

CITY OF Galdwell, Idaho

Planning & Zoning
Hearing
Review
Application

Type of Review Requested	
() Annexation/Deannexation () Appeal/Amendment () Comprehensive Plan Map Change () Design Review () Ordinance Amendment () Rezone () Special Use Permit () Subdivision- Preliminary Plat () Subdivision- Final Plat () Subdivison- Short Plat () Time Extension	STAFF USE ONLY: File Number(s): Annaa-000007 / Pu Daa-000007 SuBaa-000014 Project Name: Date Filed: Date Complete: Related Files:
() Variance () Other	3/2
Subject Property Information	R 327 500000
Address: 0 LAKE AVENAMPA, ID 83605	Parcel R3282300000 Number(s):
Subdivison: Block: Lot: Acreage: 38.21	Total 116:57 Zoning: HC
Prior Use of the Property: cropland farming; agriculture	or l
Proposed Use of the Property: mixed use; wide array of compation homes, and townhomes	nmercial uses, various apartment complexes, senior living,
Applicant Information	
Applicant Name: Alec Egurrola	Phone: 208-442-6300
Address: 916 S Robert St C	ity: Boise State: ID Zip: 83705
Email: aegurrola@to-engineers.com	Cell: 208-442-6300
Owner Name: PINTLER CHARLES AND CAROL FAMILY TRUST	Phone:
PINTLER CHARLES D TRUSTEE Address: 6510 RIM RD NAMPA, ID 83686	City: NAMPA State: ID Zip: 83686
Email:	Cell:
Agent Name: (e.g., architect, engineer, developer, representative)	T-O Engineers
Address: 332 N. Broadmore Way	City: Nampa State: ID Zip: 83676
Email: aegurrola@to-engineers.com	Cell: 208-477-7486
Authorization	
Print Applicant Name: Alec Egurrola	
Applicant Signature:	Date: 05/06/2022
621 Cleveland Boulevard • Caldwell, Idaho 83605 • P	hone: (208) 455-3021 • www.cityofcaldwell.com/PlanningZoning



CITY OF Galdwell, Idaho

Planning & Zoning
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A CONTRACTOR OF THE PROPERTY O	Application
Type of Review Requested	
() Annexation/Deannexation() Appeal/Amendment() Comprehensive Plan Map Change	
() Design Review	STAFF USE ONLY:
() Ordinance Amendment	File Number(s): Ann 22-000007 Pub 22-000004/
() Rezone	Sub22-000014
() Special Use Permit	
() Subdivision- Preliminary Plat	Project Name: The Charles
() Subdivision- Final Plat	Date Filed: Date Complete:
() Subdivison- Short Plat	Related Files:
() Time Extension () Variance	
() Other	
Subject Property Information	_
Address: 0 LAKE AVENAMPA, ID 83605	Parcel R3282300000 Number(s):
Subdivison: Block: Lot: Acreage: 38.21	total 1165 7 Zoning:
Prior Use of the Property: farmland, agriculture	
Proposed Use of the Property: mixed use; big box retail, reappartments, senior living, pa	stuaraunts, hotels, other permitted commercial uses, various tio homes and townhomes.
Applicant Information	
Applicant Name: Alec Egurrola	Phone: 208-442-6300
Address: 916 S Robert St	City: Boise State: ID Zip: 83705
Email: aegurrola@to-engineers.com	Cell: 208-442-6300
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CITY OF Galdwell, Idaho Planning Zoning Hearing

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() Other					
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Applicant Name: Alec Egurrola	Phone: 20	8-442-6300			
	ty: Boise	State: ID	Zip: 83	3705	
Email: aegurrola@to-engineers.com		Cell: 208-4	42-6300		
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Email:				- Cell: _	
Agent Name: (e.g., architect, engineer, developer, epresentative)					
Address: City:	_ State:		_Zip:		
Email:	Cell:				
Authorization					
Print Applicant Name: Alec Egurrola					
opplicant Signature:	Date: 05/0	6/2022			

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CITY OF Galdwell, Idaho

Planning & Zoning

PLANNED-UNIT DEVELOPMENT

Project Name: The Charles at Karcher	File #:
Applicant/Agent: T-O Engineers	

Applicant (√)	Please provide the following REQUIRED documentation:	Staff (√)
V	Completed & signed Hearing Review Master Application	(-/
√ .	PUD Details Form	
	Narrative fully describing the proposed use/request	
$\sqrt{}$	Recorded warranty deed for the subject property	
√ .	Detailed Site Plan	
√ .	Preliminary Plat (if applicable)	
\checkmark	Signed Property Owner Acknowledgement (if applicable)	
\checkmark	Vicinity map, showing the location of the subject property	
√ .	Traffic Study (if applicable)	
\checkmark	Landscape Plan (if applicable)	
$\sqrt{}$	Neighborhood Meeting sign-in sheet	
✓	All of the above items shall be submitted in $8\% \times 11$ paper format AND in electronic format (preferably PDF or Word) on either a jump drive or CD. Please be aware the jump drive or CD will become part of the file and will not be returned.	
√	Fee	

STAFF USE ONLY:
Date Application Received:
Received by:
Proposed Hearing Date:
Hearing Body:



May 6, 2022

City of Caldwell Planning & Zoning 621 Cleveland Blvd Caldwell, ID 83605

RE: The Charles at Karcher - Annexation, Preliminary Plat & Planned Unit Development

Dear City of Caldwell Planning & Zoning Staff, Planning & Zoning Commission, and City Council,

This letter is to accommodate and describe the intent of The Charles at Karcher annexation, preliminary plat, and planned unit development (PUD). We are requesting annexation into City of Caldwell with H-C (Highway Corridor) and R-2 (medium density residential) underlying zonings of the PUD and approval of a preliminary plat.

Project Overview

- Project Size: ±116.57 Section 10-03-07(3)O
- Location: NW & SW of Karcher Rd (SH-55) & Lake Ave
- Total Number of Lots: 190
 - 165 buildable lots
 - 143 Single Family, 5 Multi-family, and 15 Commercial
 - o 27 common lots
- Average Lot Size
 - o Single Family Residential: ±0.09 acres or 3,920 s.f.
 - Multi-Family Residential: ±7.74 acres
 - o Commercial: ±2.21 acres
- R-2 Density
 - o Gross: 4.9 units/acre
 - Net: 11.3 units/acre
- H-C Density
 - o Gross: 12.8 units/acre
 - o Net: 28.8 units/acre
- Qualifying Open Space: 12.37 acres or 10.6%
- Phases: 7
- Parcel(s): R3282300000, R3273600000, and R3273500000

Current Zoning & Land Use

- On site: County Ag (Cropland farming)
- East: R-1 (Klamath Falls Sub),R-3 (Fieldcrest Sub), C-2 (vacant land), and County residential parcel, County Ag parcel
- North: R-1 (Chestnut Heights South, Windsor Creek)





- West: R-2 (Guches Sub), C-2 (Southwest District Health, vacant land), County Ag, C-1
- South: R-1 (Cedar Crossing Sub, Peregrine Estates), County Residential & Ag parcels

Caldwell 2040 Comprehensive Plan

- On site: Highway Corridor & Medium Density Residential
- East: Low Density Residential, High Density Residential, Business, Highway Corridor
- North: Medium & Low Density Residential
- West: Highway Corridor, Commercial & Service
- South: Low & High Density Residential

Proposed Zoning

- H-C & R-2 with PUD
 - ±90.4 acres of H-C
 - ±29.4 acres of R-2

Land Use

The project is within the City's Area of Impact and contiguous with previously annexed property. Proposed zoning and land use of H-C & R-2 is complementary to existing and proposed land uses. This area of Caldwell is transitioning from agricultural land and low-density residential use to medium and high density residential and highway frontage mixed use. It is indicative and supported by the Caldwell 2040 Comprehensive Plan. H-C & R-2 zonings are with commercial and residential primary uses, respectively, (Section 10-03-07(3)B) and are conducive to the transitional nature of land uses. There are existing or approved low, medium, and high density residential adjacent and in proximity to the development, while also a mix of neighborhood and community commercial uses.

Utilities

Water: Individual services provided by the City of Caldwell to all buildable lots.

Sewer: Individual services provided by the City of Caldwell to all buildable lots.

Irrigation: Individual pressure irrigation services are provided at the front of each lot and connected

to an irrigation pump. Pressure irrigation services to be individually provided to all lots on site, however, a community service will be provided for townhome as requested per a

Planned Unit Development.

Stormwater: Storm drainage will be contained onsite using seepage beds and storm retention ponds.

Roadways & Access

Internal roadways on site are to be dedicated to the public and designed per City of Caldwell standards at 53-foot ROW with 5-foot attached sidewalk on either side, unless otherwise noted.

Highway 55/Karcher Rd, a *principal arterial*, is scheduled for a widening project from Middleton Rd to Farmway Rd per Idaho Department of Transportation (ITD). The Charles at Karcher projects has dedicated

T-O ENGINEERS

sufficient ROW with for ITD's project, which has been coordinated closely with ITD. A 30-foot landscape buffer has been provided for frontage on both sides of Karcher Rd. The phasing plan of this project is to best accommodate the widening project, as ITD will need upwards of 30-feet outside of the provided ROW for temporary construction, which only directly impacts the landscape buffer and no structures. In efforts to minimize disturbance of any constructed landscaping, pathways, or utilities for The Charles at Karcher, the timing of Phases 4 & 5 will likely occur after the widening project is complete, alleviating any frontage improvement concerns. Upon buildout, 10-foot multiuse pathways will parallel either side of the State Highway, providing local, active access to the site and the greater community. One single access approach is proposed, Thistle Ave, along Karcher Rd, providing a north-south access corridor for the site, north of Karcher Rd. This access is to be right-in, right-out only and is pending approval by ITD.

Lake Ave, a minor arterial, creates the entire eastern boundary of the site. This will be the primary access road onto Karcher Rd with internal access approaches onto Lake Ave. Lake Ave has been designed to accommodate the 40-foot half width ROW with required improvements and an additional 20-foot landscape buffer. Two access approaches, Dandelion Street and Klamath Falls Street, are to provide internal access onto the site north of the Lake and Karcher intersection. Dandelion will be a primary east-west corridor that is to be stubbed to the western property. Klamath Falls Street is aligned with the existing Klamath Falls Street, east of Lake Ave, and will be the second east-west corridor through the site. This will nearly align with Bank Street, which has been stubbed from the west project, Guches Subdivision. South the Lake Ave & Karcher Rd intersection, one access approach will provide an east-west corridor for the southern portion of the site, Buckwheat Street. This street will travel east from Lake Ave and stubbed to the western property boundary for future connectivity. Morel Ave begins roughly midway along the Buckwheat Street corridor, to provide north-south travel on site and stubbed to the southern property boundary for future connectivity.

Moss Street, a collector, is to be extended from Lake Ave to the west along the northern project boundary, per the City of Caldwell's Master Transportation Plan. The project is required to dedicate a 35-foot half-width ROW with two travel lanes and 7-foot attached sidewalk. This will aid and facilitate future full buildout of this planned, mid-mile collector corridor. This will provide future east-west vehicular mobility between Lake Ave & Florida Ave. An additional 15-foot landscape buffer has been provided along Moss Street frontage. A single access approach, Honeybee Ave, is provided. This will provide north-south internal movement on the project site.

All single-family detached lots (patio homes) are fronting on public right-of way with rear loaded garages. All other residential uses: townhomes, plexes, and multifamily complexes, will utilize internal circulators for access and parking off public roadways.

Traffic

Expected traffic impacts are provided by the submitted Traffic Impact Study (TIS). Recommendations for intersection and roadway segment improvements are provided in this study.





Parking - Section 10-03-07(3)L

See the Parking Table for vehicle & bicycle parking provided on Sheet P1.00 on the Preliminary Plat.

Planned Unit Development Requirements – Section 10-03-07(2)

The development must be consistent with two of five requirements listed in Caldwell's Municipal Code. The Charles at Karcher is consistent with two.

The Charles at Karcher offers a maximum choice of living environments by allowing a variety of housing and building types. This development provides several different living options for residents. The types offered are a single-family detached with alley loaded garages, true townhomes, senior living plex units, typical for-rent apartment complexes, and luxury high-rise apartments. – Section 10-03-07(3)G. See table below for residential types and the number provided. This provides flexibility of housing products for a home buyer or renter, effectively mixing varying income levels, population demographics, and housing products. The mixing of housing products will 'break up' the visual landscape of residential land use of the site and complement existing and proposed land uses surrounding the site, while also being interconnected with the ample pathways, sidewalks, and open space adjoining each residential type.

Type of Dwelling	Number of Buildings	Total Number of Residential Units
Moss St Townhomes (A)	9	50
Single-family Patio homes (B)	93	93
Senior Living Townhomes (C-1, C-	11	87
2)	1 (01
Park Apts (D)	2	332
Lake Ave Apts (E)	9	108
Carol Apts (J-1)	2	320
Charles Townhomes 10-PLEX (K-1)	4	40
Charles Townhomes 12-PLEX (K-2)	1	12
Charles Townhomes 20-PLEX (K-3)	6	120
Charles Townhomes 24-PLEX (K-4)	1	24
Charles Townhomes 36-PLEX (K-5)	2	72
	TOTAL	1,258

^{*}FOOTNOTE: Please see Sheets P3.01 – P3.04 of the Preliminary Plat for further breakdown of residential structures, along with commercial.

