

Mayor Tammy de Weerd City Council Members:

Luke Cavener Ty Palmer Treg Bernt Joe Borton Genesis Milam Anne Little Roberts

TRANMITTAL TO AGENCIES FOR COMMENTS ON DEVELOPMENT PROJECTS WITH THE CITY OF MERIDIAN

To ensure that your comments and recommendation will be considered by the Meridian Planning and Zoning Commission/City Council, Please submit your comments and recommendations to cityclerk@meridiancity.org, Attention: C.Jay Coles, City Clerk by December 14, 2018

Transmittal Date: November 6, 2018 Hearing Date: December 20, 2018

Project Name & File Number: Villasport CUP, MDA H-2018-0121

Applicant: Sadie Creek Commons, LLC

Property Location: SW Corner of E. Ustick Rd. and N. Eagle Rd

Application Request:

Request: Conditional Use Permit to operate an indoor and outdoor arts, entertainment or recreation facility earlier than 6 a.m. The subject property is located on 11.39 acres of land in the C-G zoning district.

Request: To Modify an Existing Development Agreement to change the previously approved concept plan with a new concept plan.

City Council / Planning and Zoning Commission	Valley Transit
Mayor	Idaho DEQ
Sanitary Services	West Ada School District
Building Department & Community Development	Meridian Post Office
Fire Department	Ada County Highway District
Police Department	Ada County Development Services
City Attorney	Central District Health
City Public Works	Compass
City Planner	Nampa Meridian Irrigation District
Parks Departments	Settlers Irrigation District
Economic Development	Idaho Power, Intermountain Gas, Century Link
Historic Preservation Commission	Idaho Transportation Department
New York Irrigation District	South or RR/SW Meridian
Boise Project Board of Control	NW Pipeline
Boise-Kuna Irrigation District	Ada County Associate Land Records
Downtown Projects	Meridian Development Corporation

Hearing Date: December 20, 2018

File No.:

H-2018-0121

Project Name: Villasport - CUP, MDA

Request:

(CUP) Request for a conditional use permit to operate an indoor and outdoor arts, entertainment or recreation facility earlier than 6 am. The subject property is located on

11.39 acres of land in the C-G zoning district.

Request:

(MDA) Request to modify an existing development agreement to change the previously

approved concept plan with a new concept plan, by Sadie Creek Commons, LLC.

Location:

The site is located on the southwest corner of E. Ustick Road and N. Eagle Road in the

NE ¼ of Section 5, Township 3N., Range 1E.





DEVELOPMENT REVIEW APPLICATION

STAFF USE ONLY:					
Project name: Villa sport					
File number(s): H-2018-0121					
Assigned Planner: Josh Beach R	Related files:				
Type of Review Requested (check all that apply)					
☐ Accessory Use (check only 1)	☐ Final 1	Plat Modificatio	n		
☐ Daycare		cape Plan Modi			
☐ Home Occupation		ninary Plat			
☐ Home Occupation/Instruction for 7 or more	☐ Privat	•			
☐ Administrative Design Review	☐ Prope	rty Boundary Ad	djustment		
☐ Alternative Compliance	☐ Rezon				
☐ Annexation and Zoning	☐ Short				
☐ Certificate of Zoning Compliance		Extension (chec	k only 1)		
☐ City Council Review		rector			
☐ Comprehensive Plan Map Amendment		mmission Text Amendme	nt		
☐ Comprehensive Plan Text Amendment☐ Conditional Use Permit		ion (check only			
☐ Conditional Use Modification (check only 1)		rector	1)		
☐ Director		mmission	*		
☐ Commission	☐ Varia	nce			
☐ Development Agreement Modification	☐ Other				
☐ Final Plat					
Applicant Information					
Applicant name: Sadie Creek Commons, LLC			Phone: 702.851.3999		
Applicant address:10789 W. Twain Ave #200		Email:rand	y@landbaroninv.com		
City: Las Vegas		State: NV	Zip: <u>89135</u>		
•					
Applicant's interest in property: ☐ Own ☐ Rent	□ Optioned □	Other			
Owner name: Same as above			Phone:		
Owner address:					
City:					
Agent/Contact name (e.g., architect, engineer, developer, representative):					
Firm name: The Land Group, Inc. / Tamara Thon	npson		Phone: 208.939.4041		
Agent address: 462 E. Shore Drive, Ste 100			ra@thelandgroupinc.com		
City: Eagle		State: ID	Zip: <u>83616</u>		
City. Lagio					
Primary contact is: ☐ Applicant ☐ Owner ☐ A	gent/Contact				
Subject Property Information					
	Tr.	ovemahin sanas	section: 3N 1E 05		
Location/street address: 3055 N. Eagle Road		-			
Assessor's parcel number(s):S1105110100, S1105	Total ac	creage: 11.39	_ Zoning district: C-G		

Project/subdivision name:VillaSport				
General description of proposed project/request: Development Agreement modification and a CUP to allow				
or approval of an athletic club and spa on the property.				
Proposed zoning district(s): C-G (no change)				
Acres of each zone proposed: 11.39				
Type of use proposed (check all that apply):				
□ Residential □ Office □ Commercial □ Employment □ Industrial □ Other				
Who will own & maintain the pressurized irrigation system in this development? Irrigation district				
Which irrigation district does this property lie within? Nampa Meridian Irrigation District (NMID)				
Primary irrigation source: NMID Secondary: Domestic water				
Square footage of landscaped areas to be irrigated (if primary or secondary point of connection is City water):				
Residential Project Summary (if applicable)				
Number of residential units: Number of building lots:				
Number of common lots: Number of other lots:				
Proposed number of dwelling units (for multi-family developments only):				
1 bedroom: 2—3 bedrooms: 4 or more bedrooms:				
Minimum square footage of structure (excl. garage): Maximum building height:				
Minimum property size (s.f.): Average property size (s.f.):				
Gross density (Per UDC 11-1A-1): Net density (Per UDC 11-1A-1):				
Acreage of qualified open space: Percentage of qualified open space:				
Type and calculations of qualified open space provided in acres (Per UDC 11-3G-3B):				
Amenities provided with this development (if applicable):				
Type of dwelling(s) proposed: ☐ Single-family Detached ☐ Single-family Attached ☐ Townhouse				
☐ Duplex ☐ Multi-family ☐ Vertically Integrated ☐ Other				
No. of the design of the state				
Non-residential Project Summary (if applicable)				
Number of building lots: 2 Common lots: 0 Other lots:				
Gross floor area proposed: 104,300 SF Existing (if applicable): n/a				
Hours of operation (days and hours): M-F 5am to 10pm; SS 6am - 10pm Building height: 49'				
Total number of parking spaces provided: Number of compact spaces provided:				
Authorization				
Print applicant name:Tamara Thompson				
Applicant signature: Date: October 10, 2018				



THE LAND GROUP, INC.

October 16, 2018

Bill Parsons
Planning Supervisor
City of Meridian – Community Development Dept
33 E. Broadway Ave, Suite 102
Meridian, ID 83642

Re: Development Agreement Modification & Conditional Use Permit – SWC Eagle & Ustick Roads

Dear Mr. Parsons:

Enclosed is a Development Agreement Modification and Conditional Use Permit application for 11.39-acres at the southwest corner of Eagle and Ustick Roads. (Please note the application does not include the 3.29-acre corner parcel.) We are pleased to present applications to the City of Meridian to modify the existing development agreement to allow for a VillaSport Athletic Club and Spa on the property.

VillaSport is a resort-style athletic club and spa offering a unique combination of luxury amenities and the finest state-of-the-art equipment and programs for the entire family. VillaSport is a family-owned business with five locations: Beaverton, OR; Colorado Springs, CO; The Woodlands, TX and Cypress, TX (both in the Houston region); and San Jose, CA; as well as locations under development in Katy, Texas (Houston region) and Roseville, California. In addition to Meridian, Idaho, future locations include Redwood City, Livermore, and Mountain View, California.



