

Mayor Tammy de Weerd City Council Members:

Luke Cavener Ty Palmer Treg Bernt Joe Borton Genesis Milam Anne Little Roberts

# TRANMITTAL TO AGENCIES FOR COMMENTS ON DEVELOPMENT PROJECTS WITH THE CITY OF MERIDIAN

To ensure that your comments and recommendation will be considered by the Meridian Planning and Zoning Commission/City Council, Please submit your comments and recommendations to <a href="mailto:cityclerk@meridiancity.org">cityclerk@meridiancity.org</a>, Attention: C.Jay Coles, City Clerk by November 30, 2018

Transmittal Date: October 26, 2018 Hearing Date: December 6, 2018

Project Name & File Number: Warrick Subdivision H-2018-0115 AZ, PP

**Applicant: Schultz Development** 

Property Location: 2445 E. Amity Road

**Application Request:** 

Request: Annexation and Zoning of 36.22 acres of land with R-4 (19.94 acres) and R-8 (16.28 acres) zoning districts.

Request: Preliminary Plat consisting of 130 building lots and 19 common lots on 36.22 acres of land.

City Council / Planning and Zoning Commission	Valley Transit
Mayor	Idaho DEQ
Sanitary Services	West Ada School District
Building Department & Community Development	Meridian Post Office
Fire Department	Ada County Highway District
Police Department	Ada County Development Services
City Attorney	Central District Health
City Public Works	Compass
City Planner	Nampa Meridian Irrigation District
Parks Departments	Settlers Irrigation District
Economic Development	Idaho Power, Intermountain Gas, Century Link
Historic Preservation Commission	Idaho Transportation Department
New York Irrigation District	South or RR/SW Meridian
Boise Project Board of Control	NW Pipeline
Boise-Kuna Irrigation District	Ada County Associate Land Records
Downtown Projects	Meridian Development Corporation

## **Hearing Date: December 6, 2018**

File No.: H-2018-0115

Project Name: Warrick Subdivision

Request:

Annexation & zoning of 36.22 acres of land with R-4 (19.94 acres) and R-8 (16.28 acres) zoning districts; and

Preliminary Plat consisting of 130 building lots and 19 common lots on 36.22 acres of land, by Schultz Development.

Location: The site is located at 2445 E. Amity Rd., in the NE 1/4 of Section 32, Township 3N.,

Range 1E.





### **Planning Division**

### DEVELOPMENT REVIEW APPLICATION

Assigned Planner: <u>Sonya Allen</u> Rel	ated files:
Type of Review Requested (check all that apply)	
□ Accessory Use (check only 1) □ Daycare □ Home Occupation □ Home Occupation/Instruction for 7 or more □ Administrative Design Review □ Alternative Compliance □ Annexation and Zoning □ Certificate of Zoning Compliance □ City Council Review □ Comprehensive Plan Map Amendment □ Comprehensive Plan Text Amendment □ Conditional Use Permit □ Conditional Use Modification (check only 1) □ Director □ Commission □ Development Agreement Modification	☐ Final Plat Modification ☐ Landscape Plan Modification ☐ Preliminary Plat ☐ Private Street ☐ Property Boundary Adjustment ☐ Rezone ☐ Short Plat ☐ Time Extension (check only 1) ☐ Director ☐ Commission ☐ UDC Text Amendment ☐ Vacation (check only 1) ☐ Director ☐ Commission ☐ Unctor ☐ Variance ☐ Other
☐ Development Agreement Modification ☐ Final Plat	Other
Applicant Information	
Applicant Information  Applicant name: School Davids	Phone: (7.00) 880-
Applicant name: Schultz Develor	prod Phone: (208) 880-
Applicant name: Schultz Develor Applicant address: POBOL 1115	Email: Schultzdeyelopmo
Applicant name: Schultz Develor	Phone: (208) 880- Email: Schultzcleyelopma State: 1D zip: 83680
Applicant name: Schultz Develor  Applicant address: PO BOX 1115  City: Meridian  Applicant's interest in property: Own Rent	Email: Schultzdeyelopme  State: 1D Zip: 83680  Optioned Other warrage
Applicant name: Schultz Develor Applicant address: POBOL 1115 City: Meridian	Email: Schultzdeyelopme State: 10 zip: 83680
Applicant name: Schultz Develor  Applicant address: PO BOX 1115  City: Meridian  Applicant's interest in property: Own Rent Develor  Owner name: Yaul Warrick	Email: Schultzdeyelopme  State: 1D Zip: 83680  Optioned Other Newsge  Phone: (708) 870-
Applicant name: Schultz Develor Applicant address: POBOL 1115  City: Meridian  Applicant's interest in property: Own Rent Downer name: Yau Warrick  Owner address: Warrick	Email: Schultzdeyelopmo  State: 1D zip: 83680  Optioned Other Navage  Phone: (200) 870-
Applicant name: Schultz Develor  Applicant address: PO BOL 1115  City: Meridian  Applicant's interest in property: Own Rent Develor  Owner name: Yaul Warrick	Email: Schultzdeyelopme  State: 1D Zip: 83680  Optioned Other Newsge  Phone: (708) 870-
Applicant name: Schutz Develor Applicant address: POBOLIUS  City: Meridian  Applicant's interest in property: Own Rent Downer name: Yau Warrick  Owner address: 2445 E. Arrity  City: Mendian	Email: Schuldzdeyelopmo  State: ID Zip: 83680  Optioned Other Newsge  Phone: (208) 870-  Rd Email:  State: ID Zip: 83682
Applicant name: Schultz Develor  Applicant address: POBOL 1115  City: Meriolican  Applicant's interest in property: Own Rent Downer name: Paul Warrick  Owner address: MAS E Arrity  City: Mendian  Agent/Contact name (e.g., architect, engineer, develope	Email: Schultzde yelopmo  State: ID Zip: 83680  Optioned Other New 2  Phone: (708) 870-  Rd Email:  State: ID Zip: 83642  r, representative): Matt Schultz
Applicant name: Schultz Develor  Applicant address: POBOL 1115  City: Meriolican  Applicant's interest in property: Own Rent Downer name: Paul Warrick  Owner name: Paul Warrick  Owner address: 2445 E. Arricky  City: Meriolican  Agent/Contact name (e.g., architect, engineer, develope	Email: Schultzde yelopmo  State: ID Zip: 83680  Optioned Other New 2  Phone: (708) 870-  Rd Email:  State: ID Zip: 83642  r, representative): Matt Schultz
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Project/subdivision name: Warnick Subdivision
General description of proposed project/request: 130 building lots and 19 common
123 on 36.22 acres
Proposed zoning district(s): R-4 and R-8
Acres of each zone proposed: 19.94 (R-4) and 16.78 (R-8)
Type of use proposed (check all that apply):
The state of the Community of the State of t
Who will own & maintain the pressurized irrigation system in this development? New York Boise Project
Which irrigation district does this property lie within? New York Irr
Primary irrigation source: Secondary: Secondary: Secondary: Secondary: Secondary: Secondary: Secondary point of connection is City water): 220 982 5F
Residential Project Summary (if applicable)
Number of residential units: 30 Number of building lots: 30
Number of common lots: Number of other lots: Number of other lots:
Proposed number of dwelling units (for multi-family developments only):
1 bedroom: 2–3 bedrooms: 4 or more bedrooms:
Minimum square footage of structure (excl. garage): 1250 SF Maximum building height: 35 ++
Minimum property size (s.f.): 4440 SF Average property size (s.f.): 7,659 SF
Gross density (Per UDC 11-1A-1): 3,59 00/AC Net density (Per UDC 11-1A-1): 5.7 00/AZ
Acreage of qualified open space: 5.72 ac Percentage of qualified open space: 15.81
Type and calculations of qualified open space provided in acres (Per UDC 11-3G-3B): Park, Tex Line
creek of pothway, nicropath, 1/2 amity buffer
Amenities provided with this development (if applicable): Ten Mile Vet huay, pad, pad,
Type of dwelling(s) proposed: Single-family Detached Single-family Attached Townhouse post consulted,
□ Duplex □ Multi-family □ Vertically Integrated □ Other
Non-residential Project Summary (if applicable) — Ma
Number of building lots: Common lots: Other lots:
Gross floor area proposed: Existing (if applicable):
Hours of operation (days and hours): Building height:
Total number of parking spaces provided: Number of compact spaces provided:
Authorization
Print applicant name: Matt Schutz
Applicant signature: Macriff Date: 10 (1) 18

October 1, 2018

City of Meridian
Planning and Zoning Commission and City Council
c/o City of Meridian Planning Department
33 E. Broadway Avenue
Meridian, ID 83642

RE:

Warrick Subdivision

Annexation, Rezone, and Preliminary Plat Applications

Dear Commissioners and City Council Members:

On behalf of Schultz Development, LLC and Berkeley Building Company, please accept these applications for annexation, rezone, and preliminary plat for the Warrick Subdivision located at 2445 E. Amity Road. We are requesting annexation and rezone from County RUT to R-4 and R-8 and a preliminary plat for 130 building lots and 19 common lots on 36.22 acres.

### **Existing Master Plan and Zoning**

The property is currently Ada County RUT and shown as Low Density Residential on the Meridian Comprehensive Plan and Future Land Use Map. The property is adjacent to the Whitebark Subdivision to the west (R-4), Sky Mesa Subdivision to the south (R-4), Castle Creek Subdivision to the north of Amity Road (R-8) and the Ten Mile Creek on the east.

Amity Road is a future five-lane arterial and the site is within ¼ mile of the Eagle Road and Amity Road intersection with mixed-use commercial and residential on the northwest corner.

### **Proposed Zoning**

To provide a variety of housing options, the 36.22 acre site is proposed to be zoned R-8 on the north 16.28 acres and zoned R-4 on the south 19.94 acres. We are requesting a step-up to Medium Density Residential for the R-8 zoning and the proposed density over 3 units per acre.

### Site Statistics

The proposed site statistics are as follows:

Zoning	<b>Building Lots</b>	Gross Density	Open Space
R-8	63	3.87	20.55%
R-4	67	3.36	11.90%
Overall	130	3.59	15.79%

### **Sewer Service**

The Warrick will be serviced either by a 8-inch sewer main extended by the Castle Creek Subdivision on the north side of Amity or an 8-inch main extended by the Wells Subdivision in Amity Road at the northwest corner of the site. The sewer stub on the west boundary of the site from Castle Creek Subdivision is not deep enough to service the entire site.

### Water Service

The Warrick Subdivision will be serviced by an existing 12-inch water main in Amity Road near the northwest corner of the site and an existing 8-inch water main in the Castle Creek Subdivision on the west boundary. The 12-inch main will be extended full frontage along Amity Road. In addition, future water stub will be connected from the Sky Mesa Stub on the south boundary for full looping within the overall adjacent water system.

### **Pressure Irrigation**

Pressure irrigation will be provided by New-York District (NYID) via a new regional pump station for 80 acres in our SE corner of the site. The Beasley Lateral will be routed from the north boundary at Sky Mesa to an aerated irrigation storage pond, pump station, and overflow to the Ten Mile Creek at that location.

### Roadways and Storm Drainage

The site is immediately accessible by E. Amity Road on the north side of the site. Amity Road is classified as an Arterial and will be widened to 5 lanes in the future within 96 feet of right-of-way. The Traffic Impact Study indicates a left-turn lane will be required with this development that will also improve the left-turn access of the Castle Creek Subdivision on the north side of Amity Road. The existing 36" drainage pipe at Amity Road is undersized and will be required to be replaced with a large box culvert to contain 100-year flood flows. ACHD has indicated they would enter into a cooperative agreement to build it with our first phase in 2019.

Additionally, the site will connect to the Whitebark Subdivision on our west boundary and the Sky Mesa Subdivision on our south boundary for secondary vehicular and pedestrian accesses. The Whitebark connection will be made in our first phase to meet the 30-lot maximum with a single access. ACHD has also required a stub street to the east for a future connection over the Ten Mile Creek be provided. This development will design the culvert crossing and provide a road trust payment to ACHD for ½ the projected cost to be collected when the adjacent property develops and constructs the crossing.

All interior roadways will be 33' back to back of curb with detached 5' sidewalks and 8' tree-lined parkstrips. The qualified open space only counts those parkstrips adjacent to common lots since the 35-foot tree spacing required for "Qualified" open space is problematic for driveway conflicts on varying width lots. We are proposing at least one tree per lot on all builder parkstrips regardless.

