DEVELOPMENT PROJECTS WITH THE CITY OF MERIDIAN

To ensure that your comments and recommendations will be considered by the Meridian Planning and Zoning Commission please submit your comments and recommendations to Meridian City Hall

TRANSMITTALS TO AGENCIES FOR COMMENTS ON

To: Attention C.Jay Coles, City Clerk

File No: H-2017-0149 AZ, PP

By: December 29, 2017

Hearing Date: January 4, 2018

Transmittal Date: December 4, 2017

Request:Annexation and Zoning of 35.35 Acres of Land with an R-8 Zoning District and a PreliminaryPlat Approval Consisting of 120 Building Lots and 11 Common Lots on 35.35 Acres of Land in the R-8Zoning District for Turf Farm Subdivision

By: Brighton Investments, LLC

Location of Property or Project: NE Corner of S Eagle Road and E Lake Hazel Road

Ryan Fitzgerald (No FP)	Meridian School District
Gregory Wilson (No FP)	Meridian Post Office
Steven Yearsley (No FP)	Ada County Highway District
Treg Bernt (No FP)	Ada County Development Services
Rhonda McCarvel (No FP)	Central District Health
Bill Cassinelli (No FP)	COMPASS
Jessica Perreault (No FP)	Nampa Meridian Irrigation District
Tammy de Weerd, Mayor	Settlers Irrigation District
City Council	Idaho Power Company
Sanitary Services	Century Link
Building Department	Intermountain Gas Co.
Fire Department	Idaho Transportation Department
Police Department	Ada County Associate Land Records
City Attorney	Downtown Projects
City Public Works	Meridian Development Corporation
City Planner	Historical Preservation Comm.`
Parks Department	South of RR/SW Meridian
Economic Development	NW Pipeline
New York Irrigation District	Boise-Kuna Irrigation District
Boise Project Board of Control – Tim Paige	

CMERIDIAN -

Mayor Tammy de Weerd

City Council Members:Keith BirdJoe BortonLuke CavenerGenesis MilamTy PalmerAnne Little Roberts

Hearing Date: January 4, 2018

File No.:	H-2017-0149		
Project Name: Turf Farm Subdivision			
Request:	Request for annexation & zoning of 35.35 acres of land with an R-8 zoning district; and,		
	Preliminary Plat consisting of 120 building lots and 11 common lots on 35.35 acres of land in the R-8 zoning district, by Brighton Investments, LLC.		
Location:	The site is located off the northeast corner of S. Eagle Rd. and E. Lake Hazel Rd., in the SW ¼ of Section 33, Township 3N., Range 1E.		





Planning Division

7-0149	
	Related files:
heck all that appl	y)
	Planned Unit Development
ew	Preliminary Plat
	Private Street
	Property Boundary Adjustment

Type of Review Requested (check all that apply)			
Accessory Use	Planned		
Administrative Design Review	🗹 Prelimin		
Alternative Compliance	Private S		
Annexation and Zoning	Property		
Certificate of Zoning Compliance	Rezone		
City Council Review	Short Pla		
Comprehensive Plan Map Amendment	🗖 Time Ex		
Comprehensive Plan Text Amendment	Director		
Conditional Use Permit	🗖 UDC Te		
Conditional Use Modification	Vacation		
Director/Commission (circle one)	Director		
Development Agreement Modification	Variance		
☐ Final Plat	Other		

Final Plat Final Plat Modification

STAFF USE ONLY: Project name:_ File number(s):_ Assigned Planner: _

> hort Plat 'ime Extension: Director/ Commission/Council (circle one) JDC Text Amendment

- acation: Director/ Council (circle one)
- ariance

Applicant Information

Applicant name: Brighton Investments LLC		Phone: 208-378-4000	
City: Boise			
Applicant's interest in property: ☑ Own □ Rent □ Optioned □			
Owner name:		Phone:	
Owner address:	Email:		
City:			
Agent/Contact name (e.g., architect, engineer, developer, representative)			
Firm name: Brighton Corporation Phone: 208-287-0512			
	Agent address: 12601 W. Explorer Dr. #200 Email: mwardle@brightoncorp.com		
City: Boise			
Primary contact is: Applicant Owner Agent/Contact			
Subject Property Information			
Location/street address: Northeast corner of Eagle Rd and Lake Har Township, range, section: 33 3N 1E			
Assessor's parcel number(s): S1133336210 Total ac	reage: 35.35	Zoning district: RUT	

Community Development Planning Division 33 E. Broadway Avenue, Ste. 102 Meridian, Idaho 83642 Phone: 208-884-5533 Fax: 208-888-6854 www.meridiancity.org/planning

Project/subdivision name: Turf Farm Subdivision

General description of proposed project/request: 120 single family detached lots, 11 common lots

Proposed zoning district(s): <u>R-8</u>		
Acres of each zone proposed: 35.35		
Type of use proposed (check all that apply):		
🖾 Residential 🗖 Office 🗖 Commercial 🗖 Employmen	t 🗇 Industrial 🗇 Other	
Who will own & maintain the pressurized irrigation syste	m in this development? Century Farm HOA	
Which irrigation district does this property lie within? Ne		
	Secondary: Well	
	ry or secondary point of connection is City water):	
Residential Project Summary (if applicable)		
Number of residential units: <u>120</u>	Number of building lots: <u>120</u>	
Number of common lots: <u>11</u>	_ Number of other lots: _0	
Proposed number of dwelling units (for multi-family deve	clopments only):	
1 bedroom: 2–3 bedrooms:	4 or more bedrooms:	
Minimum square footage of structure (excl. garage):	Maximum building height: Code	
	Average property size (s.f.): 7461	
Gross density (Per UDC 11-1A-1): 3.39 units per acre	Net density (Per UDC 11-1A-1): 5.84 units per acre	
Acreage of qualified open space: 4	Percentage of qualified open space: 14.99%	
Type and calculations of qualified open space provided in	acres (Per UDC 11-3G-3B): Common lots, parkway strip	
minus common drives, landscape buffer along Eagle Rd a		
Amenities provided with this development (if applicable)	Green space area, pathway along Ten Mile Creek	
Type of dwelling(s) proposed: Single-family Detach		
Duplex Multi-family Vertically Integrated	Other	
Non-residential Project Summary (if applicable)		
Number of building lots: Common lots	: Other lots:	
Gross floor area proposed:	Existing (if applicable):	
Hours of operation (days and hours):	Building height:	
Total number of parking spaces provided:	Number of compact spaces provided:	
Authorization		
	1 /00	
Applicant signature:	Date:/77	

Community Development
Planning Division
33 E. Broadway Avenue, Ste. 102 Meridian, Idaho 83642
Phone: 208-884-5533 Fax: 208-888-6854 www.meridiancity.org/planning



November 2, 2017

C. Caleb Hood, Planning Division Manager

Community Development Services Meridian City Hall Meridian, ID 83642

RE: Turf Farm Subdivision – Annexation/Zoning and Preliminary Plat Applications

Dear Mr. Hood:

Brighton Investments LLC, is pleased to submit annexation, zoning and preliminary plat applications for *Turf Farm Subdivision*—a 120 single-family lot addition to our *Hill's Century Farm Subdivision*. The project is located east of Eagle Road, north of Lake Hazel Road as depicted below.