The project also promotes mixed use projects which are functionally integrated within the development and provides services to the primary use. The proposed primary use for the H-C zoned portion of the site is commercial (Section 10-03-07(3) B)) located along the highway frontage. The location of the commercial along the highway is best suited land use for this project as it creates increased visibility of the commercial uses, acts as a sound and visual buffer to the site's residential uses, and is complimentary as a transitional use from highway frontage to community residential. This commercial use anchors varied residential uses





on site and the surrounding community. A wide mix of commercial uses will be provided including: a hotel, big box retail, fuel station, restaurants, banks, office space, and general neighborhood retail. Localized connectivity with sidewalks, pathways, and roads will further promote support between the uses. Also, the mixing of differing residential demographics and income levels further anchors the neighborhood commercial uses, effectively integrates community with the proposed amenities, and establishes a successful neighborhood.

Imaginative/Unique Concepts, Innovations, and Designs – Section 10-03-07(3)E

A PUD must incorporate imaginative or unique concepts, innovations, and designs.

The Charles is a lifestyle development that allows for individuals of all stages of life to be able to grow in this community. The project offers a multitude of products, ranging from for rent apartments through senior living. The site contains individual, for sale townhomes, as well as patio homes. The apartments range from young professional through family living. The array of residential options for the citizens of Caldwell ensures that the connectivity and feel of this development is unmatched. The building types are focused on the core of what Caldwell stands for: agricultural and industrial innovation. Visible in the architecture, the commercial offerings will have an industrial, yet eloquent, feel, while the residential will be focused on a farmhouse style and country chic appearance. This will be achieved through different architectural accents for each product type. These reference examples that are provided will help paint the picture of what the project vision is, as seen on Pages 7-21, Architectural Renderings, of this narrative. Lastly, but not least, the project offers plentiful open space environments that includes multiple parks, walking paths, and endless opportunity for comradery for all ages and groups.

Individually platted, for sale townhomes (Building Type A) are located at the northernmost section of the site along Moss Street. These will be a great opportunity for the first-time homebuyer while still having access to higher end amenities and commercial.

Expanding on the patio homes (Building type B), these have been designed with rear, alley loaded garages to eliminate vehicles utilizing the front of homes and further emphasis on the opportunity of communal comradery, as homes will be more open to street and sidewalk interaction. Without driveways at the front of homes, this allows the living areas and front porches to be located closer to the street, maximizing communal interaction with public space.

Townhome style living for seniors (Building types C, units not individually for sale) provides connectivity to the outdoors and site amenities. These are also in proximity, both on-foot and by vehicle, to the commercial opportunities, including the big box retail for increased accessibility to site uses.

Standard apartments, or the 'Lake Ave Apartments' are to be provided (Building Type D) for rent supporting individuals through families of all sizes.

Luxury high-rise apartments (Park Apartments, Building type D) with parking underneath will have great access to parks, commercial, and retail uses.



A national grocer is to be provided (Building types F) on prime commercial frontage at the NWC of Lake & Karcher and be designed consistent with typical national grocers and includes a fuel center with pad sites for general commercial. This is not only accessible for The Charles at Karcher, but for the greater community, as this area of Caldwell is rapidly growing with lack of grocer and commercial opportunities or access.

Local retail (Building types G), including fast food, coffee, banking, and other typical neighborhood/community needs will be provided on site and designed east of the national grocer area. These will be near the community park and the various residential uses on site, best integrating and mixing the varying uses on site.

We move across south of Karcher to the proposed multi-story hotel (Building type H) further expanding the array of residential/commercial uses on site. This provides temporary, short-term lodging to visitors and functionally integrating them in a high-end development and the City of Caldwell.

Building types I are the remaining commercial opportunities on site that are to be planned for local restaurants, national chain restaurants, trendy dining, and possible office building integration. These buildings will surround and open space area both buffering and integrating the residential uses to the south.

Affluent young professional apartments (Carol Apartments, Building Type J-1) are provided to the south and west of the southern commercial area, where individuals will thrive in a community atmosphere with access to amenities and the interstate. Residents here will have access to a quality club house (Building Type J-2).

Lastly, the luxury townhome apartments (Charles Townhomes, Building Types K-1 – K5) will provide living for families with ample amenities on-site and walkability to the restaurants and array of commercial uses on site.

Landscaping & Amenities – Section 10-03-07(4)

All PUDs are to include five-foot micro pathways, eight-foot-wide paved major pathway(s), 10% of qualified open space, and varying bermed street landscape buffers.

5-foot micro pathways are provided in the townhomes (Building type A), the community park, Pintler Park (Lot 2, Block 13), the senior living areas (Building types C), the Lake Ave Apartments (Building types D), the Commercial Piazza (Lot 16, Block 5), the Carol Apartments (Building types J), and the Charles Townhomes (Building types K). These are functionally integrated to provide pedestrian access from the front doors of living areas to surrounding neighbors, sidewalks, parking, and provided amenities.

Along the entire western boundary of the site, an 8' major pathway, the Cougar Pathway Corridor, is provided as part of the greater Caldwell master pedestrian pathway plan. This is located in a 20-foot landscape corridor along its entirety, and accounts for 93,932 s.f. of land use on site.



Varying bermed landscape buffers are to be provided along the major roadways.

The qualified open space for the Charles at Karcher is 10.6%, above the 10% minimum requirement. See cover sheet of Landscape Plans for a list of amenities provided for each land use on site. The provided amenities include a central community park with an amphitheater, clubhouses, outdoor lounging areas, playgrounds, dog parks, and much more for a diverse, but accessible usable open space areas for all residents.

<u>Floodplain</u>

The development is not within or near a mapped floodway or floodplain.

Architectural Renderings – Section 10-03-07(5)

Please see below for architectural renderings of each of the proposed housing products and landscaping features on site. Each land use type is referenced as Building Type 'X' as reflected on the Preliminary Plat.

True Townhomes (Moss Street Townhomes, Building Type A)









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Patio Homes (Building Type B)







Senior Living Townhomes (Building Type C)







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Park Apartments (Building Type D)









Lake Ave Apartments (Building Type E)









National Grocer & Supporting Commercial (Building Types F)











NW Karcher Commercial (Building Types G)







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Hotel (Building Types H)



South Karcher Commercial Area (Building Types I)











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Carol Apartments (Plexes; Building Types J)







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Charles Townhomes (Plexes; Building Types K)











Project Deviations - Section 10-03-07(6)

Caldwell Municipal Code (10-03-07(6) supports the developer's request to deviate from the height, lot line setback, and lot dimension schedule found in Section 10-02-03. The developer does request to deviate from standard in the portion of development that's in R2 zoning.

Zoning Standard	Ordinance Standard	Requested Deviation
Description	R2 Zone	
Front Setback	20'	15' for Patio Homes
Street Side Setback	15'	None proposed
Interior Side	6'	0' for Townhomes
Setback		
Minimum Lot Width	45'	40' for Patio Homes, 20' for
		Townhomes
Minimum Lot Area	6,000 s.f.	5,000 s.f. for Patio Homes,
		1660' for Townhomes
Maximum Structure	35'	45' for Townhomes.
Height		
	Residential in H-C	
	Zoning (R-3 Zoning	
	standards used)	
Front Setback	20'	None Proposed
Street Side Setback	15'	None Proposed



Interior Side	6'	None Proposed
Setback		
Minimum Lot Width	40'	None Proposed
Minimum Lot Area	6,500 s.f.	None Proposed
Maximum Structure	45'	65' for Park Apartments
Height		(Building Types D), 55' for Carol
		Apartments (Building Types J)

Easements

Phasing Plan - Section 10-03-07(3) P

This development is to be constructed in a total of seven (7) phases. Each phase composes of each type of land use. See Sheet P0.02 of Preliminary Plat for Phasing Plan.

Phase 1: ±29.4 acres – Single Family residential (Townhomes & Patio homes)

Phase 2: ±13.9 acres – Multifamily residential (Senior Living & Lake Ave Apartments)

Phase 3: ±9.7 acres - Multifamily (Park Apartments) & Community Park

Phase 4: ±9.7 acres – Commercial (Big box retail & north Karcher commercial area)

Phase 5: ±14.9 acres – Commercial (Hotel, restaurants, south Karcher commercial area)

Phase 6: ±13.9 acres – Multifamily (the Charles Apartments)

Phase 7: ±8.2 acres - Multifamily (Carol Apartments)

Conclusion

Thank you for your consideration for this project. We believe this will be a great, innovative, and collaborative project for the City of Caldwell, the developer, and the design team. We have worked comprehensively on this project to create a distinguishable, high quality, and well-planned product. We kindly ask for approval of annexation, preliminary plat, and planned unit development. If you have any questions and/or comments pertaining to The Charles at Karcher Subdivision, please contact me with the information below.

Sincerely,

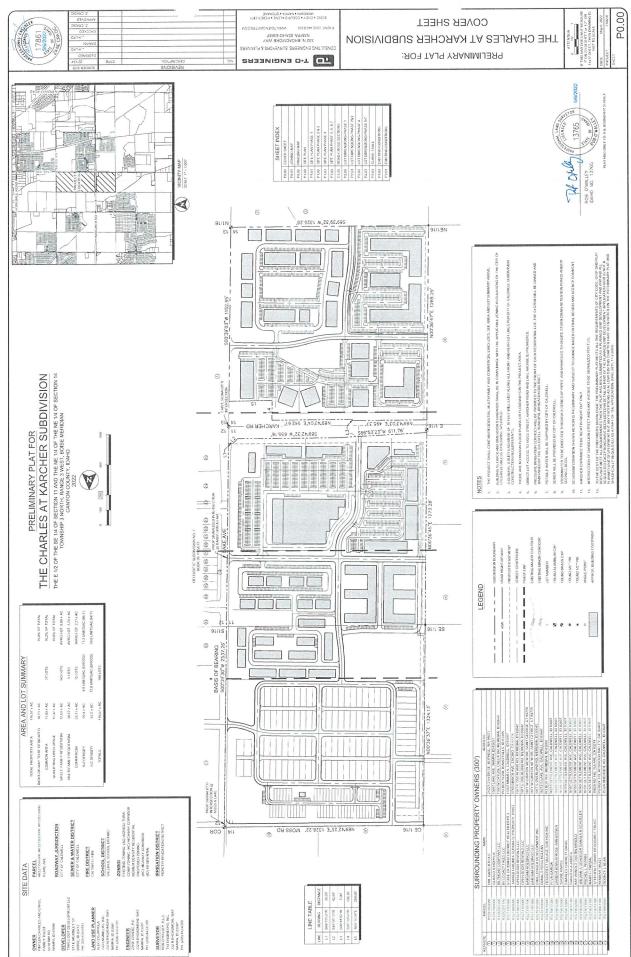
T-O Engineers

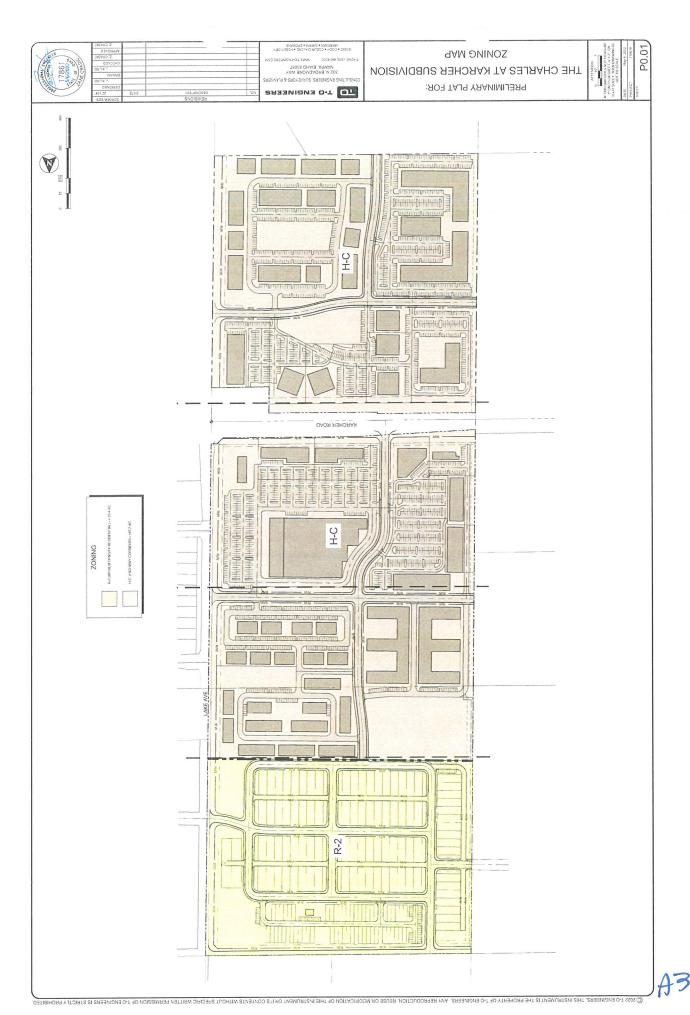
Alec Egurrola Land Use Planner

Alex Equito

aegurrola@to-engineers.com

(208)442 - 6300





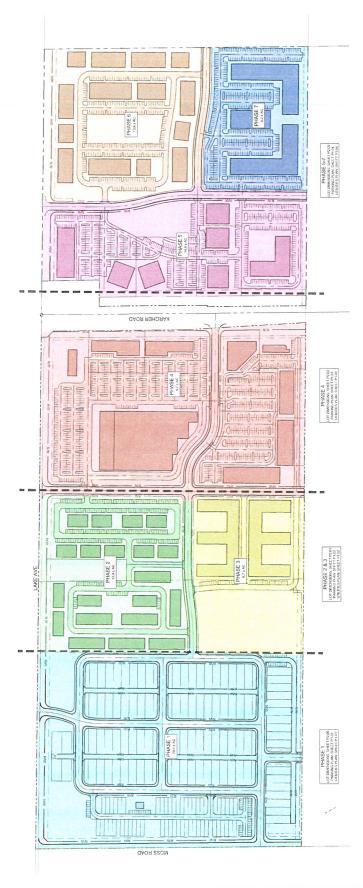
PHASING MAP THE CHARLES AT KARCHER SUBDIVISION PRELIMINARY PLAT FOR:

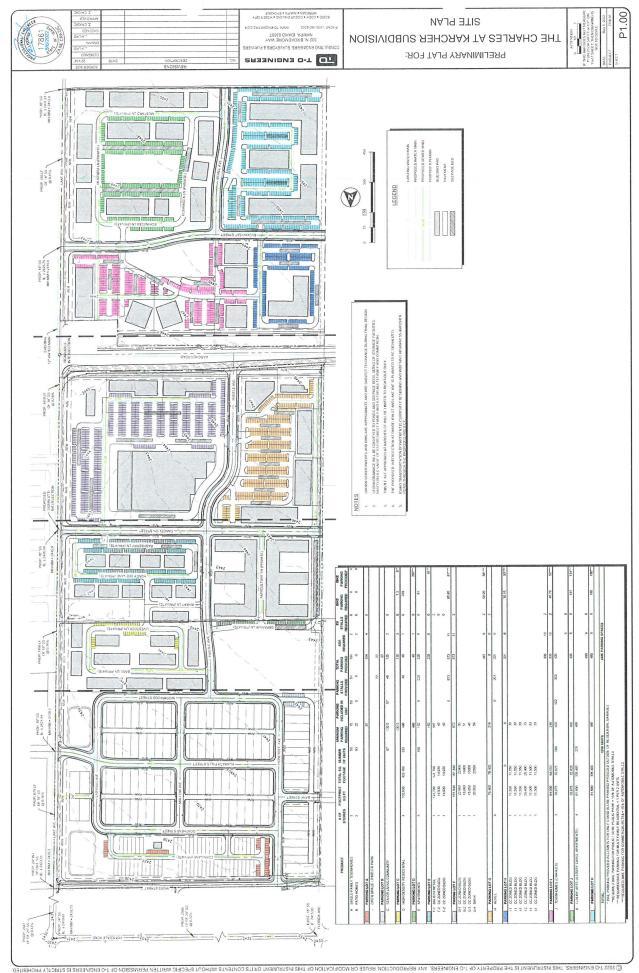
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BOSE • COOK • COEUR DALENE • HEBER OFFY CONSULTING ENGINEERS, SURVEYORS & PLANNERS 332 N. BROADMORE WAY NAMPA, IDAHO 83687



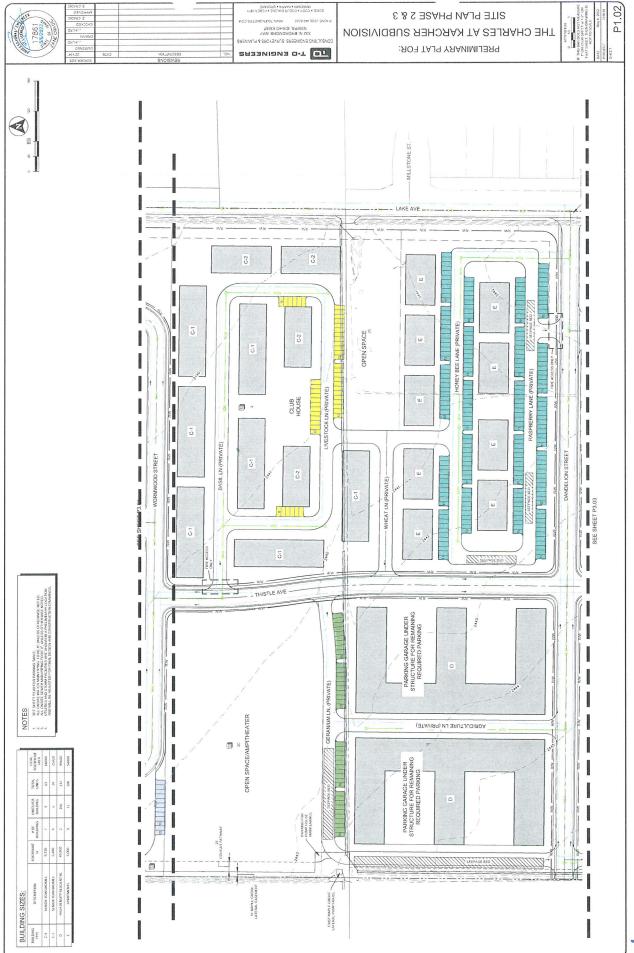


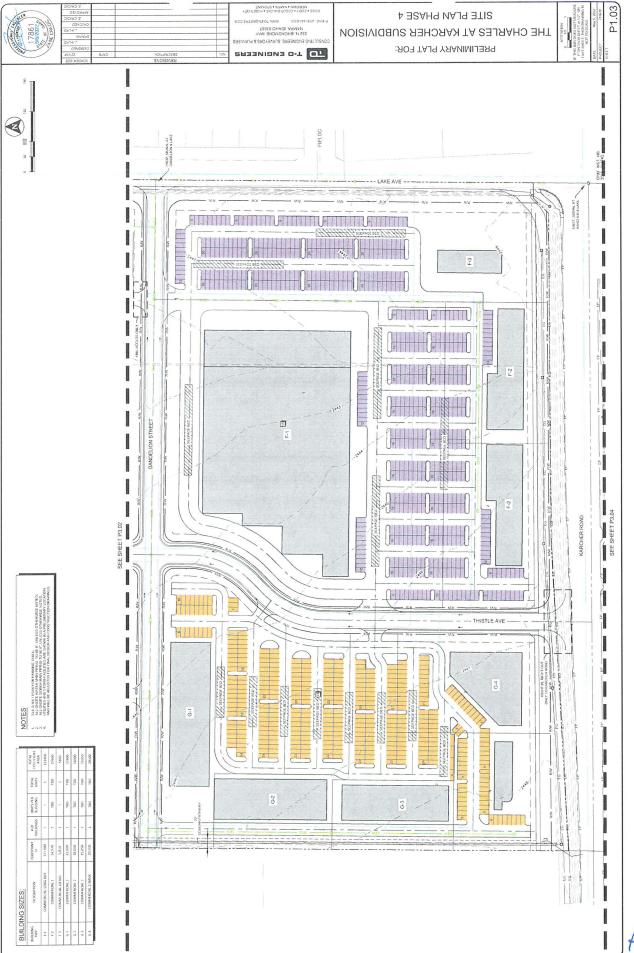




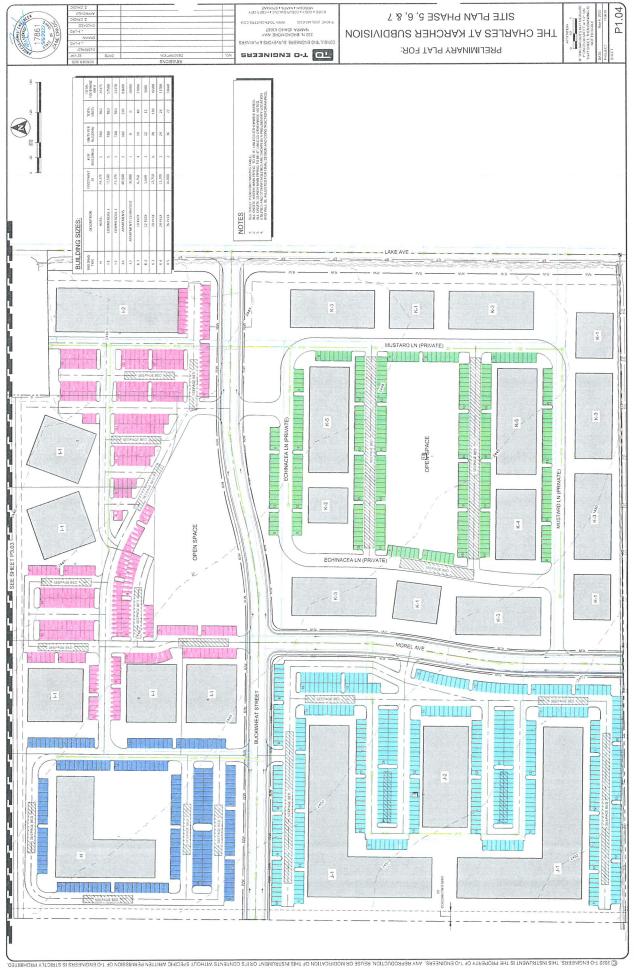








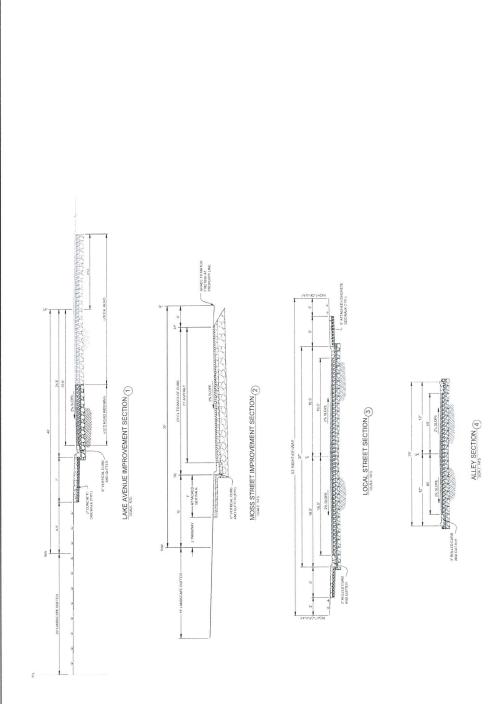
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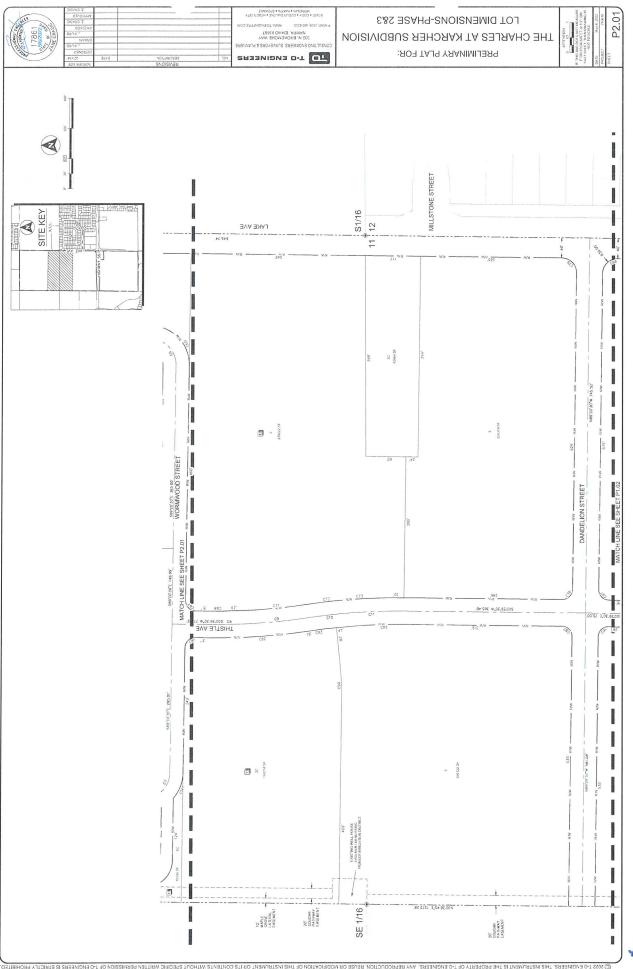
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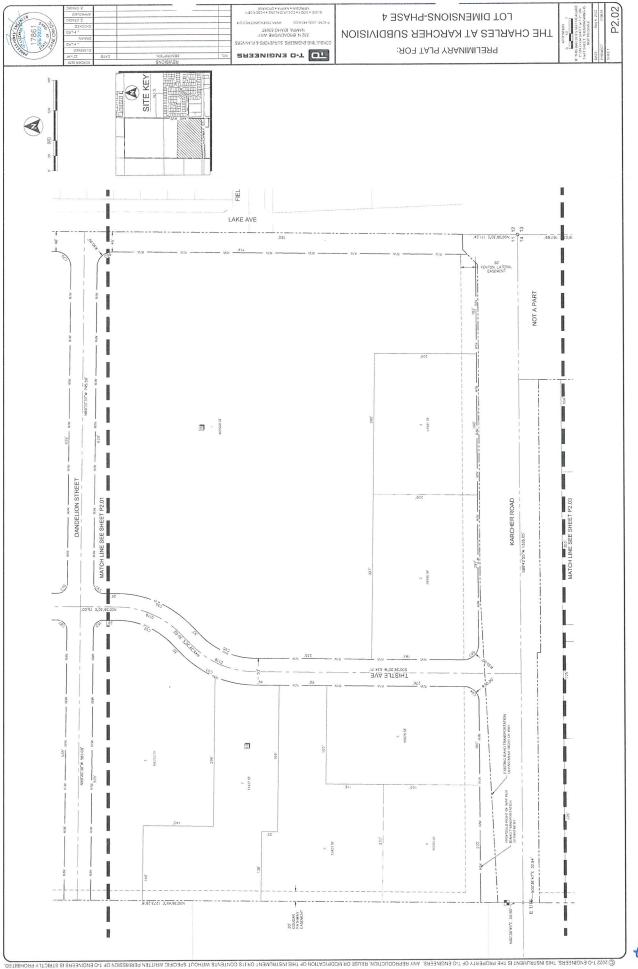
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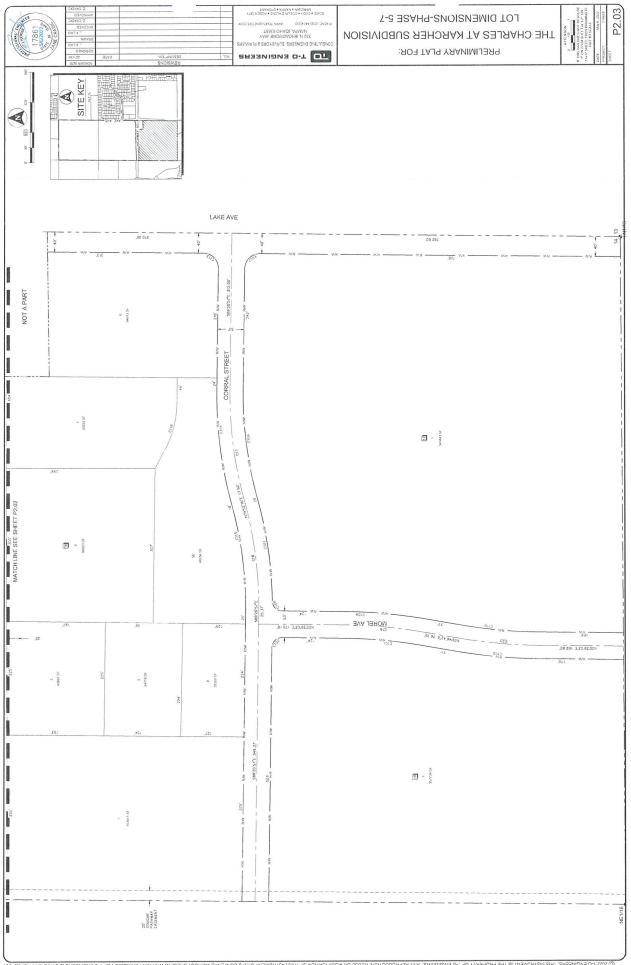




