# Working together to plan for the future 

REGIONAL TRANSPORTATION ADVISORY COMMITTEE September 23, 2020-8:30 a.m. COMPASS - $\mathbf{2}^{\text {ND }}$ FLOOR LARGE CONFERENCE ROOM 700 NE 2ND STREET MERIDIAN, IDAHO<br>\section*{ZOOM CONFERENCE CALL}

Facebook Live Streaming - https://www.facebook.com/COMPASSIdaho
Committee members are encouraged to participate in the meeting via Zoom conference call. Others may watch the meeting via Live Streaming on Facebook. The $2^{\text {nd }}$ floor conference room is open for in-person attendance, but has limited capacity for physical distancing; for the health and safety of all participants, virtual participation is encouraged. In-person attendees are asked to maintain physical distance and are required to wear a mask at all times in the COMPASS building.

Individuals that intend to attend the meeting in person should RSVP to Hailey Townsend at htownsend@compassidaho.org or 208-475-2232.

Written comments may be submitted by email to info@compassidaho.org. Comments can also be left by voicemail. Please call 208-475-2232 to record comments. Commenters must provide their name for the record. Comments identified by name that are received by 10:00 am on September 23, 2020, will be provided to the Committee members and read into the record during the meeting.

## **AGENDA**

## I. CALL TO ORDER (8:30)

## II. OPEN DISCUSSION/ANNOUNCEMENTS

III. CONSENT AGENDA

Page 3 *A. Approve August 26, 2020, RTAC Meeting Minutes

## IV. ACTION ITEMS

8:35
Page 6

8:45
Page 12
*B. Recommend Adoption of Resolution Approving the FY2021-2027 Regional Transportation Improvement Program (TIP) and Associated Air Quality Conformity Demonstration Toni Tisdale will seek an RTAC recommendation for COMPASS Board of Directors' adoption of a resolution approving the FY2021-2027 TIP and associated air quality conformity demonstration.

9:00
Page 20
v. INFORMATION/DISCUSSION ITEMS

9:10 *A. Review Ada County COVID-19 Traffic Impacts
David Corcoran
Page 25 David Corcoran from Ada County will review a case study of Ada County employee COVID-19 commute changes and their impacts.

9:30
Page 29

9:50
Page 31

9:55 *D. Review recent Communities in Motion
Page 34
*C. Recommend Resolution Approving Rural Application Prioritization Toni Tisdale Toni Tisdale will seek an RTAC recommendation for COMPASS Board of Directors' adoption of a resolution approving priorities for rural applications.
*B. Review the Communities in Motion 2050 Draft Goals and Objectives
Liisa Itkonen will review Communities in Motion 2050 Draft Goals and Objectives.
*C. FY2021 Federal-Aid Funding and FY2020 End-of-Year
Toni Tisdale Program and Redistribution
Toni Tisdale will provide an update on the status of FY2021 federal-aid funding and results of the End-of-Year Program and redistribution.
[Memo Only] Kathy Parker
Implementation Grant and Project Development Program Projects
Kathy Parker will review recent Communities in Motion Implementation Grant and Project Development Program projects.

## VI. STATUS REPORTS (INFORMATION ONLY)

Page 36 *A. RTAC Agenda Worksheet
Page 41 *B. Obligation Report

## VII. OTHER:

Next Meeting: October 28, 2020

## VIII. ADJOURNMENT (10:30)

*Enclosures Times are approximate. Agenda is subject to change.
Those needing assistance with COMPASS events or materials, or needing materials in alternate formats, please call 4752229 with 48 hours advance notice. Si necesita asestencia con una junta de COMPASS, o necesita un documento en otro formato, por favor llame al 475-2229 con 48 horas de anticipación.

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## REGIONAL TRANSPORTATION ADVISORY COMMITTEE AUGUST 26, 2020 ZOOM CONFERENCE CALL

**MINUTES**

## ATTENDEES:

MEMBERS ABSENT: Bruce Bayne, City of Middleton
Drew Alexander, Boise State University, via telephone Rodney Ashby, City of Nampa, via telephone Nichoel Baird Spencer, City of Eagle, via telephone Jeff Barnes, City of Nampa, via telephone Gordon Bates, Golden Gate Highway District \#3, via telephone Lee Belt, City of Greenleaf, via telephone Clair Bowman, City of Nampa, via telephone Jayme Coonce, Idaho Transportation Department, via telephone David Corcoran, Ada County Development Services, Vice-Chair, via telephone
Al Christy, City of Meridian, via telephone Kate Dahl, Canyon County Development Services, via telephone Tom Ferch, Ada County Highway District, via telephone Karen Gallagher, City of Boise, via telephone Caleb Hood, City of Meridian, via telephone Wendy Howell, City of Kuna, via telephone Liisa Itkonen, COMPASS, Ex. Officio, via telephone Justin Lucas, Ada County Highway District, via telephone Brian McClure, City of Meridian, via telephone Angela Lively, City of Caldwell, via telephone Brent Moore, Ada County Development Services, via telephone Shawn Nickel, City of Star, via telephone Patricia Nilsson, Canyon County Development Services, via telephone Stephen Hunt, Valley Regional Transit, via telephone Lenny Riccio, Canyon Highway District No. 4, Chair, via telephone Darrell Romine, City of Melba, via telephone
Deanna Smith, Public Participation Workgroup, via telephone Michael Toole, Department of Environmental Quality, via telephone

Ryan Head, Ada County Highway District
Rob Howarth, Central District Health, Ex. Officio
Chelsie Johnson, City of Wilder
Nathan Leigh, City of Parma
Dan Lister, Canyon County Development Services
Zach Piepmeyer, City of Boise
Jenah Thornborrow, City of Garden City
Bill Vaughan, City of Eagle

OTHERS PRESENT: Cecilia Awusie, Idaho Transportation Department, via telephone Miranda Carson, City of Meridian, via telephone Tevrin Fuller, COMPASS, via telephone Rachel Haukkala, COMPASS, via telephone Meg Larsen, COMPASS, via telephone Amy Luft, COMPASS, via telephone Carl Miller, COMPASS, via telephone Kathy Parker, COMPASS, via telephone Matt Stoll, COMPASS, via telephone Hailey Townsend, COMPASS, via telephone

## CALL TO ORDER:

Chair Lenny Riccio called the meeting to order at 8:30 a.m.

## OPEN DISCUSSION/ANNOUNCEMENTS

General announcements were made.

## CONSENT AGENDA

## A. Approve July 22, 2020, RTAC Meeting Minutes

Stephen Hunt moved and Clair Bowman seconded approval of the Consent Agenda as presented. Motion passed unanimously.

## ACTION ITEMS

## A. Recommend FY2021 Resource Development Plan

Kathy Parker presented the FY2021 Resource Development Plan and requested an RTAC recommendation for COMPASS Board of Directors' approval.

After discussion, Lenny Riccio moved and Clair Bowman seconded approval. Motion passed unanimously.

## INFORMATION/DISCUSSION ITEMS

## A. Review Detailed Results of the "Where Do We Grow From Here?" Survey

Carl Miller reviewed the detailed results of the "Where Do We Grow From Here?" survey.

## B. Review High Capacity Transit Survey Approach

Rachel Haukkala reviewed the approach of the survey for the public feedback on high capacity transit options. The Chair requested a review of the draft survey in the November RTAC meeting.

Next Meeting: September 23, 2020

## ADJOURNMENT

Karen Gallagher moved and Stephen Hunt seconded adjournment at 9:28 a.m. Motion passed unanimously.

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# Working together to plan for the future 

## RTAC AGENDA ITEM IV-A <br> September 23, 2020

## Topic: Communities in Motion 2040 2.0 Amendment

## Request/Recommendation:

COMPASS staff seeks a recommendation for COMPASS Board of Directors' adoption of a resolution (Attachment 1) amending Communities in Motion 20402.0 (CIM 2040 2.0).

## Background/Summary:

Long-range transportation plans, such as CIM 2040 2.0, can only include projects that have funding identified to pay for them. When funding is identified to pay for new projects or when funding is removed from future projects that had been identified as "funded," the long-range transportation plan must be amended to reflect these changes. Therefore, COMPASS is proposing to amend CIM 20402.0 to mirror updates to Capital Improvement Programs for the Ada County Highway District, City of Caldwell, City of Nampa, and Nampa Highway District.

The proposed amendment adds eight intersection projects, one roadway widening, and one concept study as short-term funded projects, and eight intersections, seven roadway widenings, and two new roadways as the long-term funded projects.

The proposed amendment removes twelve roadway widening projects and two projects for new roadways from the long-term funded projects. The details of the proposed changes are included in Attachment 1.

A public comment period on the proposed changes, as well as on the draft FY2021-2027
Regional Transportation Improvement Program (TIP) and the air quality conformity demonstration for Northern Ada County, was held August 14 through September 14, 2020. COMPASS received 60 comments about the proposed amendment. Verbatim comments are provided on the COMPASS website under "supplemental information" at
http://www.compassidaho.org/people/rtacmeetings.htm. COMPASS staff does not recommend changes to the proposed amendment based on comments received.

## Implication (policy and/or financial):

An amendment to Communities in Motion 20402.0 is needed to enable work to begin on funded projects.

## More Information:

1) Attachment 1 - Resolution $X$ - 2021
2) For detailed information contact: Liisa Itkonen, Principal Planner, at litkonen@compassidaho.org.
[^0]
## RESOLUTION NO. X-2021 <br> FOR THE PURPOSE OF AMENDING COMMUNITIES IN MOTION 20402.0

WHEREAS, the Community Planning Association of Southwest Idaho (COMPASS) has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Fixing America's Surface Transportation (FAST) Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires metropolitan planning organizations to prepare regional long-range transportation plans covering a period of no less than 20 years;

WHEREAS, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the regional long-range transportation plan to be financially constrained;

WHEREAS, COMPASS proposed amendments to Communities in Motion 20402.0 to add new funded projects and remove projects from the long-term funded project list to mirror the updates to Capital Improvement Programs for the Ada County Highway District, City of Caldwell, City of Nampa, and Nampa Highway District;

WHEREAS, the 1990 Clean Air Act Amendments requires all transportation plans and programs in nonattainment or maintenance areas demonstrate conformity to applicable state implementation plans for air quality improvement;

WHEREAS, COMPASS has performed an air quality conformity demonstration and has concluded the requested amendments do comply with applicable state implementation plans;

WHEREAS, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires regional long-range transportation plans be developed and amended in consultation with all interested parties; and

WHEREAS, a public comment period was held between August 14 and September 14, 2020, and comments were shared with the COMPASS Board of Directors for consideration.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors approves the amendments to Communities in Motion 2040 2.0.

ADOPTED this $19^{\text {th }}$ day of October 2020.

## By:

Elaine Clegg, Chair
Community Planning Association of Southwest Idaho Board of Directors

## ATTEST:

## By:

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

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## CIM 2040 2.0 Proposed Amendment \#2

This proposed amendment both adds new funded projects, as well as removes some projects from the funded list. These changes reflect the updates to Capital Improvement Programs for the Ada County Highway District, City of Caldwell, City of Nampa, and Nampa Highway District.

## Add to Short-Term Funded Projects:

Intersection - Amity Road and Eagle Road - Add dual-lane roundabout. Reconstruct/widen approaches. (2021-2025); \$2,110,000

Intersection - Gowen Road and Orchard Street - Add dual-lane roundabout.
Reconstruct/widen approaches. (2021-2025); \$2,220,000
Intersection - Idaho Center Boulevard and Cherry Lane - Add roundabout. (2021); $\$ 2,251,000$ (Nampa Highway District share $\$ 562,750$; City of Nampa share $\$ 1,688,250$ )

Intersection - Robinson Road and Locust Lane - Add roundabout (2022); \$2,185,450
Intersection - Southside Boulevard and Deer Flat Road - Add roundabout (2024); \$2,318,550

Intersection - Southside Boulevard and Kuna Road - Add roundabout (2025); \$2,388,100.
Intersection - Southside Boulevard and Lewis Lane - Add roundabout (2023); \$2,251,000
Intersection - Victory Road and Ten Mile Road - Add dual-lane roundabout.
Reconstruct/widen approaches. (2021-2025); \$2,170,000
Ustick Road (Lake Avenue to Interstate 84) - Widen roadway from three to five lanes with curb, gutter, sidewalks, and bike lanes. (2021); \$5,000,000

Northside Boulevard (Karcher Road to Birch Lane) - Complete concept and start the National Environmental Policy Act (NEPA) alternatives analysis study to widen Northside Boulevard between Karcher Road and Birch Lane in the City of Nampa. The study includes a possible roundabout at the intersection of Northside Boulevard and Karcher Road and a pathway on the east edge of the roadway. (2021); $\$ 250,000$. Construction is currently unfunded.