Storm drainage will be mitigated by an underground seepage bed in the large park area in accordance with ACHD design criteria located in the northern part of the site. Southern drainage areas will be designed using landscaped shallow retention areas.

### **Amenities**

The site has ample amenities including a 2.5 acre park including a community pool, clubhouse, usable play area (storm drainage underground), and connecting pathways with a sitting area. In addition, the site will construct 1,500 feet of paved, 10-foot-wide regional pathway along the Ten Mile Creek top of bank along the east boundary of the site.

### Lot Size and Architecture

We have attached a variety of existing and proposed elevations from Berkeley Building Company showing the quality housing options to be offered in the Warrick Subdivision.

The R-8 portion of the site will have 40', 44', 50', and 62' wide lots. The 40' wide "Garden" lots are attached, single-family residential with a zero-lot line with home sizes ranging from 1,350 SF to 1,550 SF. These 24 lots are located on the perimeter of the park and along Amity Road. The remaining 39 lots are detached product with home sizes ranging from 1,350 SF to 2,200 SF. The average lot size of the R-8 zone is 6,167 SF with a minimum lot size of 4,440 SF.

The R-4 portion of the site will have 62' and 70' wide lots with an average of 9,061 SF and 8,116 SF minimum lot size. The home sizes will range from 2,000 to 4,000 SF.

The blended, overall average lot size is 7,659 SF.

### Variances

The site design for the Warrick Subdivision exceeds the minimum requirements of the R-4 and R-8 zoning ordinance and no variances are requested with this application.

### **Summary**

The proposed annexation, rezone, and preliminary plat applications for the Warrick Subdivision carefully considered all aspects of the Meridian Zoning Ordinance, the Meridian Comprehensive Plan, site location, surrounding neighborhoods, and the housing market in Meridian to develop a high-quality residential development that exceeds the minimum development standards and provides compatible design characteristics with the surrounding neighborhood. We respectfully request your approval of these applications.

Sincerely,

Matt Schultz

North

Schultz Development LLC

### **Bill Parsons**

From:

Mindy Wallace < Mwallace@achdidaho.org>

Sent:

Wednesday, October 10, 2018 10:43 AM

To:

Matthew Schultz

Cc:

**Bill Parsons** 

Subject:

Warrick Subdivision

Matt,

ACHD accepts the TIS for Warrick Subdivision.

Please let me know if you have any questions.

Mindy

Mindy Wallace, AICP Planner III Ada County Highway District 208-387-6178

# ANNEXATION DESCRIPTION FOR WARRICK SUBDIVISION PARCEL

A parcel of land located in the N 1/2 of the NE 1/4 of Section 32, T.3N., R.1E., B.M., Ada County, Idaho more particularly described as follows:

**BEGINNING** at the N 1/4 corner of said Section 32 from which the NE corner of said Section 32 bears South 89°43'43" East, 2656.26 feet;

thence along the North boundary line of said Section 32 South 89°43'43" East, 722.15 feet to a point on the approximate centerline of Ten Mile Creek;

thence along the approximate centerline of Ten Mile Creek the following 3 courses and distances:

thence South 27°41'53" East, 203.18 feet;

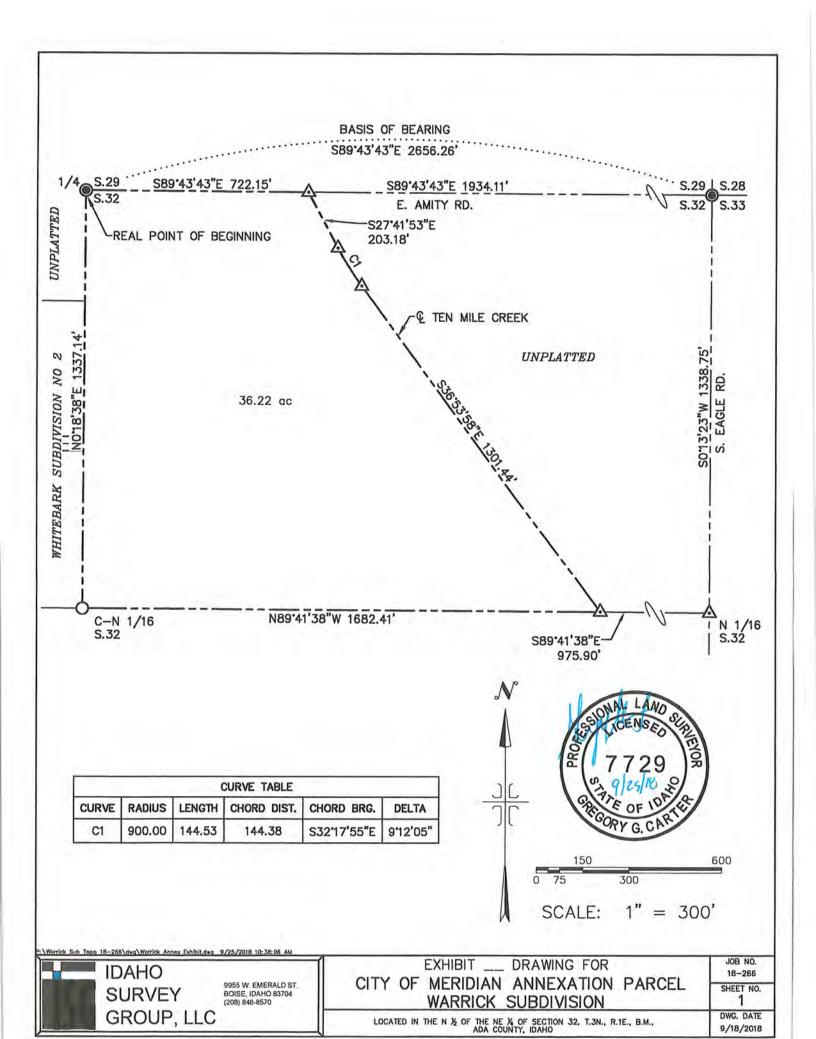
thence 144.53 feet along the arc of a curve to the left, said curve having a radius of 900.00 feet, a central angle of 09°12'05" and a long chord which bears South 32°17'55" East, 144.38 feet;

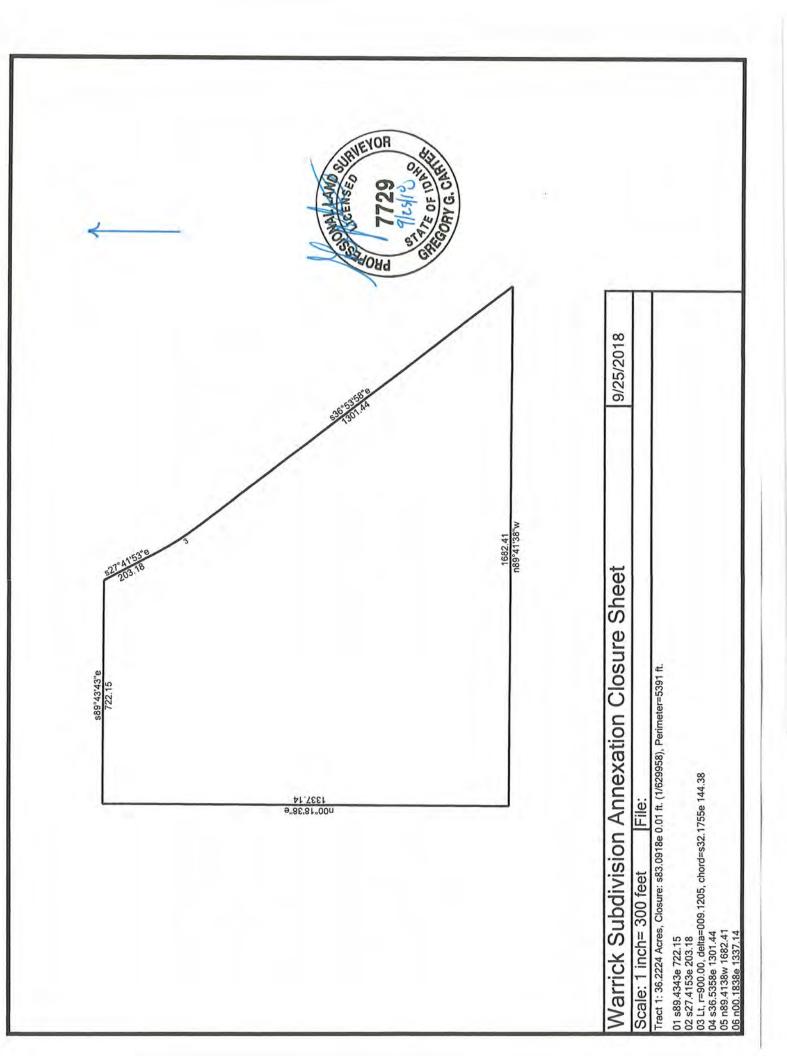
thence South 36°53'58" East, 1,301.44 feet to a point on the North boundary line Blackrock Subdivision No. 1 as filed in Book 96 of Plats at pages 12003 through 12008, records of Ada County, Idaho;

thence along said North boundary line North 89°41'38" West, 1,682.41 feet to the SE corner of Whitebark Subdivision No. 2 as filed in Book 112 of Plats at pages 16434 through 16436, records of Ada County, Idaho:

thence along the East boundary line of said Whitebark Subdivision No. 2 and the northerly extension thereof North 00°18'38" East, 1,337.14 feet to the **REAL POINT OF BEGINNING**. Containing 36.22 acres, more or less.







### DESCRIPTION FOR WARRICK SUBDIVISION R-4 ZONE

A parcel of land located in the N 1/2 of the NE 1/4 of Section 32, T.3N., R.1E., B.M., Ada County, Idaho more particularly described as follows:

Commencing at the N 1/4 corner of said Section 32 from which the NE corner of said Section 32 bears South 89°43'43" East, 2656.26 feet;

thence along the East boundary line of Whitebark Subdivision No. 2 as filed in Book 112 of Plats at pages 16434 through 16436, records of Ada County, Idaho and the northerly extension thereof South 00°18'38" West, 778.75 feet to the **REAL POINT OF BEGINNING**;

thence leaving said East boundary line South 89°41'22" East, 136.70 feet;

thence North 81°35'53" East, 43.80 feet;

thence South 89°41'22" East, 265.00 feet;

thence North 00°18'22" East, 25.01 feet;

thence South 89°41'38" East, 489.99 feet;

thence North 58°04'55" East, 62.20 feet;

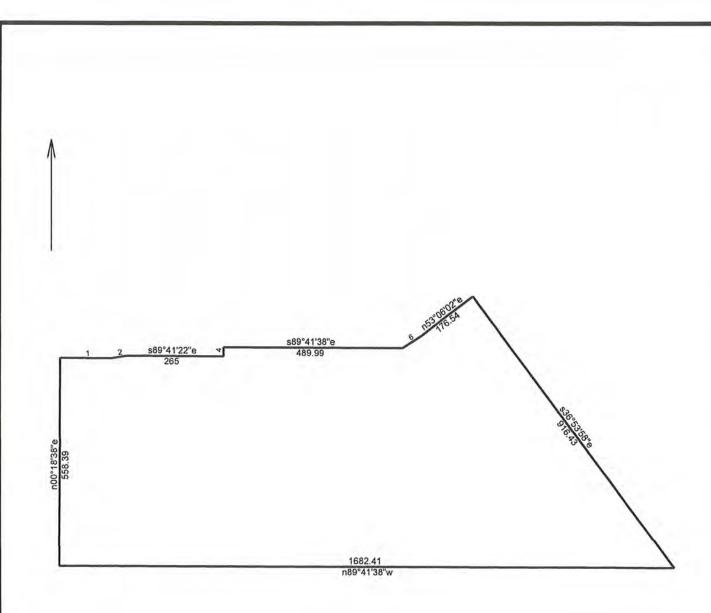
thence North 53°06'02" East, 176.54 feet to a point on the approximate centerline of Ten Mile Creek;

thence along said approximate centerline South 36°53'58" East, 916.43 feet to a point on the North boundary line Blackrock Subdivision No. 1 as filed in Book 96 of Plats at pages 12003 through 12008, records of Ada County, Idaho;

thence along said North boundary line North 89°41'38" West, 1,682.41 feet to the SE corner of Whitebark Subdivision No. 2;

thence along the East boundary line of said Whitebark Subdivision No. 2 North 00°18'38" East, 558.39 feet to the **REAL POINT OF BEGINNING**. Containing 19.94 acres or 868,767 square feet, more or less.







