-84 Interchange Modification Report, Nampa | 2022 | | | | | | | 0 |
| | Funding Source: Local (Regionally Significant) | 2023 | 0 5 | 0 <u>200</u> | | | | | 0 <u>205</u> |
| | Complete all requirements that will allow | 2024 | | 0 <u>200</u> | | | | | 0 <u>200</u> |
| | approvals of a future southern connection to the Interstate 84 and | 2025 | | | | | | | 0 |
| | future State Highway 16 Interchange in | 2026 | | | | | | | 0 |
| | the City of Nampa. (Federal: \$0). | PD | | | | | | | 0 |
| | Add project. | SUM | 0 5 | 0 <u>400</u> | 0 | 0 | 0 | 0 | 0 <u>405</u> |
| NAM03 | Franklin Road, Star Road to SH-16 Alignment, Nampa | 2022 | | 0 <u>375</u> | 0 <u>480</u> | | | | 0 <u>855</u> |
| | Funding Source: Local (Regionally Significant) | 2023 | | | 0 <u>230</u> | 0 <u>192</u> | | 0 <u>6100</u> | 0 <u>6522</u> |
| | Widen Franklin Daad fram. Chan Daad ta | 2024 | | | | | | | 0 |
| | Widen Franklin Road from Star Road to the future State Highway 16 alignment | 2025 | | | | | | | 0 |
| | in the City of Nampa. The roadway will | 2026 | | | | | | | 0 |
| | be widened to five lanes and include | PD | | | | | | | 0 |
| | curb, gutter, and a separated 10-foot pathway and 4-foot bicycle lane. City utilities will also be extended through the project. (Federal: \$0). | SUM | 0 | 0 <u>375</u> | 0 <u>710</u> | 0 <u>192</u> | 0 | 0 <u>6100</u> | 0 <u>7377</u> |
| | Add project. | | | | | | | | |

City of Nampa, September 2022

Idaho Transportation Department and Local Highway Technical Assistance Council, October 2022

| | | Scheduled Costs (including Match) (costs in \$1,000) | | | | | | | |
|--------|--|--|---------------------------|--------------------|----|---------------------|----------------------------|----------------------------|----------------------------|
| Key No | Project | Cost year | PE | РС | RW | UT | CE | CN | SUM |
| 23915 | Pathway, Canyon Street, Nampa | 2022 | | | | | | | 0 |
| | Funding Source: TAP-Urban | 2023 | | | | | | | 0 |
| | Construct a 12-foot pathway in the | 2024 | Ð | Ð | | | | | 0 0 |
| | center of the alley that extends from | 2025 | <u>30</u> | <u>70</u> | | | | | <u>100</u> |
| | South State Street to West Roosevelt | 2026 | | | | | θ | θ | θ |
| | Avenue connecting to a 10-foot pathway traversing the eastern boundary of | | | | | | <u>110</u> | <u>671</u> | <u>781</u> |
| | Centennial Elementary School (an | PD | | - | | | | - | 0 |
| | extension of South State Street) in the City of Nampa. The project includes drainage on both sides of the pathway, speed humps, signage, and a crosswalk with a Rectangular Rapid Flashing Beacon, which will be installed to cross | SUM | 0 <u>30</u> | ө <u>70</u> | 0 | 0 | 0 <u>110</u> | 0 <u>671</u> | 0 <u>881</u> |
| | West Roosevelt Avenue. (Federal = \$807,000). | | | | | | | | |
| 00017 | Add project and combine with KN 23917. | | | | | | | | |
| 23917 | Pathway, Canyon Street, Phase 2, Nampa | 2022 | | | | | | | 0 |
| | Funding Source: TAP-Urban | 2023 | | | | | | | 0 |
| | Replace a five-foot-wide pathway in the | 2024 | | | | | | | 0 |
| | City of Nampa along the eastern boundary of Centennial Elementary | 2025 | 15 0 | 30 0 | | | | | 45 0 |
| | School connecting with Lake Lowell Avenue with a ten-foot-wide pathway. | 2026 | | | | | 50 0 | 250 0 | 300 0 |
| | The pathway will be extended | PD | | | | | | | 0 |
| | approximately 700 feet along the eastern portion of the boundary to | SUM | 15 | 30 | 0 | 0 | 50 | 250 | 345 |
| | intersect with the alley that is an extension of South State Street. (Federal = \$0). | | <u>0</u> | <u>0</u> | | | <u>0</u> | <u>0</u> | <u>0</u> |
| | Remove project and combine with KN 23915. | | | | | | | | |
| NEW14 | Railroad Crossing, South Cole Road, Ada County | 2022 | | | | | | | 0 |
| | Funding Source: Fed RRX | 2023 | 0 <u>75</u> | | | | | | 0 <u>75</u> |
| | Install safety features and improve the southerly roadway approach on a | 2024 | | | | | | | 0 |
| | railroad crossing on south Cole Road in | 2025 | | | | | | | 0 |
| | Ada County. (Federal = \$68,000). | 2026 | | | | | | | 0 |
| | Add project. | PD | | | | | | | 0 |
| | Overall Project Total = \$477,000 | SUM | 0 75 | 0 | 0 | 0 | 0 | 0 | 0 <u>75</u> |
| NEW14 | Railroad Crossing, South Cole Road, Ada County | 2022 | | | | | | | 0 |
| | Funding Source: State | 2023 | | | | 0 402 | | | 0 <u>402</u> |
| | Same as above. (Federal = \$0). | 2024 | | | | <u> </u> | | | 0 |
| | | 2025 | | | | | | | 0 |
| | | 2026 | | | | | | | 0 |
| | | PD | | | | | | | 0 |
| | | SUM | 0 | 0 | 0 | 0 402 | 0 | 0 | 0 402 |

| | | Scheduled Costs (including Match) (costs in \$1,000) | | | | | | | |
|--------|---|--|-----------|----|----|-----------------|----|----|----------------------------|
| Key No | Project | Cost year | PE | PC | RW | UT | CE | CN | SUM |
| 23950 | Railroad Crossing, Deb Lane Closure, near Parma | 2022 | | | | | | | 0 |
| | Funding Source: Leading Idaho | 2023 | 0 25 | | | 0 <u>425</u> | | | 0 <u>450</u> |
| | Remove the Union Pacific Railroad crossing at Deb Lane near the City of Parma. (Federal = \$0). | 2024 | | | | | | | 0 |
| | | 2025 | | | | | | | 0 |
| | Add project | 2026 | | | | | | | 0 |
| | Add project. | PD | | | | | | | 0 |
| | | SUM | θ | 0 | 0 | θ | 0 | 0 | θ |
| | | | <u>25</u> | | | <u>425</u> | | | <u>450</u> |

Transportation Management Area Balancing, October 2022

| | | Scheduled Costs (including Match) (costs in \$1,000) | | | | | ,000) | | |
|--------|--|--|----|----------------------------|----|----|-------|----|----------------------------|
| Key No | Project | Cost year | PE | РС | RW | UT | CE | CN | SUM |
| 13046 | Planning Study (PEL), High-Capacity Transit Corridor Alternatives Analysis, COMPASS | 2022 | | | | | | | 0 |
| | Funding Source: STBG-TMA Study to identify and analyze options to | 2023 | | | | | | | 0 |
| | | 2024 | | 0 <u>829</u> | | | | | 0 <u>829</u> |
| | improve mobility in a priority corridor to be determined in the regional long-range | 2025 | | 0 <u>171</u> | | | | | 0 <u>171</u> |
| | transportation plan. The study will evaluate all reasonable public transportation alternatives for high- capacity service. Conduct a Planning and Environmental Linkages (PEL) study to conduct high-level environmental and technical analysis on identified public transportation alternatives for high- capacity transit service south of the Boise River to be carried forward to a future federal environmental process. Findings will be incorporated in the regional long- range transportation plan. (Federal: \$926,600). Advance project from PD to 2024/2025 and change the title and description to a Planning and Environmental Linkages (PEL) study rather than an alternatives analysis, at the reguest of the COMPASS | 2026 | | | | | | | 0 |
| | | PD | | 1000 0 | | | | | 1000 0 |
| | | SUM | θ | 1000 | 0 | 0 | 0 | 0 | 1000 |

| | | Scheduled Costs (including Match) (costs in \$1,000) | | | | | | | | |
|--------|---|--|----|---------------------------|----|----|---------------------------|-----------------------|------------------------------|--|
| Key No | Project | Cost year | PE | PC | RW | UT | CE | CN | SUM | |
| 20549 | Pedestrian Improvements, US 20/26 (Chinden) at 43rd Street, Garden City | 2022 | | | | | | | 0 | |
| | Funding Source: TAP-TMA | 2023 | | 0 <u>50</u> | | | 35 0 | 130 0 | 165 <u>50</u> | |
| | Install a pedestrian hybrid beacon- | 2024 | | | | | | | 0 | |
| | controlled crossing on US 20/26 (Chinden Boulevard) at 43rd Street in the City of | 2025 | | | | | 0 <u>56</u> | 0 <u>225</u> | 0 <u>281</u> | |
| | Garden City. (Federal: \$306,704). | 2026 | | | | | | | 0 | |
| | Delay construction of the project to | PD | | | | | | | 0 | |
| | determine a new location, as crossing location became a concern during design. Action includes cost increases to cover the new design and construction estimates. Previous obligations: \$56,000 Overall previous total: \$231,000 New total: \$387,000 Percentage Change: 67.64% | SUM | Φ | 0 50 | 0 | 0 | 35 50 | 130 225 | 165 <u>331</u> | |
| 20549 | Pedestrian Improvements, US 20/26 (Chinden) at 43rd Street, Garden City | 2022 | | | | | | | 0 | |
| | Funding Source: Local Participating | 2023 | | | | | | 10 0 | 10 0 | |
| | Same as above. (Federal: \$0). | 2024 | | | | | | | 0 | |
| | Funds no longer needed. | 2025 | | | | | | | 0 | |
| | | 2026 | | | | | | | 0 | |
| | | PD | | | | | | | 0 | |
| | | SUM | θ | 0 | 0 | 0 | 0 | 10 0 | 10 0 | |

Ada County Highway District, October 2022

Idaho Transportation Department, October 2022

| | | Sche | eduled | Costs (| including | Matc | h) (cos | ts in \$1, | 000) |
|--------|---|--------------|--------|---------|------------------------------------|----------|---------------------------|----------------------------|-----------------------------------|
| Key No | Project | Cost year | PE | РС | RW | UT | CE | CN | SUM |
| 20788 | SH-16, I-84 to US 20/26 and SH-44, Ada and Canyon Counties | 2022 | 150 | 5000 | -37797 <u>-13251</u> | 41 50 | 0 <u>39</u> | 0 <u>415</u> | -28497 <u>-3497</u> |
| | Funding Source: GARVEE | | | | | | | | 0 |
| | | 2024 | | | | | | | 0 |
| | Environmental re-evaluation, final design, and right-of-way acquisition to extend State Highway 16 between Interstate 84 and US Highway 20/26 | 2025 | | | | | | | 0 |
| | | 2026 | | | | | | | 0 |
| | | PD | | | | | | | 0 |
| | (Chinden Boulevard) and State Highway 44 (State Street) in Ada and Canyon Counties. Work is for Phase 1 2, and 3 of this project. Phase 2 construction projects were split out into KN 23408, 23409, and 23410. Phase 3 construction projects were split out into KN 23956, 23957, and 23958. Phase 3 completes the system interchange at Interstate 84 and service interchanges at Franklin Road, Ustick Road, US 20/26, and State Highway 44; construction will be broken out as funding is determined. (Federal = -\$3,240,320). | SUM | 150 | 5000 | - 37797 -13251 | 415 0 | 0 <u>39</u> | 0 <u>415</u> | -28497 <u>-3497</u> |