This application includes parcels:

Parcel	Address	Acreage	Zoning designation
S1105110067	E. Ustick Road	3.52	C-G
S1105110100	3055 N. Eagle Road	7.87	C-G

Total: 11.39

Property History:

A portion of the property was annexed and zoned C-G in 2004 (AZ-03-018). A development agreement was required with the annexation (DA #104107406). In 2005, the remaining portion of the property received annexation approval (AZ-05-052) with development agreement (DA #108008770). A preliminary plat (PP-05-053) and conditional use permit (CUP-05-049) was also approved for a 15.33-acre mixed use commercial development as required by the original development agreement. However, the preliminary plat and CUP approvals have expired.

Since the original approval, the Bienville Square, to the south, has been constructed. Ustick Road has been widened with access approaches constructed to the property. Utilities are existing at the property boundary.

Development Agreement Modification:

The project consists of 11.39-acres, zoned C-G.

The proposed development consists of two parcels (again, the 3.29-acre corner parcel is not included) with one commercial building on each parcel. A Property Boundary Adjustment has been submitted to reconfigure the two parcels. Platting of the property is not planned.

This application proposes to remove the two parcels from the existing development agreement and include a new conceptual site plan and conceptual building elevations in a new development agreement. Prior to submitting for building permit, Administrative Design Review and Certificate of Zoning Compliance approval is required.

The photographs and conceptual elevations included represent the design aesthetic. The maximum building height is 48'. The concept site plan includes a maximum building area of 114,300 SF. This includes roughly 99,000 SF for the athletic club and spa and 15,300 SF for the retail building.

Access to the development is via N. Centerpoint Way, Ustick Road, and cross access via N Cajun Ln and E. Seville Lane. All drive aisles within the development will be private. An updated traffic study was submitted to ACHD on July 19, 2018 and comments were addressed on September 19, 2018.

Focusing on families, VillaSport offers a concierge approach to member service with a full calendar of fitness, sports, social, and educational programs and events for all ages. VillaSport amenities include:

- The facility includes men's, women's and dedicated family locker rooms and optional private locker rentals with daily laundry service. Each locker room offers a comfortable lounge area with large-screen TVs, complimentary lotion, shampoo, conditioner, body wash, sundries and plush towels.
- Indoor and outdoor aquatics facilities for fun, fitness or competition including swim lessons, swim teams and other aquatics programs. The resort environment includes zero-depth entry recreation pools with play structures, two 26' tall waterslides, 25-yard lap pools, indoor/outdoor whirlpools for relaxing and socializing. A poolside café offers poolside lounge chair service and ordering window options.
- The adult-only pool area offers a 25-yard lap pool, whirlpool, outdoor fire pit, private casabellas, and a bar.
- The NBA-regulation basketball court is custom-built with cushioned wood and high-tech sports flooring. VillaSport offers basketball leagues, clinics and pickup games for all ages including basketball, soccer, volleyball and pickleball.
- The men's and women's whirlpool lounges include saunas and steam rooms
- The Fitness area is equipped with more than 120 state-of-the-art cardio machines and multiples lines of free weights, functional and circuit equipment. There are flexibility and mobility areas, individual and group training options and more than 180 group exercise classes per week. Group exercise class examples include LES MILLS, Zumba, group cycle, Pilates, barre, yoga, aqua exercise and family classes.
- VillaKids offers approximately 12,000 SF of indoor and outdoor spaces for children six (6) weeks to
 12 years of age. There are separate studios for art and dance, a quiet room for infants, toddler area,
 indoor play tower, indoor multi-purpose sports court and an outdoor play area. Each child
 membership includes daily parents-on-premises complimentary temporary child care based on a
 monthly-themed curriculum. VillaKids also offers children's programs such as summer and holiday
 day camps and Parent's Night Out.
- VillaSpa is a place to relax, rejuvenate and restore your body and soul. Open to both members and
 the public, VillaSpa offers an array of full-service treatments including, for example, massages, body
 treatments, facials, waxing, spray tanning, manicures and pedicures for individuals and couples.
 Special events such as Ladies Night Out and Manicures with Mommy are offered.
- VillaCafe, conveniently located near the front lobby serving coffee, smoothies, alcoholic beverages, snacks and meals, is open to both members and the public.

VillaSport also hosts community and membership events some of which have included:

- a. Open House for Schools (open to the public) an annual forum for local private and public schools to provide info to prospective students and their parents
- b. Pinewood Derby (members only)
- c. Daddy/Daughter dance (members only)
- d. Great Egg Hunt (members only)
- e. Breakfast with Santa (members only)
- f. Birthday parties (members only)

The VillaSport building area includes:

1st Floor
Basketball Courts
Indoor Pools
Spa*
Offices
Food & Beverage (including pool bar)*
VillaKids (childcare)
Group Exercise Studios
Locker Rooms (family, men, women)
Laundry/Receiving
Storage/Mechanical
Circulation Areas

^{*} Spa and indoor café are open to the public

2nd Floor/mezzanine	
Health/Fitness	
Group Exercise Studios	
Restrooms/Storage	
Offices	
Circulation areas	

Although a new Development Agreement is proposed, a few of the previous provisions or intents will remain. The drainage ditch will be rerouted and piped through the property. Prior to construction west of Centerpoint Way, a block wall and landscaping on the west property line shall be constructed (the tiling of the drainage ditch is excluded due to timing constraints.)

Conditional Use Permit:

- The VillaSport pool area includes both family areas and adult only areas. A poolside café offering a full-service bar is proposed.
- The hours of operation are proposed to be extended to 7 days a week from 4am − 1am. Outside activities shall be 5am to 11pm. Outdoor live music, which will be within 100′ of a residential district, shall cease at 9pm.
- The outdoor pool area will have an outdoor speaker system.
- The following uses are included: nail salon, massages, child care, alcohol license, indoor and outdoor recreation.
- We are requesting an alternative compliance to the 100' separation from an outdoor space and the residential district. The site is unique in that although the residential district is within 100' of the proposed outdoor recreation space, the houses within such residential district are actually on the other side of a street so the residences are approximately 100' from the proposed outdoor space. Additionally, the existing landscape buffer is mature and dense. We will also provide a dense landscape buffer and fencing on our side of the southern property line.

The development is planned to be constructed in two phases. The VillaSport use will be the first phase with the Eagle Road pad second. The VillaSport construction phase would also require the temporary use of approximately 3,600 SF of sales and administrative office trailers for about six (6) to nine (9) months prior to the opening of this athletic club and spa.

Thank you in advance for your consideration and support. We look forward to working with City staff to plan a quality project of which we can all be proud.

Sincerely,

Tamara Thompson

Director of Client Services



ADA COUNTY RECORDER Christopher D. Rich BOISE IDAHO Pgs=6 LISA BATT PIONEER TITLE COMPANY OF ADA COUNTY 2018-077282 08/15/2018 02:03 PM \$15.00

8151 W. Rifleman Street Boise, 1D 83704

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 594651 SRM/GL B Three, LLC C/O Randy Black 702-499-4442

WARRANTY DEED

For Value Received B Three LLC, a Nevada limited liability company as to a 64.07% undivided interest, George Balaban, a single man as to a 5.99% undivided interest and Larry Carter and Annette Carter as Trustees of the Larry and Annett Carter Trust as to a 29.94% undivided interest

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto Sadie Creek Commons, LLC a Nevada Limited Liability Company

hereinafter referred to as Grantee, whose current address is 10789 W. Twain Ave. #200
The following described premises, to-wit:

Las Vegas, NV 89135

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 2018

Larry Carter, Trustee

Annette Carter, Trustee

By: fand Brock In

Its: NANAGOR



8151 W. Rifleman Street Boise, ID 83704

The following described premises, to-wit:

B Three, LLC

By:

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 594651 SRM/GL

WARRANTY DEED

For Value Received B Three LLC, a Nevada limited liability company as to a 64.07% undivided interest, George Balaban, a single man as to a 5.99% undivided interest and Larry Carter and Annette Carter as Trustees of the Larry and Annett Carter Trust as to a 29.94% undivided interest