# Warrick Subdivision R-4 Zone Closure Sheet

9/25/2018

Scale: 1 inch= 250 feet

File:

Tract 1: 19.9441 Acres, Closure: s55.3236e 0.01 ft. (1/368940), Perimeter=4356 ft.

01 s89.4122e 136.7 02 n81.3553e 43.8 03 s89.4122e 265 04 n00.1822e 25.01 05 s89.4138e 489.99 06 n58.0455e 62.2

07 n53.0602e 176.54

08 s36.5358e 916.43 09 n89.4138w 1682.41 10 n00.1838e 558.39

### DESCRIPTION FOR WARRICK SUBDIVISION R-8 ZONE

A parcel of land located in the N 1/2 of the NE 1/4 of Section 32, T.3N., R.1E., B.M., Ada County, Idaho more particularly described as follows:

**BEGINNING** at the N 1/4 corner of said Section 32 from which the NE corner of said Section 32 bears South 89°43'43" East, 2656.26 feet;

thence along the North boundary line of said Section 32 South 89°43'43" East, 722.15 feet to a point on the approximate centerline of Ten Mile Creek;

thence along the approximate centerline of Ten Mile Creek the following 3 courses and distances:

thence South 27°41'53" East, 203.18 feet;

thence 144.53 feet along the arc of a curve to the left, said curve having a radius of 900.00 feet, a central angle of 09°12'05" and a long chord which bears South 32°17'55" East, 144.38 feet:

thence South 36°53'58" East, 385.01 feet;

thence leaving said approximate centerline South 53°06'02" West, 176.54 feet;

thence South 58°04'55" West, 62.20 feet;

thence North 89°41'38" West, 489.99 feet;

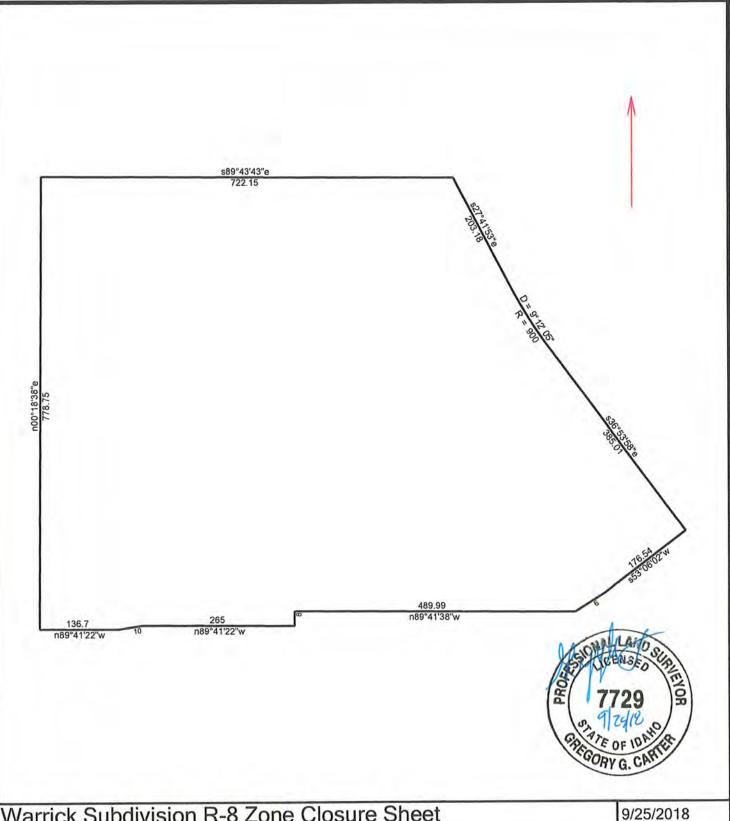
thence South 00°18'22" West, 25.01 feet;

thence North 89°41'22" West, 265.00 feet;

thence South 81°35'53" West, 43.80 feet;

thence North 89°41'22" West, 136.70 feet to a point on the East boundary line of Whitebark Subdivision No. 2 as filed in Book 112 of Plats at pages 16434 through 16436, records of Ada County, Idaho;

thence along said East boundary line and the northerly extension thereof North 00°18'38" East, 778.75 feet to the **REAL POINT OF BEGINNING**. Containing 16.28 acres, more or less.



# Warrick Subdivision R-8 Zone Closure Sheet

Scale: 1 inch= 160 feet

File:

Tract 1: 16.2783 Acres, Closure: n12.2126w 0.01 ft. (1/592314), Perimeter=3433 ft.

01 s89.4343e 722.15

02 s27.4153e 203.18

03 Lt, r=900.00, delta=009.1205, chord=s32.1755e 144.38

04 s36.5358e 385.01

05 s53.0602w 176.54

06 s58.0455w 62.2 07 n89.4138w 489.99

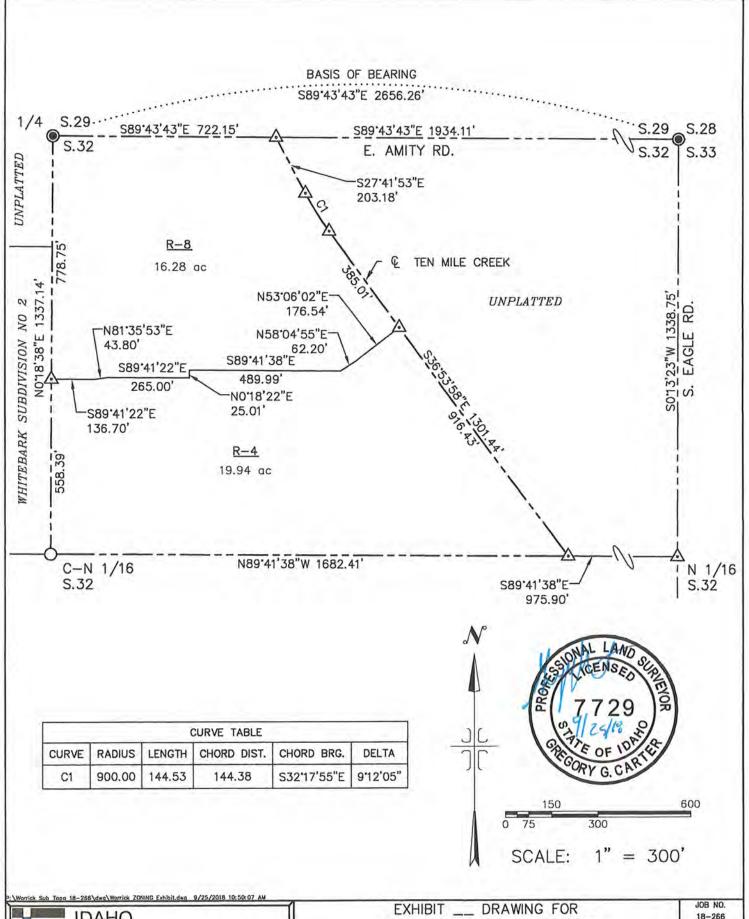
08 s00.1822w 25.01

09 n89.4122w 265

10 s81.3553w 43.8

11 n89.4122w 136.7

12 n00.1838e 778.75



SURVEY GROUP, LLC

9955 W. EMERALD ST. BOISE, IDAHO 83704 (208) 846-8570 EXHIBIT \_\_ DRAWING FOR CITY OF MERIDIAN ZONING WARRICK SUBDIVISION

18-266 SHEET NO.

LOCATED IN THE N 1/2 OF THE NE 1/4 OF SECTION 32, T.3N., R.1E., B.M., ADA COUNTY, IDAHO

DWG. DATE 9/18/2018

RECORDED - REQUEST OF

ADA COUNTY RECORDER (1).

J. DAVID NAVARRO

PERSONAL REPRESENTATIVE WARRANTY DEED

SUSAN M. GRAHA

98093064

FOR NO VALUE RECEIVED, PAUL C. WARRICK, as Personal Representative of the Estate of HILDA M. WARRICK, deceased, the Grantor, does hereby grant and convey unto PAUL C. WARRICK, as Grantee, whose address is 2445 E. Amity Road, Boise, Idaho 83642 the following described premises, in ADA County, Idaho, which is attached as Exhibit "A" and incorporated fully herein as if fully set forth.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said premises; that the premises are free from incumbrances.

PAUL C. WARRICK, as Personal Representative of the Estate of HILDA M. WARRICK, deceased, will warrant and defend the same from all lawful claims whatsoever.

The Grantor is the qualified Personal Representative of said estate. filed as Probate Number SP IE 9800432 M, in ADA County, Idaho.

Executed this 14th day of September, 1998.

PAUL C. WARRICK

Personal Representative

of the Estate of HILDA M. WARRICK,

Deceased

Client Number 98-03-19

STATE OF IDAHO )

: SS.

)

County of ADA

On this 14th day of September, 1998, before me, a notary public in and for said State, personally appeared PAUL C. WARRICK, known to me to be the Personal Representative and person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public for Idaho:

Residing at Boise

Commission Expires: 4

#### EXHIBIT "A"

### PARCEL 1

Commencing at the Northwest Corner of the Northeest Quarter (KE) of Section Thirty-two (32) in Township Three (3) North of Range One (1) East of the Boise Meridian, in Ada County, State of Idaho, thence South and parallel with North and South line of said Section Eighty (80) rods to a point; thence East parallel with North line of said Section Twenty (20) rods to a point; thence North parallel with East line of said Section Eighty (80) rods to a point, and the North line of said Section; thence West on and parallel with North line of said Section Twenty (20) rods to a point, and the place of beginning; together with all water and water rights, however evidenced;

#### PARCEL 2

All of the land west of the center of the drain ditch in the Mortheast Quarter (NE \( \frac{1}{2} \)) of the Northeast Quarter (NE \( \frac{1}{2} \)) and all of the land west of the center of the drain, ditch in the East thirty acres of the Northwest quarter (NW \( \frac{1}{2} \)) of the Northeast quarter (NE \( \frac{1}{2} \)) Section thirty-two in tomship three North Runge one East of the Boise Meridian in Ada County, State of Idaho together with all water, water rights, ditches, and laterals.

### PARCEL 3

The East haif (Et) of the Northeast quarter (NEt) of Southwest quarter (SW1) Section Twenty-nine (29), Township Three (3) North Range One (1) East B. M., Ada County, Idaho, except that portion thereof deeded to the United States of America as shown by deed recorded in Book 86 of Deeds at page 6, records of Ada County, Idaho.

Also, commencing at the S. E. corner of the Southeast quarter (SEt) of the Southwest quarter (SWt) of Section 29, Township 3 North Range 1 East B. H., Ada County, Idaho, and running thence North 80 rods; thence West 25 feet; thonce South 80 rods; thence East 25 feet to the place of beginning, except that portion thereof conveyed to the United States by deed recorded in Book 124 of Deeds at page 97, records of Ada County, Idaho, together with all appurtenances, including all water and water rights, however evidenced; subject to taxes and assessments for 1945.