| | | Scheduled Costs (including Match) (costs in \$1,000) | | | | | | | |
|--------|--|--|----|----|-------|----|-----------------------------|------------------------------|------------------------------|
| Key No | Project | Cost year | PE | PC | RW | UT | CE | CN | SUM |
| | Adjust funds to actual obligations. | | | | | | | | |
| | Previous obligations: \$140,781,000 | | | | | | | | |
| | Overall previous total: \$118,784,000 | | | | | | | | |
| | New total: \$143,784,000 | | | | | | | | |
| 20788 | Percentage Change: 21.05% SH-16, I-84 to US 20/26 and SH-44, | 2022 | | | | | | | |
| 20788 | Ada and Canyon Counties | 2022 | | | -1000 | | | | -1000 |
| | Funding Source: NHPP IM | 2023 | | | 7500 | | | | 7500 |
| | Same as above. (federal = | 2024 | | | | | | | C |
| | \$6,022,900) | 2025 | | | | | | | (|
| | No change to this funding source. | 2026 | | | | | | | |
| | No change to this funding source. | PD | | | | | | | C |
| | | SUM | 0 | 0 | 6500 | 0 | 0 | 0 | 6500 |
| 23956 | SH-16, I-84 System Interchange and | 2022 | 0 | 0 | 0000 | 0 | | Ű | 0000 |
| 20700 | Franklin Road Interchange, Nampa | 2022 | | | | | | | C |
| | Funding Source: State Early | 2023 | | | | | | | C |
| | Development | 2024 | | | | | 0 | 0 | 45100 |
| | Construct improvements on State | 2025 | | | | | <u>5100</u> | <u>40000</u> | <u>45100</u> |
| | Highway 16 from Interstate 84 to | 2025 | | | | | 2100 | 40000 | <u>42100</u> |
| | Franklin Road, including free flowing ramps at Interstate 84, and a new | 2026 | | | | | | | 0 |
| | bridge over Franklin Road in the City of | PD | | | | | | | (|
| | Nampa. These improvements complete the system interchange with Interstate | SUM | 0 | 0 | 0 | 0 | θ | θ | e |
| | 84 and the Franklin Road interchange. | | | | | | <u>7200</u> | <u>80000</u> | <u>87200</u> |
| | | | | | | | | | |
| | Add key number. Funds were originally proposed to be added to KN 20788 in | | | | | | | | |
| | the FY2023-2029 TIP update. | | | | | | | | |
| 23957 | SH-16, Ustick Road Interchange and US | 2022 | | | | | | | C |
| | 20/26 Interchange, Meridian Funding Source: State Early | 2023 | | | | | | | C |
| | Development | 2023 | | | | | Ð | θ | 0 |
| | Construct improvements on State | | | | | | <u>8150</u> | 70000 | <u>78150</u> |
| | Construct improvements on State Highway16 including a bridge over | 2025 | | | | | 0 50 | | 6 50 |
| | Ustick Road and US 20/26 in the City of | 2026 | | | | | <u> </u> | | <u>50</u> C |
| | Meridian. These improvements will complete the Ustick Road and US 20/26 | PD | | | | | | | C |
| | interchanges. | SUM | 0 | 0 | 0 | 0 | Ð | Ð | e |
| | | 50111 | _ | | | | 8200 | 70000 | 78200 |
| | Add key number. Funds were originally proposed to be added to KN 20788 in | | | | | | | | |
| | the FY2023-2029 TIP update. | | | | | | | | |
| 23958 | SH-16 and SH-44 Interchange, Star | 2022 | | | | | | | C |
| | Funding Source: State Early | 2023 | | | | | | | 0 |
| | Development | 2024 | | | | | 0 2050 | 0 | 42050 |
| | Construction improvements on State | 2025 | | | | | <u>2050</u> 0 | <u>40000</u> 0 | <u>42050</u> C |
| | Highway 16 that includes a new full | | | | | | <u>3050</u> | <u>10000</u> | <u>13050</u> |
| | interchange at State Highway 44 in the City of Star. | 2026 | | | | | | | C |
| | - | PD | | | | | | | 0 |
| | | SUM | 0 | 0 | 0 | 0 | θ | θ | e |

| | | Sch | Scheduled Costs (including Match) (costs in \$1,000) | | | | | | |
|--------|---|--------------|--|----|----|----|-------------|--------------|--------------|
| Key No | Project | Cost year | PE | РС | RW | UT | CE | CN | SUM |
| | Add key number. Funds were originally proposed to be added to KN 20788 in the FY2023-2029 TIP update. | | | | | | <u>5100</u> | <u>50000</u> | <u>55100</u> |

CE = Construction Engineering CN = Construction Fed = Federal FY = Fiscal Year GARVEE = Grant Anticipation Revenue Vehicle I = Interstate ITD = Idaho Transportation Department IM = Interstate Maintenance KN = Key Number

NEPA = National Environmental Policy Act NHPP = National Highway Performance Program PE = Preliminary Engineering PEL = Planning and Environmental Linkages PC = Preliminary Engineering Consultant RRX = Railroad Crossing RW = Right-of-Way SH = State Highway STBG = Surface Transportation Block Grant

TIP = Transportation Improvement Program TAP = Transportation Alternatives Program TMA = Transportation Management Area Urban = Nampa Urbanized Area US = United States (highway)

UT = Utilities

T:\FY23\600 Projects\685 TIP\FY2228TIP\Amend\Amend5\1Amend5_1.docx

Public Comments Received (Verbatim)

Amendment to the regional long-range transportation plan, Communities in Motion (CIM), and the Regional Transportation Improvement Program (TIP).

Public Comment Period: October 25 – November 8, 2022

Total number of individuals submitting comments: 14

Email: 14 Online Comment Form: 0 Hard Copy Comment Form: 0 Letter: 0

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation | Format |
|--|---|--------------------------------|--------|
| | | | |
| I feel like the plans are solid and that there always needs to have more walkability and use for public transportation I am grateful that people want to use a light rail and shuttle at some point but there needs to be a bit more ridership wanted I hope that we can find a solid compromise on what should be done for the community at large and that would need to be able to take care of the transport as a whole | Thank you for your comments; they will be shared with the COMPASS Board of Directors and the City of Nampa. | Ian Bott | Email |
| To whom it may concern Unusual, but I consider all of the amendments worthy of pursuing | Thank you for your comments; they will be shared with the COMPASS Board of Directors. | Hubert Osborne | Email |
| Please consider building grade seperated intersections on Eagle Rd and major east-west streets, Franklin, Fairview, Ustic, and Chinden | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Eagle, the City of Boise, the City of Garden City, the City of Meridian, and the Idaho Transportation Department. | NA | Email |
| I particularly like the study on the future southern connection to the I-84 - SH-16 Interchange Now is the time to take a good look at it | Thank you for your comments; they will be shared with the COMPASS Board of Directors and the Idaho Transportation Department. | Mac McOmber | Email |
| I am not familiar enough to render an opinion on the Nampa projects, although in reading them they look to make a great deal of sense. The "New" Cole road RR Crossing is one of the many needed in the area and would strongly support that addition to | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Nampa, and Ada County Highway District. | Harold Klein | Email |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation | Format |
|--|---|--------------------------------|--------|
| the work schedule. Don't exactly know how it ranks against the other RR crossing needs, but would rely on your expertise to make that call. | | | |
| I would like to express my support for the "Add/extend the scope of the Canyon Street Pathway project in the City of Nampa". In looking at the City of Nampa Bicycle and Pedestrian Master Plan from August 2011, it is clear that this pathway was needed in 2011 and is still needed to get children safely to and from Centennial Elementary School in Nampa. In looking at the Centennial School profile on the Public School Review website, the data provided would lead one to conclude that many of the Centennial students walk and bicycle to school. For instance, the state of Idaho statewide average for students eligible for free lunch is 25% - the students eligible for free lunch at Centennial is 44%. This project is necessary to the safety of the students and the neighborhood and should be expedited. Thank you for the opportunity to provide comments on the proposed amendments to the Communities in Motion. | Thank you for your comments; they will be shared with the COMPASS Board of Directors and the City of Nampa. | Mary Beth Nutting | Email |
| For decades, I lived in a growing region that built a light-rail system. It was very expensive and vastly underutilized by daily riders, rather it was used by people who decided to sleep in it nightly. The net result was no decrease in vehicular traffic on the roads. I believe it would be much more efficient to increase bus service so that schedules and routes can be easily modified in order to serve the greatest number of people, rather than building a fixed light-rail system. | Thank you for your comments; they will be shared with the COMPASS Board of Directors and Valley Regional Transit. | Melanie Johnson | Email |
| Let's get small rail service going between Caldwell, Nampa, Meridian and Boise, before the land is gone. Coming from Salt Lake & Utah County where we were able to ride light rail to SL Bee's Baseball, Utah Utes Football, Utah Jazz basketball games and many concerts where they attack anywhere from 10,000 to 50,000 spectators. It was great to get in short line to get on the train not too far from our | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Caldwell, the City of Nampa, the City of Meridian, and the City of Boise. | Don Benson | Email |

| Comment (The comments below are verbatim, as submitted by the commenter. | Staff Response | Name, Zip Code, | Format |
|--|---|-----------------|---------|
| As such, typographical errors have not been corrected.) | | Affiliation | |
| home to our destination and ride it back avoiding | | | |
| all the traffic. Thanks again for what you are trying | | | |
| to do. | | | |
| I believe that Idaho would benefit from a high- | Thank you for your comments; they will be shared with the | Arlynn Hacker | Email |
| speed rail from Caldwell to Mountain Home. This | COMPASS Board of Directors and Valley Regional Transit. | | |
| would reduce the traffic on I84. I84 is constantly | | | |
| being widened and lanes added to deal with the | | | |
| traffic that has increased with exploding | | | |
| development. Increased traffic also means | | | |
| increased repairs on the highway. It would also | | | |
| spread-out development along that corridor instead of concentrating it on the Western side of the | | | |
| Treasure Valley. Yes, a large swath of land would | | | |
| be needed for the track beds, parking facilities & | | | |
| stations but this would be done all at once rather | | | |
| than the piecemeal manner that is happening with | | | |
| widening the highway. A high-speed rail would also | | | |
| reduce the amount of traffic & parking needed in | | | |
| Boise and other cities. It would reduce traffic | | | |
| accidents. It would increase the use of city bus lines | | | |
| from the station to the passenger's final | | | |
| destination. My husband and I have enjoyed the | | | |
| convenience of Metros in other major cities. It's | | | |
| time that the Treasure Valley grows up to it big kid | | | |
| status. | Thank you for your commontor they will be chared with the | Jim | Email |
| One point I wojld like to make regarding Communities In Motion. A major need for | Thank you for your comments; they will be shared with the COMPASS Board of Directors. | | Lillali |
| infrastructure to create safe ways for pedestrians | COMPASS Board of Directors. | | |
| and bicycles is funding. If the builders and | | | |
| contractors who are putting in all the new | | | |
| construction for residents and businesses were | | | |
| properly and appropriately contributing from the | | | |
| money they are making the funding would cease to | | | |
| be an issue. Please find a way to make these | | | |
| builders and contractors pay for this infrastructure. | | | |
| Not only would the funding issue be resolved, but | | | |
| perhaps they wouldn't be so anxious to keep on | | | |
| with their audacious building that puts no | | | |
| responsibility on them for the resulting population | | | |
| growth. | | | |