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto Sadie Creek Commons, LLC a Nevada Limited Liability Company

the following described promises to with LAS Ve Sas NV 89135

See Exhibit A attached hereto and made a part hereof. To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions. dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. Dated: August 10th. 2018 George Balaban Larry Carter, Trustee Annette Carter, Trustee

Its:

State of Nevada County of Clark
This record was acknowledged before me on August 10,216 by George Balaban
MARCIA GIORDANO Notary Public State of Nevada No. 16-2966-1 My Appt. Exp. June 30, 2020 Commission Expires: June 30, 2020
State of Nevada, county of Clark
This record was acknowledged before me on <u>August 14.</u> by larry Carter and Annette Carter, as Trustees of The Larry and Annette Carter Trust .
MARCIA GIORDANO Notary Public State of Nevada No. 16-2966-1 My Appt. Exp. June 30, 2020
Commission Expires: June 30, 2020.
State of Nevala, County of Clark
This record was acknowledged before me on 8.14.18 by Robert Black, Tr. as Manneer of B Three, LLC.
MARCIA GIORDANO Notary Public State of Nevada No. 16-2966-1 My Appt. Exp. June 30, 2020
Commission Expires: Twe 39 2020

EXHIBIT A

PARCEL \$1105110067: PARCEL "A" OF ROS 6418:

A parcel of land lying in the Northeast quarter Northeast quarter of Section 5, Township 3 North, Range 1East, Boise Meridian, Ada County, Idaho, said parcel being more particularly described as follows:

Commencing at a found brass cap marking the Northeast corner of said Section 5, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, said brass cap bears North 89°39'20" East, 2656.46 feet from a set 5/8" iron pin marking the North quarter corner of said Section 5, said brass cap also bears North 00°00'00" West, 2611.41 feet (formerly 2611.50 feet) from a found brass cap marking the East quarter corner of said Section 5;

Thence South 89°39'20" West 495.33 feet along the North boundary of the said Northeast quarter Northeast quarter of Section 5 and along the centerline of Ustick Road to a point;

Thence South 01°05'59" West 25.00 feet to a found 5/8" iron pin lying on the Southerly right of way of said Ustick Road and marking the REAL POINT OF BEGINNING:

Thence continuing South 01°05'59" West 319.26 feet to a set 5/8" iron pin;

Thence North 81°54'00" West 278.88 feet to a set 5/8" iron pin;

Thence North 66°12'00" West 600.96 feet to a set 5/8" iron pin lying on the Easterly boundary of Carol's Subdivision No. 2, as recorded in Book 39 of Plats at pages 3248 and 3249, records of Ada County, Idaho; Thence North 00°15'11" West 32.39 feet along the said Easterly boundary of Carol's Subdivision No. 2 to a found 5/8" iron pin marking the Northeast corner of said Carol's Subdivision No. 2, said pin also lying on the said Southerly right of way of Ustick Road;

Thence North 89°39'20" East 832.24 feet (formerly 832.27 feet) along the said Southerly right of way of Ustick Road to the REAL POINT OF BEGINNING.

EXCEPT that portion conveyed to Ada County Highway District by deed recorded under Instrument No. 105044544, described as follows:

A strip of land along the Northern line of that parcel of land as described in Quit Claim Deed Instrument No. 104019258, Ada County records, situated in the Northeast 1/4 of the Northeast 1/4 of Section 5, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, said strip of land being more particularly described as follows:

Commencing at the Northeast corner of said Section 5, thence along the North line of said Section North 89°44'39" West 495.32 feet; thence leaving said North line South 00°41'54" West 25.00 feet to the Northeast corner of that parcel of land as described in said Quit Claim Deed, being the REAL POINT OF BEGINNING; thence along the East line of said Quit Claim Deed Parcel

South 01°41'54" West 16.45 feet; thence leaving said East line

North 88°47'15" West 206.38 feet; thence

North 89°44'39" West 625.39 feet to the West line of said Quit Claim Deed Parcel; thence along said West line

North 00°20'50" East 13.00 feet to a point on the South Right-of-Way line of East Ustick Road; thence along said South Right-of-Way line being parallel with and 25.00 feet South of the North line of said Section 5

South 89°44'39" East 832.13 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM that property deeded to Ada County Highway District by Warranty Deed recorded December 28, 2006 as Instrument No. 106200711, described as follows:

A parcel of land situated in the Northeast Quarter of Section 5, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, said parcel being more particularly described as follows:

Commencing at the Northeast corner of said Section 5, thence along the North line of said section being the centerline of East Ustick Road

North 89°44'39" West 1077.28 feet to a point; thence leaving said North line

South 00°15'21" West 38.00 feet to the South Right-Of-Way line of said East Ustick Road to the REAL POINT OF BEGINNING: thence

South 45°23'02" West 53.86 feet to a point; thence

North 89°44'39" West 59.00 feet to a point; thence

North 45°22'34" West 54.34 feet to a point on said South Right-Of-Way line; thence along said South Right-Of-Way line South 89°44'39" East 136.01 feet to the REAL POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM the following property described as an exclusive Easement granted to Ada County Highway District and others and excluded from the assessment of the remaining fee. Said document recorded January 10, 2008 as Instrument No. 108003152 described as follows:

A parcel of land being a portion of Section 5, Township 3 North, Range 1 East, Boise Meridian, Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of Section 5, T.3N., R.1E., B.M., thence

S89°39'20"W 1083.59 along the North line of said Section 5 to a point; thence

S00°20'40"E 38.00 feet to a point on the South right of way of Ustick Road, the REAL POINT OF BEGINNING of this description; thence

S44°24'04" W 49.28 feet to a point; thence

S00°51'12"E 314.29 feet to a point; thence

S19°25'47"E 13.11 feet to a point; thence

S00°22'09"W 28.38 feet to a point on the North boundary of proposed Bienville Square Subdivision; thence

N71°28'10"W 66.03 feet along said North boundary line to a point; thence

N14°27'44" E 17.85 feet to a point; thence

N00°51'12"W 316.43 feet to a point; thence

N45°35'56"W 49.72 feet to a point on said Ustick Road Right of Way; thence

N89°39'20"E 124.00 feet to the REAL POINT OF BEGINNING of this description.

FURTHER EXCEPTING THEREFROM that property conveyed to Ada County Highway District by Warranty Deed as Instrument No. 113068849, described as follows:

Parcel 15

Right-of-Way Requirement

A parcel of land situated in Government Lot 1 in Section 5, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho and being a portion of that Warranty Deed filed as Instrument Number 105081347 and as shown as Parcel "A" on Record of Survey No. 6418, filed as Instrument Number 109016722 in the records of Ada County, Idaho, more particularly described as follows:

Commencing at a found brass cap marking the Northeast corner of said Section 5 at the intersection of Ustick Road and Eagle Road from which a found 5/8" iron pin marking the Northwest corner of said Govt. Lot 1 (N1/4 corner) bears N 89°44′29" W, 2656.56 feet, thence N 89°44′29" W, 1328.34' feet (formerly S 89°39′20" W, 1328.23') along the North boundary of the NE1/4 of said Section 5 to a found 5/8" rebar marking the East 1/16 corner, thence S 0°20′53"W, 38.00 feet (formerly S 0°15′11" E) along the West boundary of said Govt. Lot 1 to a point on the West boundary of said Parcel "A" and the Southwesterly corner for that right-of-way described in Warranty Deed filed as Instrument Number 105044544 in the records of Ada County, said point also being the POINT OF BEGINNING.

Thence S 89°44'29" E, 115.11 feet (formerly S 89°44'39"E) along the Southerly Right-of-Way parallel With and measuring 38.00 feet from said North boundary of said Govt. Lot 1 and centerline of Ustick Road to a point on the Westerly right-of-way for that parcel described in Warranty Deed filed as Instrument Number 106200711 in the records of Ada County;

Thence along said Westerly right-of-way S 45°22'24"E, 14.30 feet (S 45°22'34"E per WD#106200711) to a point:

Thence leaving said Westerly right-of-way N 89°44'29" W, 125.34 feet parallel with and measuring 48.00 feet from said North boundary of said Govt. Lot 1 and centerline of Ustick Road to the West boundary of said Parcel "A";

Thence N 0°20'53"E, 10.00 feet (N 0°15'11" W per Parcel "A") along said West boundary to the Point of Beginning.