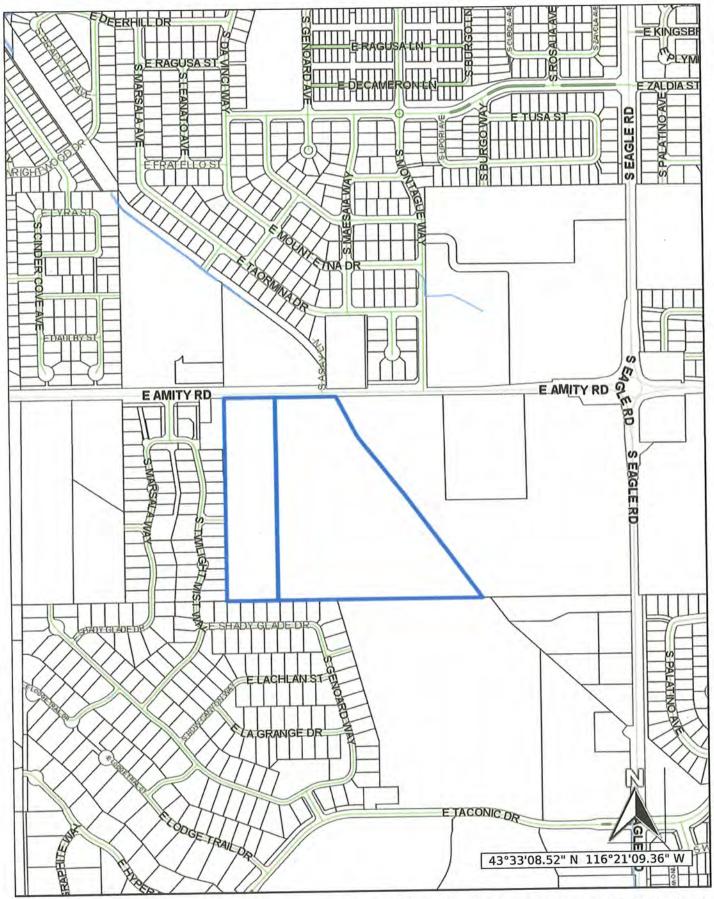
### AFFIDAVIT OF LEGAL INTEREST

STATE OF ID	AHO )	
COUNTY OF	ADA)	
i, <u>Roge</u> Merio	(city)	rick 2445 E Amity Rd  10 . Idaho (address) (state)
being first duly	sworn upon, oath, de	pose and say:
1.	That I am the recorpermission to:	d owner of the property described on the attached, and I grant my
Schult	z Develo	ment
	(name)	(address)
	to submit the accom	panying application(s) pertaining to that property.
2.	from any claim or	y, defend and hold the City of Meridian and its employees harmless liability resulting from any dispute as to the statements contained wnership of the property which is the subject of the application.
3.	I hereby grant perm purpose of site inspe	nission to City of Meridian staff to enter the subject property for the ections related to processing said application(s).
	Dated this 27	day ofJUJY
SUBSCRIBE	O AND SWORN to be	efore me the day and year first above written.
.8	IAN DIDIER	Davis Deden (Notary Public for Idaho)
STATI	RY PUBLIC E OF IDAHO	Residing at: Residing in: Meridian, Idaho Commission Expires: 6/20/2024  My Commission Expires:
W		



## **Warrick Subdivision**

Vicinity Map



Oct 02, 2018 - landproDATA.com Scale: 1 inch approx 600 feet The materials available at this website are for informational purposes only and do not constitute a legal document.

# CITY OF MERIDIAN PRE-APPLICATION MEETING NOTES

Project/Subdivision Name: Warrick Subdivision		Date: 8/7/18
Applicant(s)/Contact(s): Matt Schultz, Matt & Ju	pe Atalla – Berkeley Building Co.	
City Staff: Sonya, Bill, Steve, Joe, Scott, Kevin, St	tephanie, Jason, Terri, Tom	
Location: S. side of E. Amity Rd, west of S. Eagle	Rd.	Size of Property: 38.5
Comprehensive Plan FLUM Designation: LDR (3	or fewer units/acre)	
Existing Use: Rural residential/ag		Existing Zoning: _RUT
Proposed Use: SFR (135+/- attached/detached	Lunits) 3.6+/- units/acre overall Proposed Zor	ning: R-4 (south) & R-8 (north)
Surrounding Uses: SFR urban/rural, ag		
Chant Duffor(a) and/or Land Llea Ruffor(a). 25'	ouffer reg, along Amity Rd., an arterial street	
Open Space/Amenities/Pathways: Comply with a	ualified open space & site amenity standards listed in	UDC 11-3G-3; provide pathway
connection at couth boundary to Sky Mesa Sub.	10' wide multi-use pathway required along 1 en iville	Creek
Access/Stub Streets: Access via Amity Rd. F. Sc.	rubpine St. (at west boundary), stub street at south b	oundary and bridge
connection/stub to east		
Waterways/ Floodplain/Topography/Hazards: the	Ten Mile Creek runs along east boundary	
History: None	TOTAL MILES STATE OF THE STATE	
Additional Meeting Notes:		
Approximation & zoning with R-4 (south) & R-8	(north) zoning; comply with dimensional standards of	applicable district
Request "step up" from LDR to MDR designation	ation in Comp Plan	
Preliminary Plat to subdivide property: comp	ly with subdivision improvements standards listed in	UDC 11-6C-3
Submit a phasing plan	The same are a same as a same a s	
Provide a transition in lot sizes at south & we	est boundaries to existing & future lots	
Submit conceptual building elevations for ear	ch product type	
Comply with fencing requirements listed in L	IDC 11-3A-7	
Landscaping is required per standards in UE	OC 11-3B-7C (street buffers) and 11-3B-12C (pathwa	ys)
A flood plain study is required; any development	nent within the floodplain will require a floodplain dev	elopment permit
A flood plain study is required; any developing	d water and comply with the standards in UDC 11-30	G-3B.8
Note: A Traffic Impact Study (TIS) will be required by	ACHD for large commercial projects and any residential d	evelopment with over 100 units. To
and it was a second delay a grandite the hearing pro	race annicants are encouraged to subtill tile 113 to AUT	D blint to aubitituity their application
to the City Not having ACHD comments and/or cond	itions on large projects may delay riearing(s) at the Oily. F	lease contact willing wallace at our
6178 or Christy Little at 387-6144 at ACHD for inform	ation in regard to a TIS, conditions, impact fees and proce	SS.
Other Agencies/Departments to Contact:		Public Works Department
Ada County Highway Dist. (ACHD)	Nampa Meridian Irrigation Dist. (NMID)	
Idaho Transportation Dept. (ITD)	Settler's Irrigation District	☐ Building Department X Parks Department , Kim
Republic Services	Police Department	
Central District Health Department	☐ Fire Department	Other:
_		
Application(s) Required:		□ B
Administrative Design Review	Conditional Use Permit Modification/Transfer	Rezone
Alternative Compliance	Development Agreement Modification	Short Plat
X Annexation	☐ Final Plat	Time Extension – Council
☐ City Council Review	Final Plat Modification	UDC Text Amendment
Comprehensive Plan Amendment – Map	☐ Planned Unit Development	Vacation
Comprehensive Plan Amendment – Text	X Preliminary Plat	☐ Variance
Conditional Use Permit	☐ Private Street	☐ Other
Johnson Johnson		

Notes: 1) Applicants are required to hold a neighborhood meeting in accord with UDC 11-5A-5C prior to submittal of an application requiring a public hearing (except for a vacation or short plat); and 2) All applicants for permits requiring a public hearing shall post the site with a public hearing notice in accord with UDC 11-5A-5D.3 (except for UDC text amendments, Comp Plan text amendments, and vacations). The information provided during this meeting is based on current UDC requirements and the Comprehensive Plan. Any subsequent changes to the UDC and/or Comp Plan may affect your submittal and/or application. This pre-application meeting shall be valid for four (4) months.

### NEIGHBORHOOD MEETING

### WARRICK SUBDIVISION – ANNEXATION AND PREPLAT

### 37 ACRES AT 2445 E AMITY ROAD

### MERIDIAN CITY HALL, CONFERENCE ROOM

### AUGUST 6, 2018 at 6:00 PM

Name	Address	Phone #
1. Mart Schultz	Mendian	880-1695
2. SAB FRATHYS	Wek 2630E. +	Ming Ra 208 9414020
	Un.	208-870-1752
4. LOE ATAMA	MERIDIAN	208.407.1413
5.		
6.		
7.		
8.		
9.		
10.		

### COMMITMENT OF PROPERTY POSTING

Per Unified Development Code (UDC) 11-5A-5D, the applicant for all applications requiring a public hearing (except for a UDC text amendment, a Comprehensive Plan text amendment and/or vacations) shall post the subject property not less than ten (10) days prior to the hearing. The applicant shall post a copy of the public hearing notice of the application(s) on the property under consideration.

The applicant shall submit proof of property posting in the form of a notarized statement and a photograph of the posting to the City no later than seven (7) days prior to the public hearing attesting to where and when the sign(s) were posted. Unless such Certificate is received by the required date, the hearing will be continued.

The sign(s) shall be removed no later than three (3) days after the end of the public hearing for which the sign(s) had been posted.

I am aware of the above requirements and will comply with the posting requirements as stated in UDC 11-5A-5.

Applicant/agent signature Date



Meridian City Hall, Suite 102 33 E. Broadway Avenue Meridian, Idaho 83642 208.887.2211

### **Parcel Verification**

Date: 8-8-18

The parcel information below has been researched and verified as correct by the City of Meridian Community Development Department.

Project Name: Warrick Subdivision

T/R/S: 3N 1E 32

Parcel Numbers: \$1132121100 (10 Acres)

S1132120800 (27.5 Acres)

Property Owner: Paul C Warrick

2445 E Amity Rd

Meridian, ID 83642

Subject: Warrick Subdivision Name Reservation

From: subnamemail@adaweb.net

To: schultzdevelopment@yahoo.com; gcarter@idahosurvey.com; subnamemail@adaweb.net

Date: Thursday, August 9, 2018, 2:52:39 PM MDT

August 9, 2018

Greg Carter, Idaho Survey Group

Matt Schultz, Schultz Development

RE: Subdivision Name Reservation: WARRICK SUBDIVISION

At your request, I will reserve the name **Warrick Subdivision** for your project. I can honor this reservation only as long as your project is in the approval process. Final approval can only take place when the final plat is recorded.

This reservation is available for the project as long as it is in the approval process unless the project is terminated by the client, the jurisdiction, or the conditions of approval have not been met, in which case the name can be re-used by someone else.

Sincerely,

Jerry L. Hastings, PLS 5359

County Surveyor

Deputy Clerk Recorder

Ada County Development Services 200 W. Front St., Boise, ID 83702 (208) 287-7912 office (208) 287-7909 fax

From: Matt Schultz [mailto:schultzdevelopment@yahoo.com]

Sent: Tuesday, August 07, 2018 10:09 AM To: Greg Carter; Sub Name Mail Subject: Warrick Subdivision, Meridian

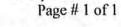
Please reserve the name Warrick Subdivision for the 2 parcels at 2445 E Amity Road totalling approx 38.5 acres according to County records

S1132121100

S1132120800

Owned by Paul Warrick.

Greg Carter is the surveyor





☐ Environmental Services

☐ Geotechnical Engineering

□ Construction Materials Testing

☐ Special Inspections

b181201g9-20-18\_gwletter.docx

Mr. Matt Schultz Schultz Development, LLC PO Box 1115 Meridian, ID 83680 208-880-1695

> Re: Groundwater Letter Warrick Subdivision 2445 East Amity Road Meridian, ID

Dear Mr. Schultz:

This letter has been prepared to verify seasonal high groundwater as determined through regular monitoring unavailable at the time of the previously issued MTI Geotechnical Engineering Report (B181201g). Descriptions of general site characteristics and the proposed project are available in the previous report. Unless otherwise noted in this letter, all initial recommendations, limitations, and warranties expressed in the previous report must be adhered to. Elevations of the ground surface were provided to MTI by Idaho Survey Group.

The following table represents groundwater data collected for the site. It should be noted that these levels will fluctuate from year to year, and are limited to the data collected.

**Groundwater Levels** 

Dete		Depth to Groundwater (Feet msl and Feet bgs)				
Date Monitored	TP-1	TP-2	TP-3	TP-4	TP-5	TP-6
8 Aug 2018 (Installed)	2,667.76 (7.70)	2,668.91 (7.90)	6,671.13 (7.80)	2,669.30 (7.80)	2,668.15 (8.20)	2,666.69 (7.70)
27 August 2018	2.669.27 (6.19)	2,670.55 (6.26)				2,668.08 (6.31)
7 Sept 2018	2 668 10 (6.36)	2,670.45 (6.36)	2,672.64 (6.29)			
20 Sept 2018	2,668.00 (6.40)	2,670.39 (6.42)	2,672.60 (6.33)	2,670.26 (6.84)	2,667.79 (8.56)	2,667.77 (6.62)

MTI will continue to monitor these wells on a monthly basis. MTI appreciates this opportunity to be of service to you and looks forward to working with you in the future. If you have questions, please call (208) 376-4748.

Respectfully Submitted,

**Materials Testing & Inspection** 

Jacob Schlador, E.I.T.

