

CITY OF Caldwell, Idaho

Planning & Zoning

HEARING REVIEW APPLICATION

Type of Review Requested (check all that apply)	
Annexation/Deannexation Appeal/Amendment Comprehensive Plan Map Change Design Review Ordinance Amendment Rezone Special Use Permit Subdivision- Preliminary Plat Subdivision- Final Plat Subdivision- Short Plat Time Extension Variance Other	STAFF USE ONLY: File number(s): ANN22-000025 PUD22-000010, SUB22-00042 Project name: Travevse Creek Date filed: 11 21 23 ate complete: Related files:
Subject Property Information	
Address: O Lincoln Road Subdivision: Block: Prior Use of the Property: Agricultural Proposed Use of the Property: Residential	
Applicant Information:	
	State: 1D Zip: \$3709
Owner Name: Endurance Holdings, LL	50 v
Address: 1977 E. Overland Rd. City: ME Email:	Cell:
Agent Name: (e.g., architect, engineer, developer, representated Address: 690 S. Industry Way #10 City: Mr. Email: bonnie. lay ton @ NV 5. Co. Authorization	eridian State: 1D zip: 83642
Print applicant nam Bonnie Laytor Applicant Signature:	Date: 11/23/22
ipplicant signatures	The same of the sa



quick search:

Address

Permit #

License #



Q

Home

My Activities

Create

Search

Reports

Support Center

Administration

Logoff

m Permit Project



File #: 22-004537 *** 0 LINCOLN RD CALDWELL ID 83605 Traverse Creek Subdivision

Permits

Reviews

Edit Permit: ANN22-000025

Inspections

Activities Documents

0.00

Contacts

History

11/27/2022

EDIT:

File

ADD:

Activity Address

Alert

Contact Document

Email Inspection

Letter Note

Payment Permit

Route

REPORTS: Detail

Summary

Permit #:

ANN22-000025

Sub Type:

Annexation

Applicant:

Status:

Amount Paid: Balance Due:

Valuation:

Non-Billable:

Permit Type:

Annexation

Work Description: Traverse Creek Subdivision

NV5 - Bonnie Layton

Online Application Received **Total Amount:**

> \$ 0.00 0.00

0.00

\$

Application Date:

Approval Date:

Issue Date: **Expiration Date:** Close Date:

Last Inspection:

OFFICE USE ONLY

P&Z Hearing Date Scheduled:

P&Z Decision:

CC Legal Ad Publish Date:

CC Meeting Date:

Bill and Ordinance #:

Development Agreement

Approved:

P&Z Legal Ad Publish Date:

CC Hearing Date Scheduled:

CC Decision:

CC Meeting Decision:

Bill and Ordinance Approval Date:

PROPERTY INFORMATION

Is this part of a concurrent application: No

Prior use of the property:

Agricultural

Proposed use of the property:

Residential subdivision

of Acres:

More than 2 acres ♥

CONTACT INFORMATION

Property Owner:

ENDURANCE HO ✔ ***

Agent:

NV5 - Bonnie Layto 🗸 💮 🚥





SUBMITTAL DOC 3 Will you be submitting plans for Yes Projectdox Permit #: ANN22-000025 review: Select File Site Plan: Metes and bounds legal description: Traverse 小面 TRAVERSE CREEK SUB Creek Sub FULL SET 20221108 Desc.pdf Stamped.pdf (1) Select File Vicinity map: Neighborhood meeting sign in sheet: Neighborhood Traverse Creek Vicinity Meeting.pdf Map.pdf 🕼 🛍 (引 向 Project narrative: Application **Property Owner** Owner 心 回 Letter & Acknowledgement: Affidavits.pdf Project Narrative.pdf Landscape plan: (引) 向 Recorded warranty deed: 小 向 Traverse Warranty Creek Deeds.pdf Preliminary Plat Landscape Plan 11-11-22.pdf Select File Select File Copy of the Order of Decision: Copy of the Record of Survey: B. Compaction tests shall be completed in accordance with ISPWC and submitted to the City. Permit Fees Quantity Fee ▼ Description Amount Total Plan Check Fees: 0.00 Other Fees: 0.00 Total Fees: 0.00 Payments

Receipt #

Received From

Amount Paid:

Balance Due:

Amount

0.00

0.00

Date

Туре

Reference

Note



quick search:

Address

Permit #

License #



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Home

My Activities Create Search Reports

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Logoff



File #: 22-004535 *** 0 LINCOLN RD CALDWELL ID 83605 Traverse Creek Subdivision

Permits

Reviews

Inspections

Activities

Documents

Contacts

11/27/2022

History

FDIT: File

ADD:

Edit Permit: PUD22-000010

PUD22-000010

Permit Type:

Planned Unit Development

Sub Type:

Planned Unit Development

Alert Contact

Document

Activity

Address

Email

Inspection

Letter Note

Payment Permit

Route

REPORTS:

Custom

Detail

Summary

Permit #:

Work Description: Traverse Creek Subdivision

\$

Applicant:

Amount Paid:

Balance Due:

Non-Billable:

Valuation:

NV5 - Bonnie Layton

Status: Online Application Received **Total Amount:**

\$

0.00 0.00 0.00

0.00

Expiration Date: Close Date:

Last Inspection:

Application Date:

Approval Date:

Issue Date:

Approved Subdivision Name:

Approved Subdivision Name (Revised):

HE Hearing Date Scheduled:

HE Legal Ad Publish Date:

HE Decision:

P&Z Hearing Date Scheduled: P&Z Legal Ad Publish Date:

P&Z Decision:

CC Hearing Date Scheduled:

CC Legal Ad Publish Date:

CC Decision:

Subject Property Information

Prior Use of the Property:

Agricultural

Proposed Use of the Property:

Residential subdivision

Applicant Information

Owner Name:

Endurance Holdings, LL(

Phone:

Address:

City:

State:

Zip:

Email:

Cell:

Agent Information: (e.g., architect, engineer, developer, representative)

NV5 - Bonnie Layton

Address:

690 S. Industry Way, Sui

City:

Meridian

State:

ID

Zip:

83642

Email:

bonnie.layton@nv5.com

Cell:

208-724-2624

Planned Unit Development (PUD) Information

Total Acreage:

84.5

Zoning:

R-1 PUD

Phased Project:

Yes

If yes, # of phases:

6

List all proposed uses:

residential

If residential is proposed: Total # of dwelling units:

279

Proposed Density:

3.30

single family and townhouse lots

List all types of proposed housing units:

PUD Required Details

PUD must be consistent with one or more of the following. Mark all that apply and provide a detailed explanation

Offers a maximum choice of living environments by allowing a variety of housing and building types:

Plan provides for a variety of housing types including



Promotes mixed use projects which are functionally

integrated within the development and provides

services to the primary use:

Project provides a mix of housing types

Provides a layout which preserves and property utilizes Plan is designed to natural topography and geologic features, trees, scenic Creek which runs vistas or other vegetation .:

preserve Mason



Subject property is constrained or otherwise limited by some obstacle, feature, geometry, condition, or easement that interferes with applying standard development processes .:

The property is dissected by Mason Creek which runs

immediately to the

east and south have Traverse Creek

incorporates a variety

Properties



Encourages infill development that contributes a

compatible design to the existing neighborhood:

PUD'S shall incorporate imaginative or unique concepts, innovations and designs. list in detail those

of housing types in

All lots developed for residential purposes shall have frontage on a public roadway. Check here indicating this project meets this requirement .:

All PUD's shall have the following features

Five-foot paved micro pathways connecting residential to nonresidential area, open space common lots,







recreational facilities, athways and school bus pick up locations (sidewalks may substitute):

Eight-foot wide paved major pathway with a 5-foot wide landscape buffer on either side that meanders through the property. Please indicate the lot and block numbers of the major pathway:

Usable open space of at least 10% of the gross area:



Varying bermed street landscape buffers of a 2:1 to 3:1 ratio:

4 or more of the following amenities shall be provided: baseball/softball field; basketball court; boat dock/river access; buildings to LEED standards; community center; daycare center; detached sidewalks; energy-star certified housing; enhanced paving and design features; fishing pond; golf course; gym/health club; land provided for a public facility; playground/tot lot; rear entry garages; residential buildings constructed with fire sprinkler systems; roundabout intersections as approved by the city engineer; skateboard park; swimming pool; tennis court; other suitable amenities or public benefits deemed worthy by city council:

1.: parks 2.: pathways 3.: sport court 4.: tot lot Townhome lots will List all proposed deviations from height, lot line have 0' setback at common wall

setback, and lot dimension schedule as listed in current City Code:

Projects that are classified as infill may have all or portions of amenity requirements waived. To be considered infill, the subject property must meet the following criteria

Parcel under 20 acres

Parcel located within a largely developed area (minimum 50% of land within 300 feet of subject property developed) Municipal services are readily available

REQUIREMENTS FOR A PLANNED UNIT DEVELOPMENT (PUD)

Will you be submitting plans for review:



Projectdox Permit #:

PUD22-000010

1. Section 10-03-07(2) - MUST be consistent with one or more of the following (please mark all that apply and provide a DETAILED explanation):

Offers a maximum choice of living environments by allowing a variety of housing and building types:



Explain:

Single family detached homes. patio homes, alley



Promotes mixed use projects which are functionally integrated within the development and provides services to the primary use:



Explain:

Various product types 🌲 are located throughout the

Provides a layout which preserves and property utilizes natural topography and geologic features, trees, scenic vistas or other vegetation:



Print Screen

Plan is designed to preserve Mason Creek which runs

Subject property is constrained or otherwise limited by some obstacle, feature, geometry, condition, or easement that interferes with applying standard development processes:

у

Explain:

Explain:

The property is dissected by Mason Creek which runs

Encourages infill development that contributes a compatible design to the existing neighborhood (Note: The subject property MUST be less than 20 acres, MUST have 50% of the land within 300 feet developed and MUST have municipal services already available to be considered infill.):

2. Section 10-03-07(3)B - The primary use of the planned unit development shall be a permitted use in the underlying zoning classification.

What is the zoning classification of the subject

R-1 PUD

property?:

What is the primary use of the planned unit

Residential

development?:

3. Section 10-03-07(3)C - No more than 30% of the total area of the planned unit development shall be devoted to a use or uses not permitted or specially permitted in the underlying zoning classification except that industrial uses not permitted outright in the M-1 Light Industrial zone are herby prohibited in any residential district.

What is the total area of the planned unit

84.5 acres

development?:

What percentage of the total area of the planned unit

100%

development is made up of uses not permitted or specially permitted in the underlying zoning

classification?:

What are those uses?:

0

4. Section 10-03-07(3)E - What are the imaginative or unique concepts, innovations and designs that have been incorporated into the project presented?:

Traverse Creek incorporates a variety of housing types in

5. Section 10-03-07(3)F - The number of dwelling units allowed in a planned unit development shall be calculated by multiplying the gross area and the dwelling units permitted in the underlying zoning classification. The planned unit development shall be consistent with the density guidelines provided in the comprehensive plan.

Gross area:

84.5 acres

of Dwelling Units (single-family, duplexes,

279

apartments, etc. Does not include assisted living

facilities or similar)::

Density for this zone in a planned unit development, as 6 dwelling units per gros

per the Comprehensive Plan:

Dwelling units per gross acre for this project:

3.3

6. Section 10-03-07(3)G - A variety of housing types or residential uses may be included in a planned unit development including attached units (duplexes, townhouses), detached units (patio homes), singlefamily dwellings and multiple-family units (triplexes, fourplexes, sixplexes, etc.) regardless of the zoning classification, provided that the overall density of the land use classification is maintained.