PARCEL \$1105110100; PARCEL "C" OF ROS 6418:

A parcel of land lying in the Northeast quarter Northeast quarter of Section 5, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, said parcel being more particularly described as follows:

Commencing at a found brass cap marking the Northeast corner of said Section 5, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, said brass cap bears North 89°39'20" East 2656.46 feet from a set 5/8" iron pin marking the North quarter corner of said Section 5, said brass cap also bears North 00°00'00" West 2611.41 feet (formerly 2611.50 feet) from a found brass cap marking the East quarter corner of said Section 5;

Thence South 00°00'00" East 400.00 feet along the East boundary of the said Northeast quarter Northeast quarter of Section 5 to a point;

Thence North 84°06'00" West 51.29 feet to a set 5/8" iron pin lying on the Westerly right of way of State Highway 55 (Eagle Road), said pin also marking the REAL POINT OF BEGINNING;

Thence South 01°14'39" West 276.81 feet along the said Westerly right of way of State Highway 55 (Eagle Road) to a set 5/8" iron pin;

Thence North 83°54'00" West 510.21 feet to a set 5/8" iron pin;

Thence North 71°28'10" West 803.90 feet to a set 5/8" iron pin lying on the Easterly boundary of Carol's Subdivision No. 2, as recorded in Book 39 of Plats at pages 3248 and 3249, records of Ada County, Idaho;

Thence North 00°15'11" West 296.40 feet along the said Easterly boundary of Carol's Subdivision No. 2 to a set 5/8" iron pin;

Thence South 66°12'00" East 600.96 feet to a set 5/8" iron pin;

Thence South 81°54'00" East 303.60 feet to a set 5/8" iron pin;

Thence South 84°06'00" East 428.70 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following property described as an exclusive Easement granted to Ada County Highway District and others and excluded from the assessment of the remaining fee. Said document recorded January 10, 2008 as Instrument No. 108003152 described as follows:

A parcel of land being a portion of Section 5, Township 3 North, Range 1 East, Boise Meridian, Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of Section 5, T.3N., R.1E., B.M., thence

S89°39'20"W 1083.59 along the North line of said Section 5 to a point; thence

S00°20'40"E 38.00 feet to a point on the South right of way of Ustick Road, the REAL POINT OF BEGINNING of this description; thence

\$44°24'04" W 49.28 feet to a point: thence

S00°51'12"E 314.29 feet to a point; thence

S19°25'47"E 13.11 feet to a point; thence

S00°22'09"W 28.38 feet to a point on the North boundary of proposed Bienville Square Subdivision; thence

N71°28'10"W 66.03 feet along said North boundary line to a point; thence

N14°27'44" E 17.85 feet to a point; thence

N00°51'12"W 316.43 feet to a point; thence

N45°35'56"W 49.72 feet to a point on said Ustick Road Right of Way: thence

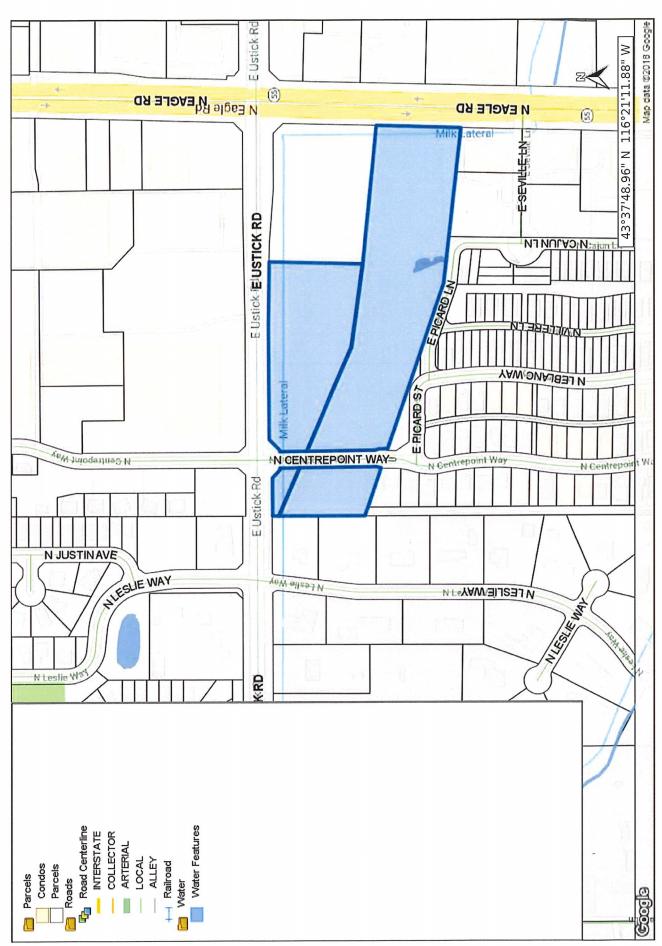
N89°39'20"E 124.00 feet to the REAL POINT OF BEGINNING of this description.

AFFIDAVIT OF LEGAL INTEREST

STATE OF HDAHO) MY	
COUNTY OF ADA) CHAVE	
I, RAWNY BLACK, TR., 1078 1 LAS VEENS (name) (city)	NI TWAN AVE, ZND FLOOR
Inc. VCCac (name)	(address) (state)
(city)	(state)
being first duly sworn upon, oath, depose and say:	
1. That I am the record owner of the property descr permission to:	ribed on the attached, and I grant my
The Land Group, Inc. 462 E. Shore Dr	rive, Ste 100, Eagle, ID 83616
(name)	(address)
to submit the accompanying application(s) pertaining	ng to that property.
 I agree to indemnify, defend and hold the City of from any claim or liability resulting from any di herein or as to the ownership of the property which 	ispute as to the statements contained
 I hereby grant permission to City of Meridian staff purpose of site inspections related to processing said 	
Dated thisday ofOCTO 13 to	, 20 <u>/8</u>
MINH-60K OF SI SUBSCRIBED AND SWORN to before me the day and year first all	(Signature) AAAIE CREEK Commons, LIC bove written.
la .	21
MARCIA GIORDANO Notary Public State of Nevada No. 16-2966-1 My Appt. Exp. June 30, 2020 Residing at:	otary Public for Idatro) Nevada ng 15 Vegas, Nevada
My Commission	Expires: Tune 30, 2020

Vicinity Map





The materials available at this website are for informational purposes only and do not constitute a legal document.

Oct 10, 2018 - landproDATA.com Scale: 1 inch approx 300 feet



THE LAND GROUP, INC.

NEIGHBORHOOD MEETING ATTENDANCE RECORD

Project: SWC Ustick & Eagle

Meeting Date, Time & Location: July 18, 2018, 6:00 PM, Meridian City Hall

					P				
Email/Phone	tamara@thelandgroupinc.com 208.939.4041			208-695-8787	miles - tastlane 150 pelian.				
Address	426 E. Shore Drive, Ste 100 Eagle, ID 83616		2247 W. W. Cher	5537 N. Biz & dow for	San Rafael Cot 94901	965 Magnobu Avenue Larregur	+		
0 # c # c # c # c # c # c # c # c # c #	Tamara Thompson	Worm Bleen	Most Melon	Tasa Ollery	Michael Fassler	Ramey SYUFY	Yuming Huang		

Site Planning • Landscape Architecture • Civil Engineering • Golf Course Irrigation & Engineering • Graphic Design • Surveying