## Add to Long-Term Funded Projects:

Franklin Road (McDermott Road to Black Cat Road) - Widen roadway from two lanes to five lanes with curb, gutter, sidewalks, and bike lanes. (2026-2030); \$6,900,000

Gowen Road (Orchard Street to Pleasant Valley Road) - Widen roadway from two lanes to five lanes. (2031-2035); \$5,210,000

Intersection - Chinden Blvd (US 20/26) and Star Road - Replace/modify signal.
Reconstruct/widen approaches. (2031-2035); $\$ 4,447,700$ (ITD share $\$ 2,702,700$; ACHD share \$1,740,000)

Intersection - Columbia Road and Eagle Road - Add single-lane roundabout.
Reconstruct/widen approaches. (2036-2040); \$1,660,000
Intersection - Deer Flat Road and Eagle Road - Add single-lane roundabout.
Reconstruct/widen approaches. (2036-2040); \$1,020,000
Intersection - King Road and Eagle Road - Add single-lane roundabout. Reconstruct/widen approaches. (2036-2040); \$1,250,000

Intersection - Lake Hazel Road and Meridian Road (SH 69) - Replace/modify signal.
Reconstruct/widen approaches. (2036-2040); \$7,671,000 (ITD share \$3,921,000; ACHD share \$3,750,000)

Intersection - Overland Road and Five Mile Road - Replace/modify signal.
Reconstruct/widen approaches. (2026-2030); \$6,980,000
Intersection - SH-44 and Palmer Lane - Install a traffic signal. (2027); \$850,000
Intersection - Victory Road and Eagle Road - Replace/modify signal. Reconstruct/widen approaches. (2026-2030); \$4,050,000

Lake Hazel Road (Railroad Crossing to Eisenman Road) - Construct new five-lane road. (2036-2040); \$8,450,000

Meridian Road Extension (King Road to Kuna Road) - Construct new three-lane road with railroad overpass. (2036-2040); \$6,050,000

Ten Mile Road (Lake Hazel Road to Amity Road) - Widen roadway from two lanes to three lanes with curb, gutter, sidewalks, and bike lanes. (2036-2040); \$5,400,000

Ten Mile Road (Amity Road to Victory Road) - Widen roadway from two lanes to five lanes with curb, gutter, sidewalks, and bike lanes. (2031-2035); \$6,590,000

Ustick Road (Star Road to McDermott Road) - Widen roadway from two lanes to five lanes with curb, gutter, sidewalks, and bike lanes. (2026-2030); \$5,600,000

Ustick Road (McDermott Road to Black Cat Road) - Widen roadway from two lanes to five lanes with curb, gutter, sidewalks, and bike lanes. (2026-2030); \$5,580,000

Ustick Road (Black Cat Road to Ten Mile Road) - Widen roadway from two lanes to five lanes with curb, gutter, sidewalks, and bike lanes. (2026-2030); \$4,340,000

## Remove from Long-Term Funded Projects:

Fairview Avenue (Five Mile Road to Maple Grove Road) - Widen roadway from five lanes to seven lanes.

Fairview Avenue (Maple Grove Road to Cole Road) - Widen roadway from five lanes to seven lanes.

Glenwood Couplet (Cole Road to Goddard Road) - Construct new three-lane roadway. ACHD's traffic analysis to examine the impacts of potentially eliminating the Glenwood Couplet project, as requested by the City of Boise.

Lake Hazel Road (Black Cat Road to Ten Mile Road) - Widen roadway from two lanes to three lanes.

Lake Hazel Road (Ten Mile Road to Linder Road) - Widen roadway from two lanes to three lanes.

Lake Hazel Road (Linder Road to SH 69 [Meridian Road]) - Widen roadway from two lanes to three lanes.

Lake Hazel Road (Pleasant Valley Road to Eisenman Road) - Construct new five-lane highway. Original project was split into two sections to construct new five-lane road from Railroad Crossing to Eisenman Road.

Linder Road (Cherry Lane to Ustick Road) - Widen roadway from two lanes to three lanes.
Overland Road (Locust Grove Road to Eagle Road) - Widen roadway from five lanes to seven lanes.

Overland Road (Eagle Road to Cloverdale Road) - Widen roadway from five lanes to seven lanes.

Overland Road (Cloverdale Road to Five Mile Road) - Widen roadway from five lanes to seven lanes.

Overland Road (Five Mile Road to Maple Grove Road) - Widen roadway from five lanes to seven lanes.

Overland Road (Maple Grove Road to Cole Road) - Widen roadway from five lanes to seven lanes.

Victory Road (Black Cat Road to Ten Mile Road) - Widen roadway from two lanes to three lanes.

# Working together to plan for the future 

## Topic: FY2021-2027 Regional Transportation Improvement Program and Associated Air Quality Conformity Demonstration

## Request/Recommendation:

COMPASS staff seeks RTAC recommendation of COMPASS Board of Directors' adoption of a resolution (Attachment 1) approving the FY2021-2027 Regional Transportation Improvement Program (TIP) and associated air quality conformity demonstration for Northern Ada County.

## Background/Summary:

The TIP is updated annually. The "Major Changes List" (Attachment 2) provides a summary of new or removed projects, projects with advanced or delayed construction, and projects with a major scope change, compared to the FY2020-2026 TIP. The full FY2021-2027 TIP project list is provided on the COMPASS website under "supplemental information" at
http://www.compassidaho.org/people/rtacmeetings.htm.
The air quality conformity demonstration for the FY2021-2027 TIP is also available at the link above. The proposed project list conforms to air quality budgets approved for Northern Ada County.

A public comment period on the draft FY2021-FY2027 TIP, as well as amendment to Communities in Motion 20402.0 and the required air quality conformity demonstration for Northern Ada County, was held from August 14 through September 14, 2020. In total, 60 people commented; 48 comments are related to the draft FY2021-2027 TIP, 19 are related to the amendment to CIM 2040 2.0, and 9 to the air quality conformity demonstration. In addition, the Idaho Transportation Department received 27 comments during a public comment period on the draft FY2021-2027 Idaho Transportation Investment Program (the statewide equivalent of the regional TIP) that relate to projects in Ada and Canyon Counties. All public comments are available at the link above.

A project description and a graphic were updated based on public comment.
Staff is working on the final version of the document that includes federal requirements and explains the information in the TIP project list. Once the draft document is complete, staff will post the document to the RTAC supplemental information section at the link above.

## Implication (policy and/or financial):

The FY2021-2027 TIP is not official until adopted by the COMPASS Board of Directors and Idaho Transportation Board and approved by Federal Highway and Federal Transit Administrations. The current FY2020-2026 TIP remains in effect until final approval of the FY2021-2027 TIP, anticipated by December 31, 2020. Changes to projects in early FY2021 occur via amendments to the FY2020-2026 TIP.

## More Information:

1) Attachment 1 - Resolution $X-2021$
2) Attachment 2 - Major Changes List
3) For detailed information contact: Toni Tisdale, Principal Planner, at ttisdale@compassidaho.org.

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## Working together to plan for the future

## RESOLUTION NO. X-2021

## FOR THE PURPOSE OF APPROVING THE FY2021-2027 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM AND ASSOCIATED AIR QUALITY CONFORMITY DEMONSTRATION

WHEREAS, the Community Planning Association of Southwest Idaho has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Fixing America's Surface Transportation (FAST) Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires metropolitan planning organizations to develop and approve a Transportation Improvement Program;

WHEREAS, the 1990 Clean Air Act Amendment requires all transportation plans and programs in nonattainment or maintenance areas demonstrate conformity to applicable state implementation plans for air quality improvement;

WHEREAS, FAST Act, Title 23 United States Code Section 134 and Title 49 United States Code Section 5303 require projects contained in the Transportation Improvement Program to be financially constrained;

WHEREAS, FAST Act, Title 23 United States Code Section 134 and Title 49 United States Code Section 5303 require the Transportation Improvement Program be developed and amended in consultation with all interested parties;

WHEREAS, a public comment period was held between August 14 and September 14, 2020, for people to review and comment on proposed projects in the program;

WHEREAS, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds; and

WHEREAS, the Community Planning Association of Southwest Idaho has developed the FY20212027 Regional Transportation Improvement Program for Ada and Canyon Counties, and corresponding air quality conformity demonstration for Northern Ada County, in compliance with all applicable state and federal regulations.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors approves the FY2021-2027 Regional Transportation Improvement Program and the associated air quality conformity demonstration.

Adopted this $19^{\text {th }}$ day of October 2020.

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By:
    Elaine Clegg, Chair
    Community Planning Association
    of Southwest Idaho Board of Directors
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## ATTEST:

## By:

Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

# Major Changes List Draft FY2021-2027 Regional Transportation Improvement Program (TIP) 

For the purpose of this report, "major changes" are defined as new or removed projects, advanced or delayed construction, or significant scope changes as compared to the FY2020-2026 TIP. Projects are listed in alphabetical order of project name by funding program. Acronyms are defined at the end of this report.

## Bridge Preservation/Restoration

| Key <br> Number | Project | Year of Funding | Total <br> Programmed <br> Cost |
| :---: | :--- | ---: | ---: |
| New |  |  |  |
| 20405 | I-84, Bridge Repairs, District 3 - FY2022 | 2022 | $\$ 1,706,000$ |

Highway Local Partnerships

| Key Number | Project | Year of Funding | Total <br> Programmed <br> Cost |
| :---: | :---: | :---: | :---: |
| New |  |  |  |
| RC0133 | Fairview Avenue, Locust Grove Road to SH-55 (Eagle Road), Meridian | 2023 | \$3,052,000 |
| ORN22927 | Roadway and ADA Improvements, Part 3, Boise Area - FY2027 | 2027 | \$380,000 |
| ORN22718 | SH-44 (State Street), Palmer Lane Intersection Improvements, Star | 2027 | \$850,000 |
| NAM01 | Study, Northside Boulevard, Karcher Road to Birch Lane, NEPA, Nampa | 2021 | \$290,000 |
| CAL01 | Ustick Road, Lake Avenue to I-84, Caldwell | 2021 | \$5,000,000 |
| RD207-24 | Ustick Road, Ten Mile Road to Linder Road, Meridian | 2025 | \$3,717,000 |
| Advanced |  |  |  |
| RD207-29 | Lake Hazel Road, Cloverdale Road to Five Mile Road, Ada County | PD to 2025 | \$6,666,000 |
| 13349 | SH-55 (Eagle Road), Meridian Towne Center, Meridian | 2022 to 2021 | \$5,476,000 |
| Delayed |  |  |  |
| IN205-97 | Cole Road, McGlochlin Street to Victory Road, Boise | $\begin{array}{r} 2019-2020 \text { to } \\ 2020-2021 \\ \hline \end{array}$ | \$7,728,000 |
| RD207-33 | Eagle Road, Amity Road to Victory Road, Meridian | $\begin{array}{r} 2021 \text { to } \\ 2021-2022 \\ \hline \end{array}$ | \$5,415,000 |
| RD216-04 | Eagle Road, Lake Hazel Road to Amity Road, Meridian | FY2021 to FY2023 | \$6,972,000 |
| RD207-01 | Orchard Street Realignment, Gowen Road to Victory Road, Boise | $\begin{array}{r} 2023 \text { to } \\ 2024-2025 \\ \hline \end{array}$ | \$19,390,000 |
| 21858 | US 20/26 (Chinden), SH-16 to Linder Road, Ada County | $\begin{array}{r} 2019-2020 \text { to } \\ 2019-2021 \\ \hline \end{array}$ | \$24,290,000 |
| Removed |  |  |  |
| RD202-32* | Ten Mile Road, Ustick Road to McMillan Road, Meridian | 2020-2021 | \$1,220,000 |

