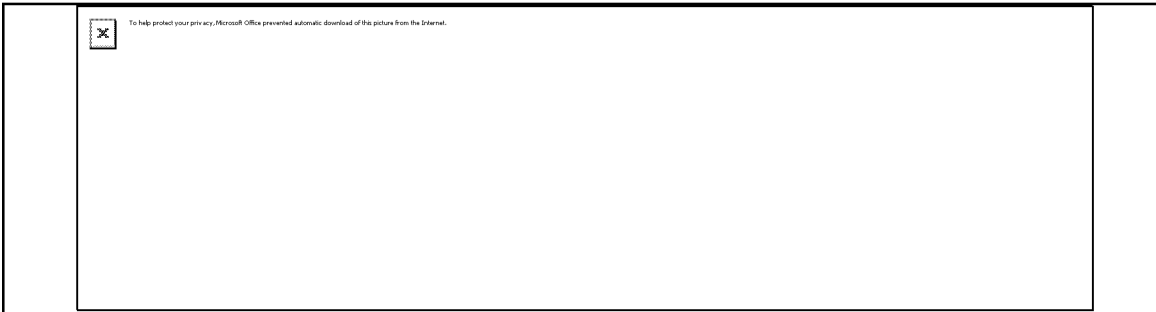


Charlene Way

From: clerk@meridiancity.org
Sent: Thursday, April 22, 2021 7:51 AM
To: Charlene Way
Subject: Development Application Transmittals - The 10 at Meridian AZ H-2021-0025



| |
|---|
| Development Application Transmittal |
| <u>Link to Project Application: The 10 at Meridian AZ H-2021-0025</u> |
| Hearing Date: 5-20-2021 |
| Assigned Planner: Sonya Allen |
| <i>To view the City of Meridian Public Records Repository, Click Here</i> |

The above "Link to Project Application" will provide you with any further information on the project.

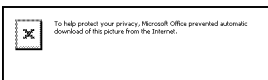
The City of Meridian is requesting comments and recommendations on the application referenced above. To review the application and project information please click on the application link above. The City of Meridian values transparency and makes a variety of information available to the public online through our public records repository.

We request that you submit your comments or recommendations prior to the hearing date specified above. When responding, please reference the file number of the project. If responding by email, please send comments to cityclerk@meridiancity.org.

For additional information associated with this application please contact the City of Meridian Planner identified above at 208-884-5533.

Thank you,

City Clerk's Office
33 E. Broadway Ave., Meridian, Idaho 83642
Phone: 208.888.4433 | Email: cityclerk@meridiancity.org



Built for Business, Designed for Living

All e-mail messages sent to or received by City of Meridian e-mail accounts are subject to the Idaho law,

in regards to both release and retention, and may be released upon request, unless exempt from disclosure by law.

Commission Hearing Date: May 20, 2021

Planner: Sonya

File No.: H-2021-0025

Project Name: The 10 at Meridian

Request: Annexation of 40.30 acres of land with R-40 (13.04-acres) and C-C (27.25-acres) zoning districts, by J-U-B Engineers, Inc.

Location: The site is located at 75 S. Ten Mile Rd. at the southwest corner of W. Franklin Rd. and S. Ten Mile Rd., in the NE $\frac{1}{4}$ of Section 15, Township 3N., Range 1W.



Type of Review Requested

Hearing

| | |
|-------------------|-------------|
| File number: | H-2021-0025 |
| Assigned Planner: | _____ |
| Related Files: | _____ |

Applicant Information

Applicant name: WENDY SHRIEF, JUB ENGINEERS, INC. Phone: 208-376-7330

Applicant address: 250 S BEECHWOOD AVE STE 201, BOISE, ID 83709 Email: wshrief@jub.com

Owner name: ERIK PILEGAARD, ELK VENTURES LLC Phone: _____ Fax: _____

Owner address: 5137 GOLDEN FOOTHILLS PKWY STE 110, EL DORADO, CA 95762 Email: erik@elkventures.net

