

Working together to plan for the future

Attachment

RESOLUTION NO. 06-2024

FOR THE PURPOSE OF MODIFYING THE FY2023-2029 AND FY2024-2030 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAMS

WHEREAS, the Community Planning Association of Southwest Idaho (COMPASS) has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA), Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require metropolitan planning organizations to develop and approve transportation improvement programs;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the transportation improvement programs to be financially constrained;

WHEREAS, the IIJA, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require transportation improvement programs be developed in consultation with all interested parties;

WHEREAS, the Community Planning Association of Southwest Idaho desires to take timely action to ensure the availability of federal funds;

WHEREAS, the Community Planning Association of Southwest Idaho developed these modifications to the FY2023-2029 and FY2024-2030 Regional Transportation Improvement Programs in compliance with all applicable state and federal regulations; and

WHEREAS, the attached table details the modifications to the FY2023-2029 and FY2024-2030 Regional Transportation Improvement Programs.

NOW, THEREFORE, BE IT RESOLVED, that the Community Planning Association of Southwest Idaho Board of Directors approves these modifications to the FY2023-2029 and FY2024-2030 Regional Transportation Improvement Programs.

ADOPTED this 18th day of December 2023.

By:

Debbie Kling, Chair

Community Planning Association of Southwest Idaho Board of Directors

ATTEST:

Matthew J. Stoll, Executive Director

Community Planning Association

of Southwest Idaho

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COMPASS Board Administrative Modification #4 for the FY2023-2029 Regional Transportation Improvement Program (TIP) and #1 for the FY2024-2030 TIP

October 2023

		Scl	neduled	Costs (i	including	Match	1) (costs	in \$1,00)0*)	
Key No	Project	Cost year	PE	PC	RW	UT	CE	CN	SUM	
22715	SH-55 (Karcher Road), Farmway Road to Middleton Road, Canyon County	2023		3580 3745	45220	100			48900 49065	
	Funding Source: TECM	2024		0 520					0 <u>520</u>	
	Widen State Highway 55 (Karcher Road) from Farmway Road to	2025			0 20030				0 20030	
	Middleton Road in Canyon County. The	2026							0	
	project will add one travel lane in each direction to improve mobility and	2027							0	
	reduce crashes along the corridor.	PD							0	
	Work includes a continuous median traffic separation, with signalized intersections at each mile, and u-turn opportunities at the signals. (Federal: \$0).	SUM	0	3580 4265	4 5220 65250	100	0	0	48900 69615	
	To cover increased design agreement to remove through-turns from the design, redesign the Middleton Road intersection, and add a pedestrian underpass. Funds from KN 23608 (outside the COMPASS area) and 23338 (statewide project). Also increase right-of-way and decrease construction oversight, which were adjusted during development of the FY2024-2030 TIP. Previous obligations: \$6,550,000									
22715	Previous overall total: \$177,050,000 Modified overall total: \$196,070,000 Overall Increase: \$19,020,000 (10.74%) SH-55 (Karcher Road), Farmway Road									
22/13	to Middleton Road, Canyon County	2023							0	
	Funding Source: Leading Idaho	2024		0 505		100			100	
	Same as above. (Federal: \$0).	2025		202					<u>605</u> 0	
		2026							0	
		2027	_						0	
		PD							0	
		SUM	0	0 <u>505</u>	0	100	0	0	100 605	
22715	SH-55 (Karcher Road), Farmway Road to Middleton Road, Canyon County	2023					11500 9300	110000	121500 119300	
	Funding Source: State Early Development	2024 2025							0	
	Same as above. (Federal: \$0).	2026							0	
	Same as above. (Federal. \$0).	2027							0	
		PD							0	
		SUM	0	0	0	0	11500 <u>9300</u>	110000	121500 119300	

	0.00	Scl	Scheduled Costs (including Match) (costs in \$1,000*)								
Key No	Project	Cost year	PE	PC	RW	UT	CE	CN	SUM		
23081	I-84, Franklin Interchange to Karcher Interchange, Widen Eastbound, Nampa	2023							0		
	Funding Source: TECM	2024					9 1934	0 <u>206</u>	0 2140		
	Reconstruct and widen the eastbound	2025							0		
	lanes of Interstate 84 from the	2026							0		
	Franklin Interchange to the Karcher/Midland Road Interchange	2027							0		
	between the City of Caldwell and the	PD							0		
	City of Nampa in Canyon County. The project includes widening the existing four-lane section (two lanes each direction) to a six-lane section (three lanes each direction). This project includes replacement of the Notus Canal bridge structure just west of Ustick Road. Design was programmed under Key Number 22196. (Federal: \$0). To cover additional fencing and increased cost of construction, which was adjusted during the development of the FY2024-2030 TIP.	SUM	0	0	0	0	1934	9 206	9 2140		
	Previous obligations: \$47,365,987 Previous overall total: \$44,108,000 Modified overall total: \$46,896,405 Overall Increase: \$2,788,418 (6.32%)			12 22 23 21							
23081	I-84, Franklin Interchange to Karcher Interchange, Widen Eastbound, Nampa	2023							0		
	Funding Source: Leading Idaho	2024						0 <u>650</u>	0 <u>650</u>		
	Same as above. (Federal: \$0).	2025							0		
		2026							0		
		2027							0		
		PD							0		
		SUM	0	0	0	0	0	0	0		
								<u>650</u>	<u>650</u>		
23081	I-84, Franklin Interchange to Karcher Interchange, Widen Eastbound, Nampa	2023			i		184	(84)	100		
	Funding Source: State Capacity	2024							0		
	Same as above. (Federal: \$0).	2025 2026							0		
									0		
	No change to this fund source.	2027							0		
		PD		-			104	(0.4)			
2222	TO CONTRACT OF THE CONTRACT OF	SUM	0		0	0	184	(84)	100		
23081	I-84, Franklin Interchange to Karcher Interchange, Widen Eastbound, Nampa	2023					(420)	(2939)	(3359)		
	Funding Source: GARVEE 2017	2024 2025					(1374)	1374	0		
	Same as above. (Federal: \$0).	2025		-					0		
		├									
	No change to this fund source.	2027							0		
		PD					(1704)	(1565)	(2250)		
		SUM	0	0	0	0	(1794)	(1565)	(3359)		