Please list all types of housing in the planned unit development and the total number of buildings and units for each. (Example: 4 duplexes for a total of 8 units and 8 triplexes for a total of 24 units and 34 apartment buildings with 20 units in each building for a total of 680 units. Grand Total: 712):

Traditional single family lots - 148
Patio home lots - 117

ommercial buildings and establishments shall be planne 7. Section 10-03-07(groups having common parking areas and common ingress and egress points.

If applicable, please describe the grouping of commercial buildings along with their common parking areas and common ingress and egress points. If not applicable, please write N/A:

- 8. Section 10-03-07(3)L Off-street parking for a single-family or two-family residential planned unit development shall be as follows
- A) Two spaces per unit on the subject parcel or clustered in parking pads in close proximity to any dwelling units they serve.

Each residence will Please describe how the two spaces per unit is being have two garage accommodated? (Please note that both driveways and parking spaces per garages can count as spaces.):

B) Lots 45 feet in width and smaller shall provide one additional space per every four residential units in a common parking lot located in close proximity to the residential structures in which it serves

Does the planned unit development have any single- or Yes two-family lots that are 45 feet in width or less?: 135

If yes, how many?: 56 Where are the additional parking spaces and how many additional parking spaces are being provided?:

C) Off-street parking for the multi-family residential portion of the planned unit development shall be provided as follows

1 1/2 spaces per unit on each subject parcel or clustered in parking pads in proximity to any dwelling units they serve.

One space per every eight units shall be dedicated for off-street visitor parking.

Off-street parking shall NOT allow vehicles to back out onto a public street. Number of Multi-family Units (triplex and above):

Number and Location of Off-street parking spaces:

Number and Location of Off-street visitor parking spaces:

D) Off-street parking for Commercial uses shall be provided as required in Section 10-02-05

Commercial Use:

of Off-street Parking Spaces Required:

of Off-street Parking Spaces Provided and Location:

9. Section 10-03-07(3)M - All lots developed for Project meets this require residential purposes shall have frontage on a public roadway. Please check here indicating that this project meets this requirement .:

10. Section 10-03-07(3)O - Unless the site qualifies as 84.5 acres an infill development, the overall site shall consist of a minimum gross area of five acres. Please state minimum gross acreage:

11. Section 10-03-07(3)P - A phasing plan shall be Please see attached. submitted with the planned unit development

application .:

Please attach a phasing plan to this document.:

Select File

Traverse Creek PPlat-PHASE MAP.pdf (1)



12. Section 10-03-07(4) - All planned unit developments shall have the following features

A) Five-foot paved micro pathways connecting residential to nonresidential area, open space common lots, recreational facilities, major pathways and school bus pick up locations (sidewalks may substitute)

Please indicate approximate locations of the micro pathways, including lot and block numbers if applicable:

Micro pathways are located throughout the community in the

B) Eight-foot wide paved major pathway with a 5-foot

Print Screen

wide landscape buffe. ier side that meanders through the property. Please indicate the lot and block numbers of the major pathway:

Major pathways are located adjacent to Mason Creek Block 4

C) Usable open space of at least 10% of the gross area.

Gross area:

84.5 acres

Usable open space (list lots and blocks if applicable or 9.71 acres (11.49%) plea approximate locations):

- D) Varying bermed street landscape buffers of a 2:1 to 3:1 ratio. Please very clearly identify on the landscaping plan those portions of the street landscape buffers that are 2:1 and those portions that are 3:1 - perhaps with shading or hatching or some other symbol. If this is not very clear to the planning and zoning plan reviewer, the landscape plan will be returned for revision.
- E) Three or more of the following amenities shall be provided: baseball/softball field; basketball court; boat dock/river access; buildings to LEED standards; community center; daycare center; detached sidewalks; energy-star certified housing; fishing pond; golf course; gym/health club; land provided for a public facility; playground/tot lot; rear entry garages; roundabout intersections as approved by the city engineer; skateboard park; swimming pool; tennis court; other suitable amenities or public benefits deemed worthy by city council.

1.: parks

2.: pathways

3.: sport court

4.: tot lot

13. Section 10-03-07(5) - Subdivisions and developments created through the planned unit development process shall provide a narrative and architectural renderings that explain what amenities will be incorporated inside the development to compensate for deviations to the city's development standards and how its construction will satisfy the community's need for a wide range of housing and commercial businesses. Please attach said narrative and architectural renderings to this document.

Upload Document:

Select File

Architecture.pdf (1)



14. Section 10-03-07(6) - The developer may deviate from the height, lot line setback and lot dimension

schedule found in Section 10-02-03 with the consent of the planning and zoning commission and city council.

Modifications to other zoning and subdivision standards will be determined on a case-by-case basis.

Deviations shall be listed in full as a part of the planned unit development application .:

Deviations:

Minimum lot size reduction, minimum lot width reduction,



15. Section 10-03-07(7) - Projects that are classified as infill may have all or portions of amenity requirements waived. To be considered infill, the subject parcel must meet the following three criteria

Parcel under 20 acres.

Parcel located within largely developed area (at least 50% of the land within 300 feet of the exterior boundaries of the subject parcel) Municipal services are already available.

If you wish to proceed as an INFILL planned unit development, please attach a separate sheet of paper describing how the subject property meets each of the three criteria listed above. Additionally, please show how the proposed building design(s) is compatible with the existing neighborhood and adjoining properties by taking into account building type, height, bulk, and site location.

Submittal Requirements

Completed & signed Hearing Review Master

Select File

Appliocation:

Master Application Form.pdf (1) iii



Narrative fully describing the proposed use/request:

Select File

Application Letter & Project Narrative.pdf



Recorded warranty deed for the subject property:

Select File

Print Screen

Warranty Deeds.pdf (1) LLL

Select File

Traverse Creek Pre Plat Landscape Plan Rendering 11-11-22.pdf

Preliminary Plat (if applicable):

Select File

TRAVERSE CREEK SUB FULL SET 20221108 Stamped.pdf ທີ່ 🛍

Signed Property Owner Acknowledgement (if

Select File

applicable):

Owner Affidavits.pdf (1)

Vicinity map, showing the location of the subject

Detailed Site Plan:

Select File

property:

Traverse Creek Vicinity Map.pdf (1)

Traffic Study (if applicable):

Select File

Traverse Creek TIS_Draft_11182022.pdf (1) iii

Landscape (if applicable):

Select File

Traverse Creek Preliminary Plat Landscape Plan 11-11-22.pdf (1)

Neighborhood Meeting Sign-In Sheet:

Select File

Neighborhood Meeting.pdf

All of the above items shall be submitted in 8 1/2 x 11 paper format AND in electronic format (preferably PDF or Word) on either a jump drive or CD. Please be aware the jump drive or CD will become part of the file and will not be returned

Authorization

Print applicant name:

Bonnie Layton

Applicant Signature:

signature.png



Date:

11/23/2022

Permit Fees

Amount

Quantity

Fee

Description

Plan Check Fees:

Total

0.00

Other Fees: Total Fees:

0.00 0.00

Payments

Date

Туре

Reference

Note

Receipt #

Received From

Amount

Amount Paid: Balance Due:

0.00 0.00



quick search:

Address

Permit #

License #



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Logoff

m Permit Project



File #: 22-004536 *** 0 LINCOLN RD CALDWELL ID 83605 Traverse Creek Subdivision

Documents

History

EDIT File

Alert

Email

Permit

Route

REPORTS:

Summary

Permits

Reviews

@ Edit Permit: SUB22-000042

Inspections

Activities

11/27/2022







ADD:

Activity

Address

Contact Document

Inspection

Letter Note

Payment

Sub Type:

Total Amount: \$

\$

Valuation:

SUB22-000042

Permit #: Permit Type:

Subdivision Plats

Preliminary

Work Description: Traverse Creek Subdivision

Applicant:

NV5 - Bonnie Layton

Status: Online Application Received

Amount Paid: \$

Balance Due:

Non-Billable:

Application Date:

0.00

0.00

0.00 0.00

Expiration Date: Close Date:

Last Inspection:

Approval Date:

Issue Date:

OFFICE USE ONLY

HE Decision:

CC Decision:

Approved Subdivision Name:

HE Hearing Date Scheduled:

P&Z Legal Ad Publish Date:

CC Hearing Date Scheduled:

Traverse Creek

Approve Subdivision Name

(Revised):

HE Legal Ad Publish Date:

P&Z Hearing Date Scheduled:

P&Z Decision:

CC Legal Ad Publish Date:

9 PROPERTY INFORMATION

Is this part of a concurrent application: No

Prior use of the property:

Agricultural

Proposed use of the property:

Residential Subdivision

♣ CONTACT INFORMATION

Property Owner:

ENDURANCE HO ✔ ***

Agent:

NV5 - Bonnie Layto ✔ 🔞 ***



SUBMITTAL DOCUMENTS

Print Screen Will you be submitting Yes Projectdox Pe. SUB22-000042 review: Site Plan: Select File Select File Preliminary Plat: Traverse Creek Pre Plat TRAVERSE CREEK SUB FULL Landscape Plan Rendering SET 20221108 Stamped.pdf 11-11-22.pdf (1) III 小面 Metes and bounds legal description: Traverse Creek Sub Desc.pdf Select File Vicinity map: Neighborhood meeting sign in sheet: Neighborhood Traverse Creek Vicinity Meeting.pdf Map.pdf (1) 🗓 Project narrative: Application Owner **Property Owner** 小 面 Letter & Acknowledgement: Affidavits.pdf Project Narrative.pdf Landscape plan: Traverse 心 回 Recorded warranty deed: Warranty 小 血 Creek Deeds.pdf Preliminary Plat Landscape Plan 11-11-22.pdf Select File Select File Copy of the Order of Decision: Copy of the Record of Survey:

Please check with the Engineering Department to see if a Traffic Impact Study is required.