462 E. Shore Drive, Suite 100 • Eagle, Idaho 83616 • P 208.939.4041 • www.thelandgroupinc.com

CITY OF MERIDIAN PRE-APPLICATION MEETING NOTES

Project/Subdivision Name: Villasport	_	Date:06/28/2018
Applicant(s)/Contact(s): Tamara Thompson		
City Staff: Josh, Bill, Denny		
Location: SWC of Ustick and Eagle		Size of Property: 11.4 acres
Comprehensive Plan FLUM Designation: MU-RC	9	
Design Guidelines Development Context:	Urban Urban/Suburban Subu	ırban 🔲 Rural
Existing Use: Vacant	Existing Zoning: C-G	100 m
Proposed Use: Outdoor Recreation	Proposed Zoning: C-G	
Surrounding Uses: Commercial and residential_		
Street Buffer(s) and/or Land Use Buffer(s): 25 ag	painst residential, and 35 against Eagle and Ustick_	
Open Space/Amenities/Pathways:		
Access/Stub Streets/Street System:		
Carray O Matan Cambian		
Waterways/ Floodplain/Topography/Hazards:		
History:		
Additional Meeting Notes:		L. L. Salvas I. N.
35 foot landscape buffers are required a	along Ustick and Eagle	
Provide a new legal description to enter		
100 feet is required between any outdo		
	s are a minimum of 100 feet from any residential d	istrict or a CUP is required
A block wall will likely be reuired up aga		
A CUP is required to be open earlier that		
The Milk Lateral will be required to be ti	led	
The applicant shall coply with the speci	fic use standards for outdoor and indoor recreation	11-4-3-2
avoid unnecessary delays & expedite the hearing pro to the City. Not having ACHD comments and/or cond	ACHD for large commercial projects and any residential cess, applicants are encouraged to submit the TIS to AC itions on large projects may delay hearing(s) at the City. ation in regard to a TIS, conditions, impact fees and pro	CHD prior to submitting their application Please contact Mindy Wallace at 387-
,		
Other Agencies/Departments to Contact:		
Ada County Highway Dist. (ACHD)	Nampa Meridian Irrigation Dist. (NMID)	Public Works Department
Idaho Transportation Dept. (ITD)	Settler's Irrigation District	Building Department
Republic Services	Police Department	☐ Parks Department
Central District Health Department	Fire Department	Other:
_ '		
Application(s) Required:		
Administrative Design Review	Conditional Use Permit Modification/Transfer	Rezone
Alternative Compliance	Development Agreement Modification	Short Plat
Annexation	Final Plat	Time Extension – Council
City Council Review	Final Plat Modification	UDC Text Amendment
Comprehensive Plan Amendment – Map	Planned Unit Development	Vacation
Comprehensive Plan Amendment – Text	Preliminary Plat	Variance
Conditional Use Permit	Private Street	Other

Notes: 1) Applicants are required to hold a neighborhood meeting in accord with UDC 11-5A-5C prior to submittal of an application requiring a public hearing (except for a vacation or short plat); and 2) All applicants for permits requiring a public hearing shall post the site with a public hearing notice in accord with UDC 11-5A-5D.3 (except for UDC text amendments, Comp Plan text amendments, and vacations). The information provided during this meeting is based on current UDC requirements and the Comprehensive Plan. Any subsequent changes to the UDC and/or Comp Plan may affect your submittal and/or application. This pre-application meeting shall be valid for four (4) months.

Bill Parsons

From:

Christy Little <Clittle@achdidaho.org>

Sent:

Tuesday, October 30, 2018 3:30 PM

To:

Bill Parsons

Subject:

Villa Sport

Hi Bill – ACHD has reviewed and approved the TIS; and you can transmit the application. Thanks for checking, Christy

Christy Little Planning Review Supervisor Development Services (208)387-6144



Meridian City Hall, Suite 102 33 E. Broadway Avenue Meridian, Idaho 83642 208.887.2211

Parcel Verification

Date: 10/11/18

The parcel information below has been researched and verified as correct by the City of Meridian **Community Development Department.**

Project Name:

VILLASPORT

Parcel Numbers:

S1105110100 (7.874 Acres)

S1105110067

(3.515 Acres)

T/R/S:

3N 1E 05

Property Owners: B Three LLC

(1st parcel listed)

10789 W. Twain Ave., #200

Las Vegas, 89135

Sadie Creek Commons LLC

(2nd parcel listed)

10777 W. Twain Ave., #225

Las Vegas, NV 89135

COMMITMENT OF PROPERTY POSTING

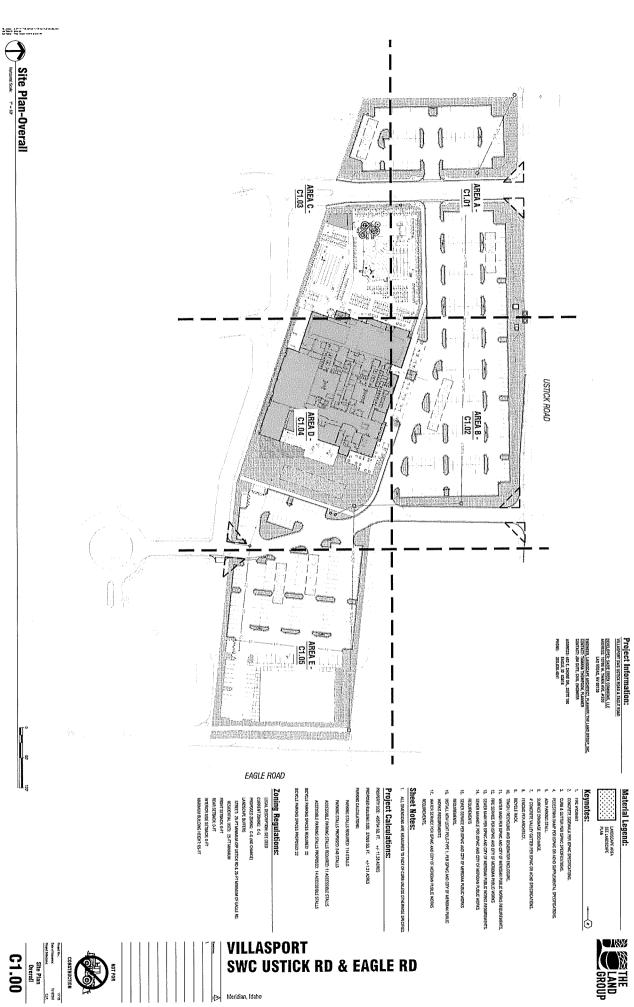
Per Unified Development Code (UDC) 11-5A-5D, the applicant for all applications requiring a public hearing (except for a UDC text amendment, a Comprehensive Plan text amendment and/or vacations) shall post the subject property not less than ten (10) days prior to the hearing. The applicant shall post a copy of the public hearing notice of the application(s) on the property under consideration.

The applicant shall submit proof of property posting in the form of a notarized statement and a photograph of the posting to the City no later than seven (7) days prior to the public hearing attesting to where and when the sign(s) were posted. Unless such Certificate is received by the required date, the hearing will be continued.

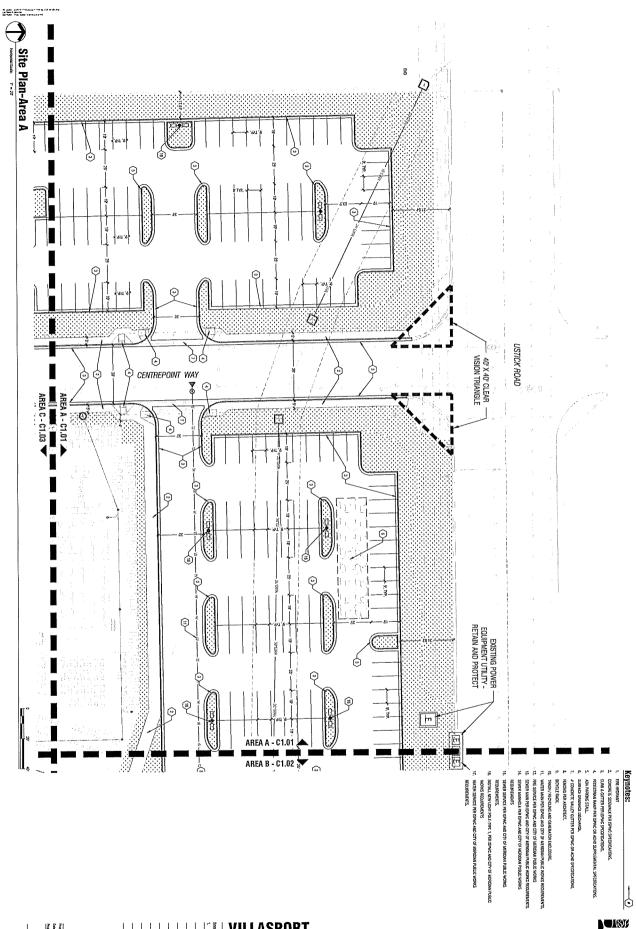
The sign(s) shall be removed no later than three (3) days after the end of the public hearing for which the sign(s) had been posted.