			leuuleu	COSIS (inciduling	Matth	tch) (costs in \$1,000		
Cey No	Project	Cost year	PE	PC	RW	UT	CE	CN	SUM
23337	US 20/26, Middleton Road to Star Road, Ada and Canyon Counties	2023		5446	48364	200			5401
	Funding Source: TECM	2024			18100 24151				181(241!
	Preliminary engineering and right-of-	2025							<u> </u>
	way acquisition to widen US 20/26	2026							
	from Middleton Road in the City of Caldwell to Star Road in Ada County.	2027							
	Work will include widening the corridor	PD							
throucente improat the including (Federal To coop-water of the including free inc	from two lanes to five lanes (two through lanes each direction and a center turn lane). Intersection improvements will include signalization at the mile. Construction funding is included in KN 24309 and 24310. (Federal: \$0). To cover the cost of estimated right-of-way costs, which were updated during the development of the FY2024-2030 TIP.	SUM	0	5446	66464 72515	200	0	0	721 <u>781</u>
	Previous obligations: \$7,024,000 Previous overall total: \$82,134,000 Modified overall total: \$88,754,785 Overall Increase: \$6,620,985 (8.06%)								
3337	US 20/26, Middleton Road to Star Road, Ada and Canyon Counties	2023	İ						
	Funding Source: Leading Idaho	2024			0	2000	-		30
	Same as above. (Federal: \$0)	2024			<u>570</u>	3000			35
		2025		,					
		2027		_					
		PD						+	
		SUM	0	0	9 570	3000	0	0	30 35

		Sch	neduled	Costs (i	ncluding	Match) (costs	in \$1,00	0*)
Key No	Project	Cost year	PE	PC	RW	UT	CE	CN	SUM
24237	Study, Interchange Modification Report, I-84 and SH-16, Nampa	2023	0 4	0 <u>896</u>					9 900
	Funding Source: Local Non- Participating (City of Nampa)	2024		9 550					0 550
	Participating (City of Nampa)	2025							0
	Conduct a study to complete an	2026							0
	Interchange Modification Report (IMR) and National Environmental Policy Act	2027							0
	(NEPA) study for southerly access to	PD							0
	the new Interstate 84 and State Highway 16 Interchange in the City of Nampa. The IMR was prioritized in the East Nampa Connectivity Plan. The NEPA is anticipated to require an environmental impact statement (EIS). (Federal: \$0).	SUM	4	1446	0	0	0	0	9 1450
	Add project to the FY2023-2029 TIP; already included in the FY2024-2030 TIP. The City of Nampa requested to remove all federal funds and increase the cost to cover the negotiated contract.			-					
	Previous obligations: \$0 Previous overall total: \$400,000 Modified overall total: \$1,450,000 Overall increase: \$1,050,000 (262.50%)							:	

^{*}Totals may not be exact due to rounding.

November 2023

		Scl	neduled	Costs (i	Costs (including Match) (costs in \$1								
Key No	Project	Cost year	PE	PC	RW	UT	CE	CN	SUM				
21910	SR2S, VRT, Ada County - FY2024 Funding Source: TAP-TMA	2023							0				
		2024						206 286	206 286				
	Support up to three full-time and one part-time staff for Safe Routes to School (SR2S) coordination serving schools in Ada County, with a focus on the Boise and West Ada School Districts for service year FY2024. (Federal: \$265,000).	2025						i-	0				
		2026							0				
		2027							0				
		PD							0				
		SUM	0	0	0	0	0	206 <u>286</u>	206 286				
	Previous obligations: \$0 Previous overall total: \$206,000 Modified overall total: \$286,000 Overall Increase: \$80,000 (38.83%)												

CE = Construction Engineering
CN = Construction
EIS = Environmental Impact Statement
FY = Fiscal Year
GARVEE = Grant Anticipation Revenue Vehicle
I = Interstate
IMR = Interstate Modification Report
KN = Key Number

NEPA = National Environmental Policy Act
PE = Preliminary Engineering
PC = Preliminary Engineering Consultant
PD = Preliminary Development
RW = Right-of-Way
SH = State Highway
SR2S = Safe Routes to School
TAP = Transportation Alternatives Program

TECM = Transportation Expansion and Congestion Mitigation TIP = Transportation Improvement Program TMA = Transportation Management Area US = United States (highway) UT = Utilities