Traffic Impact Study:

Select File

Traverse Creek

TIS_Draft_11182022.pdf

(引 间

TOTAL NUMBER OF LOTS

Residential:	279			Commercial:				
Industrial:				Common:		54		
Phased Project:	✓			If Phased, Phase #:		6		
Total Acreage:	84.49			Min. Lot Size (excludin	g common	3389		
				lots):				
Max. Lot Size (excluding common	10712			Avg. Lot Size (excluding	g common	3805; 8516; 37	764	
lots):				lots):				
% Usable Open Space:	11.49			List all types of usable	open space:	parks with spo	rt court	S,
Permit Fees								
Quantity Fee		~	Description	•	Amount	Total		
				Plan	Check Fees:	0.00		
					Other Fees:	0.00		
					Total Fees:	0.00		
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Receipt #

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Amount

0.00

Balance Due:

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Comprehensive Plan Amendment	P	lanni	ng &	Zoning		Eng	ineer	ing	Fi	re De	epart	tment		Totals
Map amendment	10260		\$	Por Killer Million School Waller Inc.									-	
Text Amendment	10270		\$										9	
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Less than 2 acres	10240		\$		12550		\$		22025	ļ	\$		-	
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PUD w Subdivision	10210	1	\$	7,980.00	12513	1	\$	6,322.01	22025	1	\$	723.15	\$	
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Business Permits (Change in use)	11040		\$	CONTRACTOR AND							-		\$	Control of the Section of the Sectio
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Design Review - New Construction (Hearing Level)	10330		\$	****				Minimizer of Street Laboratory of the				PHYSIATECH INCOMESSION MANAGEMENT	\$	ATTENDED SOME AND ARREST MADE IN
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Design Review - Building Maint. (Staff)	10330	***************************************	\$	X					CONTRACTOR OF STATES				\$	fronte nosconoros es escreges
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Historic Preservation (Staff level)	11042		\$				-		CONTROL COMMENT OF THE CONTROL OF TH				\$	
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Paid in Office Check#13727 Challenger Development

A-1



November 23, 2022

Mr. Alex Jones Planning & Zoning Department City of Caldwell 621 Cleveland Blvd Caldwell, ID 83605

via email

RE: Traverse Creek Subdivision – Parcel Nos. R3411400000; R3523600000
Application for Annexation, Planned Unit Development & Preliminary Plat

Dear Mr. Jones,

On behalf of our client, Trilogy Development, Inc., please accept the attached applications for Annexation with a Planned Unit Development and Preliminary Plat of the subject property, approximately 84.5 acres located between Lincoln Road and Marble Front Road (west of Wells Road) with a requested zoning designation of R-1 PUD in the City of Caldwell. Our request is to annex the property as a Planned Unit Development with a Preliminary Plat. This request is supported by the 2040 City of Caldwell Comprehensive Plan and Zoning Ordinance. The project proposes to develop 279 residential building lots ranging in size from approximately 3,389 square feet to 10,712 square feet, with a mix of housing types and lot sizes.

Traverse Creek Subdivision will be a single family attached and detached residential subdivision with a density of 3.30 dwelling units per acre. In addition to providing 279 building lots the project contemplates 9.71 acres (11.49%) of qualified open space and total common area of 28.04 acres (33.19%). The project will provide a variety of community amenities including parks with grassy play areas, a tot lot, picnic tables and benches, along with landscape buffers, a sport court, and pathways. The parks and open space areas are dispersed throughout the site and are connected by pathways and sidewalks to provide ample usable areas for residents to recreate. In total there are 54 common lots that will be developed, irrigated and landscaped in accordance with City of Caldwell standards. Traditional residential architectural styles will be used for the homes in this community as illustrated in the submitted architectural exhibits. Building heights and setbacks will be in accordance with Caldwell City Code with the exception of the townhome lots whereby the interior side setback will be 0' for the attached homes.



The property is adjacent to parcels already annexed and/or developed in the City of Caldwell. The location of the property and its development as a residential subdivision is quite literally in the right place at the right time. Just 0.75 miles to the south is the newly enhanced Hwy 20/26. Additionally, Traverse Creek is approximately just a 1.5 mile drive to the North Ranch business park and will provide much needed housing for current and future employees in the area. The development of the site is planned to appeal to a variety of homebuyers looking to call the City of Caldwell home. Due to the unique features of the site, there presents an opportunity to develop various residential home types and lot sizes to suit the needs of residents of all age ranges and life stages. This variety in homes combined with various community amenities and proximity to jobs will make Traverse Creek a highly sought-after community.

Overall, Traverse Creek Subdivision will complement the surrounding approved and proposed residential developments while delivering much needed housing in the City of Caldwell. We have worked to develop a plan that provides a variety of housing options and is consistent with the City's comprehensive plan and zoning code while contributing to public infrastructure improvements that will benefit all residents in the area.

We have appreciated your time and staff's assistance and guidance on this project and are pleased to submit these applications for your review and consideration.

If you have any questions, please do not hesitate to contact me at 208-724-2624.

Kind regards,

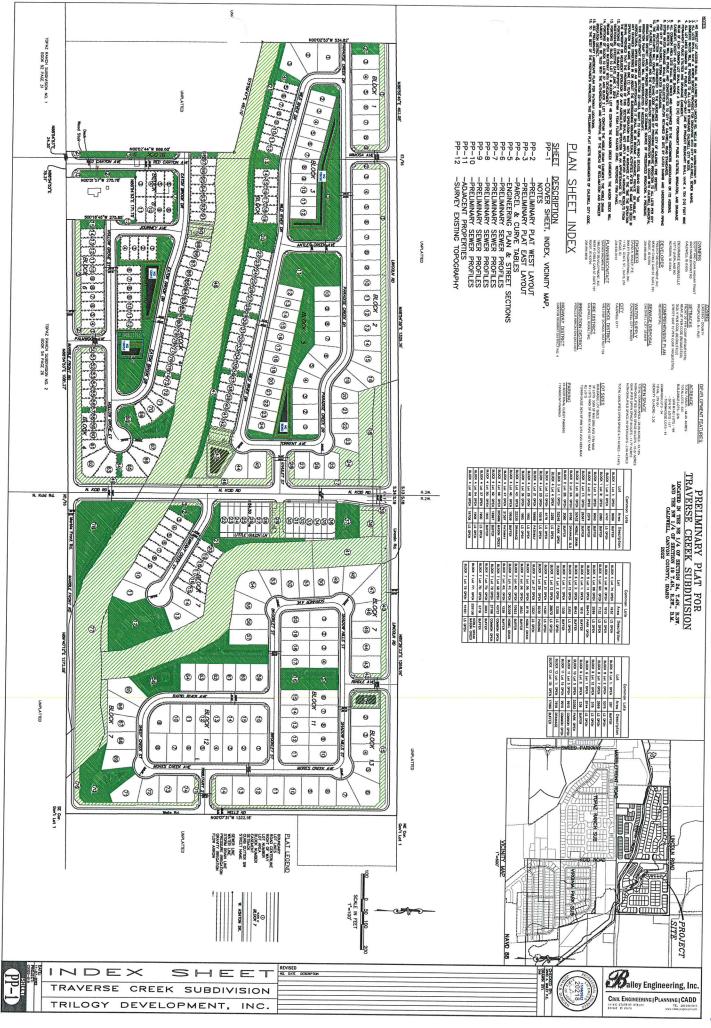
Bonnie Layton

10091

Sr. Planner

enclosures

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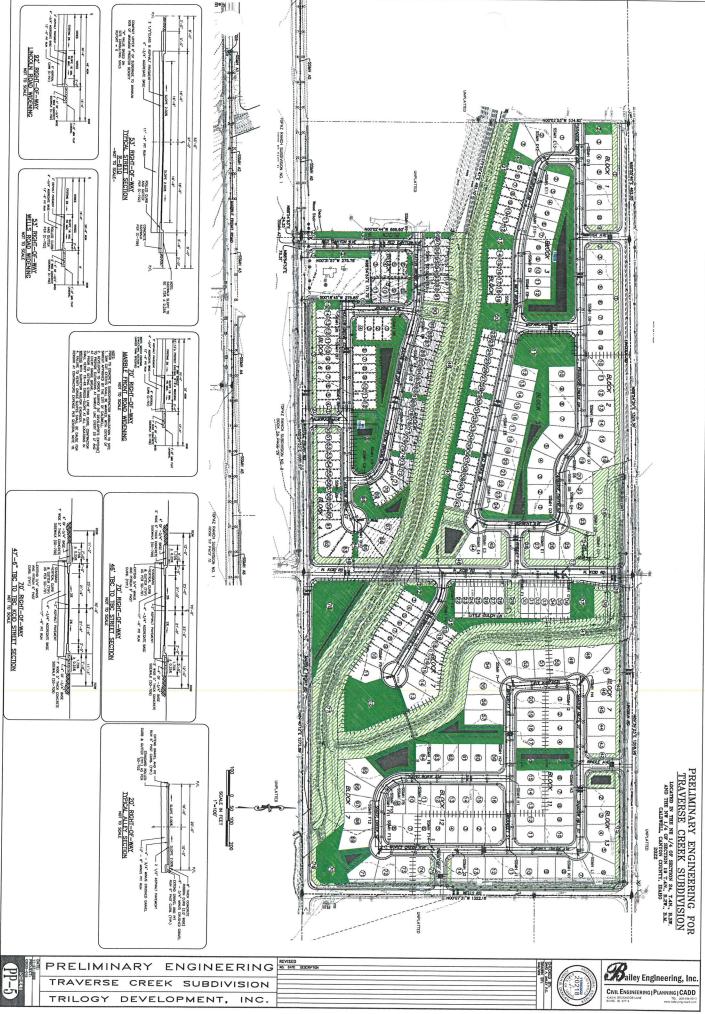
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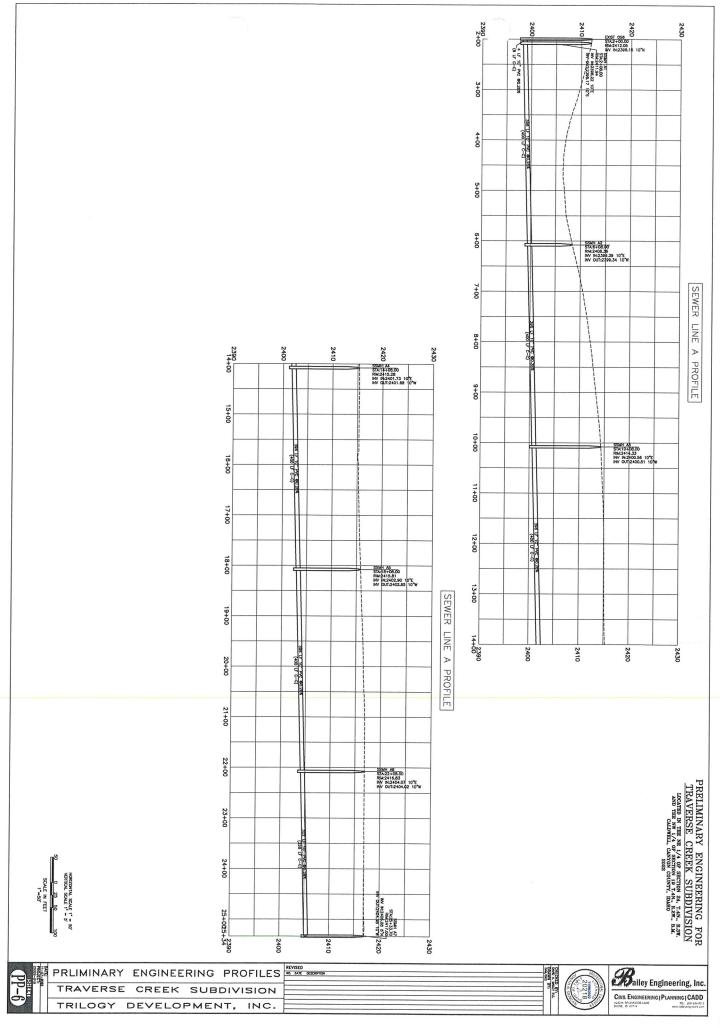
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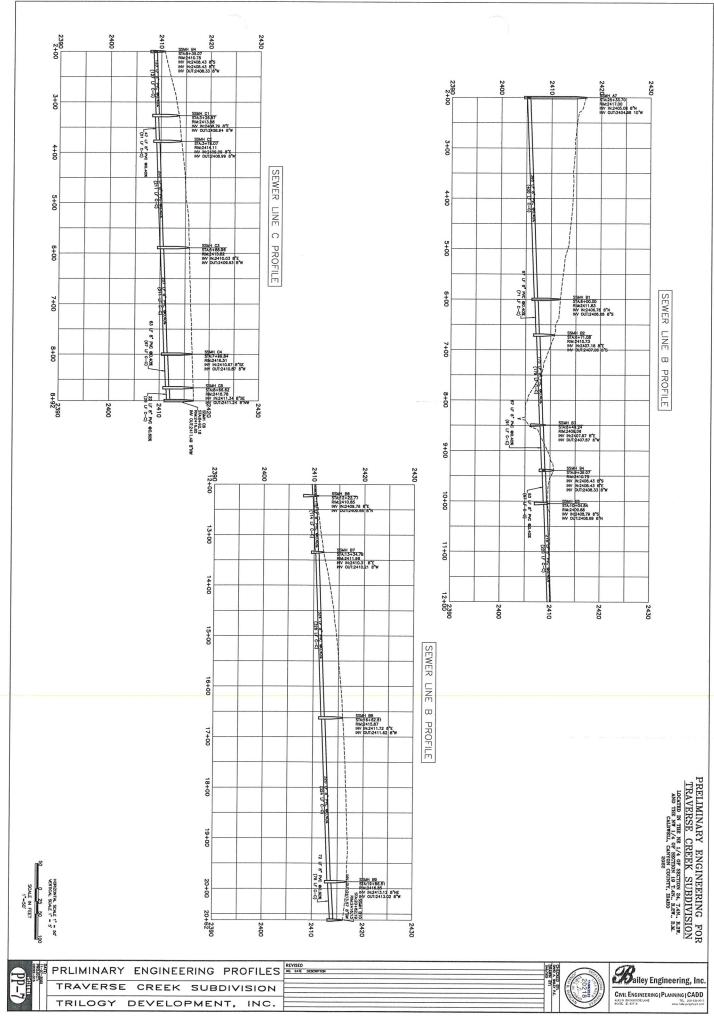




