

Planning & Zoning Department

Master Application

| I D A H O | | | | |
|--|--|--|--|--|
| Staff Use Only | | | | |
| Project Name: Sugar Creek Townhomes | | | | |
| File Number: SPP-100-21 Related Applications: ZMA-161-21; PUD-009-21 | | | | |
| Related Applications. <u>ZMA-101-21, 10D-003-21</u> | | | | |
| Type of Application | | | | |
| Accessory Structure | Legal Non-Conforming Use | | | |
| Annexation | Image: Planned Unit Development/MPC | | | |
| Appeal | Subdivision | | | |
| Building & Site Design Review | ☐ Short | | | |
| Comprehensive Plan Amendment | Preliminary | | | |
| Conditional Use Permit | Final | | | |
| Multi-Family Housing | Condo | | | |
| Development Agreement | Temporary Use Permit | | | |
| Modification | Fireworks Stand | | | |
| Home Occupation | □ Vacation | | | |
| Daycare | □ Variance | | | |
| Kennel License | Staff Level | | | |
| Commercial | Zoning Map/Ordinance Amendment (Rezone) | | | |
| Mobile Home Park | □ Other: | | | |
| You must attach any corresponding checklists | with your application or it will not be accepted | | | |
| Applicant Name: John Dixon | Phone: (412) 377 - 8446 | | | |
| Applicant Address: 415 5 13th Street | Email: John Dixon @ Sunrchitecture.c. | | | |
| City: Borse | State: Zip: <u>63702</u> | | | |
| Interest in property: Own Rent | Other: <u>Applumt</u> | | | |
| Owner Name: Kylz Sales | Phone: (208) 514-9760 | | | |
| Owner Address: 1765 S Lake Crest W | ing Email: kyle Sules I @ gunail.com | | | |
| City: <u>Fagh</u> | State: Zip: <u>83616</u> | | | |
| Contractor Name (e.g., Engineer, Planner, Archite | ct): Jeremy Schalk | | | |
| Firm Name: Wright Brothurs | Phone: (208) 938 - 6000 | | | |
| Contractor Address: 779 E State Stre | et Email: Jschalle e WBTBL. Com | | | |
| City: Engle | State: 15 Zip: 83616 | | | |

City of Nampa • Planning and Zoning Department • 500 12th Ave S. Nampa, ID 83651 • P: (208) 468-4430

Subject Property Information

| Address: 22.05 $3.rd$ $5t$ 0 5.5 0 V_1 C_1 V_2 R_2 Parcel Number(s): R_{31} 88800000 R_{51} 88701000 Total acreage: 7.678 Zoning: R_4 | | | | | | | |
|---|--------------------------------|---------------------------|--|--|--|--|--|
| Type of proposed use: 🖾 Residential 🔲 Commercial 🔲 Industrial 🔲 Other: | | | | | | | |
| Project/Subdivision Name: <u>5 र वुट्यन् म्यूट्य</u> Sugar Creek Townhomes | | | | | | | |
| Description of proposed project/request: <u>S5 pwelling Units organized over 22 Building</u> | | | | | | | |
| ~ associated site improvements | | | | | | | |
| Proposed Zoning: Acres of each proposed zone:7.678 | | | | | | | |
| Development Project Information (if applicable) | | | | | | | |
| Lot Type Number of Lots Acres | | | | | | | |
| Residential | 22 | 5.26 | | | | | |
| Commercial | | | | | | | |
| Industrial | | | | | | | |
| Common (Landscape, Utility, etc.) 3 2.42 | | | | | | | |
| Right of Way (internal roadways, ROW to be dedicated, etc.) | | | | | | | |
| Qualified Open Space | 3 (included in Common Lots) | 1.19 (included in common) | | | | | |
| Total | 25 | 7.67 | | | | | |
| Please answer all | questions that are relevant to | vour project | | | | | |

Please answer all questions that are relevant to your project

| Minimum square footage of structure: | 2,285 st | Maximum building height: | 27'-2'' |
|--------------------------------------|----------|--------------------------|---------|
| 4 | | | |

| 1 | | | |
|---------------------------------|----------|-------------------------------|---------|
| Minimum property size (s.f.): _ | 5,000 st | Average property size (s.f.): | 9659 51 |
| | | | |

Gross density: 11.15 Units / acre Net density: 8.71 Units / acre Type of dwelling proposed: Single-family Detached Single-family Attached

| Duplex | \times | Mu | Iti-family | у | 🗖 Condo | Other: | | | |
|--------|----------|----|------------|---|---------|--------|--|------|------|
| | | - | - | | • | | | | |

Proposed number of units: _____85

Total number of parking spaces provided: 176

% of qualified open space: 16.2

Additional information may be requested after submittal.

Authorization

| Print applicant name: | John Edward | Dixon | |
|-----------------------|-------------|----------------|---------------------|
| Applicant signature: | J- Edn | Ni- | Date: 11/03/21 |
| City Staff | | | |
| Received by:JKW | | Received date: | originally 10/22/21 |

City of Nampa • Planning and Zoning Department • 500 12th Ave S. Nampa, ID 83651 • P: (208) 468-4430 Paid 11-15-21; forwarded 11-17-21.