Agent name (e.g. architect, engineer, developer, representative): WENDY SHRIEF

Firm name: JUB ENGINEERS, INC. Phone: 208-376-7330 Fax: _____

Address: 250 S BEECHWOOD AVE STE 201 Email: wshrief@jub.com

Contact name: _____ Phone: _____ Fax: _____

Contact address: _____ Email: _____

Subject Property Information

Location/street address: _____

Assessor's parcel number(s): S1215110058

Township, range, section: 3N1W15

Project Description

Project/Application Name: The 10 at Meridian - AZ

Description of Work: The proposed development will provide a mix of high density residential and commercial properties

Application Information

| APPLICATION TYPES | |
|---|--|
| Is this application exempt from fees?: | No |
| Alternative Compliance - ALT: | UNCHECKED |
| Annexation and Zoning - AZ: | CHECKED |
| Comprehensive Plan Map Amendment - CPAM: | UNCHECKED |
| Comprehensive Plan Text Amendment - CPAT: | UNCHECKED |
| Conditional Use Permit - CUP: | UNCHECKED |
| Design Review - DR: | UNCHECKED |
| Development Agreement Modification - MDA: | UNCHECKED |
| Planned Unit Development - PUD: | UNCHECKED |
| Preliminary Plat - PP: | UNCHECKED |
| Preliminary Final Plat - PFP: | UNCHECKED |
| Private Street - PS: | UNCHECKED |
| Rezone - RZ: | UNCHECKED |
| Vacation - VAC: | UNCHECKED |
| ADDRESS VERIFICATION | |
| Address Verification Permit Number: | LDAV-2021-0230 |
| TYPE OF USE PROPOSED | |
| Residential: | CHECKED |
| Office: | UNCHECKED |
| Commercial: | CHECKED |
| Employment: | UNCHECKED |
| Industrial: | UNCHECKED |
| Single-Family Detached: | UNCHECKED |
| Single-Family Attached: | UNCHECKED |
| Townhouse: | UNCHECKED |
| Duplex: | CHECKED |
| Multi-Family: | UNCHECKED |
| Vertically Integrated: | UNCHECKED |
| PROPERTY INFORMATION | |
| General Location: | SW corner of Ten Mile Road/W Franklin Rd |
| Current Land Use: | RUT |
| Total Acreage: | 36.07 |
| Traffic Study Required per ACHD: | No |
| ZONING DISTRICT(S) | |
| R-2: | UNCHECKED |
| R-4: | UNCHECKED |
| R-8: | UNCHECKED |
| R-15: | UNCHECKED |

| | |
|--|-------------|
| R-40: | UNCHECKED |
| C-N: | UNCHECKED |
| C-C: | UNCHECKED |
| C-G: | UNCHECKED |
| L-O: | UNCHECKED |
| M-E: | UNCHECKED |
| H-E: | UNCHECKED |
| I-L: | UNCHECKED |
| I-H: | UNCHECKED |
| O-T: | UNCHECKED |
| TN-C: | UNCHECKED |
| TN-R: | UNCHECKED |
| County: | CHECKED |
| FLUM DESIGNATION(S) | |
| Low Density Residential: | UNCHECKED |
| Medium Density Residential: | UNCHECKED |
| Medium-High Density Residential: | UNCHECKED |
| High Density Residential: | CHECKED |
| Commercial: | UNCHECKED |
| Office: | UNCHECKED |
| Industrial: | UNCHECKED |
| Civic: | UNCHECKED |
| Green Space Parks, Pathways, and Open Space: | UNCHECKED |
| Old Town: | UNCHECKED |
| Mixed Use Neighborhood: | UNCHECKED |
| Mixed Use Neighborhood with N.C.: | UNCHECKED |
| Mixed Use Community: | UNCHECKED |
| Mixed Use Community with N.C.: | UNCHECKED |
| Mixed Use Regional: | UNCHECKED |
| Mixed Use Non-Residential: | UNCHECKED |
| Mixed Use Interchange: | UNCHECKED |
| Low Density Employment: | UNCHECKED |
| High Density Employment: | UNCHECKED |
| Mixed Employment: | UNCHECKED |
| Mixed Use Residential: | UNCHECKED |
| Mixed Use Commercial: | CHECKED |
| Lifestyle Center: | UNCHECKED |
| Other FLUM Designation(s): | HDR, MU Res |
| PROJECT INFORMATION | |
| Site Plan Date (MM/DD/YYYY): | 03/10/2021 |
| What was the date of your pre-application meeting?: | 03/10/2021 |