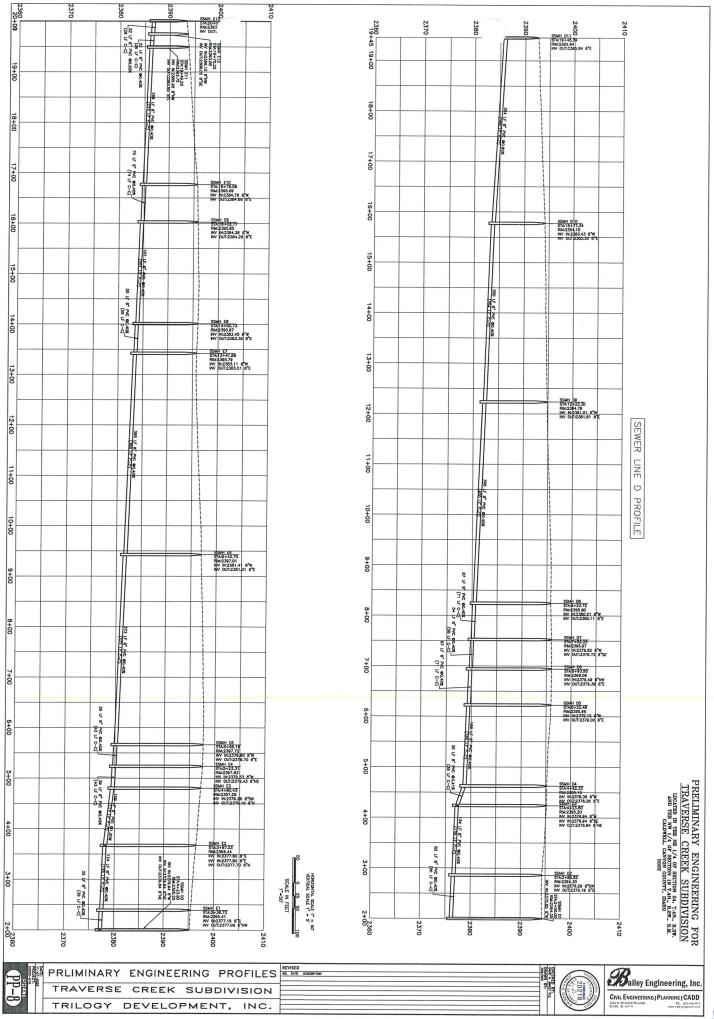


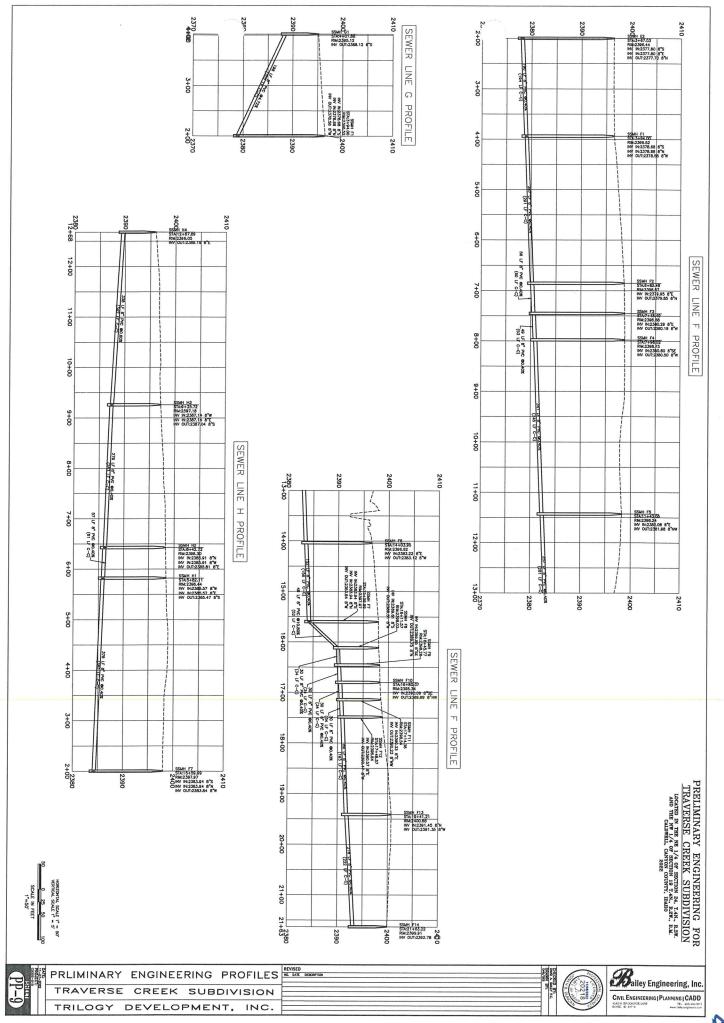


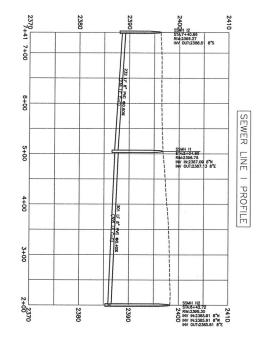


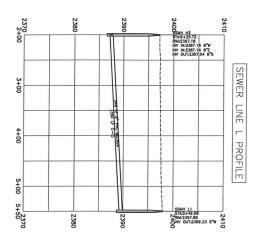


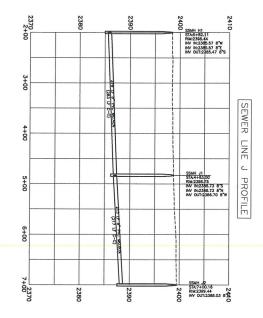
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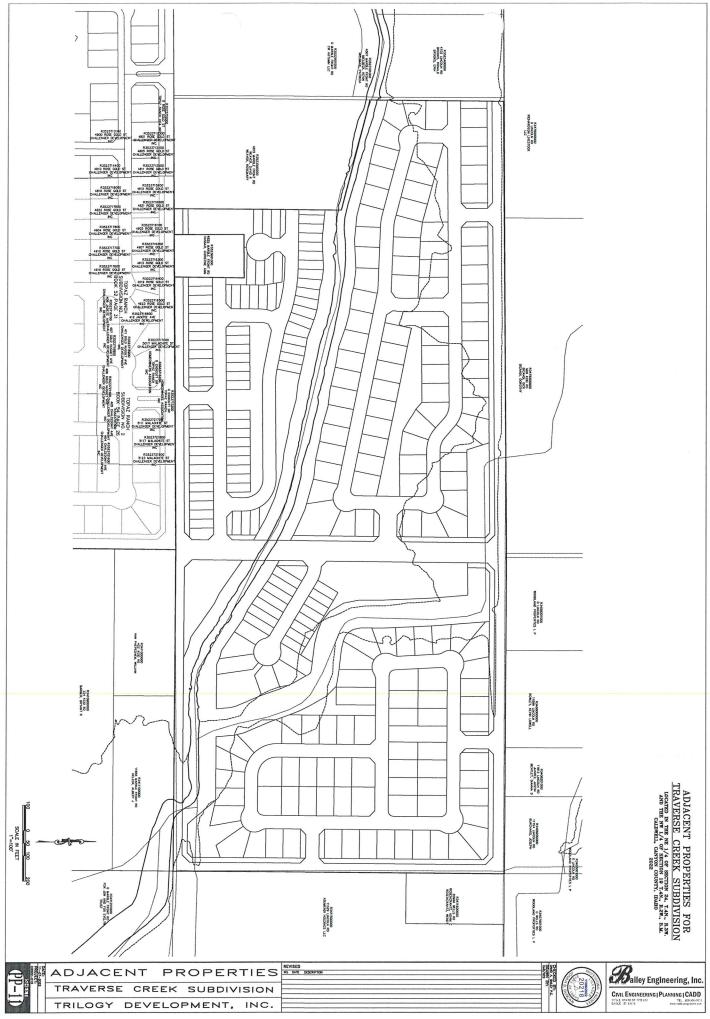
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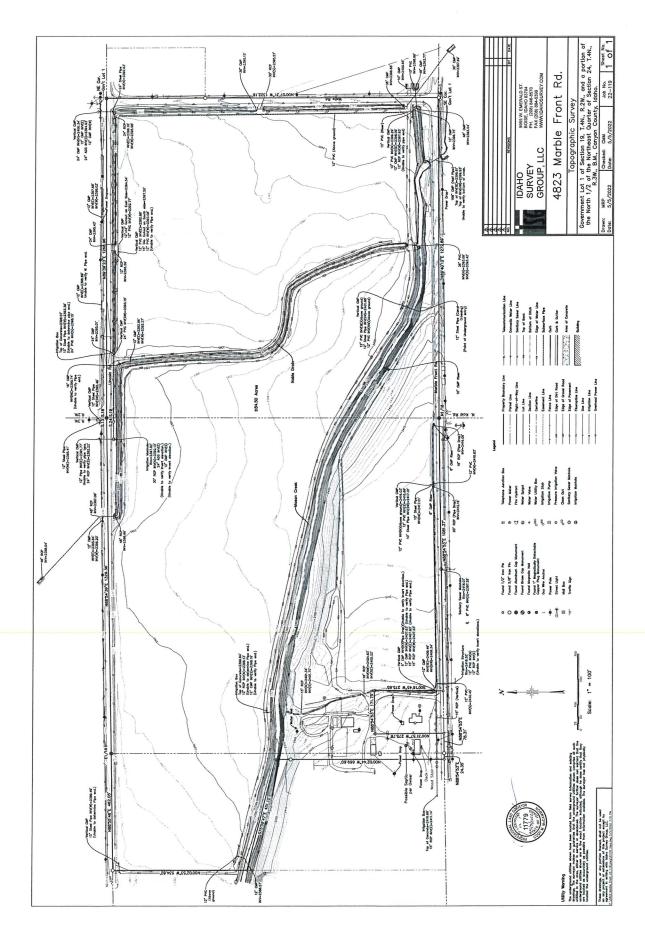