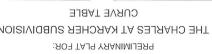




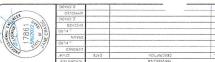




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	332 N, BRONDMORE WAY NAMAN INDAHO 83697	NOISINIABU
	CONSIDERATE STANDERS & PLANNERS	









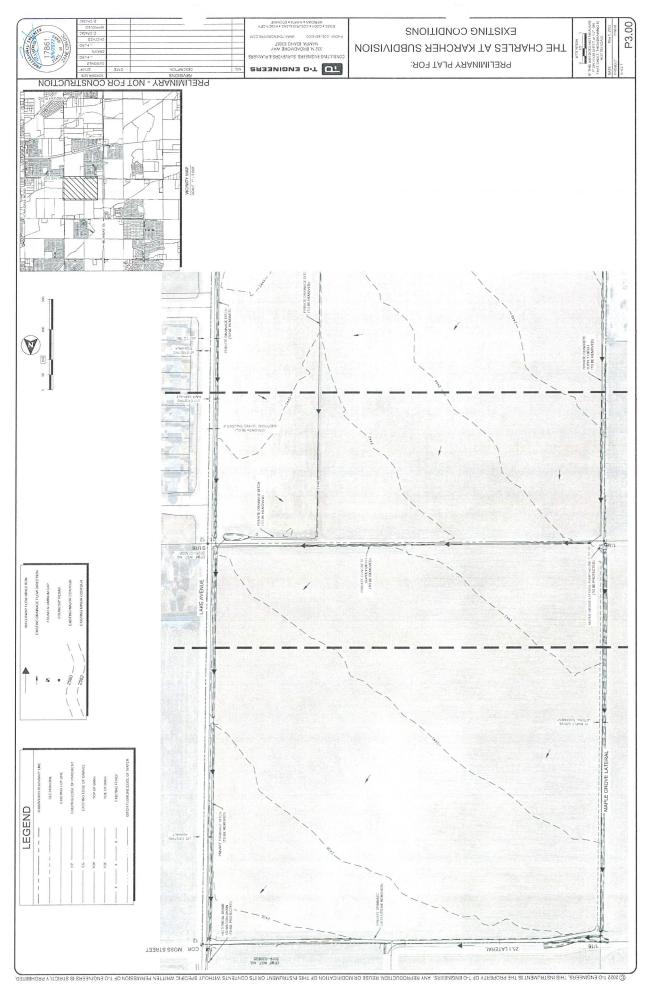
CURVE	RADBUS	LENGTH	DELTA	BEARING	CHDIAD
5	426.50	38.51	51024	NB411620*W	38.50
CWD	426.50	16,23	2*26'58"	W1070188N	18.23
543	20.007	31.42	-00000.06	S44"20'30'E	28.28
3	20.00	31.42	20,00,00	3.00.00,5M	28.26
3	20,007	31.427	-00.00.06	344"20"30"E	28.26
070	373.507	18,24"	2.4751	W203076N	18.23
C47	373.507	41,24	6.11/37*	N83722517W	4122
242	373,507	3,40	0.31.167	N79257257W	3.40
670	20,007	20.05	8072117	W1901E-9EN	25,81
050	20.00	31.42	.00.00.00	SASTREBOW	28.28
CS1	20,00	31.47	200,000.00	N4472030*W	28.285
250	20,007	31.42	.00000.06	S45'39'30'VI	28,26
653	20,007	31.42	90,0000	PRESCHERA	28,26
150	23,507	33.407	81726'05"	\$40.0333E	30.06
CSS	23,507	33,407	81.26005	N4172732T	30.06
87	20,000	31.42	*00.00.00	S44"20"30"E	28,26
C57	20,007	38.03	108-5700*	N-66-10-95S	32.55
692	426.50	94.25	12.39.44"	S76'43'2'F	20'16
653	30,007	43,83	83.42.44*	N41111527W	40.04*
090	76.50	120.17	-00.00.06	BY65'39'30'	138.19

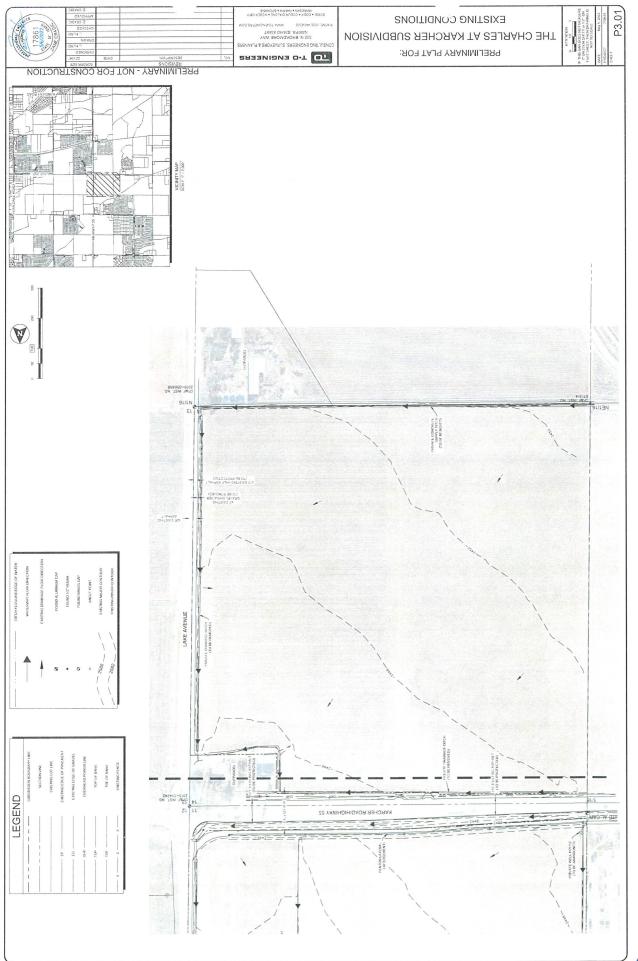
CURVE	RADRUS	LENGTH	DELTA	BEARING	CHORD
C23	20.00	31.42	90,00,00	S44720307E	28.26
C22	54.00	50'56	27:10:72	W75:101:27W	20.63
C23	54.00r	2.97	3.0020-	W172517W	297
C24	30.00	51,517	98.22397	N49"50'34'E	45.41
625	373.50	70,06	10"45'00"	S7573571FE	60.97
920	20,00r	24.74	701521511	S34"46"56"E	23.19
CZZ	76.50	111.80	83.4413	W112377W	102.12
C28	20.00	2923	63"44"13"	SATTZUFE	26.70
625	20,00°	31,42	-00.00.06	\$45:3930°W	28.28
000	28.00	43.96"	-00.00.06	W442030'W	39.60
153	20.00	31,42	90.00.00	N45"39"30"E	2828
C32	70.00°	31,42	90100100	S44"20'30"E	28.28
C33	30,00	47,52	90"5785"	M44749337W	42,78
C34	20,00	31,42	90,0000	NASTORNO'S	28.28
C32	20.00	31,427	90,0000	M44"20"30"W	28.26
C.36	20,00	31,42	-00.00.06	WOCRETARS.	28.28
C37	23,507	33,40	81"28795"	WEETERON	30.66
638	20,00	31,427	-00.00.06	N00000.548	26.28
633	20.00	31.42	.00.00.06	N45739307E	28.28
040	20,00	2,566	1.37.22	S65'31'49'E	2,86

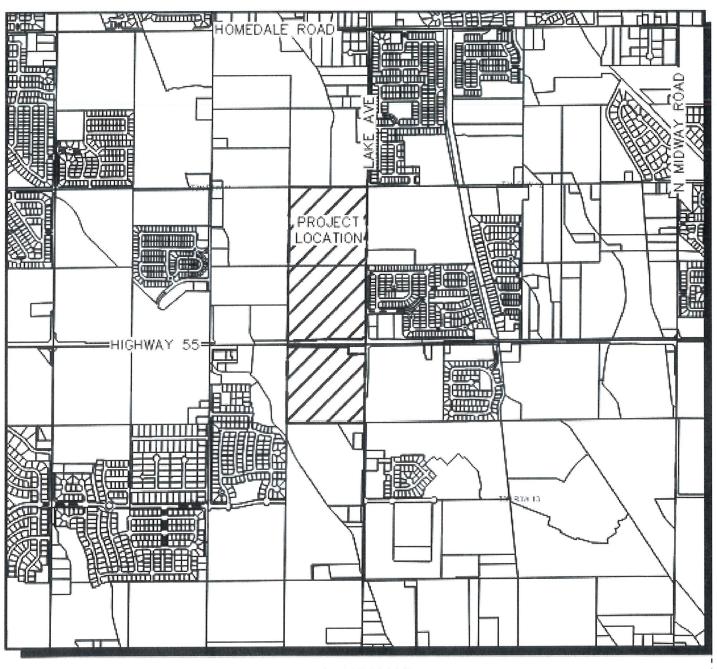
	SUCC	CORVE IABLE	ı ı	
RADRUS	LENGTH	DELTA	DEARING	CHORD
41.00	04.40	90,00.00	WALTSTOOMY	57.98
56,000	78.54	-00.00.00	WALTHOUGH	70,71
400.00	107.00	15.1936*	NS1140/427W	106.68
400.00	26,48	3.47.33*	W22'07'05'N	26,47
400.00	133,46	19:07:09	S79'46'66'E	132.86
50,00r	78.54	-00.00.06	NAST31/10/C	70,71
50.00	78.54	.00.00.05	S44720307E	70.71
1200,007	02.62	220045	Saraysare	52.02
1200,00r	131.87	6.17.47	SS-03/09/E	131,80
1200,007	26.35	2.90.05.2	W101470N	50.35
1200.037	126,147	-00.89.9	W21975W	125.08
30.00	46.63	-89.00Z82	S4510'57'W	42.07
20,00	31.42	-0100.06	S44"20"30"E	28.26
20.00	31.42	50,0000	N45737307E	28.25
20.00	31,42	90,00,00	N447207307W	28.25
20,000	31,42	50.0000.	S15:39:30"W	28,26
775.00	213.44	15-46-17	W-00217382	212.77
176.00r	213,44	15.4647	346C57-08N	212,217
1000,000	159,31	9107391	NS1252TE	159,14
1000,007	159,31	9.07.39*	S5*12'52'W	159,14