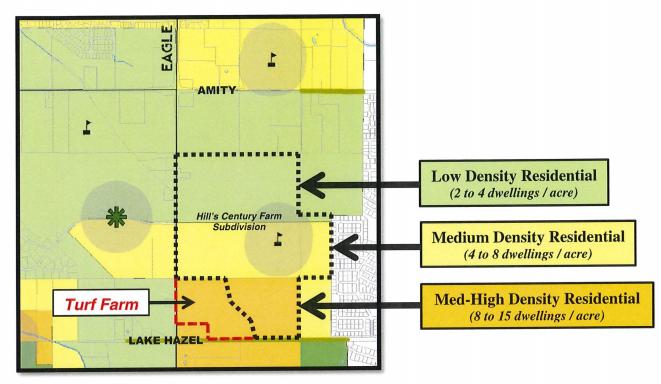
ANNEXATION

The annexation "*path*" for *Turf Farm* was created by the prior annexation of *Hill's Century Farm Subdivision* to the north and east.

COMPREHENSIVE PLAN

Turf Farm is located within the Medium High Density Residential land-use designation of the City's Comprehensive Plan Future Land Use Map (*FLUM*) as noted below. Its proposed gross density is 3.4 dwellings per acre; net density is 5.84 units per acre.

While less than the 8 to 15 units per acre allowed by the *FLUM*, the project is consistent with the character and density of *Hill's Century Farm* with which it will be developed and marketed. Thus, a "*step down*" in density from the land-use objective of the *FLUM* is proposed.



PROPOSED ZONING

The City's *Medium Density Residential* (R-8) zoning district is proposed as an extension of the adjoining *Hill's Century Farm* zoning.

PROJECT FEATURES

Open Space Commons and Buffers

• Eleven (11) common lots are proposed. The 5.3 acres of common areas, landscape buffers, and qualified open space account for fifteen percent (14.99%) of the site, well in excess of the UDC's minimum requirement.

Pathway System

• A paved regional pathway will be located along the west side of Ten Mile Creek as a continuation of the system constructed in prior phases of *Hill's Century Farm Subdivision*, in accord with the City's *Pathways Master Plan* requirements.

• Three micro-path connections provide access to the regional pathway from the interior of the project. The most significant is the 27,000 s.f. north/south and east/ west common area pathway *"intersection"* at the northeast corner of the project. The pathways located therein will link not only to the Tenmile Creek regional path, but will also extend easterly across the creek to connect to future project phases.

Traffic Circulation

• The principal entrance to *Turf Farm* will be from Eagle Road, approximately ¹/₄-mile north of Lake Hazel Road. A second access will be from S. Tindaris Avenue, an existing stub street from *Hill's Century Farm Subdivision No. 5*.

Secondary Access

• It is anticipated that Fire Department requirements will be addressed by upgrading the Tenmile Creek pathway from W. Berghan Court to Lake Hazel Road at the southeast corner of the project to the department's secondary access fire lane standards.

PROJECT PHASING

• The project will be constructed in two phases; the north half is expected to be developed in 2018. The subdivision plats will be integrated into *Hill's Century Farm Subdivision* with the final plats anticipated to be in numerical sequence extensions of that project.

DEVELOPMENT AGREEMENT

A determination has yet to be made whether the project should have a separate, stand-alone development agreement, or be incorporated into the *Hill's Century Farm* DA inasmuch as it will be developed and marketed as an extension thereof.

IN CONCLUSION

We believe that all requirements for annexation, zoning and preliminary platting of *Turf Farm Subdivision* have been fully detailed and addressed by the accompanying application and plans and drawings. No project variances or waivers are requested.

Please let me know if you or your staff have questions or need additional information.

For Brighton Investments LLC

alle

Michael D. Wardle Director of Planning



9233 WEST STATE STREET | BOISE, ID 83714 | 208.639.6939 | FAX 208.639.6930

October 31, 2017 Project No. 15-147

Legal Description for Turf Farm Subdivision Boundary

A parcel of land situated in a portion of the South 1/2 of the Southwest 1/4 of Section 33, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada county, Idaho, and being more particularly described as follows:

Commencing at a found aluminum cap marking the West 1/4 corner of said Section 33, which bears N00°13'37"E a distance of 2,676.15 feet from a found aluminum cap marking the Southwest corner of said Section 33;

Thence following the westerly line of the Southwest 1/4 of said Section 33, S00°13'37"W a distance of 1,338.07 feet to a found 5/8-inch rebar marking the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of said Section 33 (S 1/16 corner Sections 32 & 33) and being the **POINT OF BEGINNING.**

Thence leaving said westerly line and following the northerly line of said Southwest 1/4 of the Southwest 1/4 and the southerly line of Hill's Century Farm Subdivision Phase 5 (a subdivision plat on file in Book 111, Pages 16183-16186, records of Ada County, Idaho), S89°51'59"E a distance of 992.31 feet to a point on the centerline of Ten Mile Drain, said point being witnessed by a found 5/8-inch rebar which bears N89°51'59"W a distance of 50.24 feet ;

Thence leaving said northerly line and said southerly line and following said centerline the following three (3) courses:

- 1. S08°45'19"E a distance of 431.55 feet;
- 2. S44°59'23"E a distance of 744.00 feet;
- S11°54'53"E a distance of 389.70 feet to the southerly line of said Southwest 1/4 of said Section 33;

Thence leaving said centerline and following said southerly line, S89°56'25"W a distance of 951.25 feet; Thence leaving said southerly line, N00°13'37"E a distance of 340.87 feet;

Thence S89°56'25"W a distance of 449.84 feet;

Thence S00°13'37"W a distance of 128.01 feet;

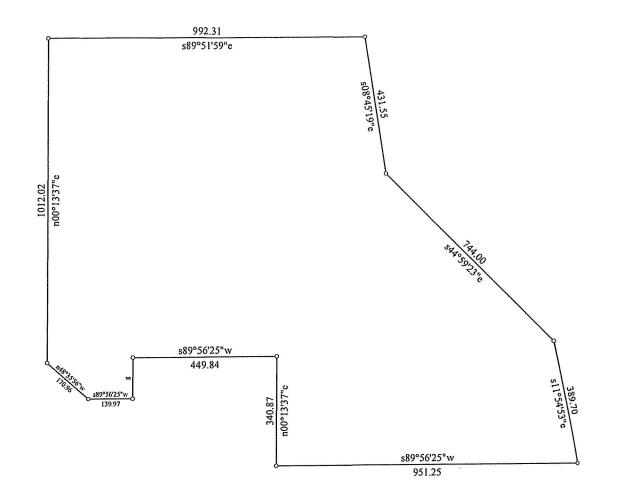
Thence S89°56'25"W a distance of 139.97 feet;

Thence N48°35'56"W a distance of 170.96 feet to the westerly line of said Southwest 1/4;

Thence following said westerly line, N00°13'37"E a distance of 1,012.02 feet to the **POINT OF BEGINNING.**

Said parcel contains 35.353 acres, more or less, and is subject to all existing easements and/or rights of way of record or implied.





Title:Turf Farm Subdivision		Date: 10-31-2017
Scale: 1 inch = 300 feet	File:	
Tract 1: 35.353 Acres: 1539988 Sq Fee 001=s89.5159e 992.31 002=s08.4519e 431.55 003=s44.5923e 744.00 004=s11.5453e 389.70	006=n00.1337e 340.87	Perimeter = 5750 Feet 009=s89.5625w 139.97 010=n48.3556w 170.96 011=n00.1337e 1012.02

A

When recorded, please return to:

Brighton Investments LLC 12601 W Explorer Drive, Suite 200 Boise, ID 83713

ADA COUNTY RECORDER Christopher D. Rich BOISE IDAHO Pgs=2 LISA BATT TITLEONE BOISE

2017-045224 05/19/2017 03:52 PM \$13.00

ELECTRONICALLY RECORDED STAMPED FIRST PAGE NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.