Local Highway Transportation Management Area (TMA)

| Key <br> Number | Project | Year of Funding | Total <br> Programmed <br> Cost |  |  |
| :---: | :--- | ---: | ---: | :---: | :---: |
| New |  |  |  |  |  |
| ORN22738 | Commuteride, ACHD | PD | $\$ 220,000$ |  |  |
| ORN22800 | Planning, COMPASS | PD | $\$ 232,000$ |  |  |
| ORN22816 | Roadway and ADA Improvements, Part 1, Boise Area - FY2027 | 2027 | $\$ 5,514,000$ |  |  |
| ORN22817 | Roadway and ADA Improvements, Part 2, Boise Area - FY2027 | 2027 | $\$ 2,363,000$ |  |  |
| ORN22815 | Transit Asset Management, VRT - FY2027 | 2027 | $\$ 1,441,000$ |  |  |
| Advanced |  |  |  |  |  |
| 22386 | Commuteride, ACHD | PD to 2025 | $\$ 220,000$ |  |  |
| 22387 | Planning, COMPASS | PD to 2025 | $\$ 323,000$ |  |  |
| 22394 | Study, Big Data Purchase, COMPASS | PD to 2025 | $\$ 150,000$ |  |  |


| Key <br> Number | Project | Year of Funding | Total <br> Programmed <br> Cost |
| :---: | :--- | ---: | ---: |
| 22395 | Study, Fiscal Impact Analysis, COMPASS | PD to 2025 | $\$ 60,000$ |
| Significant Scope Change | 2021 | $\$ 5,441,000$ |  |
| 18701 | Capital Maintenance, Phase 1, Boise Area - FY2021 | 2021 | $\$ 2,333,000$ |
| 20129 | Capital Maintenance, Phase 2, Boise Area - FY2021 | 2022 | $\$ 5,970,000$ |
| 19465 | Pavement Preservation and ADA, Phase 1, Boise Area - FY2022 | 2022 | $\$ 386,000$ |
| 20006 | Pavement Preservation and ADA, Phase 3, Boise Area - FY2022 |  | Then |

## Local Highway Rural

| Key <br> Number | Project | Year of Funding | Total <br> Programmed <br> Cost |
| :---: | :--- | ---: | ---: |
| Delayed |  |  |  |
| 13964 | Peckham Road, US-95 to Notus Road, Canyon County | 2021 to 2022 | $\$ 4,301,000$ |

## Local Highway Urban

| Key Number | Project | Year of Funding | Total Programmed Cost |
| :---: | :---: | :---: | :---: |
| New |  |  |  |
| ORN23026 | Bicycle/Pedestrian, Permanent Automated Counters, COMPASS | PD | \$39,000 |
| ORN22738 | Commuteride, ACHD | PD | \$55,000 |
| ORN23025 | Pathway, Grimes City Pathway Extension, Nampa | PD | \$456,000 |
| ORN22800 | Planning, COMPASS | PD | \$99,000 |
| Advanced |  |  |  |
| 22386 | Commuteride, ACHD | PD to 2025 | \$55,000 |
| 22387 | Planning, COMPASS | PD to 2025 | \$99,000 |
| Delayed |  |  |  |
| 13487 | Middleton Road and Ustick Road, Roundabout, Caldwell | 2024 to 2025 | \$2,982,000 |
| Removed |  |  |  |
| 22020* | Study, Pavement Management Inventory and Plan, Canyon County | PD | \$150,000 |

*Funded in FY2019 as part of Communities in Motion 2050
Metropolitan Planning

| Key <br> Number | Project | Year of Funding | Total <br> Programmed <br> Cost |
| :--- | :--- | ---: | ---: |
| New |  |  |  |
| ORN22998 <br> $19144^{*}$ | Planning, Metropolitan Planning Funds, COMPASS | 2025 | $\$ 1,193,000$ <br> $\$ 337,000$ |

*This project is funded with through the Federal Transit Administration and Federal Highway Administration; therefore, it has two
separate key numbers.

Pavement Preservation/Restoration

| Key <br> Number | Project | Year of Funding | Total <br> Programmed <br> Cost |  |
| :---: | :--- | ---: | ---: | :---: |
| New | 2022 | $\$ 1,558,000$ |  |  |
| ORN22677 | Microseals, Front/Myrtle/Broadway, Boise - FY2022 | 2027 | $\$ 8,083,000$ |  |
| ORN22665 | SH-55 (Eagle Road), I-84 to SH-44, Meridian to Eagle | 2027 | $\$ 2,542,000$ |  |
| ORN22699 | SH-69, Pavement Preservation, Kuna to Meridian |  |  |  |
| Delayed |  |  |  |  |
| 22237 | I-84, East Boise Port of Entry Ramps, Ada County | 2020 to 2021 | $\$ 632,000$ |  |

Public Transportation*

| Key Number | Project | Year of Funding | Total Programmed Cost |
| :---: | :---: | :---: | :---: |
| New FTA 5310 Rural |  |  |  |
| 19464c | Transit - Acquisition of Service, Canyon County, VRT | 2021-2022 | \$126,000 |
| 19464b | Transit - Purchase of Service, Rural Areas, TVT | 2021-2022 | \$353,000 |
| New 5310 Small Urban |  |  |  |
| 19464a | Transit - Acquisition of Service, Nampa Area, VRT | 2022-2026 | \$1,938,000 |
| New FTA 5311 |  |  |  |
| 19983 | Transit - Fixed Line Service, Rural Areas, TVT | 2021-2022 | \$1,600,000 |
| NEW FTA 5339 Rural |  |  |  |
| 20136b | Transit - Vehicle Replacements, Rural Areas, TVT | 2021 | \$126,000 |
| NEW FTA 5339 Small Urban |  |  |  |
| 20136a | Commuteride, ACHD, Van Replacements, Canyon County | 2021-2022 | \$772,000 |
| 20136e | Transit - Rolling Stock, Infrastructure, and Technology, Nampa Area, VRT** | 2023-2026 | \$1,544,000 |

*FY2026 funds were also added to existing public transportation projects for required fixed route, demand response, and administrative services. These normal, continuing costs are not shown on this list. Most yearly amounts were adjusted throughout the program. Details of these changes are available on the program worksheets, upon request.
**FY2021 funds were removed from this project.

## Safety

| Key Number | Project | Year of Funding | Total Programmed Cost |
| :---: | :---: | :---: | :---: |
| New |  |  |  |
| ORN22878 | Homedale Road, Curve Improvements, Canyon Highway District | 2024 | \$999,000 |
| ORN22746 | I-84, Cole Road and Overland Road Interchange, Lighting Improvements, Boise | 2023 | \$250,000 |
| ORN22712 | I-84B (Garrity Boulevard), Stamm Lane Intersection Improvements, Nampa | 2027 | \$1,971,000* |
| ORN22717 | SH-45 and Locust Lane Intersection, Nampa | 2027 | \$2,688,000* |
| Delayed |  |  |  |
| 22619 | I-84, Ustick Road Overpass, Canyon County | $\begin{array}{r} 2020 \text { to } \\ 2020-2022 \end{array}$ | \$10,349,000 |
| 20355 | Railroad Crossing, Look Lane, Caldwell | 2020 to 2022 | \$590,000 |

*Includes local partnership funds

## State Highway Capacity

| Key <br> Number | Project | Year of Funding | Total <br> Programmed <br> Cost |
| :--- | :--- | ---: | ---: |
| New | 2027 | $\$ 14,720,000$ |  |
| ORN22715 | SH-55 (Karcher Road), Indiana Avenue to Lake Avenue, <br> Caldwell | 2027 | $\$ 14,897,000$ |
| ORN22716 | SH-55 (Karcher Road), Lake Avenue to Midway Road, Caldwell | 202 |  |

## System Support

| Key <br> Number | Project | Year of Funding | Total <br> Programmed <br> Cost |
| :--- | :--- | ---: | ---: |
| New |  |  |  |
| ORN22963 | ADA Ramps, Greenleaf | 2022 | $\$ 58,000$ |

Transportation Alternatives

| Key Number | Project | Year of Funding | Total Programmed Cost |
| :---: | :---: | :---: | :---: |
| New |  |  |  |
| ORN22995 | Bicycle Improvements, Signs and Pavement Markings, Ada County | 2021 | \$82,000 |
| ORN22931 | Pedestrian Improvements, SH-55, Bristol Heights to US 20/26, Boise | PD | \$345,000 |
| ORN22944 | Pedestrian Improvements, Stoddard Pathway, Nampa | 2022 | \$492,000 |
| ORN22933 | SR2S, VRT, Ada County - FY2026 | 2026 | \$214,000 |
| ORN22922 | SR2S, VRT, Canyon County - FY2022 | 2022 | \$65,000 |
| ORN22924 | SR2S, VRT, Canyon County - FY2023 | 2023 | \$65,000 |
| Advanced |  |  |  |
| 20542 | Pedestrian Improvements, SH -55 (Eagle Road), Meridian | PD to 2025 | \$603,000 |

## Acronyms

ACHD = Ada County Highway District
ADA = Americans with Disabilities Act
CAL = Caldwell local key number code
COMPASS = Community Planning Association of Southwest Idaho
FY = Fiscal Year
I = Interstate (highway)
IN = ACHD local key number code
ITD = Idaho Transportation Department
NAM = Nampa local key number code
NEPA = National Environmental Policy Act
ORN = OTIS Reference Number (temporary key number)
OTIS = Office of Transportation Investment Systems (Department at ITD)
RC = ACHD local key number code
RD = ACHD local key number code
SH = State Highway
SR2S = Safe Routes to School
TIP = Transportation Improvement Program
TVT = Treasure Valley Transit
US = United States (highway)
VRT = Valley Regional Transit

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# Working together to plan for the future 

## RTAC AGENDA ITEM IV-C <br> Date: September 23, 2020

## Topic: Rural Project Priorities

## Request/Recommendation:

COMPASS staff seeks an RTAC recommendation of COMPASS Board of Directors' adoption of a resolution (Attachment 1) approving priorities for applications for rural projects, as recommended by the Rural Prioritization Workgroup on August 6, 2020 (signatures are still being collected).

## Background/Summary:

On August 20, 2012, the COMPASS Board of Directors approved a process for rural project prioritization. The process states that all rural roadway jurisdictions in Ada and Canyon Counties shall meet annually on a voluntary basis to recommend regional rural project priorities. Starting in 2015, the Rural Prioritization Workgroup was tasked to perform these duties.

The Rural Prioritization Workgroup met virtually on August 6, 2020, and recommended the following rural regional priorities for projects managed by the Local Highway Technical Assistance Council:

Surface Transportation Block Group - Rural

1. City of Notus
a. Improve a north/south street with a focus on stormwater drainage. Segment to be determined through the COMPASS Project Development Program.
2. Ada County Highway District
a. Add safety and freight improvements, Kuna-Mora Road near Interstate 84 and the railroad track
3. City of Melba
a. Rebuild $4^{\text {th }}$ Street and Carrie Rex Avenue, including sidewalk improvements
4. Notus-Parma Highway District Number 2
a. Rehabilitate Iverson Road, 10 Davis Road to US 20/26
5. City of Parma
a. Construct 600 linear feet of sidewalk and improve five ramps to Americans with Disabilities Act standards as part of the Parma Safe Routes to School program

Local Rural Highway Investment Program - Construction

1. City of Melba
a. Chip seal approximately three miles of roadways within the city
2. City of Parma
a. Construct 600 linear feet of sidewalk and improve five ramps to Americans with Disabilities Act standards as part of the Parma Safe Routes to School program
3. Nampa Highway District Number 1
a. Rehabilitate Greenhurst Road, Happy Valley Road to Robinson Road
4. City of Greenleaf
a. Rebuild Harmony Lane, Whittier Drive to Antrim Drive

## Implication (policy and/or financial):

COMPASS Board of Directors' approval of these priorities provides the regional support needed to help make these applications successful by allowing additional points in the Local Highway Technical Assistance Council prioritization process for regional involvement and prioritization.