Staff Engineer

Reviewed by:

Senior Geotechnical Engineer

# CITY OF MERIDIAN OPEN SPACE REQUIREMENTS

QUALIFIED OPEN SPACE

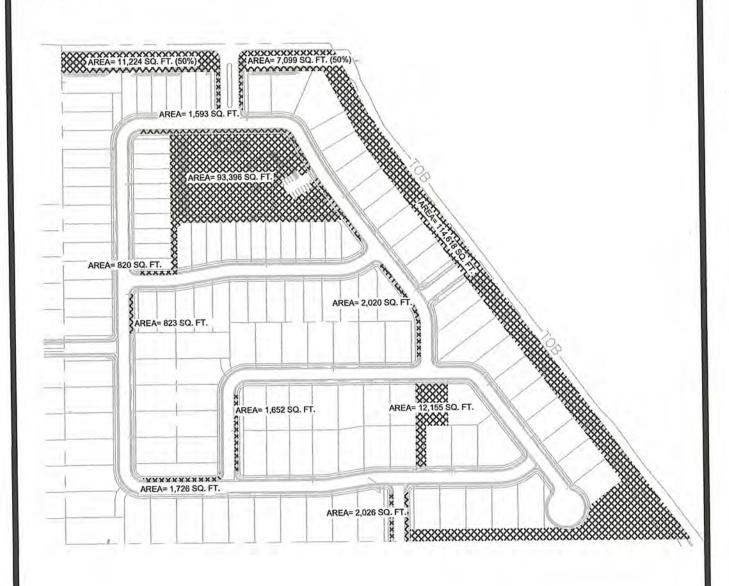
OPEN SPACE REQUIREMENT: 10% OF THE AREA OF THE SITE.

REQUIRED 151,785 (3.6 AC) 10% PROVIDED 249,152 (5.72 AC) 15.79%

### LANDSCAPE LEGEND



QUALIFIED OPEN SPACE





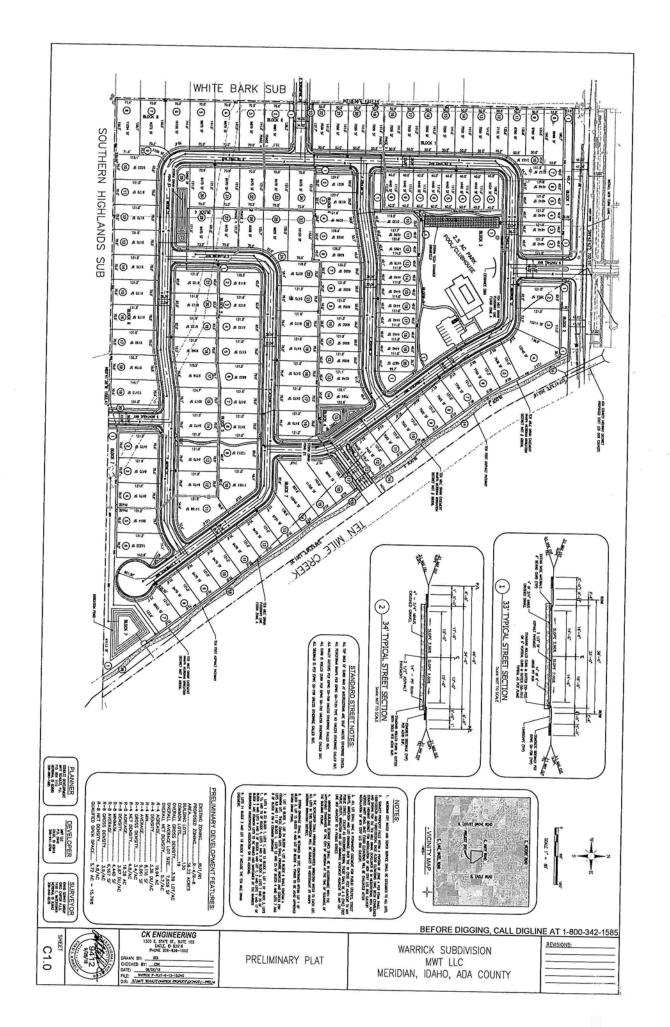
Civil Engineering
Landscape Architecture
Erosion & Sediment Control
Graphic Communication
Irrigation Design
Land Planning

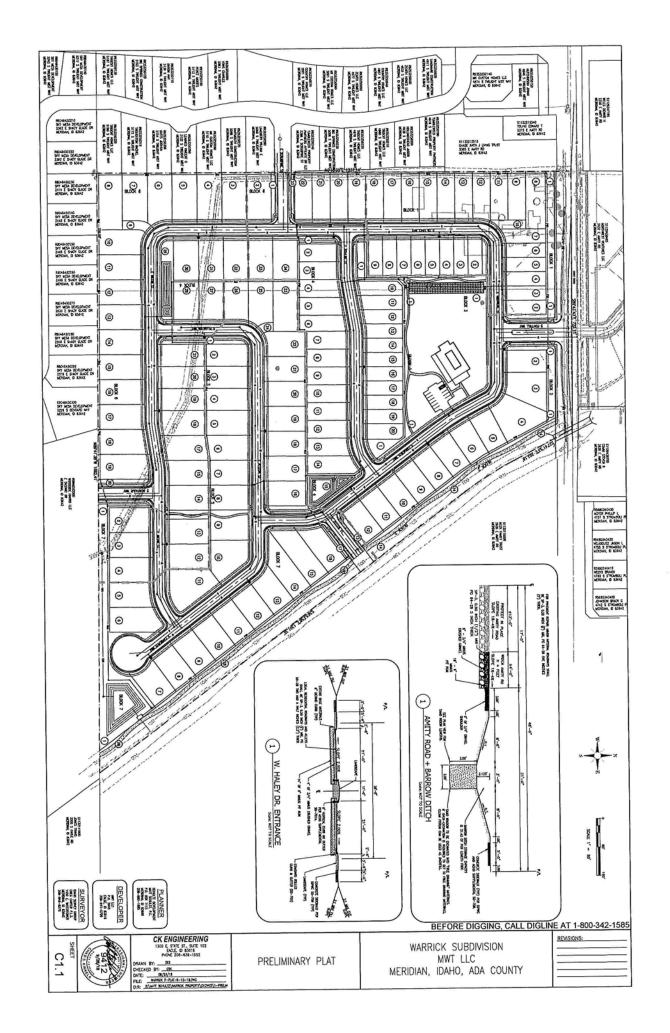
www.breckonlanddesign.com arc 208-376-6528 Phone: 208-378-5153 3661 North Glanwood Street WARRICK SUBDIVISION AMITY ROAD, MERIDIAN OPEN SPACE EXHIBIT Scale: 1"=250'