GENERAL WARRANTY DEED (Century Farm - Turf Farm)

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, SCS INVESTMENTS LLC, an Idaho limited liability company ("Grantor") does hereby grant, bargain, sell, and convey unto BRIGHTON INVESTMENTS LLC, an Idaho limited liability company ("Grantee"), whose address is 12601 W. Explorer Drive, Suite 200, Boise, Idaho, 83713, all of Grantor's right, title and interest in and to that certain real property located in Ada County, Idaho, legally described on Exhibit A, attached hereto and incorporated herein ("Premises").

TO HAVE AND TO HOLD the Premises, with its appurtenances unto Grantee, and Grantee's successors and assigns forever, together with all water and water rights, ditch or irrigation company shares, streets, alleys and rights of way adjacent thereto, all mineral rights appurtenant thereto, and all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the Premises, as well in law as in equity. Grantor, for itself, its heirs and assigns, does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said Premises; that the Premises are free from all encumbrances; that Grantee, its heirs and assigns shall be entitled to the quiet and peaceable possession of said Premises; and that Grantor will warrant and defend the same forever from all claims arising by, through or under Grantor.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunto subscribed this day of May. 2017.

GRANTOR:

SCS INVESTMENTS, LLC, an Idaho limited liability company

Bv:

Steven C. Smith, Manager

County of Ada

STATE OF IDAHO

SS.

)

1/1/1/ day of May, 2017, before me the undersigned notary public, personally On this appeared Steven C. Smith, known or identified to me to be the Manager of SCS INVESTMENTS, LLC, an Idaho limited liability company, the company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that the company executed the same.

AMANDA McCURRY NOTARY PUBLIC	Amenda Illelin
STATE OF IDAHO	Notaty Public for Idate $4/15/2023$ My Commission expires $4/15/2023$

GENERAL WARRANTY DEED - 1

When recorded, please return to:

Brighton Investments LLC 12601 W Explorer Drive, Suite 200 Boise, ID 83713

GENERAL WARRANTY DEED (Century Farm - Turf Farm)

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TO HAVE AND TO HOLD the Premises, with its appurtenances unto Grantee, and Grantee's successors and assigns forever, together with all water and water rights, ditch or irrigation company shares, streets, alleys and rights of way adjacent thereto, all mineral rights appurtenant thereto, and all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the Premises, as well in law as in equity. Grantor, for itself, its heirs and assigns, does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said Premises; that the Premises are free from all encumbrances; that Grantee, its heirs and assigns shall be entitled to the quiet and peaceable possession of said Premises; and that Grantor will warrant and defend the same forever from all claims arising by, through or under Grantor.

 $M_{\rm H}^{\rm H}$ IN WITNESS WHEREOF, Grantor has caused its name to be hereunto subscribed this day of May, 2017.

GRANTOR:

SCS INVESTMENTS, LLC, an Idaho limited liability company

By:

Steven C. Smith, Manager

County of Ada

STATE OF IDAHO

SS.

On this (1/2) day of May, 2017, before me the undersigned notary public, personally appeared Steven C. Smith, known or identified to me to be the Manager of SCS INVESTMENTS, LLC, an Idaho limited liability company, the company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that the company executed the same.

AMANDA McCURRY NOTARY PUBLIC Notary Public for Idaho STATE OF IDAHO My Commission expires

Exhibit A

PREMISES DESCRIPTION

A Parcel of land situated in a portion of the South half of the Southwest quarter of the Southwest quarter of Section 33, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, as shown on Record of Survey No. 4531, recorded February 2, 1999, as Instrument No. 99010162, for L. Darwin McKay as Parcel A and described as follows:

Beginning at the Southwest corner of Section 33; thence

North 00°00'00" East 1338.06 feet to a 5/8 inch rebar marking the South 1/16 corner common to Sections 32 and 33; thence along the Northerly line of said South half of the Southwest quarter; thence

North 89°54'18" East 992.43 feet to a point marking the centerline of the Ten Mile Creek; thence along said centerline the following courses:

South 08°58'00" East 431.55 feet (formerly South 58°58'00" East) to a point; thence South 45°13'00" East 744.00 feet to a point; thence

South 12°08'30" East 389.70 feet to a half inch rebar; thence leaving said centerline and along the Southerly line of the said Southwest guarter

South 89°42'48" West 1669.75 feet to the Point of Beginning.

Excepting therefrom the following described land as shown as Parcel B on said Record of Survey:

Beginning at the Southwest corner of Section 33; thence along the Westerly line of the said Southwest quarter

North 00°00'00" East 326.06 feet to a half inch rebar; thence South 48°49'33" East 170.96 feet to a half inch rebar; thence North 89°42'48" East 139.97 feet to a half inch rebar; thence North 00°00'00" East 128.01 feet to a half inch rebar; thence North 89°42'48" East 449.84 feet to a half inch rebar; thence

South 00°00'00" East 340.87 feet to a half inch rebar; thence along the Southerly line of the said Southwest guarter South 89°42'48" West 718.50 feet to the Point of Beginning.

Except that portion lying within West Lake Hazel Road and South Eagle Road.

AFFIDAVIT OF LEGAL INTEREST

SI	TATE OF IDAHO)	
C	OUNTY OF ADA	
I,	David W. Turnbull, on behalf of Brighton Investments LLC	12601 W. Explorer Drive, Suite 200
	(name)	(address)
	Boise ,	Idaho
	(city)	(state)

being first duly sworn upon, oath, depose and say:

NANCY J. THRONGARD **NOTARY PUBLIC** STATE OF IDAHO

1. That I am the record owner of the property described on the attached, and I grant my permission to:

Kameron Nauahi	12601 W. Explorer Dr, Ste 200	
(name)	(address)	

to submit the accompanying application(s) pertaining to that property.

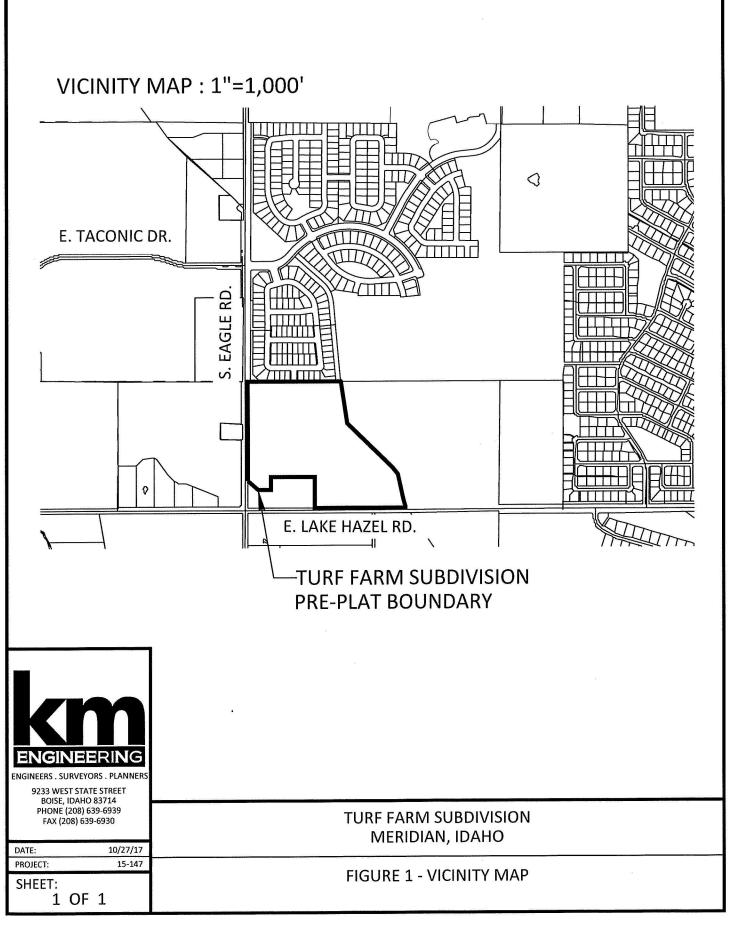
- I agree to indemnify, defend and hold the City of Meridian and its employees harmless 2. from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.
- 3. I hereby grant permission to City of Meridian staff to enter the subject property for the purpose of site inspections related to processing said application(s).