| Comment | | Name, Zip Code, | |
|---|---|-----------------|--------|
| (The comments below are verbatim, as submitted by the commenter. | Staff Response | Affiliation | Format |
| As such, typographical errors have not been corrected.) | | | |
| I am commenting on the proposed amendment. 1. Regarding the addition of an interchange | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Nampa, the City | NA | Email |
| modification report to investigate a future | of Meridian, the City of Star, the City of Kuna, the City of | | |
| southern connection at the Interstate 84 and | Boise, and the Idaho Transportation Department. | | |
| future State Highway 16 interchange: | | | |
| There is a great need for another route to | | | |
| connect NE Nampa and NW Meridian to Highway | | | |
| 16. As the population in Emmett and | | | |
| surrounding communities grows, having a safe | | | |
| route for commuters is essential. | | | |
| 2. Add a roadway widening project on Franklin | | | |
| Road in Nampa: We definitely need to widen | | | |
| Franklin Road in Nampa. This Road is used as a major way to get from NE Nampa to Meridian. | | | |
| The traffic becomes very congested during | | | |
| commute times. All the stop signs and stop | | | |
| lights make the commute miserable. If the Road | | | |
| were widened and Round-a-bouts installed, it | | | |
| would help the flow of traffic. | | | |
| Since the Population Explosion in Nampa, Meridian, | | | |
| Kuna and Boise, our transportation Department | | | |
| really must find ways to help move all the | | | |
| additional traffic in a safe, expeditious way. Slow, | | | |
| congested traffic can cause drivers to be impatient and increase the number of accidents, both for | | | |
| vehicles and for pedestrians/bike riders. Developers | | | |
| in these new housing areas should be responsible | | | |
| for the cost to improve our Regional Transportation. | | | |
| And homebuyers in these new communities need to | | | |
| share some of the responsibility also. | | | |
| Long time residents should not be taxed for the | | | |
| needs caused by the influx of population. | | | |
| I live southwest of Lake Lowell and travel Marsing | Thank you for your comments; they will be shared with | Alicia Adams | Email |
| Rd to the Lakeshore/45 intersection (which is becoming a major hazard during busy times and | the COMPASS Board of Directors, the City of Nampa, and the Idaho Transportation Department. | | |
| needs a traffic light), then north on 45 through | | | |
| Nampa, ending (via routes that vary by day | | | |
| depending on conditions) near the Garrity exit. I | | | |
| support the environmental study and | | | |
| the interchange modification report amendments. It | | | |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation | Format |
|--|---|--------------------------------|--------|
| would be ideal to bypass downtown Nampa by connecting Marsing Rd/Lakeshore/45 or Deer Flat/45 to the new State Hwy 16 interchange to the south (Robinson). Doing so could alleviate some traffic on Karcher coming from Marsing, and would provide better freeway access and less Nampa/12 Ave Rd. congestion for residents of south Nampa, Melba, etc. Please don't neglect to include sharrows or sidepaths for bikes/pedestrians on every new road project. Pave and allow bikes and pedestrians on irrigation canals. And please develop a public transit system, such as light rail, connecting all points from Mountain Home to Marsing and points north. | | | |
| I would like to suggest that a turn lane be put in for west bound traffic onto Lakeshore at the intersection of Hwy 45 and Lakeshore. If not both, at least a traffic light would help improve access onto and across Hwy 45. A traffic light at Hwy 55 and Riverside would also be a great thing. These are the primary access points for travel around the south side of Lake Lowell and neither of these intersections are safe enough. Thank you for sending the link and an invitation to make sure my comments are included. | Thank you for your comments; they will be shared with the COMPASS Board of Directors, the City of Nampa, and the Idaho Transportation Department. Forwarded to ITD for a response. | Jeanie Amen | Email |
| To Whom It May Concern, Up until recently, I was on the freeway daily. I have seen a lot of changes over the years. Some good, some not so good. I have seen vehicles lined up on the freeway lanes while trying to take an off-ramp, which creates a dangerous situation for all involved. My biggest question at this time is, who in their (so-called) wisdom decided it was a good idea to close down the original east bound off ramp at the Karcher interchange? I see vehicles lined up onto the freeway lanes on a daily basis trying to take the "new and improved" east bound exit. Why was this done and will you ever open it back up? | Thank you for your comments; they will be shared with the COMPASS Board of Directors and the Idaho Transportation Department. Response from ITD: Thank you for your comment and ITD understands your frustration. The good news is ITD just opened the second off-ramp lane this morning, November 8 th , at the Karcher Interchange. This should help with traffic stacking on the interstate. In addition, ITD opened the new auxiliary lane between the Northside and Karcher interchanges. An auxiliary lane is a lane that goes between interchanges and gives people more time to merge or travel to the next exit without merging. | Pamela Hansen | Email |

| Comment (The comments below are verbatim, as submitted by the commenter. As such, typographical errors have not been corrected.) | Staff Response | Name, Zip Code, Affiliation | Format |
|---|--|--------------------------------|--------|
| | ITD is currently designing additional improvements to the Karcher Interchange which are scheduled to start construction next year. The improvements include: Providing an additional westbound lane on Karcher Road (State Highway 55) from the westbound ramps through Caldwell Boulevard. Widening the interchange bridge to provide a dedicated lane for the westbound off-ramp traffic to travel westbound on SH-55. Reconfiguring westbound and eastbound off-ramps to improve safety and traffic flow, and increase capacity on these ramps. Adjusting signals at ramp intersections, Caldwell Boulevard, and Cassia Street to accommodate SH-55 pavement widening and improve congestion. Adding a third westbound through lane and dedicated right turn lane at the intersection of Karcher Road (SH-55) and Caldwell Boulevard. Adding a pedestrian flashing beacon at the I-84 eastbound on-ramp. Widening some sidewalks within project limits. Repaving Karcher Road (SH-55) from the westbound on-ramps to Middleton Road to extend the pavement life and smooth the surface. You can find more information about the project at: itdprojects.org/84corridor. If you would like to sign up for ITD emails regarding the I-84 corridor, you can sign up here. | | |



RTAC AGENDA ITEM IV-C Date: November 16, 2022

Topic: 2022 Change in Motion Scorecard

Request/Recommendation:

COMPASS staff seeks RTAC recommendation of COMPASS Board of Directors' acceptance of the 2022 Change in Motion Scorecard (see supplemental link below) and seeks volunteers to form a subcommittee to review the results of the scorecard to develop recommended actions to improve underperforming measures.

Background/Summary:

A key component of COMPASS' performance reporting is a report illustrating regional progress on implementation of the long-range transportation plan. The Change in Motion Scorecard is compiled every other year to illustrate progress toward meeting the goals and targets established in *Communities in Motion* (CIM).

The 2022 scorecard evaluates several performance metrics representing the 4 goals and 18 objectives of CIM 2050. The scorecard highlights a mix of results with 12 metrics "on track" to meet targets, 7 making progress but not at a rate to meet targets, and 13 not making progress and not on track to meet regional targets. Eight metrics have not been assigned targets and are provided for information only until better data are available to set a target.

COMPASS staff is seeking a recommendation of COMPASS Board of Directors' acceptance of the 2022 Change in Motion Scorecard. COMPASS also requests a subcommittee of at least six volunteers with a variety of geographical and organizational responsibilities to review the underperforming metrics and develop recommended actions for improvement. The subcommittee can expect two to three one-hour meetings, but meetings could be held more or less frequently, depending on the direction and complexities of issues raised. Final recommendations will be presented to RTAC at the conclusion of the subcommittee process for recommendation to the COMPASS Board of Directors.

Implication (policy and/or financial):

The 2022 Change in Motion Scorecard highlights progress and illustrates areas where additional work is needed toward reaching CIM 2050 goals. It can help identify policy issues that need additional resources, funding, or planning efforts.

More Information:

- 1) Supplemental link: <u>https://www.compassidaho.org/documents/people/rtac/2022/2022Change_in_Motion_Sco</u> <u>recard_final.pdf</u>
- 2) For detailed information contact: Hunter Mulhall, Principal Planner, at <u>hmulhall@compassidaho.org</u>

HM: T:\FY23\600 Projects\661 CIM\7. Performance Management\Change In Motion\rtacmmo-ChangeinMotionScorecard-111622.docx

RTAC AGENDA WORKSHEET

| ID # | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda | | |
|------|---|------------------------|---|-----------------------------|------|--|--------------------|-----------------|--|--|
| 1. | Approve RTAC Meeting Minutes | Yes | | Consent Agenda | 5 | N/A | Monthly | N/A | | |
| 2. | Receive Obligation Report | No | | Status Report | N/A | N/A | Monthly | N/A | | |
| 3. | Receive RTAC Agenda Worksheet | No | | Status Report | N/A | N/A | Monthly | N/A | | |
| | UPCOMING AGENDA ITEMS | | | | | | | | | |
| 4. | Review changes to the Development Review Protocol and Fiscal Impact Tool Update | No | Lila Klopfenstein will present the changes made to the Development Review Protocol Fiscal Impact Tool update for member feedback. | Information/ Discussion | 20 | Lila Klopfenstein | December | N/A | | |
| 5. | Project Updates from Member Agencies | No | VRT staff will review the new Transportation Development Plan and City of Nampa staff will review the PEL for SH-45 reroute. | Information/ Discussion | 30 | Stephen Hunt/ Mark Steuer, Clair Bowman | December | N/A | | |

 ¹ No, Yes, N/A (Not Applicable)
 ² Action; Consent Agenda; Executive Director's Report; Information; Special Item; Committee Reports; Open Discussion/Announcements

| ID # | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|------|---|------------------------|---|-----------------------------|------|---------------|--------------------|--------------------|
| 6. | Status of Idaho Transportation Board Policy on Local Funding | Yes | Toni Tisdale will provide a status report on the Idaho Transportation Department's policy on local funding, as well as updates on new funding programs. | Information/ Discussion | 10 | Toni Tisdale | December | Dec |
| 7. | Elect Chair and Vice Chair | Yes | Liisa Itkonen will facilitate the election of Chair and Vice Chair. | Action | 10 | Liisa Itkonen | January 2023 | N/A |
| 8. | Recommend the Updated Development Review Protocol | No | Austin Miller will seek RTAC recommendation for COMPASS Board of Directors' approval of the Development Review Protocol. | Action | 20 | Austin Miller | January | February |
| 9. | Approve Balancing in the Transportation Management Area (TMA) | Yes | Toni Tisdale will seek approval of balancing actions in the TMA (Boise Urbanized Area), if needed. | Action | 15 | Toni Tisdale | January | Feb (if needed) |
| 10. | Review Communities in Motion (CIM) Implementation Grants and Project Development Program Projects | No | Joey Schueler will review CIM Implementation and Project Development Program Project outcomes. | Information | 15 | Joey Schueler | January | Feb |

| ID # | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|------|---|------------------------|--|-----------------------------|------|--------------------------------------|--------------------------|-----------------|
| 11. | Solicit Member Agencies' Requests for FY2024 Unified Planning Work Program (UPWP) | Yes | Mary Ann Waldinger will solicit member agency requests for FY2024 UPWP for projects needing more than five COMPASS workdays. | Information/ Discussion | 10 | Mary Ann Waldinger | January | N/A |
| 12. | Review COMPASS Phase 2 Applications | No | Toni Tisdale and Sherone Sader will host an optional workshop to provide information about federal-aid-eligible applications and share initial scores. | Information/ Discussion | 60 | Toni Tisdale and Sherone Sader | February 8 (Optional) | N/A |
| 13. | Status Report on the State Highway 16 Corridor | Yes | Amy Schroeder (Idaho Transportation Department) will provide the status of the State Highway 16 corridor. | Information | 10 | Amy Schroeder | February | February |
| 14. | Recommend Federal-Aid Rankings for COMPASS Programs | Yes | Toni Tisdale will seek recommendation of federal-aid rankings for all COMPASS federal-aid programs. | Action | 15 | Toni Tisdale | February | N/A |
| 15. | Request Subcommittee for the FY2025-2031 COMPASS Application Guide | No | Toni Tisdale will seek volunteers to serve on an RTAC subcommittee to determine updates to the FY2025-2031 COMPASS Application Guide. | Action | 5 | Toni Tisdale | February | N/A |