		CURY	CURVE TABLE	щ	
CURVE	RADIUS	LENGTH	DELTA	BEARING	СНОВО
CM	20,00	31.42	-00.00.0G	W44"20'30"W	20.20
C60	153,50	120,567	45.00.00.	N23'09'30'E	117,46
CHO	206.507	18.03	22.22.10	SREDGEN	90.30
C54	30.00	46.63	89.03726*	N45'11'12'E	42.06
0.95	153,50"	120,56	45.00.00*	W00001628	117,48
CSG	206,507	162,18	45.00.00*	N23109307E	158,05
260	20.00	31.42	.00.00.06	WoordC2s8	28.28
850	30,00	47.12	-00.00.06	W44"20"30"W	42.43
050	30,00	47,62	*KT95.06	344745758	42,77
0010	20.00	21.42	90.00.00	N4472057W	28.26
C101	973.50	155.08*	0.07.30	N5'12'52'F	154,92
C102	1026,50*	163,53°	-80739*	S51252W	163,35
C103	30,00	47,12	90,00.00	N4472057W	42.43
0106	748.50	200.14	15'45'47"	SSZ*45797W	200.49
C107	801.50	200,12	14.1821*	N82101267E	199,60
C108	20,00	30,907	967317A*	SUTSUSOTW	20.02
C109	1026.50	163.53	9107301	NS-1252E	163.35
C110	973,50	155.08"	9:07:39*	SS1252W	154.92
C113	30.00	47.12	90.00.00	N4573F03*E	42.43
C114	901.50	220.74	15'46'47"	S82"45'39'W	220,04

BLG	6 17A9 6	CURA 13142 A.Der A.Der	70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.00000 70.0000000 70.00000000
S NITZGABTA	4.1836	58,27	1173,50
-	1.13.13	24,555	23
-	E.88.3	188.57	750
-	0.00.06	31,42	8
	1913.04	26.21	8
-	0.00,06	21'15	.00
-	0.00.06	31,42	20.02
	17173	156,097	226.50*
-	7.173	158.097	220.50
	4.33716	90,25	173,50
	0.19620	19,95	1173,50°
	0.00.06	31.42	20.02
-	0.00.00	81.68	.00
-	83.50.5	*0.58*	28.00
-	6.00.00	3.01	28.00
	6.4320	8.967	76.50
-	674378	8.965	76,53T
-	000,06	31.42	500
	DELTA	LENGTH	SOL
			6-4279 6-4279

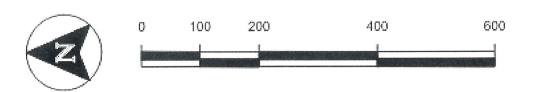






VICINITY MAP

SCALE: 1" = 2,000'





Neighborhood Meeting Sign-In Sheet

Project: The Charles at Karcher

Date: April 25, 2022

Start Time: 6:00 PM

Location: Central Canyon Elementary School: 16437 Florida Aya Caldwell ID 82507

End Time: 6:45 PM	Phone/Email	MBruett PAWLENST.COM 708-808-7917	Russ Ve lee Taloho. com	tanner@tripledolder.a,	Kelly @ Perrymon, 5:2 (208) &1- 6519	200 546-2024				
i; 16437 Florida Ave., Caldwell, ID 83607	Address	15344 So. Indiana HUE	12760 12messer Al - Rep.	523 W Christield Dr.	511 W Villinge Lo Bolze	Po Box 1277 EALLE, 110	6510 Rim Rd Wormen St.			
Location: Central Canyon Elementary School; 16437 Florida Ave., Caldwell, ID 83607	First & Last Name	1. White Brett	2. Kuss VAWTER	3. TANDER LETCHTON	4. Kelly Perryman	5. I'M ESCOSPA	6. Thanks Derether	7.	89.	6.



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22
23
24
25
Neighborhood Meeting Certification:
Applicants shall conduct a neighborhood meeting for the following: special use permit applications; variance applications; annexation applications; planned unit development applications; preliminary plat applications that will be submitted in conjunction with an annexation, rezone or planned unit development application; and, rezone applications as per City of Caldwell Zoning Ordinance Section 10-03-12.
Description of the proposed project: Mixed use development. Having many different product types, serving
multiple of the cities needs. Date of Round Table meeting: 07/07/2021
Notice sent to neighbors on: April 13, 2022
Date & time of the neighborhood meeting: April 25, 2022 @ 6 PM
Location of the neighborhood meeting: Central Canyon Elementary School
Developer/Applicant:
Name: Alec Egurrola / T-O Engineers
Address, City, State, Zip: 332 N Broadmore Way, Nampa, ID 83687
I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with City of Caldwell Zoning Ordinance Section 10-03-12.
DEVELOPER/APPLICANT SIGNATURE Ale Egunola DATE 04/26/22

AS

2016-046993 RECORDED

11/10/2016 12:08 PM

CHRIS YAMAMOTO CANYON COUNTY RECORDER

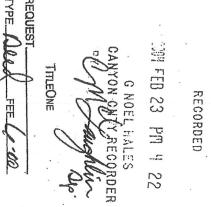
Pgs=3 MBROWN TYPE: DEED TITLEONE BOISE

ELECTRONICALLY RECORDED

This sheet has been added to document to accommodate recording information.



Order No.: C044761



200409

8 7

WARRANTY DEED

FOR VALUE RECEIVED, PAUL RASGORSHEK and MARILYN RASGORSHEK, husband and wife the Grantors, do hereby grant, bargain sell and convey unto CHARLES D. PINTLER and CAROL L. PINTLER, husband and wife as to an undivided XXXXXX 50.615% interest and DESERT SUN FARMS, INC., an Idaho corporation as to an undivided 49.385% interest whose current address is 13541 Surrey Lane, Nampa, ID 83686, the Grantees, the following described premises, in Canyon County, Idaho, TO WIT:

PARCEL 1:

The East-Half of the Southeast Quarter of Section 11, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

PARCEL 2:

The Northeast Quarter of the Northeast Quarter, Section 14, Township 3 North, Range 3 West, Canyon County, Idaho, LESS the following described portion thereof, to wit:

COMMENCING at the Northeast corner of said Section 14; thence South 00°02'01" West a distance of 33.00 feet to the REAL POINT OF BEGINNING; thence

South 00°02'01" West a distance of 135.00 feet; thence

South 88°33'01" West a distance of 288.00 feet; thence

North 00°02'01" East a distance 137.73 feet; thence

North 89°05'40" East a distance of 287.94 feet to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the

County of Canyon ss.

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

same appears in this office.

DATED 11/9/2

DATED 11/8/2016
CHRIS YAMAMOTO, Clerk of the District Court

393445222142

Page 2 of 3

current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: February 20, 2004 Paul A. Rasgorshek	ik Y	Maulyn arilyn Rasgyrshel	Pargus	hek
State of Idaho)				
County of Canyon) ss:				
On this Zot day of February 2004, I state personally appeared PAUL RAS me or proved to me on the basis of sa subscribed to the within instrument a IN WITNESS WHEREOF I have set	SGORSHEK a atisfactory evident	and MARILYN Redence to be the person of the method to me that the	RASGORSHEK, ersons whose nar	known to
Notary Public Commission Expires: /0/3/04	AH	OTARL		
	0000	***************************************		

JUMUS CARPINIFOLIA X PARVIFOLIA TRONTICIE ROMTIER ELM OFFEETHEE

ITTLELEAF LINDEN

2" CAL. Z. CVF

JERCUS ACUTISSIMA / SAWTOOTH OAK

50 X50 50 X35 40 X40 56'X35

Z" CAL 2" CAL

USU

FINE CRADE TO ELEVATIONS SET BY ENCINEERS PLANS WITH POSITIVE DRAINAGE AWAY FROM STRUCTURES, REFER TO ENGINEERS PLANS FOR CRADING INFORMATION. WATER DIVANAGE IS TO BE CONTAINED WITHIN EACH LOT UNLESS Y ALLOWED OTHERWISE BY APPROVED ENGINEERING PLANS.

IF WORK IS IN THE SPRING, BETWEEN THE MONTHS MARCH TO MAY, THEN APPLY PRE-EMERGANT TO ALL HON-PAVED LANDSCAPE AREAS, EXCEPT AREAS RECEIVING GRASS SOOLPHOR TO PLANTING.

. PREPARE SITE FOR PLANTING BY GRUBBING AND REMOVING WEEDS. IF NECESSARY APPLY ROBROUP FOR EQUIVALENT RESIDENCE, USING A CERTIFIED APPLICATOR. REMOVE HOCKS AND OTHER MATERIALS OVER 3". COONDINATE WITH CIVIL ENGINEERING CRADING INFORMATION.

AIRSTALL ONLY SPECIFIED PLANTS, PLANT SUBSTITUTES MUST BE APPROVED BY LANDSCAPE, ARCHITECT, UNAMPROVED PLANT SUBSTITUTES WILL BE REPLACED AT CONTRACTIONS EXPENSE. NY MAYERAK SPALL MEET OR EXCEED THE MINIMUM PEDEKAL HOUSAS PECKLANTED BY ANSIZ ZOOT, AMERICAN STANDARD TOR AY STOCK, FLANTS WOTO MEETING THESE STANDARDS FOR GUALITY, OR CETEMINED TO BE UNHEALTHY BY OWNERS REPRESENTATIVE! WILL COLD.

S, TREES SHALL NOT BE PLANTED WITHIN THE TO'CLEAR ZONE OF ALL STORM DRAIN PIPE, STRUCTURES, OR FACILITIES. B, TREES SHALL NOT BE PLANTED WITHIN CLEAR VISION TRIANGLES.

AWAT HEERS SHALL BE PLACED WITHIN 50" OF STOP SIGN.

SEEPAGE BEDS HUST BE PROTECTED FROM MY AND ALL CONTAINANT
OF SEED AND STOP OF STORE AND RESTALLATION OF THE LANCISCAPE
BRICATION SYSTEM.

DECOMMENTS REPORTED TO THE THROUGH AND ADMINISTRATION OF THE CONTROL OF THE CONTR 10.55/IMA.EU OLANII III.5 AAK, SHOWN FOR GENEVAL HE FERNEL ONEY, CONTRACTOR SHALL BE RESPONSIBLE FOR ALL QUANTITY ESTIMATES, LILLAY SOO TO FORM A SOUR MASS VIIIH TIGHTLY FITTED JOINTS AND EVEN GRODES.

THE BROWATION SYSTEM SHALL BE DESIGNED AND INSTALLED WITH THE FOLLOWING SPECIFICATIONS.

MOOD INAMEDIA MOTTE LEGIO POLITICES IN STREET PARHICIPATHIN AMMINIMA MODITION CARGO TILLITA MODI MAMBIRIA MEDITO CARGO TILLITA MODI MAMBIRIA MEDITO CARGO TILLITA MODI SERIE CARGO THE SUB GAALE CANTE SUBERANA SUBERAND SALE, ESTEMA TARRESTE CANTA SUBERANDA SALE, ESTEMA TARRESTE FILE CANTA SUBERANDA CARGO CARGO SUBERA SALEMENTA SALE, ALE CONTINUCIOSI YA GOGO SUBERANDA, ANDO SIANI FILE SALEMENTA S

 PRIOR TO INSTALLATION, CERTIFICATION MUST DE PROVIDED TO THE CITY
THAI FALL THESE OR TILLANS INSTALLED, A HELP HELP HOW DISEASE AND AVE
NOT TOAKE, PRISONOUS, OR OTHERWISE A MUSIANCE. 20 AL PLANT MATERIA, SHALL BE CHAGANTEED FOR A PERIOD OF 30 DAYS BECHNANG A THE DATE OF ACCEPTANCE BY COMBER, REPLACE ALL DEAD OR UNKELLTRY PLANT MATERIAL BRAICHATELY WITH SAME TYPE AND SIZE AT NO COST TO THE DAWNER.

PRIPRICES SMAL NOT OVERSYNAY ONTO IMPERIOLAS SURVICES, IRLE DING OCCUPANT ON THE STATE OF T

PANT MATERIAL YEARSOLING PRESSURE INRIGATION SERVICES

WHE SHALL WITHIN THE WATER SERVICE FROM DET ORA HEA THE PANT MATERIAL WITHIN THE WATER SERVICE FROM DET ORA HEA THE PANT MATERIAL WITHIN THE WATER SERVICES. RAINAGE UTILITY FASFMENTS, AND N AN AS NEEDED BASIS.

26. BRBGATION CONTRACTOR TO COORDINATE WITH GENERAL CONTRACTOR FOR ALL SETTING THAT NEED TO BE INSTALLED TO ALLOW EFFECTIVE BRIGATION PRING. 7, RHISANTON CONTROLLERS SHALL BE PEDESTAL MOUNTED IN PUMITING BEDS, CONHOCLER LOCATIONS SHALL BE EASILY ACCESSBILE, BUT VISIBLY DISCHETE.

26. CERTIFICATION MUST BE PROVIDED TO THE CITY THAT ALL OF THE TREES OR PRAHTS INSTALLED AND FREE FROM DISEASE AND ARE NOT TOXIC, POISONOUS OR OTHERWISE A NUISANCE.

NOTE: THIS LANDSCAPE PLAN COMPLIES WITH CITY CODE CHAPTER 10 ARTICLE 07 - CALDWELL LANDSCAPING ORDINANCE

UNITICA (GLAUCA FASTIGIATA). BLUE ATLAS GEDAR 25 X12 40 X25

0

0

€3 O \odot 0

> ERCUS DICOLOR DONNIE AND MIKE TM / NGON STREET OAK ATANUS X AGERIFOLIA MORTON CIRCLE'TM I CLAMATIONI LONDON PLANE TREE

2" CAL

40 X 15

2" CAL

50 X30

2" CAL.