| | |
|---|------------|
| What was the date of your neighborhood meeting?: | 03/29/2021 |
| PROPERTY POSTING | |
| I agree to comply with the Commitment of Property Posting regulations per UDC 11-5A-6D: | CHECKED |
| AZ / RZ ONLY | |
| R-2: | UNCHECKED |
| R-4: | UNCHECKED |
| R-8: | UNCHECKED |
| R-15: | UNCHECKED |
| R-40: | CHECKED |
| Acreage - R-40: | 13.04 |
| C-N: | UNCHECKED |
| C-C: | CHECKED |
| Acreage - C-C: | 27.25 |
| C-G: | UNCHECKED |
| L-O: | UNCHECKED |
| M-E: | UNCHECKED |
| H-E: | UNCHECKED |
| I-L: | UNCHECKED |
| I-H: | UNCHECKED |
| O-T: | UNCHECKED |
| TN-C: | UNCHECKED |
| TN-R: | UNCHECKED |
| PROPOSED FLUM DESIGNATION(S) | |
| Low Density Residential: | UNCHECKED |
| Medium Density Residential: | UNCHECKED |
| Medium-High Density Residential: | UNCHECKED |
| High Density Residential: | UNCHECKED |
| Commercial: | UNCHECKED |
| Office: | UNCHECKED |
| Industrial: | UNCHECKED |
| Civic: | UNCHECKED |
| Green Space Parks, Pathways, and Open Space: | UNCHECKED |
| Old Town: | UNCHECKED |
| Mixed Use Neighborhood: | UNCHECKED |
| Mixed Use Neighborhood with N.C.: | UNCHECKED |
| Mixed Use Community: | UNCHECKED |
| Mixed Use Community with N.C.: | UNCHECKED |
| Mixed Use Regional: | UNCHECKED |
| Mixed Use Non-Residential: | UNCHECKED |
| Mixed Use Interchange: | UNCHECKED |

| | |
|---|-----------|
| Low Density Employment: | UNCHECKED |
| High Density Employment: | UNCHECKED |
| Mixed Employment: | UNCHECKED |
| Mixed Use Residential: | UNCHECKED |
| Mixed Use Commercial: | UNCHECKED |
| Lifestyle Center: | UNCHECKED |
| QUALIFYING OPEN SPACE | |
| Open Grassy Area (min. 50' x 100'): | UNCHECKED |
| Community Garden: | UNCHECKED |
| Ponds or Water Features: | UNCHECKED |
| Plaza(s): | UNCHECKED |
| Additions to Public Park: | UNCHECKED |
| Collector Street Buffer(s): | UNCHECKED |
| Arterial Street Buffer(s): | UNCHECKED |
| Parkways: | UNCHECKED |
| 10' Parkway Along Arterials: | UNCHECKED |
| Stormwater Detention Facilities: | UNCHECKED |
| Open Water Ponds: | UNCHECKED |
| QUALIFYING SITE AMENITIES | |
| Clubhouse: | UNCHECKED |
| Fitness Facilities: | UNCHECKED |
| Enclosed Bike Storage: | UNCHECKED |
| Public Art: | UNCHECKED |
| Picnic Area: | UNCHECKED |
| Additional 5% Open Space: | UNCHECKED |
| Communication Infrastructure: | UNCHECKED |
| Dog Owner Facilities: | UNCHECKED |
| Neighborhood Business Center: | UNCHECKED |
| Swimming Pool: | UNCHECKED |
| Children's Play Structure: | UNCHECKED |
| Sports Courts: | UNCHECKED |
| Pedestrian or Bicycle Circulation System: | UNCHECKED |
| Transit Stop: | UNCHECKED |
| Park and Ride Lot: | UNCHECKED |
| Walking Trails: | UNCHECKED |
| Open Grassy Area (min. 50' x 100') - Multi-Family: | UNCHECKED |
| TIME EXTENSION INFORMATION | |
| Number of months extension: | 24 |
| APPLICATION DISCLAIMER | |
| I have read and accept the above terms: | CHECKED |

| | |
|------------------------|--------------|
| Your signature: | Wendy Shrief |
| MISC | |
| Is new record: | No |

