



TRANSMITTAL DATE: April 25, 2017

PLANNING AND ZONING COMMISSION MEETING DATE: June 5, 2017

APPLICATION NUMBER: RZ-04-17

PROJECT DESCRIPTION: Rezone

APPLICANT:  
Jacksons Food Stores – Scott Stom  
3450 East Commercial Court  
Meridian, Idaho 83642  
208-888-6061 ext. 206  
Email: Scott.Stom@jacksons.com

REPRESENTATIVE:  
Borton-Lakey Law and Policy – Todd Lakey  
141 East Carlton Ave.  
Meridian, Idaho 83642  
208-908-4415  
Email: Todd@borton-lakey.com

**SUBJECT:** RZ-04-17 – Jacksons Food Stores/Scott Stom: Jacksons Food Stores/Scott Stom, represented by Todd Lakey with Borton-Lakey Law and Policy, is requesting a rezone from MU (Mixed Use) to MU-DA (Mixed Use with a development agreement [in lieu of PUD]) to allow for a convenience store with fuel service. The 11.25-acre site is located on the northeast corner of Park Lane and State Highway 44, on Lots 1, 4, and 9 of the Amended Plat of Flint Estates, at 3950 W. State Street.

**STAFF CONTACT:** Michael Williams, CFM Planner III [mwilliams@cityofeagle.org](mailto:mwilliams@cityofeagle.org)

The City of Eagle is reviewing the above mentioned application. If you have any comments on the proposed development please notify the City of Eagle in writing within 15 days of the transmittal date noted above. If no response is received, you will be considered as having no specific concerns regarding this item.