DEGIDUOUS SHRUBS BOTANICAL	HOTANICAL / COMMON NAME	3728	CONTAINER	MATURE SIZE	WATER ZONE	Q Y
0	AMELANGHIER ALNIFOLIA REGENT / REGENT SERVIGEBENKY	S CIAL	POT	6 X6	-	85
0	SCAPE SNOWERE BLACK CHOKERERRY IM / LOW	2-3 GAL.	POT	7 X2	2	288
0	CARYOPTERIS X CLANDONENSIS DARK KANGHT : DARK KANGHT BLUEBFARD	2-3 GAL.	POT	DX C	2	520
0	CORNUS SERICEA 'KELSEYF/KELSEY'S DWARF RED IWIG DOGWOOD	2-3 GAL.	POT	3 X3	2	9
0	PEROVSKIA ATRIPLICIFOLIA / RUSSIAN SAGE	S CAL.	POT	4°X4	2	4
0	PHYSOCARPUS OPULIFOLIUS TICKNA MAY'TM /	2-3 GAL.	POT	6X.P	2	
0	ROSA X NOA97400A' TM / FLOWER CARPET AMBER HOSE	2-3 GAL.	POT	25 X2.5	2	0,4
ORNAMENTAL GRASSES	BOTANICAL / COMMON NAME	SIZE	CONTAINER	MATURE SIZE	WATER ZONE	OTY
8	CALAMAGROSTIS X ACUTIFICINA TRANL FOLKSTER / KARL FOLKSTER FEATHER REED GRASS	1 CAL	POT	4707	2	685
(2)	HELICTOTRICHON SEMPERVIRENS / BLUE OAT GRASS	1001	iOd	2 X2	-	012
٥	MORLENBERGIA CAPILLARIS / PINK MURLY GRASS	1 GAL	POT	1872.5	-	506
(2)	PANICUM VINCATUM PRAINDE SICY / PRAINDE SICY SMITCH GRASS	1 CAL	POT	3 X2,5	**	59
EVERGREEN SHRUBS	BOTANICAL / COWMON NAME	328	CONTAINER	TAYLORE SIZE	WATER ZONE	917
0	JUNIPERUS SCOPULORUM BLUE ARROW / BLUE ARROW JUNIPER	5 GALL	IOI	12 X4	-	20
0	DINUS MUCO ISI DWIMOUNDI / SI OWIMOUND MUCO.	2-3 GAL	POT	3.00	N	
0	AUCCV FITWWFNIOSY SHIGHT FOOF, FRIEDRIA	2-3 GAL	POT	3 X Z	0	88

PRELIMINARY PLAT LANDSCAPE PLANS FOR THE CHARLES AT KARCHER SUBDIVISION THE 11/20PT THE SET 14 OF SECTION 11 AND THE NE 14 OF SECTION 14 CANYONGE WEST, DOSE MERIDIAN CANYON COLUMN, DOSE MERIDIAN 2022

AMELANCHER X GRANDSFLORA AUTUMN BRILLIANCE'/ AUTUMN BRILLIANCE APPLE

25°X25

CER TRUNCATUM X PLATANOIDES YVARRENRED W/PACIFIC SLINSET MAPLE

2" CAI

Z" CAL

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SPONSIBLE FOR MY AND ALL DAMAGE

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EAD PROTECT ALL LITTLES. CALL BEFORE YOU DIG!
CALL DIGINE INC.
PRIOR TO COMMENCING
UNDERGROUND WORK
DIAL: 811



JAIME SNYDER, PLA T-O ENGINEERS 2471 TITANIUM PLACE, MERIDIAN ID 83642 208-323-2288 TRIPLE DOT DEVELOPMENT, LLC 811 E MICKINLET ST BOISE, ID 83712 PH; 208-830-9751 LANDSCAPE ARCHITECT DEVELOPER

| LANDSCAPE DETAILS | LANDSCAPE PLAN | OVERALL LANDSCAPE PLAN | MATERIALS & SITE PLAN | 0, 114 01 1101 1 |
|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------------------------|-----------------------|------------------------------|
| EDETAILS | PE PLAN | SCAPE PLAN | SITE PLAN | OF CIN STACE ASSICIALLY FORM |

L4.3

L4.0 L4.1

L1.0

SHEET INDEX

SHEET NAME

LANDSCAPE NOTES &
SCHEDULES

T-O ENGINEERS
CONSULTING ENGINEERS, SURVEYORS & PLANNERS
2471 S. TITANIUM PLACE
MERIDIAN, IDAHO 83642

	K /	-	THE PARTY	///
	REVISIONS		BORDER SIZE	
).	DESCRIPTION	DATE	22'x34"	TO TO THE
			DESIGNED	E C
			A TAYLOR	WOSCAPE.
			DRAWN	
			A TAYLOR	ESC S
			CHECKED	15月
			J. SNYDER	THE ASS
			APPROVED	22200
			J. SNYDER	7



THE CHARLES AT KARCHER SUBDIVISION

S NO. 208-323-2288 | WWW.TO-ENGINEERS.COM BOISE • CODY • CHEYENNE • COEUR D'ALENE HEBER CITY • MERIDIAN • NAMPA • SPOKANE

L1.0

PRELIMINARY PLAT LANDSCAPE PLANS FOR: LANDSCAPE NOTES & SCHEDULES

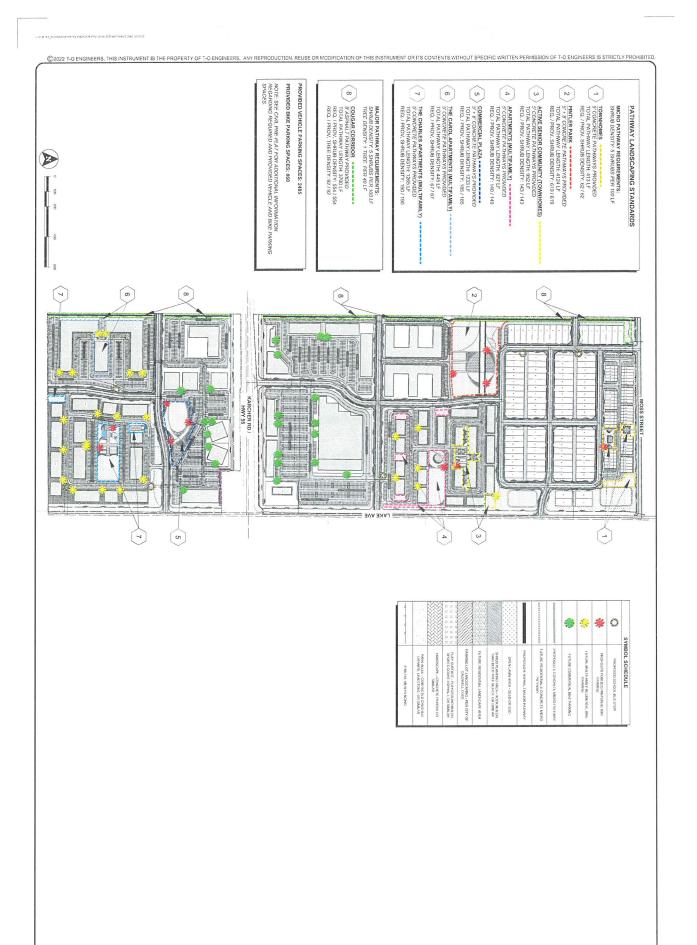


TITHE	PROJECT	DATE	F THES BAG 1" ON 22-1 11x17 SHE	PRELIMINARY PLAT LANDSCAPE PLANS FOR: THE CHARLES AT KARCHER SUBDIVISION OPEN SPACE AMENITY PLAN
		2	COOES NO DA SHEET OF TO SCA	THE CHARLES AT KARCHER SUBDIVISION
	210618	ay 6, 2022	THE MEASUR	OPEN SPACE AMENITY PLAN

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Ī	T-O ENGINEERS
ı	CONSULTING ENGINEERS, SURVEYORS & PLANNERS
ı	2471 S. TITANIUM PLACE
ı	MERIDIAN, IDAHO 83642
l	208-323-2288 WWW.TO-ENGINEERS.COM
ı	BOISE . CODY . CHEYENNE . COEUR D'ALENE
ı	HERER CITY & MERIDIAN & NAMPA & SPOKANE



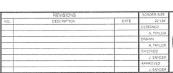


PROJECT	BATE	AT 0 IF THIS BARE 1" ON 22x24 11x17 SHEET NOT
	May	TENTION 1/2 DOES NO 1/2 SHEET A 1 THEN D 1 TO SCAL
210618	5, 2022	T MEASUR X 12" ON HAWRIG D

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PRELIMINARY PLAT LANDSCAPE PLANS FOR:
THE CHARLES AT KARCHER SUBDIVISION
MATERIALS & SITE PLAN







KARCHER, SOUTH:
30 STREET BUFFER PROVIDED
TOTAL STREET FRONTAGE: 1040 LF
REO, PROV, TREE DENSITY, 21 / 21
REO, PROV, BRUB DENSITY, 208 / 208
REO, / PROV, BOULDERS: 14 / 14 KARCHER - NORTH:
30' STREET BUFFER PROVIDED
TOTAL STREET FRONTAGE: 1270 LF
REO., PROV. TREE DENSITY: 254 / 25
REO., PROV. BOULDERS: 17
REO., PROV. BOULDERS: 17

HIGHWAY 55 STREET BUFFER REQUIREMENTS: STREET BUFFER WIDTH: 30' TREE DENSITY: 1 TREE PER 50 LF SHRUB DENSITY: 10 SHRUBS PER 50 LF MIN. BOULDERS: 1 PER 75 LF

15 STREET BUFFER PROVIDED
TOTAL BUFFER FRONTAGE: 300 LIF
TOTAL BUFFER FRONTAGE: 400 LIF
TOTAL PROV. TREE DENSITY: 9 / 10
TOTAL PROV. SHRUBS: 40 (6'-8' SPACING)

LANYBUGANE: WEST LOCAL:
20 STREET BLFER PROVIDED
TOTAL STREET ELFER PROVIDED
TOTAL STREET ELF STREET, 17, 18
REG. J PROV. SHRUB DENSITY 26, 29
TOTAL LANDSCAME BUFFER AREA 3655 SO. FT.
PROV. TUPF COVERAGE. 7, 202 SO. FT. (77%)

LANYBUGANE - EAST-LOCAL:
20' SPEET BUFFER PROVIDED
TOTAL STREET FRONTAGE: 20' LIF
REG. J PROV. SHRUD DEVSITY 111 / 115
REG

THISTIE AVE - EASTNUEST - LOCAL:
IS STREET BURGHP PROVIDED
TOTAL STREET FRONTIAGE: 1990 UF
REQ. JAPON - TREE DENSITY - 227 / 227
TOTAL LANDSCARE BUFFER AVEN Z 1.265 SO. FT.
PROV. TURF COVERAGE: 18,499 SO. FT. (8%)

BUFFERS BETWEEN DIFFERENT LAND USES: BUFFER WIDTH: 15 TREE DENSITY: 1 TREE PER 35 LF SHRUB DENSITY: 2° TO 8° SPACING

HONEYBEE AVE. - WEST. - LOCAL:
15 STREET BUTFEE PROVINCE:
15 STREET FRONTINCE: 85 LI
RED. - PROV. SHRUB DENSITY: 2 / 2
RED. - PROV. SHRUB DENSITY: 12 / 13
TOTAL ANDSCARE BUFFER AREN 1035 SO. FT.
PROV. TURF COVERNOE: 48 SO. FT. (72%)

HONEYBE AVE. - BAST. LOCAL:
18 STREET FURTHER PROVINCE:
19 STREET FROM THE PROVINCE:
18 STREET FROM THE BEST YOUNGER SHOULD FROM THE BEST YOUNGER SHOULD FROM THE BEST YOUNGER SHOULD FROM THE PROVINCE SHOULD FROM THE PROVI

K.AMATH FALL STREET. NORTHSOUTH - LOCAL:
UT STREET BUFFEL PROVINGE:
UT STREET BUFFEL PROVINGE:
UT STREET BUFFEL PROVINGE:
BUF

SHELLAA

MOSS STREET, SOUTH, COLLECTOR:
15 STREET HORFER PROVINCE
TOTAL STREET FRONTAGE: 1990 LF
RED. (PROV. THEE DENSITY, 31/194
RED. (PROV. SHRIB DENSITY, 194/194
TOTAL LANDSCARE BUFFER AREA, 17 JBS 50, FT.
PROV. TURF COVERAGE: 14,585 SO. FT. (82%)

BANK STREET - NORTH SOUTH - LOCAL:
20 STREET REMPER PRODUZED:
TO TAL STREET FRONTAGE: 175 LF
REG. JEPON, JERGE DENSITY - 5/5
TO TAL LANGSCARE BLIFFER AREA (, 1175 SO. FT.
PROV. TURF COVERAGE: 890 SO. FT. (78%)

STREET BUFFER WIDTH: VARIES
TREE DENSITY: 1 TREE PER 35 LF
SHRUB DENSITY: 1 SHRUBS PER 7 LF
REQ. MIN. TURF COVERAGE: 70%

MOREL ANE - EASTMEET - LOCAL:

(IF STREET BEFORE PRODUCE)

TOTAL STREET FRONTAGE: 70 LE

REQ. J PROV. SHRUB DENSITY: 194. 724

REQ. J PROV. SHRUB DENSITY: 194. 725

PROV. TURF COVERAGE: 5,40 S.O., FT. (83%)

PROV. TURF COVERAGE: 5,40 S.O., FT. (83%)

MAST

KKE AVE. WEST - MINOR AATERIAL:

'STREET BUFFER PROVIDED

TAL STREET FRONTAGE: 393.1.F

DO. JRBOW, TREED DENSITY '1121',1122

DO. JRBOW, SHRUB DENSITY' 592.1.578

TOYL LYBOW, SHRUB DENSITY' 592.1.578

TOYL LYBOW, SHRUB DENSITY', 592.1.578

TOYL LYBOW, 592.1.578

TOYL LYBOW,

GOATHEAD STREET: NORTH - LOCAL:
IT STREET REPRET PROVIDED:
TO TAL STREET FRON TAGE: 800 LF
REG. J PROV. TREE DENSITY: 23 /24
REG. J PROV. SHRUB DENSITY: 114 /114
TO TAL LANDSCACE BUFFER NEED. 7265 S
PROV. TURF COVERAGE: 5,620 SQ. FT. (765

d. STREET FRONTAGE: 800 LF /PROV. TREE DENSITY: 23 / 24 /PROV. SHRUB DENSITY: 114 / 114 JL LANDSCAPE BUFFER AREA: 7365 SQ. FT. J. TURF COVERAGE: 5,620 SQ. FT. (76%)

STREET LANDSCAPE BUFFER REQUIREMENTS:

MALLOW AVE. WESTIEAST - LOCAL:
20'STREET BUFFER PROVINCE
TO TAL STREET FRONTAGE: 500 IF
RED. JAPON, THEE DENSITY 71 / 18
RED. JAPON, SHRUB DENSITY 56 / 102
TOTAL LANDSCARE BUFFER AREA, 96:68 SO, FT.
PROV. TURF COVERAGE: "437 SO, FT. (7%)
PROV. TURF COVERAGE: "437 SO, FT. (7%)

WORMWOOD STREET - SOUTH - LOCAL:
10 STREET BLIFER PROVIDED:
10 TALS TREET IF ROWNIGE: 1800 LF
RED. JPROW, THEE DENSITY - 21/125
RED. JPROW, SHRUB DENSITY - 121/125
TOTAL LANGSOLVER BLIFEER AREA, (3,15 SO, FT, 187%)
PROV. TURE COVERAGE 6,800 SO, FT, (83%)

DANDELION STREET, MORTHISOUTH - LOCAL:
15 STREET BUFFER PROVINCE:
15 STREET BUFFER PROVINCE:
17 TOTAL STREET FRONTAGE: 1285 LF
RED. JPROV. MERIE DESISITY: 17 JPV
RED. JPROV. MERIE DESISITY: 194 / 194
TOTAL LANDSCAPE BUFFER AREA: 18,000 SO. FT.
PROV. TURF COVERAGE: 15,755 SO. FT. (87%)

BUCKWHEAT STREET , MORTHSOUTH - LOCAL:
(If STREET BUFFER PROVING)
TOTAL STREET FRONTING: 1290 LF
RED. JRROW, TREE DENSITY: 7/J7/J7/
RED. JRROW, SHRUM DENSITY: 184 / 184
TOTAL LANDSCAPE BUFFER AREA: 12,230 SQ. FT.
PROV. TURF COVERANCE: 9,590 SQ. FT. (81%)

8 KARCHER RD /

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0	0	0	EVERGREEN SHRUBS	*	0	8	8	GRNAMENTAL GRASSES	0	0	0	0	0	0	0	DECIDUOUS SHRUBS	0	0	®	0	EVERGREEN TREES
YUCCA FILAMENTOSA SRIGHT COGE / BRIGHT EDGE / BRIGHT	PINUS MUGO SLOWMOUND / SLOWMOUND MUGO	VIBROW THIS SCOLUTORING RETHE WHOOM LIBERE	BOTANICAL / COMMON NAME	PANICUM VIRGATUM PRAIRIE SKY J PRAIRIE SKY SWITCH GWASS	MUHE ENBERGIA CAPILLARIS J PINK MUHLY GRASS	HELICIOTHICHON SEMPERVIRENS / BLUE DAT	CALAMAGROSTIS X ACUTIFLORA WARL FOERSTER / KARL FOERSTER FEATRER REED GRASS	BOTANICAL J COMMON NAME	ROSE X WOMITHOW: IM / FLOWER GARDET AMBER	PHYSOCARPUS OPULIFOLIUS TJONNA MAY TM /	PEROVSKIA ATRIPLICIFOLIA / RUSSIAN SAGE	CORNUS SERICEA NELSEYT MELSEYS DWARE RED TWIC DOCUMOOD	CARYOPTERIS X CLANDONENSIS 'DAHK KNIGHT' / DAIM KNIGHT BLUEBLARD	ARCHIA MELAHOGARPA SMAMAPEN TM / LOW SCAPE SHOWERE BLACK CHOKEBERKY	AMELANCHIER ALMFOLIA REGENT / REGENT SERVICEDERRY	BOTANICAL / COMMON NAME	PSFUDOTSUGA MENZIFSII / DOUGLAS FIR	PICEA PUNICENS YIDOPSIT / HOOPSI COLORADO SPHUCE	CEDRUS ATLANTICA GLALICA FASTICIATA// COLUMNAR BLUE ATLAS CEDAR	ARE'S CONCOLOR / WHITE FIRE	BOTANICAL / COMMON NAME

COLUMNITION AND TEACH PROPERTY OF A PARTICULAR STATEMENT OF THE COLUMNITION AND TEACH PROPERTY OF THE COL			TILIA CORDATA "GREENSPIRE" I GREENSPIRE	\odot
MATERIAL CONCENTION CO	4.4		QUENCUS ACUTISSIMA / SAWTOOTH OAK	0
INVESCREDIE STATESTICAL STATE	GRANITE GRANITE		GINKGO BILOBA WUTUNN GOLO? TN / AUTUMN GOLD MADENI MIK TREE	0
INTERPORTED TO THE PROPERTY OF	HARDSCA		CLADRASTIS KENTUKEA / AMERICAN YELLOWWOOD	0
INTERPORTER INTERPORT SOURCE CONSCIENCE INTERPORT SOURCE INTERPORT SOURCE CONSCIENCE INTERPORT SOURCE INTERPORT SOUR	SPORTS O	2	CERCIDIPHYLLUM JAPONICUM / KATSURA TREE	(
LANT SCHEDULE SYMBOL MATERIAL COMMERCIAN C	PARKING LOT		BETULA NICIRA BRANTF TM / DURA HEAT RIVER GIRCH	
INVESCRECTION CONTROLLE SAMON SOCIETA PRODUCTION CONTROLLE AND CONTROLLE SAMON SOCIETA PRODUCTION CON	FUTURE RES		ACSCULUS FLAVA / YELLOW BUCKEYE	•
ACTE REALDON AND AT ANALOT AT MAN AT AT ANALOT A	CA BONES		AGER TRUNCATUM X PLATANDIDES WARRENRED/ TM / PAGIFIC SURSET MAPLE	0
IAM SCHEDULE SYMBOL MALECIPIE CONSCIPIANT AMELICIPIE CONSCIPIANT AMELICIPI	PROPOSED		AGER PSEUDOPLATANUS / SYCAMORE MAPLE	0
IANT SCHEDULE SYMBOL MALICIPIT COMPRISON AMALICIPIT COMPRISON MALICIPIT COMPRISON AMALICIPIT COMPRISON MALICIPIT COMPRISON MALIC	FUTURE RES	ADDRESS AND SECURITIES AND SECURITIES	ACER PLATANOBES COLUMNARE ECOLUMNAR NOHWAY MAPLE	0
SOMEDUE SYMBOL SOME CONTROL CONCINUAL MACLACIER CONCINUAL SERVICIA SERVI			BOTANICAL / COMMON NAME	SEERIN
SYMBOL SOLICIONE GOLDANIA CAGARITANA MALACHERIA MALACHERI	PROPOSED 5	AND AND THE PERSONS NAMED IN COLUMN 1	PRUNUS MAADKII J AMUR GHORECHERRY	8
SYMBOL SOLUTION AND ADDRESS CONTINUES SOLUTION SOLUT	Samus o	*	KOELREUTERIA PANICULATA / GOLDENRAJN TREE	8
SCHEDULE SYMBOL STATE OF STATE	FUTURE MU	*	CERCIS CAMADENSIS FOREST PANSY / FOREST PANSY CASTERN REDIUD	8
SCHEDULE SYMBOL	DEODORG	& C	AMELANCHER X GRÄNDIFLORA, WUTUMM ORILLIMNICE FANTUMN ORILLIANICE APPLE SERVICEIDERRY	8
	BOL SCH	MAS	SCHEDULE BOTANICAL / COMMON NAME	LANT

1	T-D ENGINEERS
-	CONSULTING ENGINEERS, SURVEYORS & PLANNER
- 1	2471 S. TITANIUM PLACE
- 1	MERIDIAN, IDAHO 83642
-	208-323-2288 WWW.TO-ENGINEERS.COM
- 1	BOISE . CODY . CHEYENNE . COEUR D'ALENE
- 1	HEBER CITY . MERIDIAN . NAMPA . SPOKANE

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PRELIMINARY PLAT LANDSCAPE PLANS FOR: THE CHARLES AT KARCHER SUBDIVISION OVERALL LANDSCAPE PLAN

NO

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MATCHLINE -010000 0000000 0 0 0 (3) **\$ \$** 0 AMENITY KEYNOTES SCHEDULE T-O ENGINEERS PRELIMINARY PLAT LANDSCAPE PLANS FOR: 2471 S. TITANIUM PLACE MERIDIAN, IDAHO 83642 THE CHARLES AT KARCHER SUBDIVISION 208-323-2288 | WWW.TO-ENGINEERS.COM

BOISE • CODY • CHEYENNE • COEUR D'ALENE HEBER CITY • MERIDIAN • NAMPA • SPOKANE

LANDSCAPE PLAN

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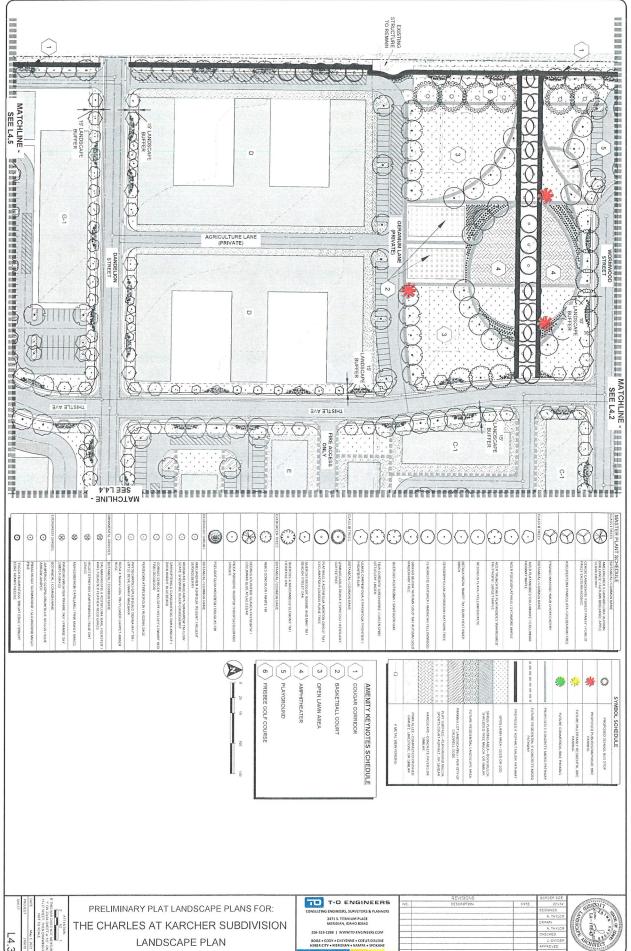
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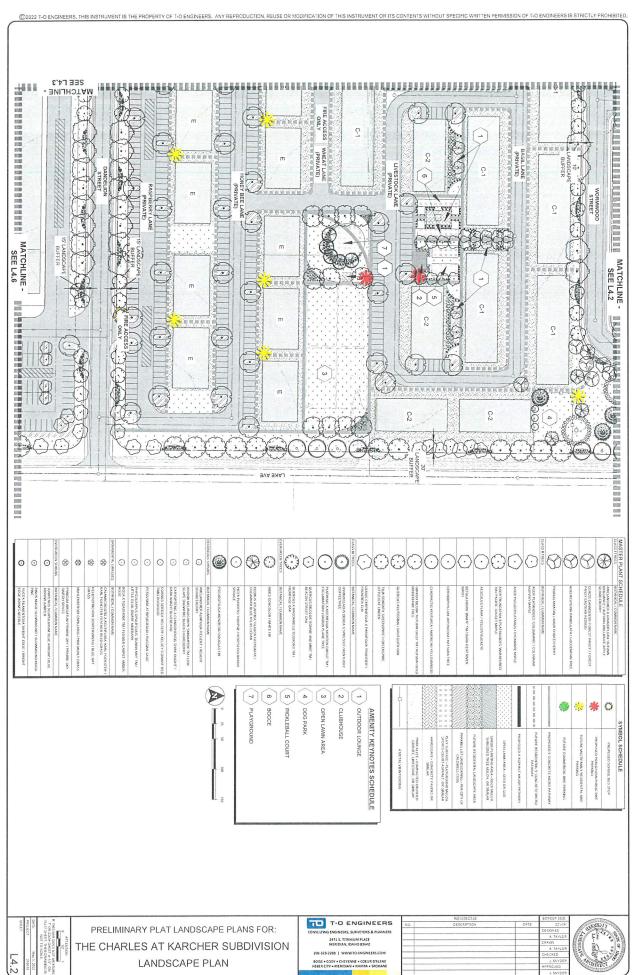