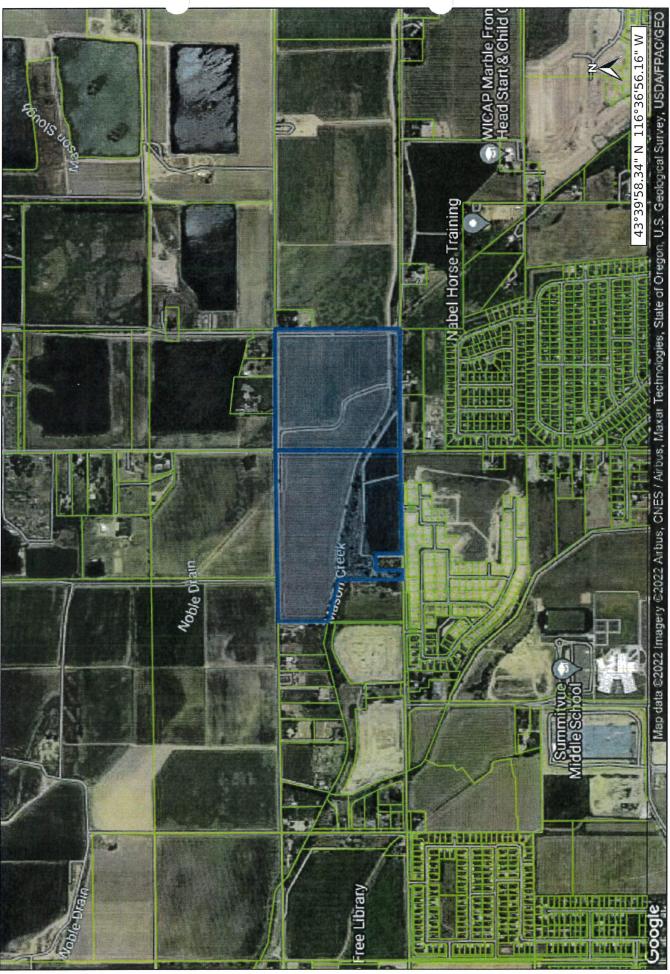






Traverse CreekVicinity Map





Nov 25, 2022 - landproDATA.com

NNN faet

The materials available at this website are for informational

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October 20, 2022

Subject: Traverse Creek Subdivision, Caldwell, ID

Dear Neighbor:

You are invited to attend a neighborhood meeting to discuss plans to develop a residential community on the property located at 4823 Marble Front Road and 0 Lincoln Road, Caldwell, ID. Our proposed project includes applications for an Annexation, Planned Unit Development, Preliminary Plat and potential Development Agreement for approximately 84.5 acres located in the City of Caldwell's Area of Impact. The project is proposing a mix of lot sizes and housing types along with the extension of Kcid Road north from Marble Front Road to Lincoln Road. A draft site plan will be available for discussion at the meeting.

The meeting will be held on Wednesday, November 2, 2022, at 6:00pm in the Community Room at the Caldwell Public Library located at 1010 Dearborn Street, Caldwell, ID 83605.

If you are unable to attend the meeting, have any questions about the meeting, or questions about the proposed project, please do not hesitate to call me at 208-342-5400 or e-mail me at bonnie.layton@nv5.com

Sincerely,

Bonnie L. Layton

Bonnie Layton Senior Planner





Traverse Creek Subdivision Project Location





Oct 20, 2022 - landproDATA.com Scale: 1 inch approx 600 feet

The materials available at this website are for informational purposes only and do not constitute a legal document.



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R35236	VASSAR SCOTT AND JOAN TRUST	4823 MARBLE FRONT RD	CALDWELL	. □	83605
R35237206	CHALLENGER DEVELOPMENT INC	1977 E OVERLAND RD	MERIDIAN	. □	83642
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R34101316	KELLY STEVEN JOE	11930 LONGFELLOW ST	CALDWELL		83605
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R34115	ASUMENDI HOLDING LLC	5925 W FRANKLIN	MERIDIAN	₽	83642
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R35237186	CHALLENGER DEVELOPMENT INC	1977 E OVERLAND RD	MERIDIAN		83642
R34101325	SMITH KEVIN JAMES	11820 LONGFELLOW ST	CALDWELL	₽	83605
R35237100	TOPAZ RANCH HOA INC	3140 W BELLTOWER DR	MERIDIAN	₽	83646
R35237215	CHALLENGER DEVELOPMENT INC	1977 E OVERLAND RD	MERIDIAN	Ω	83642
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R35237174	33				R35229010			R35237168					00		R35237129	R34101318



NEIGHBORHOOD MEETING FORM

City of Caldwell Planning and Zoning Department 621 E. Cleveland Blvd., Caldwell, ID 83605 Phone: (208) 455-3021

End Time of Neighborhood Meeting: 7 pm	-11/2/22 Traverse Creek
	nd address. If no one attended, Applicant please write across
1. Clay Brown 2. KEVIN MIECBETK	ADDRESS, CITY, STATE, ZIP 206/6 Antrim Vr. Greenkaf 83626 4507 MARBUE FRONT CALDWEY 83605
3. LDSm Rosener It	20966 WellSPel culowell
4. Danie Rosemary Heaver 5. KATHIE TOWNSER	4815 Markle Front Road Cald. 4604 Lincoln Cald Well
6. Dianne Sentlay 7. + Justin Juarez	11812 Lincoln Rd Coldwell 8360
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Start Time of Neighborhood Meeting:

Neighborhood Meeting Certification:

Applicants shall conduct a neighborhood meeting for the following: special use permit applications; variance applications; annexation applications; planned unit development applications; preliminary plat applications that will be submitted in conjunction with an annexation, rezone or planned unit development application; and, rezone applications as per City of Caldwell Zoning Ordinance Section 10-03-12.

Description of the proposed project: Kendential Subdivision of approx.
84.5 acres
Date of Round Table meeting: August 11, 2022
Notice sent to neighbors on: October 20, 2022
Date & time of the neighborhood meeting: 11/2/22 @ lopm
Location of the neighborhood meeting: 1010 Dearborn Street, Caldwell, 10 83605
Developer/Applicant:
Name: Donnie Lauften
Address, City, State, Zip: 690 S. Industry Way, Ste 10, Meridian, 1D 83642
I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with City of Caldwell Zoning Ordinance Section 10-03-12.
DEVELOPER/APPLICANT SIGNATURE DATE 11/3/22

A-5

ELECTRONICALLY RECORDED - DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT,



Endurance Holdings LLC 1977 E. Overland Road Meridian, ID 83642

2022-028929

RECORDED

06/03/2022 02:43 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 PBRIDGES TYPE: DEED \$15.00

FIRST AMERICAN TITLE AND ESCROW ELECTRONICALLY RECORDED

Date: June 01, 2022

WARRANTY DEED

File No.: 4106-3887555 (TD)

For Value Received, Scott Edwin Vassar and Joan Elaine Vassar as Co-Trustees of The Scott & Joan Vassar Trust under Trust Agreement Dated October 3, 2017 and their substitutes and successors as Trustee thereunder, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto Endurance Holdings LLC, an Idaho limited liability company, hereinafter referred to as Grantee, whose current address is 1977 E. Overland Road, Meridian, ID 83642, the following described premises, situated in Canyon County, Idaho, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (LOT 1), SECTION 19, TOWNSHIP 4 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO.

APN: 34114000 0

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: 34114000 0

Warranty Deed - continued

File No.: 4106-3887555 (TD)

Date: 06/01/2022

Scott and	Joan vassar rrus	t unuer	HUSL		
Agreemen	t Dated October	3, 2017			
-	00/			/	

Scott Edwin Vassar, Co-Trustee

Jean Flaine Vassar, Co-Trustee

STATE OF

Idaho

) SS.

COUNTY OF

Ada

This record was acknowledged before me on June 2, 2022 by Scott Edwin Vassar and Joan Elaine Vassar as Co-Trustees of The Scott & Joan Vassar Trust under Trust Agreement Dated October 3, 2017 and their substitutes and successors as Trustee thereunder.

TAMI DEJOURNETT
COMMISSION #30581
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 09/12/2022

Signature of Notary Public My Commission Expires: _

Page 2 of 2

AFTER RECORDING RETURN SCOTT & JOAN VASSAR
4823 MARBLE FRONT ROAD
CALDWELL, IDAHO 83605

QUITCLAIM DEED

GRANTOR:

SCOTT EDWIN VASSAR aka Scott E. Vassar, as Successor Trustee of THE EDWIN VASSAR TRUST uta March 7, 2012.

GRANTEE:

SCOTT EDWIN VASSAR AND JOAN ELAINE VASSAR AS CO-TRUSTEES OF THE SCOTT & JOAN VASSAR TRUST UNDER TRUST AGREEMENT DATED OCTOBER 3, 2017 AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEE THEREUNDER

GRANTEE ADDRESS:

4823 MARBLE FRONT ROAD, CALDWELL, IDAHO 83605

DESCRIPTION OF REAL PROPERTY CONVEYED BY THIS DEED:

Situated in the County of CANYON, State of IDAHO

The real estate more particularly described upon Exhibit "A" attached hereto and by this reference incorporated herein and made a part hereof.

Subject to any encumbrances thereon

FOR VALUE RECEIVED, the above name Grantor does hereby convey, release, remise, and forever QUITCLAIM unto the above named Grantee, the real property above described together with the appurtenances.

This deed is given for estate planning purposes to vest title to the property in a living trust established by Grantor, There is no value consideration in cash or property.

Dated: OCTOBER 31, 2017

SCOTT EDWIN VASSAR, Successor Trustee

STATE OF IDAHO) ss COUNTY OF CANYON)

On this date of OCTOBER 31, 2017, before me, a Notary Public in and for said State, personally appeared SCOTT EDWIN VASSAR Successor Trustee, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public for State of Idaho Comm. Expires: December 7, 2021

2017-048560 RECORDED

11/07/2017 09:21 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 LBERG \$15.00

DEED SCOTT & JOAN VASSAR



EXHIBIT "A"

That portion of the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) and also lying within a portion of the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section 24, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Northeast Quarter of the Northeast Quarter (NE1/4NE1/4), Thence, along said south boundary line, South 88°54'53" West, 24.35 feet; to the POINT OF BEGINNING;

Thence, departing from south boundary line, along the west boundary line of said NE1/4 NE1/4, North 00°02'50" West, 669.60 feet, to the center line of Mason Creek,

Thence, along said center line, North 75°58'25" West, 451.12 feet to a point which parallel with and 28 rods west of said west boundary line;

Thence, along parallel with said west boundary line, north $00^{\circ}02'50"$ West, 534.82 feet to the north boundary line of said NW1/4 NE1/4;

Thence, along said north boundary line, North 88°55'28" East, 462.00 feet, which is also a distance of 28 rods, to the northeast corner of said NW1/4 NE1/4;

Thence, along the north boundary line of said NE1/4 NE1/4, North 88°55'28" East, 1329.48 feet to the northeast corner of said Section 28;

Thence, along the east boundary line of said Section 28, South 00°02'57" West, 1321.77 feet to the southeast corner of said NE1/4 NE1/4.