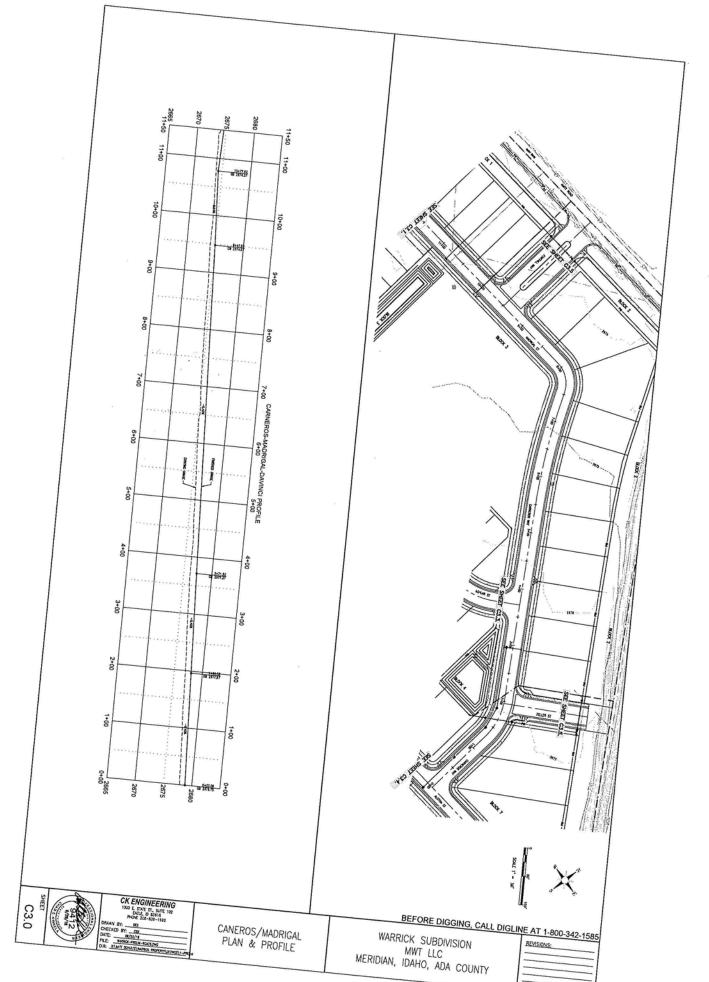
10/3/18

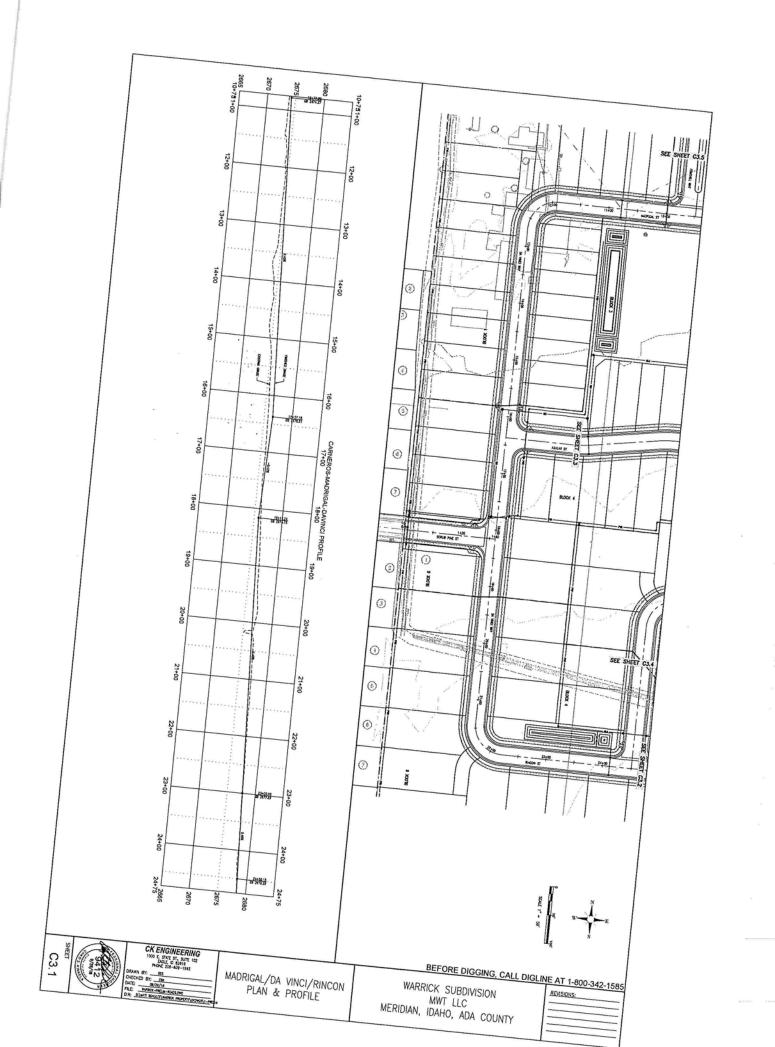
PROJECT # 18109

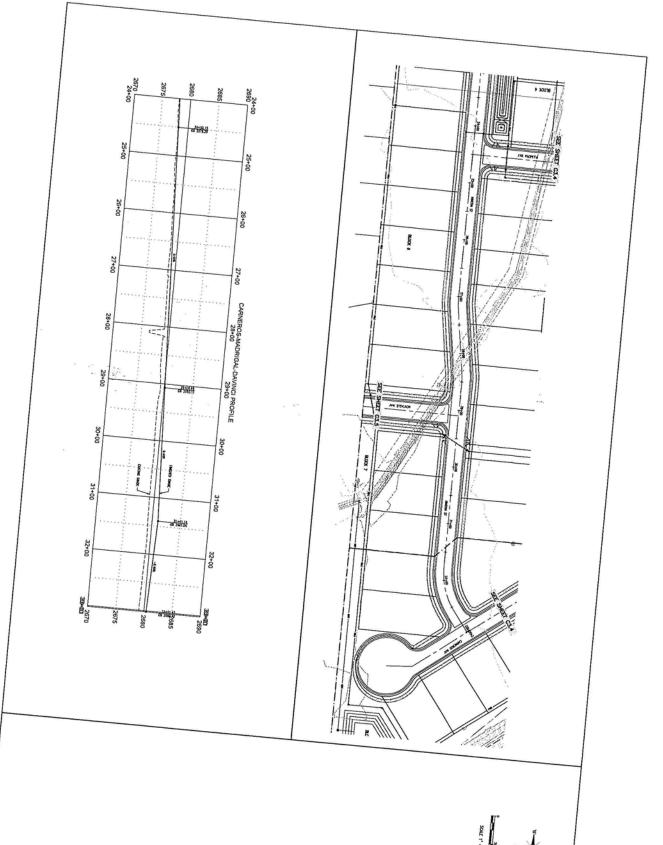
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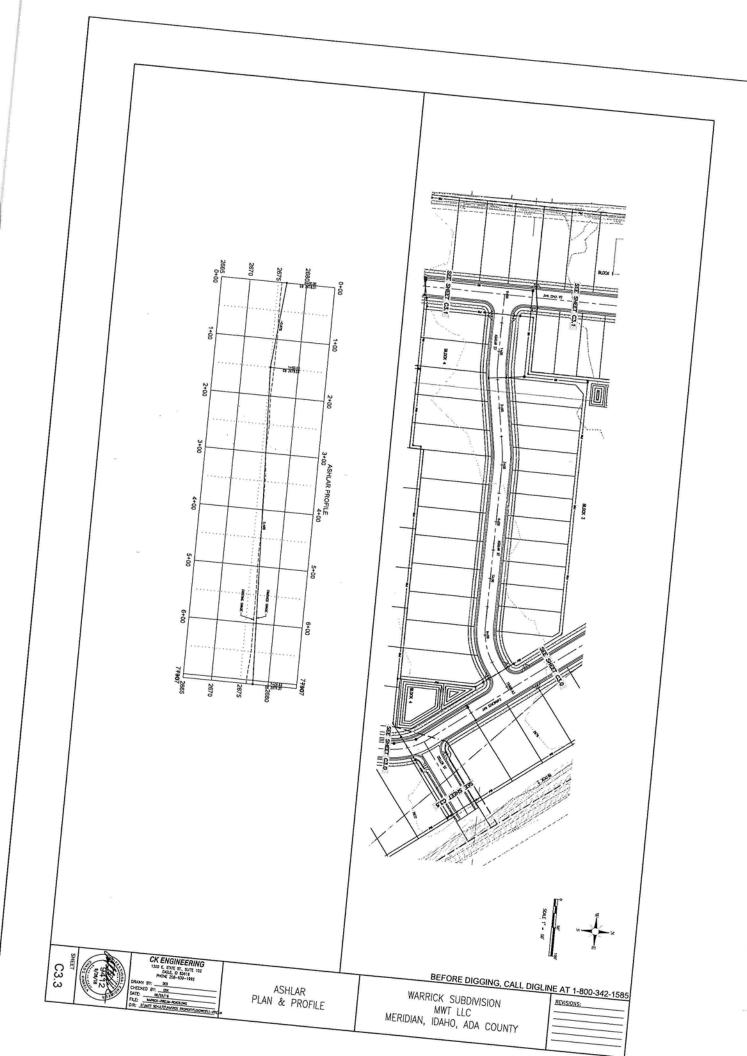


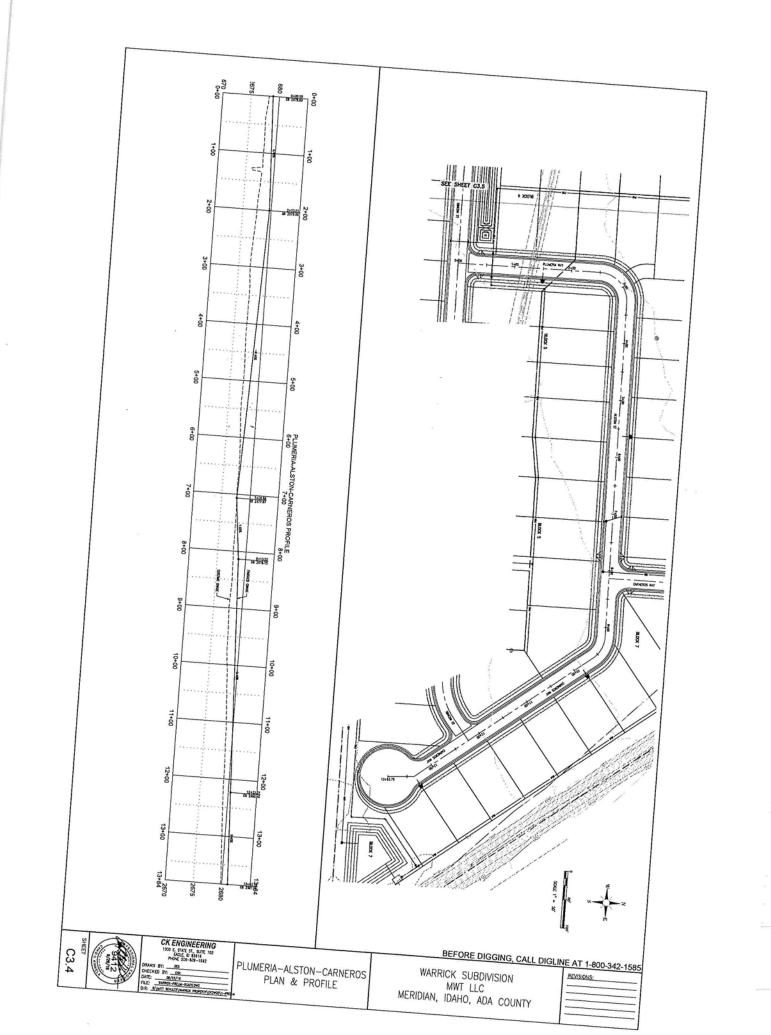
CK ENGINEERING
1300 L STATE ST., SUTE 102
DOLL D SASIS
NOE 208-639-1592

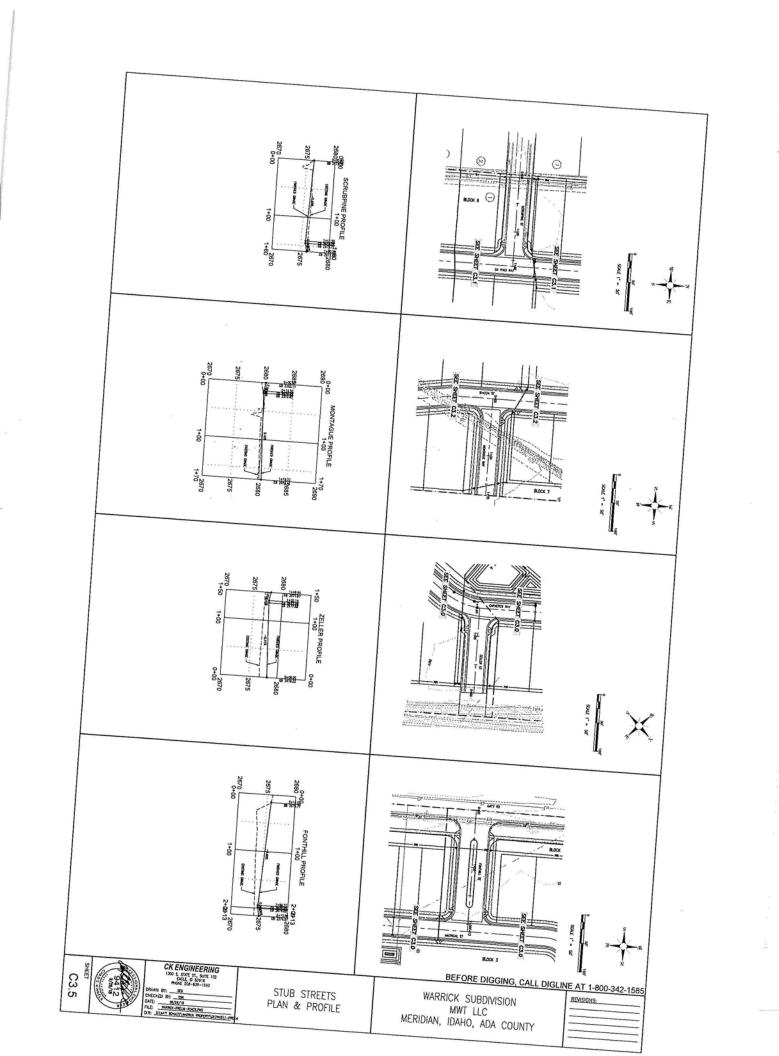
RINCON PLAN & PROFILE

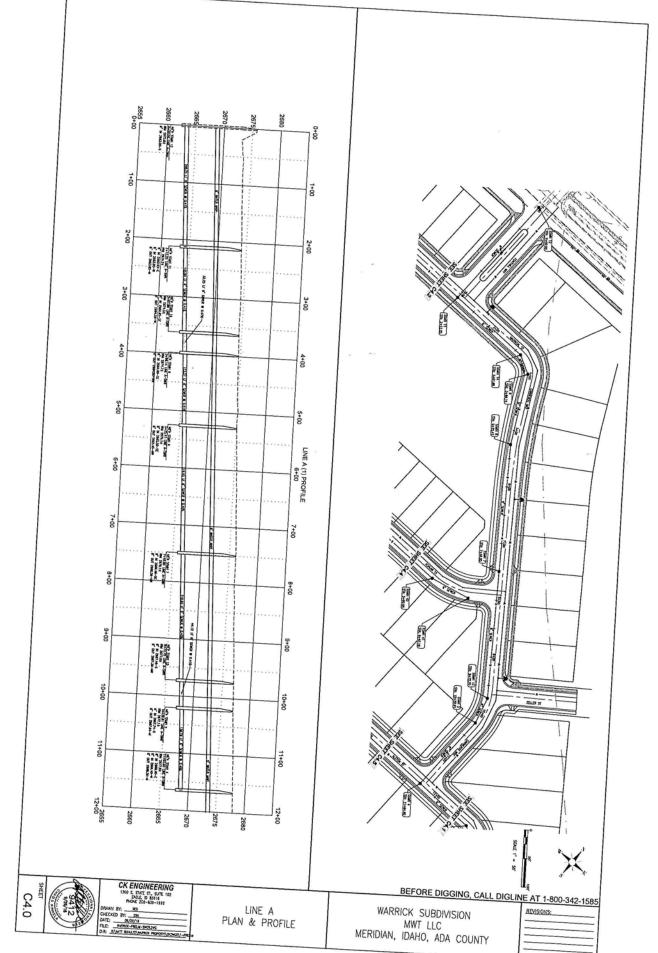
BEFORE DIGGING, CALL DIGLINE AT 1-800-342-1585 WARRICK SUBDIVISION
MWT LLC
MERIDIAN, IDAHO, ADA COUNTY

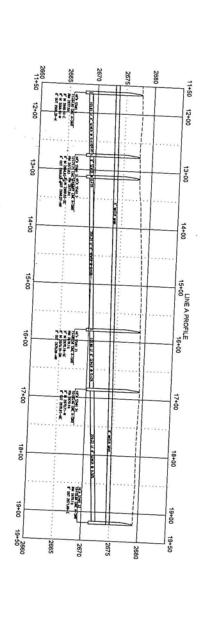
REVISIONS:

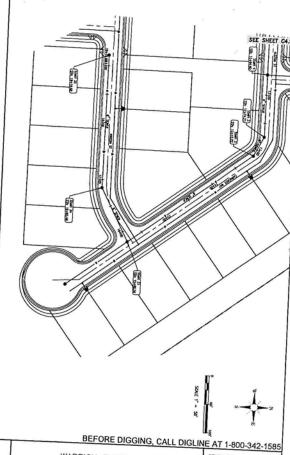














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100 E 1947 ST. BUTE 102

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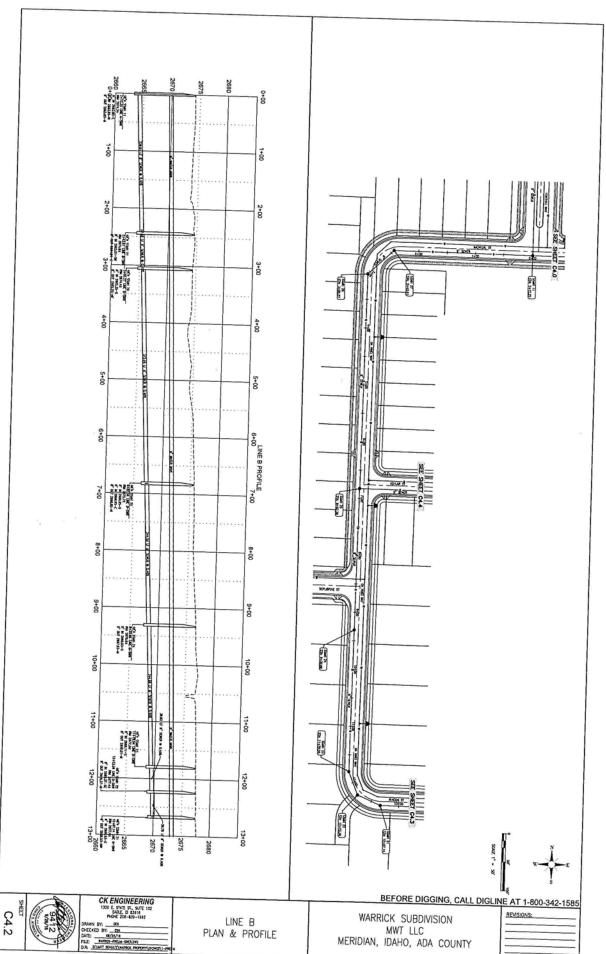
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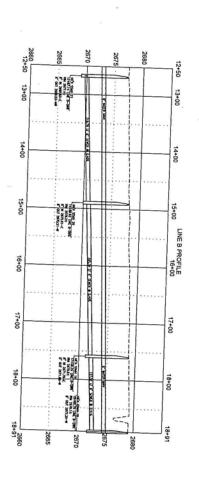
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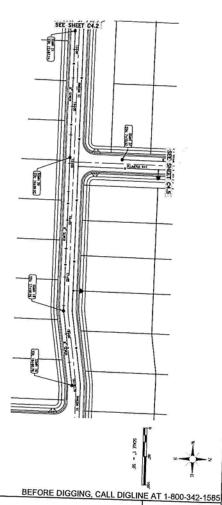
DOLL O 18513

DOL

LINE A PLAN & PROFILE WARRICK SUBDIVISION MWT LLC MERIDIAN, IDAHO, ADA COUNTY REMSONS:







9412

CK ENGINEERING

1300 L PART ET, SUE 102

1001 L PART ET, SUE 102

1001 L PART ET, SUE 102

1000 PHONE 704-839-1892

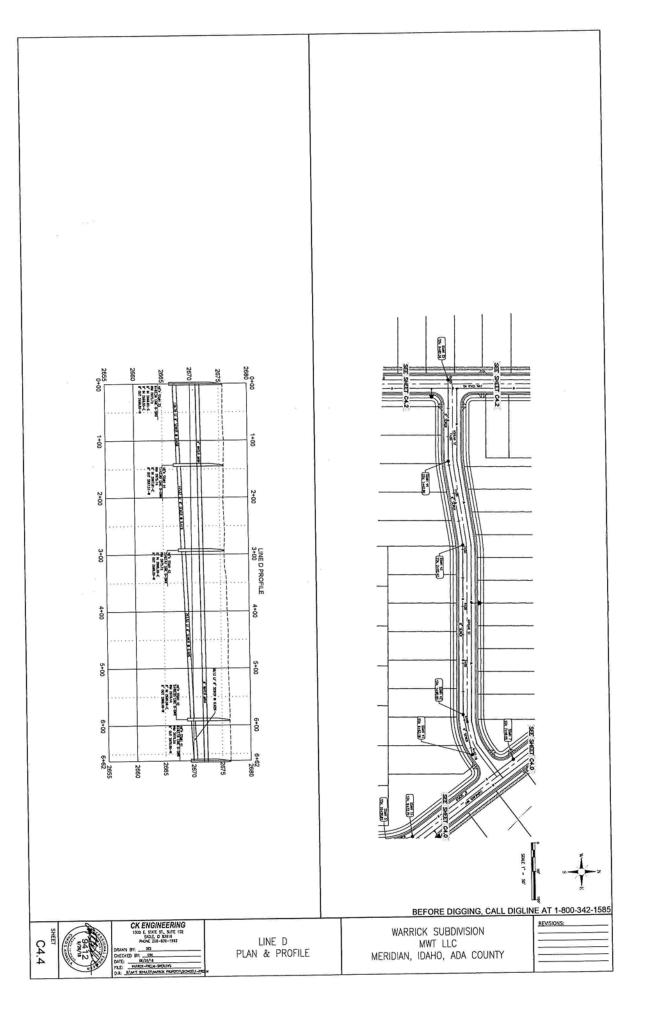
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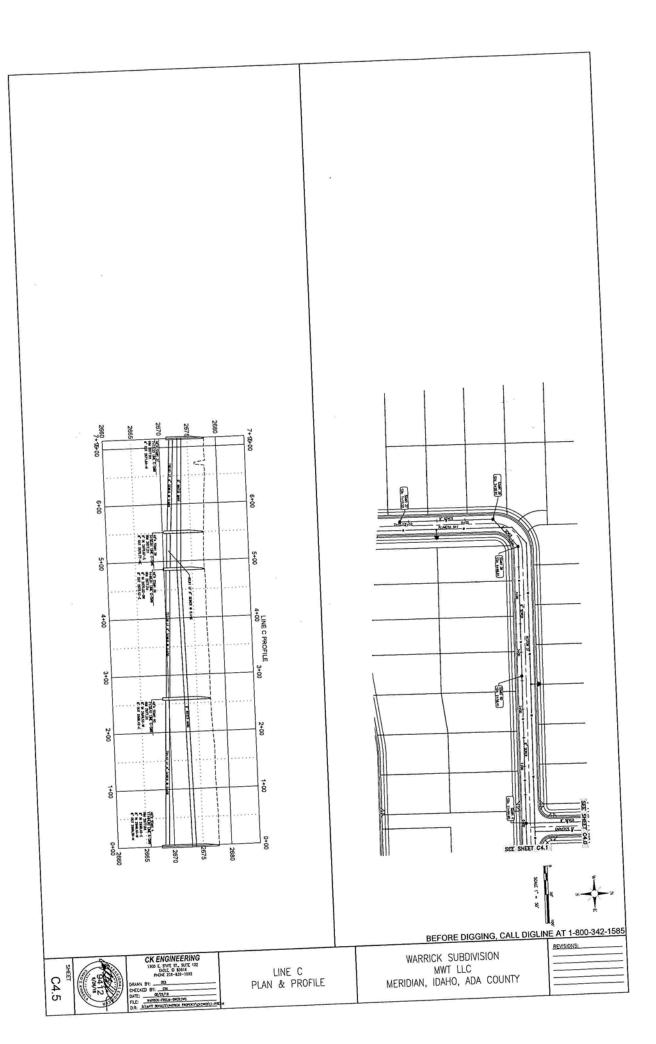
CHECKED BY: 895