## More Information:

1) Attachment 1 - Resolution $X-2021$
2) For detailed information contact: Toni Tisdale, Principal Planner, at ttisdale@compassidaho.org.

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## Working together to plan for the future

## RESOLUTION NO. X-2021

## FOR THE PURPOSE OF APPROVING RURAL PROJECT PRIORITIES IN ADA AND CANYON COUNTIES

WHEREAS, the Community Planning Association of Southwest Idaho was designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the COMPASS Board of Directors' recognizes the need to prioritize rural project applications in Ada and Canyon Counties;

WHEREAS, the Local Highway Technical Assistance Council desires regional coordination prior to agencies submitting rural transportation applications;

WHEREAS, representatives of rural transportation jurisdictions in Ada and Canyon Counties met virtually on August 6, 2020, to determine the highest priority rural projects in the region; and

WHEREAS, representatives of each rural transportation jurisdiction in Ada and Canyon Counties signed the attached rural prioritization recommendations, dated August 6, 2020, as support for these projects and the priorities.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors' approves and supports the rural priorities for Ada and Canyon Counties.

DATED this $19^{\text {th }}$ day of October 2020.

## APPROVED:

## By: <br> Elaine Clegg, Chair Community Planning Association of Southwest Idaho Board of Directors

## ATTEST:

By:
Matthew J. Stoll, Executive Director Community Planning Association of Southwest Idaho

# Recommendations from the <br> Ninth Annual Rural Prioritization Work Group 

August 6, 2020
A rural project prioritization process was agreed to by all the rural roadway jurisdictions In Ada and Canyon Counties and approved by the COMPASS Board on August 20, 2012. The process provides reglonal priorities for the Local Highway Technical Assistance Council's (LHTAC) rural project application process. Regional priorities allow additional points through LHTAC's scoring process.

Participation in the rural prioritization process is voluntary; and these prlorities were established by agreement between those who attended the work group meeting and supported by those who did not attend.

The Ninth Annual Rural Prioritization Work Group meeting was held virtually on August 6, 2020. After negotiations, the following prloritles are recommended for consideration in the LHTAC application process:

## Surface Transportation Block Group - Rural

1. City of Notus
a. Improve a north/south street with a focus on stormwater drainage. Segment to be determined through COMPASS Project Development Program.
2. Ada County Highway Dístrict
a. Kuna-Mora Road safety and freight improvement, near Interstate 84 and the rallioad track
3. City of Melba
a. $4^{\text {th }}$ Street and Carrie Rex rebuild, including sidewalk improvements
4. Notus-Parma Highway District Number 2
a. Iverson Road, 10 Davis Road to US 20/26 rehabilltation
5. City of Parma
a. Parma Safe Routes to School
b. Construct 600 linear feet of sidewalk and improve five ramps to Americans with Disabilities standards

## Local Rural Highway Investment Program - Construction

1. City of Melba
a. Chip seal approximately three miles of roadways within the city
2. City of Parma
a. Parma Safe Routes to School
b. Construct 600 linear feet of sidewalk and Improve five ramps to Americans with Disabilities standards
3. Nampa Highway District Number I
a. Greenhurst Road, Happy Valley Road to Robìnson Road rehabilitation
4. City of Greenleaf
a. Harmony Lane, Whittier Drive to Antrim Drive rebuild

The following agencies support and recommend the priorities and projects, as presented, for approval by the COMPASS Board.


[^1]ADA COUNTY EMPLOYEE COVID-19 STAY AT HOME ORDER COST IMPACTS

To: RTAC
From: David Corcoran, AICP
Date: 9/14/2020

## Executive Summary

Since the COVID-19 Pandemic began, traffic volumes have decreased considerably on roadways within Ada County because of an increase in telecommuting. This move to a telecommuting model by many employers has significantly reduced the burden on transportation infrastructure. Using Ada County employees as a case study, it is estimated that if all Ada County employees commuted to the office in patterns that are more consistent with what they did during the COVID-19 Stay at Home Order, the County would potentially save taxpayers at least $\$ 141,594$ per year on roadway maintenance and infrastructure costs. Ada County will present the results of this survey for feedback on the methodology and potential wider study at the September 2020 RTAC meeting.

## Introduction

Ada County conducted a survey of Courthouse employees that ran from June $15^{\text {th }}$ to July $1^{\text {st }}, 2020$. The survey was advertised via county-wide e-mail, with the goal of gaining more information about commuting and parking patterns, including changes at work since COVID-19 began. 534 responses were received in that survey, and 475 ( $88.9 \%$ ) of those respondents indicated that they drive to work alone.

Using this data, we can determine the rough reduction in Vehicle Miles Traveled (VMT) by individual drivers during peak hours to help understand the general impact the COVID-19 Stay at Home Order had on the regional transportation system.

## General Demographics

There were 475 responses from Ada County employees that drove alone to work, representing a diverse cross-section of geographic locations and commute lengths as shown in Tables 2 and 3:

| Table 2: Employee Home Location (from ZIP Code Data) |  |  |
| :--- | ---: | ---: |
|  | No. of <br> Responses | Percentage |
| Boise - Total | 246 | $52 \%$ |
| Boise - West | 20 | $4 \%$ |
| Boise - Northwest | 21 | $4 \%$ |
| Boise - North End/Downtown | 34 | $7 \%$ |
| Boise - Bench | 41 | $9 \%$ |
| Boise - East | 47 | $10 \%$ |
| Boise - Southwest | 83 | $18 \%$ |
| Meridian | 99 | $21 \%$ |
| Nampa | 37 | $8 \%$ |
| Garden City | 25 | $5 \%$ |
| Eagle | 24 | $5 \%$ |
| Kuna | 19 | $4 \%$ |


| Commute <br> Distance | No. of <br> Responses | Percentage |
| :--- | ---: | ---: |
| $1-5$ miles | 127 | $24 \%$ |
| $6-10$ miles | 164 | $31 \%$ |
| $11-20$ miles | 174 | $33 \%$ |
| $21+$ miles | 69 | $13 \%$ |


| Caldwell/Fruitland | 8 | $2 \%$ |
| :--- | ---: | ---: |
| Star/Middleton | 8 | $2 \%$ |
| Mountain Home | 6 | $1 \%$ |
| Emmett | 1 | $0.2 \%$ |
| Melba | 1 | $0.2 \%$ |
| Total | 475 | $100 \%$ |

Of the 475 responses, we know that 449 (94.5\%) commuted during peak hours, defined as 7:00 AM to 9:00 AM and 4:00 PM to 6:00 PM.

## Ada County COVID-19 Office Shutdown

After the state of Idaho entered the COVID-19 Stay at Home Order, Ada County directed most of its employees to work from home. Assuming that nearly all Ada County employees came into work every day or nearly every day before COVID-19, we can see in Chart 1 that $86.9 \%$ (413) of Ada County's employees came into work less frequently than normal.

Chart 2: Frequency of Employee Attendance in the Office during April 2020


## Ada County Employee Traffic Impacts

Based on data provided regarding one-way employee commute distances, we can estimate that on a typical pre-COVID day, these 475 Ada County Employees drove a total of approximately 53,950 miles per week commuting to and from work $^{1}$, of which approximately 51,010 of those were during peak commuting hours. During the COVID-19 Stay at Home Order, these same employees drove a total of approximately 16,588 miles per week commuting to and from work, with 15,582 of those miles coming during peak commuting hours. This represents a $70 \%$ decrease in total Vehicle Miles Traveled by Ada County Courthouse Employees. If this level of commute reduction were to be sustained for a full year, surveyed Ada County employees would have driven approximately 431,288 total miles per year instead of 1,402,700 miles commuting in single passenger vehicles.

[^2]Chart 3: Change in Miles Driven by Responding Employees between April 2019 and April 2020


## Fiscal Impacts of Ada County COVID Commuting Changes

Several methodologies have been developed to try to determine the fiscal impact of driving one mile in a passenger vehicle on a public roadway, including in adjacent states to Idaho.

1. State of Oregon Highway Cost Allocation Study (2019) ${ }^{2}$. The Oregon Department of Transportation conducts a study biennially to determine how costs are being allocated by vehicle weight category for Roadway Modernization, Preservation, Maintenance, and Administration costs. In Oregon, it is estimated that passenger vehicles drove approximately $34,292,548,174$ miles in 2019 at a total cost of approximately $\$ 1,337,261,000$ on roadway infrastructure, creating an overall cost of around 3.8 cents per mile for passenger vehicles.
2. State of Nevada Highway Cost Allocation Study (2009) ${ }^{3}$ - The Nevada Department of Transportation conducted a study in 2009 to determine if user fees were established equitably across weight classes, with a focus on Construction, Operation, Maintenance, and Related Roadway costs. In Nevada they found that passenger vehicles drove approximately $23,699,000,000$ miles in 2009 at a total cost of approximately $\$ 963,101,000$, resulting in an overall cost of around 4 cents per mile for passenger vehicles.
3. Federal Highway Administration Highway Cost Allocation Study Addendum (2000) ${ }^{4}$ - Based on data from the Federal Highway Administration in 2000, which considers factors including Pavement Damage, Congestion, Crashes, Air Pollution, and Noise, the overall cost per mile for driving a passenger vehicle on an urban interstate highway is approximately $\mathbf{1 0 . 4 1}$ cents per mile.

A rigorous analysis would need to be completed to compute a true per vehicle mile traveled cost in the Treasure Valley. As statewide studies, the Oregon and Nevada methodologies focus on both urban and rural roads, which may artificially reduce costs since Ada County's vehicle miles traveled are primarily urban. The FHWA study is twenty years old and attempts to quantify some factors that are difficult to compute or may have an indirect impact on the taxpaying public. However, these numbers can usefully serve as a potential lower and upper bound of what the actual costs to taxpayers per passenger vehicle mile traveled are within Ada County.


[^3]| Federal Highway Administration Methodology - 10.41 cents per mile |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time | COVID |  | Normal |  | Savings |  |
| Peak | \$ | 42,174 | \$ | 138,064 | \$ | 95,889 |
| Off-Peak | \$ | 2,723 | \$ | 7,957 | \$ | 5,235 |
| Total | \$ | 44,897 | \$ | 146,021 |  | 01,124 |

By having just the 475 Ada County Employees who responded to this survey commute to the office in patterns that are more consistent with what they did during COVID-19, the County would potentially save taxpayers at least $\$ 36,914$ per year on roadway maintenance and infrastructure costs.

If this number were extrapolated to include all Ada County Employees, not just those who responded to the survey, the numbers would increase considerably. Ada County currently employs approximately 2,050 people, of which we can estimate 1,822 ( $88.9 \%$, based on survey results) commute to work by driving alone.

Maintenance-Only Cost Allocation Models for All Employees (Full Year)

| Oregon Methodology - 3.8 cents per mile |  |  |  | Nevada Methodology - 4 cents per mile |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time | COVID | Normal | Savings | Time | COVID | Normal | Savings |
| Peak | \$59,052 | \$193,316 | \$134,264 | Peak | \$62,159 | \$203,489 | \$141,330 |
| Off-Peak | \$3,813 | \$11,143 | \$7,330 | Off-Peak | \$4,012 | \$11,730 | \$7,714 |
| Total | \$62,865 | \$204,459 | \$141,594 | Total | \$66,175 | \$215,218 | \$149,043 |


\section*{Comprehensive Cost Allocation Model for All Employees (Full Year) <br> Federal Highway Administration Methodology - 10.41 cents per mile <br> | Time | COVID | Normal | Savings |
| :--- | ---: | ---: | ---: |
| Peak | $\$ 161,771$ | $\$ 529,584$ | $\$ 367,810$ |
| Off-Peak | $\$ 10,445$ | $\$ 30,521$ | $\$ 20,080$ |
| Total | $\$ 172,215$ | $\$ 560,106$ | $\$ 387,890$ |}

If all Ada County employees commuted to the office in patterns that are more consistent with what they did during COVID-19, the County would potentially save taxpayers at least $\$ 141,594$ per year on roadway maintenance and infrastructure costs. If additional employers conducted similar efforts, the total savings to taxpayers could be significant.