I am aware of the above requirements and will comply with the posting requirements as stated in UDC 11-5A-5.

gamara lagupson	
	October 10, 2018
Applicant/agent signature	Date







CONSTRUCTION

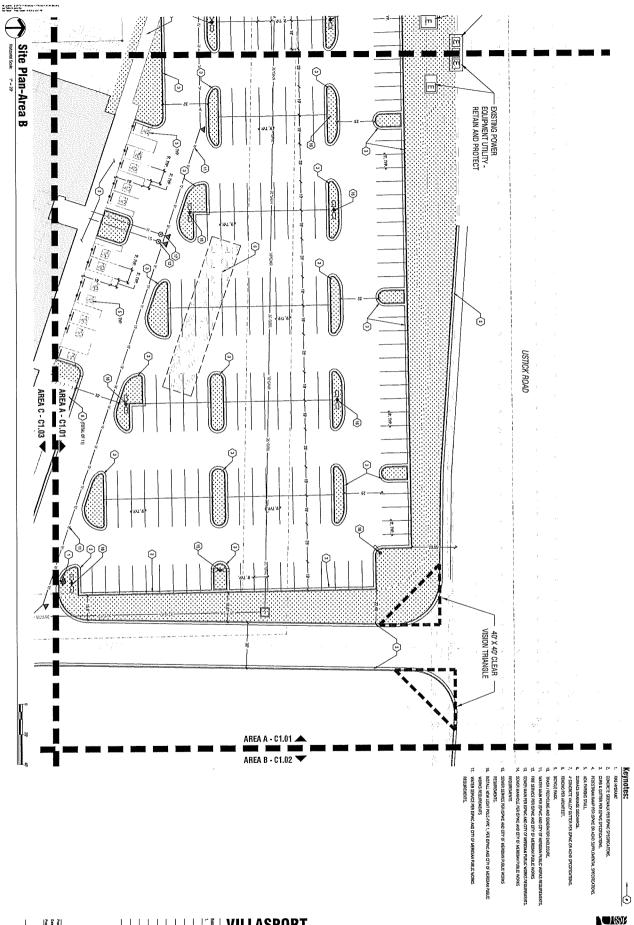
Randhamer

Part Site Plan
Area A

C1.01

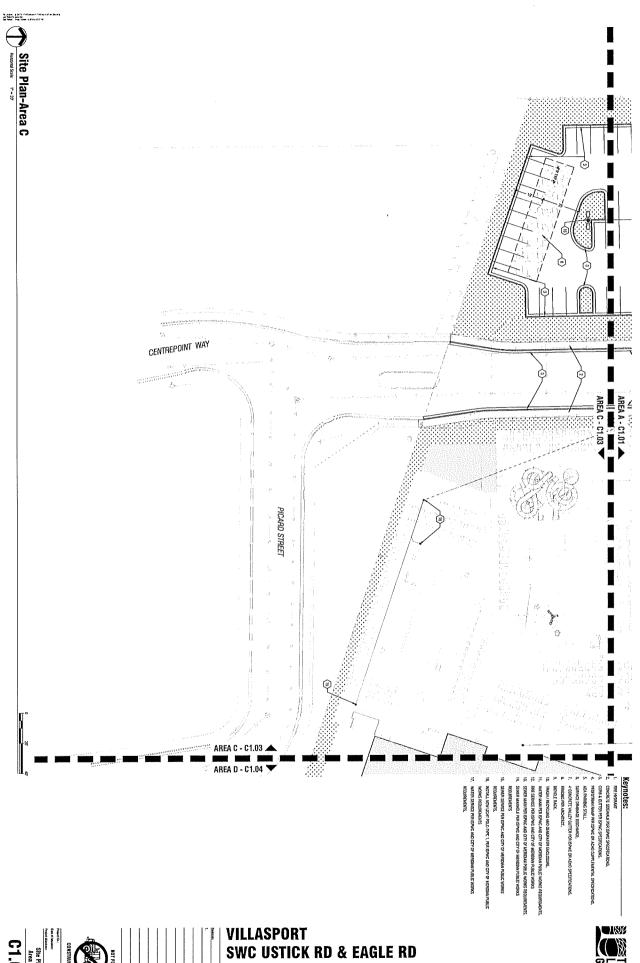
VILLASPORT SWC USTICK RD & EAGLE RD