Dated this _	27th day of_	October	, 20_17
		111/2. 1.10	/
		(Signat	ure)

SUBSCRIBED AND SWORN to before me the day and year first above written.

(Notary Public for Idaho)

Residing at: Bois	2
My Commission Expire	s: <u> 1·15·18</u>



CITY OF MERIDIAN Pre-Application Meeting Notes

Project/Subdivision Name: The Turf Farm	Date: <u>10/31/17</u>
Applicant(s)/Contact(s): Mike Wardle, Kameron Nauahi, Jon Wardle	
City Staff: Sonya, Bill	2
Location: NEC of Eagle & Lake Hazel	Size of Property: <u>35.35</u>
Comprehensive Plan FLUM Designation: MHDR (density from 8-15 units/acre w/a target o	f 12; townhomes, condos,
apartments – per the Comp Plan)	
Existing Use: Ag (existing shop structures)	Existing Zoning: <u>RUT</u>
Proposed Use: SFR (120 units)	Proposed Zoning: <u>R-8</u>
Surrounding Uses: Rural residential/ag	
Street Buffer(s) and/or Land Use Buffer(s): 35' wide buffer required along E. Lake Hazel, an en	tryway corridor
Open Space/Amenities/Pathways: Min. 10% qualified open space and (1) site amenity rec	uired per UDC 11-3G-3; check with
Kim Warren, Park's Dept. if pathway is required.	Contract Contraction Contraction Contraction
Access/Stub Streets:	
Waterways/ Floodplain/Topography/Hazards: The Tenmile Creek runs along the east boundary	of the site; a portion of this site lies
within the floodplain; a floodplain development permit is required to be submitted for development	ent within the floodplain.
History: A property boundary adjustment was recorded in 1998 (ROS #4531) that creat	ed the current conliguration of the
property - provide documentation that the property was not split from parcel #S113333	6410 without approval from the
County or that it qualifies as an original parcel of record as defined in UDC 11-1A-1.	
Additional Meeting Notes:	wine Council opprovel of a "stop" down
 Annexation & zoning consistent with MHDR FLUM designation - R-8 zoning proposed (rec in the proposed for the second second	ulles council approval of a step down
in density from MHDR to MDR) Preliminary plat to subdivide property; comply w/dimensional standards of district in UDC 	1_20
) standards.
D THOUGH A SELONARY ALCOND TO	
	to the outparcel.
A Coordinate w/ ACHO on the stub struct location	to factor for the
Note: A Traffic Impact Study (TIS) will be required by ACHD for large commercial projects and any resid	ential development with over 100 units. To
avoid unnecessary delays & expedite the hearing process, applicants are encouraged to submit the TIS	to ACHD prior to submitting their application
to the City. Not having ACHD comments and/or conditions on large projects may delay hearing(s) at the	City. Please contact Mindy Wallace at 387-
6178 or Christy Little at 387-6144 at ACHD for information in regard to a TIS, conditions, impact fees and	
Other Agencies/Departments to Contact:	
	Public Works Department
Ada County Highway Dist. (ACHD)	Building Department
Republic Services	X Parks Department , Kim W.
Central District Health Department	Other:
Application(s) Required:	
Administrative Design Review Conditional Use Permit Modification/Trai	nsfer 🔲 Rezone
Alternative Compliance Set Development Agreement Modification	
X Annexation \$1526.00 Final Plat	Time Extension – Council
City Council Review Final Plat Modification	UDC Text Amendment
Comprehensive Plan Amendment – Map Planned Unit Development	Vacation
Comprehensive Plan Amendment – Text X Preliminary Plat # 2/04.00 + 24.00 p	er lof 🔲 Variance
Conditional Use Permit Private Street \$ 16 6.00 FD + \$1.0	per lot Other
	,

Notes: 1) Applicants are required to hold a neighborhood meeting in accord with UDC 11-5A-5C prior to submittal of an application requiring a public hearing (except for a vacation or short plat); and 2) All applicants for permits requiring a public hearing shall post the site with a public hearing notice in accord with UDC 11-5A-5D.3 (except for UDC text amendments, Comp Plan text amendments, and vacations). The information provided during this meeting is based on current UDC requirements and the Comprehensive Plan. Any subsequent changes to the UDC and/or Comp Plan may affect your submittal and/or application. This pre-application meeting shall be valid for four (4) months.

Page __ of __

Neighborhood Meeting Sign-in Sheet *Turf Farm Subdivision* September 6, 2017 – 6:30 PM

NAME (printed)	ADDRESS	TELEPHONE
Dary Zachman	3727 <u>E. Cake Hazel Rd.</u> 3270 E. Lake Hazel 5. Eggle RJ. 5860 W, Red Hills PI	208.319-4860
Dary Zachman EVIC Eisenberg Sam Johnson Scott Lathon	3200 E Lake Hazel	859-3681
Sam Johnson	5. Eagle RJ.	867-5889
Scott Lathon	5869 W, Red Hills PI	856-5000
	,	

COMMITMENT OF PROPERTY POSTING

Per Unified Development Code (UDC) 11-5A-5D, the applicant for all applications requiring a public hearing (except for a UDC text amendment, a Comprehensive Plan text amendment and/or vacations) shall post the subject property not less than ten (10) days prior to the hearing. The applicant shall post a copy of the public hearing notice of the application(s) on the property under consideration.

The applicant shall submit proof of property posting in the form of a notarized statement and a photograph of the posting to the City no later than seven (7) days prior to the public hearing attesting to where and when the sign(s) were posted. Unless such Certificate is received by the required date, the hearing will be continued.

The sign(s) shall be removed no later than three (3) days after the end of the public hearing for which the sign(s) had been posted.

I am aware of the above requirements and will comply with the posting requirements as stated in UDC 11-5A-5.

ille.

Applicant/agent signature

10.30.14



Parcel Verification

Date: 10/27/17

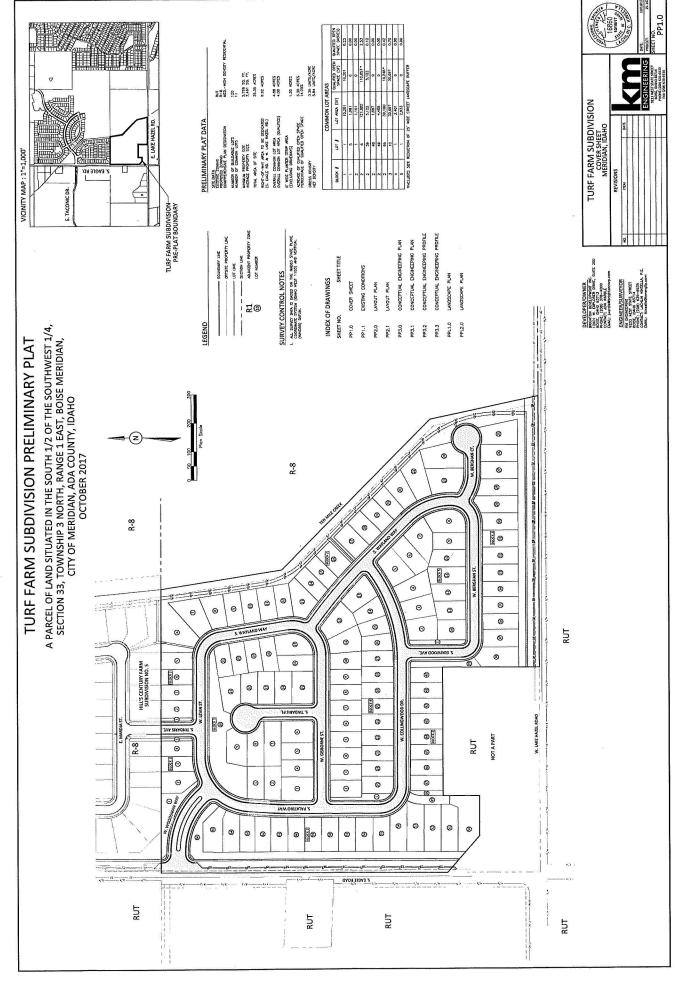
The parcel information below has been researched and verified as correct by the City of Meridian Community Development Department.

