

## Planning & Zoning Department Master Application

| ☐ Planned Unit Development/MPC                 |  |
|--|--|
| □ RV Park                                      |  |
| ☐ Subdivision                                  |  |
| ☐ Short  |  |
| ☐ Preliminary                                  |  |
| ☐ Final  |  |
| ☐ Condo  |  |
| ☐ Temporary Use Permit                         |  |
| ☐ Fireworks Stand                              |  |
| ☐ Vacation                                     |  |
| ☐ Variance                                     |  |
| ☐ Zoning Map/Ordinance Amendment               |  |
| Other:   |  |
| th your application or it will not be accepted |  |
| * **   |  |
| Phone: 208.884.2824                            |  |
| Email: julie.miller@evstudio.com               |  |
| State: <u>ID</u> Zip:83642                     |  |
| Other: ARCHITECT                               |  |
| Phone: 310.384.9335                            |  |
| Email: britt@riverrangellc.com                 |  |
| State: <u>CA</u> Zip: <u>90265</u>             |  |
|  |  |
| Phone:   |  |
| Email:   |  |
| State: Zip:                                    |  |
|  |  |

| Subject Property Information  |                                 |                             |
|---|---------------------------------|-----------------------------|
| Address: 0 CALDWELL BLVD  |                                 |                             |
| Parcel Number(s): R244200000  | Total acreage: 15.20            | Zoning: BC                  |
| Type of proposed use: X Residentia  | al 🔲 Commercial 🔲 Indust        | rial Dther:                 |
| Project/Subdivision Name: RIVER RA  | NGE NAMPA                       |                             |
| Description of proposed project/reque   | est: NEW MULTI-FAMILY DEVELOPME | NT WITH 288 UNITS, PARKING, |
| SITE AMENITIES, DOG PARK, OPEN SPACE  | AND LANDSCAPING                 |                             |
| Proposed Zoning: NO CHANGE  | Acres of each proposed          | zone:                       |
| Development Project Information   | (if applicable)                 |                             |
| Lot Type  | Number of Lots                  | Acres                       |
| Residential   | 1                               | 15.2                        |
| Commercial  |                                 |                             |
| Industrial  |                                 |                             |
| Common (Landscape, Utility, Other)  |                                 |                             |
| Open Space  |                                 |                             |
| Total   |                                 |                             |
| Please answer all   | questions that are relevant to  | your project                |
| Minimum square footage of structure: 382,320 SF Maximum building height: 42'-0" |                                 |                             |
| Minimum property size (s.f.): 663,41  | 9 SF Average prope              | erty size (s.f.):           |
| Gross density: <del>□57 %</del> 18.95 u/acre                                    | Net density:                    |                             |
| Type of dwelling proposed:   Single   | e-family Detached               | mily Attached               |
| □ Duplex ☑ Multi-family □   | Condo   Other:                  |                             |
| Proposed number of units: _288  |                                 |                             |
| Total number of parking spaces prov   | ided: <u>622</u>                |                             |
| % of open space/common area: 11%  |                                 |                             |
| Completed applications ar   | nd checklists can be sent to: p | zall@cityofnampa.us         |
| Authorization   |                                 |                             |
| Print applicant name: JULIE MILLER  |                                 |                             |
| Applicant signature:  |                                 | Date: 10/15/202             |
| City Staff  |                                 |                             |
| eceived by:JKW Received date:10/25/21   |                                 | 10/25/21                    |