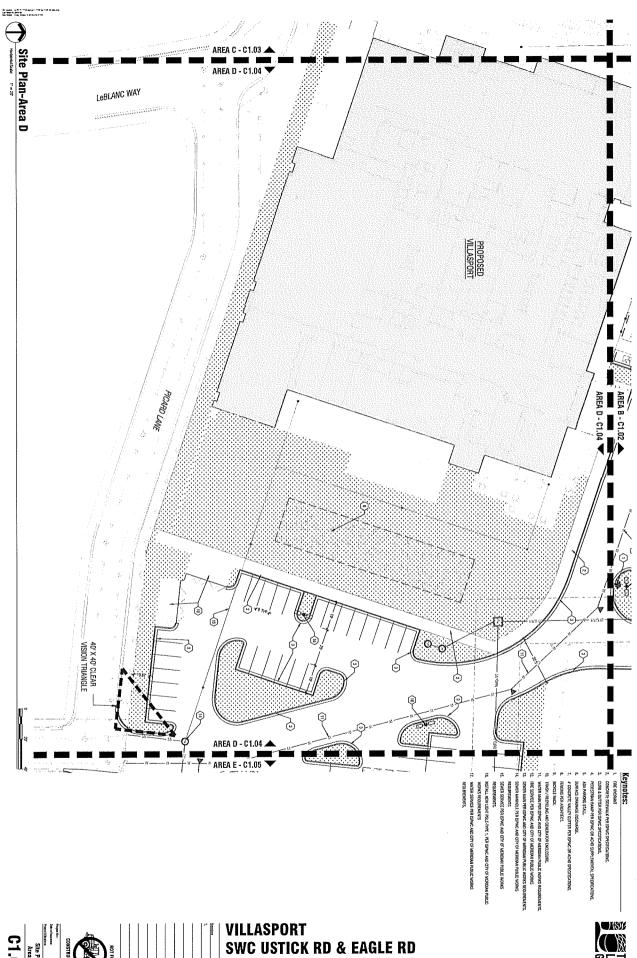
VILLASPORT SWC USTICK RD & EAGLE RD

THE LAND GROUP



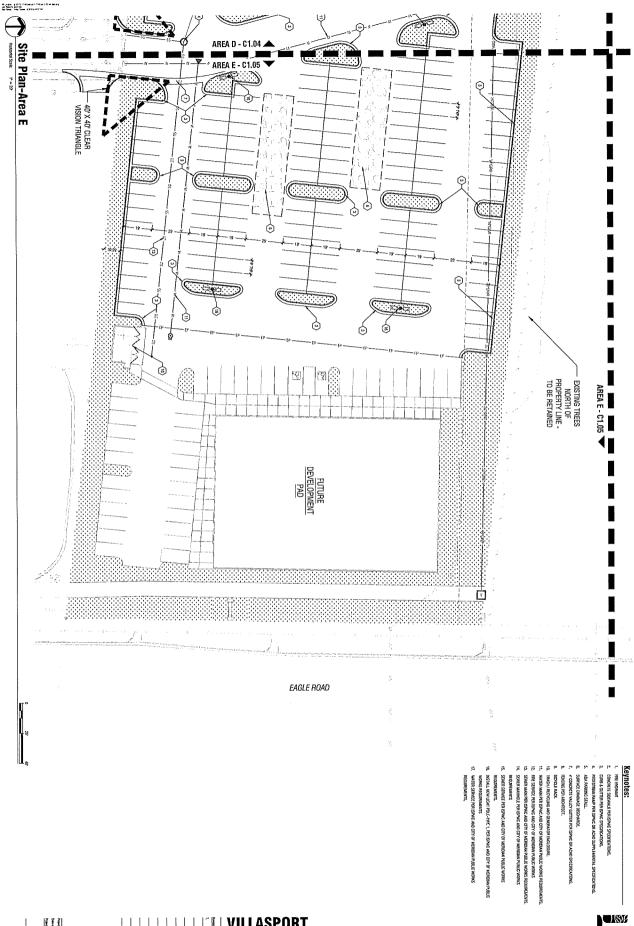












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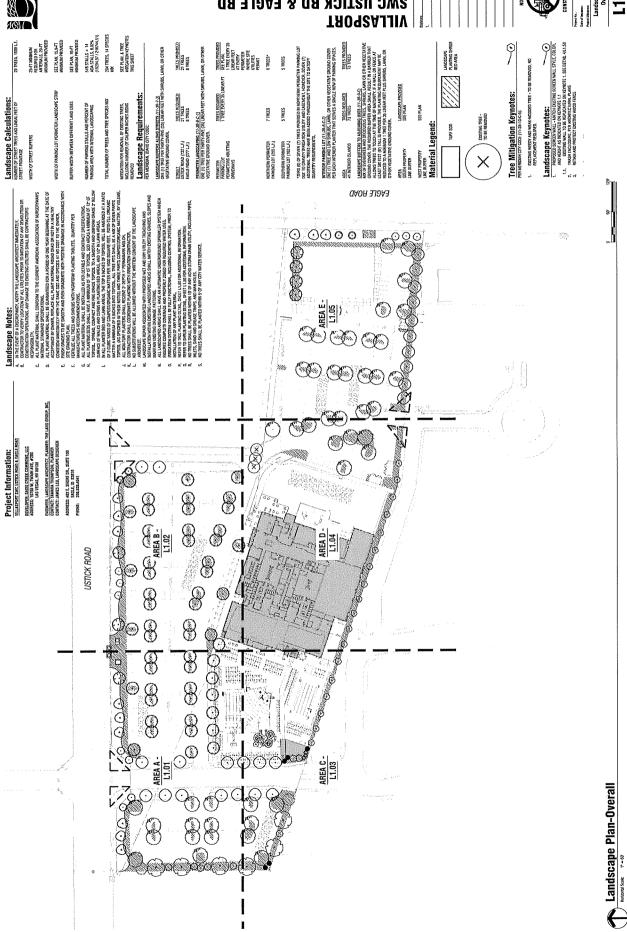
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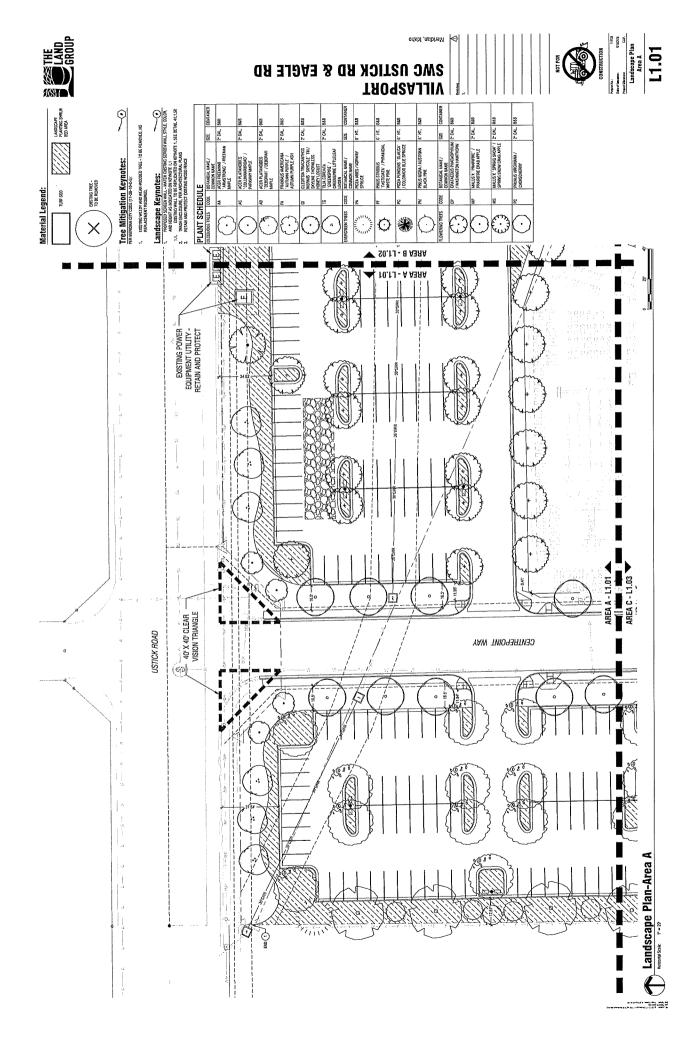