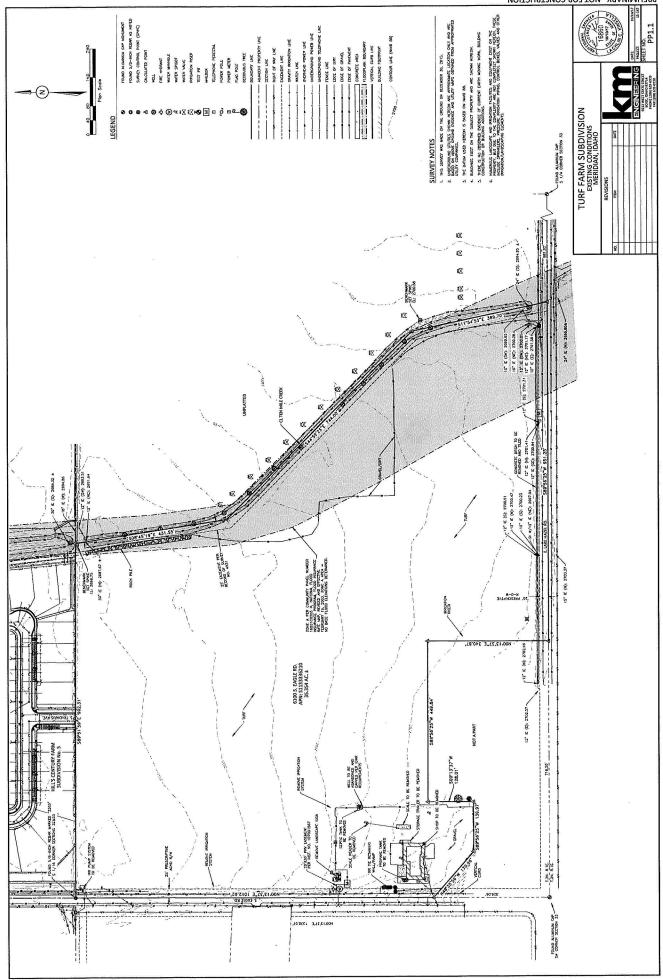
Project Name:	Turf Farm Subdivision
Parcel Number:	S1133336210
Acres:	35.354
T/R/S:	3N 1E 33
Property Owner:	Brighton Investments, LLC 12601 W. Explorer Dr., #200 Boise, ID 83713

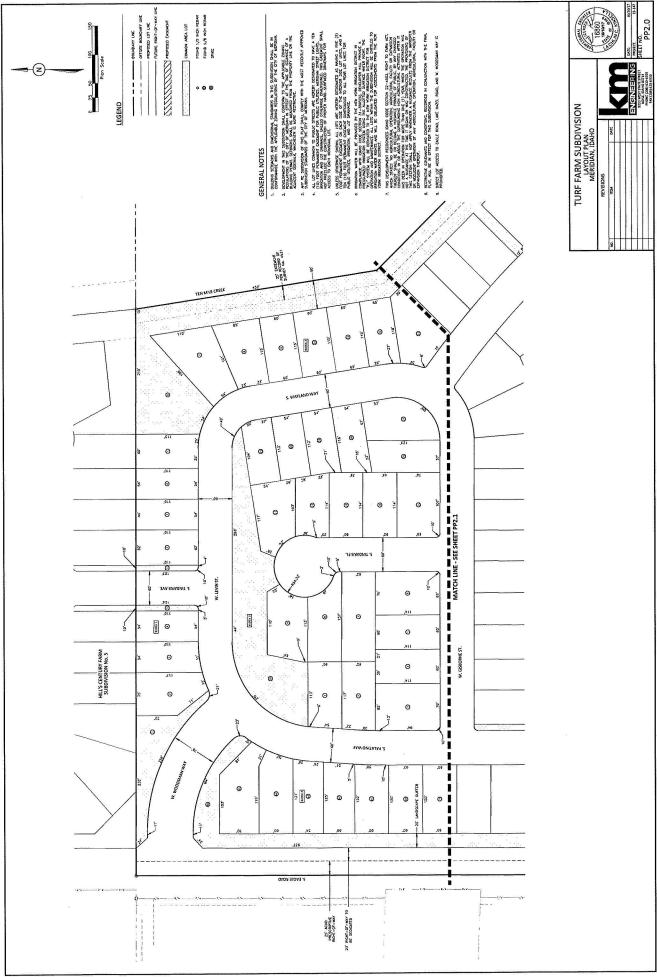
Government	Departments	Services	Other Resources	I Want To
Ada	County o			
ک (/DesktopModules/D KHtiß s:/ <u>/</u> # ModuleId=2536&ajaxType=28	Development Services (http: www.lattes://dtaggyyyyyyide.gov//peye Ta/http://dtaggyyyyyide.gov/Deve	opment-Services/Surve	ying-Division) » Subdiv	vision Search
Search Q				
Online Services		L ADA COUNTY	RESERVED SUB	NAME LIST
(https://adacounty.id.gov/Deve Services/Online-Services)	elopment- Enter the	e letter(s) of a subdivisio	n name below to search exi	sting names.
Inspection Request		turf farm	Search	
(https://adacounty.id.gov/Deve Services/Building-	lopment-	1 Subdivision names w	vere found containing TURF FARM	
Division/Inspection-Request)		Date	Date	-
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Surveying Division (https://adacounty.id.gov/Deve Services/Surveying-Division)	lopment-			
General Information (https://adacounty.id.gov/Deve Services/General- Information)	lopment-			
Public Hearing Information	pps/developmentservices/pzagen	das)		
Public Hearing Schedule (https://adacounty.id.gov/Deve Services/Public-Hearing- Schedule)	lopment-			
Zoning Ordinance Amendment (https://adacounty.id.gov/Deve Services/Zoning-Ordinance- Amendment)	lopment-			
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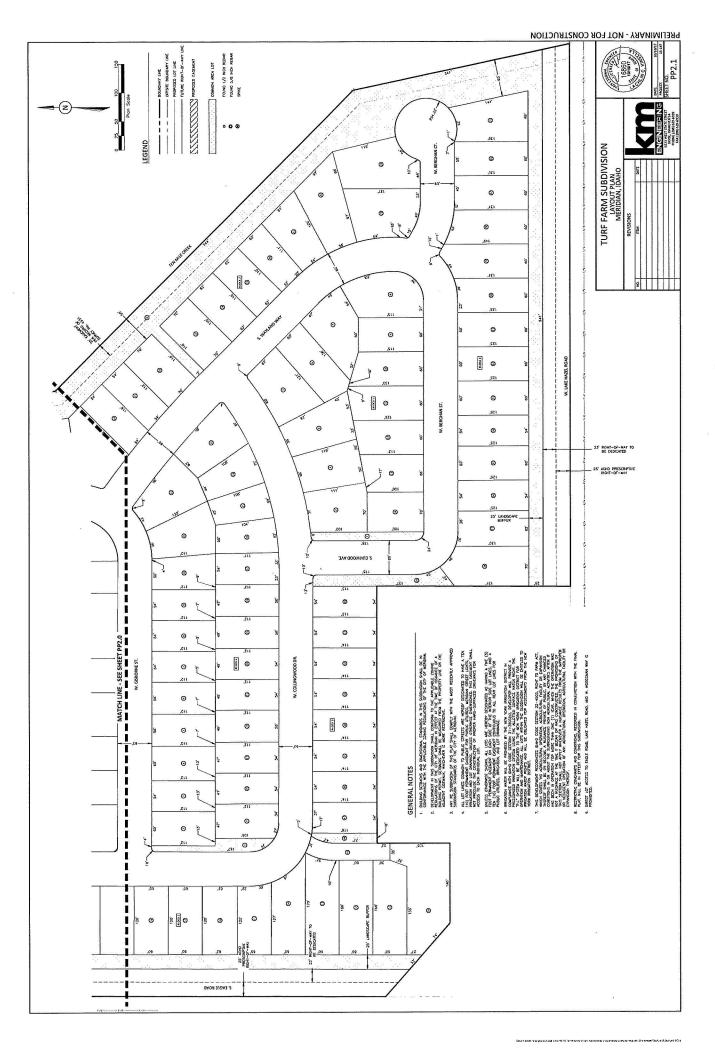
Ada County Offices • Courthouse • 200 W. Front Street • Boise, ID 83702 • Phone: (208) 287-7080