Thence, along the south boundary line of said NE1/4 NE1/4, South 88°54'53" West, 1081.28 feet;

Thence, departing said south boundary line, North 00°18'45" East, 275.83 feet;

Thence, South 88°54'53" West, 171.75 feet;

Thence, South 00°31'57" East, 275.78 feet, to said south boundary line;

Thence, along said south line, South 88°54'53" West, 78.31 feet to the southwest corner of said NE1/4 NE1/4;

Thence, along the south boundary line of said NW1/4 NE1/4, South 88°54'53" West, 24.35 feet to the **POINT OF BEGINNING**, containing 45.931 acres, more or less, and is subject to all easements and reservations.

NO

- ALL LANDSCAPE SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF CALDWELL ORDINANCE REQUIREMENTS.
- ALL PLANTING AREAS TO BE WATERED WITH AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM.

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- TREES SHALL NOT BE PLANTED MITHIN THE IO-FROM CLEAR ZONE OF ALL STORM DEAN IPPES STREET, WEST, DESTRUCTIONS, SEEPHAGE BEISS MAST BE FOUTGETED FROM INFORMATION OF A MANUFACTURE OF A MANUFACTURE
- 4. ON TREES SHALL IMPEDIE THE 40 VISION TRUMBLES AT ALL HEM ACK VANDERT PAIL THE LOCATED HIS IN WISION TRUMBLE HEM ACK VANDERT PAIL THE LOCATED HIS IN WISION TRUMBLE OR SCON, AS THESE STATUSEL THE CAMPERS SHALL BE RESPONSIBLE FOR PRIMARY THE CAMPERS TO THE THE CAMPERS THE STATUS OF THE PAIR THE CAMPERS TO THE THE CAMPERS THE STATUS OF THE PAIR OF THE P
- TREE LOCATIONS MAY BE ALTERED TO ACCOMMODATE UTILITIES, TREES MAST BE SHALL NOT BE PLANTED WITHIN 5' OF WATER METERS OR UNDERGROUND UTILITY LINES.
- POOL TO CILITY, PLAYGROANDS, PICNIC STRUCTURES, AND
 AN ESHOWN SCHENATICALLY, AMENITIES MAY VARY
 SI FINAL DESIGN FOR AMENITY CONFIGURATIONS AND
 ANCE.
- ALL EXISTING TREES ON SITE TO BE REMOVED EXCEPT THOSE IN THE DRAINAGE EASEMENTS.



DECEMORATION DATA

PROPOSED ZONING

9.71 AC (11.44%) COUNTY R-1 PUD

84.49 ACRES 279 54 333

PLANT PALETTE

HOOP'S BLUE SPRIKE
'ONGLOW JANIPER
'NAY SPRIKE
'YERWOLF'S PINE COMMON NAME

PICEA PINSENS HOOPS!

JUNIFERUS SCOPLULORUM MOONSLOM'
PICEA ABIES
PINUS FLEXILIS VANDERWOLFS'

6-6' HT B4B 6-6' HT B4B 6-6' HT B4B 6-6' HT B4B

STM COMMON NAME
SHRUBS/ORNAMENTAL GRASSES/PERENNIALS

BOTANICAL NAME

SIZE

BOTANICAL NAME

TOPAZ RANCH SUBDIVISION NO. 2 BOOK 54 PAGE 28

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LOCATION	BUTTER MIDTH	LENGTH.	REGUIRED	PROVIDED
LINCOLN RD.	20'	2,7657 35 =	79 TREES	99 TREES
		2,765/ 7 =	345 SHRUBS	945+ SHRUBS
WELLS RD.	Ō,	1,1201/ 35 =	32 TREES	42 TREES
		1,1201/ 7 =	160 SHRUBS	160+ SHRUBS
MARBLE FRONT RD.	20'	1,4407 95 =	4I TRIES	44 TREES
		1,4407 7 =	206 SHRUBS	206+ SHRUBS
KCID RD. (MEST)	Ō,	8601 35 =	25 TREES	36 TREES
		86017 =	123 SHRUBS	123+ SHRUBS
KCID RD. (EAST)	20'	350'/ 35 =	O TREES	IO TREES
0.000		35017 =	50 SHRUBS	50+ SHRUBS
COMMON AREAS				420 TREES
TOTAL NAMBER OF BUFFER TREES,	FER TREES,		IBT TREES	230 TREES 420 TREES
TOTAL NAMED OF TOTAL				

< E P S П \bigcap D EEK SUBDIVISION

PRELIMINARY PLAT LANDSCAPE PLAN

ORNAMENTAL TREES (CLASS I)

FLAVE AVIR MAPLE

FL

ACER GINNALA FLAME!
PRUNDS VIRGINIANA 'CANADA RED'
CRATAEGUS CRUS-GALLI 'CRUZAM!
MALUS X 'LFS-KYE'
MALUS X 'LFS-KYE'
MALUS SPRINGSNOM!

6-8' HT, MULTI-STEM 6-8' HT, MULTI-STEM 2" CAL B4B 2" CAL B4B 2" CAL B4B

6' VINTL FENCE ADJACENT TO CONYON AREAS d ALONG PERINETER PROPERTY LINES (TYP).

* * *

5' BLACK IRON FENCE AT BACK OF LOTS ADJACENT TO MASON CREEK (NOBLE DRAIN (TYP).

MAY A

9999

ACCOLADE ELM
CRIMSON SPIRE OAK
CHANTICLEER PEAR
SKYLINE HOMEYLOUST
LITTLELEAF LINDEN
TULIP TREE

LIMS MORTON
LIMS TO ROBRA V. A. ALBA VERIMSCHMIDT'
PYRUS CALLERYANA VSLEN'S FORM
SLEDITISA TRIACANTHOS INERMIS VEYCOLE'
TILIA CORDATA
LIRODENDRON TULIPIFERA

22 CAL B4B 22 CAL B4B 23 CAL B4B

HADE/STREET TREES (CLASS II)

NORTHERN RED OAK

PLATANS × ACERIFOLIA 'BLOOD600D' QUERCUS RUBRA

2" CAL B4B 2" CAL B4B

BLCK FFED SHAW BLCK FFED SHAW BLUE MY SHARE WAS BLUE MY SHAW HAVE RED PROVILLY HAVE RED HAVE HAVE WAS HAVE HAVE WAS HAVE WAS HAVE WAS HAVE HAVE WAS HAVE WAS HAVE WAS HAVE HAVE WAS HAVE WAS HAVE WAS HAVE WAS HAVE HAVE WAS HAVE WAS HAVE WAS HAVE WAS HAVE HAVE WAS HAVE WAS HAVE WAS HAVE WAS HAVE WAS HAVE HAVE WAS HAVE HAVE WAS HAV

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S (CLASS III)

CALDWELL, ID

CIVIL ENGINEER

DAVID A. BAILEY, P.E.
BAILEY ENGINEERING, INC.
1119 E. STATE ST., STE210
EAGLE, ID 83642
208-938-0013

9839 W. CABLE CAR ST. STE 101 BOISE, ID 83709 208-895-8858 DEVELOPER
TRILOGY DEVELOPMENT, INC.

PLANNER
TRILOGY DEVELOPMENT, INC.
SHAWN BROWNLEE
9839 W. CABLE CAR ST. STE 101
BOISE, ID 83709 OWNERS
SCOTT AND JOAN VASSAR TRUST 4823 MARBLEFRONT RD. CALDWELL, ID 83642

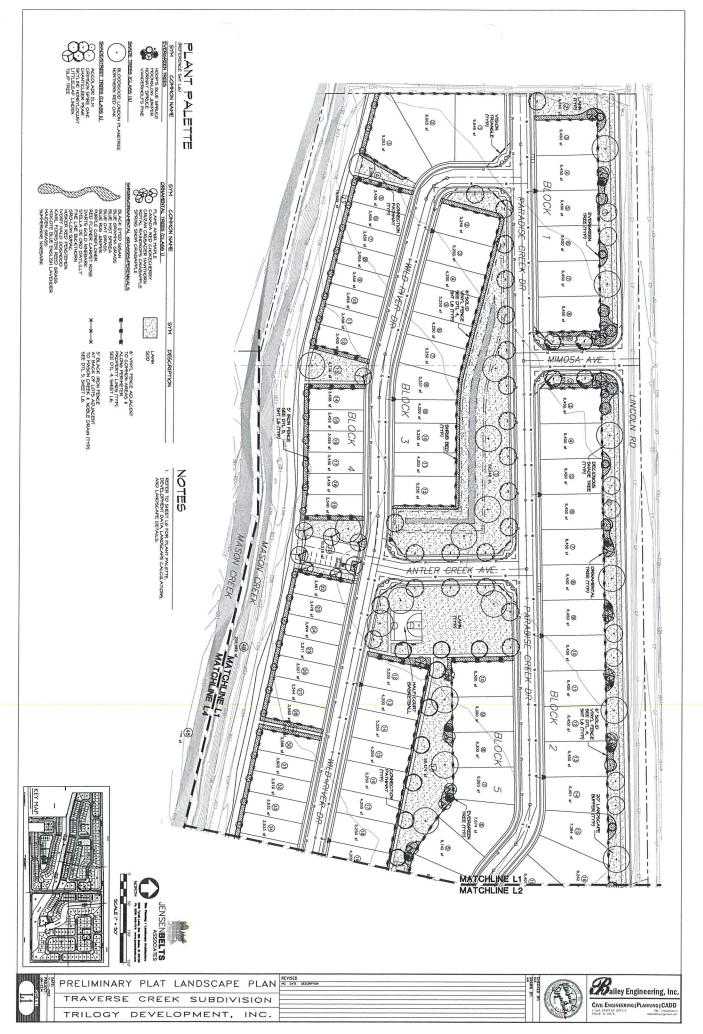
ENDURANCE HOLDINGS LLC 1977 E. OVERLAND RD. MERIDIAN, ID 83642



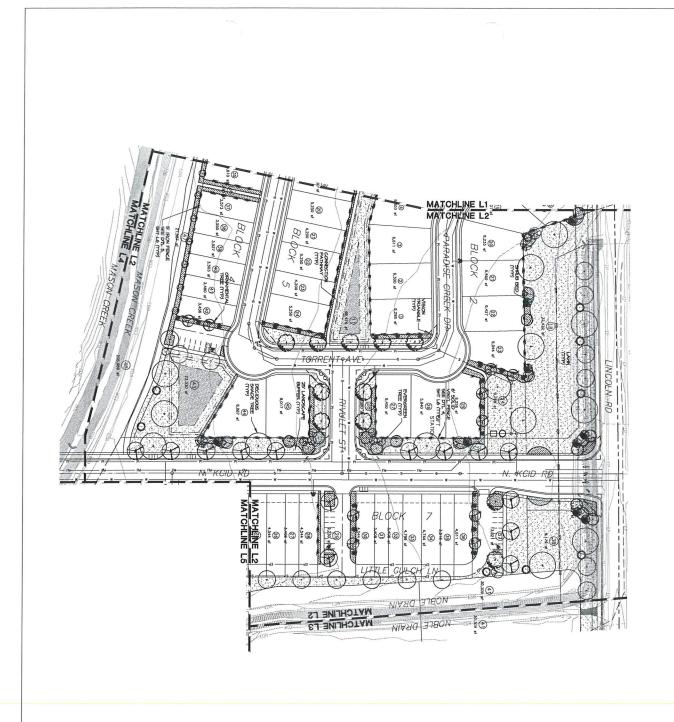


Die Planing / Lanksope Arabbesier 500 Tyrel Lan. Sie 50 Sein, D 6570 Pr. 808 565-777 www.janasieh.ess

NOVEMBER 11, 2022 NOVEMBER 11, 2022











NOTES REFER TO SHEET L6 FOR PLANT PALETTE,
DEVELOPMENT DATA, LANDSCAPE CALCULATIONS,
AND LANDSCAPE DETAILS.