| ID # | Title/Description | Mandatory ¹ | Additional Information | n Agenda Time Presenters Proposed Agenda | | - | Board Agenda | |
|------|--|------------------------|--|--|----|-----------------------|----------------------|----------------------|
| 16. | Approve Balancing in the Transportation Management Area (TMA) | Yes | Toni Tisdale will seek approval of balancing actions in the TMA (Boise Urbanized Area), if needed. | Action | 15 | Toni Tisdale | February | April (if needed) |
| 17. | Review COMPASS Staff Funding Recommendations for Federal-Aid Programs | No | Toni Tisdale and Sherone Sader will host an optional workshop to discuss COMPASS staff funding recommendations based on the RTAC federal-aid ranking recommendations. | will host an al workshop to COMPASS staff g recommendations on the RTAC -aid ranking mendations. | | N/A | | |
| 18. | Recommend Recommendation of Draft Federal- Aid Programs | Yes | Toni Tisdale will seek RTAC recommendation of approval of draft federal- aid programs, based on ranking recommendations from RTAC. | le will seek ommendation of of draft federal- ims, based on Action 20 Toni Tisdale March indations from | | N/A | | |
| 19. | Approve Balancing in the Transportation Management Area (TMA) | Yes | Toni Tisdale will seek approval of balancing actions in the TMA (Boise Urbanized Area), if needed. | val of balancing s in the TMA (Boise Action 15 Toni Tisdale Mar zed Area), if | | March | April (if needed) | |
| 20. | Prioritize and Recommend Member Agencies' Requests for FY2024 Unified Planning Work Program (UPWP) | No | Mary Ann Waldinger will seek prioritization of member agencies' requests and recommendation for inclusion in FY2024 \ UPWP. | Action | 20 | Mary Ann Waldinger | March | N/A |

| ID # | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|------|--|------------------------|--|-----------------------------|------|-------------------------------|--------------------|---------------------|
| 21. | Review Findings of Housing Analysis and Projections from Regional Housing Coordination Plan | No | Dane Hoskins and/or [consultant] will review insights from the Regional Housing Needs Assessment and present next steps. | Information/ Discussion | 15? | Dane Hoskins/ [consultant] | March? | N/A |
| 22. | Approve Balancing in the Transportation Management Area (TMA) | Yes | Toni Tisdale will seek approval of balancing actions in the TMA (Boise Urbanized Area), if needed. | Action | 15 | Toni Tisdale | April | June (if needed) |
| 23. | Recommend Priorities for the End-of-Year and Redistribution Program | Yes | Toni Tisdale will seek RTAC recommendation for Board of Directors' approval of the End-of- Year and Redistribution Program. | Redistribution | | June | | |
| 24. | Approve Balancing in the Transportation Management Area (TMA) | Yes | Toni Tisdale will seek approval of balancing actions in the TMA (Boise Urbanized Area), if needed. | Action | 15 | Toni Tisdale | Мау | June (if needed) |
| 25. | Review Draft FY2024-2030 Regional Transportation Improvement Program | Yes | Toni Tisdale will seek RTAC review of the Draft FY2024-2030 TIP project list, prior to the public comment period. | Information/ Discussion | 15 | Toni Tisdale | Мау | June |

| ID # | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|------|--|------------------------|--|-----------------------------|------|--|--------------------|--------------------------|
| 26. | Review Findings of Policy Analysis and Present Preliminary Action Plan from Regional Housing Coordination Plan | No | Dane Hoskins and/or [consultant] will review finding of the Policy Analysis and present a preliminary Action Plan for comment. | Information/ Discussion | 15? | Dane Hoskins/ [consultant] | Мау | June (if needed) |
| 27. | Approve Balancing in the Transportation Management Area (TMA) | Yes | Toni Tisdale will seek approval of balancing actions in the TMA (Boise Urbanized Area), if needed. | Action | 15 | Toni Tisdale | June | August (if needed) |
| 28. | Recommend Updates to the FY2025-2031 COMPASS Application Guide | Yes | Dane Hoskins and Toni Tisdale will seek RTAC recommendation for COMPASS Board of Directors' approval of the FY2025-2031 COMPASS Application Guide. | Action | 15 | Dane Hoskins and Toni Tisdale | July | August |
| 29. | Recommend FY2024 CIMI and PDP projects | Yes | Joey Schueler will seek RTAC recommendation for COMPASS Board Approval of the FY2024 CIMI and PDP projects | Action | 20 | Joey Schueler | July | August |
| 30. | Present findings and Recommend Approval of Regional Housing Coordination Plan | Yes | Dane Hoskins and [consultant] will seek RTAC recommendation for COMPASS Board of Directors' approval of the Regional Housing Coordination Plan | Action | 20 | Dane Hoskins and/or [consultant] | July | August |

| ID # | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|------|---|------------------------|--|-----------------------------|------|---------------|--------------------|-----------------|
| 31. | Recommend the FY2024 COMPASS Resource Development Plan | Yes | Joey Schueler will seek RTAC recommendation of the FY2024 Resource Development Plan, which outlines projects the Resource Development Team may work on to seek funding. | Action | 15 | Joey Schueler | September | October |
| 32. | Recommend Support of Priorities for Rural Projects | Yes | Toni Tisdale will seek RTAC recommendation of COMPASS Board of Directors' adoption of a resolution supporting priorities for applications in rural areas. | Consent | N/A | Toni Tisdale | September | October |
| 33. | Recommend Adoption of Resolution Approving the Draft FY2024-2030 Regional Transportation Improvement Program and Associated Air Quality Conformity Demonstration | Yes | Toni Tisdale will seek RTAC recommendation for COMPASS Board of Directors' approval of the FY2024-2030 TIP and associated air quality conformity demonstration. | Action | 15 | Toni Tisdale | September | October |
| 34. | Review the FY2023 <i>Communities in</i> <i>Motion</i> (CIM) Implementation Grants and Project Development Program Projects | No | Joey Schueler will review the FY2023 projects in the CIM Implementation grants and Project Development Program projects. | Information/ Discussion | 15 | Joey Schueler | September | Oct |

| ID # | Title/Description | Mandatory ¹ | Additional Information | Agenda Type ² | Time | Presenters | Proposed Agenda | Board Agenda |
|------|---|------------------------|---|--|------------------|--------------|--------------------|-----------------|
| 35. | Approve 2024 RTAC Meeting Dates/Times | Yes | COMPASS Staff will request RTAC approval of 2024 meeting dates and times. | Consent | 0 | TBD | November | N/A |
| 36. | Approve Transportation Management Area (TMA) Balancing | | Toni Tisdale will seek RTAC approval of balancing actions to program available funds in the STBG and TAP programs in the Transportation Management Area. | Action | 10 | Toni Tisdale | November | |
| 37. | Elect Chair and Vice Chair | Yes | COMPASS Staff will facilitate the election of Chair and Vice Chair. | IPASS Staff will Action 10 TBD January anuary 2024 | | N/A | | |
| 38. | Approve Transportation Management Area (TMA) Balancing | | Toni Tisdale will seek RTAC approval of balancing actions to program available funds | | November 2024 | | | |
| 39. | Approve 2024 RTAC Meeting Dates/Times | Yes | COMPASS Staff will request RTAC approval of 2024 meeting dates and times. | Consent | 0 | TBD | November | N/A |

\\cpa.local\dfs\Shared\FY22\800 System Maintenance\820 Committee Support\RTAC\RTAC Agenda Worksheet.docx

Report Id: OTIS024 v.18.07.10



Your Safety • Your Mobility Your Economic Opportunity

[Group Type:Program] [Group Name:Highway Program (System)] [Major Program: Federal-Aid, State Highway System; Federal-Aid, Local Road System; State Funded Program] [District: 3] [MPO: COMPASS] [Grouped Project Status: Grouped, Individual] [Details: Include] [Project Property: Ignore Project Properties] [Date Range: 1/1/1900 - 11/4/2022] [Fiscal Year: 2023] [Obligation Approval Level: FHWA] [Project Status: Development, PS&E (or equiv.), Awarded (or equiv.)] [Fiscal Year: 2023] [Indirect Costs Excluded] [PSS Manager: Ignore] [PSS Owner: Ignore] [PSS Sponsor: Ignore]

| KeyNo | Distric | ct Location | ProgYr | Project Status | ProgN | o Phase | Scheduled | Obligated | Remainder |
|----------|--------------|--|--------|--------------------|-------|---------|-------------------------------------|-------------------------|-------------------------------------|
| State Hv | vy - Pa | vement Preservation | | | - | | | | |
| 22677 | 3 | US 20, FY24 SURFACE TREATMENTS: US 20/26 & SH 44 | 2024 | Development | 100 | PE | \$160,000.00 \$160,000.00 | \$0.00 \$0.00 | \$160,000.00 \$160,000.00 |
| 23535 | 3 | SH 21, TECHNOLOGY WAY TO SURPRISE | 2023 | Development | 100 | PE | \$75,900.00 | \$0.00 | \$75,900.00 |
| | | WAY (HOT SEAL), ADA CO | | · | | CE | \$75,900.00 | \$0.00 | \$75,900.00 |
| | | | | | | CN | \$1,065,870.00 | \$0.00 | \$1,065,870.00 |
| | | | | | | | \$1,217,670.00 | \$0.00 | \$1,217,670.00 |
| 23542 | 3 | SH 55, EAGLE RD; I 84 TO SH 44, ADA CO | 2027 | Development | 100 | PE | \$51,600.00 | \$0.00 | \$51,600.00 |
| | | | | · | | PC | \$120,000.00 | \$0.00 | \$120,000.00 |
| | | | | | | | \$171,600.00 | \$0.00 | \$171,600.00 |
| | State | Hwy - Pavement Preservation Total | | | | | \$1,549,270.00 | \$0.00 | \$1,549,270.00 |
| State Hv | vy - Pa | vement Restoration | | | | | | | |
| 20506 | 3 | SH 55, STATE ST TO PAYETTE RV BR, | 2023 | Development | 111 | CE | \$638,468.68 | \$0.00 | \$638,468.68 |
| | | BOISE CO | | | | CN | \$15,233,000.00 | \$0.00 | \$15,233,000.00 |
| | | | | | | | \$15,871,468.68 | \$0.00 | \$15,871,468.68 |
| | State | Hwy - Pavement Restoration Total | | | | | \$15,871,468.68 | \$0.00 | \$15,871,468.68 |
| State Hv | vy - Br | idge Restoration | | | | | | | |
| 20227 | 3 | US 20, PHYLLIS CANAL BR, NR MERIDIAN | 2023 | PS&E (or | 103 | CE | \$370,880.00 | \$370,880.00 | \$0.00 |
| | | | | equiv.) | | CC | \$171,000.00 | \$171,000.00 | \$0.00 |
| | | | | | | CN | \$3,894,236.00 | \$3,894,236.00 | \$0.00 |
| | | | | | | | \$4,436,116.00 | \$4,436,116.00 | \$0.00 |
| 23095 | 3 | I 84, FIVE MILE RD OVERPASS & WIDENING | 2025 | Development | 103 | PC | \$400,000.00 | \$0.00 | \$400,000.00 |
| | | (NEPA), BOISE | | | | | \$400,000.00 | \$0.00 | \$400,000.00 |
| 23879 | 3 | SH 21, SH 21, MORES CR BR REPAIR | 2026 | Development | 103 | PE | \$100,000.00 | \$0.00 | \$100,000.00 |
| | | | | | | PC | \$700,000.00 | \$0.00 | \$700,000.00 |
| | | | | | | | \$800,000.00 | \$0.00 | \$800,000.00 |
| | State | Hwy - Bridge Restoration Total | | | | | \$5,636,116.00 | \$4,436,116.00 | \$1,200,000.00 |
| State Hv | vy - Su | pporting Infrastructure Assets | | | | | | | |
| 22746 | 3 | I 84, COLE & OVERLAND LIGHTING, BOISE | 2023 | Development | 146 | CE | \$11,628.00 | \$0.00 | \$11,628.00 |
| | | | | • | | CN | \$233,172.00 | \$0.00 | \$233,172.00 |
| | | | | | | | \$244,800.00 | \$0.00 | \$244,800.00 |
| 23181 | 3 | I 84, FY24 D3 SIGNING | 2024 | Development | 146 | PE | \$10,000.00 | \$0.00 | \$10,000.00 |
| | | | | • | | | \$10,000.00 | \$0.00 | \$10,000.00 |
| 11/1/20 | 1 10. | 02·38 ΔM | Finana | ial Planning & Ana | | | | | 1 of 8 |