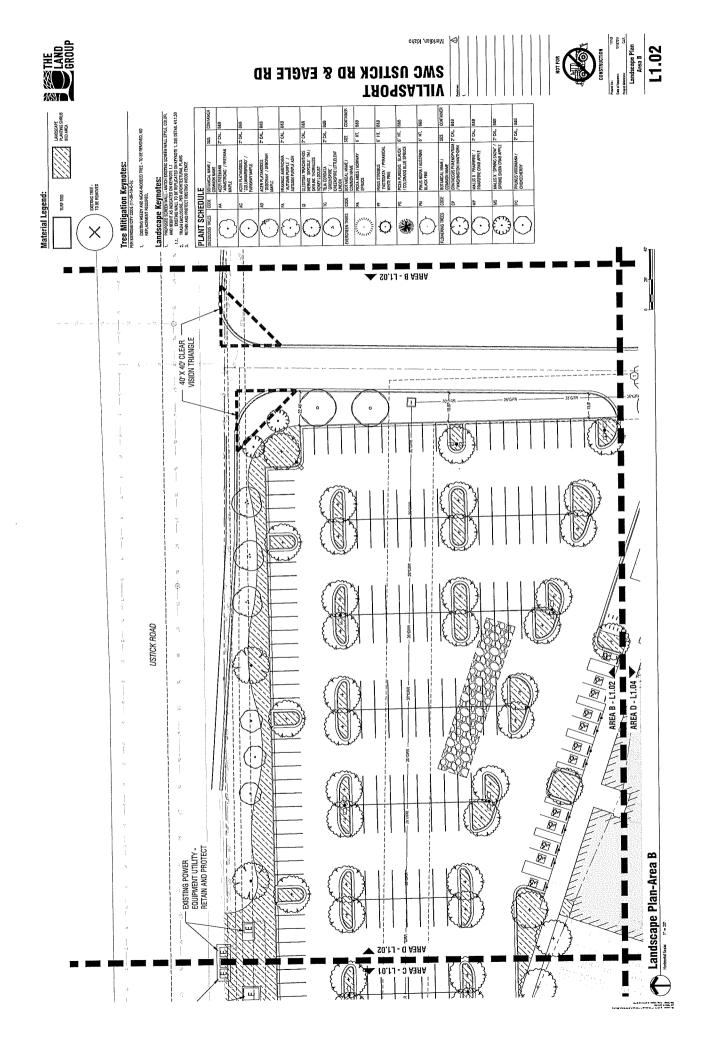
VILLASPORT SWC USTICK RD & EAGLE RD

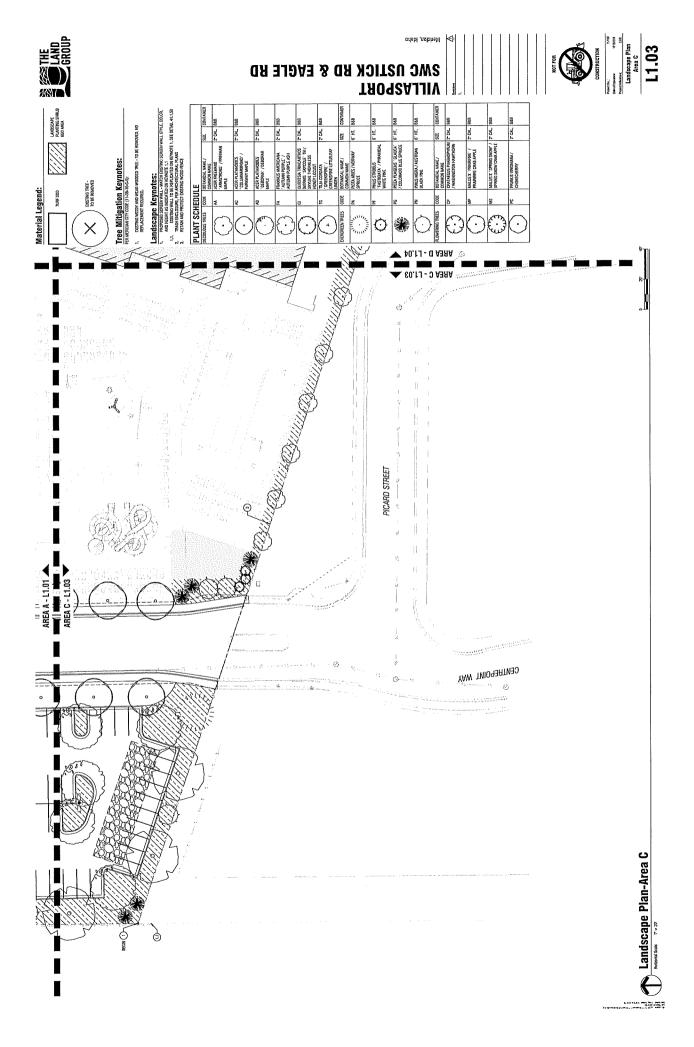


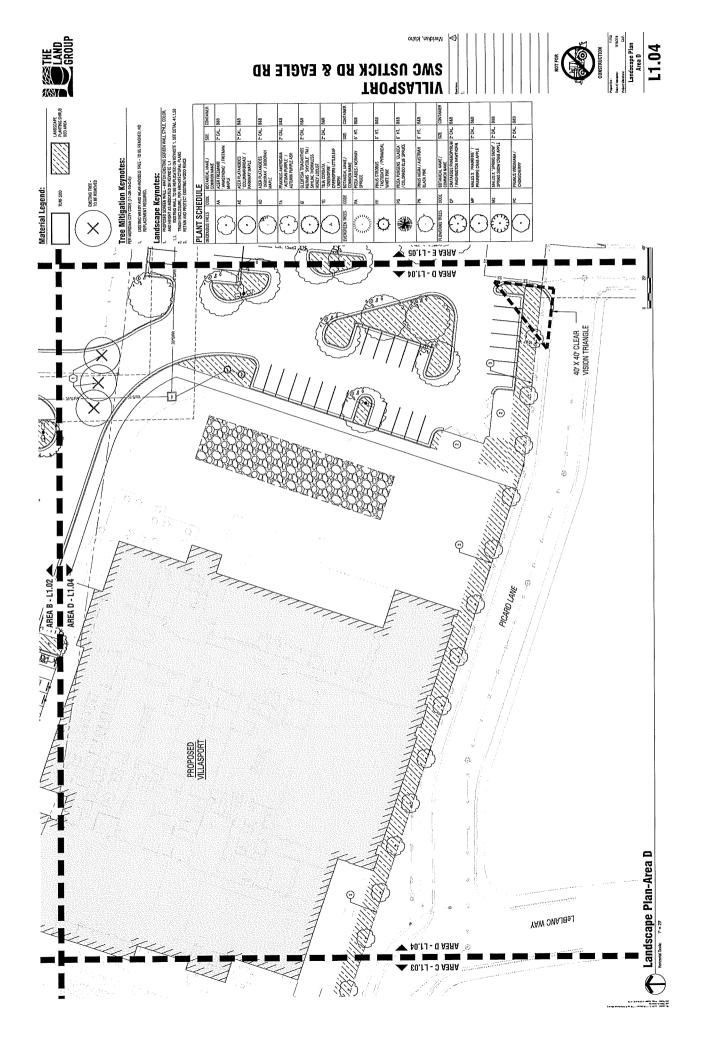


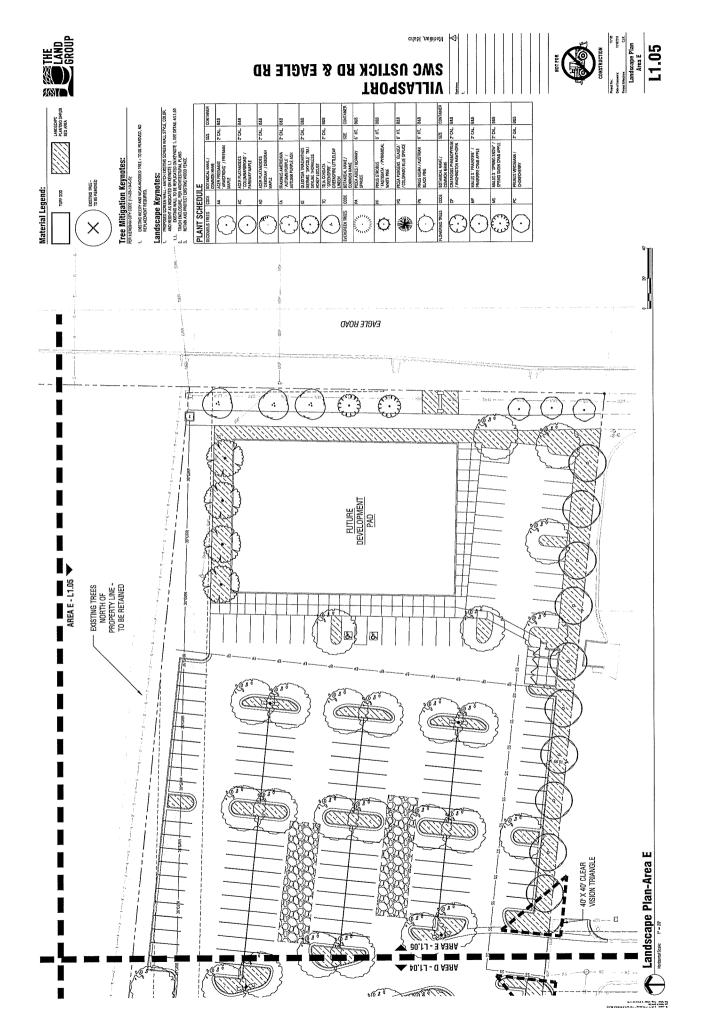








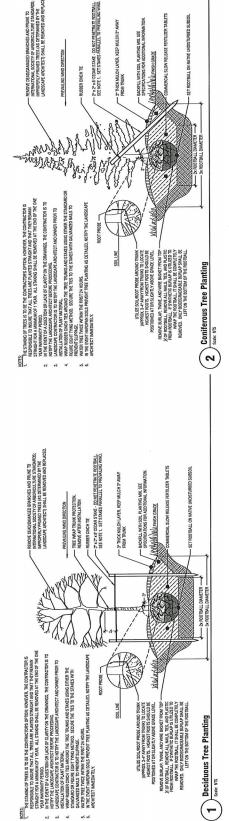




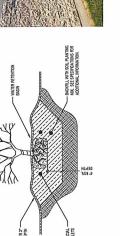
VILLASPORT SWC USTICK RD & EAGLE RD











Existing Screen Wall







BEHR - ARTISAN COLOR LEGEND BEHR - CURRY POWDER

BEHR - DOZEN ROSES

BEHR - CORK

BEHR - BEAR RUG

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PROTOTYPE ELEVATIONS





WEST

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urban design
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COLOR LEGEND

BEHR - CURRY POWDER

BEHR - ARTISAN

BEHR - DOZEN ROSES

BEHR - CORK

BEHR - BEAR RUG

SOUTH

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PROTOTYPE ELEVATIONS