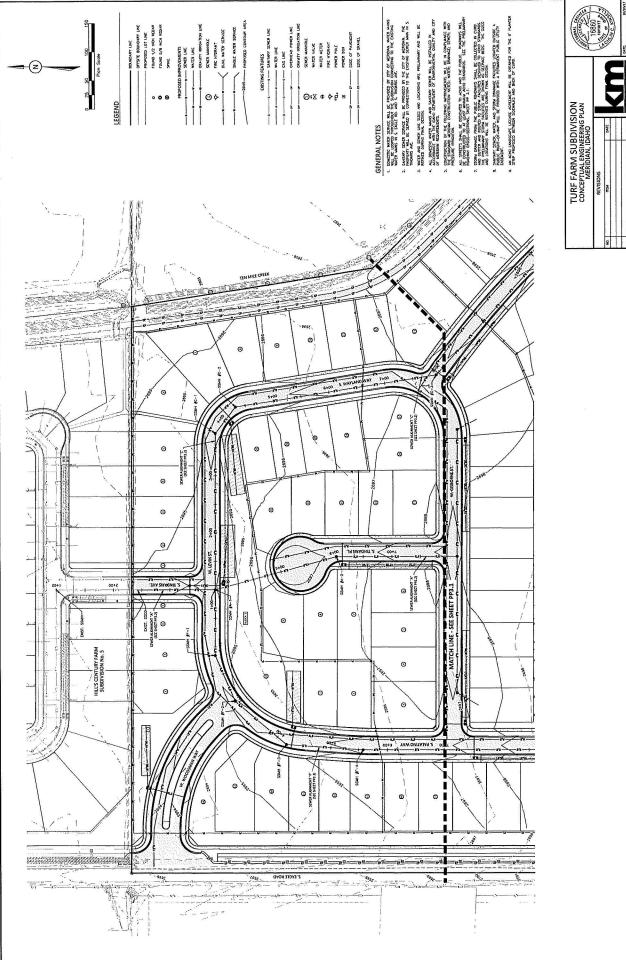
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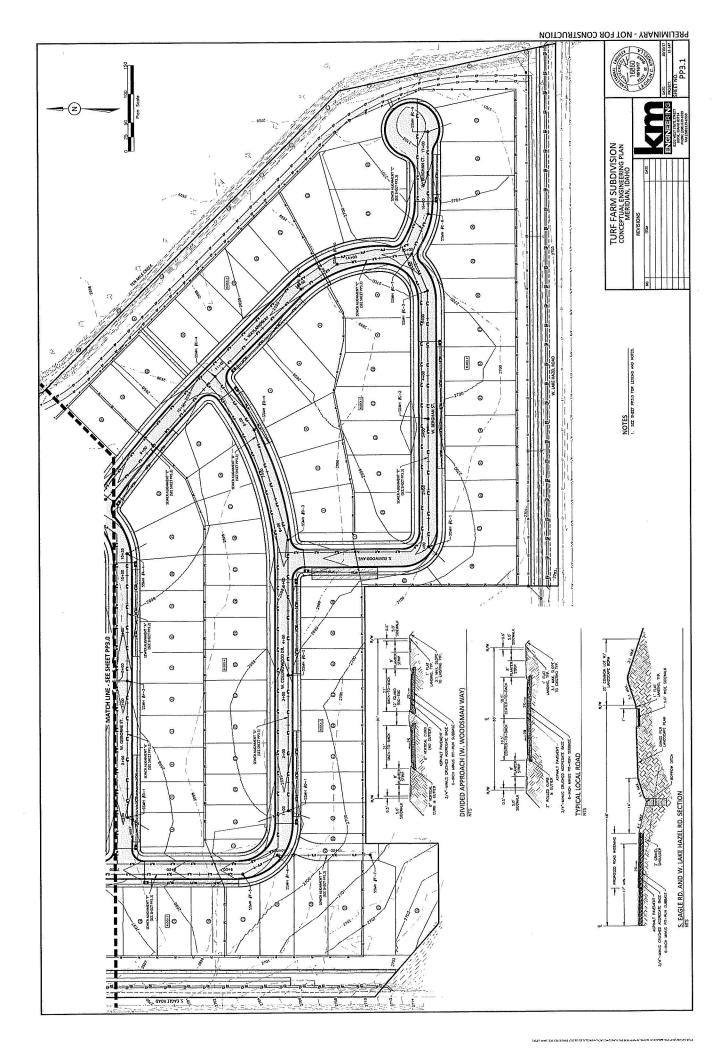