# RTAC AGENDA ITEM V-B 

Date: September 23, 2020

## Topic: Draft Communities in Motion 2050 (CIM 2050) Goals

## Request/Recommendation:

This is a discussion item only.

## Summary:

When the COMPASS Board of Directors approved the work plan for CIM 2050, it included tasks in the Explore phase to "engage public to refine regional values and goals..." and "...review and refine regional goals, including any goals for mode shift." COMPASS has conducted two surveys to get public feedback on the next long-range plan. The first survey, conducted in fall 2019, explored how the region may evolve over the next 30 years, considering demographic, technological, and societal changes. The second survey, conducted in summer 2020, considered the trade-offs of regional values, growth and transportation scenarios, and implementation strategies needed to achieve the public's vision for the future. Together, the results of these surveys have helped refine goals and a preferred growth/transportation scenario for CIM 2050.

COMPASS staff will discuss the regional goals and objectives, which consider feedback from the public, CIM 20402.0 goal areas, federal FAST Act requirements, and national goals. The draft goals and objectives are presented in Attachment 1 for feedback.

The draft CIM 2050 goals and objectives will be presented to the COMPASS Board of Directors for discussion in the October Board meeting. RTAC will be asked to recommend the goals and objectives for the COMPASS Board of Directors' approval in November, and they will be presented for the Board's action in December.

## More Information:

1) Attachment 1: CIM 2050 Draft Goals and Objectives
2) For detailed information contact Liisa Itkonen at litkonen@compassidaho.org.

| Goal | Objectives | Description |
| :---: | :---: | :---: |
| Economic Vitality | Economic Vitality ${ }^{1}$ | Develop a transportation system that promotes economic vitality to enable people and business to prosper. |
|  | Freight Accessibility and Mobility ${ }^{\mathbf{1 2}}$ | Promote freight accessibility and mobility via truck and rail improvements to support the efficient movement of goods and encourage economic development. |
|  | Preservation ${ }^{1}$ and Infrastructure Condition ${ }^{2}$ | Preserve and maintain existing transportation infrastructure. |
|  | Reliability ${ }^{\mathbf{1 2}}$ | Provide for a reliable transportation system to ensure all users can count on consistent travel times for all modes. |
|  | Travel and Tourism ${ }^{1}$ | Promote transportation improvements that support the Treasure Valley as a regional hub for travel and tourism. |
|  | Growth Management ${ }^{4}$ | Develop and implement a regional vision to manage the impacts of growth through quantitative tools and objective feedback. |
|  | Farmland Preservation ${ }^{3}$ | Protect and preserve farmland to support the region's economy, provide a local and sustainable food supply, and retain the cultural heritage of the valley. |
| Safety | Safety ${ }^{1}$ | Provide a safe transportation system for all users. |
|  | Security ${ }^{1}$ | Proactively assess risks and safeguard the security of all transportation users and infrastructure. |
|  | Resiliency ${ }^{\mathbf{1}}$ | Support a resilient transportation system by anticipating societal, climatic, and other changes; maintaining plans for response and recovery; and adapting to changes as they arise. |
| Convenience | Accessibility and Mobility ${ }^{1}$ | Develop a regional transportation system that provides access and mobility for all users via safe, efficient, and convenient transportation options. |
|  | Connectivity ${ }^{1}$ | Develop a transportation system with high connectivity that preserves capacity of the regional system and encourages walk and bike trips. |
|  | Efficiency ${ }^{1}$ and Congestion Reduction ${ }^{2}$ | Reduce congestion with cost-effective solutions to improve efficiency of the transportation system. |
| Quality of Life | Environment ${ }^{\mathbf{1 2}}$ | Develop and implement a regional vision and transportation system that protect and preserve the natural environment. |
|  | Health ${ }^{3}$ | Develop and implement a regional vision and transportation system that enhances public health. |
|  | Open Space ${ }^{3}$ | Develop and implement a regional vision and transportation system that preserves open space and promotes connectivity to open space areas, natural resources, and trails. |
|  | Housing and Affordability ${ }^{4}$ | Promote development patterns and a transportation system that provide for affordable housing and transportation options for all residents. |
|  | Equity ${ }^{4}$ | Provide equitable access to safe, affordable, and reliable transportation options. |
| ${ }^{1}$-FAST Act requirements |  | ${ }^{3}$-CIM 2040 goal areas (not noted unless not covered in 1 or 2) |
| ${ }^{2}-$ National goals |  | ${ }^{4}$-CIM 2050 new goal area/objective |

# Working together to plan for the future 

# RTAC AGENDA ITEM V-C 

Date: September 23, 2020

## Topic: Federal-Aid Funding and FY2020 End-of-Year Program and Redistribution

## Request/Recommendation:

This is a discussion item only.

## Background/Summary:

## Federal-Aid Funding

Funding is uncertain for Fiscal Year 2021, which begins on October 1, 2020. Below are quick facts about the situation:

- The transportation authorization bill for roadways (including sidewalks and pathways), public transportation, and airports, Fixing America's Surface Transportation (FAST) Act, expires on September 30, 2020.
- Congress has not passed legislation to extend or replace the FAST Act.
- Congress has not passed an appropriations bill (the annual budget) for FY2021.
- Authorization and an appropriations bill are both required in order to obligate federal-aid funding.

Congress is expected to pass a short-term extension(s) of the FAST Act and also the appropriations bill in order to keep federal programs in operation. However, funding will likely be limited and could be delayed.

Discussions are also underway for additional stimulus funding, including additional funding for transportation agencies and local governments; however, there is no agreement between the United States House of Representatives and Senate regarding what the next round of stimulus should contain. An extension of the FAST Act and transportation appropriations could be included in a stimulus package. More information will be shared as it becomes available.

## FY2020 End-of-Year Program and Redistribution

The Federal Highway Administration provided notification of redistribution funds on August 28, 2020. The State of Idaho received $\$ 38,497,831$ in additional federal obligation authority (totaling $\$ 41,547,410$ if you include the required local match). These funds raised the overall obligation authority in the State of Idaho to $102.3 \%$ of the original estimate. Most programs were brought up to $100 \%$ of the original appropriation using these funds. As a reminder, in March 2020, staff shared with RTAC that obligation authority was limited to $90.6 \%$ of the estimate. Much of the redistribution funds was used to cover the original program. Only Idaho Transportation Department (ITD), Transportation Management Area, and Surface Transportation Block Grant (STBG) for Urban and Rural programs were allowed to program projects over $100 \%$ of the original estimated apportionment.

Staff does not have a complete list of projects that used redistribution funding since many programs were brought to original levels; however, a list of projects specifically funded with redistribution funds are provided in Attachment 1. Many of these projects advanced funds from future years, leaving funds available to reprogram in the future.

During the end-of-year process, the Ada County Highway District received a favorable bid on three construction projects that were bid as a package, allowing staff to release much of the FY2020 Highway Infrastructure Program (HIP) funds (formerly known as the "one-time" funds). These funds are available to program through FY2023.

What does this mean for COMPASS programs?
Funds are available to reprogram, assuming the apportionment is equal to the current estimate:

- Transportation Management Area (Boise Urbanized Area)
- FY2020 HIP funds - \$459,000
- FY2021 STBG - \$1,253,000
- FY2022 STBG - \$72,000
- STBG-Urban (Nampa Urbanized Area is included)
- FY2021 - ~\$910,000
- FY2022 - ~\$450,000

Action items to reprogram these available funds will be presented in future RTAC meetings.

## More Information:

1) Attachment 1: Projects Funded with Redistribution Funds
2) For detailed information contact: Toni Tisdale, Principal Planner, at ttisdale@compassidaho.org.

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## Projects Funded with FY2020 Redistribution Funds <br> (not a complete list)

Black highlight = program
Blue highlight = total
Gray highlight $=$ projects not in the COMPASS planning area

| Key Number | Project | Amount |
| :---: | :---: | :---: |
| Transportation Alternatives Program - Transportation Management Area |  |  |
| 20143 | Pedestrian Improvements, Main Street, Avenue A to Avenue C, Kuna | \$39,000 |
| 20841 | Bicycle and Pedestrian Bridge over North Channel of Boise River, Eagle | \$21,000 |
| Sub-Total |  | \$60,000 |
| Surface Transportation Block Group - Transportation Management Area |  |  |
| 20841 | Bicycle and Pedestrian Bridge over North Channel of Boise River, Eagle | \$298,139 |
| CPA3 (20260) | Commuteride, ACHD | \$220,000 |
| 20259 | Pavement Preservation and ADA*, Phase 1, Boise Area - FY2023 | \$538,000 |
| 19993 | Pavement Preservation and ADA*, Phase 2, Boise Area - FY2023 | \$231,000 |
| CPA1 (19389) | COMPASS Planning | \$232,000 |
| 19571 | Planning, Communities in Motion Update, COMPASS | \$125,000 |
| 20080 | Pavement Preservation and ADA, Local Boise Area - FY2023 | \$80,000 |
| Sub-Total |  | \$1,724,139 |
| Surface Transportation Block Group - Urban |  |  |
| 22132 | Holly Street/Northwest Nazarene University Roadway Reconfiguration, Nampa | \$13,000 |
| CPA3 (20260) | Commuteride, ACHD | \$55,000 |
| 22017 | Cherry Lane, Franklin Boulevard to 11th Avenue North, Nampa | \$200,000 |
| CPA1 (19389) | COMPASS Planning | \$99,000 |
| 22026 | FY2021 LHTAC Planning | \$250,000 |
| 22025 | FY2022 LHTAC Planning | \$250,000 |
| 20198 | FY2021 Kootenai Metropolitan Planning Organization Metro Planning | \$101,000 |
| 19955 | Chase Road BNSF Railroad, Post Falls | \$125,000 |
| 20535 | 1st Street, Ammon to 45th E Widening, Bonneville County | \$360,000 |
| Sub-Total |  | \$1,453,000 |
| Idaho Transportation Department Programs |  |  |
| 19682 | SH-41, Mullan Avenue to Prairie Avenue, Post Falls | \$14,300,000 |
| 20350 | Granite North and Frontage Roads, Bonner County | \$2,000,000 |
| 18881 | I-86, Salt Lake System Interchange, Cassia County | \$1,126,520 |
| 20098 | SH-41, E. Prairie Avenue to Boekel Road, Kootenai County | \$470,000 |
| 20120 | SH-41, Lancaster Road to Boekel Road, Rathdrum, Design Only | \$115,000 |
| 20575 | SH-53, Hauser Lake Road to N. Bruss Road, Kootenai County | \$635,000 |
| 13383/13384 | SH-3, St. Joe River Bridge/St Maries Railroad Bridge, St Maries | \$1,500,000 |
| 19261 | US-95, Culdesac Canyon Passing Lane, Phase 2, Lewis County | \$500,000 |
| 20186 | I-15, Union Pacific Railroad Inkom Overpass, Bannock County | \$700,000 |
| 19595 | FY2020 District 2 Bridge Repair | \$90,000 |
| 21935 | I-90 Coeur d'Alene River Bridges, Shoshone County | \$600,000 |
|  | Unknown project | \$6,000,000 |
| Sub-Total |  | \$28,036,520 |
| Total |  | \$31,273,659 |

*ADA = Americans with Disabilities Act
$T: \backslash$ FY20\600 Projects\685 TIP\Projects Funded with FY2020 Redistribution Funds.docx

# RTAC AGENDA ITEM V-D <br> Date: September 23, 2020 

## Topic: Communities in Motion Implementation Grant Program and Project Development Program

## Request/Recommendation:

This is an information item only.