6' VINTL FENCE ADJACENT TO COMMON AREAS (F ALONS PERIMETER PROPERTY LINES (TYP). SEE DTL 4, SHEET L6.



CALLER STANDS

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SANDESTREET TREES (CLASS II)

CRIEGON SPIRE ONE
COMMISCIER PEAR
COMMISCIER PEAR
INLIP TREE

THE TREES (CLASS III)

BLOODGOOD LONDON PLANETREE
NORTHERN RED OAK

HADE TREES (CLASS III)

PLANT PALETTE
REFERENCE SHI LO
SYM COMMON NAME
EVERGREEN TREES

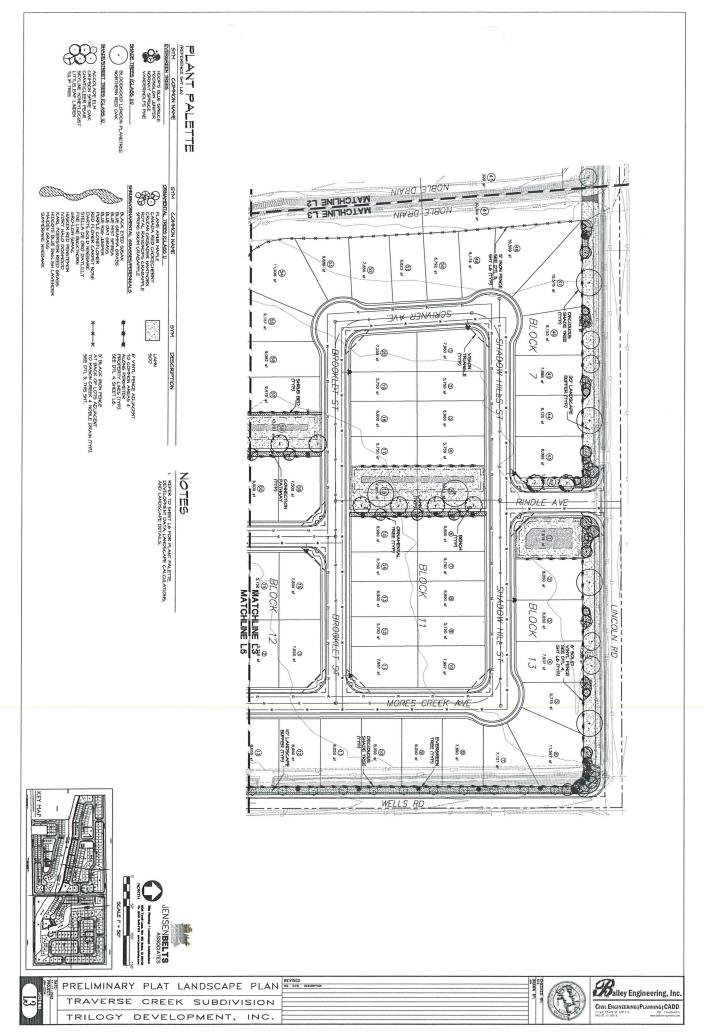
PRELIMINARY PLAT LANDSCAPE PLAN REVISED NO. DATE CONCEPT TRAVERSE CREEK SUBDIVISION

TRILOGY DEVELOPMENT, INC.

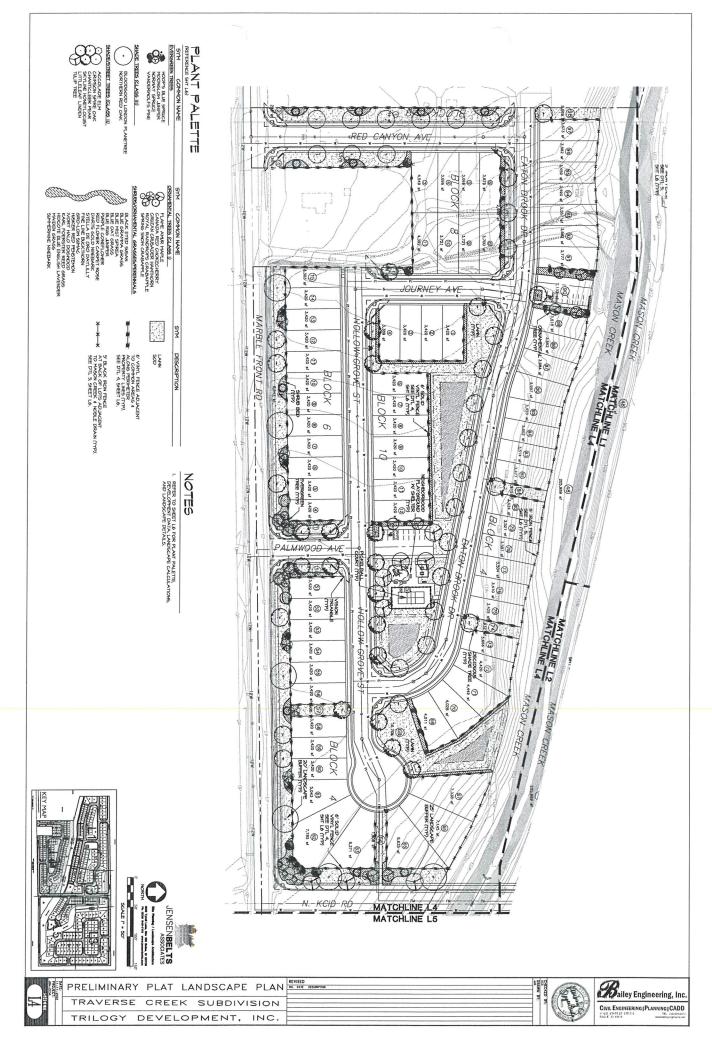




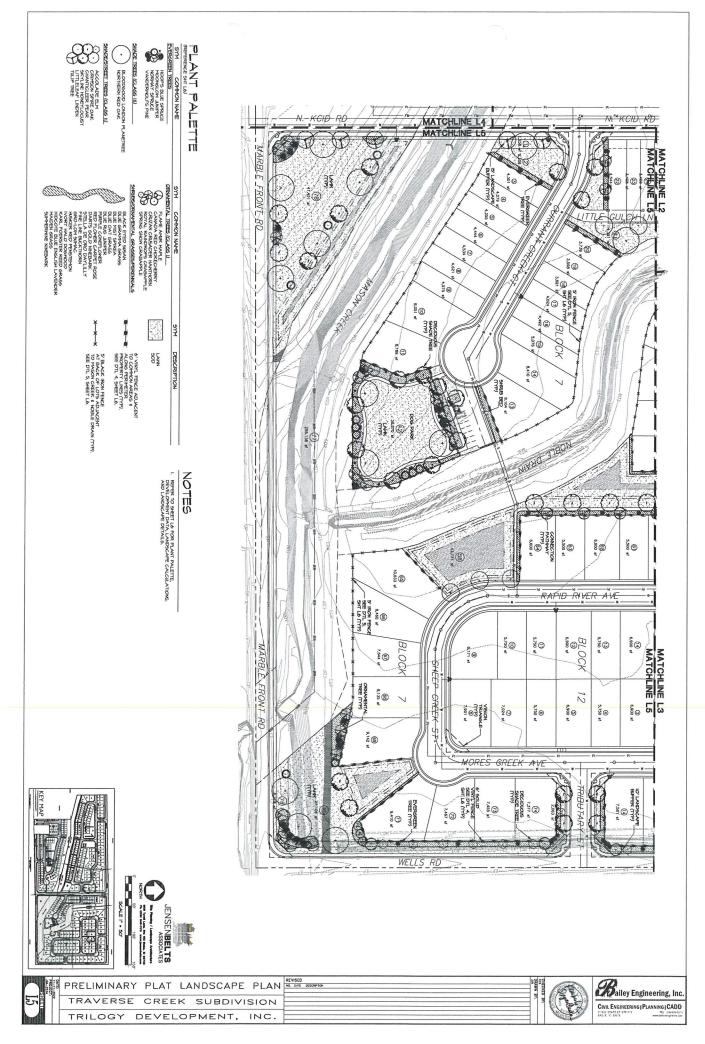




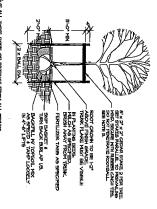












II MAX

5" x 5" 50 POST

THE I YEAR MARRAMTY PERIOD. TREES PLANTED IN TURF AREAG, REMOVE TURF 8' DIA, FROM TREE TRUNK, NOMES FROM ALT TRIVES.

SETS FROM THE TOP 16 OF ALT ROOT BALLS AFTER

SETS FROM THE TOP 16 OF ALT ROOMES.

BORNAL IS USED, IT WAS THE COMMENTED AT REPORTS.

ALT REPORT OF ALT ROOMES AFTER ALT ROOMES.

ALT STACKS SHALL THE REPORTS AT THE BUD OF

4 VINYL PRIVACY FENCE

KOTES). I. FENCE TO STEP DOWN TO 8' HEIGHT 20' FROM ROW 2. VINTL FENCE STYLE MAY VARY SLIGHTLY.

(I) TREE PLANTING/STAKING NOT TO SCALE

2" x 2" 50 POST (080 WALL MIN)

PICKET SPACING

一%:×米: PICKERS

HORIZONTAL RAIL



NOTE DIG HOLE THICE THE SIZE OF ROOTEALL

2 SHRUB PLANTING

5 IRON FENCE

ETATS OF TO

NOTES, FONDERCONTED BLACK.