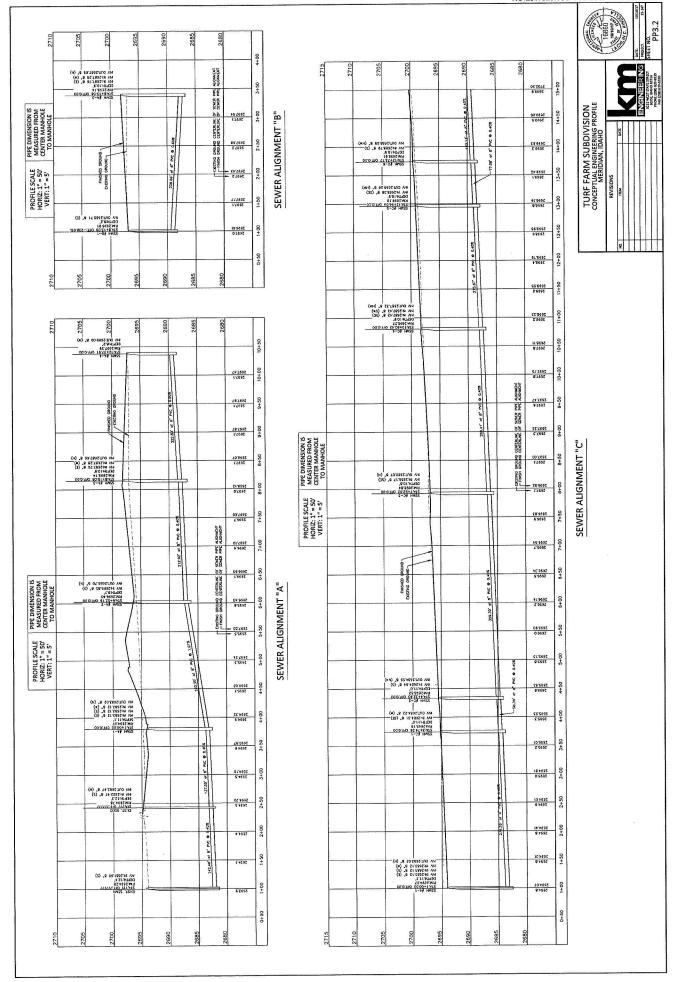




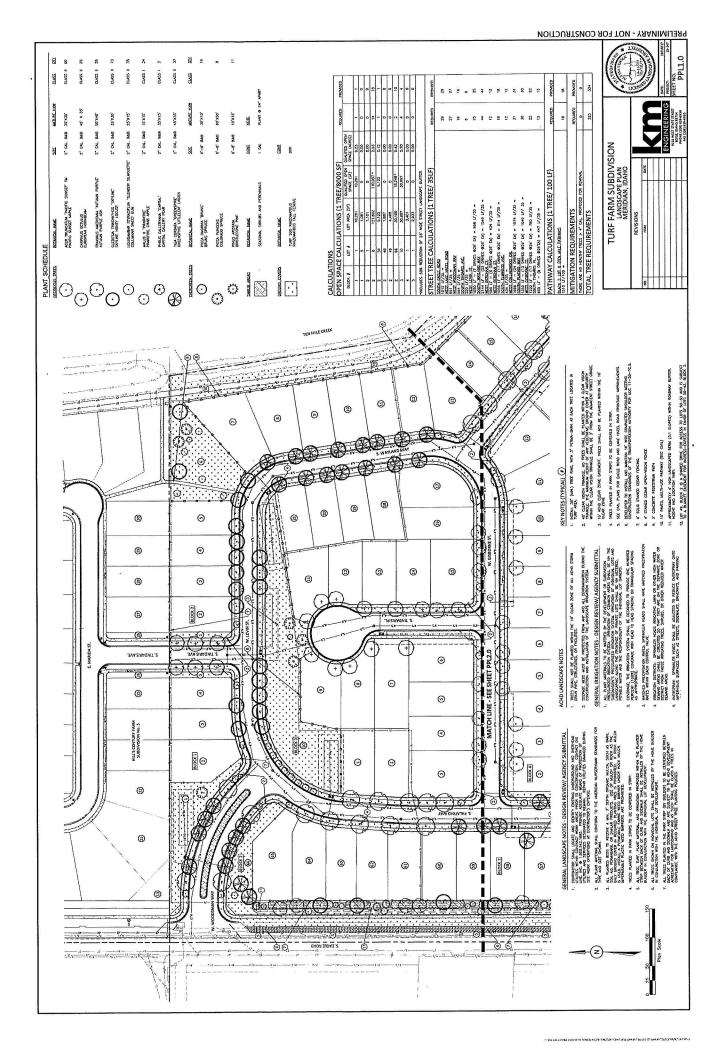


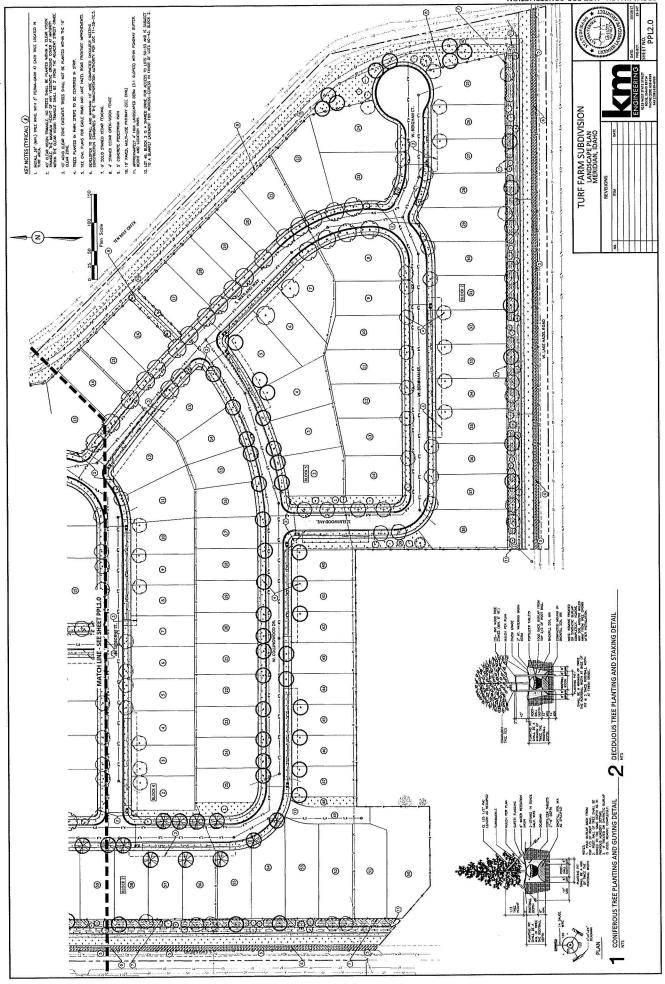
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Consulting, Soil Evaluations & Data Collection

October 12, 2017

HARLEY R. NOE Phone: 208.850.4926 Fax: 208.939-8602

Jon Wardle Brighton Corporation 12601 W. Explorer Drive Suite 200 Boise, ID 83713

RE: Final 2017 monitor report for Century Farm Subdivision

Data collection has been completed for the 2017 irrigation season on the Century Farm Subdivision on Eagle Road south of Amity Road. A copy of the measurements recorded and a map showing all monitor pipe location are attached. The peak values for the season are displayed in green. Readings shown in red are errata due to ditch leakage or other localized impacts that make those numbers non-representative. To provide more realistic data those measurements should not be considered.

Historical groundwater data from 2007, 2014, 2015 and 2016 is available at various locations on this site. Nine of the piezometers have been destroyed this year due to construction activity on the site. However, we still have a good distribution on the property which is providing information on the groundwater activity. I have assembled the peak values for all years including 2017 on the attached spreadsheet.

The peak readings this year are generally higher by an average of 7 inches compared to the 2016 data. When compared to all years of records, the levels have been within a uniform range of fluctuation. Historically, these have occurred in June through late July. Last year most were in mid-June. This year the highest levels were much later from mid-August to mid-September.