## Background/Summary:

COMPASS Communities in Motion (CIM) Implementation Grant and Project Development Programs support COMPASS member agency local priority projects consistent with regional goals in Communities in Motion 2040 2.0. Most FY2020 projects in these programs are complete or nearing completion. The following provides an update on the status of each FY2020 project, as well as projects carried forward from FY2019, in both the CIM Implementation Grant and Project Development Programs.

## CIM Implementation Grant Projects

## Projects carried over from FY2019:

City of Eagle Bicycle/Pedestrian Crossing Plan for $1 / 2$ Continuous-Flow Intersection at State Highway 44 and State Highway 55 Intersection: The crossing plan is complete and has been printed on an educational postcard, which is currently being distributed.

City of Melba Wayfinding Sign: The design of the sign is complete, the park area is prepped, and the installation of the sign will occur in September 2020.

## FY2020 Projects:

City of Kuna $4^{\text {th }}$ Street Planning: The first phase of planning to continue the revitalization of downtown Kuna is complete.

City of Kuna Parkhouse Greenbelt Pathway: This connection to the existing greenbelt along Indian Creek to a new development has been completed.

City of Wilder Guard Rail Project, Phase II: The remainder of the guard rails have been installed, completing the project.

City of Wilder D Avenue Paving Project, Phase I: The paving of D Avenue between $5^{\text {th }}$ and $6^{\text {th }}$ Street is complete.

## Project Development Program Projects

FY2020 Projects (Final reports can be found here.)
Boise State University Greenbelt Completion, Theater Lane to Broadway Avenue: With a small amount of funding remaining after other projects were funded, Kittelson and Associates completed preliminary design and updated the cost estimates for this project, which are posted on the link above.

City of Boise Federal Way/Broadway Avenue Bicycle/Pedestrian Connection Concept Study: Significant progress has been made by TD\&H Engineering, but to ensure the preconcept report is comprehensive, their contract was extended through October 2020.

City of Nampa Indian Creek Pathway, $16^{\text {th }}$ Avenue North to East Shortline Drive: A final pre-concept report was completed by Kittelson and Associates and is posted on the link above.

City of Notus North-South Street Rebuilds with Stormwater Improvements: A pre-concept report for Phase I of this project was completed by Lochner and is posted on the link above.

## More Information:

For more detailed information, contact Kathy Parker at (208) 816-1559 or kparker@compassidaho.org.

## RTAC AGENDA WORKSHEET

| ID \# | Title/Description | Mandatory ${ }^{1}$ | Additional Information | Agenda Type ${ }^{2}$ | Time | Presenters | Proposed Agenda | Board Agenda |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Approve RTAC Meeting Minutes | Yes |  | Consent Agenda | 5 | N/A | Monthly | N/A |
| 2. | Receive Obligation Report | No |  | Status Report | N/A | N/A | As <br> Appropriate | N/A |
| 3. | Receive RTAC Agenda Worksheet | No |  | Status Report | N/A | N/A | Monthly | N/A |
| UPCOMING AGENDA ITEMS |  |  |  |  |  |  |  |  |
| 4. | Recommend <br> Adoption of a <br> Resolution <br> Amending the <br> FY2020-2026 <br> Regional <br> Transportation <br> Improvement <br> Program | Yes | Toni Tisdale seeks RTAC recommendation for COMPASS Board of Directors' approval an amendment to the FY2020-2026 TIP to add a project for Valley Regional Transit. | Action | 5 | Toni Tisdale | October | Nov (Exec) Dec (Board) |
| 5. | Update on COMPASS Congestion Management Process | No | Hunter Mulhall will inform RTAC of efforts to update COMPASS's congestion management process | Information | 10 | Hunter Mulhall/Mar y Ann Waldinger | October | Feb 2021 |

[^4]| ID \# | Title/Description | Mandatory ${ }^{1}$ | Additional Information | Agenda Type ${ }^{2}$ | Time | Presenters | Proposed Agenda | Board Agenda |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6. | Recommend Communities in Motion 2050 Goals and Objectives | No | Liisa Itkonen will seek RTAC recommendation for COMPASS Board of Directors' approval Communities in Motion 2050 Goals and Objectives. | Action | 10 | Liisa Itkonen | November 18 | Dec |
| 7. | Review <br> Communities in Motion 2050 Growth Vision | No | Carl Miller will review the draft Communities in Motion 2050 growth vision. | Information/ Discussion | 20 | Carl Miller | November $18$ | Dec |
| 8. | Review Draft High Capacity Transit Survey | No | Rachel Haukkala and/or Amy Luft will review a draft of the high capacity transit survey for Communities in Motion 2050. | Information/ Discussion | 20 | Rachel Haukkala Amy Luft | November 18 | Dec |
| 9. | Review results of 2020 Change in Motion Scorecard | No | Hunter Mulhall will review the results of the 2020 Change in Motion Scorecard | Information | 15 | Hunter Mulhall/Car I Miller | November 18 | Dec |
| 10. | Elect 2021 Chair and Vice Chair | Yes | Liisa Itkonen will facilitate the election of RTAC Chair and Vice Chair. | Action | 10 | Liisa Itkonen | $\begin{gathered} \text { January } \\ 2021 \end{gathered}$ | NA |
| 11. | Review updated 2020 information in Communities in Motion 20402.0 (CIM 2040 2.0) | No | Liisa Itkonen will review the updated information in CIM 2040 2.0. | Information/ Discussion | 15 | Liisa Itkonen | $\begin{aligned} & \text { January } \\ & 2021 \end{aligned}$ | N/A |


| ID \# | Title/Description | Mandatory ${ }^{1}$ | Additional Information | Agenda Type ${ }^{2}$ | Time | Presenters | Proposed Agenda | Board Agenda |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12. | Request member agencies' FY2022 Unified Planning Work Program (UPWP) proposals | No | Liisa Itkonen will ask for member agencies' FY2022 UPWP requests for COMPASS workdays. | Memo only | 0 | Liisa Itkonen | January $2021$ | N/A |
| 13. | Review the COMPASS Complete Network Policy | No | Carl Miller and the RTAC subcommittee will review the COMPASS Complete Network policy. | Information/ Discussion | 30 | Carl Miller | $\begin{gathered} \text { January } \\ 2021 \end{gathered}$ | Dec/Apr |
| 14. | Review Results of Communities in Motion 2050 Public Involvement 3 | No | Rachel Haukkala and Amy Luft will review the results of the third public survey for Communities in Motion 2050. | Information/ Discussion | 20 | Rachel Haukkala and Amy Luft | March | Apr |
| 15. | Recommend Communities in Motion 2050 Vision | No | Carl Miller will seek RTAC recommendation for COMPASS Board of Directors' approval Communities in Motion 2050 Vision. | Action | 20 | Carl Miller | March | Apr |
|  | Recommend the COMPASS <br> Complete Network Policy | No | Carl Miller will seek will seek an RTAC recommendation for COMPASS Board of Directors' adoption of the COMPASS Complete Network policy. | Action | 30 | Carl Miller | March | April |


| ID \# | Title/Description | Mandatory ${ }^{1}$ | Additional Information | Agenda Type ${ }^{2}$ | Time | Presenters | Proposed Agenda | Board Agenda |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17. | Review <br> Communities in Motion 2050 (CIM 2050) Funding Policy | No | Toni Tisdale will review funding policy for CIM 2050 for updates. | Information/ Discussion | 20 | Toni Tisdale | June | Aug |
| 18. | Recommend Communities in Motion 2050 (CIM 2050) Funding Policy | No | Toni Tisdale will seek RTAC recommendation for COMPASS Board of Directors' approval Communities in Motion 2050 Funding Policy. | Action | 20 | Toni Tisdale | July | Aug |
| 19. | Review CIM 2050 <br> Performance <br> Measures and Targets | No | Hunter Mulhall will review CIM 2050 performance measures and targets. | Information/ Discussion | 20 | Hunter Mulhall | Aug | Oct 2021 |
| 20. | Review the Communities in Motion 2050 Implementation Policies | No | Liisa Itkonen will review Communities in Motion 2050 implementation policies. | Information/ Discussion | 20 | Liisa Itkonen | August | Oct |
| 21. | Review <br> Communities in Motion 2050 unfunded needs | No | Liisa Itkonen will review Communities in Motion 2050 unfunded needs. | Information/ Discussion | 20 | Liisa Itkonen | August | Oct |
| 22. | Recommend CIM 2050 Performance <br> Measures and Targets | No | Hunter Mulhall will seek a RTAC recommendation for COMPASS Board of Directors' approval of CIM 2050 performance measures and targets. | Action | 20 | Hunter Mulhall | Sep 2021 | Oct |


| ID \# | Title/Description | Mandatory ${ }^{1}$ | Additional Information | Agenda Type ${ }^{2}$ | Time | Presenters | Proposed Agenda | Board Agenda |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23. | Recommend the Communities in Motion 2050 <br> Implementation Policies | No | Liisa Itkonen will seek a RTAC recommendation for COMPASS Board of Directors' approval of the Communities in Motion 2050 implementation policies. | Action | 20 | Liisa Itkonen | Sep 2021 | Oct 2021 |
| 24. | Recommend the Communities in Motion 2050 Unfunded Priorities | No | Liisa Itkonen will seek a RTAC recommendation for COMPASS Board of Directors' approval of the Communities in Motion 2050 unfunded priorities. | Action | 20 | Liisa Itkonen | Sep 2021 | Oct 2021 |
| 25. | Status Report Functional Classification and the Federal-Aid Map | No | COMPASS staff will review functional classification and recommendations to ITD for changes to the federal-aid map. | Information/ Discussion | 20 | TBD | TBD | TBD |

[^5]Your Safety • Your Mobility Your Economic Opportunity

 Status: Development, PS\&E (or equiv.), Awarded (or equiv.)] [Fiscal Year: 2020] [Indirect Costs Excluded] [PSS Manager: Ignore] [PSS Owner: Ignore] [PSS Sponsor: Ignore]