| KeyNo | District | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|---------|-----------|--|--------|----------------|--------|-------|-----------------|-----------------|----------------|
| 23182 | 3 | SH 44, MP 12.5 RWIS | 2024 | Development | 146 | PE | \$25,000.00 | \$0.00 | \$25,000.00 |
| | | | | | | | \$25,000.00 | \$0.00 | \$25,000.00 |
| 23708 | 3 | I 84, FY23 D3 INTERSTATE STRIPING | 2023 | PS&E (or | 146 | CE | \$50,000.00 | \$50,000.00 | \$0.00 |
| | | | | equiv.) | | CN | \$509,480.00 | \$509,480.00 | \$0.00 |
| | | | | | | | \$559,480.00 | \$559,480.00 | \$0.00 |
| | State H | lwy - Supporting Infrastructure Assets Total | | | | | \$839,280.00 | \$559,480.00 | \$279,800.00 |
| State H | wy - Safe | ety & Capacity (Safety) | | | | | | | |
| 22101 | 3 | LOCAL, PECKHAM RD INTERSECTIONS, | 2023 | Development | 135 | UT | \$80,000.00 | \$0.00 | \$80,000.00 |
| | | CANYON CO | | | | CN | \$379,000.00 | \$0.00 | \$379,000.00 |
| | | | | | | | \$459,000.00 | \$0.00 | \$459,000.00 |
| 22102 | 3 | STC-8223, FRANKLIN BLVD & KARCHER RD | 2023 | Development | 135 | LP | \$270,000.00 | \$0.00 | \$270,000.00 |
| | | INT, NAMPA | | | | CE | \$10,000.00 | \$0.00 | \$10,000.00 |
| | | | | | | CC | \$460,000.00 | \$0.00 | \$460,000.00 |
| | | | | | | CL | \$90,000.00 | \$0.00 | \$90,000.00 |
| | | | | | | CN | \$2,295,000.00 | \$0.00 | \$2,295,000.00 |
| | | | | | | | \$3,125,000.00 | \$0.00 | \$3,125,000.00 |
| | State H | lwy - Safety & Capacity (Safety) Total | | | | | \$3,584,000.00 | \$0.00 | \$3,584,000.00 |
| State H | wy - Safe | ety & Capacity (Capacity) | | | | | | | |
| 20266 | 3 | SH 44, INT SH 16 TO LINDER RD, ADA CO | 2023 | PS&E (or | 112 | CE | \$562,219.00 | \$562,219.00 | \$0.00 |
| | | | | equiv.) | | CC | \$582,853.00 | \$582,853.00 | \$0.00 |
| | | | | | | CN | \$5,871,644.92 | \$5,871,644.92 | \$0.00 |
| | | | | | | | \$7,016,716.92 | \$7,016,716.92 | \$0.00 |
| 20367 | 3 | US 20, PHYLLIS CANAL BR TO SH 16, ADA | 2023 | PS&E (or | 112 | PE | \$105,000.00 | \$105,000.00 | \$0.00 |
| | | CO | | equiv.) | | RW | (\$25,000.00) | (\$25,000.00) | \$0.00 |
| | | | | | | LP | \$350,000.00 | \$350,000.00 | \$0.00 |
| | | | | | | CE | \$404,516.00 | \$404,516.00 | \$0.00 |
| | | | | | | CC | \$550,000.00 | \$550,000.00 | \$0.00 |
| | | | | | | CN | \$9,057,438.00 | \$9,057,438.00 | \$0.00 |
| | | | | | | | \$10,441,954.00 | \$10,441,954.00 | \$0.00 |
| 20788 | 3 | SH 16, I 84 TO US 20/26 & SH 44 IC, ADA & | 2025 | Development | 107 | RW | \$7,500,000.00 | \$0.00 | \$7,500,000.00 |
| | | CANYON COS | | | | | \$7,500,000.00 | \$0.00 | \$7,500,000.00 |
| 22717 | 3 | SH 45, LOCUST LANE INTERSECTION, | 2027 | Development | 112 | RW | \$147,001.00 | \$0.00 | \$147,001.00 |
| | | NAMPA | | | | | \$147,001.00 | \$0.00 | \$147,001.00 |
| 23409 | 3 | SH 16, FRANKLIN RD TO USTICK RD, ADA & | 2026 | Development | 112 | UT | \$500,000.00 | \$0.00 | \$500,000.00 |
| | | CANYON COS | | | | CE | \$200,000.00 | \$0.00 | \$200,000.00 |
| | | | | | | | | | |

| KeyNo | District | Location | ProgYr | Project Status | ProgNo | o Phase | Scheduled | Obligated | Remainder |
|----------|-----------|---|--------|----------------|--------|---------|------------------|-----------------|------------------|
| 23409 | 3 | SH 16, FRANKLIN RD TO USTICK RD, ADA & | 2026 | Development | 112 | CC | \$200,000.00 | \$0.00 | \$200,000.00 |
| | | CANYON COS | | | | | \$900,000.00 | \$0.00 | \$900,000.00 |
| | State H | wy - Safety & Capacity (Capacity) Total | | | | | \$26,005,671.92 | \$17,458,670.92 | \$8,547,001.00 |
| State Hv | vy - Earl | y Development (Unfunded Ideas) | | | | | | | |
| 23175 | 3 | SH 16, SH 44 TO JCT SH 52 | 2023 | Development | 148 | PE | \$50,000.00 | \$0.00 | \$50,000.00 |
| | | ENVIRONMENTAL RE-EVAL, EMMETT | | | | PC | \$2,950,000.00 | \$0.00 | \$2,950,000.00 |
| | | | | | | | \$3,000,000.00 | \$0.00 | \$3,000,000.00 |
| 23336 | 3 | SH 55, MIDDLETON TO KARCHER BYPASS | 2024 | Development | 148 | CE | \$150,000.00 | \$0.00 | \$150,000.00 |
| | | ROAD, CANYON CO | | | | CC | \$2,500,000.00 | \$0.00 | \$2,500,000.00 |
| | | | | | | CN | \$25,000,000.00 | \$0.00 | \$25,000,000.00 |
| | | | | | | | \$27,650,000.00 | \$0.00 | \$27,650,000.00 |
| 23437 | 3 | I 84, CENTENNIAL IC TO FRANKLIN IC, | 2024 | Development | 148 | CE | \$400,000.00 | \$0.00 | \$400,000.00 |
| | | CANYON CO | | | | CC | \$10,000,000.00 | \$0.00 | \$10,000,000.00 |
| | | | | | | CN | \$100,000,000.00 | \$0.00 | \$100,000,000.00 |
| | | | | | | | \$110,400,000.00 | \$0.00 | \$110,400,000.00 |
| 23456 | 3 | I 84, MERIDIAN RD IC TO EAGLE RD IC, | 2500 | Development | 148 | PC | \$175,000.00 | \$175,000.00 | \$0.00 |
| | | DESIGN, MERIDIAN | | | | | \$175,000.00 | \$175,000.00 | \$0.00 |
| 23630 | 3 | SH 44, I 84 TO STAR RD PEL AND NEPA | 2023 | Development | 148 | PC | \$3,000,000.00 | \$0.00 | \$3,000,000.00 |
| | | STUDY, CANYON CO | | | | | \$3,000,000.00 | \$0.00 | \$3,000,000.00 |
| | State H | wy - Early Development (Unfunded Ideas) Total | | | | | \$144,225,000.00 | \$175,000.00 | \$144,050,000.00 |
| Leading | Idaho | | | | | | | | |
| 20536 | 3 | US 20, US 20/26 & SH 44 MILL & INLAY | 2023 | Development | 155 | CE | \$178,081.80 | \$0.00 | \$178,081.80 |
| | | | | | | CC | \$400,000.00 | \$0.00 | \$400,000.00 |
| | | | | | | CN | \$3,174,467.96 | \$0.00 | \$3,174,467.96 |
| | | | | | | | \$3,752,549.76 | \$0.00 | \$3,752,549.76 |
| 23378 | 3 | NHS-8523, CHERRY LANE, UPRR RRX | 2023 | Development | 155 | CN | \$550,000.00 | \$0.00 | \$550,000.00 |
| | | 818670F, NAMPA | | | | | \$550,000.00 | \$0.00 | \$550,000.00 |
| 23379 | 3 | STC-8223, KARCHER RD, UPRR RRX | 2023 | Development | 155 | CN | \$550,000.00 | \$0.00 | \$550,000.00 |
| | | 818662N, NAMPA | | | | | \$550,000.00 | \$0.00 | \$550,000.00 |
| 23408 | 3 | SH 16, USTICK RD TO US 20/26, ADA & | 2024 | Development | 155 | CC | \$36,517.46 | \$36,517.46 | \$0.00 |
| | | CANYON COS | | - | | | \$36,517.46 | \$36,517.46 | \$0.00 |
| | Leading | g Idaho Total | | | | | \$4,889,067.22 | \$36,517.46 | \$4,852,549.76 |
| TECM | | | | | | | | | |
| 22165 | 3 | US 20/26, I 84 TO MIDDLETON RD, CANYON | 2025 | Development | 149 | CC | \$1,000,000.00 | \$1,000,000.00 | \$0.00 |
| | | СО | | • | | | \$1,000,000.00 | \$1,000,000.00 | \$0.00 |