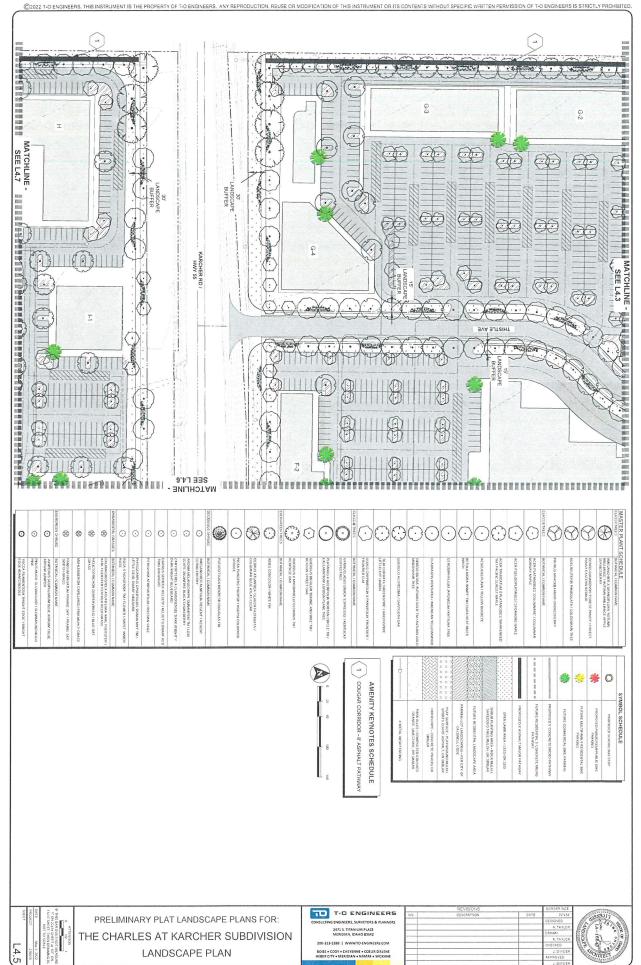
L4.3

LANDSCAPE PLAN









LANDSCAPE PLAN



LANDSCAPE PLAN

PRELIMINARY PLAT LANDSCAPE PLANS FOR: THE CHARLES AT KARCHER SUBDIVISION LANDSCAPE PLAN

TO	T-O ENGINEERS
CONSULTIN	KG ENGINEERS, SURVEYORS & PLANNERS
	2471 S. TITANIUM PLACE
	MERIDIAN, IDAHO 83642
208-32	-2288 WWW.TO-ENGINEERS.COM
BOISE .	CODY • CHEYENNE • COEUR D'ALENE
HEBERC	TY . MERIDIAN . NAMPA . SPOKANE



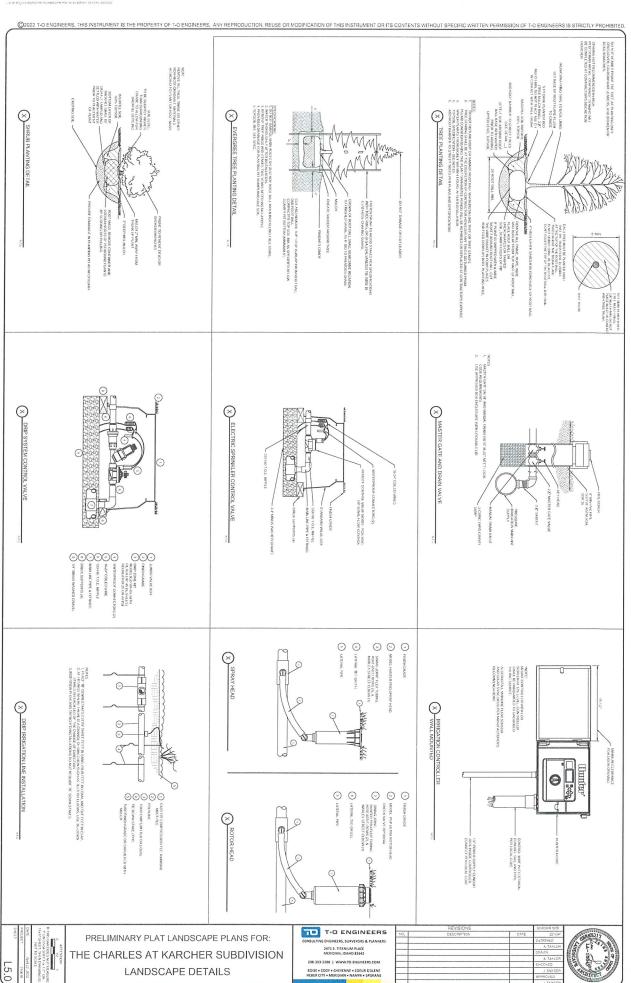


THE CHARLES AT KARCHER SUBDIVISION

LANDSCAPE PLAN

L4.8





LANDSCAPE DETAILS

Property Owner Acknowledgement

ANGHULLS RUNTER PES, the record owner for real property addressed
as Agt-Offet + hatte , am aware of, in agreement with, and give
ny permission to Triple Dot Development & T-O Engineers, to submit the
accompanying application(s) pertaining the that property.
I. I agree to indemnify, defend and hold the City of Caldwell and its employees harmless from any claim or liability resulting from any dispute as to the statement(s) contained herein or as to the ownership of the property which is the subject of the application.
2. I hereby grant permission to City of Caldwell staff to enter the subject property for the purpose of site inspection(s) related to processing said application(s).
Dated this 25 TH day of Africa , 20,22
su clade I Suite

A9

(Signature)

CERTIFICATE OF VERIFICATION

STATE OF IDAHO)
) ss. County of Canyon)
I, Accept Rica Notary Public, do hereby certify that on this 25 day of Acceptance of the person whose name is subscribed to the foregoing instrument, who, being by me first duly sworn, declared that she signed the foregoing document, and that the statements therein contained are true.
NOTARY PUBLIC FOR IDAHO Residing at 217W. Greatgia five Nampa, 1D 83686 My Commission Expires 05/26/2026

Property Owner Acknowledgement

1,7/10 CHathes & Calok Falling 1/1/15/th	e record owner for real property addressed
as Katchet & Lake	, am aware of, in agreement with, and give
my permission to Triple Dot Development & T-O	Engineers to submit the
accompanying application(s) pertaining the that property.	
I. I agree to indemnify, defend and hold the City of Caldwell a claim or liability resulting from any dispute as to the state ownership of the property which is the subject of the app	ement(s) contained herein or as to the
2. I hereby grant permission to City of Caldwell staff to enter site inspection(s) related to processing said application(s)	100 U.S. 100
Dated this 4-35-32 day of APP16	
	By Charle & Printly

(Signature)

CERTIFICATE OF VERIFICATION

STATE OF IDAHO)	
) ss.	
County of Canyon)	
I, Arista Rice, a Notary Public, do hereby cerd to be the person whose name is subscribed to the foregoing instrument, who, be sworn, declared that she signed the foregoing document, and that the statement true.	eing by me first duly
Misty R. Ce NOTARY PUBLIC FOR IDAHO Residing at 2/7 W. Georgia Ave Nampa, ID83686 My Commission Expires 05/26/2026	NO ZO O CHILLIAN TO THE OF IDENTITY OF



Project No: 210618 Date: May 03, 2022

Page 1 of 2

ZONE HC LAND DESCRIPTION

Located in the E1/2 of the SE1/4 of Section 11, and the NE1/4 of the NE1/4 of Section 14, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho and more particularly described as follows:

BEGINNING at the southeast corner of said Section 11, thence along the south boundary of said Section 11,

- 1. S.89°42'56"W., 288.64 feet; thence, leaving said south boundary of Section 11,
- 2. S.00°25'56"W., 170.74 feet; thence,
- 3. N.89°10'04"E., 288.05 feet to a point on the east boundary of Section 14; thence along said east boundary,
- 4. S.00°39'03"W., 1152.95 feet to the southeast corner of the NE1/4 of the NE1/4 of said Section 14; thence along the south boundary of said NE1/4 of the NE1/4,
- 5. S.89°39'32"W., 1325.20 feet to the southwest corner of said NE1/4 of the NE1/4; thence along the west boundary of said NE1/4 of the NE1/4,
- 6. N.00°36'47"E., 1322.24 feet to the northwest corner of said NE1/4 of the NE1/4 of Section 14; thence leaving Section 14, along the west boundary of the SE1/4 of the SE1/4 of Section 11,
- 7. N.00°36'45"E., 1324.13 feet to the northwest corner of Section 14 to the northwest corner of said SE1/4 of the SE1/4; thence along the west boundary of the NE1/4 of the SE1/4 of said Section 11.
- 8. N.00°36'37"E., 370.53 feet; thence,
- 9. S.89°20'30"E., 1327.24 feet to the east boundary of said SE1/4 of Section11; thence,
- 10. S.00°39'31"W., 348.57 feet to the northeast corner of the SE1/4 of the SE1/4 of Section 11; thence along the east boundary of said SE1/4 of the SE1/4 of Section 11,



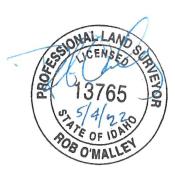
T-O ENGINEERS

Project No: 210618 Date: May 03, 2022

Page 2 of 2

11. S.00°39'29"W., 1324.28 feet to the **POINT OF BEGINNING.**

CONTAINING: 90.37 acres.



2



Project No: 210618 Date: May 03, 2022

Page 1 of 1

ZONING FOR R2 LAND DESCRIPTION

Located in the NE1/4 of the SE1/4 of Section 11, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho and more particularly described as follows:

BEGINNING at the northeast corner of the southeast quarter of said Section 11, thence along the easterly boundary of said Section 11,

- 1. S.00°39'30"W., 975.65 feet; thence, leaving said east boundary of Section 11,
- 2. N.89°20'30"W., 1327.24 feet to the west boundary of said NE1/4 of the SE1/4; thence, along said boundary,
- 3. N.00°36'37"E., 953.60 feet to the northwest corner of said NE1/4 of the SE1/4; thence along the north boundary thereof,
- 4. N.89°42'25"E., 1328.22 feet to the POINT OF BEGINNING.

CONTAINING: 29.40 acres.





CITY OF Galdwell, Idaho

Planning & Zoning

PUD DETAILS FORM

Pr	oject Name: The Charles at Karcher	File #:		
Applicant/Agent:T-O Engineers				
DI-	anned Unit Development (PUD) Information			
То	tal Acreage: ±116.57 Zoning: H-C & Phased Project: Yes \square N	o If yes, # of phases:7		
	t all proposed uses: <u>single family residential</u> (attached & detach			
C	ommercial.			
lf r	residential is proposed: Total # of dwelling units:1,258 Propos	ed Density: H-C: 12.8 units/a R-2: 4.9 units/ac	acre re	
List all types of proposed housing units: <u>single family attached & detached, multifamily (plex</u> units, senior living (unassisted), apartments				
PU	D Required Details			
PU	D must be consistent with one or more of the following. Mark all that apply an			
66	Offers a maximum choice of living environments by allowing a variety of housing and building types			
	See project narrative			
ď	Promotes mixed use projects which are functionally integrated within the development and provides services to the primary use			
	See project narrative			
	Provides a layout which preserves and property utilizes natural topography an vistas or other vegetation	d geologic features, trees, scenic		
	Subject property is constrained or otherwise limited by some obstacle, featur easement that interferes with applying standard development processes	e, geometry, condition, or		
	Encourages infill development that contributes a compatible design to the exist	sting neighborhood		

PUD's shall incorporate imaginative or unique concepts, innovations and designs. List in detail those elements:				
See project narrative				
See project narrative				
V	All lots developed for residential purposes shall have frontage project meets this requirement.	e on a public roadway. Check here indicating this		
ΔΙΙ	All, PUD's shall have the following features:			
	Five-foot paved micro pathways connecting residential to nonresidential area, open space common lots, recreational facilities, major pathways and school bus pick up locations (sidewalks may substitute) Eight-foot wide paved major pathway with a 5-foot wide landscape buffer on either side that meanders through the property. Please indicate the lot and block numbers of the major pathway Usable open space of at least 10% of the gross area Varying bermed street landscape buffers of a 2:1 to 3:1 ratio			
	4 or more of the following amenities shall be provided: baseb dock/river access; buildings to LEED standards; community ce energy-star certified housing; enhanced paving and design feaclub; land provided for a public facility; playground/tot lot; re constructed with fire sprinkler systems; roundabout intersect skateboard park; swimming pool; tennis court; other suitable city council	nter; daycare center; detached sidewalks; atures; fishing pond; golf course; gym/health ar entry garages; residential buildings ions as approved by the city engineer;		
	1. Playgrounds			
	2. Ampitheater	*Other amenities		
	ZAmplineatei	as shown on the		
	3. Sporting courts	first page of		
	4. Rear entry garages	Landscape Plans		
	4. Noar only garages			
List	ist all proposed deviations from height, lot line setback, and lot d	imension schedule as listed in current City Code		
	See project narrative with deviations table			
	rojects that are classified as infill may have all or portions of ame	nity requirements waived. To be considered		
infi	fill, the subject property must meet the following criteria: N/A			
	Parcel located within a largely developed area (minimum 50% developed)	or land within 300 feet of subject property		
	Municipal services are readily available			