



*Working together to plan for the future*

**RESOLUTION NO. 08-2020**

**FOR THE PURPOSE OF AMENDING *COMMUNITIES IN MOTION 2040 2.0***

**WHEREAS**, the Community Planning Association of Southwest Idaho has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties;

**WHEREAS**, the Fixing America's Surface Transportation (FAST) Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires metropolitan planning organizations to prepare regional long-range transportation plans covering a period of no less than 20 years;

**WHEREAS**, the City of Nampa requested an amendment to *Communities in Motion 2040 2.0* to add a project to complete a National Environmental Policy Act (NEPA) alternatives analysis to realign State Highway 45 (also known as 12<sup>th</sup> Avenue South) through the City of Nampa from Sheridan Avenue to 1<sup>st</sup> Street South, with connections to I-84 on Northside Boulevard;

**WHEREAS**, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the regional long-range transportation plan to be financially constrained;

**WHEREAS**, the City of Nampa has funds available for the study;

**WHEREAS**, construction remains unfunded at this time;

**WHEREAS**, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires regional long-range transportation plans be developed and amended in consultation with all interested parties; and

**WHEREAS**, a public comment period was held between May 5 and May 19, 2020, and comments were shared with the COMPASS Board of Directors for consideration.

**NOW, THEREFORE, BE IT RESOLVED**, that the Community Planning Association of Southwest Idaho Board of Directors approves the amendment to *Communities in Motion 2040 2.0*.

**ADOPTED** this 15<sup>th</sup> day of June 2020.

By:   
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**Elaine Clegg, Chair**  
**Community Planning Association**  
**of Southwest Idaho Board of Directors**

**ATTEST:**

By:   
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**Matthew J. Stoll, Executive Director**  
**Community Planning Association**  
**of Southwest Idaho**