| KeyNo | stri | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Hwy - Supporting Infrastructure Assets |  |  |  |  |  |  |  |  |  |
| 22237 | 3 | I 84, EAST BOISE POE, ADA CO | 2021 | Development | 146 | PE | \$60,000.00 | \$60,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$60,000.00 | \$60,000.00 | \$0.00 |
| 22258 | 3 | US 20, D3 CULVERT REPLACEMENTS | 2021 | Development | 146 | PE | \$15,000.00 | \$15,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$15,000.00 | \$15,000.00 | \$0.00 |
| State Hwy - Supporting Infrastructure Assets Total |  |  |  |  |  |  | \$75,000.00 | \$75,000.00 | \$0.00 |
| State Hwy - Safety \& Capacity (Safety) |  |  |  |  |  |  |  |  |  |
| 19944 | 3 | US 20/26, CHINDEN; LOCUST GROVE TO EAGLE | 2020 | Awarded (or equiv.) | 106 | PE | (\$83,380.00) | (\$83,380.00) | \$0.00 |
|  |  |  |  |  |  | PC | (\$10,990.00) | (\$10,990.00) | \$0.00 |
|  |  |  |  |  |  | RW | (\$98,789.00) | (\$98,789.00) | \$0.00 |
|  |  |  |  |  |  | LP | \$1,135,794.17 | \$1,135,794.17 | \$0.00 |
|  |  |  |  |  |  |  | \$942,635.17 | \$942,635.17 | \$0.00 |
| 20367 | 3 | US 20, PHYLLIS CANAL BR TO SH-16, ADA CO | 2023 | Development | 106 | PC | \$0.00 | (\$100,000.00) | \$100,000.00 |
|  |  |  |  |  |  |  | \$0.00 | (\$100,000.00) | \$100,000.00 |
| 20428 | 3 | SH 21, TECHNOLOGY WAY TO SURPRISE WAY, BOISE | 2022 | Development | 106 | PE | (\$150,000.00) | (\$150,000.00) | \$0.00 |
|  |  |  |  |  |  |  | (\$150,000.00) | (\$150,000.00) | \$0.00 |
| 20594 | 3 | US 20, LINDER TO LOCUST GROVE, EAGLE | 2020 | Development | 106 | PE | (\$1,000,000.00) | (\$1,000,000.00) | \$0.00 |
|  |  |  |  |  |  | PC | (\$1,000,000.00) | (\$1,000,000.00) | \$0.00 |
|  |  |  |  |  |  |  | (\$2,000,000.00) | (\$2,000,000.00) | \$0.00 |
| State Hwy - Safety \& Capacity (Safety) Total |  |  |  |  |  |  | (\$1,207,364.83) | (\$1,307,364.83) | \$100,000.00 |
| State Hwy - Safety \& Capacity (Capacity) |  |  |  |  |  |  |  |  |  |
| 19944 | 3 | US 20/26, CHINDEN; LOCUST GROVE TO EAGLE | 2020 | Awarded (or equiv.) | 112 | CE | \$102,560.00 | \$102,560.00 | \$0.00 |
|  |  |  |  |  |  | CC | \$1,000,000.00 | \$1,000,000.00 | \$0.00 |
|  |  |  |  |  |  | CN | \$10,174,921.00 | \$10,174,921.00 | \$0.00 |
|  |  |  |  |  |  |  | \$11,277,481.00 | \$11,277,481.00 | \$0.00 |
| 20266 | 3 | SH 44, INT SH-16 TO LINDER RD, ADA CO | 2023 | Development | 112 | PE | (\$30,000.00) | (\$30,000.00) | \$0.00 |
|  |  |  |  |  |  | PC | \$80,000.00 | \$80,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$50,000.00 | \$50,000.00 | \$0.00 |
| 20367 | 3 | US 20, PHYLLIS CANAL BR TO SH-16, ADA CO | 2023 | Development | 112 | PC | \$100,000.00 | \$100,000.00 | \$0.00 |
|  |  |  |  |  |  | RW | \$50,000.00 | \$50,000.00 | \$0.00 |
|  |  |  |  |  |  | LP | \$50,000.00 | \$50,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$200,000.00 | \$200,000.00 | \$0.00 |
| 20574 | 3 | SH 44, STAR RD TO SH-16, ADA CO | 2024 | Development | 112 | PE | \$100,000.00 | \$100,000.00 | \$0.00 |
|  |  |  |  |  |  | PC | \$1,100,000.00 | \$1,100,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$1,200,000.00 | \$1,200,000.00 | \$0.00 |
| 20788 | 3 | SH 16, I 84 TO US 20/26 \& SH44 IC, ADA \& CANYON COS | 2021 | Development | 107 | LP | \$18,500,000.00 | \$18,500,000.00 | \$0.00 |
|  |  |  |  |  | 112 | PC | \$100,000.00 | \$100,000.00 | \$0.00 |



| KeyNo | District | Location | ProgYr | Project Status | ProgN | Phase | Scheduled | Obligated | Remainder |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22030 | 3 | LOCAL, FY20 CANYON CO SRTS COORDINATOR \& ACTIVITIES | 2020 | Awarded (or equiv.) | 134 | CN | $\begin{aligned} & \hline \$ 64,753.00 \\ & \$ 64,753.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 64,753.00 \\ & \$ 64,753.00 \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ |
| 22050 | 3 | LOCAL, STODDARD PATH EXT PH 1, NAMPA | 2020 | PS\&E (or equiv.) | 134 | CE | \$1,500.00 | \$1,500.00 | \$0.00 |
|  |  |  |  |  |  | CC | \$25,971.00 | \$25,971.00 | \$0.00 |
|  |  |  |  |  |  | CL | \$7,500.00 | \$7,500.00 | \$0.00 |
|  |  |  |  |  |  | CN | \$432,126.00 | \$432,126.00 | \$0.00 |
|  |  |  |  |  |  |  | \$467,097.00 | \$467,097.00 | \$0.00 |
| 22070 | 3 | LOCAL, STODDARD PATH EXT PH 2, NAMPA | 2020 | PS\&E (or equiv.) | 134 | CE | \$1,500.00 | \$1,500.00 | \$0.00 |
|  |  |  |  |  |  | CC | \$46,259.00 | \$46,259.00 | \$0.00 |
|  |  |  |  |  |  | CL | \$7,500.00 | \$7,500.00 | \$0.00 |
|  |  |  |  |  |  | CN | \$417,347.00 | \$417,347.00 | \$0.00 |
|  |  |  |  |  |  |  | \$472,606.00 | \$472,606.00 | \$0.00 |
| 22076 | 3 | OFFSYS, GRIMES CITY PATHWAY, NAMPA | 2020 | PS\&E (or equiv.) | 134 | PE | \$2,000.00 | \$2,000.00 | \$0.00 |
|  |  |  |  |  |  | PL | \$2,000.00 | \$2,000.00 | \$0.00 |
|  |  |  |  |  |  | CE | \$1,500.00 | \$1,500.00 | \$0.00 |
|  |  |  |  |  |  | CC | \$42,726.50 | \$42,726.50 | \$0.00 |
|  |  |  |  |  |  | CL | \$10,000.00 | \$10,000.00 | \$0.00 |
|  |  |  |  |  |  | CN | \$206,173.50 | \$206,173.50 | \$0.00 |
|  |  |  |  |  |  |  | \$264,400.00 | \$264,400.00 | \$0.00 |
|  | Local Hwy - Transportation Alternatives Total |  |  |  |  |  | \$1,831,348.00 | \$1,831,348.00 | \$0.00 |
| State Hwy - Freight |  |  |  |  |  |  |  |  |  |
| 22101 | 3 | LOCAL, PECKHAM RD INTERSECTIONS, GOLDEN GATE HD | 2022 | Development | 139 | PE | \$1,000.00 | \$1,000.00 | \$0.00 |
|  |  |  |  |  |  | PC | \$58,000.00 | \$58,000.00 | \$0.00 |
|  |  |  |  |  |  | PL | \$4,000.00 | \$4,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$63,000.00 | \$63,000.00 | \$0.00 |
| 22102 | 3 | STC-8223, FRANKLIN BLVD \& KARCHER RD INT, NAMPA | 2022 | Development | 139 | PE | \$1,000.00 | \$1,000.00 | \$0.00 |
|  |  |  |  |  |  | PC | \$120,000.00 | \$120,000.00 | \$0.00 |
|  |  |  |  |  |  | PL | \$29,000.00 | \$29,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$150,000.00 | \$150,000.00 | \$0.00 |
| 22103 | 3 | OFFSYS, FRANKLIN BLVD \& 3RD N FREIGHT IMPRV, NAMPA | 2022 | Development | 139 | PE | \$1,000.00 | \$1,000.00 | \$0.00 |
|  |  |  |  |  |  | PC | \$450,000.00 | \$450,000.00 | \$0.00 |
|  |  |  |  |  |  | PL | \$49,000.00 | \$49,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$500,000.00 | \$500,000.00 | \$0.00 |
|  | State Hwy - Freight Total |  |  |  |  |  | \$713,000.00 | \$713,000.00 | \$0.00 |
| Local Hwy - Urban |  |  |  |  |  |  |  |  |  |
| 13486 | 3 | STP-8423, COLORADO \& HOLLY SIGNAL/PED IMPR, NAMPA | 2020 | Awarded (or equiv.) | 46 | PC | (\$2,000.00) | (\$2,000.00) | \$0.00 |
|  |  |  |  |  |  | PL | \$2,000.00 | \$2,000.00 | \$0.00 |



| KeyNo | District | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19057 | 3 | LOCAL, ROLLING STOCK, <br> INFRASTRUCTURE AND TECHNOLOGY, VRT | 2020 | Awarded (or equiv.) | 51 | CN | $\begin{aligned} & \$ 2,243,747.00 \\ & \$ 2,243,747.00 \end{aligned}$ | $\begin{aligned} & \$ 2,243,747.00 \\ & \$ 2,243,747.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 19303 | 3 | LOCAL, PLANNING, TRAVEL SURVEY DATA COLLECTION, COMPASS | 2021 | Development | 51 | PC | $\begin{aligned} & \$ 150,000.00 \\ & \$ 150,000.00 \end{aligned}$ | $\begin{aligned} & \$ 150,000.00 \\ & \$ 150,000.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 19389 | 3 | LOCAL, FY21 COMPASS PLANNING (3) | 2020 | Development | 51 | PC | $\begin{aligned} & \$ 232,000.00 \\ & \$ 232,000.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 232,000.00 \\ & \$ 232,000.00 \end{aligned}$ |
| 19465 | 3 | LOCAL, FY22 PAVEMENT PRESERVATION AND ADA, PHASE 1, BOISE | 2022 | Development | 51 | $\begin{aligned} & \text { PE } \\ & \text { PC } \end{aligned}$ | $\begin{array}{r} \$ 20,000.00 \\ \$ 523,000.00 \\ \$ 543,000.00 \end{array}$ | $\begin{array}{r} \$ 20,000.00 \\ \$ 523,000.00 \\ \$ 543,000.00 \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 19521 | 3 | LOCAL, FY20 ACHD COMMUTERIDE | 2020 | Awarded (or equiv.) | 51 | CN | $\begin{aligned} & \$ 220,000.00 \\ & \$ 220,000.00 \end{aligned}$ | $\begin{aligned} & \$ 220,000.00 \\ & \$ 220,000.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 19571 | 3 | LOCAL, PLANNING, COMMUNITIES IN MOTION MAJOR UPDATE | 2022 | Development | 51 | PC | $\begin{aligned} & \$ 87,000.00 \\ & \$ 87,000.00 \end{aligned}$ | $\begin{aligned} & \$ 87,000.00 \\ & \$ 87,000.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 19766 | 3 | LOCAL, FY20 COMPASS PLANNING | 2020 | Awarded (or equiv.) | 51 | PC | $\begin{aligned} & \$ 232,000.00 \\ & \$ 232,000.00 \end{aligned}$ | $\begin{aligned} & \$ 232,000.00 \\ & \$ 232,000.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 19847 | 3 | LOCAL, FY20 CAPITAL MAINTENANCE, PH 3, ACHD | 2020 | Awarded (or equiv.) | 51 | $\begin{aligned} & \mathrm{CE} \\ & \mathrm{CC} \\ & \mathrm{CN} \end{aligned}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 38,056.00 \\ \$ 409,497.00 \\ \$ 452,553.00 \end{array}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 38,056.00 \\ \$ 409,497.00 \\ \$ 452,553.00 \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 19887 | 3 | LOCAL, FY20 CAPITAL MAINTENANCE, PH 2, ACHD | 2020 | Awarded (or equiv.) | 51 | $\begin{aligned} & \text { CE } \\ & \mathrm{CC} \\ & \mathrm{CN} \end{aligned}$ | $\$ 5,000.00$ $\$ 171,683.00$ $\$ 1,852,229.00$ $\mathbf{\$ 2 , 0 2 8 , 9 1 2 . 0 0}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 171,683.00 \\ \$ 1,852,229.00 \\ \$ 2,028,912.00 \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 20122 | 3 | LOCAL, FY22 PAVEMENT PRESERVATION AND ADA, PHASE 2, BOISE | 2022 | Development | 51 | $\begin{aligned} & \text { PE } \\ & \text { PC } \end{aligned}$ | $\begin{array}{r} \$ 9,000.00 \\ \$ 224,000.00 \\ \$ 233,000.00 \end{array}$ | $\begin{array}{r} \$ 9,000.00 \\ \$ 224,000.00 \\ \$ 233,000.00 \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 20129 | 3 | LOCAL, FY21 CAPITAL MAINTENANCE, PH 2, ACHD | 2021 | Development | 51 | PC | $\begin{aligned} & \$ 29,000.00 \\ & \$ 29,000.00 \end{aligned}$ | $\begin{aligned} & \$ 29,000.00 \\ & \$ 29,000.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 20143 | 3 | SMA-7179, MAIN ST; AVENUE C TO AVENUE A, KUNA | 2020 | Awarded (or equiv.) | 51 | CN | $\begin{aligned} & \$ 700,000.00 \\ & \$ 700,000.00 \end{aligned}$ | $\begin{aligned} & \$ 700,000.00 \\ & \$ 700,000.00 \end{aligned}$ | \$0.00 $\$ 0.00$ |
| 20841 | 3 | SH 55, BIKE/PED BR OVER BOISE RV, EAGLE | 2023 | Development | 51 | PC | $\begin{aligned} & \$ 63,000.00 \\ & \$ 63,000.00 \end{aligned}$ | $\begin{aligned} & \$ 63,000.00 \\ & \$ 63,000.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
|  | Local H | Hwy - Transportation Management Area Total |  |  |  |  | \$11,405,759.00 | \$11,173,759.00 | \$232,000.00 |
| Local H | wy - Tran | nsportation Alternatives; TMA |  |  |  |  |  |  |  |
| 20143 | 3 | SMA-7179, MAIN ST; AVENUE C TO AVENUE A, KUNA | 2020 | Awarded (or equiv.) | 133 | $\begin{aligned} & \text { CE } \\ & \text { CL } \end{aligned}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 25,000.00 \end{array}$ | $\begin{array}{r} \$ 5,000.00 \\ \$ 25,000.00 \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |