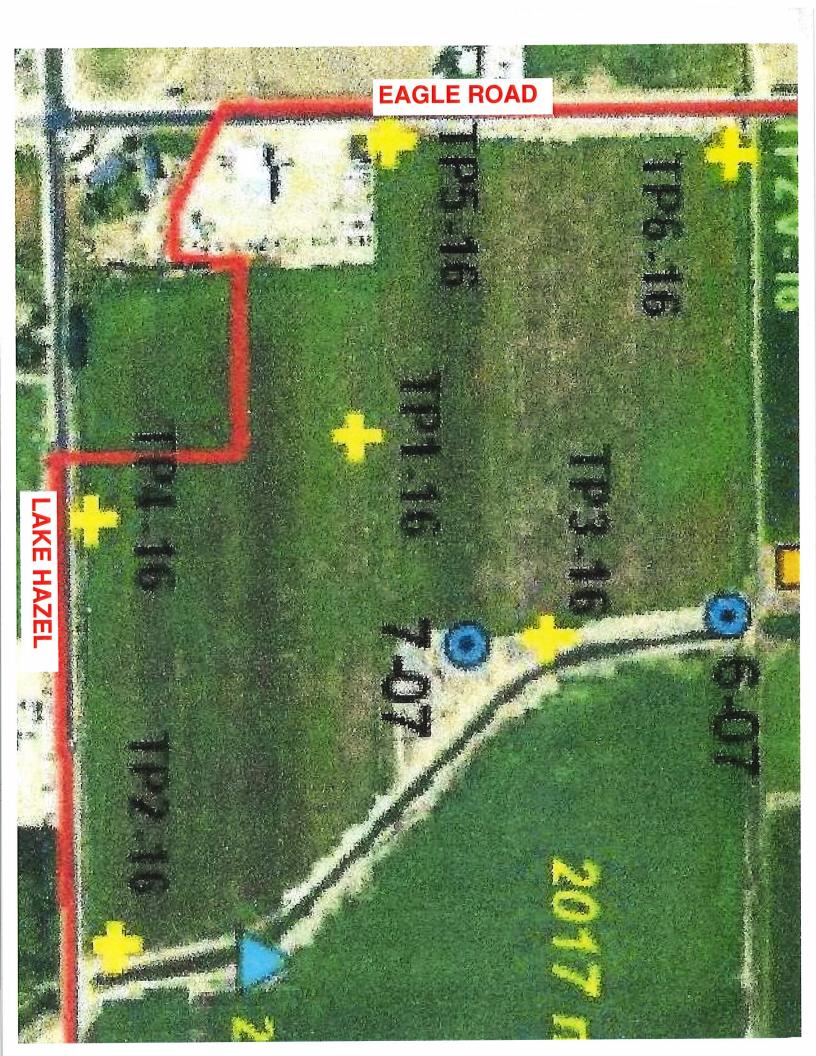
This property lies in a large drainage landform which has a gradient of the perched groundwater moving from southeast to northwest. Both natural water sources and irrigation water being dumped into the aquifer up-gradient are responsible for groundwater levels on this site. As we collect additional data it becomes more apparent that offsite water sources as opposed to onsite applications drive the levels on this property. In my opinion the slightly higher levels and later expression of peaks support that readings are due to offsite sources and not to onsite irrigation. The high precipitation present last winter had a profound impact on the recorded data. Higher than normal volumes of water entered the shallow aquifer in the underlying "pit run" material miles up-gradient. That water has moved out slowly through the summer and has kept groundwater levels higher for a longer period of time.

The accumulated monitor data on this property is demonstrating that measured peak levels are a good representation of the post-development groundwater conditions on this entire property. Variations in precipitation and offsite irrigation practices create some fluctuation in groundwater levels, but will continue to be at these depths throughout development of this parcel. There is no substitute for recorded data and any future collected readings will likely support these assumptions.

Please distribute copies of this report to other members of your team who are working with stormwater drainage systems on the Century Farm Development. If you have any questions, please call me at 850-4926 or by e-mail at <u>harleynoe@cableone.net</u>.

transmitted via e-mail

HARLEY R. NOE Professional Soil Scientist



Century Farm Development 2017 Monitoring All readings are depth below ground level in inches

Hole Number	Bottom Depth	3/17	4/23	5/9	5/24	6/5	6/20	7/3	7/17	7/31	8/15	8/28	9/11	9/25	10/9
TP-4	67	65	66	66	64	62	62	62	59	61	61	56	58	57	50
TP-7	124	112	102	24	42	dest									
1-14	100	45	43	44	46	48	33	42	43	48	44	42	45	47	50
2-14	73	52	51	51	51	50	43	49	48	49	49	47	50	48	53
6-07	63	79	77	74	66	71	70	70	70	71	70	65	68	66	75
7-07	76	63	63	59	55	53	53	57	54	51	51	48	52	49	55
10-07	123	47	44	51	55	57	39	49	47	48	42	37	50	45	53
TP1U-16	99	84	dest												
TP2V-16	104	81	dest												
TP3W-16	89	72	dest												
TP4X-16	87	dest													
TP5Z-16	180	106	139	151	167	dest									
TP6Y-16	153	99	109	115	119	123	130	150	153	155	139	116	116	118	123
1-15	122	dest													
2-15	125	125	dest												
3-15	124	107	102	102	93	92	68	55	45	43	33	61	78	95	105
4-15	64	64	36	24	36	6	16	16	6	13	0	11	35	50	60

TP1-16	102	88	92	91	93	83	80	76	73	63	61	64	62	67	67
TP2-16	78	35	33	33	33	33	31	31	31	30	29	28	28	28	28
TP3-16	78	68	68	65	59	60	59	61	60	58	60	56	58	56	63
TP4-16	108	93	97	96	67	78	68	64	46	47	30	44	53	58	58
TP5-16	132	112	114	116	110	109	109	107	106	101	98	97	100	100	101
TP6-16	105	82	86	84	80	79	77	75	75	74	72	71	71	72	75
TP4-17	180	-	-	-	-	-	-	-	-	-	-	175	175	175	175

Century Farm Development 2017 Monitoring

All readings are depth below ground level in inches

5/9 - no water on sod area; disturbance at TP-7 by construction; no irrigation anywhere yet nearby

7/3 - Ditch @ 4-16 has overtopped & may be reason for surge at this

7/17 - corn now irrigating at 3-15. Hay has had one irrigation since last visit. Ponding near 4-15 causes erratic readings

8/15 - Ditch at 3-15 is overtopping and may have caused jump in leve

9/11 - Ditch at 3-15 dry and no more ponding. Hay field staked and will no longer be irrigated.

10/9 - Leaky ditch @ 4-15 went out of picture on 9/25. Dry since ther

Century Farm GW Data Comparison Table All readings are depth below ground level in inches

Hole Number	2007	2014	2015	2016	2017
TP3		54	58	63	-
TP4		44	35	58	56
TP7		54	74	70	-
TP10		50	-	-	-
1-14		38	48	42	42
2-14		39	46	43	47
6-07	61	61	56	64	65
7-07	50	-	-	51	48
10-07	57	42	53	44	37
1-15		-	24	34	-
2-15		-	59	73	-
3-15		-	55	53	55
4-15		-	29	27	35
5-15		-	99	-	-
1-16		-	-	70	61
2-16		-	-	35	28
3-16		-	-	58	56
4-16 (9- 07)	55	-	-	63	44
5-16 (8-07)	71	-	-	103	97
6-16		-	-	60	71

Mike Wardle

From:	Mindy Wallace <mwallace@achdidaho.org></mwallace@achdidaho.org>
Sent:	Monday, September 18, 2017 2:25 PM
To:	Mike Wardle
Cc:	Jon Wardle; Kameron Nauahi
Subject:	RE: Century Farm / Turf Farm
Follow Up Flag:	Follow up
Flag Status:	Flagged

Mike,

You will need check with the City of Meridian to see if it would satisfy their application requirements.

ACHD will not require a traffic impact study for the Turf Farm, and will ask that that project be included as part of the updated traffic impact study for the Hill's Century Farm project, as you have noted below.

Please let me know if you have any other questions.

Mindy

Mindy Wallace, AICP Planner III Ada County Highway District 208-387-6178

From: Mike Wardle [mailto:mwardle@brightoncorp.com]
Sent: Monday, September 18, 2017 11:10 AM
To: Mindy Wallace
Cc: Jon Wardle; Kameron Nauahi
Subject: Century Farm / Turf Farm

Mindy,

Adding to recent our discussions of the *Hill's Century Farm Subdivision* TIS up-date . . . we will shortly submit applications for annexation, zoning, and a 120-lot preliminary plat for the *Turf Farm* addition as depicted in the attached graphic.

Development of the first of two phases will likely not occur until mid-year 2018, well after completion of Hillsdale Ave. to Amity.

Thus, we assume that the TIS up-date, including *Turf Farm*, will address and satisfy the City of Meridian application requirement for a separate TIS. If correct, we would appreciate ACHD's confirmation of that fact.

Mike Wardle Direct 208.287.0512 Cell 208.863.6150