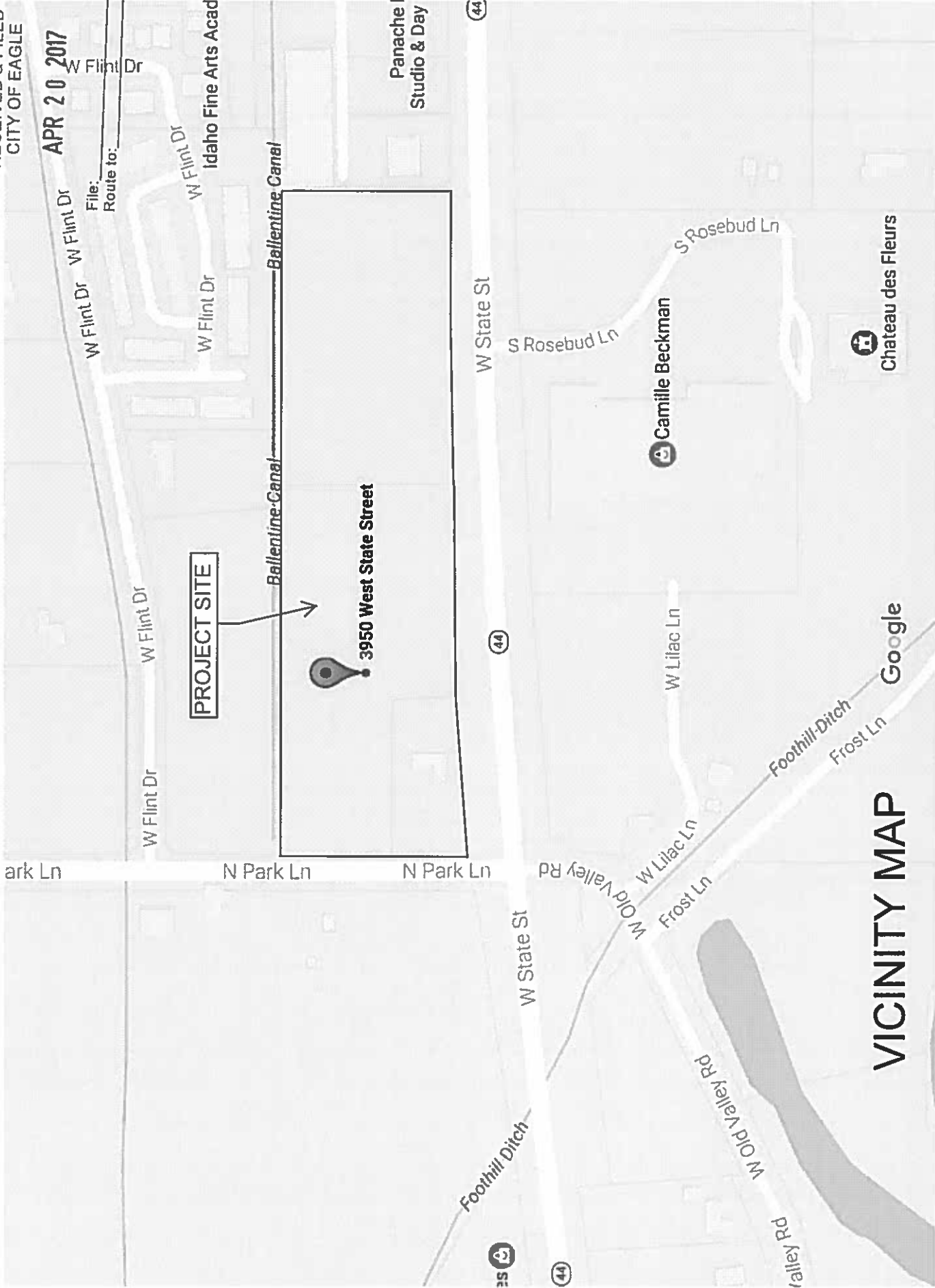
**TRANSMITTED TO:**

Ada County Assessor  
Ada County Development Services - Attn: **Jason Boal**  
Ada County Highway District - Attn: **Planning Review**  
Ballentyne Ditch Company - Attn: **S. Bryce Farris**  
Ballentyne West Lateral User’s Assoc. - **Tim Fease**  
Boise River Flood Control District No. 10  
Boise School District - Attn: **Lanette Daw**  
Cable One  
Central District Health Department  
CenturyLink – Attn: **Cindi Davis**  
City of Eagle Parks & Recreation - Attn: **Steve Noyes**  
City of Eagle Police (ACSO) - Attn: **Chief Patrick Calley**  
City of Eagle Water Dept. - Attn: **Ken Acuff**  
COMPASS  
DEQ - Attn: **Alicia Martin**  
Drainage District #2 - Attn: **S. Bryce Farris**  
Eagle Historic Preservation Commission  
Eagle Fire Department - Attn: **Kurt McClenny**  
Eagle Water Co.  
Eagle Sewer District - Attn: **Lynn Moser**

Farmers Union Ditch Co. Inc. - Attn: **Jerry A. Kiser**  
Idaho Dept. of Fish & Game - Southwest Region  
Idaho Department of Lands  
Idaho Power - Attn: **Blake Watson**  
ITD - Attn.: **Ken Couch**  
Land Trust of the Treasure Valley - Attn: **Tim M. Breuer**  
Meridian Fire Department - Attn: **Perry Palmer**  
Middleton Irrigation Ditch Company - Attn: **S. Bryce Farris**  
Middleton Mill Ditch Company - Attn: **S. Bryce Farris**  
\*New Dry Creek Ditch Co. - Attn: **Ron Sedlacek**  
New Union Ditch Co. - Attn: **Gary Heikes**  
Republic Services – Attn: **Bob Olson**  
Settler’s Irrigation - Attn: **S. Bryce Farris**  
Star Fire District - Attn: **Greg Timinsky**  
Tesoro Logistics  
United States Army Corps of Engineers  
United Water - Attn: **Dan Brown**  
West Ada School District – Attn: **Joe Yuchum**

APR 20 2017

File:  
Route to:



# VICINITY MAP



RECEIVED & FILED  
CITY OF EAGLE

APR 20 2017



# SITE MASTER PLAN

JACKSONS - PARK LANE DEVELOPMENT

Eagle - Idaho  
04.19.17