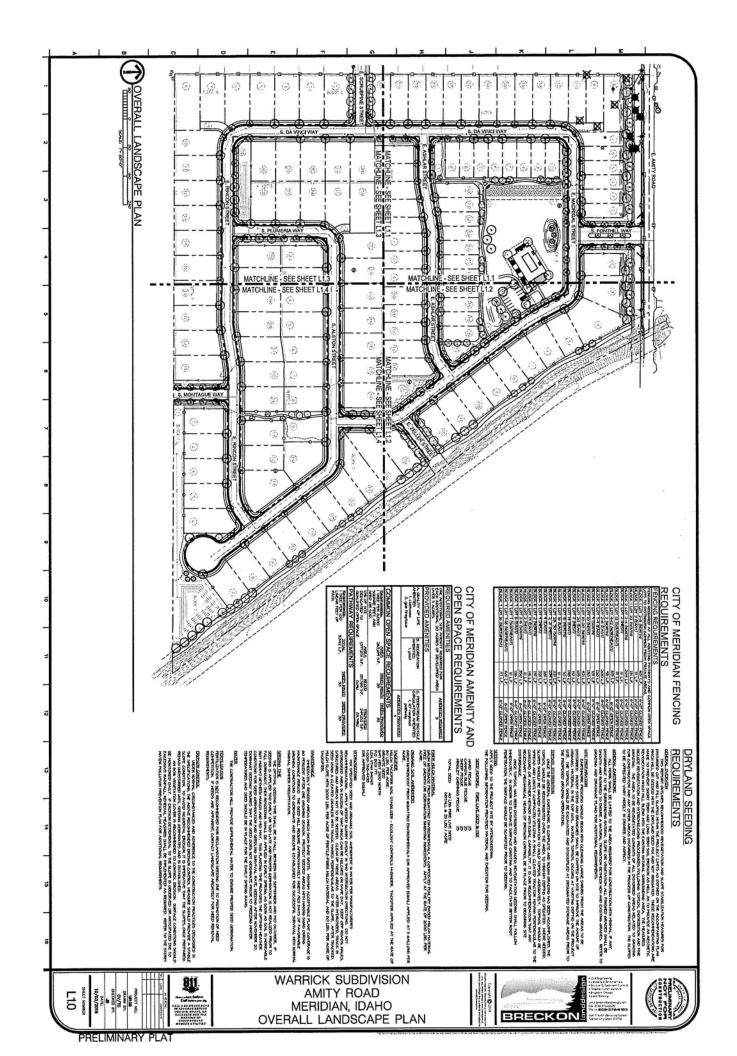
DATE 90/28/99

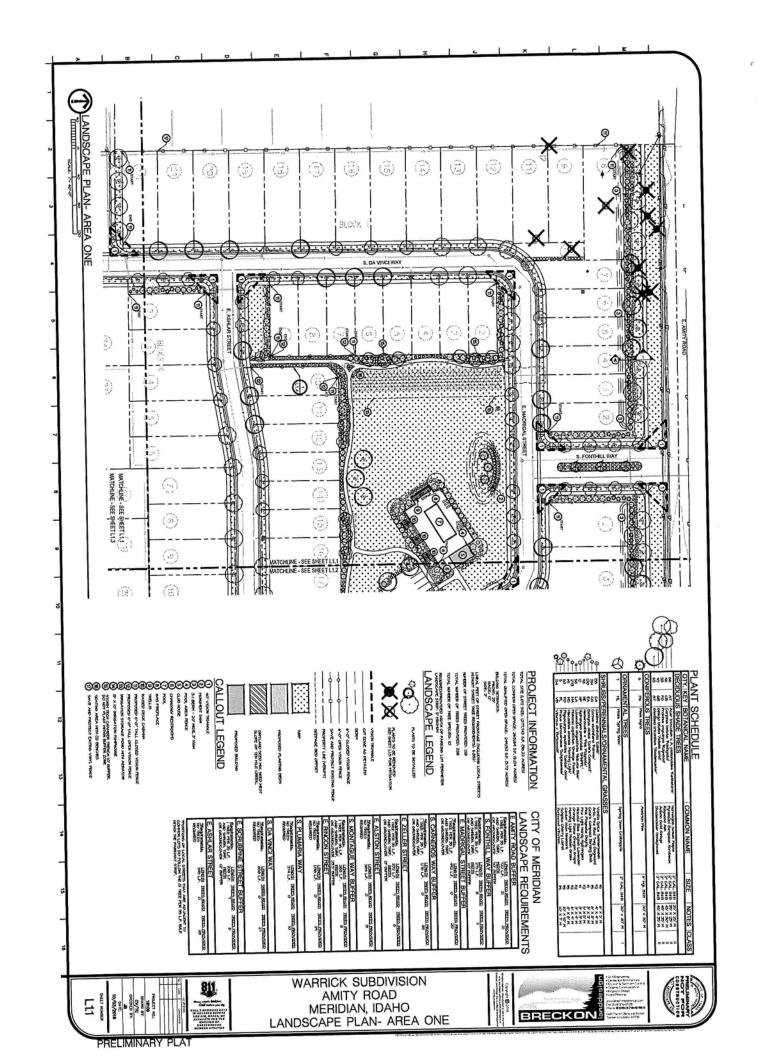
LELE SURGERINA-SPORMS

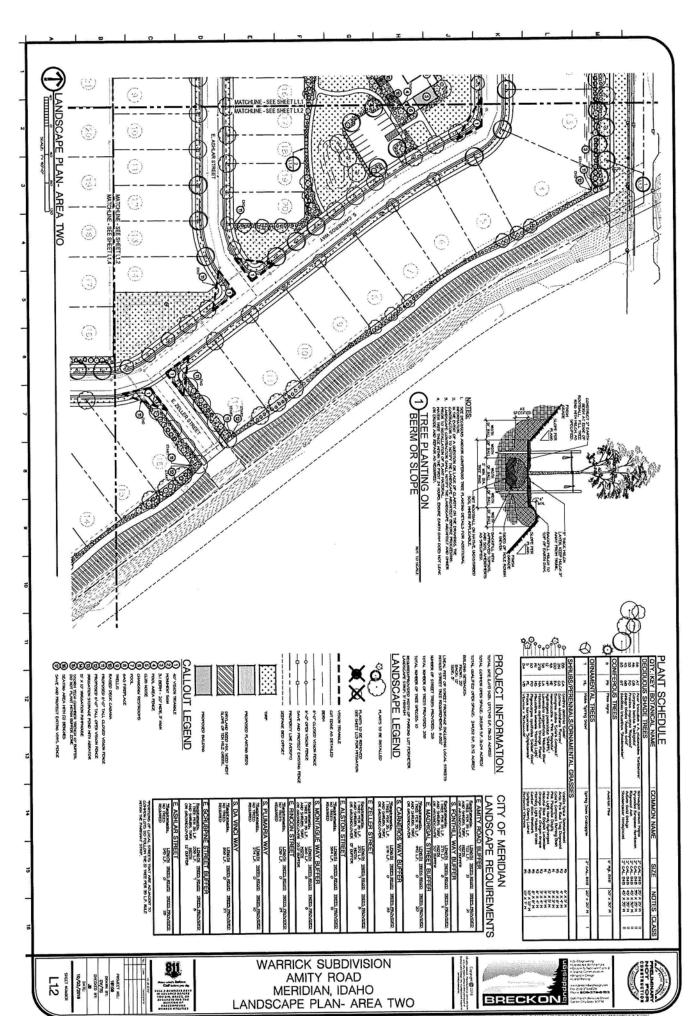
LINE B PLAN & PROFILE WARRICK SUBDIVISION MWT LLC MERIDIAN, IDAHO, ADA COUNTY REVISIONS:



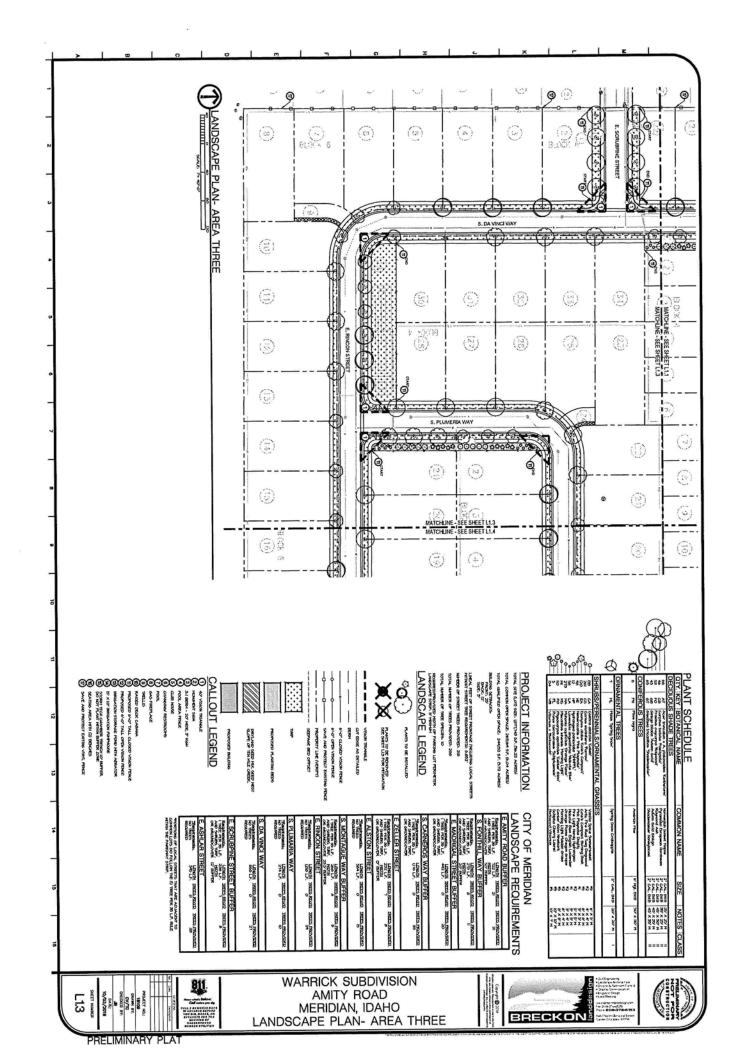


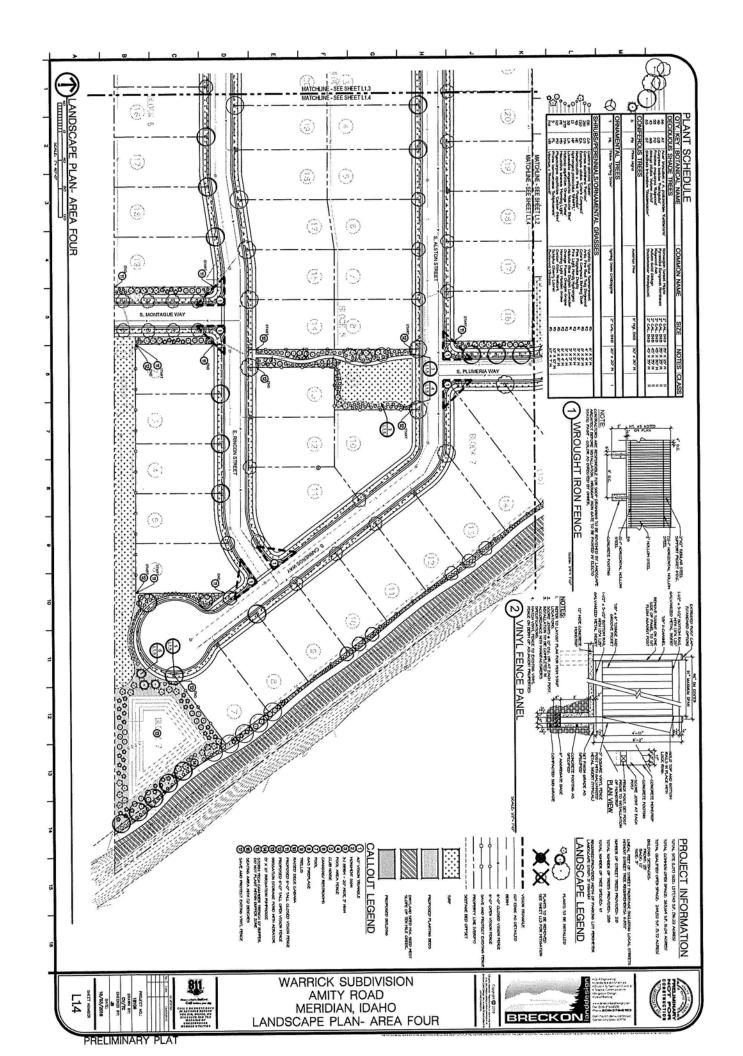


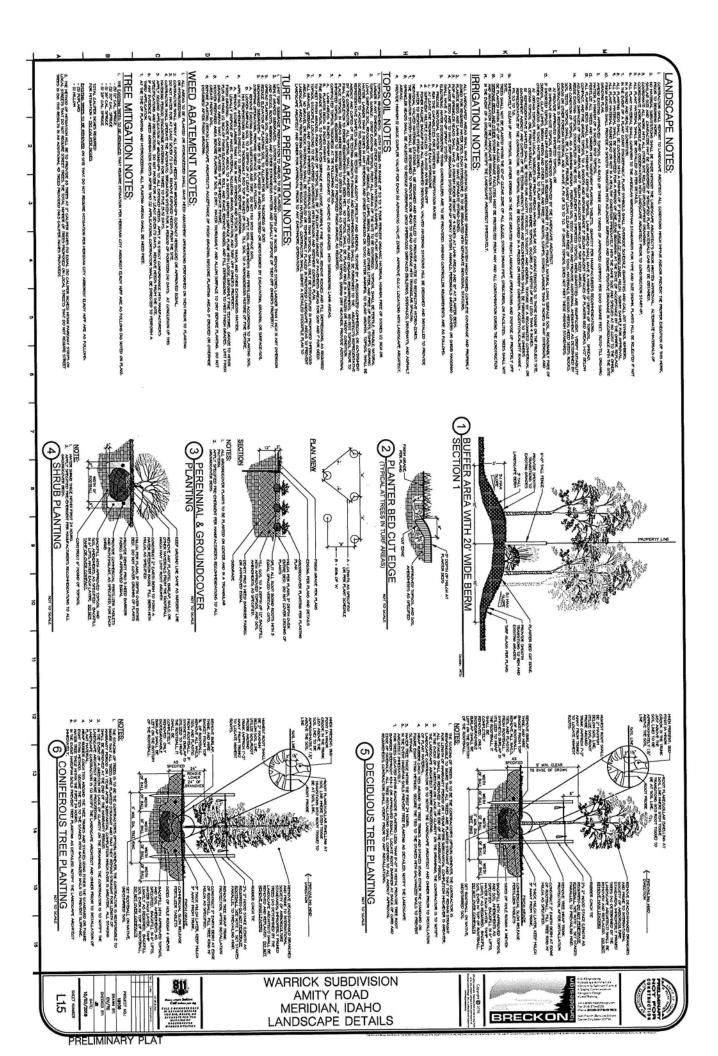


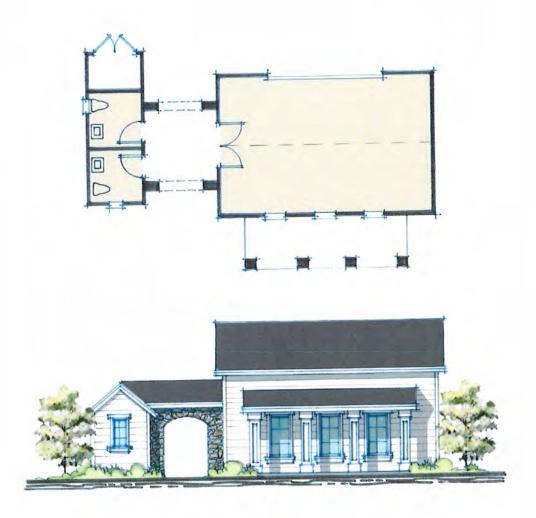


PRELIMINARY PLAT





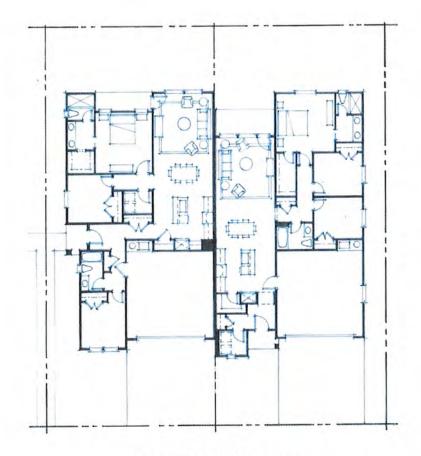




## Community Center Conceptual Design

## **Warrick Subdivision**





Attached Homes
Conceptual Design

**Warrick Subdivision** 





## Garden Homes

Conceptual Design

## **Warrick Subdivision**