| 22715 3 23336 3 23337 3 23408 3 | SH 55, FARMWAY RD TO MIDDLETON RD, CANYON CO SH 55, MIDDLETON TO KARCHER BYPASS ROAD, CANYON CO US 20, MIDDLETON RD TO STAR RD, ADA/CANYON COS SH 16, USTICK RD TO US 20/26, ADA & | 2025 2024 2025 | Development Development | 149 149 149 | PC RW LP UT PC RW UT | \$2,580,000.00 \$250,000.00 \$19,970,000.00 \$100,000.00 \$22,900,000.00 \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 \$3,946,200.00 | \$2,580,000.00 \$250,000.00 \$19,970,000.00 \$100,000.00 \$22,900,000.00 \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
|---|--|----------------------|----------------------------|-------------------|--|---|---|--|
| 23337 3 | SH 55, MIDDLETON TO KARCHER BYPASS ROAD, CANYON CO US 20, MIDDLETON RD TO STAR RD, ADA/CANYON COS | | | | LP UT PC RW UT PC | \$19,970,000.00 \$100,000.00 \$22,900,000.00 \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 | \$19,970,000.00 \$100,000.00 \$22,900,000.00 \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| 23337 3 | ROAD, CANYON CO US 20, MIDDLETON RD TO STAR RD, ADA/CANYON COS | | | | UT PC RW UT PC | \$100,000.00 \$22,900,000.00 \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 | \$100,000.00 \$22,900,000.00 \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| 23337 3 | ROAD, CANYON CO US 20, MIDDLETON RD TO STAR RD, ADA/CANYON COS | | | | PC RW UT PC | \$22,900,000.00 \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 | \$22,900,000.00 \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| 23337 3 | ROAD, CANYON CO US 20, MIDDLETON RD TO STAR RD, ADA/CANYON COS | | | | RW UT PC | \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 | \$1,100,000.00 \$100,000.00 \$50,000.00 \$1,250,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 |
| 23337 3 | ROAD, CANYON CO US 20, MIDDLETON RD TO STAR RD, ADA/CANYON COS | | | | RW UT PC | \$100,000.00 \$50,000.00 \$1,250,000.00 | \$100,000.00 \$50,000.00 \$1,250,000.00 | \$0.00 \$0.00 \$0.00 |
| | US 20, MIDDLETON RD TO STAR RD, ADA/CANYON COS | 2025 | Development | 149 | UT PC | \$50,000.00 \$1,250,000.00 | \$50,000.00 \$1,250,000.00 | \$0.00 \$0.00 |
| | ADA/CANYON COS | 2025 | Development | 149 | PC | \$1,250,000.00 | \$1,250,000.00 | \$0.00 |
| | ADA/CANYON COS | 2025 | Development | 149 | | | | |
| | ADA/CANYON COS | 2025 | Development | 149 | | \$3,946,200.00 | ¢2 046 200 00 | |
| 23408 3 | | | | | | | \$3,946,200.00 | \$0.00 |
| 23408 3 | | | | | RW | \$250,000.00 | \$0.00 | \$250,000.00 |
| 23408 3 | | | | | LP | \$23,113,785.00 | \$23,113,785.00 | \$0.00 |
| 23408 3 | | | | | UT | \$200,000.00 | \$200,000.00 | \$0.00 |
| 23408 3 | | | | | | \$27,509,985.00 | \$27,259,985.00 | \$250,000.00 |
| | SH 10, USTICK KD 10 US 20/20, ADA & | 2024 | Development | 149 | CC | \$2,409,415.00 | \$2,409,415.00 | \$0.00 |
| | CANYON COS | | | | CN | \$73,171,086.00 | \$73,171,086.00 | \$0.00 |
| | | | | | | \$75,580,501.00 | \$75,580,501.00 | \$0.00 |
| 23410 3 | SH 16, I 84 TO FRANKLIN RD, ADA & | 2023 | Awarded (or | 149 | CC | \$2,160,015.00 | \$2,160,015.00 | \$0.00 |
| | CANYON COS | | equiv.) | | CN | \$17,419,499.00 | \$17,419,499.00 | \$0.00 |
| | | | | | | \$19,579,514.00 | \$19,579,514.00 | \$0.00 |
| 23437 3 | I 84, CENTENNIAL IC TO FRANKLIN IC, | 2024 | Development | 149 | PC | \$200,000.00 | \$200,000.00 | \$0.00 |
| | CANYON CO | | | | RW | \$100,000.00 | \$0.00 | \$100,000.00 |
| | | | | | LP | \$2,000,000.00 | \$0.00 | \$2,000,000.00 |
| | | | | | UT | \$50,000.00 | \$50,000.00 | \$0.00 |
| | | | | | | \$2,350,000.00 | \$250,000.00 | \$2,100,000.00 |
| TECM | 1 Total | | | | | \$150,170,000.00 | \$147,820,000.00 | \$2,350,000.00 |
| TECM Bonding | 9 | | | | | | | |
| 22165 3 | US 20/26, I 84 TO MIDDLETON RD, CANYON | 2025 | Development | 150 | CC | (\$2,800,000.00) | (\$2,800,000.00) | \$0.00 |
| | CO | | | | CN | \$2,800,000.00 | \$2,800,000.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 | \$0.00 |
| TECM | 1 Bonding Total | | | | | \$0.00 | \$0.00 | \$0.00 |
| State Hwy - Pla | anning & Scoping | | | | | | | |
| 7827 3 | SH 44, CORRIDOR STUDY, STAR RD TO | 2023 | Awarded (or | 104 | PC | \$960,000.00 | \$0.00 | \$960,000.00 |
| | EAGLE RD | | equiv.) | | | \$960,000.00 | \$0.00 | \$960,000.00 |
| 23599 3 | STATE, MS4 PERMIT & STORM WATER | 2023 | Development | 104 | PC | \$250,000.00 | \$0.00 | \$250,000.00 |
| | MGMT PROG, ADA CO | | • | | | \$250,000.00 | \$0.00 | \$250,000.00 |
| State | Hwy - Planning & Scoping Total | | | | | | | |

| KeyNo | Distric | t Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|----------|----------|---|--------|----------------|--------|-------|----------------|--------------|----------------|
| Hwy - M | etropo | litan Planning | | | | | | | |
| 22108 | 3 | LOCAL, FY23 COMPASS METRO PLANNING | 2023 | Development | 91 | PC | \$1,458,964.00 | \$0.00 | \$1,458,964.00 |
| | | | | | | | \$1,458,964.00 | \$0.00 | \$1,458,964.00 |
| | Hwy - | Metropolitan Planning Total | | | | | \$1,458,964.00 | \$0.00 | \$1,458,964.00 |
| Local H | wy - Tr | ansportation Alternatives | | | | | | | |
| 22922 | 3 | LOCAL, FY22 CANYON CO SRTS | 2023 | Awarded (or | 134 | CN | \$64,753.00 | \$64,753.00 | \$0.00 |
| | | COORDINATOR & ACTIVITIES | | equiv.) | | | \$64,753.00 | \$64,753.00 | \$0.00 |
| 22924 | 3 | LOCAL, FY23 CANYON CO SRTS | 2023 | Development | 134 | CN | \$64,753.00 | \$0.00 | \$64,753.00 |
| | | COORDINATOR & ACTIVITIES | | | | | \$64,753.00 | \$0.00 | \$64,753.00 |
| | Local | Hwy - Transportation Alternatives Total | | | | | \$129,506.00 | \$64,753.00 | \$64,753.00 |
| State Hv | vy - Fre | eight | | | | | | | |
| 22103 | 3 | OFFSYS, FRANKLIN BLVD & 3RD N FREIGHT | 2500 | Development | 139 | RW | \$600,000.00 | \$0.00 | \$600,000.00 |
| | | IMPRV, NAMPA | | | | | \$600,000.00 | \$0.00 | \$600,000.00 |
| | State | Hwy - Freight Total | | | | | \$600,000.00 | \$0.00 | \$600,000.00 |
| Local H | wy - Ur | ban | | | | | | | |
| 13487 | 3 | NHS-8213, MIDDLETON & USTICK | 2023 | Development | 46 | CE | \$29,000.00 | \$0.00 | \$29,000.00 |
| | | ROUNDABOUT, CALDWELL | | | | CC | \$575,000.00 | \$0.00 | \$575,000.00 |
| | | | | | | CL | \$115,000.00 | \$0.00 | \$115,000.00 |
| | | | | | | CN | \$2,875,000.00 | \$0.00 | \$2,875,000.00 |
| | | | | | | | \$3,594,000.00 | \$0.00 | \$3,594,000.00 |
| 23026 | 3 | LOCAL, AUTOMATED BIKE/PED COUNTERS, | 2023 | Development | 46 | CN | \$39,000.00 | \$0.00 | \$39,000.00 |
| | | COMPASS | | | | | \$39,000.00 | \$0.00 | \$39,000.00 |
| | Local | Hwy - Urban Total | | | | | \$3,633,000.00 | \$0.00 | \$3,633,000.00 |
| Local H | wy - Tr | ansportation Management Area | | | | | | | |
| 19465 | 3 | LOCAL, FY22 PAVEMENT PRESERVATION & | 2023 | Awarded (or | 51 | CN | \$6,002,385.00 | \$0.00 | \$6,002,385.00 |
| | | ADA, PH 1, BOISE | | equiv.) | | | \$6,002,385.00 | \$0.00 | \$6,002,385.00 |
| 20122 | 3 | LOCAL, FY22 CAPITAL MAINTENANCE, PH 2, | 2023 | Development | 51 | CE | \$101,000.00 | \$0.00 | \$101,000.00 |
| | | BOISE | | | | CC | \$202,000.00 | \$0.00 | \$202,000.00 |
| | | | | | | CN | \$2,002,000.00 | \$0.00 | \$2,002,000.00 |
| | | | | | | | \$2,305,000.00 | \$0.00 | \$2,305,000.00 |
| 20271 | 3 | LOCAL, COMMUNITIES IN MOTION MINOR | 2026 | Development | 51 | PC | \$183,000.00 | \$0.00 | \$183,000.00 |
| | | UPDATE | | | | | \$183,000.00 | \$0.00 | \$183,000.00 |
| 20560 | 3 | LOCAL, FY22/23 COMPASS PLANNING | 2023 | Development | 51 | PC | \$232,000.00 | \$232,000.00 | \$0.00 |
| | | | | | | | \$232,000.00 | \$232,000.00 | \$0.00 |