| KeyNo | District | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22154 | 3 | I 84, USTICK RD \& MIDDLETON RD OVERPASSES, CANYON CO | 2020 | Development | 145 | RW | \$30,000.00 | \$30,000.00 | \$0.00 |
|  |  |  |  |  |  | LP | \$1,042,349.00 | \$1,042,349.00 | \$0.00 |
|  |  |  |  |  |  | UT | \$111,180.00 | \$111,180.00 | \$0.00 |
|  |  |  |  |  |  |  | \$1,564,349.00 | \$1,564,349.00 | \$0.00 |
| 22593 | 3 | OFFSYS, S 4TH AVE, INDIAN CREEK BR, CALDWELL | 2021 | Development | 38 | PE | \$1,500.00 | \$1,500.00 | \$0.00 |
|  |  |  |  |  |  | PC | \$229,107.95 | \$229,107.95 | \$0.00 |
|  |  |  |  |  |  | PL | \$47,565.44 | \$47,565.44 | \$0.00 |
|  |  |  |  |  |  |  | \$278,173.39 | \$278,173.39 | \$0.00 |
| 22618 | 3 | I 84, MIDDLETON RD OVERPASS, CANYON CO | 2020 | Awarded (or equiv.) | 145 | CE | \$30,000.00 | \$30,000.00 | \$0.00 |
|  |  |  |  |  |  | CC | \$840,000.00 | \$840,000.00 | \$0.00 |
|  |  |  |  |  |  | CN | \$3,501,109.00 | \$3,501,109.00 | \$0.00 |
|  |  |  |  |  |  |  | \$4,371,109.00 | \$4,371,109.00 | \$0.00 |
| 22619 | 3 | 1 84, USTICK RD OVERPASS, CANYON CO | 2021 | PS\&E (or equiv.) | 145 | CE | \$30,000.00 | \$0.00 | \$30,000.00 |
|  |  |  |  |  |  | CC | \$283,698.00 | \$0.00 | \$283,698.00 |
|  |  |  |  |  |  | CN | \$4,406,891.00 | \$0.00 | \$4,406,891.00 |
|  |  |  |  |  |  |  | \$4,720,589.00 | \$0.00 | \$4,720,589.00 |
|  | Hwy - Discretionary Total |  |  |  |  |  | \$10,934,220.39 | \$6,213,631.39 | \$4,720,589.00 |
| Hwy - Misc. Federal |  |  |  |  |  |  |  |  |  |
| 20799 | 3 | I 84, KARCHER IC TO NORTHSIDE BLVD | 2020 | Awarded (or equiv.) | 68 | CN | \$140,635.00 | \$140,635.00 | \$0.00 |
|  |  |  |  |  |  |  | \$140,635.00 | \$140,635.00 | \$0.00 |
|  | Hwy - Misc. Federal Total |  |  |  |  |  | \$140,635.00 | \$140,635.00 | \$0.00 |
| Hwy - Local Partnerships |  |  |  |  |  |  |  |  |  |
| 13349 | 3 | SH 55, EAGLE RD: MERIDIAN TOWN CENTER | 2022 | Development | 131 | CE | \$1,447.05 | \$1,447.05 | \$0.00 |
|  |  |  |  |  |  | CC | \$29,522.13 | \$29,522.13 | \$0.00 |
|  |  |  |  |  |  |  | \$30,969.18 | \$30,969.18 | \$0.00 |
| 13486 | 3 | STP-8423, COLORADO \& HOLLY SIGNAL/PED IMPR, NAMPA | 2020 | Awarded (or | 79 | UT | \$60,000.00 | \$0.00 | \$60,000.00 |
|  |  |  |  | equiv.) |  |  | \$60,000.00 | \$0.00 | \$60,000.00 |
| 19944 | 3 | US 20/26, CHINDEN; LOCUST GROVE TO EAGLE | 2020 | Awarded (or equiv.) | 79 | LP | \$234,205.83 | \$234,205.83 | \$0.00 |
|  |  |  |  |  |  | CN | \$596,900.00 | \$596,900.00 | \$0.00 |
|  |  |  |  |  |  |  | \$831,105.83 | \$831,105.83 | \$0.00 |
| 20006 | 3 | LOCAL, FY22 PAVEMENT PRESERVATION AND ADA, LOCAL, BOISE | 2022 | Development | 79 | PE | \$5,000.00 | \$5,000.00 | \$0.00 |
|  |  |  |  |  |  | PC | \$75,000.00 | \$75,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$80,000.00 | \$80,000.00 | \$0.00 |
| 20143 | 3 | SMA-7179, MAIN ST; AVENUE C TO AVENUE A, KUNA | 2020 | Awarded (or equiv.) | 79 | PE | (\$94.00) | (\$94.00) | \$0.00 |
|  |  |  |  |  |  | PC | (\$129,800.00) | (\$129,800.00) | \$0.00 |
|  |  |  |  |  |  | PL | (\$3,906.00) | (\$3,906.00) | \$0.00 |


| KeyNo | District | Location | ProgYr | Project Status | ProgNo | Phase | Scheduled | Obligated | Remainder |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20143 | 3 | SMA-7179, MAIN ST; AVENUE C TO AVENUE A, KUNA | 2020 | Awarded (or equiv.) | 79 | CN | \$398,808.00 | \$398,808.00 | $\$ 0.00$ $\$ 0.00$ |
| 20594 | 3 | US 20, LINDER TO LOCUST GROVE, EAGLE | 2020 | Development | 131 | PE | \$20,117.00 | \$20,117.00 | \$0.00 |
|  |  |  |  |  |  | PC | \$13,715.00 | \$13,715.00 | \$0.00 |
|  |  |  |  |  |  | CE | \$10,000.00 | \$10,000.00 | \$0.00 |
|  |  |  |  |  |  | CC | \$850,000.00 | \$850,000.00 | \$0.00 |
|  |  |  |  |  |  | CN | \$8,480,000.00 | \$0.00 | \$8,480,000.00 |
|  |  |  |  |  |  |  | \$9,373,832.00 | \$893,832.00 | \$8,480,000.00 |
| 20613 | 3 | SMA-8383, INT LONE STAR \& MIDDLETON RD | 2020 | PS\&E (or equiv.) | 79 | CN | $\$ 1,135,643.00$ <br> \$1,135,643.00 | $\$ 1,135,643.00$ <br> \$1,135,643.00 | $\$ 0.00$ $\$ 0.00$ |
| 20841 | 3 | SH 55, BIKE/PED BR OVER BOISE RV, EAGLE | 2023 | Development | 79 | PC | \$299,139.00 | \$299,139.00 | \$0.00 |
|  |  |  |  |  |  |  | \$299,139.00 | \$299,139.00 | \$0.00 |
| 21858 | 3 | US 20, SH 16 TO LINDER RD, ADA COUNTY | 2021 | Development | 131 | PE | \$80,000.00 | \$80,000.00 | \$0.00 |
|  |  |  |  |  |  | PC | \$345,000.00 | \$345,000.00 | \$0.00 |
|  |  |  |  |  |  | RW | \$25,000.00 | \$25,000.00 | \$0.00 |
|  |  |  |  |  |  | LP | \$1,755,000.00 | \$1,755,000.00 | \$0.00 |
|  |  |  |  |  |  | CE | \$100,000.00 | \$100,000.00 | \$0.00 |
|  |  |  |  |  |  | CC | \$1,000,000.00 | \$1,000,000.00 | \$0.00 |
|  |  |  |  |  |  | CN | \$12,298,000.00 | \$12,298,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$15,603,000.00 | \$15,603,000.00 | \$0.00 |
| 22154 | 3 | I 84, USTICK RD \& MIDDLETON RD OVERPASSES, CANYON CO | 2020 | Development | 79 | PC | \$631,000.00 | \$631,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$631,000.00 | \$631,000.00 | \$0.00 |
| 23071 | 3 | SH 45, REALIGNMENT ALTERNATIVES ANALYSIS, NEPA, NAMPA | 2021 | Development | 79 | PE | \$5,000.00 | \$0.00 | \$5,000.00 |
|  |  |  |  |  |  | PC | \$200,000.00 | \$0.00 | \$200,000.00 |
|  |  |  |  |  |  |  | \$205,000.00 | \$0.00 | \$205,000.00 |
| Hwy - Local Partnerships Total |  |  |  |  |  |  | \$28,514,697.01 | \$19,769,697.01 | \$8,745,000.00 |
| Hwy GARVEE - 2017 Legislative Authorization |  |  |  |  |  |  |  |  |  |
| 20788 | 3 | SH 16, I 84 TO US 20/26 \& SH44 IC, ADA \& CANYON COS | 2021 | Development | 142 | PE | \$200,000.00 | \$200,000.00 | \$0.00 |
|  |  |  |  |  |  | PC | \$14,000,000.00 | \$14,000,000.00 | \$0.00 |
|  |  |  |  |  |  | LP | \$70,303,000.00 | \$70,303,000.00 | \$0.00 |
|  |  |  |  |  |  |  | \$84,503,000.00 | \$84,503,000.00 | \$0.00 |
| 22154 | 3 | I 84, USTICK RD \& MIDDLETON RD OVERPASSES, CANYON CO | 2020 | Development | 142 | PC | (\$1,600,000.00) | (\$1,600,000.00) | \$0.00 |
|  |  |  |  |  |  |  | (\$1,600,000.00) | (\$1,600,000.00) | \$0.00 |
|  | Hwy GARVEE - 2017 Legislative Authorization Total |  |  |  |  |  | \$82,903,000.00 | \$82,903,000.00 | \$0.00 |
| Report Total |  |  |  |  |  |  | \$208,495,433.14 | \$194,317,344.14 | \$14,178,089.00 |


[^0]:    LI: T:\F2020\600 Projects\661 CIM\Amendments\2 Oct 2020\CIM Amend RTAC Sep23 2020.docx

[^1]:    Notus-Parma Highway
    District Number 2

[^2]:    ${ }^{1}$ Survey respondents were asked to identify if they had come to work Never (coded as 0 times per week), Less than Once a Week (.5), Once a Week (1), Multiple Times a Week (3), and Every Day (5). They were asked to identify their commute in miles at $1-5$ miles (coded as 3 miles), 6-10 miles (8), 11-20 miles (15), or 21+ miles (25).

[^3]:    ${ }^{2}$ https://www.oregon.gov/das/OEA/Documents/HCAS 19-21.pdf
    ${ }^{3}$ https://www.nevadadot.com/home/showdocument?id=2401
    ${ }^{4}$ https://www.fhwa.dot.gov/policy/hcas/addendum.cfm

[^4]:    ${ }^{1}$ No, Yes, N/A (Not Applicable)
    ${ }^{2}$ Action; Consent Agenda; Executive Director's Report; Information; Special Item; Committee Reports; Open Discussion/Announcements

[^5]:    T:IFY201800 System Maintenancel820 Committee Support|RTACIRTAC Agenda Worksheet.docx