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LOCATION	BUTTER MIDTH	HISHET	REGUIRED	PROVIDED
LINCOLN RD.	20	2,765/ 35 = 2,765/ 7 =	74 TREES	SHEET SHEET
HELLS RD.	ō	35 /021 7 /021	32 TREES	42 TREES 16O+ SHRUBS
MARBLE FRONT RD.	ģ	,440'/ 35 = ,440'/ 7 =	41 TREES 206 SHRUBS	49 TRIES 206+ SHRUBS
KCID RD. (NEST)	Q	860'/ 35 = 860'/ 7 =	25 TRIES 129 SHRUBS	30 TREES 129+ SHRUES
KCID RD. (EAST)	Ŕ	350′/ 35 = 350′/ 7 =	IO TREES	IO TREES 50+ SHRUBS
COMMON AREAS				420 TREES
TOTAL NAMES OF BAFFER TREES,	R TREES, ON AREA TREES,		IBT TREES	230 TREES 420 TREES
TOTAL NUMBER OF TREES	•			658 TREES

(3) PLANTER CUT BED EDGE

CUT EDON

T MANGE

PLANT PALETTE

POST CAP

1 ½ × 5½ RAIL

1½ × 6" VINTL

PICKET PANELS

MAG	COMMON NAME	BOTANICAL NAME	SIZE
EVERGREE	THE TOTAL STATES		
b	HOOP'S BLUE SPRICE	PICEA PUNGENG "HOOPS!"	6-6' H 56
3	MOONSLOW LINIPER	JUNEARS SCOPILICARY MOONSLOW	6-6' HT B&B
6	NORWAY SPRICE	PICEA ABIES	6-8' HT 545
•	VANDERWOLFS PINE	PINUS FLEXILIS VANDERWOLFS	6-8' HT B4B
SHADE	SHADE TREES (CLASS III)		
	BLOODGOOD LONDON PLANETREE	PLATANUS × ACERIFOLIA BLOODGOOD	2" CAL B6B
(NORTHERN RED OAK	QUITROUS RUBRA	2" CAL BEB
SHADEA	SHADE/STREET TREES (CLASS II)		

(1 958 TO) SEESL TAINEMAN ACCOLADE BM
CRIMSON SPIRE OAK
CRIMSON SPIRE
CRIMSON SPIR AMS YORTON'
SIERUS ROBIR X G. ALBA CRIPECHIDT YRUS CALLEYTANA ISLENS FORM'
SLEDITIAN TRUACATINOS NERMIS SKYCOLETILA CORDATA LIRODENDRON TULPITERA

RECOMMENDATIONS

HAME AMR MAPLE
CANADA RED CHOKECHERY
CRUZM CRUSADER HAMTICEN
ROYAL RAINDROPS CRABAPPLE
SPRING SHOM CRABAPPLE

6-8" HT, MULTI-STEM 6-8" HT, MULTI-STEM 2" CALL B4B 2" CALL B4B 2" CALL B4B

ACER GINNALA "FLAME" TRANAEMIS CRUS-GALLI CRUZAN" "ALLIS X LES-KYB" "ALLIS SPRINGSNOM"

SECURION CONCESSIONES AND SECURIO SERVICE SERV

IN SEATOR SCHOOLSEN

8.¥

6' VINTL FEXCE ADJACENT
TO COPYON AREAS &
ALONG PERIFETER
PROPERTY LINES (TYP).
SEE DTI. 4, THIS SHT.

NOTES

- 2. ALL PLANTING AREAS TO BE WATERED WITH AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. ALL LANDSCAPE SHALL BE INSTALLED IN ACCORDIANCE WITH THE CITY OF CALDYBLL ORDINANCE REQUIREMENTS.
- 3. TREES SHALL NOT BE PLANTED MITHIN THE DIFFOOT GLERK ZORG OF ALL STORM FRANK PRES STRUCTURES, OR FRALLITES IN PRAKETURES, MERCHANDER AND HE STRUCTURES TO THE MERCHANDER AND HE CONSTRUCTION AND INSTRUCTION OF THE LANGUAGE TREASHING STREET ALL SERVED FLANTED ORDER OR ADJACTANT TO GETHER AND THE AND THE AND THE MERCHAND STRUCTURES OF THE PLANTED ORDER OR ADJACTANT TO GETHER AND THE STRUCTURES OF THE PLANTED ORDER OR THE PLANTED ORDER OR THE PLANTED OF THE STRUCTURES OF OF THE
- There shull retize the dy vision trundle sh at all interestance, no controug their or shring. Far 3 head at phatent that exclusion at many long and the dy these shring, the operat whi. He response if for previous tree chaptes to heat regalector for many and so class vession. Then and detail not departure vision to note in the shall be trunked to closer, than so from Tiberstands stop signs.
- THE LOCATIONS MAY BE ALTERED TO ACCOMMODATE UTILITIES, TREES MUST BE SHALL NOT BE PLANTED WITHIN UTILITIES. TREES MUST BE SHALL NOT BE PLANTED WITHIN UTILITY LINES. fool facilities, flataronous, fichic structures, and amenties are shown schematically. Amenties may vary slightly in final design for amenity configurations and add compliance.
- TAM INT SETS REPRESENTATE AND SUBJECT TO ADDITIONS AND/OR SUBJECT SHAPE THE AREA THAT AND ADDITIONS OF SHAPE AND ADDITIONS ADDITIONS AND ADDITIONS ADDITIONS AND ADDITIONS AND ADDITIONS ADDITIONS AND
- ALL EXISTING TREES ON SITE TO BE REMOVED EXCEPT THOSE IN THE DRAINAGE EASEMENTS.

DEVELOPMENT DATA

.. 9.71 AC (IL498) .. COUNTY .. R-I PUD

TRILOGY DEVELOPMENT, INC.
SHAWN BROWNLEE

19 W. CABLE CAR ST. STE 101

BOISE, ID 83709

DEVELOPER
TRILOGY DEVELOPMENT, INC.

9839 W. CABLE CAR ST. STE 101 BOISE, ID 83709 208-885-8858

ENDURANCE HOLDINGS LLC 1977 E. OVERLAND RD. MERIDIAN, ID 83642

OWNERS
SCOTT AND JOAN VASSAR TRUST
4823 MARBLETHONT RD.
CALDWELL, ID 83642 JENSEN**BELTS** ASSOCIATES

PRELIMINARY PLAT LANDSCAPE PLAN

TRAVERSE CREEK SUBDIVISION TRILOGY DEVELOPMENT, INC.

REVISED NO. DATE DESCRIPTION





Property Owner Acknowledgement

as : O Lincoln Rd, am aware of, in agreement with, and give
as : O Lincoln Rd, am aware of, in agreement with, and give
my permission to Bossic Cay ton with NV5, to submit the
accompanying application(s) pertaining the that property.
 I agree to indemnify, defend and hold the City of Caldwell and its employees harmless from any claim or liability resulting from any dispute as to the statement(s) contained herein or as to the ownership of the property which is the subject of the application.
2. I hereby grant permission to City of Caldwell staff to enter the subject property for the purpose of site inspection(s) related to processing said application(s).
Dated this day of October 20_ dd
(Signature)
CERTIFICATE OF VERIFICATION
CERTIFICATE OF VERIFICATION STATE OF IDAHO)
STATE OF IDAHO) ss. County of Canyon Ada) I, Adair Kolfes , a Notary Public, do hereby certify that on this 21 day of 2022, personally appeared before me Carey Barton, known or identified to me to be the person whose name is subscribed to the foregoing instrument, who, being by me first duly
STATE OF IDAHO) ss. County of Canyon Ada) I, Adair Cottes a Notary Public, do hereby certify that on this 27th day of 2022, personally appeared before me Corey Barten, known or identified to me
STATE OF IDAHO) ss. County of Canyon Ada () I, Ada () to thes, a Notary Public, do hereby certify that on this day of, 2022, personally appeared before me



Property Owner Acknowledgement

I, And I Report Red and when the property addressed as 48.23 Market From F. Red and with, and give my permission to Boan; and Lay to a with NV5, to submit the accompanying application(s) pertaining the that property. 1. I agree to indemnify, defend and hold the City of Caldwell and its employees harmless from any claim or liability resulting from any dispute as to the statement(s) contained herein or as to the ownership of the property which is the subject of the application.
2. I hereby grant permission to City of Caldwell staff to enter the subject property for the purpose of site inspection(s) related to processing said application(s).
Dated this 11-1-22 day of November 20 22
<u>Jawe Vasser</u> (Sjenature)
CERTIFICATE OF VERIFICATION
STATE OF IDAHO) SS. County of Ganyon ()
I, <u>Tom! DeTounella</u> Notary Public, do hereby certify that on this <u>I</u> day of <u>Www.b.t.</u> , 2022, personally appeared before me <u>Yoan E. Wassar</u> , known or identified to me to be the person whose name is subscribed to the foregoing instrument, who, being by me first duly sworn, declared that she signed the foregoing document, and that the statements therein contained are true.
TAMI DEJOURNETT COMMISSION #30581 NOTARY PUBLIC STATE OF IDAHO
NOTARY PUBLIC FOR IDAHO MY COMMISSION EXPIRES 09/12/2028 Residing at Megdin, TO
My Commission Expires 9-12-2028

Property Owner Acknowledgement

() / /
, the record owner for real property addressed
as 4723 Marble From + Rd , am aware of, in agreement with, and give
my permission to Sanic Cay ton with NV5, to submit the
accompanying application(s) pertaining the that property.
 I agree to indemnify, defend and hold the City of Caldwell and its employees harmless from any claim or liability resulting from any dispute as to the statement(s) contained herein or as to the ownership of the property which is the subject of the application.
I hereby grant permission to City of Caldwell staff to enter the subject property for the purpose of site inspection(s) related to processing said application(s).
Dated this day of November, 20_22_
(Signature)
CERTIFICATE OF VERIFICATION
STATE OF IDAHO Ada ss. County of Canyon yo)
I, Tami DeTaunHa Notary Public, do hereby certify that on this day of
TAMI DEJOURNETT COMMISSION #30581 NOTARY PUBLIC
NOTARY PUBLIC FOR IDAHO
Residing at Meriolun, TO The Commission Expires 9:12:2028



Description for Traverse Creek Subdivision October 24, 2022

All of Government Lot 1 of Section 19, Township 4 North, Range 2 West, Boise Meridian, and a portion of the North 1/2 of the Northeast 1/4 of Section 24, Township 4

North, Range 3 West, Boise Meridian, City of Caldwell, Canyon County, Idaho more particularly described as follows:

BEGINNING at the Section Corner common to Sections 18 and 19, T.4N., R.2W., B.M. and Sections 13 and 24, T.4N., R.3W., B.M., Canyon County, Idaho;

thence North 89°39'23" East, 1,268.96 feet to the Northeast corner of Government Lot 1 of said Section 19;

thence South 00°07'31" East, 1,322.16 feet to the Southeast corner of Government Lot 1 of said Section 19:

thence South 89°40'12" West, 1,272.89 feet to the Southwest corner of Government Lot 1 of said Section 19;

thence on the south boundary line of the Northeast 1/4 of the Northeast 1/4 of said Section 24, South 88°54'53" West, 1,081.27 feet;

thence leaving said south boundary line, North 00°18'45" East, 275.85 feet;

thence South 88°54'53" West, 171.75 feet;

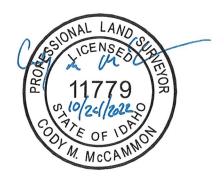
thence South 00°31'57" East, 275.78 feet the south boundary line of the Northeast 1/4 of the Northeast 1/4 of said Section 24;

thence on said south boundary line, South 88°54'53" West, 78.31 feet to the Northeast 1/16 corner of said Section 24;

thence continuing South 88°54'53" West, 24.35 feet on the south boundary line of the Northwest 1/4 of the Northeast 1/4 of said Section 24:

thence leaving said south boundary line, North 00°02'44" West, 669.60 feet;

thence North 75°59'47" West, 451.10 feet;





thence North $00^{\circ}02'53''$ West, 534.82 feet the north boundary line of the Northwest 1/4 of the Northeast 1/4 of said Section 24;;

thence on said north boundary line, North 88°55'46" East, 462.05 feet to the East 1/16 corner common to said Sections 13 and 24;

thence North 88°54'39" East, 1,329.36 feet to the **REAL POINT OF BEGINNING**.

Containing 84.498 acres, more or less.

End of Description.