| 20841 3 SH 65, BIKE/PED B OVER BOISE RV, EAGLE 2023 PS&E (or equiv.) 51 CN \$1,290,000.00 \$0.00 \$1,290,000.00 21896 3 LOCAL, FY28 ROADWAY AND ADA IMPROVEMENTS, BOISE 2026 Development 51 PC \$322,000.00 \$0.00 \$322,000.00 \$200.00 \$200.00.00 \$200.00.00 \$200.00.00 \$200.00.00 \$220,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200 | KeyNo | District | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|--|---------|-----------|--|--------|----------------|--------|-------|-----------------|--------------|-----------------|
| 21896 3 LOCAL, FY28 ROADWAY AND ADA IMPROVEMENTS, BOISE 2026 Development 51 PC \$328,000.00 \$0.00 \$\$228,000.00 22015 3 LOCAL, FY23 ACHD COMMUTERIDE 2023 Development 51 PC \$\$220,000.00 \$0.00 \$\$228,000.00 22035 3 LOCAL, FY23 ACHD COMMUTERIDE 2023 Development 51 PC \$\$60,000.00 \$\$0.00 \$\$220,000.00 22395 3 LOCAL, FY23 ACHLING STOCK, INFRA, TECH, VRT 2023 Development 51 PC \$\$60,000.00 \$\$0.00 \$\$60,000.00 \$\$0.00 \$\$60,000.00 \$\$0.00 \$\$0.00 \$\$0.00 \$\$0.00 \$\$0.00 \$\$0.00 \$\$0.00 \$\$0.00 \$\$30,000.00 \$\$0.00 \$\$30,000.00 \$\$0.00 \$\$30,000.00 \$\$0.00 \$\$38,000.00 \$\$0.00 \$\$38,000.00 \$\$0.00 \$\$38,000.00 \$\$0.00 \$\$38,000.00 \$\$0.00 \$\$38,000.00 \$\$0.00 \$\$11,565,385.00 Local Hwy - Transportation Management Area Total \$\$11,797,385.00 \$\$211,000.00 \$\$11,565,385.00 <td>20841</td> <td>3</td> <td></td> <td>2023</td> <td>``</td> <td>51</td> <td>CN</td> <td>\$1,290,000.00</td> <td>\$0.00</td> <td>\$1,290,000.00</td> | 20841 | 3 | | 2023 | `` | 51 | CN | \$1,290,000.00 | \$0.00 | \$1,290,000.00 |
| IMPROVEMENTS, BOISE \$928,000.00 \$0.00 \$928,000.00 22015 3 LOCAL, FY23 ACHO COMMUTERIDE 2023 Development 51 CN \$220,000.00 \$50.00 \$220,000.00 22395 3 LOCAL, FY23 ACHI COMMUTERIDE 2023 Development 51 PC \$60,000.00 \$50.00 \$50.00 \$60.000.00 23667 3 LOCAL, FY23 ROLLING STOCK, INFRA, TECH, VRT 2023 Development 51 PC \$60,000.00 \$50.00.00 <td< td=""><td></td><td></td><td>EAGLE</td><td></td><td>equiv.)</td><td></td><td></td><td>\$1,290,000.00</td><td>\$0.00</td><td>\$1,290,000.00</td></td<> | | | EAGLE | | equiv.) | | | \$1,290,000.00 | \$0.00 | \$1,290,000.00 |
| 22015 3 LOCAL, FY23 ACHD COMMUTERIDE 2023 Development 51 CN \$220,000.00 \$0.00 \$220,000.00 22395 3 LOCAL, FY23 ACHD COMMUTERIDE 2023 Development 51 PC \$50,000.00 \$50.00 \$50.00 \$50.000.00 22395 3 LOCAL, FY23 ROLLING STOCK, INFRA, TECH, WT 2023 Development 51 PC \$50,000.00 \$50.00 \$50.000.00 23674 3 LOCAL, SMART TRIPS TREASURE VALLEY, ACHD 2023 Development 51 PE \$30.00.00 \$50.00 \$50.00 \$30.00 \$388.000.00 \$30.00 \$388.000.00 \$30.00 \$388.000.00 \$30.00 \$338.000.00 \$338.000.00 \$338.000.00 \$338.000.00 \$30.00 \$338.000.00 \$30.00 \$338.000.00 \$338.000.00 \$30.00 \$30.00 \$30.00 \$30.00 \$338.000.00 \$338.000.00 \$338.000.00 \$338.000.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 | 21896 | 3 | | 2026 | Development | 51 | PC | \$928,000.00 | \$0.00 | \$928,000.00 |
| S220,000.00 \$220,000.00 \$220,000.00 22395 3 LOCAL, FISCAL IMPACT ANALYSIS STUDY, COMPASS 2023 Development 51 PC \$60,000.00 \$60,000.00 23667 3 LOCAL, FY23 ROLLING STOCK, INFRA, TECH, VRT 2023 Development 51 CN \$186,000.00 \$60,000.00 | | | IMPROVEMENTS, BOISE | | | | | \$928,000.00 | \$0.00 | \$928,000.00 |
| 22395 3 LOCAL_FISCAL IMPACT ANALYSIS STUDY, COMPASS 2023 Development 51 FC \$60,000.00 \$60,000.00 \$0.00 \$60,000.00 \$60,000.00 23667 3 LOCAL, FY23 ROLLING STOCK, INFRA, TECH, VRT 2023 Development 51 CN \$186,000.00 \$186,000.00 \$0.00 \$186,000.00 \$186,000.00 23674 3 LOCAL, SMART TRIPS TREASURE VALLEY, ACHD 2023 Development 51 PE \$3,000.00 \$3,000.00 \$3,000.00 \$3,000.00 \$3,000.00 \$3,000.00 Local Hwy - Transportation Management Area Total 511,797,385.00 \$222,000.00 \$11,565,385.00 Local Hwy - Transportation Atternatives; TMA 2023 Development 133 CN \$171,000.00 \$0.00 \$171,000.00 20493 3 LOCAL, FP2 ADA COUNTY SR2, VRT 2023 Development 133 CN \$171,000.00 \$0.00 \$171,000.00 20493 3 LOCAL, FP2 IMPROVEMENTS, EAGLE RD, MERIDIAN 2023 Development 133 CN \$171,000.00 \$0.00 \$3,000.00 20441 3 SUS 20, CHINDEN; INT 43RD ST PED IMPR | 22015 | 3 | LOCAL, FY23 ACHD COMMUTERIDE | 2023 | Development | 51 | CN | \$220,000.00 | \$0.00 | \$220,000.00 |
| COMPASS S60,000.00 \$0.00 \$60,000.00 23667 3 LOCAL, FY23 ROLLING STOCK, INFRA, TECH, VRT 2023 Development 51 CN \$166,000.00 \$0.00 \$186,000.00 23674 3 LOCAL, SMART TRIPS TREASURE VALLEY, ACHD 2023 Development 51 PE \$33,000.00 \$0.00 \$33,000.00 23674 3 LOCAL, SMART TRIPS TREASURE VALLEY, ACHD 2023 Development 51 PE \$33,000.00 \$0.00 \$33,000.00 Local Hwy - Transportation Management Area Total \$11,797,385.00 \$223,000.00 \$11,565,385.00 Local Hwy - Transportation Alternatives; TMA \$117,100.00 \$0.00 \$117,000.00 20542 3 LOCAL, FPD IMPROVEMENTS, EAGLE RD, MERIDIAN 2500 Development 133 CN \$11,000.00 \$0.00 \$371,000.00 20549 3 US 20, CHINDEN; INT 43RD ST PED IMPRV, GARDEN CITY 2023 Development 133 CN \$350,000.00 \$0.00 \$374,000.00 20549 3 | | | | | | | | \$220,000.00 | \$0.00 | \$220,000.00 |
| 23667 3 LOCAL, FY23 ROLLING STOCK, INFRA, TECH, VRT 2023 LOCAL, SMART TRIPS TREASURE VALLEY, ACHD 2023 Development 51 CN \$186,000.00 \$186,000.00 \$0.00 \$186,000.00 23674 3 LOCAL, SMART TRIPS TREASURE VALLEY, ACHD 2023 Development 51 CN \$186,000.00 \$0.00 \$380,00.00 \$30,00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$330,00.00 \$30,00.00 \$330,00.00 \$330,00.00 \$331,000.00 \$30,00.00 \$331,000.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$317,1,000.00 \$0.00 \$317,1,000.00 \$0.00 \$317,000.00 \$0.00 \$31,000.00 \$30,00.00 \$31,000.00 \$30,00.00 \$31,000.00 \$30,00.00 \$31,000.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 \$30,00.00 | 22395 | 3 | | 2023 | Development | 51 | PC | \$60,000.00 | \$0.00 | \$60,000.00 |
| TECH, VRT \$186,000.00 \$0.00 \$186,000.00 23674 3 LOCAL, SMART TRIPS TREASURE VALLEY, 2023 Development 51 PE \$300.00 \$0.00 \$300.00 Local Hwy - Transportation Management Area Total 51 PE \$300.00 \$232,000.00 \$331,000.00 Local Hwy - Transportation Alternatives; TMA 511,797,385.00 \$232,000.00 \$311,565,385.00 Local Hwy - Transportation Alternatives; TMA 20433 CN \$171,000.00 \$0.00 \$117,600.00 20493 3 LOCAL, FY23 ADA COUNTY SR2S, VRT 2023 Development 133 CN \$171,000.00 \$0.00 \$171,000.00 20542 3 LOCAL, PED IMPROVEMENTS, EAGLE RD, 2500 Development 133 PE \$3000.00 \$30.00 | | | COMPASS | | | | | \$60,000.00 | \$0.00 | \$60,000.00 |
| 23674 3 LOCAL, SMART TRIPS TREASURE VALLEY, 2023 Development 51 PE \$3,000.00 \$0,00 \$3,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$3,000.00 | 23667 | 3 | | 2023 | Development | 51 | CN | \$186,000.00 | \$0.00 | \$186,000.00 |
| ACHD PC \$388,000.00 \$391,000.00 \$0.00 \$391,000.00 \$388,000.00 \$391,000.00 Local Hwy - Transportation Management Area Total \$11,797,385.00 \$232,000.00 \$11,565,385.00 Local Hwy - Transportation Alternatives; TMA 20493 3 LOCAL, FY23 ADA COUNTY SR2S, VRT 2023 Development 133 CN \$171,000.00 \$0.00 \$171,000.00 20542 3 LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN 2500 Development 133 PE \$3,000.00 \$0.00 \$3,000.00 20542 3 LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN 2500 Development 133 PE \$3,000.00 \$0.00 \$3,000.00 20549 3 US 20, CHINDEN; INT 43RD ST PED IMPRV, GARDEN CITY 2023 Development 133 CE \$35,000.00 \$0.00 \$314,000.00 20841 3 SH 55, BIKE/PED BR OVER BOISE RV, EAGLE 2023 Peke (or equiv.) 133 CN \$35,000.00 \$0.00 \$35,000.00 23307 3 LOCAL, FEDERAL WAY AND BROADWAY 2027 Development 13 | | | TECH, VRT | | | | | \$186,000.00 | \$0.00 | \$186,000.00 |
| Local Hwy - Transportation Management Area Total \$391,000.00 \$0.00 \$391,000.00 \$3000,000.00 \$3000,000.00 \$3000,000.00 \$3000,000.00 \$3000,000.00 \$3000,000.00 \$311,000.00 \$311,797,385.00 \$232,000.00 \$11,565,385.00 Local Hwy - Transportation Alternatives; TMA 20493 3 LOCAL, FY23 ADA COUNTY SR2S, VRT 2023 Development 133 CN \$117,1000.00 \$0.00 \$171,000.00 20542 3 LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN 2500 Development 133 PE \$3,000.00 \$0.00 \$3,000.00 | 23674 | 3 | | 2023 | Development | 51 | PE | \$3,000.00 | \$0.00 | \$3,000.00 |
| Local Hwy - Transportation Management Area Total \$11,797,385.00 \$232,000.00 \$11,565,385.00 Local Hwy - Transportation Alternatives; TMA 20493 3 LOCAL, FY23 ADA COUNTY SR2S, VRT 2023 Development 133 CN \$171,000.00 \$0.00 \$171,000.00 20542 3 LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN 2500 Development 133 PE \$3.000.00 \$0.00 \$171,000.00 \$3.000.00 \$171,000.00 \$0.00 \$171,000.00 \$171,000.00 \$3.000.00 \$171,000.00 \$3.000.00 \$171,000.00 \$171,000.00 \$3.000.00 \$171,000.00 \$3.000.00 | | | ACHD | | | | PC | \$388,000.00 | \$0.00 | \$388,000.00 |
| Local Hwy - Transportation Alternatives; TMA 20493 3 LOCAL, FY23 ADA COUNTY SR2S, VRT 2023 Development 133 CN \$171,000.00 \$0.00 \$171,000.00 20542 3 LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN 2500 Development 133 PE \$3,000.00 \$0.00 \$3,000.00 20542 3 LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN 2500 Development 133 PE \$3,000.00 \$0.00 \$3,000.00 20549 3 US 20, CHINDEN; INT 43RD ST PED IMPRV, GARDEN CITY 2023 Development 133 CE \$35,000.00 \$0.00 \$35,000.00 20841 3 SH 55, BIKE/PED BR OVER BOISE RV, EAGLE 2023 PS&E (or equiv.) 133 CN \$35,000.00 \$0.00 \$35,000.00 23307 3 LOCAL, FEDERAL WAY AND BROADWAY AVE PATHWAY, BOISE 2027 Development 133 PC \$94,000.00 \$0.00 \$34,000.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$391,000.00</td> <td>\$0.00</td> <td>\$391,000.00</td> | | | | | | | | \$391,000.00 | \$0.00 | \$391,000.00 |
| 20493 3 LOCAL, FY23 ADA COUNTY SR2S, VRT 2023 Development 133 CN \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$171,000.00 \$0.00 \$170,000.00 \$0.00 \$11,000.00 \$0.00 \$11,000.00 \$0.00 \$11,000.00 \$0.00 \$11,000.00 \$0.00 \$11,000.00 \$0.00 \$11,000.00 \$0.00 \$11,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 < | | Local H | wy - Transportation Management Area Total | | | | | \$11,797,385.00 | \$232,000.00 | \$11,565,385.00 |
| 20542 3 LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN 2500 Development 133 PE \$3,000.00 \$0.00 \$3,000.00 \$3,000.00 \$3,000.00 \$171,000.00 \$0.00 \$3,000.00 \$3,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$10,000.00 \$11,000.00 | Local H | lwy - Tra | nsportation Alternatives; TMA | | | | | | | |
| 20542 3 LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN 2500 Development 133 PE \$3,000.00 \$0.00 \$3,000.00 PC \$78,000.00 \$0.00 \$78,000.00 \$0.00 \$78,000.00 PL \$11,000.00 \$0.00 \$0.00 \$11,000.00 \$92,000.00 \$0.00 \$0.00 \$92,000.00 \$0.00 \$92,000.00 20549 3 US 20, CHINDEN; INT 43RD ST PED IMPRV, GARDEN CITY 2023 Development 133 CE \$35,000.00 \$0.00 \$144,000.00 20841 3 SH 55, BIKE/PED BR OVER BOISE RV, EAGLE 2023 PS&E (or equiv.) 133 CN \$35,000.00 \$0.00 \$35,000.00 23307 3 LOCAL, FEDERAL WAY AND BROADWAY AVE PATHWAY, BOISE 2027 Development 133 PC \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Transportation Alternatives; TMA Total \$571,000.00 \$0.00 \$5777,000.00 \$0.00 \$2,818,000.00 Local Hwy - Rural I 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2027< | 20493 | 3 | LOCAL, FY23 ADA COUNTY SR2S, VRT | 2023 | Development | 133 | CN | \$171,000.00 | | \$171,000.00 |
| MERIDIAN PC \$78,000.00 \$0.00 \$78,000.00 \$78,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$11,000.00 \$10,000 \$10,000 \$11,000.00 | | | | | | | | \$171,000.00 | \$0.00 | \$171,000.00 |
| 20549 3 US 20, CHINDEN; INT 43RD ST PED IMPRV, GARDEN CITY 2023 Development 133 CE \$35,000.00 \$0.00 \$\$11,000.00 \$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$10,000.00 \$\$0.00 \$\$10,000.00 \$\$0.00 \$\$10,000.00 \$\$0.00 \$\$10,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$10,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$11,000.00 \$\$0.00 \$\$\$0.000 \$\$\$0.00 \$\$\$0.000 \$\$\$\$0.00 \$\$\$\$\$\$\$0.000 \$ | 20542 | 3 | | 2500 | Development | 133 | | | | |
| 20549 3 US 20, CHINDEN; INT 43RD ST PED IMPRV, GARDEN CITY 2023 Development 133 CE CN \$35,000.00 \$144,000.00 \$0.00 \$35,000.00 \$144,000.00 20841 3 SH 55, BIKE/PED BR OVER BOISE RV, EAGLE 2023 PS&E (or equiv.) 133 CN \$35,000.00 \$0.00 \$35,000.00 | | | MERIDIAN | | | | | \$78,000.00 | | \$78,000.00 |
| 20549 3 US 20, CHINDEN; INT 43RD ST PED IMPRV, GARDEN CITY 2023 Development 133 CE \$\$35,000.00 \$0.00 \$\$35,000.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$144,000.00 \$\$0.00 \$\$179,000.00 \$\$0.00 \$\$179,000.00 \$\$0.00 \$\$179,000.00 \$\$0.00 \$\$179,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 \$\$0.00 \$\$35,000.00 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>PL</td><td></td><td></td><td></td></th<> | | | | | | | PL | | | |
| GARDEN CITY CN \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$144,000.00 \$0.00 \$179,000.00 \$0.00 \$179,000.00 \$0.00 \$179,000.00 \$0.00 \$179,000.00 \$0.00 \$179,000.00 \$0.00 \$179,000.00 \$0.00 \$179,000.00 \$0.00 \$179,000.00 \$0.00 \$35,000.00 \$0.00 \$35,000.00 \$0.00 \$35,000.00 | | | | | | | | | | |
| 20841 3 SH 55, BIKE/PED BR OVER BOISE RV, EAGLE 2023 PS&E (or equiv.) 133 CN \$35,000.00 \$0.00 \$35,000.00 23307 3 LOCAL, FEDERAL WAY AND BROADWAY AVD BROADWAY AVD BROADWAY AVE PATHWAY, BOISE 2027 Development 133 PC \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Transportation Alternatives; TMA Total 2027 Development 133 PC \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Transportation Alternatives; TMA Total \$571,000.00 \$0.00 \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Rural 133 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2,818,000.00 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2,818,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 | 20549 | 3 | | 2023 | Development | 133 | | | - | |
| 20841 3 SH 55, BIKE/PED BR OVER BOISE RV, EAGLE 2023 PS&E (or equiv.) 133 CN \$35,000.00 \$0.00 \$35,000.00 23307 3 LOCAL, FEDERAL WAY AND BROADWAY AUD BROADWAY AVE PATHWAY, BOISE 2027 Development 133 PC \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Transportation Alternatives; TMA Total 2027 Development 133 PC \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Transportation Alternatives; TMA Total 2027 Development 133 PC \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Transportation Alternatives; TMA Total 55771,000.00 \$0.00 \$9777,000.00 Local Hwy - Suraturaturaturaturaturaturaturaturaturat | | | GARDEN CITY | | | | CN | | | |
| EAGLE equiv.) \$35,000.00 \$0.00 \$35,000.00 23307 3 LOCAL, FEDERAL WAY AND BROADWAY AVE PATHWAY, BOISE 2027 Development 133 PC \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Transportation Alternatives; TMA Total \$571,000.00 \$0.00 \$571,000.00 Local Hwy - Rural 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2,818,000.00 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2,818,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 | | | | | | | | \$179,000.00 | \$0.00 | \$179,000.00 |
| 23307 3 LOCAL, FEDERAL WAY AND BROADWAY AVE PATHWAY, BOISE 2027 Development 133 PC \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Transportation Alternatives; TMA Total \$571,000.00 \$0.00 \$94,000.00 Local Hwy - Rural 133 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2.818,000.00 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2.818,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$50,000.00 \$50, | 20841 | 3 | | 2023 | · · | 133 | CN | \$35,000.00 | | \$35,000.00 |
| AVE PATHWAY, BOISE \$94,000.00 \$0.00 \$94,000.00 Local Hwy - Transportation Alternatives; TMA Total \$571,000.00 \$0.00 \$571,000.00 Local Hwy - Rural \$571,000.00 \$0.00 \$571,000.00 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$777,000.00 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2,818,000.00 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2,818,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 | | | EAGLE | | equiv.) | | | \$35,000.00 | \$0.00 | \$35,000.00 |
| Local Hwy - Transportation Alternatives; TMA Total \$571,000.00 \$0.00 \$571,000.00 Local Hwy - Rural 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$777,000.00 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$777,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 | 23307 | 3 | | 2027 | Development | 133 | PC | \$94,000.00 | \$0.00 | \$94,000.00 |
| Local Hwy - Rural 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$777,000.00 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2,818,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$50,000.00 | | | AVE PATHWAY, BOISE | | | | | \$94,000.00 | \$0.00 | \$94,000.00 |
| 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$777,000.00 13964 3 STC-3798, PECKHAM RD, GOLDEN GATE HD 2023 Development 45 CL \$777,000.00 \$0.00 \$2,818,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$50,000.00 \$50,000.00 \$50,000.00 < | | Local H | lwy - Transportation Alternatives; TMA Total | | | | | \$571,000.00 | \$0.00 | \$571,000.00 |
| CN \$2,818,000.00 \$0.00 \$2,818,000.00 \$3,595,000.00 \$0.00 \$3,595,000.00 \$0.00 \$3,595,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 TO SH-44, CANYON HD 50 \$50,000.00 \$50,000.00 \$50,000.00 \$50,000.00 | Local H | lwy - Rui | ral | | | | | | | |
| 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 | 13964 | 3 | STC-3798, PECKHAM RD, GOLDEN GATE HD | 2023 | Development | 45 | CL | \$777,000.00 | \$0.00 | \$777,000.00 |
| 19951 3 STC-3856, OLD HWY 30; SAND HOLLOW RD 2027 Development 45 RW \$50,000.00 \$0.00 \$50,000.00 TO SH-44, CANYON HD Development 45 RW \$50,000.00 \$0.00 \$50,000.00 | | | | | | | CN | \$2,818,000.00 | \$0.00 | \$2,818,000.00 |
| TO SH-44, CANYON HD \$50,000.00 \$0.00 \$50,000.00 | | | | | | | | \$3,595,000.00 | \$0.00 | \$3,595,000.00 |
| | 19951 | 3 | | 2027 | Development | 45 | RW | \$50,000.00 | \$0.00 | \$50,000.00 |
| Local Hwy - Rural Total \$3,645,000.00 \$0.00 \$3,645,000.00 | | | TO SH-44, CANYON HD | | | | | \$50,000.00 | \$0.00 | \$50,000.00 |
| | | Local H | lwy - Rural Total | | | | | \$3,645,000.00 | \$0.00 | \$3,645,000.00 |

| KeyNo | Distric | t Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
|---------|-----------|---|--------|---------------------|--------|----------|-------------------------------------|-------------------------------------|-------------------------------------|
| Hwy Sa | fety - Lo | ocal | | | | | | | |
| 22878 | 3 | SMA-3724, HOMEDALE RD CURVE IMPV, CANYON HD | 2024 | Development | 118 | RW | \$21,000.00 \$21,000.00 | \$0.00 \$0.00 | \$21,000.00 \$21,000.00 |
| 23883 | 3 | SMA-8323, 2ND ST S, SAFETY IMPROVEMENTS | 2026 | Development | 118 | PE PC | \$13,000.00 \$519,000.00 | \$0.00 \$0.00 | \$13,000.00 \$519,000.00 |
| | | | | | | PL | \$117,000.00 \$649,000.00 | \$0.00 \$0.00 \$0.00 | \$117,000.00 \$649,000.00 |
| | | afety - Local Total | | | | | \$670,000.00 | \$0.00 | \$670,000.00 |
| | | ailroad Crossings | | | | | \$070,000.00 | φ 0. 00 | \$070,000.00 |
| 20606 | 3 | OFFSYS, OLD FORT BOISE RD UPRR RRX, NOTUS-PARMA HD | 2023 | Development | 22 | CN | \$230,000.00 \$230,000.00 | \$0.00 \$0.00 | \$230,000.00 \$230,000.00 |
| | Hwy S | afety - Railroad Crossings Total | | | | | \$230,000.00 | \$0.00 | \$230,000.00 |
| Hwy - F | ederal I | Lands Access | | | | | | | |
| 22600 | 3 | STC-3787, WESTERN HERITAGE BYWAY (SWAN FALLS RD), ADA CO | 2025 | Development | 59 | PC | \$269,241.00 \$269,241.00 | \$0.00 \$0.00 | \$269,241.00 \$269,241.00 |
| 22602 | 3 | STC-3714, INDIANA AND ORCHARD SHARED ROADWAY, CANYON HD #4 | 2025 | Development | 59 | PC | \$249,451.00 \$249,451.00 | \$0.00 \$0.00 | \$249,451.00 \$249,451.00 |
| | Нулу - | Federal Lands Access Total | | | | | \$518,692.00 | \$0.00 | \$518,692.00 |
| Hwy - I | • | intnerships | | | | | 4010,002.00 | ψ0.00 | \$ 510,052.00 |
| 20006 | 3 | LOCAL, FY23 CAPITAL MAINTENANCE, PH 3, ACHD | 2024 | Development | 79 | CN | \$86,000.00 \$86,000.00 | \$0.00 \$0.00 | \$86,000.00 \$86,000.00 |
| 20259 | 3 | LOCAL, FY23 ROADWAY & ADA IMPROVEMENTS PART 1, BOISE AREA | 2024 | Development | 79 | LP | \$150,000.00 \$150,000.00 | \$0.00 \$0.00 | \$150,000.00 \$150,000.00 |
| 20367 | 3 | US 20, PHYLLIS CANAL BR TO SH 16, ADA CO | 2023 | PS&E (or equiv.) | 79 | CN | \$821,347.00 \$821,347.00 | \$821,347.00 \$821,347.00 | \$0.00 \$0.00 |
| 22165 | 3 | US 20/26, I 84 TO MIDDLETON RD, CANYON CO | 2025 | Development | 79 | CN | \$300,763.00 \$300,763.00 | \$300,763.00 \$300,763.00 | \$0.00 \$0.00 |
| 22712 | 3 | I 84B, GARRITY BLVD & STAMM LN INT IMPV, NAMPA | 2027 | Development | 79 | RW | \$385,027.00 \$385,027.00 | \$0.00 \$0.00 | \$385,027.00 \$385,027.00 |
| 22717 | 3 | SH 45, LOCUST LANE INTERSECTION, NAMPA | 2027 | Development | 79 | RW | \$620,257.00 \$620,257.00 | \$0.00 \$0.00 | \$620,257.00 \$620,257.00 |
| 23095 | 3 | I 84, FIVE MILE RD OVERPASS & WIDENING (NEPA), BOISE | 2025 | Development | 79 | RW | \$10,000.00 \$10,000.00 | \$0.00 \$0.00 | \$10,000.00 \$10,000.00 |

| KeyNo District Location | ProgYr | Project Status | ProgN | o Phase | Scheduled | Obligated | Remainder |
|---|--------|----------------|-------|---------|------------------|------------------|------------------|
| 23674 3 LOCAL, SMART TRIPS TREASURE VALLEY, | 2023 | Development | 79 | PC | \$62,000.00 | \$0.00 | \$62,000.00 |
| ACHD | | | | | \$62,000.00 | \$0.00 | \$62,000.00 |
| Hwy - Local Partnerships Total | | | | | \$2,435,394.00 | \$1,122,110.00 | \$1,313,284.00 |
| Report Total | | | | | \$379,668,814.82 | \$171,904,647.38 | \$207,764,167.44 |